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DOCUMENTS  
OF THE  
CITY OF BOSTON,  
FOR THE YEAR 1927.  
IN FOUR VOLUMES.

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VOLUME III.  
CONTAINING CITY DOCUMENTS FROM NO. 37 TO NO. 69,  
INCLUSIVE.

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Published by Order of the City Council.



CITY OF BOSTON  
PRINTING DEPARTMENT  
1928







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CONTAINING CITY DOCUMENTS FROM NO. 37 TO NO. 69, INCLUSIVE.

(See, also, Index in back of book.)

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BOSTON  
MUNICIPAL REGISTER  
FOR 1927.





### THE CITY SEAL

As it appeared prior to 1827.

The City Seal was adopted by "An Ordinance to Establish the City Seal," passed January 2, 1823, which provides "That the design hereto annexed, as sketched by John R. Penniman, giving a view of the City, be the device of the City Seal; that the motto be as follows, to wit: 'Sicut patribus sit Deus nobis'; and that the inscription be as follows:—'Bostonia condita, A.D. 1630. Civitatis regimine donata, A.D. 1822.'" The motto is taken from 1 Kings, viii., 57: "God be with us as He was with our fathers."

The seal as it first appeared is shown above.

The seal as it was afterwards changed, and has ever since continued to be used, was first shown on page 221 of the volume of laws and ordinances, commonly known as the "First Revision," published in 1827, and is established as the City Seal at the present time by Revised Ordinances of 1914, Chapter 1, Section 5, which provides that "The seal of the City shall be circular in form; shall bear a view of the City; the motto 'SICUT PATRIBUS SIT DEUS NOBIS,' and the inscription, 'BOSTONIA CONDITA, A.D. 1630. CIVITATIS REGIMINE DONATA, A.D. 1822,' as herewith set forth."

The seal as changed in 1827 is shown on the opposite page.





SEAL OF THE CITY  
OF  
BOSTON.



CITY OF BOSTON  
IN CITY COUNCIL

MAY 23, 1927.

ORDERED: THAT THE STATISTICS DEPARTMENT BE AUTHORIZED, UNDER THE DIRECTION OF THE COMMITTEE ON RULES, TO PREPARE AND HAVE PRINTED THE MUNICIPAL REGISTER FOR THE CURRENT YEAR, INCLUDING THEREIN A MAP OF THE CITY, WITH WARD LINES; AND THAT THE CLERK OF COMMITTEES BE AUTHORIZED TO PREPARE AND HAVE PRINTED A POCKET EDITION OF THE ORGANIZATION OF THE CITY GOVERNMENT; THE EXPENSE OF SAID REGISTER AND ORGANIZATION TO BE CHARGED TO THE APPROPRIATION FOR CITY DOCUMENTS.

PASSED. APPROVED BY THE MAYOR, MAY 24, 1927.

ATTEST:

W. J. DOYLE,  
*Assistant City Clerk.*







*Malcolm E. Pierce*

MAYOR OF BOSTON



[DOCUMENT 37 — 1927.]

CITY OF BOSTON  
MUNICIPAL REGISTER  
FOR 1927

CONTAINING

A REGISTER OF THE CITY GOVERNMENT,  
RULES OF THE CITY COUNCIL,  
AMENDED CITY CHARTER OF 1909,  
WITH CHANGES SINCE,

INCLUDING THE

IMPORTANT AMENDMENTS OF 1924,  
NOTES ON THE CITY DEPARTMENTS,

WITH

LISTS OF EXECUTIVE AND OTHER PUBLIC OFFICERS,

ALSO

THE WARD BOUNDARIES,

AND

MEMBERSHIP OF FORMER CITY GOVERNMENTS.

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COMPILED AND EDITED BY THE STATISTICS  
DEPARTMENT.

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(THE DATA GIVEN IN THIS ISSUE IS AS OF JULY 1, 1927.)

CITY OF BOSTON  
PRINTING DEPARTMENT  
1927



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## INTRODUCTION.

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As a public document THE MUNICIPAL REGISTER is as old as the City of Boston itself, the first volume having been published in 1821, a year before the government of Boston changed from Town to City. Up to 1840 the title of the volume was: The Rules and Orders of the Common Council. From 1821 to 1829 the document contained merely a register of the City Council and a list of the officers.

In 1829 the City Charter was published as a part of the volume, and in 1830 the Acts relating to Boston, also the ordinances were added. In 1832 the size of the volume was increased by the addition of an index to the contents. The volume published in 1822 contained fifteen pages and for the year 1840 there were eighty-eight pages, including three pages of index.

The title MUNICIPAL REGISTER was adopted in 1841 when the publication became more ambitious, incorporating in its pages, the Rules and Orders of the Common Council, joint rules, ordinances of the City, statutes of the Commonwealth relating to the City, a list of the public schools, the City Government of 1841, the committees and departments (consisting at that time of the treasury, law, police, health, public land and buildings, lamps and bridges, fire, and public charitable institutions), and a list of the ward officers.

From 1842 to 1864 it also contained a list of the members of preceding City Governments, a necrological record of those members, the latest ordinances and the special statutes relating to the City. In 1851 a list of the annual orators was added, and in 1853 a map of



the City and the Rules of the Board of Aldermen. In 1876 statistics of registration and voting were included, carried from 1879 to 1924 in tabulated form.

From 1889 to 1896, inclusive, THE MUNICIPAL REGISTER also contained a compilation of the Charter with the revision of 1854 and the amendments of 1885 and thereafter. The Amended Charter of 1909 (15 pages) was added in 1910, and the various changes in same since that year have been stated in footnotes.

In 1924 the important amendments to the Charter enacted in that year (10 pages) were included.

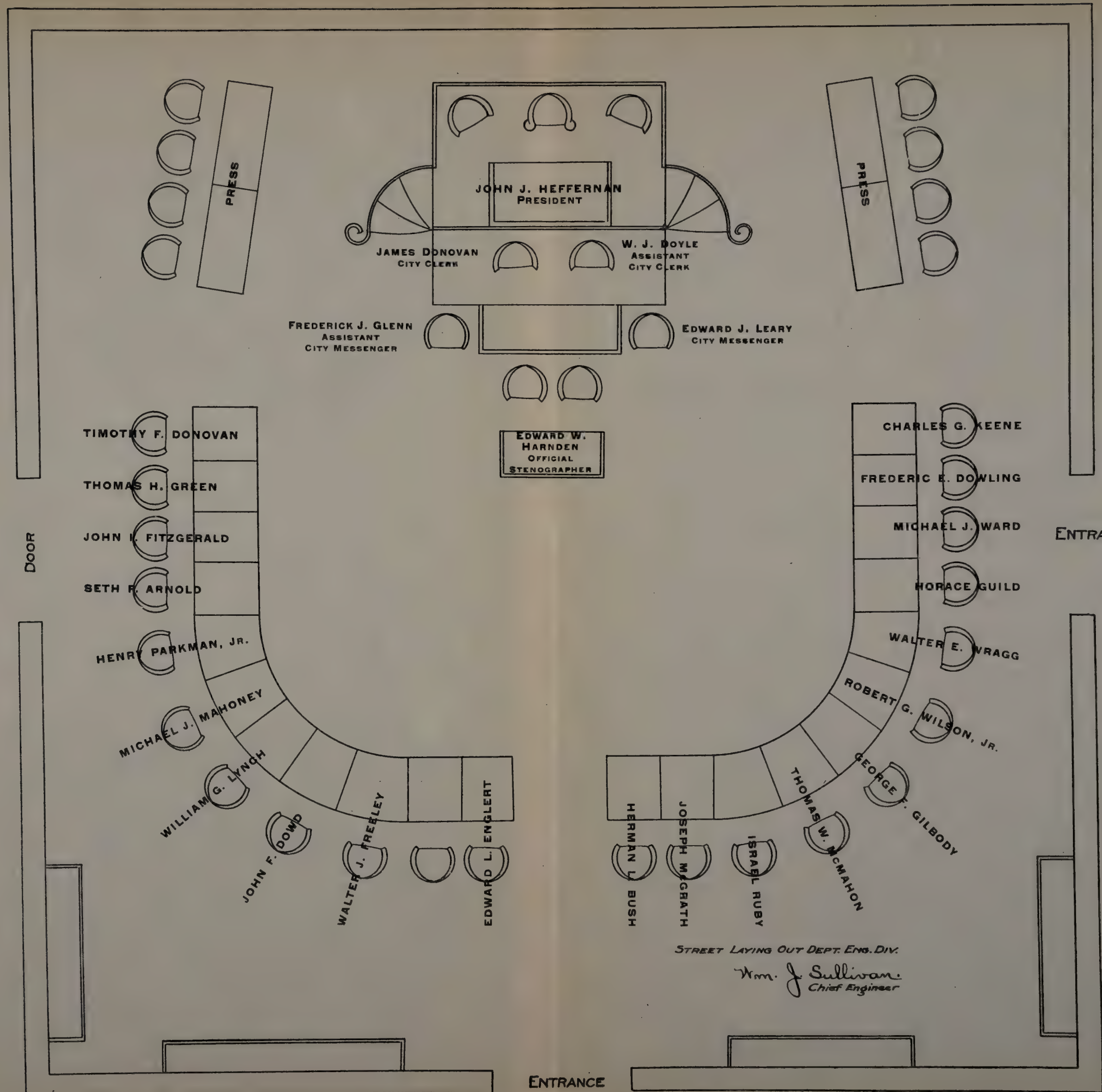
The 1925 volume contained, as the latest addition, descriptions of the ward boundaries as fixed for the 22 new wards (formerly 26) in December, 1924.

Beginning in 1924, *The Boston Year Book*, the most comprehensive municipal publication yet undertaken, was issued. It treats extensively of municipal activities as well as community conditions and interests, containing illustrations and diagrams. This publication, covering a different and much broader field than THE MUNICIPAL REGISTER, now 86 years old and having a reputation to live up to, is not intended to absorb that annual document, but the statistical tables (52 pages) heretofore contained in the latter will be continued in the *Year Book*, thus permitting for THE MUNICIPAL REGISTER a desirable reduction in size and an earlier issuance.









BOSTON CITY COUNCIL CHAMBER, 1927











*John D. Heffernan*

PRESIDENT BOSTON CITY COUNCIL

GOVERNMENT  
OF THE  
CITY OF BOSTON,  
1927.

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MALCOLM E. NICHOLS, *Mayor*.

Residence,  
796 Centre Street, Jamaica Plain.

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BOSTON CITY COUNCIL, 1927.

[Stat. 1909, Chap. 486; Stat. 1912, Chap. 574; Stat. 1914, Chaps. 630, 730;  
Spec. Stat. 1916, Chap. 269; Spec. Stat. 1917, Chap. 196; Stat. 1924,  
Chaps. 328 and 479.]

JOHN J. HEFFERNAN, *President*.

- Ward 1. TIMOTHY F. DONOVAN, 148 Lexington street.  
Ward 2. THOMAS H. GREEN, 117 Baldwin street.  
Ward 3. JOHN I. FITZGERALD, 7 Allen street.  
Ward 4. SETH F. ARNOLD, 92 Huntington avenue.  
Ward 5. HENRY PARKMAN, JR., 182 Beacon street.  
Ward 6\*. MICHAEL J. MAHONEY, 289 West Third  
street.  
Ward 7. WILLIAM G. LYNCH, 670 Columbia road.  
Ward 8. JOHN F. DOWD, 24 Clarence street.  
Ward 9. MICHAEL J. WARD, 20A Auburn street.  
Ward 10. WALTER J. FREELEY, 65 Hillside street.
- 

\* Elected at special election March 9, 1926, to succeed John L. Carr who died.



- Ward 11. EDWARD L. ENGLERT, 86 Montebello road,  
Jamaica Plain.
- Ward 12. HERMAN L. BUSH, 64 Seaver street.
- Ward 13. JOSEPH McGRATH, 3 Castle Rock street.
- Ward 14. ISRAEL RUBY, 102 Talbot avenue.
- Ward 15. THOMAS W. McMAHON, 164 Westville street.
- Ward 16. GEORGE F. GILBODY, 38 Semont road.
- Ward 17. ROBERT GARDINER WILSON, JR., 44 Ken-  
wood street.
- Ward 18. WALTER E. WRAGG, 15 Mattakeeset street.
- Ward 19. HORACE GUILD, 40 Southbourne road.
- Ward 20. CHARLES G. KEENE, 156 Bellevue street,  
West Roxbury.
- Ward 21. FREDERIC E. DOWLING, 4 Imrie road.
- Ward 22. JOHN J. HEFFERNAN, 6 Mapleton street.

[Stat. 1854, Chap. 448, §30; Stat. 1885, Chap. 266, §2; Stat. 1901,  
Chap. 332; Rev. Ord. 1898, Chap. 11; C. C., Title IV., Chap. 8;  
Stat. 1909, Chap. 486; Rev. Ord. 1914, Chap. 11.]

*Clerk, ex officio.*

JAMES DONOVAN, 71 Emerald Street.

*Assistant Clerk, ex officio.*

WILFRED J. DOYLE, 81 Wellington Hill Street,  
Dorchester.

Regular meetings in Council Chamber, City Hall, fourth floor,  
Mondays at 2 P. M.

## OFFICIALS OF THE CITY COUNCIL.

## CITY MESSENGER.

Office, City Hall, Room 55, fourth floor.

EDWARD J. LEARY.

The City Messenger attends all meetings of the City Council and committees thereof, and has the care and distribution of all documents printed for the use of the City Council, also the regular department reports. He has charge of the City flagstaffs, the display of flags in the public grounds, and the roping off of streets and squares on public occasions.

## CLERK OF COMMITTEES.

Office, City Hall, Room 56, fourth floor.

JOHN E. BALDWIN.

The Clerk of Committees acts as the clerk of all committees of the City Council, keeps the records of their meetings, and has charge of the City Hall Reference Library.

## ASSISTANT CLERK OF COMMITTEES,

CHESTER M. MACOMBER.

## SECRETARY OF THE CITY COUNCIL.

WILLIAM J. J. O'NEIL.

The Secretary of the City Council is also Assistant Clerk of Committees and performs the duties of the Clerk in the latter's absence or in case of vacancy of his position.

## ASSISTANT CITY MESSENGERS.

City Hall, Room 55,

FREDERICK J. GLENN.

WILLIAM J. WALSH.

The Assistant City Messengers perform the duties of the City Messenger in the latter's absence or in case of vacancy of his position.

## OFFICIAL REPORTER OF PROCEEDINGS.

EDWARD W. HARNDEN.



## STANDING COMMITTEES OF THE CITY COUNCIL.

1927.

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### STANDING COMMITTEE.

EXECUTIVE.—All the members, Councillor Gilbody, Chairman.

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On the following committees the first-named member is Chairman.

APPROPRIATIONS.—Coun. Parkman, Fitzgerald, Dowd, Lynch, Mahoney, Dowling, Gilbody.

BRANCH LIBRARIES.—Coun. McMahon, Bush, Keene, Fitzgerald, Englert.

CLAIMS.—Coun. Guild, Ward, Freeley, Parkman, Fitzgerald.

COUNTY ACCOUNTS.—Coun. Fitzgerald, Arnold, Green, Donovan, Wilson.

FINANCE.—Coun. Green, Keene, Gilbody, Parkman, Dowd, Guild, Lynch.

GREATER BOSTON.—Coun. Donovan, McGrath, Arnold, Mahoney, Wilson, Ward, Bush.

INSPECTION OF PRISONS.—Coun. Mahoney, Lynch, McGrath, Dowling, Ruby.

LEGISLATIVE MATTERS.—Coun. McGrath, Arnold, Donovan, Bush, Guild.

ORDINANCES.—Coun. Dowling, Gilbody, Fitzgerald, Wragg, Ward, Ruby, Wilson.

PARKMAN FUND.—Coun. Gilbody, Arnold, Dowd, Ruby, McMahon.

PARKS AND PLAYGROUNDS.—Coun. Dowd, Freeley, Dowling, Green, Ruby.

PORT OF BOSTON.—Coun. Donovan, Wragg, Ruby, Guild, Englert.

PRINTING.—Coun. Freeley, Green, Bush, McMahon, Wragg.

PUBLIC LANDS.—Coun. McGrath, Lynch, Wilson, Freeley, Dowd.

PUBLIC SAFETY.—Coun. Mahoney, McGrath, Parkman, Ruby, McMahon, Dowd, Donovan.

RULES.—Coun. Lynch, Keene, Gilbody, Parkman, Mahoney.

SOLDIERS' RELIEF.—Coun. Englert, Lynch, Wilson, Ward, Keene.

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### SPECIAL COMMITTEES.

JITNEY LICENSES.—Coun. Ward, Gilbody, Dowd, Mahoney, Freeley.

UNCLAIMED BAGGAGE.—Coun. Englert, McMahon, Wragg.

EMPLOYMENT.—Coun. Ward, Dowling, Dowd, Freeley, Parkman.

SHAWMUT BRANCH RAILROAD.—Coun. Wilson, Gilbody, Ruby, McMahon, McGrath.

## RULES OF THE CITY COUNCIL.

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### DAY OF MEETING.

RULE 1. Unless otherwise ordered from time to time the regular meeting of the city council shall be held on every Monday at two o'clock p. m. Special meetings may be called by the president at his discretion, and by the city clerk for the purpose only of drawing jurors.

### PRESIDENT.

RULE 2. The president of the council shall take the chair at the hour to which the council shall have adjourned and shall call the members to order, and a quorum being present, shall proceed with the regular order of business. In the absence of the president the senior member by age present shall preside as temporary president or until a presiding officer is chosen.

RULE 3. The president shall preserve decorum and order, may speak to points of order in preference to other members and shall decide all questions of order, subject to an appeal. Any member may appeal from the decision of the chair, and, when properly seconded, no other business, except a motion to adjourn or to lay on the table, shall be in order until the question on appeal has been decided. The question shall be put as follows:

*"Shall the decision of the chair stand as the judgment of the council?"* The vote shall be by a roll call, and it shall be decided in the affirmative unless a majority of the votes are to the contrary.

RULE 4. The president shall propound all motions in the order in which they are moved, unless the subsequent motion shall be previous in its nature, except that, in naming sums and fixing times, the largest sum and the longest time shall be put first.

RULE 5. The president shall, at the request of any member, make a division of a question when the sense will admit of it.

RULE 6. The president shall, without debate, decide all questions relating to priority of business to be acted upon.

RULE 7. The president shall declare all votes; but if any member doubts a vote, the president shall cause a rising vote to be taken, and when any member so requests, shall cause the vote to be taken or verified by yeas and nays.

RULE 8. The president shall appoint all committees, fill all vacancies therein, and designate the rank of the members thereof.

RULE 9. When the president of the council or the president *pro tempore* shall desire to vacate the chair he may call any member to it; but such substitution shall not continue beyond an adjournment.



## MOTIONS.

RULE 10. Every motion shall be reduced to writing if the president shall so direct.

RULE 11. A motion to strike out and insert shall be deemed indivisible; but a motion to strike out being lost shall not preclude amendment, or a motion to strike out and insert.

RULE 12. No motion or proposition of a subject different from that under consideration shall be admitted under color of amendment.

RULE 13. When an order or resolution relates to a subject which may properly be examined and reported upon by an existing committee of the city council, such order or resolution shall, upon presentation, be referred to such committee. When a motion is made to refer any subject, and different committees are proposed, the motions shall be put in the following order:

1. To a standing committee of the council.
2. To a special committee of the council.

Any member offering a motion, order or resolution, which is referred to a committee, shall be given a hearing on the same by the committee, before a report is made thereon, provided he so requests at the time of offering the order or before final action by the committee.

RULE 14. After a motion has been put by the president it shall not be withdrawn except by unanimous consent.

RULE 15. When a question is under debate the following motions only shall be entertained, and shall have precedence in the order in which they stand arranged.

1. To adjourn.
2. To lay on the table.
3. The previous question.
4. To close debate at a specified time.
5. To postpone to a day certain.
6. To commit.
7. To amend.
8. To postpone indefinitely.

RULE 16. A motion to adjourn shall be in order at any time, except on an immediate repetition, or pending a verification of a vote; and that motion, the motion to lay on the table, the motion to take from the table, and the motion for the previous questions, shall be decided without debate.

## READINGS.

RULE 17. Every ordinance, order and resolution shall, unless rejected, have two several readings, both of which may take place at the same session unless objection is made, *provided, however*, that all orders for the expenditure of moneys, unless reported upon by a committee of the council, shall lie over for one week before final action thereon. Whenever

the second reading immediately follows the first reading, the document may be read by its title only; *provided*, that all orders releasing rights or easements in or restrictions on land, all orders for the sale of land other than school lands, all appropriations for the purchase of land other than for school purposes, and all loans voted by the city council shall require a vote of two-thirds of all the members of the city council, and shall be passed only after two separate readings and by two separate votes, the second of said readings and votes to be had not less than fourteen days after the first.

#### RECONSIDERATION.

RULE 18. When a vote has been passed any member may move a reconsideration thereof at the same meeting, or he may give notice in writing to the clerk, within twenty-four hours of the adjournment of any meeting except the final meeting, of his intention to move a reconsideration at the next regular meeting; in which case the clerk shall retain possession of the papers until the next regular meeting. No member shall speak for more than ten minutes on a motion to reconsider.

RULE 19. When a motion to reconsider has been decided, that decision shall not be reconsidered, and no question shall be twice reconsidered unless it has been amended after the reconsideration; nor shall any reconsideration be had upon the following motions:

To adjourn.

The previous question.

To lay on the table.

To take from the table.

To close debate at a specified time.

A motion to reconsider may be laid on the table or postponed indefinitely and the effect of such action in either case shall be to defeat the motion to reconsider.

#### CONDUCT OF MEMBERS.

RULE 20. Every member when about to speak shall rise, address the chair, and wait until he is recognized, and, in speaking, shall refrain from mentioning any other member by name, shall confine himself to the question and avoid personalities. Any member who, in debate or otherwise, indulges in personalities or makes charges reflecting upon the character of another member, shall make an apology in open session at the meeting at which the offence is committed or at the next succeeding regular meeting, and, failing to do so, shall be named by the president or held in contempt and suspended from further participation in debate until said apology is made.

RULE 21. No member shall speak more than once on a question when another member who has not spoken claims the floor, and no member speaking shall, without his consent, be interrupted by another, except upon a point of order.



RULE 22. No member shall be permitted to vote on any question, or to serve on any committee, where his private right is immediately concerned, distinct from the public interest.

RULE 23. Every member who shall be present when a question is put, unless he is excluded by interest, shall give his vote, unless the council for special reason shall excuse him. Application to be so excused on any question must be made before the council is divided, or before the calling of the yeas and nays; and such application shall be accompanied by a brief statement of the reasons, and shall be decided without debate.

#### STANDING COMMITTEES.

RULE 24. The following standing committees of the council, and all other committees, unless specially directed by the council, shall be appointed by the president:

1. A committee, to be known as the *Executive Committee*, to consist of all the members of the council.

2. A committee on *Appropriations*, to consist of seven members of the council, to whom shall be referred such appropriation orders as may be submitted to the council from time to time.

3. A committee on *Branch Libraries*, to consist of five members of the council.

4. A committee on *Claims*, to consist of five members of the council, to whom shall be referred all claims against the city arising from the act or neglect of any of its departments. They shall report annually an account of the claims awarded or approved by them, and the amount of money awarded or paid in settlement thereof.

5. A committee on *County Accounts*, to consist of five members of the council.

6. A committee on *Finance*, to consist of seven members of the council, to whom shall be referred all applications for expenditure which involve a loan.

7. A committee on *Inspection of Prisons*, to consist of five members of the council.

8. A committee on *Legislative Matters*, to consist of five members of the council, who shall, unless otherwise ordered, appear before the committees of the General Court and represent the interest of the city; *provided*, said committee shall not appear unless authorized by vote of the city council, and shall not, unless directed so to do by the city council, oppose any legislation petitioned for by the preceding city council.

9. A committee on *Ordinances*, to consist of seven members of the council, to whom shall be referred all ordinances or orders concerning ordinances.

10. A committee on *Parkman Fund*, to consist of five members of the council, to whom shall be referred all matters concerning the Parkman property, or the expenditure of the income from the Parkman Fund.

11. A committee on *Printing*, to consist of five members of the council who shall have the charge of all printing, advertising or publishing ordered by the city council as one of its contingent or incidental expenses, and the supply of all stationery or binding for the same purpose. The committee shall fix the number of copies to be printed of any document printed as above, the minimum, however, to be four hundred; and they shall have the right to make rules and regulations for the care, custody and distribution of all documents, books, pamphlets and maps by the city messenger.

12. A committee on *Public Lands*, to consist of five members of the council, to whom shall be referred all matters relating to public lands.

13. A committee on *Rules*, to consist of five members of the council, to consider all matters concerning the rules.

14. A committee on *Soldiers' Relief*, to consist of five members of the council, who shall determine the amount of aid to be allowed to soldiers and sailors and their families and submit a schedule of the same to the city council monthly.

#### ORDER OF BUSINESS.

RULE 25. At every regular meeting of the council the order of business shall be as follows:

1. Communications from his Honor the Mayor.
2. Presentation of petitions, memorials and remonstrances.
3. Reports of city officers, etc.
4. Unfinished business of preceding meetings.
5. Reports of committees.
6. Motions, orders and resolutions.

#### SPECTATORS.

RULE 26. No person, except a member of the council, shall be permitted to occupy the seat of any member while the council is in session.

RULE 27. No person, excepting heads of departments, officials connected with the city council, and reporters, shall be allowed in the ante-rooms or upon the floor of the council chamber while the council is in session. Spectators will be allowed in the gallery of the council chamber when the council is in session, and no one will be admitted to said gallery after the seats are occupied. The city messenger shall enforce this rule.

#### BURIAL GROUNDS.

RULE 28. No permission for the use of land for the purpose of burial shall be granted until a public hearing shall have been given by the executive committee of the city council on the application for such permission, after due notice has been served upon abutters.



## SMOKING IN THE COUNCIL CHAMBER.

RULE 29. No smoking shall be allowed in the council chamber when the council is in session.

## COMMITTEE MEETINGS.

RULE 30. No meeting of any committee shall, without the consent of all the members thereof, be called upon less notice than twenty-four hours from the time the clerk shall have mailed the notices or dispatched them by special messenger, *provided, however*, that meetings of the executive committee may be held in the recess period of any meeting of the council without such consent or notice. No committee, unless authorized by an order of the city council, shall incur any expense. No committee meetings shall be called later than one hour immediately preceding the time set for any regular meeting of the city council, nor shall any committee remain in session later than the hour named for any such regular meeting.

## FORM OF VOTES.

RULE 31. In all votes the form of expression shall be "Ordered" for everything by way of command, and the form shall be "Resolved" for everything expressing opinions, principles, facts or purposes.

## TRANSFERS.

RULE 32. Every application for an appropriation to be provided for by transfer shall be referred to the executive committee unless otherwise ordered, and no such appropriation shall be made until the said committee has reported thereon.

## AMENDMENT AND SUSPENSION.

RULE 33. The foregoing rules shall not be altered, amended, suspended or repealed at any time, except by the votes of two-thirds of the members of the city council present and voting thereon.

## AMENDED CITY CHARTER OF 1909.

[With footnotes as to Amendments in 1910, 1912, 1914, 1918, 1919, 1921 and 1922.]

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## THE MAYOR AND CITY COUNCIL.

SECTION 1. The terms of office of the mayor and the members of both branches of the present city council of the city of Boston and of the street commissioner whose term would expire on the first Monday of January, nineteen hundred and ten, are hereby extended to ten o'clock A.M. on the first Monday of February, nineteen hundred and ten, and at that time the said city council and both branches thereof and the positions of city messenger, clerk of the common council, clerk of committees, assistant clerk of committees, and their subordinates shall be abolished. The officials whose terms of office are hereby extended shall, for the extended term, receive a compensation equal to one-twelfth of the annual salaries now paid to them respectively. The mayor and city council elected in accordance with the provisions of this act, and their successors, shall thereafter have all the powers and privileges conferred, and be subject to all the duties and obligations imposed by law upon the city council or the board of aldermen, acting as such or as county commissioners or in any capacity, except as herein otherwise provided. Wherever in this act the phrase "mayor and city council" appears, it shall be understood as meaning the mayor and city council acting on and after the first Monday of February, nineteen hundred and ten, under the provisions of this and the three following sections. The city council may, subject to the approval of the mayor, from time to time establish such offices, other than that of city clerk, as it may deem necessary for the conduct of its affairs and at such salaries as it may determine, and abolish such offices or alter such salaries; and without such approval may fill the offices thus established and remove the incumbents at pleasure.

SECT. 2. The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations other than for school purposes as he may deem to be for the welfare of the city. The city council shall consider each ordinance or loan order presented by the mayor and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If the said ordinance or loan order is not rejected within said sixty days it shall

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NOTE.—The Amended City Charter is contained in Chap. 486, Acts of 1909, consisting of 63 sections. Secs. 35 to 44, inclusive, are omitted, as these concern the alternative amendments which became inoperative on the adoption of Plan 2 by the voters in the State election, November 2, 1909.



be in force as if adopted by the city council unless previously withdrawn by the mayor. Nothing herein shall prevent the mayor from again presenting an ordinance or loan order which has been rejected or withdrawn. The city council may originate an ordinance or loan order and may reduce or reject any item in any loan and, subject to the approval of the mayor, may amend an ordinance. All sales of land other than school lands, all appropriations for the purchase of land other than for school purposes, and all loans voted by the city council shall require a vote of two thirds of all the members of the city council; and shall be passed only after two separate readings and by two separate votes, the second of said readings and votes to be had not less than fourteen days after the first. No amendment increasing the amount of land to be sold or the amount to be paid for the purchase of land, or the amount of loans, or altering the disposition of purchase money or of the proceeds of loans shall be made at the time of the second reading and vote.

SECT. 3. All appropriations, other than for school purposes, to be met from taxes, revenue, or any source other than loans shall originate with the mayor, who within thirty days after the beginning of the fiscal year shall submit to the city council the annual budget of the current expenses of the city and county, and may submit thereafter supplementary budgets until such time as the tax rate for the year shall have been fixed. The city council may reduce or reject any item, but without the approval of the mayor shall not increase any item in, nor the total of a budget, nor add any item thereto, nor shall it originate a budget. It shall be the duty of the city and county officials, when requested by the mayor, to submit forthwith in such detail as he may require estimates for the next fiscal year of the expenditures of the department or office under their charge, which estimates shall be transmitted to the city council.

The city auditor may, with the approval in each instance of the mayor, at any time make transfers from the appropriation for current expenses of one division of a department to the appropriation for current expenses of any other division of the same department, and from the reserve fund to any appropriation for the current expenses of a department; and may also, with the approval of the mayor, at any time between December first and February first, make transfers from any appropriation to any other appropriation: *provided, however*, that no money raised by loan shall be transferred to any appropriation from income or taxes. He may also with such approval apply any of the income and taxes not disposed of in closing the accounts for the financial year in such manner as he may determine.

SECT. 4. Every appropriation, ordinance, order, resolution and vote of the city council, except votes relating to its own internal affairs, shall be presented to the mayor, who shall make or cause to be made a written record of the time and place of presentation, and it shall be in force if he approves the same within fifteen days after it shall have been presented to him, or if the same is not returned by him with his objections thereto



in writing within said period of fifteen days. If within said period said appropriation, ordinance, order, resolution, or vote is returned by the mayor to the city council by filing the same with the city clerk with his objections thereto the same shall be void. If the same involves the expenditure of money, the mayor may approve some of the items in whole or in part and disapprove other of the items in whole or in part; and such items or parts of items as he approves shall be in force, and such items or parts of items as he disapproves shall be void.

SECT. 5. Except as otherwise provided in this act, the organization, powers, and duties of the executive departments of the city shall remain as constituted at the time when this section takes effect; but the mayor and city council at any time may by ordinance reorganize, consolidate, or abolish departments in whole or in part; transfer the duties, powers, and appropriations of one department to another in whole or in part; and establish new departments; and may increase, reduce, establish or abolish salaries of heads of departments, or members of boards. Nothing in this act shall authorize the abolition or the taking away of any of the powers or duties as established by law of the assessing department, building department, board of appeal, children's institutions department, election department, fire department, Franklin Foundation, hospital department, library department, overseers of the poor, schoolhouse department, school committee, or any department in charge of an official or officials appointed by the governor, nor the abolition of the health department.

SECT. 6. No contract for lighting the public streets, parks, or alleys, or for the collection, removal, or disposal of refuse, extending over a period of more than one year from the date thereof, shall be valid without the approval of the mayor and the city council after a public hearing held by the city council, of which at least seven days' notice shall have been given in the *City Record*.

SECT. 7. The city council at any time may request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter. The mayor at any time may attend and address the city council in person or through the head of a department, or a member of a board, upon such subject as he may desire.

SECT. 8. Neither the city council, nor any member or committee, officer, or employee thereof shall, except as otherwise provided in this act, directly or indirectly on behalf of the city or of the county of Suffolk take part in the employment of labor, the making of contracts, the purchase of materials, supplies or real estate; nor in the construc-



tion, alteration, or repair of any public works, buildings, or other property; nor in the care, custody, and management of the same; nor in the conduct of the executive or administrative business of the city or county; nor in the appointment or removal of any municipal or county employee; nor in the expenditure of public money except such as may be necessary for the contingent and incidental expenses of the city council. The provisions of this section shall not affect the powers or duties of the city council as the successor of the present board of aldermen relative to state or military aid and soldiers' relief.

It shall be unlawful for the mayor or for a member of the city council or for any officer or employee of the city or of the county of Suffolk or for a member of the finance commission directly or indirectly to make a contract with the city or with the county of Suffolk, or to receive any commission, discount, bonus, gift, contribution or reward from or any share in the profits of any person or corporation making or performing such contract, unless such mayor, member of the city council, officer, or employee or member of the finance commission immediately upon learning of the existence of such contract or that such contract is proposed, shall notify in writing the mayor, city council, and finance commission of such contract and of the nature of his interest in such contract and shall abstain from doing any official act on behalf of the city in reference thereto. In case of such interest on the part of an officer whose duty it is to make such contract on behalf of the city, the contract may be made by any other officer of the city duly authorized thereto by the mayor, or if the mayor has such interest by the city clerk: *provided, however*, that when a contractor with the city or county is a corporation or voluntary association, the ownership of less than five per cent of the stock or shares actually issued shall not be considered as being an interest in the contract within the meaning of this act, and such ownership shall not affect the validity of the contract, unless the owner of such stock or shares is also an officer or agent of the corporation or association, or solicits or takes part in the making of the contract.

A violation of any provision of this section shall render the contract in respect to which such violation occurs voidable at the option of the city or county. Any person violating the provisions of this section shall be punished by a fine of not more than one thousand dollars, or by imprisonment for not more than one year, or both. Chapter five hundred and twenty-two of the acts of the year nineteen hundred and eight is hereby repealed.

#### THE EXECUTIVE DEPARTMENT.

SECT. 9. All heads of departments and members of municipal boards, including the board of street commissioners, as their present terms of office expire (but excluding the school committee and those officials by law appointed by the governor), shall be appointed by the mayor without confirmation by the city council. They shall be recognized experts

in such work as may devolve upon the incumbents of said offices, or persons specially fitted by education, training or experience to perform the same, and (except the election commissioners, who shall remain subject to the provisions of existing laws) shall be appointed without regard to party affiliation or to residence at the time of appointment except as hereinafter provided.

SECT. 10.\* In making such appointments the mayor shall sign a certificate in the following form:

CERTIFICATE OF APPOINTMENT.

I appoint (Name of Appointee) to the position of (Name of Office) and I certify that in my opinion he is a recognized expert in the work which will devolve upon him, and that I make the appointment solely in the interest of the city. Mayor.

Or in the following form, as the case may be:

CERTIFICATE OF APPOINTMENT.

I appoint (Name of Appointee) to the position of (Name of Office) and I certify that in my opinion he is a person specially fitted by education, training, or experience to perform the duties of said office, and that I make the appointment solely in the interest of the city. Mayor.

The certificate shall be filed with the city clerk, who shall thereupon forward a certified copy to the civil service commission. The commission shall immediately make a careful inquiry into the qualifications of the nominee under such rules as they may, with the consent of the governor and council, establish, and, if they conclude that he is a competent person with the requisite qualifications, they shall file with the city clerk a certificate signed by at least a majority of the commission that they have made a careful inquiry into the qualifications of the appointee, and that in their opinion he is a recognized expert, or that he is qualified by education, training or experience for said office, as the case may be, and that they approve the appointment. Upon the filing of this certificate the appointment shall become operative, subject however to all provisions of law or ordinance in regard to acceptance of office, oath of office, and the filing of bonds. If the commission does not within thirty days after the receipt of such notice file said certificate with the city clerk the appointment shall be void.

SECT. 11. The civil service commission is authorized to incur in carrying out the foregoing provisions such reasonable expense as may be approved by the governor and council; the same to be paid by the commonwealth, which upon demand shall be reimbursed by the city of Boston.

SECT. 12. A vacancy in any office to which the provisions of section nine of this act apply, shall be filled by the mayor under the provisions

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\* Sect. 10, amended by Chap. 550, Acts of 1912, now provides that if an appointee is accused of a crime, misdemeanor or act of dishonesty, he has a right to a hearing, where full opportunity shall be given to explain or refute the charge.



of said section and pending a permanent appointment he shall designate some other head of a department or member of a board to discharge the duties of the office temporarily.

SECT. 13. Members of boards shall be appointed for the terms established by law or by ordinance. Heads of departments shall be appointed for terms of four years beginning with the first day of May of the year in which they are appointed and shall continue thereafter to hold office during the pleasure of the mayor.

SECT. 14. The mayor may remove any head of a department or member of a board (other than the election commissioners, who shall remain subject to the provisions of existing laws) by filing a written statement with the city clerk setting forth in detail the specific reasons for such removal, a copy of which shall be delivered or mailed to the person thus removed, who may make a reply in writing, which, if he desires, may be filed with the city clerk; but such reply shall not affect the action taken unless the mayor so determines. The provisions of this section shall not apply to the school committee or to any official by law appointed by the governor.

SECT. 15. The positions of assistants and secretary authorized by section twenty of chapter four hundred and forty-nine of the acts of the year eighteen hundred and ninety-five except those in the election department are hereby abolished, and except as aforesaid the said section is hereby repealed.

The civil service laws shall not apply to the appointment of the mayor's secretaries, nor of the stenographers, clerks, telephone operators and messengers connected with his office, and the mayor may remove such appointees without a hearing and without making a statement of the cause for their removal.

SECT. 16. No official of said city, except in case of extreme emergency involving the health or safety of the people or their property, shall expend intentionally in any fiscal year any sum in excess of the appropriations duly made in accordance with law, nor involve the city in any contract for the future payment of money in excess of such appropriation, except as provided in section six of this act. Any official who shall violate the provisions of this section shall be punished by imprisonment for not more than one year, or by a fine of not more than one thousand dollars, or both.

#### THE FINANCE COMMISSION.

SECT. 17. Within sixty days after the passage of this act the governor with the advice and consent of the council shall appoint a finance commission to consist of five persons, inhabitants of and qualified voters in the city of Boston, who shall have been such for at least three years prior to the date of their appointment, one for the term of five years, one for four years, one for three years, one for two years, and one for one year, and thereafter as the terms of office expire in each year one member for a term of five years. Vacancies in the commission shall be



filled for the unexpired term by the governor with the advice and consent of the council. The members of said commission may be removed by the governor with the advice and consent of the council for such cause as he shall deem sufficient. The chairman shall be designated by the governor. His annual salary shall be five thousand dollars, which shall be paid in monthly installments by the city of Boston. The other members shall serve without pay.

SECT. 18. It shall be the duty of the finance commission from time to time to investigate any and all matters relating to appropriations, loans, expenditures, accounts, and methods of administration affecting the city of Boston or the county of Suffolk, or any department thereof, that may appear to the commission to require investigation, and to report thereon from time to time to the mayor, the city council, the governor, or the general court. The commission shall make an annual report in January of each year to the general court.

SECT. 19. Whenever any pay roll, bill, or other claim against the city is presented to the mayor, city auditor, or the city treasurer, he shall, if the same seems to him to be of doubtful validity, excessive in amount, or otherwise contrary to the city's interest, refer it to the finance commission, which shall immediately investigate the facts and report thereon; and pending said report payment shall be withheld.

SECT. 20.\* The said commission is authorized to employ such experts, counsel, and other assistants, and to incur such other expenses as it may deem necessary, and the same shall be paid by said city upon requisition by the commission, not exceeding in the aggregate in any year the sum of twenty-five thousand dollars, or such additional sums as may be appropriated for the purpose by the city council, and approved by the mayor. A sum sufficient to cover the salary of the chairman of the commission and the further sum of at least twenty-five thousand dollars to meet the expenses as aforesaid shall be appropriated each year by said city. The commission shall have the same right to incur expenses in anticipation of its appropriation as if it were a regular department of said city.

SECT. 21. For the purpose of enabling the said commission to perform the duties and carry out the objects herein contemplated, and to enable the mayor, the city council, the governor or the general court to receive the reports and findings of said commission as a basis for such laws, ordinances, or administrative orders as may be deemed meet, the commission shall have all the powers and duties enumerated in chapter five hundred and sixty-two of the acts of the year nineteen hundred and eight and therein conferred upon the commission designated in said act; but counsel for any witness at any public hearing may ask him any pertinent question and may offer pertinent evidence through other witnesses subject to cross-examination by the commission and its counsel.

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\* Sect. 20, amended by Chap. 81, Acts of 1921, now allows for Finance Commission's annual expenses \$35,000 instead of \$25,000.



## THE CITY CLERK.

SECT. 22. The present city clerk shall hold office for the term for which he has been elected, and thereafter until his successor is chosen and qualified. In the year nineteen hundred and eleven, and every third year thereafter, a city clerk shall be elected by a majority of the members of the city council, to hold office until the first Monday in February in the third year following his election, and thereafter until his successor has been duly chosen and qualified, unless sooner removed by due process of law. The city clerk shall act as clerk of the city council established by this act.

## THE CITY AUDITOR.

SECT. 23. All accounts rendered to or kept in the departments of the city of Boston or county of Suffolk shall be subject to the inspection and revision of the city auditor, and shall be rendered and kept in such form as he shall prescribe. The auditor may require any person presenting for settlement an account or claim against the city or county to make oath before him in such form as he may prescribe as to the accuracy of such account or claim. The wilful making of a false oath shall be perjury and punishable as such. The auditor may disallow and refuse to pay, in whole or in part, any claim on the ground that it is fraudulent or unlawful and in that case he shall file a written statement of his reasons for the refusal.

SECT. 24. Whenever, in response to an advertisement by any officer or board of the city or county, a bid for a contract to do work or furnish materials is sent or delivered to said officer or board, a duplicate of the same shall be furnished by the bidder to the auditor, to be kept by him and not opened until after the original bids are opened. After the original bids are opened, the auditor shall open and examine the bids submitted to him, and shall compare the same with the original bids. In case any of the bids submitted to the auditor differ from the corresponding original bids, those submitted to the auditor shall be treated as the original bids. The contract shall not be awarded until after both sets of bids are opened.

SECT. 25. The auditor shall furnish monthly to each head of department a statement of the unexpended balance of the appropriation for that department, and he shall furnish to the mayor and city council a statement of the unexpended balances of all the departments. He shall furnish quarterly to the city council an itemized statement showing the amount of money expended by the mayor and the city council for contingent expenses.

## MISCELLANEOUS PROVISIONS.

SECT. 26.\* All loans issued by the city after the passage of this act shall be made payable in annual instalments in the manner authorized by section thirteen of chapter twenty-seven of the Revised Laws as

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\* Sect. 26 amended by Chap. 437, Acts of 1910, which exempts all loans issued for rapid transit construction from the prohibition as to sinking funds.



amended by section one of chapter three hundred and forty-one of the acts of the year nineteen hundred and eight. No sinking fund shall be established for said loan. All bonds shall be offered for sale in such a manner that the effect of the premiums, if any, shall be to reduce the total amount of bonds issued. No city or county money shall be deposited in any bank or trust company of which any member of the board of sinking fund commissioners of said city is an officer, director, or agent.

SECT. 27.\* Every officer and board in charge of a department of the city of Boston or county of Suffolk shall on or before the fifth day of May in each year prepare and furnish to the city auditor a list of the officials and employees under said officer or board and paid by the city or county on the thirtieth day of April preceding. Such lists shall give the names, residence by street and ward, designation, compensation, and date of election or appointment of each of said officials and employees and the date when each first entered the employ of the city or county. It shall be the duty of the city auditor to verify said lists by the pay rolls; and when verified the said lists shall be printed by the superintendent of printing as a city document. .

SECT. 28. The jurisdiction now exercised by the board of aldermen concerning the naming of streets, the planting and removal of trees in the public ways, the issue of permits or licenses for coasting, the storage of gasoline, oil, and other inflammable substances or explosive compounds and the use of the public ways for any permanent or temporary obstruction or projection in, under, or over the same, including the location of conduits, poles, and posts for telephone, telegraph, street railway, or illuminating purposes, is hereby vested in the board of street commissioners, to be exercised by said board with the approval in writing of the mayor; and the mayor and city council shall have authority to fix by ordinance the terms by way of cash payment, rent, or otherwise, upon which permits or licenses for the storage of gasoline or oil, or other inflammable substances or explosive compounds, and the construction or use of coal holes, vaults, bay windows, and marquises, in, under, or over the public ways shall be issued.

SECT. 29. Within ninety days after the passage of this act and thereafter there shall be published at least once a week and distributed and sold under the direction of the mayor and on terms to be fixed by the city council and approved by the mayor a paper to be known as the *City Record*. All advertising, whether required by law or not, with reference to the purchase or taking of land, contracts for work, materials, or supplies, the sale of bonds, or the sale of property for non-payment of taxes shall appear exclusively in said paper; a list of all contracts of one thousand dollars or more, as awarded, with the names of bidders, and the amount of

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\* Sect. 27 amended by Chap. 168, Spec. Acts of 1919, changing the date from April 30 to June 1 for the annual listing of officials and employees, also by Chap. 133, Acts of 1922, directing the City auditor to keep a copy of said list open for public inspection, and that it be printed as a public document in 1923 and every two years thereafter.



the bids; appointments by the mayor; and changes in the number and compensation of employees in each department, shall be published in the *City Record*. The proceedings of the city council and school committee together with all communications from the mayor, shall be published in the *City Record*.

SECT. 30. Every officer or board in charge of a department in said city, when authorized to erect a new building or to make structural changes in an existing building, shall make contracts therefor, not exceeding five, each contract to be subject to the approval of the mayor; and when about to do any work or to make any purchase, the estimated cost of which alone, or in conjunction with other similar work or purchase which might properly be included in the same contract, amounts to or exceeds one thousand dollars, shall, unless the mayor gives written authority to do otherwise, invite proposals therefor by advertisement in the *City Record*. Such advertisement shall state the time and place for opening the proposals in answer to said advertisement, and shall reserve the right to the officer or board to reject any or all proposals. No authority to dispense with advertising shall be given by the mayor unless the said officer or board furnishes him with a signed statement which shall be published in the *City Record* giving in detail the reasons for not inviting bids by advertisement.

SECT. 31. At the request of any department, and with the approval of the mayor the board of street commissioners, in the name of the city, may take in fee for any municipal purpose any land within the limits of the city, not already appropriated to public use. Whenever the price proposed to be paid for a lot of land for any municipal purpose is more than twenty-five per cent higher than its average assessed valuation during the previous three years, said land shall not be taken by purchase but shall be taken by right of eminent domain and paid for in the manner provided for the taking of and the payment of damages for land for highways in said city. No land shall be taken until an appropriation by loan or otherwise for the general purpose for which land is needed shall have been made by the mayor and city council by a two thirds vote of all its members; or in case of land for school purposes by the school committee and schoolhouse department in accordance with law; nor shall a price be paid in excess of the appropriation, unless a larger sum is awarded by a court of competent jurisdiction. All proceedings in the taking of land shall be under the advice of the law department, and a record thereof shall be kept by said department.

SECT. 32.\* The first municipal election under this act shall take place on the first Tuesday after the second Monday in January in the year nineteen hundred and ten, and thereafter the regular municipal

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\* Sect. 32 amended by Chap. 730, § 1, Acts of 1914, fixing date of annual municipal election on the sixth Tuesday after the state election. Sect. 32 again amended (by Chap. 288, Acts of 1921) fixing date of municipal election on the first Tuesday after the second Monday in December.



elections in each year in said city shall be held on the first Tuesday after the second Monday in January.

SECT. 33. The fiscal year in said city shall begin on February first and shall end on the thirty-first day of January next following; and the municipal year shall hereafter begin on the first Monday in February and shall continue until the first Monday of the February next following. The present terms of office of members of the school committee are hereby extended to the first Monday of February in the years in which their terms respectively expire, and hereafter the terms of office of members of the school committee shall begin with the first Monday of February following their election. The members of the school committee hereafter shall meet and organize annually on the first Monday of February.

SECT. 34. In Boston beginning with the current year political committees shall be elected at the state primaries instead of at the municipal primaries.

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# THE MAYOR.

SECT. 45.\* The mayor of the city of Boston shall be elected at large to hold office for the term of four years from the first Monday in February following his election and until his successor is chosen and qualified, except as hereinafter provided.

SECT. 46. (Repealed by Chap. 94, Special Acts of 1918. This section provided for the recall of the Mayor.)

SECT. 47. If a vacancy occurs in the office of mayor within two months prior to a regular municipal election other than an election for mayor, or within four months after any regular municipal election, the city council shall forthwith order a special election for a mayor to serve for the unexpired term, subject if the vacancy occurs in the first or second year of the mayor's term to recall under the provisions of the preceding section. If such vacancy occurs at any other time there shall be an election for mayor at the municipal election held in January† next following, for the term of four years, subject to recall as aforesaid. In the case of the decease, inability, absence or resignation of the mayor, and whenever there is a vacancy in the office from any cause, the president of the city council while said cause continues or until a mayor is elected shall perform the duties of mayor. If he is also absent or unable from any cause to perform such duties they shall be performed until the mayor or president of the city council returns or is able to attend to said duties by such member of the city council as that body may elect, and until such election by the city clerk. The person upon whom such duties shall devolve shall be called "acting mayor" and he shall possess the powers of mayor only in matters

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\* \* \* Sections 35 to 44, inclusive, are omitted because now inoperative.

\* Sect. 45 amended by Chap. 94, Special Acts of 1918, providing that the mayor shall not be eligible for election for the succeeding term.

† January changed to December by Chap. 730, Acts of 1914, §§ 2 and 3.



not admitting of delay, but shall have no power to make permanent appointments except on the decease of the mayor.

#### THE CITY COUNCIL.

SECT. 48. There shall be elected at large in said city a city council consisting of nine members. At the first election under this act there shall be elected nine members of said city council. No voter shall vote for more than nine. The three candidates receiving the largest number of votes at said election shall hold office for three years, the three receiving the next largest number of votes shall hold office for two years, the three receiving the next largest number of votes shall hold office for one year. In case two or more persons elected should receive an equal number of votes those who are the seniors by age shall for the division into classes hereby required be classified as if they had received the larger number of votes in the order of ages. Thereafter at each annual municipal election there shall be chosen at large three members of the city council to hold office for a term of three years. No voter shall vote for more than three. All said terms shall begin with the first Monday of February following the election.

SECT. 49. Each member of the city council shall be paid an annual salary of fifteen hundred dollars; and no other sum shall be paid from the city treasury for or on account of any personal expenses directly or indirectly incurred by or in behalf of any member of said council.

SECT. 50. The city council shall be the judge of the election and qualifications of its members; shall elect from its members by vote of a majority of all the members a president who when present shall preside at the meetings thereof; shall from time to time establish rules for its proceedings, and shall, when a vacancy occurs in the office of any member, elect by vote of a majority of all the members a registered voter of said city to fill the vacancy for the remainder of the municipal year. The vacancy for the remainder of the unexpired term shall be filled at the next annual municipal election, unless the vacancy occurs within two months prior to such municipal election, in which event the city council shall forthwith order a special election to fill the vacancy for the unexpired term. The member eldest in years shall preside until the president is chosen, and in case of the absence of the president, until a presiding officer is chosen.

SECT. 51. All elections by the city council under any provision of law shall be made by a *viva voce* vote, each member who is present answering to his name when it is called by the clerk or other proper officer, and stating the name of the person for whom he votes, or declining to vote as the case may be; and the clerk or other proper officer shall record every such vote. No such election shall be valid unless it is made as aforesaid.

SECT. 52. No primary election or caucus for municipal offices shall be held hereafter in the city of Boston, and all laws relating to primary elections and caucuses for such offices in said city are hereby repealed.

SECT. 53.\* Any male qualified registered voter in said city may be nominated for any municipal elective office in said city, and his name as such candidate shall be printed on the official ballot to be used at the municipal election: *provided*, that at or before five o'clock P.M. of the twenty-fifth\* day prior to such election nomination papers prepared and issued by the election commissioners, signed in person by at least five thousand registered voters in said city qualified to vote for such candidate at said election, shall be filed with said election commissioners, and the signatures on the same to the number required to make a nomination are subsequently certified by the election commissioners as hereinafter provided. Said nomination papers shall be in substantially the following form:

COMMONWEALTH OF MASSACHUSETTS.  
CITY OF BOSTON  
NOMINATION PAPER.

The undersigned, registered voters of the City of Boston qualified to vote for a candidate for the office named below, in accordance with law, make the following nomination of candidates to be voted for at the election to be held in the City of Boston on December 19 .

| NAME OF CANDIDATE.<br>(Give first or middle name in full.) | OFFICE FOR WHICH<br>NOMINATED. | RESIDENCE.<br>Street and number, if any. |
|------------------------------------------------------------|--------------------------------|------------------------------------------|
|                                                            |                                |                                          |

SIGNATURES AND RESIDENCES OF NOMINATORS.

We certify that we have not subscribed to more nominations of candidates for this office than there are persons to be elected thereto. In case of the death, withdrawal, or incapacity of any of the above nominees, after written acceptance filed with the board of election commissioners, we authorize (names of a committee of not less than five persons) or a majority thereof as our representatives to fill the vacancy in the manner prescribed by law.

| SIGNATURES<br>OF NOMINATORS.<br>To be made in person. | RESIDENCE MAY 1,<br>or, as the case may be, April 1. | WARD. | PREC. | PRESENT<br>RESIDENCE. |
|-------------------------------------------------------|------------------------------------------------------|-------|-------|-----------------------|
|                                                       |                                                      |       |       |                       |

ACCEPTANCE OF NOMINATION.

We accept the above nominations.

(Signature of Nominees.)

\* Sect. 53 amended by Chap. 730, § 4, Acts of 1914 (accepted by the voters, November 3, 1914), so as to require but 3,000 certified signatures for nomination of mayor and 2,000 for nomination of city council or school committee member. Also, the twenty-fifth day "prior to such election" changed to the twenty-first day.

NOTE.— The last clause of Sect. 53, containing the jurat, annulled in 1918 by Chap. 37, Special Acts.



SECT. 54.\* If a candidate nominated as aforesaid dies before the day of election, or withdraws his name from nomination, or is found to be ineligible, the vacancy may be filled by a committee of not less than five persons, or a majority thereof, if such committee be named, and so authorized in the nomination papers. Nomination papers shall not include candidates for more than one office except that not more than three or nine, as the case may be, candidates for city council may be included in one nomination paper, and not more than two candidates for school committee may be included in one nomination paper. Every voter may sign as many nomination papers for each office to be filled as there are persons to be elected thereto and no more. Nomination papers in each year shall be issued by the board of election commissioners on and after but not before the day next following the state election.

SECT. 55.\*\* Women who are qualified to vote for a member of the school committee may be nominated as and sign nomination papers for candidates for that office in the manner and under the same provisions of law as men.

SECT. 56. The names of candidates appearing on nomination papers shall when filed be a matter of public record; but the nomination papers shall not be open to public inspection until after certification. After such nomination papers have been filed, the election commissioners shall certify thereon the number of signatures which are the names of registered voters in the city qualified to sign the same. They need not certify a greater number of names than are required to make a nomination, with one-fifth † of such number added thereto. All such papers found not to contain a number of names so certified equivalent to the number required to make a nomination shall be invalid. The election commissioners shall complete such certification on or before five o'clock P.M. on the sixteenth ‡ day preceding the city election. Such certification shall not preclude any voter from filing objections as to the validity of the nomination. All withdrawals and objections to such nominations shall be filed with the election commissioners on or before five o'clock P.M. on the fourteenth § day preceding the city election. All substitutions to fill vacancies caused by withdrawal or ineligibility shall be filed with the election commissioners on or before five o'clock P.M. on the twelfth day preceding the city election.

SECT. 57. The name of each person who is nominated in compliance with law, together with his residence and the title and term of the office

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\* Sect. 54 amended by Chap. 730, § 5, Acts of 1914, so as to limit the number of nomination papers issued to any candidate for mayor to 300, and to any candidate for city council or school committee to 200.

† Changed to one-tenth by Chap. 730.

‡ Changed to fifteenth.

§ Changed to thirteenth.

Sect. 54 again amended (by Chap. 340, Acts of 1921) so as to fix the time for issuing municipal nomination papers on and after the Wednesday following the first Monday in November.

\*\* Sect. 55, amended by Chap. 65, Acts of 1921, leaving women voters as unrestricted as men voters.



for which he is a candidate shall be printed on the official ballots at the municipal election, and the names of no other candidates shall be printed thereon. The names of candidates for the same office shall be printed upon the official ballot in the order in which they may be drawn by the board of election commissioners, whose duty it shall be to make such drawing and to give each candidate an opportunity to be present thereat personally or by one representative.

SECT. 58. No ballots used at any annual or special municipal election shall have printed thereon any party or political designation or mark, and there shall not be appended to the name of any candidate any such party or political designation or mark, or anything showing how he was nominated or indicating his views or opinions.

SECT. 59. On ballots to be used at annual or special municipal elections blank spaces shall be left at the end of each list of candidates for the different offices, equal to the number to be elected thereto, in which the voter may insert the name of any person not printed on the ballot for whom he desires to vote for such office.

SECT. 60. All laws not inconsistent with the provisions of this act, governing nomination papers and nominations for, and elections of municipal officers in the city of Boston, shall so far as they may be applicable govern the nomination papers, nominations and elections provided for in this act. The board of election commissioners shall be subject to the same penalties and shall have the same powers and duties, where not inconsistent with the provisions of this act, in relation to nomination papers, preparing and printing ballots, preparing for and conducting elections and counting, tabulating and determining the votes cast under the provisions of this act, as they have now in relation to municipal elections in said city.

SECT. 61. The provisions of this act shall apply to any special municipal election held after the year nineteen hundred and nine in the city of Boston, except that nomination papers for offices to be filled at such elections shall be issued by the election commissioners on and after the day following the calling of said special election. Every special municipal election shall be held on a Tuesday not less than sixty days nor more than ninety days after the date of the order calling such special election.

SECT. 62. All acts and parts of acts so far as inconsistent with this act are hereby repealed; all ordinances and parts of ordinances so far as inconsistent with this act are hereby annulled; and all acts and parts of acts affecting the city of Boston not inconsistent with the provisions of this act are continued in force: *provided, however*, that the provisions of chapter four hundred and forty of the acts of the year nineteen hundred and nine shall not apply to any election held hereunder prior to the first day of April in the year nineteen hundred and ten.

\* \* \* \* \*

[Approved June 11, 1909.]

NOTE.—Section 63 (the final section) omitted, as it merely states when the different sections went into effect.



## AMENDMENTS OF CITY CHARTER IN 1924.

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[ACTS OF 1924, CHAPTER 479.]

PROVIDING FOR BIENNIAL ELECTIONS IN THE CITY OF BOSTON AND FOR BOROUGH OR WARD REPRESENTATION IN THE CITY COUNCIL THEREOF, AND MAKING CERTAIN OTHER CHANGES IN AND ADDITIONS TO THE CHARTER OF SAID CITY.

SECTION 1. The terms of office of the mayor of the city of Boston, of members of the city council and school committee of said city which would expire under existing law on the first Monday of February, nineteen hundred and twenty-six, and of members of the city council and school committee of said city which would expire under existing law on the first Monday of February, nineteen hundred and twenty-seven, shall terminate at ten o'clock in the forenoon on the first Monday of January, nineteen hundred and twenty-six. There shall be no municipal election in said city in the year nineteen hundred and twenty-four, and the terms of office of members of the city council and school committee of said city which would expire under existing law on the first Monday of February, nineteen hundred and twenty-five, are hereby extended to ten o'clock in the forenoon on the first Monday of January, nineteen hundred and twenty-six. The salary of any official whose term of office is terminated as aforesaid shall cease at the time of such termination and the salary of any official whose term of office is extended as aforesaid shall continue at the same rate as theretofore so long as he continues to serve during the period of such extension.

SECTION 2. Section three of chapter four hundred and eighty-six of the acts of nineteen hundred and nine is hereby amended by striking out, in the twenty-fifth line, the words "December first" and inserting in place thereof the words:— November fifteenth,— and by striking out, in the twenty-sixth line, the word "February" and inserting in place thereof the word:— January,— so that the second paragraph will read as follows:— The city auditor may, with the approval in each instance of the mayor, at any time make transfers from the appropriation for current expenses of one division of a department to the appropriation for current expenses of any other division of the same department, and from the reserve fund to any appropriation for the current expenses of a department; and may also, with the approval of the mayor, at any time between November fifteenth and January first, make transfers from any appropriation to any other appropriation: *provided, however*, that no money raised by loan shall be transferred to any appropriation from income or taxes. He may also with such approval apply any of the income and taxes not disposed of in closing the accounts for the financial year in such manner as he may determine.

SECTION 3. Said chapter four hundred and eighty-six is hereby further amended by inserting after section four the following new section:—

*Section 4 A.* The mayor may designate one clerical assistant for whose acts he shall be responsible to sign his name in approval of all vouchers of less than five hundred dollars each.

SECTION 4. Said chapter four hundred and eighty-six, as amended in section thirty-two by section one of chapter seven hundred and thirty of the acts of nineteen hundred and fourteen and by section one of chapter two hundred and eighty-eight of the acts of nineteen hundred and twenty-one, is hereby further amended by striking out said section thirty-two and inserting in place thereof the following:— *Section 32.* Beginning in the year nineteen hundred and twenty-five, the municipal election in said city shall take place biennially in every odd numbered year on the Tuesday after the first Monday in November.

SECTION 5. Said chapter four hundred and eighty-six is hereby further amended by striking out section thirty-three and inserting in place thereof the following:— *Section 33.* The fiscal year in said city shall begin on January first and shall end on December thirty-first next following; and the municipal year shall begin on the first Monday in January and shall continue until the first Monday of the January next following. At the biennial municipal election in the year nineteen hundred and twenty-five, the five members of the school committee shall be elected. The two candidates receiving the largest number of votes at said election shall hold office for four years, and the three receiving the next largest number of votes at said election, for two years. At every biennial municipal election thereafter, all members of the school committee to be elected shall be chosen for terms of four years each. The terms of all members of the school committee shall begin with the first Monday of January following their election and continue until their successors are chosen and qualified. The members of the school committee shall meet and organize on the first Monday of January following their election.

SECTION 6. Said chapter four hundred and eighty-six, as amended in section forty-five by section one of chapter ninety-four of the Special Acts of nineteen hundred and eighteen, is hereby further amended by striking out said section forty-five and inserting in place thereof the following:— *Section 45.* Beginning with the biennial municipal election in the year nineteen hundred and twenty-five, the mayor of the city of Boston shall be elected at large to hold office for the term of four years from the first Monday in January following his election and until his successor is chosen and qualified and shall not be eligible for election for the succeeding term.

SECTION 7. Section forty-seven of said chapter four hundred and eighty-six, as amended by section three of chapter seven hundred and thirty of the acts of nineteen hundred and fourteen, is hereby further amended by striking out the first two sentences and inserting in place thereof the following:— If a vacancy occurs in the office of mayor, within two months prior to a regular municipal election other than an election



for mayor, or within sixteen months after any regular municipal election the city council shall forthwith order a special election of mayor to serve for the unexpired term, and if such vacancy occurs at any other time there shall be an election for mayor at the next regular municipal election for the term of four years; provided, that the foregoing provisions shall not apply if such vacancy occurs between the date of an election at which a new mayor is elected and the date he takes office,— so as to read as follows:— *Section 47.* If a vacancy occurs in the office of mayor within two months prior to a regular municipal election other than an election for mayor, or within sixteen months after any regular municipal election, the city council shall forthwith order a special election of mayor to serve for the unexpired term, and if such vacancy occurs at any other time there shall be an election for mayor at the next regular municipal election for the term of four years; provided, that the foregoing provisions shall not apply if such vacancy occurs between the date of an election at which a new mayor is elected and the date he takes office. In the case of the decease, inability, absence or resignation of the mayor, and whenever there is a vacancy in the office from any cause, the president of the city council while said cause continues or until a mayor is elected shall perform the duties of mayor. If he is also absent or unable from any cause to perform such duties they shall be performed until the mayor or president of the city council returns or is able to attend to said duties by such member of the city council as that body may elect, and until such election by the city clerk. The person upon whom such duties shall devolve shall be called “acting mayor” and he shall possess the powers of mayor only in matters not admitting of delay, but shall have no power to make permanent appointments except on the decease of the mayor.

SECTION 8. At the biennial state election in nineteen hundred and twenty-four, the registered voters of the city of Boston shall be entitled to vote upon the following plans of city council, which shall be printed upon the official ballot in the following form. Each voter shall make a cross in the space at the right of the plan which he desires to have adopted. No ballot shall be counted upon which the voter has made a cross in each such space.

*Plan No. 1.* A city council of fifteen members to consist of three members to be elected for two-year terms by and from the voters of each of five boroughs (each comprising certain specified wards), at a salary of fifteen hundred dollars each, nominated as heretofore, except that the names of five hundred voters only shall be required to nominate each member.

|  |
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*Plan No. 2.* A city council to consist of one member to be elected for a two-year term by and from the voters of each ward at a salary of fifteen hundred dollars each, nominated as heretofore, except that the names of one hundred voters only shall be required to nominate each member.

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SECTION 9. If a majority of the votes cast under the provisions of the preceding section are in favor of the first plan, then sections ten to twelve, inclusive, shall take effect subject to section twenty-one, and sections fourteen to sixteen, inclusive, shall be inoperative.

SECTION 10. Said chapter four hundred and eighty-six is hereby further amended by striking out section forty-eight and inserting in place thereof the following:— *Section 48.* For the purpose of electing city councillors, the city of Boston is hereby divided into the five following boroughs, each comprising the territory within the wards as constituted on January first, nineteen hundred and twenty-four, which are hereinafter assigned to it:

First borough, Wards one, two, three, four, five, nine and ten.

Second borough, Wards six, seven, eight, twenty-five and twenty-six.

Third borough, Wards eleven, twelve, thirteen, fourteen and seventeen.

Fourth borough, Wards eighteen, nineteen, twenty, twenty-one and twenty-four.

Fifth borough, Wards fifteen, sixteen, twenty-two and twenty-three.

Beginning with the biennial municipal election in the year nineteen hundred and twenty-five, there shall be elected at each regular municipal election by and from the registered voters of each borough three councillors to serve for two years from the first Monday in January following their election and until their successors are elected and qualified.

SECTION 11. Section fifty of said chapter four hundred and eighty-six is hereby amended by striking out all after the word "member" in the seventh line down to and including the word "term" in the fourteenth line, and inserting in place thereof the following:— during the first eighteen months of his term, order a special election in his borough to fill such vacancy for the unexpired term,— so as to read as follows:— *Section 50.* The city council shall be the judge of the election and qualifications of its members; shall elect from its members by a vote of a majority of all the members a president who when present shall preside at the meetings thereof; shall from time to time establish rules for its proceedings, and shall, when a vacancy occurs in the office of any member during the first eighteen months of his term, order a special election in his borough to fill such vacancy for the unexpired term. The member eldest in years shall preside until the president is chosen, and in case of the absence of the president, until a presiding officer is chosen.

SECTION 12. Said chapter four hundred and eighty-six, as amended in section fifty-three by section four of chapter seven hundred and thirty of the acts of nineteen hundred and fourteen and by chapter thirty-seven of the Special Acts of nineteen hundred and eighteen, is hereby further amended by striking out said section fifty-three and inserting in place thereof the following:— *Section 53.* Any registered voter who is qualified to vote for a candidate for any municipal elective office in such city may be a candidate for nomination thereto, and his name as such candidate shall be printed on the official ballot to be used at the municipal election;



provided, that at or before five o'clock P.M. of the twenty-first day prior to such election nomination papers prepared and issued by the election commissioners, signed in person for the nomination for mayor by at least three thousand registered voters in said city qualified to vote for such candidate at said election, signed in person for the nomination for school committee by at least two thousand registered voters in said city qualified to vote for such candidate at said election and signed in person for the nomination for city councillor by at least five hundred registered voters in the borough, for which said nomination is sought, qualified to vote for such candidate at said election shall be filed with said election commissioners and the signatures on the same to the number required to make the nomination subsequently certified by the election commissioners as hereinafter provided. Said nomination papers shall be in substantially the following form:

COMMONWEALTH OF MASSACHUSETTS.

CITY OF BOSTON.

NOMINATION PAPER.

The undersigned, registered voters of the City of Boston, qualified to vote for a candidate for the office named below, in accordance with law, make the following nomination of a candidate to be voted for at the election to be held in the City of Boston on November 19 .

| NAME OF CANDIDATE.<br>(Give first or middle name in full.) | Office for which<br>nominated. | Residence.<br>Street and number if any. |
|------------------------------------------------------------|--------------------------------|-----------------------------------------|
|                                                            |                                |                                         |

SIGNATURES AND RESIDENCE OF NOMINATORS.

We certify that we have not subscribed to more nominations of candidates for this office than there are persons to be elected thereto. In case of the death, withdrawal or incapacity of the above nominee, after written acceptance filed with the board of election commissioners, we authorize (names of a committee of not less than five persons) or a majority thereof as our representatives to fill the vacancy in the manner prescribed by law.

| SIGNATURES OF<br>NOMINATORS<br>(To be made in Person.) | Residence,<br>April 1. | Borough. | Ward. | Precinct. | Present<br>Residence. |
|--------------------------------------------------------|------------------------|----------|-------|-----------|-----------------------|
|                                                        |                        |          |       |           |                       |

## ACCEPTANCE OF NOMINATION.

I accept the above nomination.

Signature of Nominee.

I (the candidate named in this paper, an officer of his political committee or the person who circulated this paper, as the case may be) do hereby make oath that the persons whose names appear on this paper as nominators signed the same in person.

.....  
(Voter's Residence.)

## COMMONWEALTH OF MASSACHUSETTS.

SUFFOLK, SS.

BOSTON,

19 .

Then personally appeared \_\_\_\_\_ who, I am satisfied, is (the candidate named in this paper, an officer of his political committee, or the person who circulated this paper, as the case may be) and made oath that the foregoing statement by him subscribed is true, and that his voting residence is \_\_\_\_\_

Before me,

.....  
*Notary Public or Justice of the Peace.*

The affidavit above set forth shall be sworn to before any officer qualified to administer oaths.

SECTION 13. If a majority of the votes cast under the provisions of section eight are in favor of the second or alternative plan, then sections fourteen to sixteen, inclusive, shall take effect subject to section twenty-one and sections ten to twelve, inclusive, shall be inoperative.

SECTION 14. Said chapter four hundred and eighty-six is hereby further amended by striking out section forty-eight and inserting in place thereof the following: — *Section 48.* Beginning with the biennial municipal election in the year nineteen hundred and twenty-five, there shall be elected at each regular municipal election by and from the registered voters of each ward one councillor to serve for two years from the first Monday in January following his election and until his successor is elected and qualified.

SECTION 15. Section fifty of said chapter four hundred and eighty-six is hereby amended by striking out all after the word "member" in the seventh line down to and including the word "term" in the fourteenth line and inserting in place thereof the following: — during the first eighteen months of his term, order a special election in his ward to fill such vacancy for the unexpired term,— so as to read as follows: — *Section 50.* The city council shall be the judge of the election and qualifications of its members; shall elect from its members by a vote of a majority of all the members a president who when present shall preside at the meetings thereof; shall



from time to time establish rules for its proceedings, and shall, when a vacancy occurs in the office of any member during the first eighteen months of his term, order a special election in his ward to fill such vacancy for the unexpired term. The member eldest in years shall preside until the president is chosen, and in case of the absence of the president, until a presiding officer is chosen.

SECTION 16. Said chapter four hundred and eighty-six, as amended in section fifty-three by section four of chapter seven hundred and thirty of the acts of nineteen hundred and fourteen and by chapter thirty-seven of the Special Acts of nineteen hundred and eighteen, is hereby further amended by striking out said section fifty-three and inserting in place thereof the following: — *Section 53.* Any registered voter who is qualified to vote for a candidate for any municipal elective office in such city may be a candidate for nomination thereto, and his name as such candidate shall be printed on the official ballot to be used at the municipal election; provided, that at or before five o'clock P.M. of the twenty-first day prior to such election nomination papers prepared and issued by the election commissioners, signed in person for the nomination for mayor by at least three thousand registered voters in said city qualified to vote for such candidate at said election, signed in person for the nomination for school committee by at least two thousand registered voters in said city qualified to vote for such candidate at said election and signed in person for the nomination for city councillor by at least one hundred registered voters in the ward, for which said nomination is sought, qualified to vote for such candidate at said election shall be filed with said election commissioners and the signatures on the same to the number required to make the nomination subsequently certified by the election commissioners as hereinafter provided. Said nomination papers shall be in substantially the following form:

COMMONWEALTH OF MASSACHUSETTS

CITY OF BOSTON

NOMINATION PAPER.

The undersigned, registered voters of the City of Boston, qualified to vote for a candidate for the office named below, in accordance with law, make the following nomination of a candidate to be voted for at the election to be held in the City of Boston on November        19    .

| NAME OF CANDIDATE.<br>(Give first or middle name in full.) | Office for which<br>nominated. | Residence.<br>Street and Number<br>if any. |
|------------------------------------------------------------|--------------------------------|--------------------------------------------|
|                                                            |                                |                                            |

## SIGNATURES AND RESIDENCES OF NOMINATORS.

We certify that we have not subscribed to more nominations of candidates for this office than there are persons to be elected thereto. In case of the death, withdrawal or incapacity of the above nominee, after written acceptance filed with the board of election commissioners, we authorize (names of a committee of not less than five persons) or a majority thereof as our representatives to fill the vacancy in the manner prescribed by law.

| SIGNATURES OF NOM-<br>INATORS.<br>To be made in person. | Residence<br>April 1. | Ward. | Precinct. | Present Residence. |
|---------------------------------------------------------|-----------------------|-------|-----------|--------------------|
|                                                         |                       |       |           |                    |

## ACCEPTANCE OF NOMINATION.

I accept the above nomination.

.....  
Signature of Nominee.

I (the candidate named in this paper, an officer of his political committee or the person who circulated this paper, as the case may be) do hereby make oath that the persons whose names appear on this paper as nominators signed the same in person.

.....  
(Voter's Residence.)

## COMMONWEALTH OF MASSACHUSETTS.

SUFFOLK, SS.

BOSTON,

19 .

Then personally appeared \_\_\_\_\_ who, I am satisfied, is (the candidate named in this paper, an officer of his political committee, or the person who circulated this paper, as the case may be) and made oath that the foregoing statement by him subscribed is true, and that his voting residence is \_\_\_\_\_

Before me,

.....  
*Notary Public or Justice of the Peace.*

The affidavit above set forth shall be sworn to before any officer qualified to administer oaths.

SECTION 17. Section fifty-four of said chapter four hundred and eighty-six, as amended by section five of chapter seven hundred and thirty of the acts of nineteen hundred and fourteen and by chapter three hundred and forty of the acts of nineteen hundred and twenty-one, is hereby further amended by striking out, in the tenth and eleventh lines, the words "in



each year," by striking out, in the twelfth and thirteenth lines, the words "Wednesday after the first Monday in November," and inserting in place thereof the words:— fifth Wednesday preceding the regular municipal election,— by striking out, in the twenty-fourth and twenty-fifth lines, the words "for the city council or," and by inserting after the word "committee" in the twenty-fifth line the following:— and to any candidate for the city council there shall be issued not more than ten such nomination papers for a ward or not more than sixty such nomination papers for a borough,— so as to read as follows:— *Section 54.* If a candidate nominated as aforesaid dies before the day of election, or withdraws his name from nomination, or is found to be ineligible, the vacancy may be filled by a committee of not less than five persons, or a majority thereof, if such committee be named, and so authorized in the nomination papers. Nomination papers shall not include candidates for more than one office. Every voter may sign as many nomination papers for each office to be filled as there are persons to be elected thereto and no more. Nomination papers shall be issued by the board of election commissioners on and after but not before the fifth Wednesday preceding the regular municipal election. Such papers shall be issued only to candidates who shall file with the election commissioners requests therefor in writing, containing their names with the first or middle name in full, the offices for which they are candidates, and their residences, with street and number, if any. Forthwith the election commissioners shall print or insert on such nomination papers the names of the candidates, the offices for which they are nominated and their residences, with street and number, if any. Not more than three hundred such nomination papers shall be issued to any candidate for mayor, and not more than two hundred such nomination papers shall be issued to any candidate for the school committee and to any candidate for the city council there shall be issued not more than ten such nomination papers for a ward or not more than sixty such nomination papers for a borough. No nomination papers except those issued in accordance with the provisions of this section shall be received or be valid.

SECTION 18. Section fifty-eight of said chapter four hundred and eighty-six is hereby amended by striking out, in the first line, the word "annual" and inserting in place thereof the word:— biennial, — so as to read as follows:— *Section 58.* No ballot used at any biennial or special municipal election shall have printed thereon any party or political designation or mark, and there shall not be appended to the name of any candidate any such party or political designation or mark, or anything showing how he was nominated or indicating his views or opinions.

SECTION 19. Section fifty-nine of said chapter four hundred and eighty-six is hereby amended by striking out, in the first line, the word "annual" and inserting in place thereof the word:— biennial,— so as to read as follows:— *Section 59.* On ballots to be used at biennial or special municipal elections blank spaces shall be left at the end of each list of candidates for the different offices, equal to the number to be elected thereto, in which the

voter may insert the name of any person not printed on the ballot for whom he desires to vote for such office.

SECTION 20. All acts and parts of acts, so far as inconsistent with this act, are hereby repealed; and all ordinances and parts of ordinances, so far as inconsistent with this act, are hereby annulled. All acts and parts of acts affecting the city of Boston, not inconsistent with the provisions of this act, are hereby continued in force.

SECTION 21. The provisions of section five relative to the fiscal year shall take effect on January first, nineteen hundred and twenty-six. The provisions of section one abolishing the municipal election in said city in the year nineteen hundred and twenty-four and extending the terms of office of members of the city council and school committee of said city which would expire under existing law on the first Monday of February, nineteen hundred and twenty-five, shall take effect after the Tuesday following the first Monday in November, nineteen hundred and twenty-four. The provisions of this act relative to changes in the date of the regular municipal election in said city in the year nineteen hundred and twenty-five, in the terms of office for which elective municipal officers are to be elected and in the manner of nominating and electing members of the city council shall, except as herein otherwise provided, take effect in season to be availed of at the regular municipal election of said city in the year nineteen hundred and twenty-five. Except as otherwise provided in this act, all other provisions thereof shall take effect on the first Monday of January, nineteen hundred and twenty-six.

*[Approved by Governor June 4, 1924.]*



## OFFICERS

### IN CHARGE OF THE

## EXECUTIVE DEPARTMENTS.

The following table shows the manner in which the administrative heads of the Executive departments are appointed or elected, the time of appointment or election, the term of office as prescribed by statute, ordinance, or both, and the salary received by each. Heads of departments and members of municipal boards appointed by the Mayor are subject to approval by the Massachusetts Civil Service Commission. (See Acts of 1909, Chap. 486, Sects. 9-13; Acts of 1912, Chap. 550.) As of July 1, 1927.

| OFFICERS.                          | How Created. | APPOINTED OR ELECTED. |                         | TERM.                |         | Salary.   |
|------------------------------------|--------------|-----------------------|-------------------------|----------------------|---------|-----------|
|                                    |              | By Whom.              | When.                   | Begins.              | Length. |           |
| Art Commission (Five),             | Statute...   | Mayor..               | Annually,<br>one.....   | May 1..              | 5 yrs.  | None      |
| Assessors (Three).....             | " .....      | " ...                 | Annually,<br>one.....   | April 1..            | 3 "     | * \$4,500 |
| Auditor.....                       | Ord.....     | " ...                 | Quadren-<br>nially..... | May 1..              | 4 "     | † 7,000   |
| Budget Commissioner,               | " .....      | " ...                 | Quadren-<br>nially..... | " 1..                | 4 "     | 6,500     |
| Building Commissioner,             | Statute...   | " ...                 | Quadren-<br>nially..... | " 1..                | 4 "     | 7,500     |
| City Clerk.....                    | " ...        | City<br>Council.      | Triennially,            | 1st Mon.<br>in Jan.. | 3 "     | 6,000     |
| City Planning Board<br>(Five)..... | Ord.....     | Mayor...              | Annually,<br>one.....   | May 1..              | 5 "     | None      |
| Collector.....                     | Statute...   | " ...                 | Quadren-<br>nially..... | " 1..                | 4 "     | 7,500     |

\* Chairman, \$6,000.

† County Auditor, \$880; Secretary of Sinking Funds Commission, \$700.

## CHIEF OFFICERS OF EXECUTIVE DEPARTMENTS. 45

| OFFICERS.                                      | How Created. | APPOINTED OR ELECTED. |                         | TERM.     |         | Salary. |
|------------------------------------------------|--------------|-----------------------|-------------------------|-----------|---------|---------|
|                                                |              | By Whom.              | When.                   | Begins.   | Length. |         |
| Corporation Counsel...                         | Ord.....     | Mayor...              | Quadren-<br>nially..... | May 1..   | 4 yrs.  | \$9,000 |
| Election Commissioners<br>(Four).....          | Statute...   | " ...                 | Annually,<br>one.....   | April 1.. | 4 "     | * 5,000 |
| Fire Commissioner....                          | " ...        | " ...                 | Quadren-<br>nially....  | May 1..   | 4 "     | 7,500   |
| Health Commissioner..                          | Ord.....     | " ...                 | Quadren-<br>nially....  | " 1..     | 4 "     | 7,500   |
| Hospital Trustees<br>(Five).....               | Statute...   | " ...                 | Annually,<br>one.....   | " 1..     | 5 "     | None    |
| Institutions Commis-<br>sioner.....            | Ord.....     | " ...                 | Quadren-<br>nially....  | " 1..     | 4 "     | 7,500   |
| Library Trustees (Five)                        | " ...        | " ...                 | Annually,<br>one.....   | " 1..     | 5 "     | None    |
| Markets, Superintend-<br>ent of.....           | " ...        | " ...                 | Quadren-<br>nially....  | " 1..     | 4 "     | 4,000   |
| Overseers of the Pub-<br>lic Welfare (Twelve), | Statute...   | " ...                 | Annually,<br>four.....  | " 1..     | 3 "     | None    |
| Park Commissioners<br>(Three).....             | " ...        | " ...                 | Annually,<br>one.....   | " 1..     | 3 "     | †       |
| Penal Commissioner ...                         | Ord.....     | " .                   | Quadren-<br>nially....  | " 1..     | 4 "     | 5,000   |
| Printing, Superintend-<br>ent of.....          | " .....      | " ...                 | Quadren-<br>nially....  | " 1..     | 4 "     | 6,000   |
| Public Buildings, Su-<br>perintendent of.....  | " .....      | " ...                 | Quadren-<br>nially....  | " 1..     | 4 "     | 4,500   |
| Public Works Com-<br>missioner of.....         | " .....      | " ...                 | Quadren-<br>nially....  | " 1..     | 4 "     | 9,000   |

\* Chairman, \$6,000.

† Chairman, \$7,000; others none.



| OFFICERS.                                   | How Created.  | APPOINTED OR ELECTED. |                         | TERM.               |         | Salary.  |
|---------------------------------------------|---------------|-----------------------|-------------------------|---------------------|---------|----------|
|                                             |               | By Whom.              | When.                   | Begins.             | Length. |          |
| Registrar, City . . . . .                   | Statute . . . | Mayor . . .           | Quadrennially . . . .   | May 1 . .           | 4 yrs.  | \$5,000  |
| Schoolhouse Commissioners (Three) . . . . . | " . . .       | " . . .               | Annually, one . . . . . | June 1 . .          | 3 "     | * 4,000  |
| Sinking Funds Commissioners (Six) . . . . . | " . . .       | " . . .               | Annually, two . . . . . | May 1 . .           | 3 "     | None     |
| Soldiers' Relief Commissioner . . . . .     | " . . .       | " . . .               | Quadrennially . . . .   | " 1 . .             | 4 "     | 6,000    |
| Statistics Trustees (Five) . . . . .        | Ord . . . . . | " . . .               | Annually, one . . . . . | " 1 . .             | 5 "     | †        |
| Street Commissioners (Three) . . . . .      | Statute . . . | " . . .               | Annually, one . . . . . | 1st Mon. in Jan . . | 3 "     | ‡ 5,000  |
| Supplies, Superintendent of . . . . .       | Ord . . . . . | " . . .               | Quadrennially . . . . . | May 1 . .           | 4 "     | 7,500    |
| Transit Commissioners (Three) . . . . .     | " . . . . .   | " . . .               | Annually . . .          | " 1 . .             | 1 "     | §        |
| Treasurer . . . . .                         | Statute . . . | " . . .               | Quadrennially . . . .   | " 1 . .             | 4 "     | 6,000    |
| Vessels, Weighers of . . .                  | " . . .       | " . . .               | Annually, two . . . . . | " 1 . .             | 1 "     | Fees     |
| Weights and Measures, Sealer of . . . . .   | " . . .       | " . . .               | .....                   | .....               | .....   | ** 4,500 |

\* Chairman, \$5,000. † Chairman, \$3,500; others none. ‡ Chairman, \$6,000.

§ Chairman, \$7,500; others \$5,000.

|| County Treasurer, \$880; Treasurer of Sinking Funds Commission, \$700; Custodian of Teachers' Retirement Fund, \$1,500, Retirement Board, not exceeding \$500.

\*\* Under Classified Civil Service.

## EXECUTIVE DEPARTMENTS.

## DEPARTMENT OF THE MAYOR.

Office, 27 City Hall, second floor.

[Stat. 1885, Chap. 266; Stat. 1895, Chap. 449; Rev. Ord. 1898, Chap. 2; Stat. 1904, Chap. 450; Stat. 1905, Chap. 341; Stat. 1906, Chap. 259; Stat. 1907, Chaps. 274, 463; C. C. Title II., Chap. 3; Stat. 1908, Chaps. 292, 494; Stat. 1909, Chap. 486; Stat. 1910, Chap. 373; Stat. 1911, Chap. 413; Stat. 1912, Chap. 550; Stat. 1913, Chaps. 280, 367, 788; Stat. 1914, Chaps. 274 and 730; Rev. Ord. 1914, Chap. 2; Spec. Stat. 1915, Chaps. 184, 348; Spec. Stat. 1918, Chap. 94; Gen. Stat. 1919, Chap. 75; Stat. 1920, Chaps. 6, 312, 613; Stat. 1921, Chaps. 169, 407, 497; Stat. 1922, Chaps. 35, 399, 521; Stat. 1924, Chaps. 453 and 479.]

MALCOLM E. NICHOLS, *Mayor*.

EDWARD F. CONDON, *Secretary*.

WILLIAM A. FISHER, *Assistant Secretary*.

GEORGE T. REID, *Assistant Secretary*.

IDA HIBBARD, *Assistant Secretary*.

JOHN M. CASEY, *Chief Licensing Division*.

JOSEPH MIKOLAJEWSKI, *Assistant*.

## THE CITY RECORD.

Office, 73 City Hall.

FRANK H. CUSHMAN, *Editor*.

JOSHUA H. JONES, JR., *Associate Editor*.

EDWARD F. O'DOWD, *Business Agent*.

## MUNICIPAL EMPLOYMENT BUREAU.

(Men.)

29 Pemberton Square.

AUGUSTUS SEAVER, *Assistant Secretary*.

(Women.)

Room 109, City Hall Annex.

AUGUSTUS SEAVER, *Assistant Secretary*.



## ART DEPARTMENT.

Office, 1001 City Hall Annex.

[Stat. 1898, Chap. 410; Rev. Ord. 1898, Chap. 4; C. C. Title IV., Chap. 11;  
Spec. Stat. 1919, Chap. 87.]

## OFFICIALS.

JOHN HARLESTON PARKER, *Chairman*.

HENRY FORBES BIGELOW, *Secretary*.

## COMMISSIONERS.\*

GEORGE H. EDGELL, named by the Boston Society of Architects. Term ends in 1930.

CHARLES D. MAGINNIS, named by the Massachusetts Institute of Technology. Term ends in 1929.

PHILIP S. SEARS, named by Trustees of Museum of Fine Arts. Term ends in 1928.

HENRY FORBES BIGELOW, named by the Boston Art Club. Term ends in 1927.

JOHN HARLESTON PARKER, named by the Trustees of the Public Library. Term ends in 1931.

The Art Department, established in 1898, is in charge of five commissioners, who are appointed by the Mayor. Each of the following-named bodies, namely, the Trustees of the Museum of Fine Arts, the Trustees of the Boston Public Library, the Trustees of the Massachusetts Institute of Technology, the Boston Art Club, and the Boston Society of Architects, submits a list of three persons to the Mayor; and the Mayor appoints one person as Art Commissioner from each of the lists so submitted. Whenever the term of a member of the Board expires, the Mayor appoints his successor from a list selected by the body which made the original selection, as aforesaid.

No work of art can become the property of the City of Boston without the approval of the Art Department, which may also be requested by the Mayor or the City Council to pass upon the design of any municipal building, bridge, approach, lamp, ornamental gate or fence, or other structure to be erected upon land belonging to the City. No work of art, the property of the City of Boston, shall be removed except by order of the Art Commissioners and with the approval of the Mayor. Moreover, all contracts or orders for the execution of any painting, monument, statute, bust, bas-relief, or other sculpture for the City shall be made by said Board, acting by a majority of its members, subject to the approval of the Mayor. By Chap. 87, Special Acts of 1919, all works of art owned by the City were placed in the custody and care of the art Commissioners.

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\* The Commissioners serve without compensation.

## ASSESSING DEPARTMENT.

Office, 301 City Hall Annex, third floor.

[Stat. 1854, Chap. 448, § 37; Stat. 1884, Chap. 123; Stat. 1903, Chap. 279; Rev. Ord. 1898, Chap. 5; Ord. 1900, Chap. 5; Ord. 1901, Chap. 8; C. C. Title IV., Chap. 12; Ord. 1910, Chap. 1; Stat. 1911, Chap. 89; Stat. 1913, Chaps. 155, 484; Stat. 1914, Chap. 198; Rev. Ord. 1914, Chap. 5; Gen. Stat. 1915, Chap. 91; Gen. Stat. 1916, Chaps. 87, 173, 294; Spec. Stat. 1918, Chap. 93; Stat. 1920, Chaps. 93, 96, 183, 552; Stat. 1921, Chaps. 283, 399; Stat. 1922, Chap. 6; Stat. 1924, Chap. 410.]

## OFFICIALS.

EDWARD T. KELLY, *Chairman*.

NEAL J. HOLLAND, *Secretary*.

## ASSESSORS.

EDWARD T. KELLY. Term ends April 1, 1930.

NEAL J. HOLLAND. Term ends April 1, 1928.

HORACE B. MANN. Term ends April 1, 1929.

## DEPUTY ASSESSORS.

FRED E. BOLTON.

WILLIAM H. CUDDY.

JAMES H. PHELAN.

JOHN M. HAYES.

CHRISTOPHER I. FITZGERALD.

DANIEL F. RYAN, *Chief Clerk*.

One Assessor is appointed each year by the Mayor for a term of three years, from April 1, the Chairman of the Board of three members being designated by the Mayor.

The Assessors published annual tax lists from 1822 to 1866. Since 1866 the records of the department are almost entirely in manuscript. Annual reports have been made since 1890.

## ASSISTANT ASSESSORS.

[Stat. 1885, Chap. 266, § 2; Stat. 1894, Chap. 276; Stat. 1901, Chap. 400; Rev. Ord. 1898, Chap. 5, § 1; Ord. 1901, Chap. 6; C. C., Title IV., Chap. 12, § 2; Stat. 1913, Chap. 484; Spec. Stat. 1918, Chap. 93; Stat. 1920, Chap. 96; Ord. 1920, Chap. 1; Ord. 1923, Chap. 7; Ord. 1925, Chap. 3; Stat. 1925, Chap. 39.]

The Assistant Assessors are appointed from the Civil Service list by the Board of Assessors for an indeterminate period, subject to the approval of the Mayor, one for each assessment district or two when required. The redivision of the City into 22 wards (see Chap. 410, Acts of 1924) by



a special legislative commission in December, 1924, made new assessment districts necessary. By the original Act the change was not ordered to go into effect in 1925, but an amendment was made later whereby the new districts first applied to the 1925 assessments.

The 47 assessment districts, with First Assistant Assessors assigned to same for year 1927, are as follows:

DIST. 1. That part of Ward 1 (East Boston, North) extending from junction of the shore line and the division line between the property now or late of Alonzo Crosby heirs and the property now or late of Richard F. Green (said division line being the same as that established by the Ordinances of 1895) to the boundary line between Boston and Chelsea; thence by said line and the boundary lines between Boston and Revere and Boston and Winthrop to the southerly side of Winthrop bridge; thence by the latter to its junction with the shore line of the City and by said line to its junction with the line of Brooks Street extended; thence through latter and Brooks Street to the location of Boston, Revere Beach and Lynn R. R. and to Prescott St. or the line thereof extended; thence through Prescott, Princeton, Meridian, Lexington and Border Sts. to the division line between the property now or late of Alonzo Crosby heirs and the property now or late of Richard F. Green and by said line to the beginning. MICHAEL J. TOUMEY.

DIST. 2. That part of Ward 1 (East Boston, South, including the Islands) extending from junction of City shore line and the division line between the property now or late of Alonzo Crosby heirs and the property now or late of Richard F. Green (said division line being the same as that established by the Ordinances of 1895) to Border St.; thence through Border, Lexington, Meridian, Princeton and Prescott Sts. (also Prescott St. extended) to the location of Boston, Revere Beach & Lynn R. R. and through same to Brooks St. or the line thereof extended; thence through latter to the shore line and by said line to the beginning. All portions of the City lying on the outside of the line beyond which building or wharfing out is or may hereafter be legally forbidden or where such line does not exist, then all portions lying on the outside of extreme low water mark and including all islands in Boston harbor within city limits are included in District 2 except Castle Island. FRANCIS J. TURCOTTE.

DIST. 3. That part of Ward 2 (Charlestown, West) extending from Prison Point bridge and the boundary line between Boston and Cambridge to the boundary line between Boston and Somerville; thence by said line to the boundary line between Boston and Everett and by latter to the extension of the easterly line of a wharf now or formerly known as Brooks wharf (said line being the same as that established between Wards Three and Four by the Ordinances of 1895); thence by said line through Medford, Everett, Bunker Hill and Trenton Sts.; thence through Cross, High, Cordis and Warren Sts. across Thompson Square to Austin St. and through latter and Prison Point bridge to the beginning. FRANCIS J. RYAN.



DIST. 4. That part of Ward 2 (Charlestown, East) extending from junction of Prison Point bridge and the boundary line between Boston and Cambridge through said bridge and Austin St., across Thompson Square to Warren St.; thence through Warren, Cordis, High, Cross and Trenton Sts. to Bunker Hill St.; thence through latter, Everett and Medford Sts. to the easterly line of a wharf now or formerly known as Brooks wharf (said line being the same as that established between Wards Three and Four by the Ordinances of 1895); thence by said line and same extended to the boundary line between Boston and Everett in the Mystic river; thence by latter and the boundary line between Boston and Chelsea to the easterly side of Chelsea bridge; thence by same to its junction with the shore line of the City and by said line to its junction with the boundary line between Boston and Cambridge; thence by said boundary line to the beginning. JOHN F. FITZPATRICK.

DIST. 5. That part of Ward 3 (North End) extending from junction of Cambridge St. (extended) and Charles River; thence by the latter to Charles River Dam; thence through Leverett, Brighton, Lowell, Minot and Nashua Sts. to Causeway St. crossing John F. Lindsay Square to Staniford St.; thence through Staniford, Green, Chambers and Cambridge Sts. to Bowdoin St.; thence through latter and Derne St., crossing Hancock St. to Myrtle and through same, then Irving and Cambridge Sts. to the beginning. DANIEL A. DOWNEY.

DIST. 6. That part of Ward 3 (North End) extending from junction of Cambridge and Chambers Sts. through Chambers, Green, Staniford, Causeway, Nashua, Minot, Lowell, Brighton and Leverett Sts. to Charles River; thence to Warren Bridge and through Beverly and Causeway Sts., Keany Sq. and Commercial, Hanover and Blackstone Sts., crossing Haymarket Sq. to Merrimac St.; thence through latter, Chardon St., Bowdoin Sq. and Cambridge St. to the beginning. JACOB ROSENBERG.

DIST. 7. That part of Ward 3 (North End) extending from junction of Beacon and Bowdoin Sts.; thence through Bowdoin and Cambridge Sts.; crossing Bowdoin Square to Chardon St.; thence through Chardon and Merrimac Sts. to Haymarket Square and crossing same to Blackstone St.; thence through Blackstone, Hanover, Washington, School and Beacon Sts. to the beginning. MATTHEW BINNEY.

DIST. 8. That part of Ward 3 (North End) extending from junction of Beverly St. (extended) and Charles River; thence by the latter and Harbor Commissioners' line to Congress St.; thence through latter, Atlantic Ave. and South Market St. to Merchants' Row; thence by southerly and westerly sides of Faneuil Hall Square to Dock Square and Washington St.; thence through Washington, Hanover and Commercial Sts., Keany Sq., Causeway and Beverly Sts. to the beginning. TIMOTHY W. MURPHY.

DIST. 9. That part of Ward 3 (Boston Proper) extending from junction of Washington and Milk Sts., thence northerly through Washington



St. and Adams, Dock and Faneuil Hall Squares (westerly side) to South Market St.; thence through South Market St., Atlantic Ave. and Central St. to McKinley Square and Milk St. to the beginning. HARRY C. BYRNE.

DIST. 10. That part of Ward 3 (Boston Proper) extending from junction of Congress and Milk Sts.; thence through Milk St., McKinley Square, Central St., Atlantic Ave., Congress and Milk Sts. to the beginning. MICHAEL J. BROPHY.

DIST. 11. That part of Ward 3 (Boston Proper) extending from junction of Franklin and Devonshire Sts.; thence through Franklin and Congress Sts., Dorchester Ave., Summer St., Atlantic Ave., Beach, Kingston and Bedford Sts. to Church Green; thence crossing latter and Summer St. to Devonshire, thence to Franklin St. and the beginning. ARTHUR L. CURRY.

DIST. 12. That part of Ward 3 (Boston Proper) extending from junction of Washington and Milk Sts.; thence through Milk, Congress, Franklin, Devonshire and Summer Sts., Church Green, Bedford, Kingston, Essex and Washington Sts. to the beginning. FRED BURLEIGH.

DIST. 13. That part of Ward 3 (Boston Proper) extending from junction of Park and Beacon Sts.; thence through Beacon, School, Washington and Essex Sts. to Harrison Ave.; thence by the latter, Kneeland, Washington, Stuart, Tremont and Park Sts. to the beginning. ALEXANDER P. BROWN.

DIST. 14. That part of Ward 3 (South End) extending from junction of Tremont and Stuart Sts.: thence through Stuart and Kneeland Sts.; Harrison Ave., Essex, Kingston and Beach Sts., Atlantic Ave., Summer St., Dorchester Ave. and Broadway to New York, New Haven & Hartford Railroad and Boston & Albany Railroad; thence by said railroads to Shawmut Ave. and through same, Tremont and Stuart Sts. to the beginning. HENRY J. IRELAND.

DIST. 15. That part of Ward 3 (South End) extending from the junction of Shawmut Ave. and the location of the Boston & Albany and the New York, New Haven & Hartford Railroads, through the location of the said railroads to Broadway; thence through Broadway to Lehigh st.; thence through Lehigh St. to Albany St.; thence through Albany St. to Union Park St.; thence through Union Park St. to Washington St.; thence through Washington St. to Pelham St.; thence through Pelham St. to Shawmut Ave.; thence crossing Shawmut Ave. to Upton St.; thence through Upton St. to Tremont St.; thence through Tremont St. to Dover St.; thence through Dover St. to Shawmut Ave.; thence through Shawmut Ave. to the location of the Boston & Albany and New York, New Haven & Hartford Railroads to the point of beginning. LUCIAN J. PRIEST.

DIST. 16. That part of Ward 4 (Back Bay, East) extending from junction of Dalton St. (extended) and Boylston St. through latter and Berkeley St. to Columbus Ave.; thence through same also Clarendon,



Tremont and Pembroke Sts. to Warren Ave.; thence through same and Columbus Ave. to West Rutland Square, crossing the New York, New Haven and Hartford R. R. to Durham St.; thence through Durham, St. Botolph and Cumberland Sts. to Huntington Ave.; thence through latter, West Newton, Belvidere and Dalton Sts. also Dalton St. (extended) to the beginning. EDWARD L. HOPKINS.

DIST. 17. That part of Ward 4 (Back Bay, South) extending from junction of Pembroke and Tremont Sts. through latter, West Springfield and Wellington Sts. to the New York, New Haven and Hartford R. R., Providence division; thence by said location to its intersection with Ward St. and through same, Huntington Ave., Francis St. and Brookline Ave. southerly to Muddy River and the boundary line between Boston and Brookline; thence by said line to its junction with the northeasterly side of St. Mary's St. (extended); thence by the middle line of Muddy River and crossing Brookline Ave. near the end of Boylston St. through Back Bay Fens to Boylston St. near Charlesgate East also Charlesgate West to Boylston St.; thence through latter, Dalton, Belvidere and West Newton Sts. to Huntington Ave.; thence through same, Cumberland, St. Botolph and Durham Sts., crossing the railroad to West Rutland Square to Columbus and Warren Aves. and Pembroke St. to Tremont St. and the beginning. CHARLES A. MURPHY.

DIST. 18. That part of Ward 5 (West End to South End) extending from junction of Charles and Cambridge Sts. through latter also Irving and Myrtle Sts., crossing Hancock to Derne St.; thence through Derne, Bowdoin, Beacon and Park Sts. to Tremont St.; thence through latter to Shawmut Ave.; and through same, Dover, Tremont and Clarendon Sts. to Columbus Ave.; thence through latter, Berkeley, Boylston, Charles, Beacon, Joy, Mt. Vernon and Charles again to Cambridge St. and the beginning. AUGUSTUS D. McLENNAN.

DIST. 19. That part of Ward 5 (Back Bay and West End) extending from junction of Boylston St. and Massachusetts Ave. to Commonwealth Ave.; thence through latter and Exeter St. to Charles River and ward line; thence by said line to Cambridge St. (extended) and through same to Charles St.; thence through Charles, Mt. Vernon, Joy, Beacon and Charles again to Boylston St.; thence through latter to Massachusetts Ave. and the beginning. WARREN F. FREEMAN, JR.

DIST. 20. That part of Ward 5 (Back Bay, West) extending from junction of Granby St. and Charles River; through said street to Commonwealth Ave.; thence through latter and Blandford St. to the Boston and Albany R. R.; thence along said railroad, Brookline Ave., Kilmarnock St. and Kilmarnock Street (extended) crossing the Fens to Muddy River; thence through same, also Boylston Road, Boylston St., Massachusetts Ave., Commonwealth Ave., Exeter St. and Exeter St. (extended); thence through said location to Charles River and by the middle line of Charles River to the beginning. EDMUND G. WHITE.



DIST. 21. That part of Ward 6 (South Boston, North) extending from Fort Point Channel and Dorchester Ave., thence through Dorchester Ave.; thence through same and West First, F, West Second and Dorchester Sts., East Broadway, M and East Seventh Sts.; thence through East Seventh St. (extended) to its intersection with Farragut Road (extended); thence through Farragut Road (extended) to its intersection with the shore line; thence by said shore line and Fort Point Channel to Dorchester Ave. to the point of beginning. MATTHEW H. DOYLE.

DIST. 22. That part of Ward 6 (South Boston, North) extending from Fort Point Channel and Dorchester Ave. through Dorchester Ave., West First, F, West Second and Dorchester Sts., East Broadway, M, East Seventh, L, East Sixth, H, East Fourth, West Fourth, F, West Eighth and D Sts., Old Colony and Dorchester Aves. to the location of the Midland Division of the New York, New Haven and Hartford Railroad; thence through said location to the easterly side of South Bay; thence through South Bay and Fort Point Channel to Dorchester Ave. to the point of beginning. ARTHUR W. SMITH.

DIST. 23. The whole of Ward 7 (South Boston, South). MAURICE J. POWER.

DIST. 24. The whole of Ward 8 (Roxbury, North). WILLIAM F. MORRISSEY.

DIST. 25. The whole of Ward 9 (Roxbury, Centre). FREDERICK F. SMITH.

DIST. 26. The whole of Ward 10 (Roxbury, West). PHILIP E. CONROY.

DIST. 27. The whole of Ward 11 (Roxbury, South — Jamaica Plain, South). JOHN GRAUMAN.

DIST. 28. That part of Ward 12 (Roxbury, East) extending from junction of Washington and Dudley Sts. through latter, Greenville, Winthrop, Fairland and Moreland Sts. to Blue Hill Ave.; thence through same, Savin and Munroe Sts. crossing Walnut Ave. to Elmore St.; thence through Elmore, Kensington, Kingsbury, Bainbridge and Dale Sts. to Regent St.; thence through latter, Circuit and Washington Sts. to junction with Dudley St., the beginning. WILLIAM A. CRENEY.

DIST. 29. That part of Ward 12 (Roxbury, East) extending from junction of Blue Hill Ave. and Savin St. through said avenue, Canterbury and Morton Sts. to Morton Road; thence through same and Forest Hills St. to its first junction with the boundary line of Franklin Park (extended) running nearly east and west about midway between Williams St. and Glen Road; thence by said boundary line of Franklin Park by several courses in a general northeasterly direction and crossing Glen Road to its junction with Sigourney St.; thence through latter, Walnut Ave., Munroe, Warren and Savin Sts. to junction with Blue Hill Ave., the beginning. ARTHUR C. QUINCY.

DIST. 30. The whole of Ward 13 (Dorchester, North). EDWARD E. McGRATH.

DIST. 31. That part of Ward 14 (Dorchester, West) extending from junction of Blue Hill Ave. and Fayston St. through latter, Mascoma and Quincy Sts. to the location of the Midland Division, New York, New Haven and Hartford R. R.; thence through same, Wales Place, Rock Terrace and Olney St. to Geneva Ave.; thence through latter, and Bowdoin St., across Washington to Harvard St.; thence through same to its junction with the location of Midland Division, New York, New Haven and Hartford R. R. and through latter to Talbot Ave. thence through same to Blue Hill Ave. and Fayston St., the beginning. MATHEW J. PETERS.

DIST. 32. That part of Ward 14 (Dorchester, West) extending from junction of Blue Hill Ave. and Canterbury St. through said avenue and Talbot Ave. to location of Midland Division, New York, New Haven and Hartford R. R.; thence through same, Elizabeth St. (extended) and Elizabeth St. also Norfolk and Evelyn Sts. to Blue Hill Ave.; thence through latter, Walk Hill and Canterbury Sts. to Blue Hill Ave. and the beginning. G. FRED PIERCE.

DIST. 33. The whole of Ward 15 (Dorchester, North Central). HENRY T. HARTMERE.

DIST. 34. That part of Ward 16 (Dorchester - Neponset) extending from junction of Freeport St. and the location of Plymouth Division, New York, New Haven and Hartford R. R. along said location and the line of Shawmut Branch of same Railroad to Park St.; thence through latter, Upland Ave., Centerville Park, Bourneside St. and Melville Ave. to Penhallow St.; thence through same, Mather, Nixon, Centre, Wainwright and Lithgow Sts. to Talbot Ave.; thence through said avenue, Dorchester Ave., Edwin, Florida, Mallet, Adams and Ashmont Sts. to Neponset Ave.; thence through same and Neponset Ave. (extended) to middle line of Neponset River and the Harbor line to a point in Dorchester Bay opposite Greenwich St. (extended); thence through latter to location of Midland Division, New York, New Haven and Hartford R. R. and through same to the beginning. FREDERICK A. ROBINSON.

DIST. 35. That part of Ward 16 (Dorchester - Neponset) extending from junction of Dorchester Ave. and Edwin St. through latter, Florida, Mallet, Adams and Ashmont Sts. to Neponset Ave.; thence through same and Neponset Ave. (extended) to the boundary line between Quincy and Boston in Neponset River; thence by said line to its junction with Granite Bridge and through latter to its junction with the location of Plymouth Division, New York, New Haven and Hartford R. R.; thence through same to its junction with Mellish Road (extended) also through Mellish Road and Adams St. to its junction with the southern line of Dorchester Park (extended), said line running north, northwesterly and southeast; thence by latter in several courses as the same is legally established, running in a general westerly direction to its junction with Dorchester Ave. and through said avenue and Edwin St. to the beginning. CHARLES H. WARREN.



DIST. 36. The whole of Ward 17 (Dorchester, Centre). ALBERT F. HENNESSEY.

DIST. 37. That part of Ward 18 (Hyde Park – Mattapan) extending from junction of Eagle Mill Place (extended) with the Boston and Milton boundary line in the Neponset River along said boundary line to its junction with West St. (extended); thence through latter, River, and Woods St. to Wood Ave.; thence through same, Harvard and Walk Hill Sts. to Blue Hill Ave.; thence through latter, Evelyn, Norfolk and Elizabeth Sts. to location of Midland Division, New York, New Haven and Hartford R. R.; thence through same, Morton, Groveland St. (extended), Groveland and River Sts. to Eagle Mill Place and the beginning. JOSEPH P. DEMPSEY.

DIST. 38. That part of Ward 18 (Hyde Park – Mattapan) extending from junction of Washington and Poplar Sts., through latter and Canterbury St. to location of Providence Division, New York, New Haven and Hartford R. R.; thence through same, Blakemore St., Hyde Park and Neponset Aves. also Canterbury St. to Walk Hill St.; thence through latter, Harvard St., Wood Ave., Wood St., River and West Sts. to the former boundary line between Boston and Hyde Park; thence along said line, through Turtle Pond Road, Washington and Poplar Sts. to the beginning. JOHN J. DAILEY.

DIST. 39. That part of Ward 18 (Hyde Park – Mattapan) extending from junction of former boundary line between Boston and Hyde Park and Turtle Pond Road in the Stony Brook Reservation along said boundary line to West St.; thence through latter and West Street (extended) to its junction with the center line of Neponset River; thence through same to its junction with the boundary line between Boston and Milton and along said line to its junction with the boundary line between Boston and Dedham; thence along latter to its junction with the former boundary line between Boston and Hyde Park and by said line to the beginning. LEOPOLD F. QUINN.

DIST. 40. That part of Ward 19 (Jamaica Plain – Roslindale, East) extending from junction of Centre and Perkins Sts. through latter and Chestnut St. to boundary line between Boston and Brookline; thence along said line and through Allandale, Centre and Walter Sts. to the southwesterly boundary line of Arnold Arboretum; thence by latter on several courses as the same is legally established, and by said line extended to its junction with the location of West Roxbury Branch, New York, New Haven and Hartford R. R.; thence through same and Lee Hill Road (extended) also Lee Hill Road, Washington St., and Whipple Ave. to Stony Brook; thence along latter, through Florence St., Southbourne Road, Bourne, Walk Hill, Canterbury and Morton Sts. to Forest Hills Ave. in Forest Hills Cemetery; thence through same and Union Terrace to its junction with the northwesterly boundary line of said cemetery and by the latter on several courses as same is legally established to Weld Hill St.; thence through same, Hyde Park Ave., Washing-



ton St., Asticou Road and St. Ann St. across South St. to the Arborway; thence through latter, Custer and South Sts., Carolina Ave. and Williams St. to its junction with the location of Providence Division, New York, New Haven and Hartford R. R.; thence through same, Atherton, Lamar-tine and Mozart Sts., Chestnut Ave., Forbes and Centre Sts. to the beginning. WELDON A. DULEY.

DIST. 41. That part of Ward 19 (Jamaica Plain – Roslindale, East) extending from junction of Walk Hill and Bourne Sts. through latter Southbourne Road and Florence St. to Stony Brook; thence through same, Whipple Ave., Washington, Poplar and Canterbury Sts. to the location of Providence Division, New York, New Haven and Hartford R. R.; thence through latter, Blakemore St., Hyde Park Ave., Neponset Ave. and Walk Hill St. to the beginning. JOHN J. BUTLER.

DIST. 42. That part of Ward 20 (West Roxbury – Roslindale, West) extending from junction of Lee Hill Road and Washington St. through latter, Grove and Center Sts. to the location of West Roxbury Branch, New York, New Haven and Hartford R. R.; thence through said location and Lee Hill Road to the beginning. HENRY I. LAZARUS.

DIST. 43. That part of Ward 20 (West Roxbury – Roslindale, West) extending from junction of Allandale St. and Brookline boundary line through Allandale, Center and Walter Sts. to the southwesterly line of Arnold Arboretum; thence by same to location of West Roxbury Branch, New York, New Haven and Hartford R. R. and through latter southwesterly to La Grange St., thence through same to the boundary line between Boston and Newton and along said line to the boundary line between Boston and Brookline, continuing thereon to the beginning.

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DIST. 44. That part of Ward 20 (West Roxbury – Roslindale, West) extending from junction of Washington St. and Turtle Pond Road in the Stony Brook Reservation through said park road to its junction with the former boundary line between Boston and Hyde Park; thence along same to its junction with the boundary line between Boston and Dedham and along the latter and the boundary line between Boston and Needham to the Charles River and its junction with the boundary line between Boston and Newton; thence along said line to La Grange St., and through same southeasterly to the location of West Roxbury Branch, New York, New Haven and Hartford R. R.; thence through latter to Center St. and southerly through same, then along Grove St. to Washington and through latter northerly to the beginning. ADOLPH H. BRAUNEIS.

DIST. 45. That part of Ward 21 (Brighton, South) extending from junction of Granby St. and Commonwealth Ave. through latter and Blandford St. also Blandford St. (extended) to location of Boston and Albany R. R.; thence through same, Brookline Ave., Kilmarnock St. and Kilmarnock St. (extended) to its junction with the middle line of Muddy River in Back Bay Fens; thence by the latter line and the Riverway to its



junction with the boundary line between Boston and Brookline in the northeasterly line of St. Mary's St. (extended); thence by said line to Commonwealth Ave. and along its southerly side, continuing in various courses as said boundary line is legally established to its junction with Warren St.; thence through Warren, Cambridge, Dustin and North Beacon Sts. to the latter's junction with Cambridge St. in Union Square; thence through Cambridge St. to its junction with the location of the Boston and Albany R. R.; thence through said location to its junction with the middle line of Smelt Brook; thence by the same line extended to its junction with the boundary line between Boston and Cambridge in the Charles River; thence by said line to its junction with Granby St.; and through latter to Commonwealth Ave. and the beginning. JOHN J. O'CONNOR.

DIST. 46. That part of Ward 21 (Brighton - South) extending from junction of Cambridge and Warren Sts. through latter to the boundary line between Boston and Brookline; thence along said line to its junction with the boundary line between Boston and Newton and along same, also Commonwealth Ave. to South Street; thence through latter, Chestnut Hill Ave., William Jackson Ave., Academy Hill Road, and again Chestnut Hill Ave. to Union St.; thence through same, Nantasket Ave., Washington, Cambridge and Warren Sts. to the beginning. JOHN H. HOUT.

DIST. 47. The whole of Ward 22 (Brighton, North). CHARLES H. WERNER.

#### SECOND ASSISTANT ASSESSORS.

Philip J. Camerlengo, Hugh J. Casey, Raymond W. Connaughton, Ida M. Craig, Oliver F. Davenport, Albert J. A. Gleason, Simon Goldberg, Otto Kramer, Charlotte Mahoney, Joseph B. McClellan, Julia F. Mullen, Cesare L. Paraboschi, John A. Reagan, Albert Soosman, Charles H. Stevens, George O. Wood, Elizabeth R. White.

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#### AUDITING DEPARTMENT.

Office, 20 City Hall, first floor.

[Rev. Ord. 1898, Chap. 6; Ord. 1901, Chap. 10; Stat. 1909, Chap. 486, §§ 3, 23, 24, 25; Stat. 1911, Chap. 413; Stat. 1913, Chaps. 367, 788; Rev. Ord. 1914, Chap. 6; Spec. Stat. 1917, Chap. 111; Spec. Stat. 1919, Chap. 168; Ord. 1921, Chap. 1; Stat. 1922, Chap. 133; Stat. 1924, Chap. 479; Ord. 1925, Chap. 6.]

RUPERT S. CARVEN, *City Auditor*. Term ends 1930.

HENRY E. KEENAN, *Assistant City Auditor*.

The office of Auditor was established by ordinance on August 2, 1824. Regular annual reports of receipts and expenditures have been published by the Auditor since 1825. These reports now contain in addition various financial tables relating to appropriations, debt, etc., and a full account of

the trust funds, also lists of City property, by departments. Less complete reports were published by finance committees from 1811 to 1824, inclusive. Since June 1, 1867, the Auditor has published monthly exhibits of all City and County expenditures.

The City Auditor is also Auditor of the County of Suffolk and Secretary of the Board of Commissioners of Sinking Funds. (Rev. Ord. 1925, Chap. 3 and Chap. 6.)

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### BUDGET DEPARTMENT.

Office, 47 City Hall, third floor.

[Ord. 1917, Chap. 3; Ord. 1921, Chap. 4.]

CHARLES J. FOX, *Budget Commissioner*. Term ends in 1930.

WILLIAM D. KENNEY, *Secretary*.

JOHN B. HYNES, *Clerk*.

The adoption in 1916 of a segregated budget recommended by the Budget Commission of 1915 was followed by the establishing of an independent department in 1917, to have the supervision of all details of method pertaining to the preparation of the annual appropriation schedules of the departments. These are submitted at the beginning of the financial year to the Mayor, who, after 30 days' consideration, submits them to the City Council with his recommendations. The Commissioner of the Budget Department also prepares the form of departmental monthly reports of expenditures of all appropriations by items.

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### BUILDING DEPARTMENT.

Offices 901-906 City Hall Annex, ninth floor.

[Stat. 1907, Chap. 550 (*i. e.* Boston Building Law) as amended; Stat. 1908, Chaps. 221, 336; Stat. 1909, Chap. 313; Stat. 1910, Chaps. 284, 631; Stat. 1911, Chaps. 76, 129, 342; Stat. 1912, Chaps. 369, 370, 713; Ord. 1912, Chaps. 3, 9; Stat. 1913, Chaps. 50, 680, 704, 714, 729; Ord. 1913, Chap. 4; Rev. Ord. 1914, Chap. 8 and Chap. 41, § 31; Ord. 1914, Chap. 4; Stat. 1914, Chaps. 205, 248, 595, 782, 791; Rev. Ord. 1914, Chaps. 8, 41; Spec. Stat. 1915, Chaps. 254, 352; Gen. Stat. 1916, Chap. 118 and Spec. Stat. Chaps. 248, 277; Spec. Stat. 1917, Chap. 221; Spec. Stat. 1918, Chaps. 104, 179 (*i. e.* Building Law amended and codified); Spec. Stat. 1919, Chaps. 32, 155, 156, 163; Stat. 1920, Chaps. 91, 266, 440; Ord. 1920, Chap. 10; Ord. 1921, Chaps. 1, 5; Stat. 1921, Chaps. 60, 280, 476; Stat. 1922, Chaps. 126, 174; Stat. 1923, Chaps. 108, 278, 462; Stat. 1924, Chaps. 332, 335, 412 and 488; Stat. 1925, Chaps. 219 and 335; Stat. 1926, Chaps. 182 and 350; Stat. 1927, Chaps. 42, 45, 82 and 220.]



LOUIS K. ROURKE, *Building Commissioner*. Term ends in 1930.

CHARLES S. DAMRELL, *Clerk of Department and Executive Secretary*.

EDWARD W. ROEMER, *Supervisor of Construction*.

JOHN J. DUNIGAN, *Construction — Chief of Zoning Division*.

EDWIN H. OLIVER, *Chief of Egress Division*.

WILFRED H. SMITH, *Chief, Plan Division A*.

JOSEPH E. CAHILL, *Chief, Plan Division B*.

TIMOTHY J. FARRELL, *Supervisor of Elevators*.

WILLIAM A. WHEATER, *Supervisor of Plumbing*.

JAMES W. FLYNN, *Supervisor of Gasfitting*.

It is the duty of the Building Commissioner to issue permits for and inspect the erection and alteration of buildings in the City, and the setting of boilers, engines and furnaces; to keep a register of all persons licensed to take charge of constructing, altering, removing or tearing down buildings; to keep a register of the names of all persons carrying on the business of plumbing and gasfitting, and of all persons working at the business of gasfitting, and to issue licenses to master and journeymen gasfitters; to issue permits for and inspect the plumbing and gasfitting in buildings; to inspect elevators in buildings and report upon elevator accidents; to inspect at least monthly all theaters and moving-picture houses, and semi-annually all halls or places for public assembly; to inspect existing tenement houses; to report on all fires in, and accidents in or to, buildings, and to approve plans of new buildings and alterations.

The Board of Appeal (*i. e.*, appeal from the decisions of the Building Commissioner) although appointed by the Mayor, is nominated by the leading real estate and builders' organizations.

#### BUILDING LIMITS.

Stat. 1907, Chap. 550, § 9; Rev. Ord. 1925, Chap. 40, § 1.

#### BOARD OF EXAMINERS.

Ord. 1912, Chap. 9; Rev. Ord. 1914, Chap. 8; Ord. 1920, Chap. 10;  
Ord. 1925, Chap. 5.

Office, 907 City Hall Annex, ninth floor.

#### OFFICIALS.

JOHN F. HICKEY, *Chairman*.

MARY C. DOWD, *Permanent Secretary*.

#### THE BOARD.

JOHN F. HICKEY. Term ends in 1928.

THOMAS K. REYNOLDS.

———. Appointment pending.

The Board of Examiners was established in 1912 as an adjunct of the Building Department, to consist of three members, appointed by the Mayor. The duties of these examiners are to determine the qualifications of persons taking charge or control of the construction, alteration, removal or tearing down of buildings; to register and classify those who are competent according to fitness and certify such to the Building Commissioner. Each examiner is to receive ten dollars for every day or part thereof of actual service, but not more than \$1,000 in any one year. (Chairman \$1,200.)

The fees to be paid to the Board are: for new license, \$5.00, and each annual renewal, \$2.00; special license, \$1.00.

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#### BOARD OF APPEAL.

Office, 907 City Hall Annex, ninth floor.

[Stat. 1907, Chap. 550, §§ 6, 7; C. C., Title IV., Chap. 13, § 6; Stat. 1910, Chap. 631; Stat. 1920, Chap. 440; Stat. 1923, Chap. 108; Stat. 1924, Chap. 488; Stat. 1925, Chap. 219.]

#### OFFICIALS.

WALTER S. GERRY, *Chairman*.

HUBERT G. RIPLEY, *Secretary*.

#### THE BOARD.

W. FRANKLIN BURNHAM. Term ends in 1930.

JAMES H. FITZPATRICK. Term ends in 1929.

HUBERT G. RIPLEY. Term ends in 1928.

JOHN D. MARKS. Term ends in 1932.

WALTER S. GERRY. Term ends in 1931.

The Board consists of five members, one appointed each year by the Mayor one member from two candidates nominated in successive years, by the following organizations respectively: Real Estate Exchange and Auction Board and Massachusetts Real Estate Exchange; Boston Society of Architects and Boston Society of Civil Engineers; Master Builders' Association and Contractors' and Builders' Association; and Building Trades Council of the Boston Central Labor Union; also one member of the Mayor's own selection. The term of office is five years. Each member is paid \$10 per day for actual service, but not more than \$1,000 in any one year.

Any applicant for a permit from the Building Commissioner whose application has been refused *in re* building law or *in re* zoning law, may appeal therefrom within ninety days, and a person who has been ordered by the Commissioner to incur any expense may, within thirty days after receiving such order, appeal to the Board of Appeal by giving notice in writing to the Commissioner. All cases of appeal are settled by this Board, after a hearing.

Appeal may also be made to this Board from certain requirements of the Commissioner of Wires.



BOARD OF ZONING ADJUSTMENT.

[Chap. 488, Acts 1924, Section 20, amended by Chap. 219, Acts of 1925, Chap. 350, Acts of 1926, and Chap. 220, Acts of 1927.]

OFFICIALS.

FREDERIC H. FAY, *Chairman.*  
LEO SCHWARTZ, *Secretary.*

|                                      | MEMBERS.<br>Nominated by                                                   | Term ends in       |
|--------------------------------------|----------------------------------------------------------------------------|--------------------|
| Frederic H. Fay, <i>Chairman</i> ... | City Planning Board.....                                                   | <i>Ex-officio.</i> |
| William H. Sayward.....              | Master Builders' Association.....                                          | 1931               |
| Eliot N. Jones.....                  | Boston Chamber of Commerce.....                                            | 1931               |
| Dana Somes.....                      | {Boston Society of Architects.<br>{Boston Society of Landscape Architects. | 1930               |
| W. Franklin Burnham.....             | Massachusetts Real Estate Exchange....                                     | 1930               |
| Patrick H. Jennings.....             | Boston Central Labor Union.....                                            | 1929               |
| Frank O. Whitney.....                | Boston Society of Civil Engineers.....                                     | 1929               |
| George F. Stebbins .....             | Team Owners' Association.....                                              | 1928               |
| Frank W. Merrick....                 | United Improvement Association.....                                        | 1928               |
| Charles R. Gow.....                  | Associated Industries of Massachusetts..                                   | 1927               |
| Frank Brewster.....                  | Boston Real Estate Exchange.....                                           | 1927               |
| Leo Schwartz.....                    | Appointed by the Mayor.                                                    |                    |

The board consists of twelve members appointed by the Mayor in the following manner; one member from two candidates to be nominated by each of the following organizations; Associated Industries of Massachusetts, Boston Central Labor Union, Boston Chamber of Commerce, Boston Real Estate Exchange, Massachusetts Real Estate Exchange, Boston Society of Architects and the Boston Society of Landscape Architects, Boston Society of Civil Engineers, Master Builders' Association, Team Owners' Association, United Improvement Association and one member to be selected by the Mayor. All appointive members shall be residents of or engaged in business in Boston. The term of office is five years.

The members of the Board serve without compensation, but any petition for changing the zoning map must be accompanied by a fee of ten dollars before being considered by the Board.

Either upon petition or otherwise, the board may, by a decision of not less than four-fifths of its members, rendered after a public hearing and due notice to the owners of all property affected, change the boundaries of districts by changing the zoning map on file at the state secretary's office to meet altered needs of a locality, to avoid undue concentration of population, to provide adequate light and air, to lessen congestion in streets, to secure safety from fire, panic and other dangers, to facilitate the adequate provision of transportation, water, sewerage and other public requirements and to promote the health, safety, convenience and welfare of the inhabitants of the city of Boston.

No decision of the Board of Appeal permitting the erection or alteration of a building to an extreme height greater than that otherwise authorized under the provisions of the zoning law for the lot or building in question is effective until and unless confirmed by the decision of not less than two-thirds of the members of the Board of Zoning Adjustment.

If a change in the boundaries of districts is favorably decided upon or if a decision of the Board of Appeal is confirmed, any person aggrieved or any municipal officer or Board, may within fifteen days after the entry of such decision, bring a petition in the Supreme Judicial Court for the County of Suffolk for a writ of certiorari setting forth that such decision is in whole or part not in accordance with the duties and powers of the board.

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#### CITY CLERK DEPARTMENT.

Office, 31 City Hall, second floor.

[Stat. 1854, Chap. 448, § 30; Stat. 1885, Chap. 266, § 2; Rev. Ord. 1898, Chap. 11; G. L., Chap. 41, §§ 12-19; C. C., Title IV., Chap. 8; Stat. 1909, Chap. 486, § 22; Rev. Ord. 1925, Chap. 11.]

JAMES DONOVAN, *City Clerk*. Term ends in 1929.

WILFRED J. DOYLE, *Assistant City Clerk*.

The City Clerk is elected by the City Council for the term of three years. He has the care and custody of the records of the City Council and of all city records, documents, maps, plans and papers, except those otherwise provided for. He also records chattel mortgages, assignments of wages, liens upon vessels, issues licenses and badges to minors when so directed by the City Council, and performs other duties imposed by statute.

The City Clerk and Assistant City Clerk are, *ex officio*, Clerk and Assistant Clerk, respectively, of the City Council.

The Assistant City Clerk is appointed by the City Clerk, subject to the approval of the Mayor. By Gen. Laws, Chap. 41, §18, the certificate or attestation of the Assistant City Clerk has equal effect with that of the City Clerk.



## CITY PLANNING DEPARTMENT.

Office, 30 City Hall, second floor.

[Stat. 1913, Chap. 494; Ord. 1913, Chap. 6; Rev. Ord. 1914, Chap. 12; Ord. 1915, Chap. 2; Ord. 1923, Chap. 5; Stat. 1924, Chap. 488; Stat. 1925, Chap. 333.]

## OFFICIALS.

FREDERIC H. FAY, *Chairman*.MISS ELISABETH M. HERLIHY, *Secretary*.

## THE BOARD.

FREDERIC H. FAY. Term ends in 1929.

ERNEST A. JOHNSON. Term ends in 1930.

WILLIAM STANLEY PARKER. Term ends in 1928.

SIDNEY S. CONRAD. Term ends in 1932.

MRS. FRANCIS E. SLATTERY. Term ends in 1931

Every city and town in the State having a population of more than 10,000 is authorized and directed to create a board to be known as the Planning Board, whose duty it shall be to make careful studies of the resources, possibilities and needs of the city or town, and to make plans for the development of the municipality with special reference to the proper housing of the people. In January, 1914, an ordinance was passed establishing "The City Planning Board," consisting of five members, one of whom shall be a woman, all to serve without compensation for a term of five years.

## COLLECTING DEPARTMENT.

Office, 201 City Hall Annex, second floor.

[Stat. 1875, Chap. 176; Stat. 1885, Chap. 266; Stat. 1888, Chap. 390; Stat. 1890, Chap. 418; Rev. Ord. 1898, Chap. 14; Ord. 1908, Chap. 1; C. C., Title IV., Chap. 10; Stat. 1909, Chap. 486; Stat. 1913, Chap. 672; Rev. Ord. 1914, Chap. 13; Ord. 1914, 2d Series, Chap. 2; Spec. Stat. 1916, Chap. 291; Ord. 1921, Chap. 1; Stat. 1922, Chap. 390; Ord. 1925, Chap. 1.]

GEORGE H. JOHNSON, *City Collector*. Term ends in 1930.

The Collector collects and receives all taxes and other assessments, betterments, rates, dues and moneys payable on any account to the City of Boston or the County of Suffolk. He has the custody of all leases from, and of all tax deeds of land held by, the City. Annual reports have been published since 1876, also monthly statements. The Collector is also County Collector.

## ELECTION DEPARTMENT.

Office, 111 City Hall Annex, first floor.

[Stat. 1906, Chap. 311; Stat. 1907, Chap. 560, § 78; Rev. Ord. 1898, Chap. 15; C. C., Title IV., Chap. 16; Stat. 1909, Chap. 486, §§ 53-61;

Stat. 1910, Chap. 520; Stat. 1911, Chaps. 304, 469, 517, 550, 735; Stat. 1912, Chaps. 275, 471, 483, 641; Stat. 1913, Chaps. 286, 835; Stat. 1914, Chap. 730; Rev. Ord. 1914, Chap. 15; Gen. Stat. 1915, Chaps. 48, 91; Gen. Stat. 1916, Chaps. 16, 43, 81, 87, 179; Gen. Stat. 1917, Chap. 29; Gen. Stat. 1918, Chap. 74; Stat. 1920, Chaps. 129, 142; Stat. 1921, Chaps. 65, 93, 114, 209, 288, 340, 387; Ord. 1921, Chap. 7; Stat. 1924, Chaps. 410, 453, 479; Stat. 1925, Chaps. 39, 136 and 311.]

## OFFICIALS.

FRANK SEIBERLICH, *Chairman*.

PATRICK H. O'CONNOR, *Secretary*.

## COMMISSIONERS.

FRANK SEIBERLICH. Term ends in 1929.

PATRICK H. O'CONNOR. Term ends in 1930.

JAMES F. EAGAN. Term ends in 1928.

NINA M. GEVALT. Term ends in 1931.

One Election Commissioner is appointed by the Mayor each year, term beginning April 1. The two leading political parties must be equally represented on the Board and the Chairman is designated annually by the Mayor.

The Board of Registrars of Voters was appointed in May, 1874, and was succeeded July 1, 1895, by the Board of Election Commissioners.

This department exercises all the powers and duties formerly conferred upon the Board of Registrars of Voters (including the preparation of the jury list), except the power and duty of giving notice of elections and fixing the days and hours for holding the same. Chapter 311, 1924, now requires the personal appearance of all applicants for jury duty before the board for examination.

The Board also exercises all the powers and duties formerly conferred upon the City Clerk and other officers by chapter 504 of the Acts of 1894. The voting precincts in the 22 new wards now number 339 instead of 254.

## FIRE DEPARTMENT.

Office, City Building, Bristol street.

[Stat. 1850, Chap. 262; Stat. 1895, Chap. 449, §§ 9-11; Rev. Ord. 1898, Chap. 17; Stat. 1909, Chap. 308; Stat. 1912, Chap. 574; Ord. 1912, Chaps. 4, 6; Ord. 1913, Chap. 1; Stat. 1913, Chap. 800; Stat. 1914, Chaps. 519, 795; Rev. Ord. 1914, Chap. 16; Ord. 1917, Chap. 4; Ord. 1919, Chap. 2; Stat. 1920, Chaps. 60, 68; Stat. 1921, Chap. 196; Stat. 1923, Chap. 309.]

EUGENE C. HULTMAN, *Fire Commissioner*. Term ends May 1, 1931.

HERBERT J. HICKEY, *Executive Secretary of the Department*.

DANIEL F. SENNOTT, *Chief of Department*.

HENRY A. FOX, *Assistant Chief*.



WALTER M. McLEAN, *Deputy Chief.*

JOHN J. KELLEY, *Deputy Chief.*

ALBERT J. CAULFIELD, *Deputy Chief.*

JOSEPH A. DOLAN, *Deputy Chief.*

FRANK A. SWEENEY, *Deputy Chief.*

HENRY J. POWER, *Deputy Chief.*

GEORGE L. FICKETT, *Superintendent, Fire Alarm Branch.*

WALTER J. BURKE, *Superintendent, Wire Division.*

EDWARD E. WILLIAMSON, *Superintendent of Maintenance Division.*

JAMES P. MALONEY, *Chief Clerk.*

The Boston Fire Department was organized in 1837. It is in charge of 1 Commissioner, 1 Chief of Department, 1 Assistant Chief of Department, 6 Deputy Chiefs, 30 District Chiefs, 1 Superintendent of Fire Alarm, 1 Chief Clerk of Fire Prevention, 1 Superintendent of Maintenance, 1 Assistant Superintendent of Fire Alarm, 1 Medical Examiner, 1 Executive Secretary, 1 Supervisor of High Pressure, Steam and Marine Service, 1 Captain of License Division, Bureau of Fire Prevention, 1 Motor Apparatus Engineer, 76 Captains, 109 Lieutenants, 87 Engineers, 1,161 Hosemen, Laddermen, Aides, Assistants Engineers, Masters, 19 Clerks, 16 Fire Alarm Operators, 117 mechanics, painters, carpenters, linemen, repairers, electricians and workmen.

Total officers, engineers, privates and employees, 1,682 men.

There are 62 fire stations, a fire alarm branch with 55 employees, operating 1,372 signal boxes, and a repair shop with 119 employees. Annual reports have been published since 1838.

Yearly salaries of district chiefs, \$3,500; captains, \$2,500; lieutenants, \$2,300; engineers, \$2,100; ass't engineers, \$2,000; first year privates, \$1,600, with annual increase of \$100 until the maximum of \$2,000 is reached.

In 1919 the Wire Department became the Wire Division of the Fire Dept. It was established in 1894 for the purpose of supervising and inspecting all electrical wires, cables and conductors and substituting underground for overhead transmission. The Wire Division is in charge of 1 Superintendent, 1 Chief Inspector, 1 Chief Clerk, 7 Clerks, 1 Engineer, 35 Inspectors, 1 Telephone Operator, 1 Stenciller, 1 Chauffeur.

A total of 49 men (included in above 1,682.)

#### CHIEF, ASSISTANT CHIEF AND DEPUTY CHIEFS.

*Chief*, DANIEL F. SENNOTT. Headquarters, Bristol Street.

*Assistant Chief*, HENRY A. FOX. Headquarters, Ladder 4, Dudley Street.

FIRST DIVISION. In charge of *Deputy Chiefs* HENRY J. POWER and JOHN J. KELLEY. Headquarters, Ladder House 8, Fort Hill sq. Districts 1 to 5 incl.

SECOND DIVISION. In charge of *Deputy Chiefs* ALBERT J. CAULFIELD and FRANK A. SWEENEY. Headquarters, Engine 22, Warren ave. Districts 6, 7, 8, 11.

THIRD DIVISION. In charge of *Deputy Chiefs* WALTER M. McLEAN and JOSEPH A. DOLAN. Headquarters, Ladder House 23, Grove Hall. Districts 9, 10, 12, 13, 14, 15.

MAINTENANCE DIVISION. EDWARD E. WILLIAMSON.

FIRST DIVISION — DISTRICTS, DISTRICT CHIEFS AND APPARATUS.

DISTRICT 1 (East Boston). HENRY KRAKE and THOMAS E. CONROY, *Dist. Chiefs*. Headquarters, Ladder House 2, Paris st. *Apparatus* — Engines, Nos. 5, 9, 11, 40, 47 (fireboat); Ladders, 2, 21; Chemical, 7.

DIST. 2 (Charlestown). PHILIP A. TAGUE and HAMILTON A. McCLAY, *Dist. Chiefs*. Headquarters, Engine House 50, Winthrop st. *Apparatus* — Engines, Nos. 27, 32, 36, 50; Ladders, 9, 22.

DIST. 3 (Boston Proper and South Boston). CORNELIUS J. O'BRIEN and JAMES MAHONEY, *Dist. Chiefs*. Headquarters, Ladder House 18, Pittsburgh st. *Apparatus* — Engines, Nos. 25, 38, 39, 44 (fireboat); Ladders, 8, 18; Water Tower, 3.

DIST. 4 (North End). AVERY B. HOWARD and JOHN F. MURPHY, *Dist. Chiefs*. Headquarters, Engine House 4 Bulfinch st. *Apparatus* — Engines, Nos. 4, 6, 8; fireboat, 31; Ladders, 1, 24; Water Tower, 1.

DIST. 5 (Boston Proper). LOUIS C. STICKEL and JOHN F. WATSON, *Dist. Chiefs*. Headquarters, Engine House 7, East st. *Apparatus* — Engines, Nos. 7, 10, 26, 35; Ladder, 17; Rescue 1.

SECOND DIVISION — DISTRICTS, DISTRICT CHIEFS AND APPARATUS.

DIST. 6 (South Boston). H. M. HEBARD and MICHAEL J. TEEHAN, *Dist. Chiefs*. Headquarters, Engine House 1, Dorchester st. *Apparatus* — Engines, Nos. 1, 2, 15, 43; Ladders, 5, 19, 20.

DIST. 7 (Back Bay and South End). THOS. H. DOWNEY and WILLIAM F. QUIGLEY, *Dist. Chiefs*. Headquarters, Engine House 22, Warren ave. *Apparatus* — Engines, Nos. 3, 22, 33; Ladders, 3, 13, 15; Water Tower, 2.

DIST. 8 (Roxbury). FRANK J. SHEERAN and VICTOR H. RICHER, *Dist. Chiefs*. Headquarters, Ladder House 12, Tremont st. *Apparatus* — Engines, Nos. 13, 14, 37; Ladders, 12, 26.

DIST. 11 (Brighton). JAMES F. McMAHON and THOMAS H. ANDREOLI, *Dist. Chiefs*. Headquarters, Engine House 41, Harvard ave. *Apparatus* — Engines, Nos. 29, 34, 41, 51; Ladders, 11, 14.

THIRD DIVISION — DISTRICTS, DISTRICT CHIEFS AND APPARATUS.

DIST. 9 (Dorchester North and Roxbury East). WILLIAM H. McCORKLE and PATRICK J. V. KELLEY, *Dist. Chiefs*. Headquarters, Engine House 12, Dudley st. *Apparatus* — Engines, Nos. 12, 21, 23, 24; Ladder, 4; Rescue, 2.

DIST. 10 (Dorchester Centre). FRANCIS J. JORDAN and CHAS. H. LONG, *Dist. Chiefs*. Headquarters, Engine House 18, Harvard st. *Apparatus* — Engines, Nos. 17, 18, 52; Ladders, 7, 29.



DIST. 12 (Jamaica Plain). JOHN N. LALLY and DENNIS DRISCOLL, *Dist. Chiefs*. Headquarters, Engine House 28, Centre st. *Apparatus* — Engines, Nos. 28, 42; Ladders, 10, 23, 30.

DIST. 13 (Roslindale and West Roxbury). MICHAEL J. KENNEDY and CHARLES A. DONAHOE, *Dist. Chiefs*. Headquarters, Engine House 45, corner Washington and Poplar sts., Roslindale. *Apparatus* — Engines, Nos. 30, 45, 53; Ladders, 16, 25.

DIST. 14 (Ashmont, Neponset and Lower Mills). ALLAN J. MACDONALD and JAMES F. RYAN, *Dist. Chiefs*. Headquarters, Engine House 46, Peabody sq. *Apparatus* — Engines, Nos. 16, 20, 46; Ladders, 6, 27.

DIST. 15 (Hyde Park). JOHN P. MURRAY and MICHAEL F. SILVA, *Dist. Chiefs*. Headquarters, Engine House 48; corner Harvard ave. and Winthrop st., Hyde Park. *Apparatus* — Engines, Nos. 19, 48, 49; Ladder, 28.

## FIRE-ENGINES.

| NUMBER, ETC.               | Location.                                     | Chief Officer.             |
|----------------------------|-----------------------------------------------|----------------------------|
| 1 (Auto combination).....  | Dorchester st., cor. Fourth, South Boston.    | Wm. F. Field, Capt.        |
| 2 (Auto combination).....  | Fourth st., cor. O, S. Boston.                | E. Conners, Capt.          |
| 3 (Auto combination).....  | Harrison ave., cor. Bristol st.               | Daniel Martell, Capt.      |
| 4 (Auto combination).....  | Bulfinch street.....                          | E. G. Chamberlain, Capt.   |
| 5 (Auto combination).....  | Marion street, E. Boston...                   | Thomas F. Ryan, Capt.      |
| 6 (Auto combination).....  | Leverett street.....                          | Wm. F. Donovan, Capt.      |
| 7 (Auto combination).....  | East street.....                              | John F. Good, Capt.        |
| 8 (Auto combination).....  | Salem street.....                             | Napeen Boutilier, Capt.    |
| 9 (Auto combination).....  | Paris street, East Boston...                  | T. J. Flynn, Capt.         |
| 10 (Auto combination)..... | Mt. Vernon st., cor. River..                  | D. J. O'Brien, Capt.       |
| 11 (Auto combination)..... | Cor. Saratoga and Byron streets, East Boston. | J. W. Dwyer, Capt.         |
| 12 (Auto combination)..... | Dudley street, Roxbury....                    | Wm. B. Jennings, Capt.     |
| 13 (Auto combination)..... | Cabot street, Roxbury.....                    | Dennis J. Bailey, Capt.    |
| 14 (Auto combination)..... | Centre street, Roxbury....                    | Charles A. Wolfe, Capt.    |
| 15 (Auto combination)..... | Cor. Broadway and Dorchester avenue.          | Michael D. Sullivan, Capt. |
| 16 (Auto combination)..... | River street, Dorchester....                  | James F. O'Connell, Capt.  |
| 17 (Auto combination)..... | Meeting House Hill, Dor...                    | Martin F. Mulligan, Capt.  |
| 18 (Auto combination)..... | Harvard street, Dorchester.                   | Wm. Levis, Capt.           |
| 19 (Auto combination)..... | Norfolk street, Dorchester..                  | J. J. Gavin, Capt.         |
| 20 (Auto combination)..... | Walnut street, Dorchester..                   | F. I. Adams, Capt.         |
| 21 (Auto combination)..... | Columbia road, Dorchester,                    | F. G. Avery, Capt.         |
| 22 (Auto combination)..... | Warren avenue.....                            | John J. Kenney, Capt.      |

NOTE.— The “Auto combination” is a gasolene pumping engine, and hose reel combined in one automobile. Five engines include a chemical tank, making a triple combination.

FIRE ENGINES.—*Concluded.*

| NUMBER, ETC.                       | Location.                                       | Chief Officer.           |
|------------------------------------|-------------------------------------------------|--------------------------|
| 23 (Auto combination).....         | Northampton street.....                         | John M. Donovan, Capt.   |
| 24 (Auto combination).....         | Cor. Warren and Quincy sts.                     | Chas. A. Thompson, Capt. |
| 25 (Auto combination).....         | Fort Hill square.....                           | T. E. Flanagan, Capt.    |
| 26 (Auto combination).....         | Bulfinch st. (Temp.).....                       | Edward J. Locke, Capt.   |
| 27 (Auto combination).....         | Elm street, Charlestown...                      | T. F. Roach, Capt.       |
| 28 (Auto combination).....         | Centre st., Jamaica Plain..                     | M. F. Conley, Capt.      |
| 29 (Auto combination).....         | Chestnut Hill ave., Brighton,                   | E. F. Doody, Capt.       |
| 30 (Auto combination).....         | Centre st., West Roxbury..                      | W. F. Heldt, Capt.       |
| 31 (Fireboat).....                 | 521 Commercial st.....                          | E. N. Montgomery, Capt.  |
| 32 (Auto combination).....         | Bunker Hill st., Charlestown,                   | F. J. Sullivan, Capt.    |
| 33 (Auto combination).....         | Boylston and Hereford sts.,                     | J. P. Hanton, Capt.      |
| 34 (Auto combination).....         | Western avenue, Brighton..                      | J. M. Ferreira, Capt.    |
| 35 (Auto combination).....         | Church st. (Temp.).....                         | (See Eng. 26 above.)     |
| 36 (Auto combination).....         | Monument st., Charlestown,                      | G. E. Darragh, Capt.     |
| 37 (Auto combination).....         | Longwood and Brookline<br>avenues.              | D. F. Crowley, Capt.     |
| 38 and 39 (Auto combina-<br>tion). | Congress st., South Boston..                    | E. B. Chittick, Capt.    |
| 40 (Auto combination).....         | Sumner st., East Boston...                      | H. J. Goodfellow, Capt.  |
| 41 (Auto combination).....         | Harvard avenue, Brighton..                      | J. W. Shea, Capt.        |
| 42 (Auto combination).....         | Egleston square.....                            | M. F. Minehan, Capt.     |
| 43 (Auto combination).....         | Andrew sq., South Boston,                       | D. J. Coughlin, Capt.    |
| 44 (Fireboat).....                 | Northern ave.....                               | John Williams, Capt.     |
| 45 (Auto combination).....         | Poplar street, Roslindale...                    | E. O. Haines, Capt.      |
| 46 (Auto combination).....         | Dorchester ave., Ashmont..                      | Wm. Hart, Capt.          |
| 47 (Fireboat).....                 | East Boston.....                                | J. P. Walsh, Capt.       |
| 48 (Auto combination).....         | Harvard ave. and Winthrop<br>street, Hyde Park. | C. A. Fernald, Capt.     |
| 49 (Auto combination).....         | Milton and Hamilton streets,<br>Readville.      | F. Donohue, Capt.        |
| 50 (Auto combination).....         | Winthrop st., Charlestown,                      | J. H. Laughlin, Capt.    |
| 51 (Auto combination).....         | Oak square, Brighton.....                       | J. E. Redman, Capt.      |
| 52 (Auto combination).....         | Callender and Lyons sts.,<br>Dorchester.        | L. D. Merrill, Capt.     |
| 53 (Auto combination).....         | Walk Hill and Wenham sts.,<br>Forest Hills.     | A. J. Burns, Capt.       |



## LADDER TRUCKS.

| NUMBER, ETC.                    | Location.                                     | Chief Officer.                                        |
|---------------------------------|-----------------------------------------------|-------------------------------------------------------|
| 1 (Aerial, with tractor)....    | Friend st., Warren square,                    | P. J. Laffey, Capt.                                   |
| 2 (Aerial, with tractor)....    | Paris street, East Boston...                  | P. J. Ryan, Capt.                                     |
| 3 (Motor truck with tractor.)   | Harrison ave., cor. Bristol st.               | F. F. Leary, Capt.                                    |
| 4 (Aerial).....                 | Dudley st., cor. Winslow, Rox.                | C. T. Farren, Capt.                                   |
| 5 (Motor aerial truck).....     | Fourth st., near Dorchester st.               | J. J. Lunny, Capt.                                    |
| 6 (Motor truck).....            | River st., cor. Temple, Dor.,                 | McDarragh Flaherty, Lieut.<br>L. P. Mahoney, Lieut.   |
| 7 (Motor truck).....            | Meeting House Hill, Dor...                    | J. M. Cook, Lieut.<br>G. R. Hennessy, Lieut.          |
| 8 (Aerial, with tractor)....    | Fort Hill square.....                         | J. F. McDonough, Capt.                                |
| 9 (Aerial, with tractor)....    | 331 Main st., Charlestown..                   | M. J. Galvin, Capt.                                   |
| 10 (Motor truck).....           | 659 Centre st., Jamaica Pl.,                  | William F. Donovan, Lieut.<br>Wm. F. Thompson, Lieut. |
| 11 (Motor truck).....           | Chestnut Hill ave., Brighton,                 | T. P. Lohan, Lieut.<br>John L. Crimlisk, Lieut.       |
| 12 Motor aerial truck).....     | 1046 Tremont st., Rox.....                    | J. H. Leary, Capt.                                    |
| 13 (Motor aerial truck).....    | Warren avenue.....                            | Wm. J. Shepard, Capt.                                 |
| 14 (Motor aerial truck).....    | Harvard ave., Allston.....                    | F. R. Brophy, Capt.                                   |
| 15 (Motor aerial truck).....    | Boylston st., cor. Hereford..                 | G. F. Doyle, Capt.                                    |
| 16 (Motor truck).....           | Poplar st., Roslindale.....                   | S. A. Dwight, Capt.                                   |
| 17 (Aerial, with tractor).....  | 157 Harrison ave.....                         | T. F. Donovan, Capt.                                  |
| 18 (Aerial, with tractor)....   | Pittsburgh st.....                            | M. J. Prendergast, Capt.                              |
| 19 (Motor truck).....           | E. Fourth st., near K, S. B.,                 | John McCarthy, Capt.<br>James Gavagan, Lieut.         |
| 20 (Motor truck).....           | Andrew sq., S. Boston.....                    | John J. Devine, Capt.                                 |
| 21 (Motor truck).....           | Saratoga and Byron sts., E. B.                | P. F. McLeavey, Lieut.                                |
| 22 (Motor truck).....           | 44 Monument st., Charles-town.                | Chas. Ingersoll, Capt.                                |
| 23 (Motor truck).....           | Grove Hall, Dor .....                         | D. M. Shaughnessy, Capt.                              |
| 24 (Motor truck).....           | North Grove st.....                           | Wm. Peterson, Capt.                                   |
| 25 (Motor truck).....           | Centre st., near Bellevue, West Roxbury.      | C. F. Driscoll, Lieut.<br>J. H. Johnson, Lieut.       |
| 26 (With tractor).....          | Longwood and Brookline avenues.               | P. H. Kenney, Lieut.<br>C. J. Greely, Lieut.          |
| 27 (Motor truck).....           | Walnut street, Dor.....                       | James H. Stout, Capt.                                 |
| 28 (Motor truck).....           | Harvard ave. and Winthrop st., H. P.          | John Hogan, Lieut.<br>Edward McNamara, Lieut.         |
| 29 (Motor truck with chemical.) | Callender and Lyons sts., Dor.                | T. F. McGowan, Lieut.<br>Richard A. Dinin, Lieut.     |
| 30 (Motor truck with chemical.) | Egleston square, Rox.....                     | W. A. J. Drinan, Capt.                                |
| 31 (Aerial with motor truck),   | Saratoga st., cor. Prescott st., East Boston. | John J. Blakeley, Lieut.<br>Walter C. Glynn, Lieut.   |

WATER TOWERS.

| NUMBER, ETC.            | Location.              | Chief Officer.                                      |
|-------------------------|------------------------|-----------------------------------------------------|
| WATER TOWERS, ETC.      |                        |                                                     |
| 1 (With tractor).....   | Bulfinch street.....   | Patrick J. Cray, Lieut.<br>James J. Keane, Lieut.   |
| 2 (With tractor).....   | Bristol street.....    | J. H. Williams, Lieut.<br>George L. Evanson, Lieut. |
| 3 (With tractor).....   | Pittsburgh street..... | J. M. McLaughlin, Lieut.<br>C. B. Lynch, Lieut.     |
| 1 Motor Rescue Car..... | Church street.....     | D. J. Hurley, Capt.                                 |
| 2 Motor Rescue Car..... | Dudley street.....     | William L. Nolan, Lieut.                            |

TOTAL EQUIPMENT IN USE AND IN RESERVE.

In Use: Auto combination gasoline engines, 50; triple combination gasoline engines, 5; marine pumpers or fireboats, 3; total engines, 58; combination chemical and hose cars, 41; auto ladder trucks, 31 (16 aerial); auto water towers, 3; officers' cars, 31; auto delivery trucks, 12; two rescue companies with pulmotors, etc., one auto wrecker, total automobiles, 179, of which 136 are apparatus; salt wagons, 14, hose and other pungs, 65. Leading hose and suction hose, about 182,000 feet.

In Reserve: Auto gasoline engines, 8; tractor drawn steamers, 4; auto chemical and hose cars, 7; auto ladder trucks, 10 (3 aerial); one auto water tower, 10 officers' cars.

BOSTON FIREMEN'S RELIEF FUND.

By Chapter 308, Acts of 1909, amended by Chapter 134, Acts of 1911, the Fire Commissioner and 12 members of the Fire Department, to be elected annually by all the members, are constituted a corporate body for the purpose of holding and administering the Firemen's Relief Fund.

HEALTH DEPARTMENT.

Main office, 1108, City Hall Annex, eleventh floor.

[Stat. 1854, Chap. 448, § 40; Stat. 1895, Chap. 449, § 19; Rev. Ord. 1898, Chap. 18; C. C., Title IV., Chap. 19; Stat. 1902, Chaps. 206, 213; Stat. 1906, Chap. 225; Stat. 1907, Chaps. 386, 445, 480; Stat. 1908, Chaps. 329, 411; Stat. 1909, Chap. 380; Stat. 1910, Chaps. 269, 640; Stat. 1911, Chap. 287; Stat. 1912, Chaps. 448, 486; Stat. 1913, Chap. 586; Stat. 1914, Chaps. 627, 628; Rev. Ord. 1914, Chaps. 17, 40; Ord. 1914, 2d Series, Chap. 1; Ord. 1915, Chap. 1; Spec. Stat. 1915, Chap. 346; Ord. 1915, Chaps. 3 and 4; Spec. Stat. 1919, Chap. 163; Stat. 1920, Chap. 100; Stat. 1921, Chaps. 94, 111; Stat. 1922, Chap. 61.]



## OFFICIALS.

FRANCIS X. MAHONEY, M.D., *Health Commissioner*.  
Term ends in 1930.

STEPHEN L. MALONEY, *Secretary and Chief Clerk*.

## DEPUTY COMMISSIONERS.

M. VICTOR SAFFORD, M.D., *Medical Division*.

CHARLES F. WILINSKY, M.D., *Child Hygiene and Director Health Units*.

P. H. MULLOWNEY, M.D.V., *Division of Food Inspection*.

KARL R. BAILEY, M.D., *Laboratory Division*.

THOMAS J. DONNELLON, *Division of Sanitary Inspection*.

FREDERICK S. DAVIS, *Division of Vital Statistics, Records and Accounts*.

FREDERICK J. BAILEY, M.D., *in charge of Communicable Diseases*.

## CHIEF DIVISION ASSISTANTS.

ALEXANDER BURR, M.D.V., *Veterinarian in charge of Abattoir Inspection*.

ROBERT E. DYER, D.V.S., *Veterinarian in charge of Dairy Inspection*.

JAMES O. JORDAN, *Inspector of Milk*.

The first Board of Health in Boston was established in 1799, under the special statute of February 13, 1799. It was abolished by the first City Charter, and from 1822 to 1873 its functions were exercised through the City Council. The last Board of Health was established by an ordinance of December 2, 1872. It published annual reports, beginning with 1873. By Chap. 1, Ord. 1914, 2d Series, the department was placed in charge of one executive, the Health Commissioner, who appoints the deputy commissioners. Chap. 1, Ord. 1915, provided that the quarantine service should pass from the control of the Health Dept. when the property was leased to the United States, in effect June 1, 1915.

## HOSPITAL DEPARTMENT.

Office at the Boston City Hospital, 818 Harrison avenue.

[Stat. 1880, Chap. 174; Stat. 1893, Chap. 91; Rev. Ord. 1914, chap. 18; C. C., Title IV., Chap. 20; Spec. Stat. 1915, Chap. 34; Stat. 1922, Chap. 521, §§18, 19; Stat. 1924, Chap. 70.]

## OFFICIALS.

JOSEPH P. MANNING, *President*.

THOMAS A. FORSYTH, *Secretary*.

## TRUSTEES.\*

JOSEPH P. MANNING, Term ends in 1931.

CARL DREYFUS, Term ends in 1930.

THOMAS A. FORSYTH, Term ends in 1929.

GEORGE G. SEARS, M.D., Term ends in 1928.

HENRY S. ROWEN, M.D., Term ends in 1932.

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\* The Trustees serve without compensation.

The Boston City Hospital was opened on June 1, 1864. Besides the Main Hospital, the Trustees have charge of the South Department for contagious diseases, the Sanatorium Division at 249 River street, Mattapan, for tuberculous patients, the Convalescent Home at 2150 Dorchester avenue, Dorchester, the Haymarket Square Relief Station, the East Boston Relief Station, and the West Department, West Roxbury (at present leased and occupied by United States Government).

The Trustees are incorporated and authorized to receive and hold real and personal estate bequeathed or devised to said hospital corporation to an amount not exceeding \$1,000,000.

## HOSPITAL OFFICERS.

JOHN J. DOWLING, M.D.—*Superintendent and Medical Director.* Residence and office at the Hospital.

EDMUND W. WILSON, M.D.—*Assistant Superintendent.*

JAMES W. MANARY, M.D.—*First Executive Assistant and Executive Director of Out-Patient Department.*

FRANCIS S. BRODRICK, M.D.—*Second Executive Assistant.*

M. WINTHROP O'CONNELL, M.D.—*Third Executive Assistant.*

DONALD S. MCKINNON, M.D.—*Fourth Executive Assistant.*

ROBERT M. COLEMAN, M.D.—*Night Executive Assistant.*

ALLAN L. DAVIS, M.D.—*Resident Surgeon.*

HARRY L. DENOON, JR., M.D.—*Resident Anesthetist.*

F. B. MALLORY, M.D.—*Pathologist.*

FRANCIS W. PEABODY, M.D.—*Director of Thorndike Laboratory.*

P. F. BUTLER, M.D.—*Roentgenologist-in-Chief.*

## MEDICAL AND SURGICAL STAFF.

*Consulting Physicians and Surgeons.*—Vincent Y. Bowditch, M.D., Abner Post, M.D., Hayward W. Cushing, M.D., Francis S. Watson, M.D., George H. Monks, M.D., Morton Prince, M.D., Elliott P. Joslin, M.D., Henry Jackson, M.D., George G. Sears, M.D., John Bapst Blake, M.D., Paul Thorndike, M.D., John L. Ames, M.D., Fred B. Lund, M.D., Howard A. Lothrop, M.D.

*Consulting Pathologists.*—William T. Councilman, M.D., Frank B. Mallory, M.D.

*Consultant in Tropical Diseases.*—Richard P. Strong, M.D.

*Consultant in Ophthalmology.*—Allen Greenwood, M.D.

*Consulting Aural Surgeon.*—Rockwell A. Coffin, M.D.

*Consulting Physician in Neurology.*—Arthur W. Fairbanks, M.D.

*Curator of the Hospital Museum.*—Townsend W. Thorndike, M.D.

*Senior Physician.*—Francis H. Williams, M.D.

*Visiting Physicians.*—William H. Robey, M.D., Ralph C. Larrabee, M.D., Franklin W. White, M.D., Edwin A. Locke, M.D., Edward N. Libby, M.D., Francis W. Peabody, M.D., Francis W. Palfrey, M.D., Cadis Phipps, M.D.



*Assistant Visiting Physicians.*—Harold W. Dana, M.D., Thomas J. O'Brien, M.D., William R. Ohler, M.D., Edmund F. Walsh, M.D.

*Junior Visiting Physicians.*—Burton E. Hamilton, M.D., Joseph M. Lynch, M.D., Joseph E. Hallisey, M.D., John A. Foley, M.D., George O. Shattuck, M.D., Louis J. Ullian, M.D., Dwight O'Hara, M.D., Henry Jackson, Jr., M.D., Frank S. Cruickshank, M.D., Daniel J. Hogan, M.D., Louis F. Curran, M.D., Joseph T. Wearn, M.D., Maurice Fremont-Smith, M.D., Percy B. Davidson, M.D., Henry Baker, M.D.

*Senior Surgeon.*—George G. May, M.D.

*Surgeons-in-Chief.*—Frederic J. Cotton, M.D., Joshua C. Hubbard, M.D., David D. Scannell, M.D., Horace Binney, M.D., Halsey B. Loder, M.D.

*Visiting Surgeons.*—Irving J. Walker, M.D., Arthur R. Kimpton, M.D., Robert C. Cochrane, M.D., Otto J. Hermann, M.D., Somers Fraser, M.D.

*Assistant Visiting Surgeons.*—Francis F. Henderson, M.D., Herbert H. Howard, M.D., James J. Hepburn, M.D., Donald, Munro, M.D., Joseph H. Shortell, M.D., Augustus Riley, M.D.

*Junior Visiting Surgeons.*—William R. Morrison, M.D., Edward Harding, M.D., Thomas K. Richards, M.D., Thomas W. Wickham, M.D., George W. Papen, M.D.

*Assistants to Visiting Surgeons.*—Charles C. Lund, M.D., Joseph H. Burnett, M.D., E. Everett O'Neil, M.D., William F. Cotting, M.D., John J. Lucy, M.D., Howard A. Bouvé, M.D., Gerald L. Doherty, M.D., John A. Seth, M.D., Richard I. Smith, M.D.

*Senior Surgeon for Gynecology and Obstetrics.*—Charles M. Green, M.D.

*Surgeon-in-Chief for Gynecology and Obstetrics.*—Nathaniel R. Mason, M.D.

*Visiting Surgeon for Gynecology and Obstetrics.*—Robert M. Green, M.D.

*Assistant Visiting Surgeons for Gynecology and Obstetrics.*—John T. Williams, M.D., Frederick L. Good, M.D., Joseph P. Cohen, M.D.

*Junior Visiting Surgeons for Gynecology and Obstetrics.*—Harold V. Hyde, M.D., Frederick J. Lynch, M.D.

*Assistants to Visiting Surgeons for Gynecology and Obstetrics.*—Reginald D. Margeson, M.D., Pierce J. Dunphy, M.D., Abraham S. Troupin, M.D., Carmi R. Alden, M.D.

*Ophthalmic Surgeon-in-Chief.*—Jeremiah J. Corbett, M.D.

*Visiting Ophthalmic Surgeons.*—L. Colby Rood, M.D., Leon W. Jessaman, M.D., Samuel H. Wilkins, M.D.

*Assistant Visiting Ophthalmic Surgeons.*—Joseph J. Skirball, M.D., Harry Schwartzman, M.D., Thomas J. Hagan, M.D., Paul G. Haire, M.D., Robert W. French, M.D., George E. Rafferty, M.D.

*Surgeon-in-Chief for Diseases of Ear and Throat.*—Harry P. Cahill, M.D.

*Visiting Surgeon for Diseases for Ear and Throat.*—Louis M. Freedman, M.D.

*Visiting Surgeon for Oral and Plastic Surgery.*—Varaztad H. Kazanjian, M.D.

*Assistant Visiting Surgeons for Diseases of Ear and Throat.*— William T. Haley, M.D., Edward J. Monahan, M.D.

*Junior Visiting Surgeons for Diseases of Ear and Throat.*— Philip E. A. Sheridan, M.D., William F. Regan, M.D., Edmund J. Butler, M.D., Philip W. Dwyer, M.D., Chester R. Mills, M.D., Francis G. Minter, M.D.

*Oral Surgeon-in-Chief.*— Stephen P. Mallett, D.M.D.

*Visiting Oral Surgeons.*— William H. Canavan, D.M.D., Thomas Hennessey, D.M.D.

*Assistant Visiting Oral Surgeons.*— Douglass M. Baker, D.M.D., George F. Winchester, D.M.D., Austin T. Williams, D.M.D.

*Visiting Anesthetists.*— Frank L. Richardson, M.D., Nathaniel N. Morse, M.D.

*Assistant Visiting Anesthetist.*— William A. Noonan, M.D.

*Visiting Physician for Neurology.*— Stanley Cobb, M.D., Abraham Myerson, M.D.

*Assistant Visiting Physician for Neurology.*— Miner H. A. Evans, M.D.

*Junior Visiting Physician for Neurology.*— Maxwell E. MacDonald, M.D., William G. Lennox, M.D.

*Physician-in-Chief for Physical Therapeutics.*— Frank P. Granger, M.D.

*Visiting Physician for Physical Therapeutics.*— Robert Bonney, M.D.

*Assistant Visiting Physicians for Physical Therapeutics.*— Joseph Resnik, M.D., Edmund B. Burke, M.D.

*Physician-in-Chief for Diseases of the Skin.*— Townsend W. Thorn-dike, M.D.

*Visiting Physician for Diseases of the Skin.*— William P. Boardman, M.D.

*Assistant Visiting Physicians for Diseases of the Skin.*— Walter T. Garfield, M.D., John G. Downing, M.D.

*Junior Visiting Physicians for Diseases of the Skin.*— Bernard Appel, M.D., Francis P. McCarthy, M.D.

*Physician-in-Chief for Contagious Diseases.*— Edwin H. Place, M.D.

*Röntgenologist-in-Chief.*— P. F. Butler, M.D.

*Visiting Röntgenologists.*— Max Ritvo, M.D., Frederick W. O'Brien, M.D.

*Physician-in-Chief for Immunology.*— George P. Sanborn, M.D.

*Assistant Visiting Physicians for Immunology.*— Edmund F. Walsh, M.D., Leroy A. Luce, M.D.

*Pediatrician-in-Chief.*— Martin J. English, M.D.

*Visiting Pediatricians.*— Augustine W. McGarry, M.D.

*Assistant Visiting Pediatrician.*— Eli Friedman, M.D.

*Junior Visiting Pediatricians.*— John J. Dunphy, M.D., George Kahn, M.D., John P. Treanor, Jr., M.D.

#### SOUTH DEPARTMENT.

*Medical Director.*— John J. Dowling, M.D.

*Physician-in-Chief.*— Edwin H. Place, M.D.



*Assistant Physicians.*— Morris Prizer, M.D., Fred Heimlich, M.D., Wen S. Fu, M.D.

SANATORIUM DIVISION.

*Assistant Superintendent.*— Arthur J. White, M.D.

VISITING MEDICAL STAFF.

*Chief of Staff.*— Edwin A. Locke, M.D.

*First Assistant Physician.*— Timothy J. Murphy, M.D.

*Surgical Assistant.*— Albert Ehrenfried, M.D.

*Laryngological Assistants.*— Charles E. Shay, M.D. (leave of absence), Samuel Cline, M.D.

*Röntgenologist.*— Frederick W. O'Brien, M.D.

*Visiting Dental Surgeon.*— Frederick A. Keyes, D.M.D.

RESIDENT MEDICAL STAFF.

*Resident Medical Officer.*— Frank H. Hunt, M.D.

*First Assistant Resident Medical Officer.*— Llewellyn Hall, M.D.

HAYMARKET SQUARE RELIEF STATION.

*Resident Surgeons.*— Bernard F. Devine, M.D., Edward J. Reynolds, M.D.

EAST BOSTON RELIEF STATION.

*Resident Surgeons.*— Arthur G. Holland, M.D., George R. Murphy, M.D.

PHYSICIANS TO THE CONVALESCENT HOME.

John P. Treanor, M.D.

Henry F. R. Watts, M.D.

OUT-PATIENT DEPARTMENT.

The new Out-Patient Building was opened to patients in October, 1924. It contains 300 rooms and is equipped with every known device for the treatment of patients, also a centralized system of records. About seventy members of the Visiting Staff are here engaged in the treatment of patients and the teaching of Medical Students. There are also twenty nurses and six attendants, eight social workers, many clerks and technicians. The out-patients treated in this building, together with those at the Relief Stations, number about 80,000 annually, with over 300,000 visits of out-patients.

THE THORNDIKE MEMORIAL.

The Thorndike Memorial was opened on November 15, 1923, as the research department of the Hospital. The two upper floors of this building consist of laboratories devoted to special investigation. One floor contains twenty beds for cases to be studied intensely. The first floor and basement house the X-Ray Department. All equipment is of the latest and best known to medical science. The Staff of the Thorndike Laboratory research service consists of Dr. Francis W. Peabody, Director, seven Assistant Physicians, four Resident Physicians and four Volunteer Assistants.

## INSTITUTIONS DEPARTMENT.

Office, 808-811 City Hall Annex.

[Special Stat. 1919, Chap. 222; Ord. 1920, Chap. 7; Stat. 1921, Chap. 173; Stat. 1922, Chap. 231; Ord. 1924, Chaps. 9, 10.]

WILLIAM S. KINNEY, *Commissioner*. Term ends 1930.

MARY A. COTTER, *Deputy Commissioner*.

JOHN J. RYAN, *Supt. of Long Island Hospital*.

The Department has charge of the Long Island Hospital, the Child Welfare and the Registration Division.

The Long Island Hospital furnishes full support to poor persons having a legal settlement in Boston, also hospital care and treatment for those afflicted with chronic illness. In 1926 a total of 2,122 persons received aid. The Department controls about 167 acres and buildings on Long Island valued at upwards of \$2,000,000.00 The steamer "George A. Hibbard" and Launch "James J. Minot" are maintained for transportation service.

The Child Welfare Division, 808 City Hall Annex, has charge of dependent children and those committed through the Court as neglected. They are placed under careful supervision in foster homes within the Commonwealth of Massachusetts. January 1, 1927, the division had 765 children in its care, was using 11 different institutions for medical care or special training and 395 foster homes.

The Registration Division, Room 5, City Hall, receives and investigates applications for care of dependents, determines legal settlements, and supervises the commitment of the insane.

The Department has under its control Rainsford Island, comprising about 11 acres with buildings thereon formerly occupied by Suffolk School for Boys, and approximately 697,149 square feet of land and buildings on Parker Hill purchased in 1925 as a site for a chronic hospital.

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LAW DEPARTMENT.

Office, 11 Beacon Street.

[Ord. 1904, Chap. 23; Rev. Ord. 1925; Chap. 19; Chap. 20.]

FRANK S. DELAND, *Corporation Counsel*. Term ends May, 1930.

JOSEPH P. LYONS, *Assistant Corporation Counsel*.

JOSEPH A. CAMPBELL, *Assistant Corporation Counsel*.

SAMUEL SILVERMAN, *Assistant Corporation Counsel*.

ANDREW J. CASEY, *Assistant Corporation Counsel*.

H. MURRAY PAKULSKI, *Assistant Corporation Counsel*.

LEO SCHWARTZ, *Assistant Corporation Counsel*.

HALE POWER, *Assistant Corporation Counsel*.

VITTORIO ORLANDINI, *Assistant Corporation Counsel*.



EDWIN D. GALLAGHER, *Assistant Corporation Counsel.*  
 SADIE LIPNER SHULMAN, *Assistant Corporation Counsel.*  
 WALTER J. O'MALLEY, *City Conveyancer.*  
 ERNEST D. COOKE, *City Conveyancer.*  
 DANIEL B. CARMODY, *Messenger and Docket Clerk.*  
 JOSEPH J. SARJEANT, *Special Investigator.*

The office of "Attorney and Solicitor" was established in 1827; the office of Corporation Counsel and that of City Solicitor in 1881. The office of City Solicitor was abolished and the department placed under the sole charge of the Corporation Counsel in 1904.

As now organized the Law Department consists of a Corporation Counsel and twelve assistants, two of whom are detailed to do the conveyancing work of the department. One member of the department acts as advisor to the Transit Department and one member as advisor to the Building Department. The department, in addition to prosecuting and defending all law suits and causes for and against the City and County, does all the conveyancing work for the various municipal departments.

Legal opinions are furnished to the various department heads and city officials, including the School Committee, on matters relating to the discharge of their official duties. This department appears and represents the City and County before the various committees of the Legislature and other public boards and commissions.

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### LIBRARY DEPARTMENT.

Office, Central Library Building, Copley square.

[Stat. 1878, Chap. 114; Rev. Ord. 1898, Chap. 24; C. C., Title IV., Chap. 23;  
 Rev. Ord. 1914, Chap. 21; Spec. Stat. 1919, Chap. 116.]

#### OFFICIALS.

RT. REV. ARTHUR T. CONNOLLY, *President.*  
 LOUIS E. KIRSTEIN, *Vice-President.*  
 CHARLES F. D. BELDEN, *Director.*  
 FRANK H. CHASE, *Reference Librarian.*

#### TRUSTEES.\*

ARTHUR T. CONNOLLY. Term ends in 1932.  
 GORDON ABBOTT. Term ends in 1931.  
 WILLIAM A. GASTON. Term ends in 1930.  
 LOUIS E. KIRSTEIN. Term ends in 1929.  
 GUY W. CURRIER. Term ends in 1928.

The Trustees of the Public Library of the City of Boston, five in number, are appointed by the Mayor, one each year, for a term of five years. They

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\* The Trustees serve without compensation.

were incorporated in 1878, and authorized to receive and hold real and personal estate to an amount not exceeding \$1,000,000. This amount was changed to \$10,000,000 in 1919. The first Trustees were appointed under an ordinance of October 14, 1852. The old Library Building on Boylston street was opened to the public in September, 1858, and closed finally in January, 1895. The Central Library Building on Copley square, costing \$2,756,384, was first opened on March 11, 1895. The Library is maintained by an annual appropriation included in the regular budget of the City Government. Of this appropriation (\$1,000,981 in 1926) \$125,000 was used for the purchase of books and periodicals. The Library trust funds in the custody of the City Treasurer amounted to \$737,649.80 on January 1, 1927.

The annual reports, the first of which appeared in 1852, have been continued without interruption.

#### LIBRARY SYSTEM.

The Library system consists of the Central Library in Copley square; seventeen major branch libraries with independent collections of books and fourteen minor branches. There were, on January 1, 1927, in the Central Library (including mechanical departments), and branch libraries, about 600 employees.

Besides the daily delivery of books called for at the various branches, 212 public and parochial schools, 38 institutions and 56 fire-company houses are regularly supplied.

For reading and reference the Library is open to all without formality. On January 1, 1927, there were 135,445 cardholders having the right to draw books for home use. The total number of volumes was 1,388,439, including newspapers and periodicals. Books issued in 1926, for home use and for use through schools and institutions, numbered 3,499,137.

#### CENTRAL LIBRARY, COPLEY SQUARE.

Lending and reference, 1,011,130 volumes.

Periodical reading-rooms, 1,532 periodicals.

Newspaper reading-room, 274 current newspapers.

Patent Library, 19,211 volumes.

Bates Hall for reading and reference. About 10,000 volumes are on open shelves.

Other Activities. The Fine Arts Department has facilities for copying and photographing, a collection of photographs of architecture, sculpture and painting, numbering 71,880 (including process pictures), besides illustrated books, portfolios, etc., and 11,533 lantern slides. Special assistance is offered to classes, travel clubs, etc. Free lectures mostly on art and travel topics, and concerts, are given during the winter season. The room for younger readers has about 10,000 volumes on open shelves for reading and circulation. A Teachers' Reference Room is maintained, and reference books are reserved for use in connection with University Extension courses. Story telling for children is regularly conducted under expert direction at



the Central Library and principal branches. On the ground floor of the Central Library near the main entrance are three rooms, wherein is provided a community and general information service. In one room is maintained a classified collection of some 3,000 current Federal documents, including congressional, departmental and miscellaneous publications. Current Massachusetts documents are also to be found in this room. Another room contains on open shelves a classified collection of general literature for circulation, consisting of about 2,500 volumes. The Library is open from 9 A. M. to 10 P. M.; Sundays from 12 M. to 10 P. M.; closed at 9 P.M. from June 15 to September 15.

#### BRANCH LIBRARIES.

The 17 major branch libraries are open on week days from 9 A. M. to 9 P. M., with some variation of hours in summer. Most of them are open on Sundays, from 2 to 9 P. M., November to April.

BRIGHTON BRANCH, 19,358 volumes. Reading-room, 53 periodicals. Holton Library Building, Academy Hill road.

CHARLESTOWN BRANCH, 15,533 volumes. Reading-room, 48 periodicals. Monument square, corner Monument avenue.

CODMAN SQUARE BRANCH, 11,502 volumes. Reading-room. 59 periodicals. Washington, corner Norfolk street.

DORCHESTER BRANCH, 14,271 volumes. Reading-room, 59 periodicals. Arcadia, corner Adams street.

EAST BOSTON BRANCH, 20,851 volumes. Reading-room, 65 periodicals. 276-282 Meridian street.

FELLOWES ATHENÆUM BRANCH, 36,943 volumes. Reading-room, 56 periodicals. 46 Millmont street.

HYDE PARK BRANCH, 35,020 volumes. Reading-room, 51 periodicals. Harvard avenue, corner Winthrop street.

JAMAICA PLAIN BRANCH, 16,973 volumes. Reading-room, 50 periodicals. Sedgwick, corner South street.

MEMORIAL BRANCH, 11,115 volumes; 56 periodicals. Corner Warren and Townsend streets.

MT. BOWDOIN BRANCH, 9,598 volumes, 42 periodicals. Washington, corner Eldon street.

NORTH END BRANCH, 11,274 volumes. Reading-room, 40 periodicals. 3A North Bennet street.

ROSLINDALE BRANCH, 11,563 volumes; 55 periodicals. Washington, near Ashland street.

SOUTH BOSTON BRANCH, 19,921 volumes. Reading-room, 61 periodicals. 372 West Broadway.

SOUTH END BRANCH, 14,403 volumes. Reading-room, 47 periodicals. West Brookline street, corner Shawmut avenue.

UPHAM'S CORNER BRANCH, 11,758 volumes. Reading-room, 49 periodicals. Columbia road, corner Bird street.

WEST END BRANCH, 22,332 volumes. Reading-room, 67 periodicals. Cambridge street, corner Lynde street.

## MARKET DEPARTMENT.

Office in Rotunda of Faneuil Hall Market.

[Rev. Ord. 1898 (now Rev. Ord. 1914), Chap. 1, § 4, tenth to twelfth; Rev. Ord. 1914, Chap. 22 and Chap. 40, §§ 29-34; Stat. 1895, Chap. 449, § 26; Ord. 1923, Chap. 6.]

DANIEL H. ROSE, *Superintendent of Markets*. Term ends in 1930.

PETER J. CONNOLLY, *Clerk and Deputy Superintendent*.

Faneuil Hall Market, proposed by Mayor Quincy and completed during his administration in 1826, was under the charge of a Clerk of the Market, until an ordinance of September 9, 1852, established the office of Superintendent. Faneuil Hall Market includes the lower floor, porches and cellar of the buildings called respectively Faneuil Hall and Quincy Market.

The Superintendent of Markets may assign stands within their limits; and it is his duty, from time to time, to lease the stalls in the markets at rents not less than those established by the City Council. The market police are appointed by the Police Commissioner and under his control.

As a municipal enterprise both Faneuil Hall and Quincy markets have been steadily profitable, the latter yielding a total of \$117,529.64, during the year 1926.

The income from Faneuil Hall Market was \$29,929.20, during the year 1926.

Public markets, outside stands, and coin locks yielded an additional revenue of \$2,649.66, making a total income from the Market Department of \$150,108.50, for the year 1926.

## OVERSEERS OF THE PUBLIC WELFARE.

[FORMERLY OVERSEERS OF THE POOR.]

Office, Charity Building, 43 Hawkins street.

[Stat. 1864, Chap. 128; Rev. Ord. 1898, Chap. 27; C.C., Title IV., Chap. 27; Stat. 1909, Chap. 538; Stat. 1913, Chap. 763; Rev. Ord. 1914, Chap. 23; Stat. 1921, Chap. 146.]

## OFFICIALS.

NATHAN A. HELLER, *Acting Chairman*.

WALTER V. MCCARTHY, *Secretary*.

FRANKLIN P. DALY, *Treasurer*.

## OVERSEERS.\*

Terms expire May 1, 1927.

MORRIS BRONSTEIN.

SOPHIE M. FRIEDMAN.

JAMES J. MOYNIHAN.

GEORGE H. JOHNSON.

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\* The Overseers serve without compensation.



Terms expire May 1, 1928.

THOMAS T. RATIGAN.

MRS. MARGARET J. GOOKIN.

MRS. JEREMIAH J. HURLEY.

JOSEPH T. ZOTTOLI.

Terms expire May 1, 1929.

FRANKLIN P. DALY.

EDWARD H. WILLEY.

MRS. EVA W. WHITE.

NATHAN A. HELLER, *Acting*.

The Overseers of the Poor in the Town of Boston, a corporation established in 1772 by act of the Legislature, were succeeded in 1864 by the corporation called "Overseers of the Poor in the City of Boston," consisting of twelve residents of Boston, four of whom are appointed annually to serve for the term of three years from the first day of May. The Board has issued annual reports since 1865.

The Overseers of the Poor are also incorporated as a Board of Trustees of John Boylston's and other charitable funds.

In charge of the Overseers are the Wayfarers' Lodge on Hawkins street, opened in 1878, which gives free lodging to homeless men who are out of employment, but exacts work in its woodyard for meals furnished; and the Temporary Home on Chardon street for destitute women and children, opened in 1870. The total amount of the 17 permanent charity funds in the custody of the Overseers on Feb. 1, 1925, was \$1,015,063, the annual income from which (about \$37,000) is distributed to pensioners according to the intentions of the donors of the funds.

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## PARK DEPARTMENT.

Offices, 33 Beacon Street.

[Stat. 1875, Chap. 185; Rev. Ord. 1898, Chap. 28; C.C., Title IV., Chap. 24; Stat. 1911, Chap. 435, 540; Ord. 1912, Chap. 10; Ord. 1913, Chap. 5; Ord. 1914, Chap. 3; Rev. Ord. 1914, Chap. 24; Ord. 1920, Chap. 13; Ord. 1922, Chaps. 5, 7; Stat. 1923, Chap. 309; Ord. 1923, Chaps. 8, 12.]

### COMMISSIONERS.

WILLIAM P. LONG. Term ends in 1928.

CHARLES P. NORTON.\* *Acting*.

FRANK S. DELAND. *Acting*.

### OFFICIALS.

WILLIAM P. LONG, *Chairman*.

DANIEL J. BYRNE, *Secretary and Chief Clerk*.

CHARLES A. HOGAN, *Superintendent of Parks*.

JOHN J. MURPHY, *Engineer*.

The first Board of Park Commissioners was appointed on July 8, 1875. The Board consisted of three members who served without compensation.

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\* Two commissioners serve without compensation.

As thus constituted, the department continued up to 1913, when, by the provisions of Chapter 10, Ordinances of 1912, it was merged with the Public Grounds, Bath and Music Departments, under the name of Park and Recreation Department. In 1920 the Cemetery Department was merged with the Park Department, the latter title being substituted for Park and Recreation Dept.

## PARKS, ETC., WITH LOCATION, AREA AND YEAR ACQUIRED.

| MAIN PARK SYSTEM.                                                                                                            |  | Acres.   |
|------------------------------------------------------------------------------------------------------------------------------|--|----------|
| Arborway, Prince st. to Franklin Park, 1892 . . . . .                                                                        |  | 36.00    |
| † Arnold Arboretum and Bussey Park, South, Centre and Walter<br>sts., 1882, 1895 . . . . .                                   |  | 223.00   |
| Back Bay Fens, Beacon st. to Brookline ave., 1877 . . . . .                                                                  |  | 116.99   |
| Common, Tremont to Charles and Beacon to Boylston st., 1634. †                                                               |  | 48.40    |
| Commonwealth ave., Arlington st. to Newton line, 1894-1905 . .                                                               |  | 112.70   |
| Franklin Park (1883-84) and Zoological Garden (1912), Seaver to<br>Morton st. and Blue Hill ave. to Forest Hills st. . . . . |  | 527.00   |
| Olmsted Park, Huntington ave. to Prince st., 1890 . . . . .                                                                  |  | 180.00   |
| * Avenue Louis Pasteur, Longwood ave. to the Fenway, 1922,                                                                   |  | 3.19     |
| Public Garden, Charles to Arlington and Beacon to Boylston<br>st., 1823 . . . . .                                            |  | 24.25    |
| Riverway, Brookline ave. to Huntington ave., 1890 . . . . .                                                                  |  | 40.00    |
| § West Roxbury Parkway, from Centre and Walter sts., near<br>Arboretum, to Washington st., Bellevue hill, 1894 . . . . .     |  | 77.87    |
| Total Acres, Main Park System . . . . .                                                                                      |  | 1,389.40 |

## MARINE PARK SYSTEM.

|                                                                                                                              |  |        |
|------------------------------------------------------------------------------------------------------------------------------|--|--------|
| Castle Island (formerly), now joined to mainland and a part of<br>Marine Park (land 25.70; flats 78.30), 1890 . . . . .      |  | 104.00 |
| Columbia road } Franklin Park to Marine Park, City Point, {<br>Dorchester way } 1892, 1899 . . . . .                         |  | 31.20  |
| Marine Park and Aquarium, Farragut road, City Point (land<br>52.50; flats 4.90), 1883. (Aquarium, 1912.) . . . . .           |  | 57.40  |
| Strandway and Columbus Park, Columbia road railroad bridge<br>to City Point (land 133.80; flats 131.50), 1890-1901 . . . . . |  | 265.30 |
| Total Acres, Marine Park System . . . . .                                                                                    |  | 457.90 |

\* Acquired by Ordinance, Chap. 7 of 1922.

† This area of the Common is exclusive of the old cemetery on Boylston st. side, containing 1.40 acres.

‡ Of this park, only the roads and walks are maintained by the City.

§ The construction and care of that part of the parkway extending from Weld st. to Washington st. was transferred to the Metropolitan Park Commission by Chap. 270, Acts of 1915.



## MISCELLANEOUS PARKS.

|                                                                                                                                 | Acres. |
|---------------------------------------------------------------------------------------------------------------------------------|--------|
| * Irving W. Adams Park, Junction of Washington and South sts.,<br>Roslindale, 1919 . . . . .                                    | 0.78   |
| Berners Sq., Longwood ave., Bellevue and Plymouth sts., Rox-<br>bury, 1901 . . . . .                                            | 1.31   |
| Charlesbank, Charles st., from Cambridge st. to Leverett, 1883 .                                                                | 10.00  |
| Charlestown Heights, Bunker Hill and Medford sts. (6.10), Dewey<br>Beach (4.30), 1891 . . . . .                                 | 10.40  |
| Chestnut Hill Park, Beacon st. and Commonwealth ave., Brighton,<br>1898-1902 . . . . .                                          | 55.40  |
| Copp's Hill terraces, Commercial and Charter sts., North<br>End, 1893 . . . . .                                                 | 0.60   |
| * William B. Corbett Park, between Washington and Claybourne<br>sts., Dorchester, 1917 . . . . .                                | 0.94   |
| Dorchester Park, Dorchester ave. and Richmond st., 1891 . . .                                                                   | 30.40  |
| Franklin Field, Blue Hill and Talbot aves., Dorchester (park<br>area), 1892. (See under Playgrounds for larger area) . . .      | 17.00  |
| Freeport St. (Malloch's) Wharf and grounds, Dorchester (land<br>1.15; flats, 2.54), 1912 . . . . .                              | 3.69   |
| North End Beach, Commercial and Charter sts. (land 3.70;<br>flats 3), 1893 . . . . .                                            | 6.70   |
| * Stanley A. Ringer Park, Allston st. and Griggs place, 1916 .                                                                  | 12.12  |
| Rogers Park, Lake and Foster sts., Brighton, 1899 . . . . .                                                                     | 6.90   |
| Savin Hill Park, Grampian way, Dorchester, 1909 . . . . .                                                                       | 8.26   |
| Park, East Cottage, Pleasant and Pond sts., Dorchester, 1921 .                                                                  | 0.22   |
| Statler Park, Columbus ave., Stuart and Church sts., 1925 . .                                                                   | 0.25   |
| Trinity Triangle, Huntington and St. James aves., 1885 . . .                                                                    | 0.12   |
| World War Memorial Park, (formerly Wood Island), East Boston,<br>on eastern waterfront (land 55.60; flats 155.40), 1882, 1891 . | 211.00 |
| <hr/>                                                                                                                           |        |
| Total Acres, Miscellaneous Parks . . . . .                                                                                      | 376.09 |

PLAYGROUNDS, WITH LOCATION, AREA AND YEAR ACQUIRED.  
(ALPHABETICALLY.)

|                                                                               | Acres. |
|-------------------------------------------------------------------------------|--------|
| Almont st., Mattapan, 1924 . . . . .                                          | 17.81  |
| William J. Barry, Chelsea st. and Mystic River, Cha'st'wn, 1897,              | 5.27   |
| Billings Field, La Grange and Bellevue sts., W. Roxbury, 1896 .               | 10.83  |
| Rev. Fr. Buckley, Bolton and West Third sts., South Boston,<br>1925 . . . . . | 0.65   |
| Brookside ave. and Cornwall st., Jamaica Plain, 1925 . . . .                  | 1.32   |
| Carroll Pond, Carroll st., W. Roxbury, 1921 . . . . .                         | 0.47   |
| * William E. Carter, Columbus ave. at Camden st., 1899 . . .                  | 5.02   |
| Ceylon and Intervale sts., Dorchester, 1923 . . . . .                         | 4.03   |

\* Named for soldier killed in World War.

|                                                                                                          | Acres. |
|----------------------------------------------------------------------------------------------------------|--------|
| * Charlesbank, Charles st., 1883. . . . .                                                                | 3.50   |
| Charlestown, Main and Alford sts. (land 14; flats 3.7), 1891 . . .                                       | 17.73  |
| * Charlestown Heights, Bunker Hill and Medford sts., 1891 . . .                                          | 1.00   |
| * Chestnut Hill, Brighton, 1898 . . . . .                                                                | 4.00   |
| * Columbus Park, Strandway (15 acres improved) . . . . .                                                 | 79.00  |
| * Common, Charles st. side . . . . .                                                                     | 3.50   |
| American Legion, Condor and Glendon sts., East Boston, 1924, . .                                         | 3.38   |
| † John J. Connolly, Marcella and Highland sts., Roxbury, 1903 . .                                        | 5.10   |
| † James L. Cronin, Brent st., near Talbot ave., Dorchester, 1899, .                                      | 2.24   |
| † Vincent Cutillo, Morton and Stillman sts., North End, 1917 . .                                         | 0.48   |
| * Dorchester Park, Dorchester ave. and Richmond st., 1891 . . .                                          | 5.40   |
| † John A. Doherty, Dorchester and Geneva aves., 1897 . . . . .                                           | 1.47   |
| † Frederick D. Emmons, Rutherford ave., Charlestown, 1912 . . .                                          | 1.07   |
| William Eustis, Norfolk ave. and Proctor st., Roxbury, 1909 . . .                                        | 7.60   |
| Factory Hill, Town st., Hyde Park, 1912 . . . . .                                                        | 5.20   |
| † Fallon Field, South and Robert sts., Roslindale, 1899 . . . . .                                        | 3.87   |
| * Fens, Back Bay, 1877 . . . . .                                                                         | 5.00   |
| Franklin Field, Blue Hill and Talbot aves., Dorchester, 1892 . .                                         | 60.00  |
| * Franklin Park, 1883-84 . . . . .                                                                       | 36.00  |
| † William H. Garvey, Neponset ave., opposite Chickatawbut st.,<br>Dorchester, 1896 . . . . .             | 16.68  |
| Christopher Gibson, Dorchester and Geneva aves., 1897. . . . .                                           | 4.34   |
| Paul Gore st., Jamaica Plain, 1913 . . . . .                                                             | 0.74   |
| Gove, Geneva, Porter and Wellington sts., E. B., 1925 . . . . .                                          | 4.06   |
| † James F. Healy, Washington st. and Firth road, Ros., 1902, . .                                         | 9.63   |
| Heath, Cranford and Floyd sts., Roxbury, 1924 . . . . .                                                  | 7.51   |
| Mary Hemenway, Adams and Gustine sts., Dorchester, 1919 . . .                                            | 4.41   |
| † John F. Holland, Mozart and Bolster sts., Roxbury, 1917 . . .                                          | 1.07   |
| Christopher J. Lee, First st. at M st., South Boston, 1897 . . . .                                       | 5.20   |
| † McConnell Park (formerly Savin Hill), Springdale and Denny<br>sts. (land, 9.78; flats, 50.55). . . . . | 60.33  |
| † Arthur F. McLean, Saratoga and Bennington sts., E. B., 1917, . .                                       | 0.43   |
| Mission Hill, Tremont and Smith sts., Roxbury, 1913 and 1915 . .                                         | 4.24   |
| † John W. Murphy, Carolina ave., Jamaica Plain, 1912 . . . . .                                           | 4.17   |
| * North End Beach, Commercial st., 1893 . . . . .                                                        | 3.00   |
| * Olmsted Park, Jamaicaaway, 1890 . . . . .                                                              | 3.00   |
| John H. L. Noyes, Saratoga and Boardman sts., East Boston<br>(land 5.24; flats 3.07), 1909 . . . . .     | 8.31   |
| † Paris st., East Boston, 1912 . . . . .                                                                 | 1.27   |
| Francis Parkman, Wachusett st., Forest Hills, 1924 . . . . .                                             | 2.06   |
| Portsmouth st., Brighton, 1912 . . . . .                                                                 | 4.29   |
| † Prince st., North Bennet and Prince sts., North End, 1897 . . .                                        | 0.40   |
| Readville, Bullard, Milton and Regent sts., Hyde Park, 1924 . .                                          | 5.01   |

\* Playgrounds located in parks, and included in areas of parks.

† Named for soldier killed in World War.

‡ Children's Playground.



|                                                                      | Acres. |
|----------------------------------------------------------------------|--------|
| † * Stanley A. Ringer, Allston st. and Griggs place, Brighton, 1916, | 2.00   |
| ▲ Ripley, Ripley road, near Harvard st., Dorchester, 1913 . . .      | 0.86   |
| * Rogers Park, Lake and Foster sts., Brighton, 1899 . . . .          | 4.00   |
| Ronan (formerly Mt. Ida), Bowdoin and Percival sts., Dor., 1912,     | 11.65  |
| † Lester J. Rotch, Albany and Randolph sts., South End, 1903 .       | 2.80   |
| Shawmut ave. and Cherry st., South End, 1922 . . . . .               | 0.55   |
| Smith's Pond, Brainard st., Hyde Park, 1914 . . . . .                | 14.51  |
| † William F. Smith, Western ave. and N. Harvard st., Bri., 1894,     | 14.00  |
| † ‡ J. M. and J. J. Sullivan, Fellows and Hunneman sts., Rox., 1897, | 0.85   |
| † ‡ Matthew J. Sweeney, West Fifth st., South Boston, 1909 . .       | 0.41   |
| Tenean Beach, Neponset, 1915 . . . . .                               | 8.70   |
| ‡ Tyler St., South End, 1912 . . . . .                               | 0.25   |
| † George H. Walker, Norfolk st., opp. Evelyn, Mattapan, 1912,        | 6.21   |
| ‡ West Third st., corner B st., South Boston, 1909 . . . . .         | 0.28   |
| ‡ John Winthrop, Dacia and Danube sts., Dorchester, 1911 . .         | 1.57   |
| Webster ave., North End 1925 . . . . .                               | 0.30   |
| * World War Memorial Park, East Boston, 1891 . . . . .               | 10.00  |
| <hr/>                                                                |        |
| Total area of the 65 Playgrounds (Acres) . . . . .                   | 514.35 |
| Area of 13 Playgrounds in Parks (Acres) . . . . .                    | 159.40 |
| <hr/>                                                                |        |
| Area of the 52 Separate Playgrounds (Acres) : . .                    | 354.95 |

The first separate playground acquired by the City was the Charlestown Playground, purchased in 1891 for \$172,923. With that included, 65 playgrounds (52 separate and 13 located in parks) have been established, most of them equipped with first-class shelter and sanitary buildings containing lockers, also drinking fountains, shower baths, etc.

The total outlay for land and construction of the playgrounds (not including those in parks) is \$5,236,257.

PUBLIC GROUNDS, SQUARES, ETC., WITH LOCATIONS AND AREAS.  
CITY PROPER.

|                                                                                           | Square Feet. |
|-------------------------------------------------------------------------------------------|--------------|
| Berwick Park, between Columbus ave. and N. Y., N. H. & H. R.R.                            | 3,800        |
| Blackstone Square, Washington st., between West Brookline and<br>West Newton sts. . . . . | 105,100      |
| City Hall Grounds, School st. . . . .                                                     | 7,700        |
| Columbus Square, Columbus and Warren aves. . . . .                                        | 2,250        |
| Concord Square, between Tremont st. and Columbus ave. . . .                               | 5,000        |
| Copley Square, between Huntington ave., Boylston and Dart-<br>mouth sts. . . . .          | 28,399       |
| Fort Hill Square, Oliver and High sts. . . . .                                            | 29,480       |
| Franklin Square, Washington st., between East Brookline and<br>East Newton sts. . . . .   | 105,205      |

\* Playgrounds located in parks, and included in areas of parks.  
† Named for soldier killed in World War.  
▲ Acquired by gift. ‡ Children's playground.

Square Feet.

|                                                                                                |         |
|------------------------------------------------------------------------------------------------|---------|
| Abraham Lincoln Square (formerly Park Square), Columbus ave., Eliot st. and Broadway . . . . . | 2,867   |
| Massachusetts Ave. Malls, four sections, between Albany st. and Columbus ave. . . . .          | 106,500 |
| Rutland Square, between Tremont st. and Columbus ave. . . . .                                  | 7,400   |
| St. Stephen Square, corner St. Stephen and Batavia sts. . . . .                                | 100     |
| Union Park, between Tremont st. and Shawmut ave. . . . .                                       | 16,000  |
| Waltham Square, Harrison ave., opposite Union Park st. . . . .                                 | 3,000   |
| Worcester Square, between Washington st. and Harrison ave. . . . .                             | 16,000  |

## ROXBURY.

|                                                                                           |         |
|-------------------------------------------------------------------------------------------|---------|
| Bromley Park, Albert to Bickford sts. . . . .                                             | 20,975  |
| Cedar Square, Cedar st., between Juniper and Thornton sts. . . . .                        | 26,163  |
| Elm Hill Ave., between Seaver and Schuyler sts. (Tree Area) . . . . .                     | 2,650   |
| Elm Hill Park, off 550 Warren st. . . . .                                                 | 6,920   |
| * Francis G. Hanlon Square, junction of Huntington ave., Tremont and Francis sts. . . . . | 1,662   |
| General Heath Square, Old Heath, New Heath and Parker sts. . . . .                        | 2,419   |
| Highland Park, Fort ave. and Beech Glen st. . . . .                                       | 158,421 |
| Horatio Harris Park, Walnut ave., from Munroe to Townsend st. . . . .                     | 110,040 |
| Alvah Kittredge Park, Highland st. and Highland ave. . . . .                              | 5,600   |
| Linwood Park, Centre and Linwood sts. . . . .                                             | 3,625   |
| Longwood Park, Park and Austin sts. . . . .                                               | 21,000  |
| Madison Park, Sterling, Marble, Warwick and Westminster sts., . . . . .                   | 122,191 |
| Orchard Park, Chadwick, Orchard Park and Yeoman st. . . . .                               | 104,492 |
| Public Ground, corner Blue Hill ave. and Seaver st. . . . .                               | 2,500   |
| Warren Square, Warren, St. James and Regent sts. . . . .                                  | 1,380   |
| Walnut Park, between Washington st. and Walnut ave. . . . .                               | 5,736   |
| Washington Park, Dale and Bainbridge sts. . . . .                                         | 396,125 |
| * Herbert J. Wolf Square, Crawford, Abbotsford and Harold sts. . . . .                    | 966     |

## BRIGHTON

|                                                                             |        |
|-----------------------------------------------------------------------------|--------|
| Brighton Square, Chestnut Hill ave. and Academy Hill rd. . . . .            | 25,035 |
| * Edward M. Cunningham Square, Cambridge, Murdock and Sparhawk sts. . . . . | 7,449  |
| Fern Square, between Franklin and Fern sts. . . . .                         | 1,900  |
| Jackson Square, Chestnut Hill ave., Union and Winship sts. . . . .          | 4,300  |
| Oak Square, Washington and Faneuil sts. . . . .                             | 9,796  |
| Public Ground, Cambridge and Henshaw sts. . . . .                           | 1,434  |

## CHARLESTOWN.

|                                                                  |        |
|------------------------------------------------------------------|--------|
| City Square, junction of Main and Park sts. . . . .              | 8,739  |
| Essex Square, Essex and Lyndeboro' sts. . . . .                  | 930    |
| Hayes Square, Bunker Hill and Vine sts. . . . .                  | 4,484  |
| Sullivan Square, Main, Cambridge, Sever and Gardner sts. . . . . | 56,428 |
| * Winthrop Square, Winthrop, Common and Adams sts. . . . .       | 38,450 |

\* Named for soldier killed in World War.



## DORCHESTER.

|                                                                        | Square Feet. |
|------------------------------------------------------------------------|--------------|
| * Andrew Henry Square, Adams and Granite sts. . . . .                  | 2,068        |
| Algonquin Square, Algonquin and Bradlee sts. . . . .                   | 1,728        |
| Centervale Park, Upland ave. and Bourneside st. . . . .                | 9,740        |
| * John F. Donovan Park, Meeting House Hill . . . . .                   | 56,200       |
| Drohan Square, Edison Green . . . . .                                  | 10,241       |
| Eaton Square, Adams and Bowdoin sts. . . . .                           | 13,280       |
| * Francis G. Kane Square, Bowdoin, Winter and Hancock sts. . . . .     | 1,600        |
| Mt. Bowdoin Green, summit of Mt. Bowdoin . . . . .                     | 25,170       |
| Peabody Square, Ashmont st. and Dorchester ave. . . . .                | 1,963        |
| * Fred C. W. Olson Square, junction of Adams and Codman sts. . . . .   | 700          |
| Public Ground, Florida st., King to Ashmont (7 sections) . . . . .     | 24,193       |
| * Gordon E. Denton Square, Magnolia st. . . . .                        | 3,605        |
| Public Ground, between Victory Road and Park st. . . . .               | 450,846      |
| Richardson Square, between Pond and Cottage sts. . . . .               | 46,035       |
| Spaulding Square, junction of Freeport st. and Neponset ave. . . . .   | 6,263        |
| Tremlett Square, Tremlett st., between Hooper and Waldeck sts. . . . . | 7,107        |
| Wellesley Park, Wellesley Park st. . . . .                             | 28,971       |

## EAST BOSTON.

|                                                                 |        |
|-----------------------------------------------------------------|--------|
| Belmont Square, Webster, Sumner, Lamson and Seaver sts. . . . . | 30,000 |
| Central Square, Meridian and Border sts. . . . .                | 40,310 |
| Maverick Square, Sumner and Maverick sts. . . . .               | 4,396  |
| Prescott Square, Trenton, Eagle and Prescott sts. . . . .       | 12,284 |
| Putnam Square, Putnam, White and Trenton sts. . . . .           | 11,628 |

## HYDE PARK.

|                                                                              |         |
|------------------------------------------------------------------------------|---------|
| Camp Meigs, Readville . . . . .                                              | 124,500 |
| * Horace Campbell Woodworth Square, Beacon st. and Metropolitan ave. . . . . | 220     |
| * Lieut. Parker B. Jones Square, Milton ave. and Highland st. . . . .        | 220     |
| Williams Square, Williams ave. and Prospect st. . . . .                      | 700     |
| Greenwood Square, junction of Greenwood st. and Central ave. . . . .         | 220     |
| Webster Square, junction of Webster st. and Central ave. . . . .             | 220     |
| Wolcott Square, Hyde Park ave., Milton and Prescott sts. . . . .             | 220     |

## SOUTH BOSTON.

|                                                             |         |
|-------------------------------------------------------------|---------|
| Independence Square, Broadway, Second, M and N sts. . . . . | 279,218 |
| Lincoln Square, Emerson, Fourth and M sts. . . . .          | 9,510   |
| Thomas Park, Telegraph Hill . . . . .                       | 190,000 |

## WEST ROXBURY.

|                                                                       |       |
|-----------------------------------------------------------------------|-------|
| * Gustav Emmet Square, S. Conway, S. Fairview and Robert sts. . . . . | 750   |
| * Cornelius J. Mahoney Square, Centre and Perkins sts. . . . .        | 3,200 |

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\* Named for soldier killed in World War.

|                                                                         | Square Feet. |
|-------------------------------------------------------------------------|--------------|
| Oakview Terrace, off Centre st. . . . .                                 | 5,287        |
| Soldiers' Monument Lot, South and Centre sts., Jamaica Plain .          | 5,870        |
| Total area of Public Grounds, etc., 3,005,745 square feet, or 69 acres. |              |

| RECAPITULATION.                       |          |
|---------------------------------------|----------|
| Parks and Parkways:                   | Acres.   |
| Main Park System . . . . .            | 1,389.40 |
| Marine Park System . . . . .          | 457.90   |
| Miscellaneous Parks . . . . .         | 376.09   |
| Playgrounds (separate) . . . . .      | 354.95   |
| Public Grounds, Squares, etc. . . . . | 68.99    |
|                                       |          |
| Grand total (Acres) . . . . .         | 2,647.33 |

BRIDGES LOCATED IN PARKS AND PARKWAYS.

PUBLIC GARDEN.

FOOT-BRIDGE, over pond.

THE FENS.

- AGASSIZ, carrying Agassiz road over the Fens water.
- BOYLSTON, over outlet of the Fens.
- CHARLESGATE, over Boston & Albany Railroad and Ipswich street.
- COMMONWEALTH AVENUE, over outlet of the Fens.
- FENS, over outlet of Muddy river.

COMMONWEALTH AVENUE.

COTTAGE FARM, over Boston & Albany Railroad.

RIVERWAY.

- AUDUBON, over Newton circuit of Boston & Albany Railroad.
- \* BELLEVUE, over Muddy river from Bellevue street.
- BRIDLE PATH, carrying the ride over Muddy river, near Audubon road.
- \* BROOKLINE AVENUE, over Muddy river.
- \* BERNERS STREET FOOT-BRIDGE, over Muddy river.
- \* HUNTINGTON AVENUE, over outlet of Leverett pond.
- \* LONGWOOD, carrying Longwood avenue over Muddy river.

OLMSTED PARK.

FOOT-BRIDGES at Leverett pond and over outlets of Willow pond and Ward's pond.

FRANKLIN PARK.

- ELLICOTT ARCH, carrying Circuit drive over walk at Ellicottdale.
- FOREST HILLS, carrying entrance to Franklin Park over traffic road.
- OVERLOOK ARCH, over entrance to Overlook Shelter.
- SCARBORO', carrying Circuit drive over Scarboro' pond.
- SCARBORO' POND FOOT-BRIDGE, carrying the walk over Scarboro' pond.

\* The Park Dept. maintains such parts of these bridges as are within City limits.



## COLUMBIA ROAD.

COLUMBIA ROAD, over Old Colony avenue and Plymouth division of New York, New Haven & Hartford Railroad.

COLUMBIA ROAD, over Shoreham street.

## WORLD WAR MEMORIAL PARK.

NEPTUNE, carrying Neptune rd. over Boston, Revere B. & Lynn R.R.

FOOT-BRIDGE, from Prescott st. over Boston, Revere B. & Lynn R.R.

## STATUES BELONGING TO CITY, LOCATED IN PARKS AND PUBLIC GROUNDS.

| NAME.                      | Location.                              | Year Erected. | Artist.               |
|----------------------------|----------------------------------------|---------------|-----------------------|
| Samuel Adams.....          | Adams Square.....                      | 1880          | Anne Whitney.         |
| Robert Burns.....          | Back Bay Fens.....                     | 1919          | Henry H. Kitson.      |
| Colonel Thomas Cass....    | Public Garden.....                     | 1899          | Richard E. Brooks.    |
| Leif Ericsson.....         | Commonwealth Ave..                     | 1886          | Anne Whitney.         |
| Edward Everett.....        | Edward Everett Sq.,<br>Dorchester..... | 1867          | William W. Story.     |
| Admiral David G. Farragut. | Marine Park, S. Boston.                | 1893          | Henry H. Kitson.      |
| Benjamin Franklin.....     | City Hall Grounds....                  | 1856          | Richard S. Greenough. |
| William Lloyd Garrison..   | Commonwealth Ave..                     | 1886          | Olin L. Warner.       |
| General John Glover.....   | Commonwealth Ave..                     | 1875          | Martin Milmore.       |
| Edward Everett Hale....    | Public Garden.....                     | 1913          | Bela L. Pratt.        |
| Alexander Hamilton.....    | Commonwealth Ave..                     | 1865          | William Rimmer.       |
| Wendell Phillips.....      | Public Garden.....                     | 1915          | Daniel C. French.     |
| Josiah Quincy.....         | City Hall Grounds....                  | 1879          | Thomas Ball.          |
| Charles Sumner.....        | Public Garden.....                     | 1878          | Thomas Ball.          |
| General Joseph Warren..    | Warren Sq., Roxbury,                   | 1904          | Paul W. Bartlett.     |
| George Washington *....    | Public Garden.....                     | 1869          | Thomas Ball.          |
| John Winthrop.....         | First Church Grounds,                  | 1880          | Richard S. Greenough. |

\* Equestrian statue.

## MONUMENTS AND MEMORIALS BELONGING TO CITY, LOCATED ON PUBLIC GROUNDS.

| NAME OR DESIGNATION.                            | Location.                          | Year Erected. | Artist or Architect.                            |
|-------------------------------------------------|------------------------------------|---------------|-------------------------------------------------|
| Blackstone Memorial Tablet.....                 | Boston Common.....                 | 1914          | R. Clipston Sturgis.                            |
| Crispus Attucks and Other Patriots of 1770..... | Boston Common.....                 | 1888          | Robert Kraus.                                   |
| William Ellery Channing,                        | Public Garden.....                 | 1903          | Herbert Adams.                                  |
| Patrick A. Collins Memorial.....                | Commonwealth Ave...                | 1908 }        | Henry H. Kitson.<br>T. Alice Kitson.            |
| Declaration of Independence Tablet.....         | Boston Common.....                 | 1925          | John F. Paramino.                               |
| Dorchester Heights (Revolutionary).....         | Telegraph Hill,<br>South Boston... | 1902          | Peabody & Stearns.                              |
| Ether Memorial.....                             | Public Garden.....                 | 1867          | John Q. A. Ward.                                |
| Curtis Guild Memorial Entrance.....             | Boston Common.....                 | 1917          | Cram & Ferguson.                                |
| Abraham Lincoln and Emancipation.....           | Abraham Lincoln Sq.                | 1879          | Thomas Ball.                                    |
| John Boyle O'Reilly.....                        | Back Bay Park.....                 | 1896          | Daniel C. French.                               |
| Francis Parkman Memorial.....                   | Olmsted Park, J. P. ...            | 1906          | Daniel C. French.                               |
| George F. Parkman Memorial Bandstand.           | Boston Common.....                 | 1912          | Robinson & Shepard.                             |
| Football Tablet.....                            | Boston Common.....                 | 1925          |                                                 |
| Colonel Robert Gould Shaw and 54th Mass. Reg.   | } Boston Common....                | 1897 }        | Augustus Saint Gaudens.<br>McKim, Mead & White. |
| Soldiers' and Sailors' Monument.....            | Boston Common.....                 | 1877          | Martin Milmore.                                 |
| Soldiers' Monument, Charlestown.....            | Winthrop Square.....               | 1872          | Martin Milmore.                                 |
| Soldiers' Monument, Dorchester.....             | Meeting House Hill...              | 1867          | B. F. Dwight.                                   |
| Soldiers' Monument, Jamaica Plain.....          | Centre and South sts...            | 1871          | W. W. Lummis.                                   |
| George Robert White Memorial.....               | Public Garden.....                 | 1924          | Daniel C. French.                               |



## FOUNTAINS BELONGING TO CITY, LOCATED ON PUBLIC GROUNDS.

Brewer Fountain, Boston Common; Copenhagen Memorial Fountain, Edward Everett Square; Johnson Memorial Fountain and Gateway, entrance to Back Bay Park, Westland Avenue; "Maid of the Mist" and three other fountains, Public Garden; one fountain each on Blackstone, Franklin, Central, Independence and Sullivan Squares, Meeting House Hill, Thomas Park, Madison Park, Union Park and Massachusetts Avenue; Lyman Fountain, Eaton Square; Taft Memorial Fountain, Chestnut Hill Park.

Since the City's park development began, in 1877, the total expenditure, to the close of 1926, for parks, parkways and playgrounds (exclusive of the annual maintenance appropriation) is \$27,126,109.79 or \$10,732,508.49 for the land and \$16,393,601.30 for construction.

The Arnold Arboretum (the "tree museum" of Harvard University), containing originally 122.6 acres, was added with other lands, in 1882, to the City's park system, under a special contract with Harvard University, and in 1895 another tract of 75 acres (Peter's Hill), also belonging to the University, was included, the name Bussey Park being added to the title. All the land in these tracts not required for driveways and walks, a quarry reservation and traffic road is used, under the trusts created by the wills of Benjamin Bussey and James Arnold, for Harvard's extensive collection of specimens of such trees and shrubs as will live in this climate. The City maintains the roads and walks, also attends to policing the grounds. The Arboretum is open to visitors daily from 7 A. M. until sunset.

The Franklin Park Zoological Garden on the northern side of the park, begun in 1911, now occupies about eighty acres. Up to December 31, 1926, the amount expended for construction, etc., was \$577,078.63. In the summer of 1912, the group of bear dens, the aquatic flying cage, etc., were finished and put on exhibition, in 1913 the bird house with other attractions, in 1914 the elephant house and in 1920 the lion house, were added. One of the latest improvements is the "Greeting" or main entrance and concourse leading from Blue Hill avenue, with massive stone gateway, ornamental fence, etc., completing the original artistic design.

The Marine Park Aquarium, costing \$144,530, was opened to the public on November 28, 1912. The entire outlay for both was appropriated from the George F. Parkman Fund income.

## GEORGE F. PARKMAN FUND.

By the will of the late George F. Parkman, various real estate properties worth between \$5,000,000 and \$6,000,000 were left to the City, the income therefrom to be expended for the maintenance and improvement of the Common and such parks as were in existence January 12, 1887, and no part of it to be used for the purchase of additional land for park purposes. The bequest was accepted by the City Council, March 9, 1909, since which

date most of the realty has been sold and the proceeds invested in bonds. On December 31, 1926, the principal of the fund in the custody of the City Treasurer, amounted to \$5,237,934.96. In the fiscal year 1926, the income from the fund was \$218,343.03.

#### PUBLIC BATHS AND GYMNASIA.

##### MAIN BATH HOUSES, OPEN ALL THE YEAR.

**CABOT STREET.**—203 Cabot street, Roxbury. Brick building, containing 45 shower baths, a swimming pool, 75 by 25 feet, and a gymnasium. Opened to the public in September, 1905. Total cost of building, \$108,690.

**CHARLESTOWN.**—Corner Bunker Hill and Lexington streets. Brick building (old City building remodeled), containing 28 shower baths and a gymnasium. Opened to the public in March, 1913. Total cost, \$49,000, approximately.

**DOVER STREET.**—249 Dover street. Brick building, containing 30 shower baths for men and 11 for women, also tub baths. No gymnasium. It includes a laundry where all the towels and part of the bathing suits used in the department are laundered. Opened to the public in October, 1898. Total cost (including \$14,154 for land), \$88,267.

**NORTH BENNET STREET.**—North End. Brick building, containing 65 shower baths, 400 lockers and a gymnasium. Opened to the public in April, 1909. Total cost (including \$36,800 for land), \$136,186.

##### BATHS AND GYMNASIA IN OTHER CITY BUILDINGS, OPEN ALL THE YEAR.

**CHARLESBANK.**—Charles street, West End, two houses (*i. e.*, for men and women), 12 shower baths in each; outdoor gymnasium.

**COPLEY SCHOOL.**—Bartlett street, Charlestown, 12 showers for men, 10 showers for women.

**EAST BOSTON GYMNASIUM.\***—116 Paris street, 74 shower baths.

**MUNICIPAL BUILDING.**—Corner Columbia road and Bird street, Dorchester, 26 shower baths and a swimming pool.

**MUNICIPAL BUILDING.**—South street, near Sedgwick street, Jamaica Plain, 19 shower baths and a swimming pool, 75 by 24 feet.

**MUNICIPAL BUILDING.**—Broadway, South Boston, 65 shower baths, *i. e.*, 40 for men's section, 23 for women's, and two extension showers for boys.

**MUNICIPAL BUILDING.**—Tyler street, South End, 40 shower baths.

**MUNICIPAL BUILDING.**—Vine and Dudley streets, Roxbury, 28 shower baths for men's section, 28 for women's and 6 in gymnasium.

**MUNICIPAL BUILDING.**—Shawmut avenue and W. Brookline street, South End, 115 shower baths.

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\* On the site of the new East Boston Gymnasium was located the first indoor municipal gymnasium in the United States, so far as known. It was opened to the public in 1897.



MUNICIPAL BUILDING.— Washington street, near Ashland, Roslindale, 18 shower baths.

MUNICIPAL BUILDING.— River street, Hyde Park, 25 shower baths.

#### BEACH BATHS.

COLUMBUS PARK.— South Boston, single house, for men, women and children.

DEWEY.— Medford street, Charlestown, single house, for men, women and children.

FREEPORT STREET.— Dorchester, one house, for men and women.

K STREET.— South Boston, for women.

L STREET.\*— South Boston, for men and boys.

MARINE PARK.— Dressing closets, lockers and showers, for men and women.

NORTH END PARK.— Commercial street, two houses, for men and women. A laundry connected with these bath houses launders part of the bathing suits used in the department during the summer bathing season.

SAVIN HILL.— Dorchester, single house, for men, women and children

TENEAN.— Neponset, single house, for men, women and children.

WORLD WAR MEMORIAL PARK.— East Boston, two houses, for men and women, and one house for boys.

#### CEMETERY DIVISION.

When in November, 1920, the Cemetery Department was consolidated with the Park Department, the five trustees of the former were superseded by the Park Commissioners, who reorganized it as the Cemetery Division of the Park Department, thereupon taking charge of Mount Hope Cemetery and all the burying grounds owned by the City. Mount Hope Cemetery (the largest of all) was bought by the City in 1857 for \$35,000 and additional land has been purchased since. It is bounded by Walk Hill, Harvard, Canterbury and Paine streets, Ward 18. The Board of Cemetery Trustees was first appointed under the ordinances of December 21, 1857, and annual reports have been published since 1859.

All the cemeteries formerly under control of the said Board but now in charge of the Park Department, are as follows, with area:

Bennington street, East Boston, 157,500 square feet.

Bunker Hill, Charlestown, 48,202 square feet.

Central, Boston Common, 60,693 square feet.

Copp's Hill, Charter and Hull streets, 89,015 square feet.

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\* The L street seaside bath, opened in 1866, was the first municipal bath established in the United States, so far as known.

Dorchester North, Upham's Corner, 142,587 square feet.  
 Dorchester South, Dorchester avenue, 95,462 square feet.  
 Eliot, Washington and Eustis streets, 34,830 square feet.  
 Evergreen, Commonwealth avenue, Brighton, 604,520 square feet.  
 Fairview, Hyde Park, 50 acres.  
 Granary, Tremont street, opposite Bromfield street, 82,063 square feet.  
 Hawes, Emerson street, near L street, 11,232 square feet.  
 King's Chapel, Tremont street, near School street, 19,344 square feet.  
 Market Street, Market street, Brighton, 1,872 square feet.  
 Mount Hope, Walk Hill street, 117 acres and 36,536 square feet.  
 Phipps street, Charlestown, 76,740 square feet.  
 Rainsford Island, 43,560 square feet.  
 South End, Washington and East Concord streets, 64,570 square feet.  
 Walter Street, Walter street, Roslindale, 35,100 square feet.  
 Warren, Kearsarge avenue, Roxbury, 54,500 square feet.  
 Westerly, Centre street, West Roxbury, 39,450 square feet.  
 Total area of the 20 cemeteries, 206 acres.

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PENAL INSTITUTIONS DEPARTMENT.

Office 804, 805, 806 City Hall Annex.

[Stat. 1895, Chap. 449, § 14; Stat. 1896, Chap. 536, § 9; Stat. 1897, Chap. 595, § 5; Ord. 1924, Chap. 9.]

PHILIP A. CHAPMAN, *Commissioner*.

The Penal Institutions Commissioner is the executive and administrative head of the Penal Institutions Department and is also charged with parolling power from Charles Street Jail, according as deemed necessary for its proper conduct.

CHIEF PENAL OFFICER.

GEORGE F. A. MULCAHY, *Master of House of Correction, Deer Island*.

This institution dates from 1895 and now includes a group of buildings valued at \$1,467,600, the value of the land has been appraised at \$605,900, a total of \$2,073,500. The persons confined there in 1926, numbered 3,554, all men, who were kept busy at farming or in making shoes, clothes, and granite edgestones. Number discharged in year, 3,645; average daily population, 597, in month of December, 1926.

The Department Steamboat "Michael J. Perkins" is maintained for Deer Island and Long Island transportation service.

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PRINTING DEPARTMENT.

Office and Printing Plant, 286 Congress street.

[Rev. Ord. 1898, Chap. 31; Ord. 1911, Chap. 2; Ord. 1914, Chap. 6; Rev. Ord. 1914, Chap. 26; Ord. 1920, Chap. 9; Rev. Ord. 1925, Chap. 24.]



WILLIAM J. CASEY, *Superintendent of Printing*. Term ends April, 1930.  
Salary, \$6,000.

The Superintendent of Printing has charge of all the printing, binding and stationery for the city departments. He also purchases the postage used by the city.

The printing plant was established in March, 1897, for the express purpose of executing the printing required by all city and county departments. It was originally operated partly from an appropriation and partly from revenue. Since 1910 it has been entirely self-supporting, and no appropriation of any kind has been made. The entire expense of maintenance, including pay roll, has been met from the revenue.

The plant is organized and equipped especially for the city's printing requirements and consists of modern type-setting machinery, presses and material, and is appraised at approximately \$200,000.

PUBLIC BUILDINGS DEPARTMENT.

Office, 802 City Hall Annex, eighth floor.

[Stat. 1895, Chap. 449, § 22; Rev. Ord. 1898, Chap. 32; Stat. 1913, Chap. 263; Rev. Ord. 1914, Chap. 27; Ord. 1921, Chap. 1.]

JOHN P. ENGLERT, *Superintendent of Public Buildings*. Term ends May 1, 1928.

FREDERICK C. WARD, *Chief Clerk*.

The office of the Superintendent of Public Buildings was established by ordinance on July 1, 1850, and annual reports have been published by the Superintendent since 1851. He has the supervision of the care, repair and furnishing of all buildings belonging to or hired by the City.

CITY BUILDINGS IN CHARGE OF THIS DEPARTMENT.

| BUILDING AND LOCATION.                            | OCCUPIED BY, ETC.                                                               |
|---------------------------------------------------|---------------------------------------------------------------------------------|
| Ambulance Station, National st., So. Boston.      | On leased land.                                                                 |
| Municipal Building, City sq., Charlestown.        | Charlestown Municipal Court and Police Sta., 15th Div.                          |
| City Building, Norfolk and Washington sts., Dor.  | Public Library Br. and Wd. 17 wardroom.                                         |
| City Building, Richmond and Washington sts., Dor. | Public Library Br., veterans' headquarters.                                     |
| City Hall, School st.....                         | Mayor's office, City Council chamber and City departments or divisions of same. |

CITY BUILDINGS IN CHARGE OF THIS DEPARTMENT.—*Continued.*

| BUILDING AND LOCATION.                                              | OCCUPIED BY, ETC.                                                                           |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| City Hall Annex, Court st.....                                      | City Departments.                                                                           |
| Curtis Hall, 20 South st., Jamaica Plain                            | Gymnasium, showers, etc.                                                                    |
| East Boston Court House and Police Station, Meridian and Paris sts. | Dist. Court and Police Sta., 7th Div.                                                       |
| Faneuil Hall, Faneuil Hall square.....                              | Faneuil Hall, Armory of Ancient and Honorable Artillery Company, market stalls, under hall. |
| Faneuil Hall Market House, N. and S. Market sts.                    | Quincy Hall and Produce Exch.                                                               |
| Jamaica Plain Library, South and Sedgwick sts.                      | Public Library Br.                                                                          |
| Municipal Building, Jamaica Plain, South st.                        | Curtis Hall, baby clinic, baths and gymnasium.                                              |
| Municipal Building, Dorchester, Columbia rd.                        | Pub. Library Br., wardroom, baths and gymnasium, veteran organization headquarters.         |
| Municipal Building, River st., Hyde Park.                           | Auditorium, wardroom, gymnasium, baby clinic and baths.                                     |
| Municipal Building, Roslindale, Washington st., opposite South.     | Auditorium, Pub. Library Br., wardroom, baby clinic, gymnasium and baths.                   |
| Municipal Building, So. Boston, E. Broadway.                        | Municipal Court, Pub. Library Br., auditorium and baths.                                    |
| Municipal Building, Wd. 3, Oak and Tyler sts.                       | Pub. Library Br., baths, baby clinic, municipal employment bureau, gymnasium and wardroom.  |
| Municipal Building, Wd. 9, Shawmut ave. and W. Brookline st.        | Auditorium, Pub. Library Br., gymnasium, baby clinic and baths.                             |
| Municipal Building, Wd. 8, Vine and Dudley sts.                     | Pub. Library Br., baths, gymnasium, baby clinic and wardroom.                               |
| Old Chemical Engine House, Eustis st., Roxbury.                     | Leased.                                                                                     |



CITY BUILDINGS IN CHARGE OF THIS DEPARTMENT.—*Concluded.*

| BUILDING AND LOCATION.                                  | OCCUPIED BY, ETC.                                               |
|---------------------------------------------------------|-----------------------------------------------------------------|
| Old Ladder House No. 5, Fourth st., So. Boston.         | Upper part, Post 32, G. A. R.                                   |
| Old Police Sta. 7, Meridian street, E. Boston.          | Leased to L. S. W. V.                                           |
| Old Provincial State House, Washington and State sts.   | Leased to Bostonian Soc.                                        |
| Old Franklin Schoolhouse, 1151 Washington st.           | Leased as veteran headquarters.                                 |
| Old Cross St. Schoolhouse, Cross st., Charlestown.      | Leased to Col. F. B. Bogan Camp, No. 14, L. S. W. V.            |
| Old Winthrop Schoolhouse, Bunker Hill st., Charlestown. | Reconstructed, with gymnasium, baths, baby clinic and wardroom. |
| Smith Schoolhouse, Joy st.....                          | Leased to Post 134, G. A. R.                                    |
| Elmwood Street Gymnasium.....                           | Leased to Roxbury Post, V. F. W.                                |
| Old Ward Room on Mather School lot                      | Leased to Francis Kane Post, A. L.                              |

## COUNTY BUILDINGS.

| BUILDING AND LOCATION.                                 | OCCUPIED BY, ETC.                                           |
|--------------------------------------------------------|-------------------------------------------------------------|
| Court House, Pemberton sq.....                         | County offices and court rooms.                             |
| Mortuary, Northern Dist., 18 N. Grove st.              |                                                             |
| Municipal Court, Brighton.                             |                                                             |
| Roxbury Court House, Roxbury st.....                   | Municipal Court, South'n Dist., veteran organizations.      |
| Municipal Court, Dor., Adams and Arcadia sts.          | Part occupied by Police Sta., 11th Div., Public Library Br. |
| New Courthouse, Dor., Melville ave. and Washington st. |                                                             |
| Municipal Court, W. Rox., Morton st., Forest Hills.    | Municipal Court, W. Rox. and Hyde Park.                     |

## WARDROOMS IN CITY BUILDINGS, ETC.

| DISTRICT.        | NEW<br>WDS. | BUILDINGS.                         | LOCATION.                           |
|------------------|-------------|------------------------------------|-------------------------------------|
| East Boston..... | 1           | Old Armory Building.....           | Maverick st.                        |
| Charlestown..... | 2           | Charlestown Gymnasium<br>Building. | Bunker Hill and Lex-<br>ington sts. |
| Boston Proper... | 3           | Municipal Building.....            | Oak and Tyler sts.                  |
| South Boston.... | 6           | Municipal Building.....            | Broadway.                           |
| Roxbury.....     | 8           | Municipal Building.....            | Vine and Dudley sts.                |
| Boston Proper... | 9           | Municipal Building.....            | Shawmut ave., West<br>Brookline st. |
| Dorchester.....  | 13          | Municipal Building.....            | Columbia road and<br>Bird st.       |
|                  | 17          | City Building.....                 | Washington and Nor-<br>folk sts.    |
| Jamaica Plain... | 11          | Minton Hall *.....                 | Forest Hills sq.                    |
| Roslindale.....  | 19          | Municipal Building.....            | Washington st. oppo-<br>site South. |
| Hyde Park.....   | 18          | Municipal Building.....            | River st. and Cen-<br>tral ave.     |
| Brighton.....    | 22          | Old Town Hall.....                 | Washington st.                      |

\* Hired for \$600 per year.

The two buildings used as armories are Engine House No. 4, Bulfinch st., belonging to the City, and No. 130 Columbus ave., the latter occupied by four companies of Cadets, annual rent paid, \$4,800. At 11 Beacon st., 10th floor, hired for Law Department at annual rent of \$12,840, and at 274 Boylston st., three rooms for Medical Examiner of Northern District at \$1,800 per year.

In charge of this department also are the following City scales: North scales, Haymarket square.



## PUBLIC WORKS DEPARTMENT.

General offices, entire fifth, sixth and seventh floors, City Hall Annex.

[Ord. 1910, Chap. 9; Stat. 1910, Chaps. 553 and 571; Stat. 1911, Chap. 312; Ord. 1911, Chaps. 1 and 10; Stat. 1912, Chap. 348; Rev. Ord. 1914, Chap. 28; Stat. 1914, Chap. 324; Ord. 1916, Chap. 3; Ord. 1917, Chap. 2; Ord. 1921, Chap. 3.]

JAMES H. SULLIVAN, *Commissioner*. Term ends in 1930.

BERNARD C. KELLEY, *Secretary and Chief Clerk*.

The Department of Public Works was established in 1911, consisting of the Street, Water and Engineering Departments combined under a single executive head, the Commissioner of Public Works, the latter authorized to create the necessary divisions of the department according to his judgment. The following five divisions have been created, viz., Bridge and Ferry, Highway, Sewer, Sanitary and Water, each in charge of a Division Engineer.

The Commissioner of Public Works, who must be a civil engineer of recognized standing in his profession, has control over the construction of all streets and sewers; the care and management of all bridges used as highways; of the ferries owned and operated by the City, and of the street lamps maintained by the City; the cleaning, repairing and sprinkling of streets and the removal of house offal and refuse; the maintenance and operation of all fixtures and appliances held by the City for purposes of water supply; and over the granting of permits to open, occupy, obstruct and use portions of streets.

By authority of Chapter 571, Acts of 1910, the Commissioner of Public Works charges for permits issued, as per the following revised schedule in effect from April 1, 1920:

1. Openings in streets or sidewalks, 50 cents each. Limited to 100 linear feet on one permit.
2. Emergency permits, Class A (for the above purpose), 50 cents each.
3. Advertising by man wearing hat and coat lettered (annual permit), \$5 (or \$1 per month).
4. Cleaning snow from roofs (occupation of sidewalk and street while so doing), annual permit, \$1 each.
5. Driving cattle through the streets (annual permit to driver), \$5.
6. Erecting and repairing awnings (annual permit), \$1 each.
7. Moving buildings in streets, \$5 per day; minimum charge, \$10.
8. Erecting, altering or repairing buildings (occupation of street or sidewalk), 5 cents per square foot per month in the City Proper, bounded on the south by and including Berkeley and Dover streets; 3 cents per square foot per month in that part of the City south of limits above stated to and including Massachusetts ave.; and 2 cents per square foot per month in all other localities.
9. Painting or minor repairs, \$1 each.
10. Feeding horses on streets (annual permit), \$1 each.
11. Placing and removing signs flat on buildings, \$1 each.
12. Projecting signs or lamps from buildings, \$1 each.

- 13. Raising or lowering safes, machinery, etc., \$1 each.
- 14. Emergency permits, Class B, \$1 each.
- 15. Special permits for periods and rates other than those in the preceding classes according to the discretion of the Commissioner.

BRIDGE AND FERRY DIVISION.

Office, 602 City Hall Annex, sixth floor.

- JOHN E. CARTY, *Division Engineer.*
- L. B. REILLY, *Engineer of Construction.*
- R. D. GARDNER, *Designing Engineer.*
- THOMAS H. SEXTON, *Supervisor of Bridges.*
- JOHN F. SULLIVAN, *General Foreman of Ferries.*

The Division Engineer has charge of the design, construction and maintenance of the greater part of the highway bridges within the limits of the City, the care and management of the municipal ferries, the abolishment of grade crossings, also the special engineering work for other City departments. All drawtenders are appointed by and subject to the control of the Commissioner of Public Works.

SUMMARY OF HIGHWAY BRIDGES, ETC.

|      |                                                                                 |     |
|------|---------------------------------------------------------------------------------|-----|
| I.   | Number maintained wholly by Boston . . . . .                                    | 67  |
| II.  | Number of which Boston maintains the part within its limits .                   | 6   |
| III. | Number of those whose cost of maintenance is partly paid<br>by Boston . . . . . | 47  |
| IV.  | Number maintained by railroad corporations:                                     |     |
|      | 1. Boston & Albany . . . . .                                                    | 4   |
|      | 2. Boston & Maine and Boston & Albany . . . . .                                 | 1   |
|      | 3. Boston & Maine, Eastern Division . . . . .                                   | 1   |
|      | 4. Boston, Revere Beach & Lynn . . . . .                                        | 1   |
|      | 5. New York, N. H. & H., Midland Div. . . . .                                   | 13  |
|      | 6. New York, N. H. & H., Old Colony Div. . . . .                                | 4   |
|      | 7. New York, N. H. & H., Providence Div. . . . .                                | 16  |
| V.   | Number maintained by Metropolitan District Commission,                          | 7   |
| VI.  | Number maintained by Transit Department . . . . .                               | 7   |
|      | Total number . . . . .                                                          | 174 |

MUNICIPAL FERRIES.

- SOUTH { *Boston Proper.*— Head-house, end of Eastern ave.
- { *East Boston.*— Head-house, end of Lewis st.
- NORTH { *Boston Proper.*— Head-house, end of Battery st.
- { *East Boston.*— Head-house, end of Border st.

NOTE.— For bridges in parks see Park Department.



The following steam ferryboats are in commission:

| NAME.                       | WHEN BUILT. | TYPE.      | LENGTH.       | GROSS<br>TONNAGE |
|-----------------------------|-------------|------------|---------------|------------------|
| General Sumner .....        | 1900        | Propeller. | 164 ft. 3 in. | 450              |
| John H. Sullivan .....      | 1912        | "          | 172 " 3 "     | 527              |
| Lieut. Flaherty.....        | 1921        | "          | 174 "         | 727              |
| Ralph J. Palumbo.....       | 1921        | "          | 174 "         | 755              |
| Noddle Island.....(rebuilt) | 1921        | "          | 174 " 5 in.   | 564              |
| Charles C. Donoghue.....    | 1926        | "          | 174 " 4 "     | 757              |
| Daniel A. MacCormack.....   | 1926        | "          | 174 " 4 "     | 757              |

#### HIGHWAY DIVISION.

Main Office, 501 City Hall Annex, fifth floor.

JOSHUA ATWOOD, *Division Engineer.*

BENJAMIN F. BATES, *Chief Engineer, Paving Service.*

The Division Engineer has charge of the construction and maintenance of all public streets, the issuing of permits to open, occupy and obstruct portions of streets, the care and upkeep of the electric and gas lamps in the public streets, alleys, parks and public grounds, and the placing of glass street signs and numbers therein, the numbering of buildings and the placing of all street signs.

#### STREET LAMPS IN USE JANUARY 1, 1927.

|                              | ELECTRIC. | GAS.  | TOTAL. |
|------------------------------|-----------|-------|--------|
| Magnetite arc.....           | 5,978     | ..... | 5,978  |
| Tungsten incandescent.....   | 5,217     | ..... | 5,217  |
| Single mantle.....           | .....     | 9,817 | 9,817  |
| Open-flame (fire alarm)..... | .....     | 145   | 145    |
| TOTALS.....                  | 11,195    | 9,962 | 21,157 |

MILES OF ACCEPTED STREETS, JANUARY 1, 1927, BY DISTRICTS.

| DISTRICT.         | Sheet<br>Asphalt. | Asphalt<br>Concrete. | Granite<br>Block. | Wood<br>Block. | Plank<br>on<br>Bridges. | Brick. | Concrete. | Macadam. | Gravel. | Not<br>Graded. | Totals. |
|-------------------|-------------------|----------------------|-------------------|----------------|-------------------------|--------|-----------|----------|---------|----------------|---------|
| City Proper.....  | 21.78             | 12.11                | 37.22             | 7.42           | 0.23                    | 0.63   | 0.55      | 16.31    | 0.24    | 0.01           | 96.50   |
| Charlestown.....  | 0.41              | 0.03                 | 12.08             | 0.11           | 0.08                    | 0.03   | 0.03      | 10.56    | 0.07    | .....          | 23.40   |
| East Boston.....  | 2.07              | 1.49                 | 6.62              | 0.01           | 0.10                    | 0.04   | .....     | 21.97    | 0.28    | 0.04           | 32.62   |
| South Boston..... | 2.55              | 2.06                 | 17.85             | 0.78           | 0.25                    | 0.13   | .....     | 20.29    | 0.72    | 1.46           | 46.09   |
| Roxbury.....      | 9.92              | 7.93                 | 15.28             | 1.12           | 0.04                    | 1.99   | 0.76      | 52.94    | 1.58    | 0.05           | 91.61   |
| West Roxbury..... | 6.79              | 16.35                | 3.75              | 0.02           | 0.07                    | .....  | 1.83      | 72.65    | 3.70    | 0.43           | 105.59  |
| Dorchester.....   | 6.79              | 14.42                | 10.28             | 1.84           | 0.16                    | 1.07   | 1.31      | 97.22    | 5.81    | 0.07           | 138.97  |
| Brighton.....     | 3.73              | 11.74                | 0.92              | 0.11           | 0.10                    | .....  | 2.22      | 28.57    | 4.02    | 0.27           | 51.68   |
| Hyde Park.....    | .....             | 1.44                 | 0.07              | 0.10           | 0.19                    | .....  | .....     | 19.73    | 13.49   | 0.24           | 35.26   |
| Total.....        | 54.04             | 67.57                | 104.07            | 11.51          | 1.22                    | 3.89   | 6.70      | 340.24   | 29.91   | 2.57           | 621.72  |
| Per Cent.....     | 8.69              | 10.87                | 16.74             | 1.85           | 0.20                    | 0.63   | 1.08      | 54.72    | 4.81    | 0.41           | 100.00  |



## SANITARY DIVISION.

Main Office, 510 City Hall Annex.

EDWARD F. MURPHY, *Division Engineer.*

DANIEL J. LYNCH, *Assistant Engineer.*

DANIEL H. GILLESPIE, *Supervisor of Sanitary, Street Cleaning and Oiling Service.*

PETER GERRITY, *Deputy Supervisor.*

The Division Engineer has charge of the cleaning and oiling of streets, also the removal of house offal and refuse in the various districts of the City.

Total expenditure for year 1926, \$3,095,461.84 for collection and disposal of the City's waste materials and the cleaning, oiling and flushing of streets.

## REMOVAL OF STORE REFUSE.

The removal of refuse from shops, stores and warehouses, involving much extra labor, is attended to by the Sanitary Division and charged for at 15 cents a barrel or bundle (not larger than a flour barrel). No removals are made except on delivery of tickets obtainable at 504 City Hall Annex.

## WATER DIVISION.

Main Office, 607 City Hall Annex.

CHRISTOPHER J. CARVEN, *Division Engineer.*

JAMES A. MCMURKY, *Engineer in Charge, Income and Meter Branch.*

GEORGE H. FINNERAN, *Superintendent, Distribution Branch.*

Under the control of the Division Engineer are the care and maintenance of all pipes and other fixtures and appliances for the purposes of the City's water supply, also the assessing of water rates and issuing of the bills therefor.

The total length of supply and distributing water main on December 31, 1926, was 924.56 miles; number of services actually in use, 91,594, were metered; number of public fire hydrants, 10,853, December 31, 1926.

The first water document published by the City of Boston appeared in 1825. In addition to the annual reports on the Cochituate supply, from 1850, and of the Mystic supply, from 1866, there are numerous special reports. By chapter 449, Acts of 1895, the Boston Water Board, the Water Income Department and the Water Registrar were abolished and the Water Department created, a single commissioner being entrusted with all the powers previously exercised by the Boston Water Board and the Boston Water Registrar.

A State commission, the Metropolitan Water Board took possession, in 1898, all of that part of the Boston water system lying westward of Chestnut Hill Reservoir, also the pumping station there, with adjacent lands. The sum paid to the City was \$12,531,000. Payments to the State by the City for its supply of water have been regularly made since 1898. Total quantity of water in the ten storage reservoirs of the Metropolitan system on January 1, 1927, 44,510,900,000 gallons, of which 68.9

per cent (30,679,200,000 gallons), was in the Wachusett Reservoir in Clinton, 32 miles west of Boston, an artificial lake 4,135 acres in surface area and added to the system in 1905. There are also twelve distribution reservoirs with capacity of 2,400,680,000 gallons, five pumping-stations being connected with these, in which stations 25,087,000,000 gallons of water were pumped during the year 1926. In the existing Metropolitan Water District are nine cities, besides Boston, and ten towns. Boston takes about 70 per cent of the entire water supply of the District.

The daily average amount of water used in Boston in 1926 was 91,275,700 gallons, or 116 gallons per capita.

#### HIGH PRESSURE FIRE SERVICE.

By the provisions of Chapter 312, Acts of 1911, the Commissioner of Public Works was authorized to install an efficient system of high pressure fire service for the business center of the City. The work completed, including the old salt-water fireboat line installed in 1898, comprises 17.8 miles of pipe with 451 hydrants. Total expenditure for installation of system to Dec. 31, 1926, was \$2,166,212.23. Two pumping stations are now in use.

#### REGISTRY DEPARTMENT.

Office, 103 City Hall Annex, first floor.

[Stat. 1892, Chap. 314; Rev. Ord. 1898, Chap. 34; C. C., Title IV., Chap. 28; Rev. Ord. 1914, Chap. 29; Ord. 1924, Chap. 1; Ord. 1924, Chap. 1.]

EDWARD W. MCGLENEN, *City Registrar*. Term ends in 1930.

JEREMIAH J. LEARY, *Assistant Registrar*.

MARGARET M. FOLEY, *Assistant Registrar*.

The City Registrar keeps the records of births, deaths and marriages, and issues certificates of all intentions of marriage. Annual reports have been published since 1849, except in 1860 and 1861.

By Ordinance, approved July 12, 1892, the Department of Ancient Records and the office of Record Commissioners (established July 6, 1875) were abolished, and the duties of the Record Commissioners, including the publication of documents relating to the early history of Boston, were transferred to the City Registrar.

#### RETIREMENT BOARD.

Office, 22 City Hall.

[Stat. 1922, Chap. 521; Stat. 1923, Chaps. 284, 381, 426; Stat. 1924, Chaps. 89, 249, 250, 251; Stat. 1925, Chaps. 18, 90, 152; Stat. 1926, Chap. 390.]

#### OFFICIALS.

WILFRED J. DOYLE, *Chairman*.

J. GEORGE HERLIHY, *Secretary*.

WILLIAM F. REAGAN, *Executive Officer*.



## THE BOARD.

WILFRED J. DOYLE. Term ends Sept. 1, 1928.

FRANK L. BRIER (*ex officio*).

J. GEORGE HERLIHY. Term ends Sept. 1, 1929.

The Boston Retirement System was established on Feb. 1, 1923, as provided by Chap. 521 enacted in June, 1922, and accepted by Mayor and City Council in August, 1922. It is administered by a board of three members, the City Treasurer, *ex officio*, one person appointed by the Mayor, and the third member chosen by the other two. The compensation of the members is \$10 each for every meeting attended, but not over \$500 in any one year. After the original appointments, the term of each appointive member is four years.

## SCHOOLHOUSE DEPARTMENT.

Office, 1007 City Hall Annex, tenth floor.

[Stat. 1901, Chap. 473; Stat. 1902; Chap. 386; Stat. 1903, Chap. 170; Stat. 1904, Chap. 376; § 14; Stat. 1905, Chap. 392; Stat. 1906, Chaps. 205, 259; Stat. 1907, Chap. 450; Stat. 1908, Chap. 524; Stat. 1909, Chaps. 388, 446; Stat. 1911, Chap. 540; Stat. 1913, Chaps. 337, 363, 615; Stat. 1914, Chaps. 128, 331, 738; Spec. Stat. 1915, Chaps. 300, 372; Spec. Stat. 1916, Chap. 267; Spec. Stat. 1918, Chap. 132; Spec. Stat. 1919, Chaps. 199, 206; Stat. 1920, Chap. 524; Stat. 1921, Chap. 169; Stat. 1924, Chap. 380; Stat. 1925, Chap. 327; Stat. 1926, Chaps. 153, 314.]

## OFFICIALS.

FRANCIS E. SLATTERY, *Chairman*.

CHARLES P. NORTON, *Secretary*.

HENRY M. CURRY, *Chief Clerk*.

## COMMISSIONER

FRANCIS E. SLATTERY. Term ends in 1928.

CHARLES P. NORTON. Term ends in 1927.

JAMES W. H. MYRICK. Term ends in 1929.

This department is in charge of a board of three commissioners, appointed by the Mayor. One commissioner is appointed in each year for a term of three years, beginning with June 1. The salaries of the commissioners and the ordinary expenses of the department are met by appropriations of the School Committee.

The authority and duties of the Board are those formerly conferred and imposed upon the City Council and the School Committee in relation to selecting lands for school purposes, providing temporary school accommodations, making, altering and approving designs and plans for school purposes; erecting, completing, altering, repairing, furnishing, and preparing yards for school buildings, and making contracts and selecting architects.

Annual reports to the Mayor have been made since 1901, an interesting feature of which is the "Descriptive Schedule of Permanent School Buildings," a large tabular insert showing, under 14 headings, building statistics of 270 or more schoolhouses.

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### SINKING FUNDS DEPARTMENT.

Office, 20 City Hall.

[R. L., Chap. 27, § 14; Rev. Ord. 1898, Chap. 35; C. C., Title IV., Chap. 9, § 5; Stat. 1909, Chap. 486, § 26; Stat. 1910, Chap. 437; Stat. 1911, Chap. 165; Rev. Ord. 1914, Chap. 31; Stat. 1914, Chap. 324; Spec. Stat. 1915, Chap. 184; Ord. 1916, Chap. 7; Ord. 1925, Chaps. 2 and 30.]

#### OFFICIALS.

ELIOT WADSWORTH, *Chairman*.

RUPERT S. CARVEN, *Secretary*.

FRANK L. BRIER, *Treasurer*.

#### COMMISSIONERS.\*

ELIOT WADSWORTH, ABRAHAM E. PINANSKY. Terms end in 1929.

CLARENCE W. BARRON, FREDERICK J. CROSBY. Terms end in 1928.

WILLIAM H. SLOCUM, RANDOLPH C. GREW. Terms end in 1927.

The Board of Commissioners of Sinking Funds for the payment or redemption of the City debt consists of six members, two of whom are appointed annually by the Mayor for a term of three years from May 1. The Board has published annual reports since 1871. The amended City Charter, Section 26, prohibits the further establishing of sinking funds, but an exception was afterwards made by the Legislature regarding loans for Rapid Transit purposes. It also prohibits the depositing of City or County money in any bank of which any member of the Board of Sinking Funds Commissioners is an officer, director or agent.

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### SOLDIERS' RELIEF DEPARTMENT.

Office, 65 City Hall, fifth floor.

[Gen. Laws, Chap. 115 and amendments; Rev. Ord. 1925, Chaps. 2, 3 and 31.]

JOHN JOSEPH MURPHY, *Soldiers' Relief Commissioner*. Term ends May 1, 1930.

FREDERICK W. WATKEYS, M.D., *Deputy Commissioner*.

TIMOTHY W. KELLY, *Deputy Commissioner*.

The Soldiers' Relief Department was created as a department of the City of Boston by Chapter 441 of the Acts of 1897, and is under the charge

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\* The Commissioners serve without compensation.



of a commissioner appointed by the Mayor. He exercises all powers and duties for the distribution of State and City aid to soldiers in the City of Boston, such as were formerly vested in the Mayor and Board of Aldermen.

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### STATISTICS DEPARTMENT.

Office, 73 City Hall, seventh floor.

[Rev. Ord. 1898, Chap. 37; Rev. Ord. 1914, Chap. 33; Ord. 1922, Chaps. 6 and 9; Ord. 1923, Chap. 11.]

#### OFFICIALS.

JAMES P. BALFE, *Chairman*.

EDWARD F. O'DOWD, *Secretary*.

#### TRUSTEES.\*

FREDERIC W. RUGG. Term ends in 1930.

DANIEL F. O'CONNELL. Term ends in 1928.

ROBERT DYSART. Term ends in 1929.

JAMES P. BALFE. Term ends in 1931.

EDWARD G. GRAVES. Term ends in 1932.

This department is in charge of a board of five members, whose duty it is to collect, compile and publish such statistics relating to the City of Boston and such statistics of other cities, for purposes of comparison, as they may deem of public importance, also to furnish statistical information to the City departments and to the public on request.

The MUNICIPAL REGISTER has been compiled and edited annually by the department since 1898. The new and more comprehensive work, BOSTON YEARBOOK, was issued for the first time in 1924. For the past fourteen years the annual City Council manual, "Organization of the City Government," has contained a large collection of the latest statistics contributed by the department. The same collection has also been separately issued in a more elaborate form with title "Boston Statistics" and distributed widely.

#### CITY RECORD.

[Stat. 1909, Chap. 486, §§ 29, 30; Ord. 1922, Chap. 9.]

In accordance with the amended City Charter of 1909, the official weekly publication of the City, with the title, *City Record*, was re-established in that year, the size of the page, typography, etc., being similar to the form adopted by the Statistics Department, under whose management the first *City Record* was issued during the years 1898, 1899 and to May 8, 1900, at which time it was discontinued.

The paper is now issued under the direction of the Mayor, who appoints the editor, while the business details are in charge of the Secretary of the Statistics Department who is Business Agent.

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\* The Trustees other than the chairman serve without compensation.

## STREET LAYING-OUT DEPARTMENT.

Main Office, 401 City Hall Annex, fourth floor.

[Gen. Laws, Chaps. 79, 80, 82, 83; Stat. 1870, Chap. 337; Stat. 1895, Chap. 449, § 23; Stat. 1897, Chap. 426; Rev. Ord. 1898, Chap. 39; Stat. 1899, Chap. 450; Stat. 1906, Chaps. 258, 393; Stat. 1907, Chaps. 403, 584; Stat. 1908, Chaps. 447, 519; C. C. Chap. 51; Stat. 1909; Chaps. 209, 486, §§ 28, 31; Stat. 1911, Chaps. 169, 415, 453, 591, Stat. 1912, Chaps. 338, 339, 371, 558, 661; Stat. 1913, Chaps. 263, 432, 536, 554, 577, 680, 799; Stat. 1914, Chaps. 119, 128, 569, 641; Rev. Ord. 1914, Chap. 34; Gen. Stat. 1915, Chap. 176 and Spec. Stat., Chap. 91; Spec. Stat. 1917, Chaps. 318, 329; Spec. Stat. 1918, Chap. 155; Spec. Stat. 1919, Chap. 224; Stat. 1920, Chaps. 74, 312, 465; Stat. 1921, Chaps. 191, 407; Stat. 1922, Chap. 316; Stat. 1923, Chap. 489; Ord. 1924, Chap. 7; Stat. 1925, Chaps. 323, 325, 333.]

## OFFICIALS.

THOMAS J. HURLEY, *Chairman*.

JOSEPH F. SULLIVAN, *Secretary*.

## BOARD OF STREET COMMISSIONERS.

THOMAS J. HURLEY. Term ends in 1930.

CHARLES T. HARDING. Term ends in 1929.

JOHN J. O'CALLAGHAN. Term ends in 1928.

## ENGINEERING DIVISION.

WILLIAM J. SULLIVAN, *Chief Engineer*.

ARTHUR N. COLMAN, *Assistant Chief Engineer*.

A member of the Board of Street Commissioners is appointed each year by the Mayor to serve for three years from the first Monday in January. The Board has power to lay out, relocate, alter or discontinue highways in the City, to order specific repairs, also, with the approval of the Mayor, the construction of sewers and to take for the City any lands, water courses and ways deemed necessary for such construction. It levies the betterment assessments on estates benefited by the construction of new sewers and new or improved highways, also awards damages for takings of land, and grants to landowners permission to open private streets. In 1895 the duties of the Board of Survey were transferred to the Street Commissioners; in 1907 they were charged with the licensing of street stands for the sale of merchandise, in 1908 with the regulation of street traffic, and in 1913 with the authority to grant or withhold permits for the erection of automobile garages. The fees for these permits are: For erecting a public garage, \$100 ; for a business garage for trucks, \$100; repair shop, isolated, \$5.00 ; unit group, \$1.00 each unit ; private garage for one or two cars, \$1.00, and if in excess of two cars, \$1.00 more for each such excess. There is no annual garage fee.



By the Amended City Charter of 1909 the jurisdiction previously exercised by the Board of Aldermen is vested in the Street Commissioners, with the written approval of the Mayor, as to the naming of streets, as to trees in the streets, as to permits or licenses for special use of same, including the construction of coal holes, vaults, bay windows and marquees, in, under, or over the streets, also for the location of conduits, poles and posts, and the storage of inflammables and explosives. They collect the original license of \$1.00 for selling and keeping gasoline. Renewals of fees collected by Fire Department.

As authorized by Chapter 680, Acts of 1913, the Street Commissioners issued on April 9, 1914, their "Rules and Regulations Relating to Projections on or over Public Highways." These rules were amended in 1915, as authorized by Chapter 176, General Acts of that year, the changes taking effect July 20. The penalty for disregard of said rules is a fine not exceeding five dollars for each day of negligence after five days' notice.

Fees for permits and each annual renewal thereof are fixed as follows:

|                                                                        |        |
|------------------------------------------------------------------------|--------|
| Illuminated signs . . . . .                                            | \$1 00 |
| Two-foot projecting signs (not illuminated) . . . . .                  | 50     |
| Other projecting signs (not illuminated) . . . . .                     | 25     |
| Lettering on awnings . . . . .                                         | 25     |
| Lamps, unlettered . . . . .                                            | 25     |
| Marquees, or awnings . . . . .                                         | 1 00   |
| Lettering or signs on marquees . . . . .                               | 1 00   |
| Hoisting devices . . . . .                                             | 1 00   |
| Clocks . . . . .                                                       | 1 00   |
| Lettering in sidewalks . . . . .                                       | 1 00   |
| Other structures . . . . .                                             | 1 00   |
| Temporary signs on buildings for purposes of public interest . . . . . | No fee |
| Awnings above the first story, not used for advertising . . . . .      | No fee |

TRAFFIC RULES.

As provided by Chapter 447, Acts of 1908, the Street Commissioners were authorized to make traffic rules. The latest revision of same to May 2, 1927, shows 114 one-way streets. The rules are enforced by the Police Commissioner, having in charge a traffic squad of 290 men.

SUPPLY DEPARTMENT.

Office, 801 City Hall Annex, eighth floor.

[Ord. 1908, Chap. 6; Rev. Ord. 1914, Chap. 35; Ord. 1919, Chap. 6.]

HERBERT S. FROST, *Superintendent*. Term ends in 1930.

CHARLES E. THORNTON, *Chief Clerk*.

The Superintendent of Supplies furnishes all the material, apparatus and other supplies required for the special use of the Public Works Department, and such material for other departments of the City as may be asked for by requisition signed by the head of such department, except furniture and stationery.

## TRANSIT DEPARTMENT.

Office, 1 Beacon street, seventh floor.

[Spec. Stat. 1918, Chap. 185; Ord. 1918, Chap. 3; Ord. 1922, Chap. 1; Stat. 1923, Chaps. 399, 405, 480; Stat. 1924, Chaps. 120, 403, 444; Stat. 1925, Chaps. 52, 193, 341.]

## COMMISSIONERS.

THOMAS F. SULLIVAN.

JAMES B. NOYES.

NATHAN A. HELLER.

Terms all end in 1928.

## OFFICIALS.

THOMAS F. SULLIVAN, *Chairman*.

ANDREW ADAIR, *Acting Secretary*.

ERNEST R. SPRINGER, *Chief Engineer*.

This department was established to exercise the powers and perform the duties formerly in charge of the Boston Transit Commission, whose official existence terminated July 1, 1918.

## TREASURY DEPARTMENT.

Office, City Hall, Rooms 21 and 22, first floor.

[Rev. Ord. 1898, Chap. 40; Stat. 1908, Chap. 210; Ord. 1908, Chap. 4; C. C. Title IV., Chap. 9; Stat. 1911, Chap. 413; Stat. 1913, Chaps. 367, 672, 788; Rev. Ord. 1914, Chap. 36; Stat. 1920, Chap. 140; Ord. 1920, Chap. 12; Ord. 1921, Chaps. 1 and 2; Stat. 1922, Chap. 521; Ord. 1925, Chap. 2.]

FRANK L. BRIER, *City Treasurer*. Term ends in 1930.

EDWARD F. McADAMS, *Cashier and Acting Treasurer* in the absence of the *Treasurer*.

WALTER W. FOLEY, *Assistant Cashier*.

The City Treasurer has the care and custody of the current funds of the City, of all moneys, properties and securities placed in his charge by any statute or ordinance, or by any gift, devise, bequest, or deposit, and pays all bills and demands against the City.

The City Treasurer is also County Treasurer and Treasurer of the Sinking Funds Dept. He publishes reports yearly, also monthly statements.

## VESSELS AND BALLAST DEPARTMENT.

Office, 173 Sumner street, East Boston.

[Gen. Laws, Chap. 102, §§ 6-13; Rev. Ord. 1898, Chap. 41; Rev. Ord. 1914, Chap. 39.]



CORNELIUS J. DONOVAN, *Chief Weigher*. Appointed annually.

This department is under the charge of the Weighers of Vessels and Ballast, two in number, one of whom is designated by the Mayor as chief. They receive the fees, after payment of expenses, as compensation for their services.

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#### WEIGHTS AND MEASURES DEPARTMENT.

Office, 106 City Hall Annex, first floor.

[Gen. Laws, Chap. 98, §§ 34-55; Stat. 1882, Chap. 42; Rev. Ord. 1898, Chap. 43; Stat. 1909, Chap. 382; Stat. 1910, Chap. 209; Stat. 1913, Chap. 503; Stat. 1914, Chaps. 346, 379, 452; Rev. Ord. 1914, Chap. 37; Gen. Stat. 1915, Chap. 253; Gen. Stat. 1916, Chap. 120; Gen. Stat. 1919, Chaps. 91, 128; Ord. 1919, Chap. 1; Stat. 1920, Chaps. 259, 369, Ord. 1923, Chap. 4.]

JAMES A. SWEENEY, *Sealer*.

WALTER L. FINIGAN, *Chief Clerk*.

*Deputy Sealers*.—CHARLES E. WALSH, LOUIS HERTGEN, BENJAMIN LEBOWITZ, THOMAS A. KELLEY, FRED A. THISSELL, JOHN A. GARGAN, *Chief Deputy*, JOHN J. MARTIN, WILLIAM D. FAY, MARTIN J. TRAVERS, EDWARD J. McMANUS, FRANCIS A. TRAYERS and LAWRENCE J. LEWIS. PHILIP F. LEONARD, *Mechanician*. ROBERT E. SEXTON, *Coal Inspector*.

This department is in charge of the Sealer.

The standards in use are supplied by the Commonwealth and a standardization is made every five years by the Division of Standards, Commonwealth of Massachusetts. The office was authorized by ordinance in 1890. Ways and means were devised for service of this character to the Town of Boston as early as 1800. Annual reports have been published beginning in 1864. By Chapter 382, Acts of 1909, all principal and assistant sealers are included within the classified civil service.

## NON-EXECUTIVE DEPARTMENTS.



## VARIOUS CITY, COUNTY AND STATE OFFICERS.

The following table shows the manner in which public officers, other than the regular City department heads, are appointed or elected as prescribed by statute, ordinance, or regulation, the time of appointment or election, the term of office, and the salary, if any, of each officer. Appointments by the Mayor marked with a \* are subject to approval by the State Civil Service Commission; those marked with a † are confirmed by the City Council:

| OFFICERS.                                     | How Created. | APPOINTED OR ELECTED. |                 | TERM.           |         | SALARY.   |
|-----------------------------------------------|--------------|-----------------------|-----------------|-----------------|---------|-----------|
|                                               |              | By Whom.              | When.           | Begins.         | Length. |           |
| Boston and Cambridge Bridges Commiss'n (two). | Statute      | Mayor....             | .....           | .....           | .....   | None.     |
| Finance Commission (five),                    | "            | Governor A            | Annually one.   | .....           | 5 yrs.. | B         |
| Franklin Foundation (twelve Managers).        | "            | Supreme Court.        | D               | .....           | .....   | None.     |
| Licensing Board (three)...                    | "            | Governor A            | Biennially one. | .....           | 6 " .   | \$3,500 c |
| Loan Assoc'n, Workingmen's, one Director.     | "            | Mayor....             | Annually..      | 3d Thu. in Apr. | 1 yr... | None.     |
| Loan Comp'y, Chattel, one Director.           | "            | " ....                | " ....          | .....           | 1 " ..  | "         |
| Loan Comp'y, Collateral, one Director.        | "            | " ....                | " ....          | 3d Wed. in Dec. | 1 " ..  | "         |
| Old South Assoc'n (three Managers).           | "            | City Council.         | " ....          | When elected.   | 1 " ..  | "         |

A With the advice and consent of the Exec. Council.

B Chairman, \$5,000; other members none.

c Chairman, \$500 additional.

D As vacancies occur.

| OFFICERS.                                                 | How Created. | APPOINTED OR ELECTED. |                         | TERM.                |         | SALARY. |
|-----------------------------------------------------------|--------------|-----------------------|-------------------------|----------------------|---------|---------|
|                                                           |              | By Whom.              | When.                   | Begins.              | Length. |         |
| Medical Examiners (two)..                                 | Statute      | Governor *            | .....                   | .....                | 7 yrs.. | \$5,000 |
| Police Commissioner.....                                  | "            | " .....               | .....                   | 1st Mon.<br>in June  | 5 " .   | 8,000   |
| School Committee (five)..                                 | "            | Elected....           | City elec-<br>tion..... | 1st Mon.<br>in Jan'y | 4 " .   | None.   |
| Undertakers.....                                          | "            | Health<br>Dept.       | Annually                | May 1..              | 1 yr..  | "       |
| Officers Paid by Fees:†<br>Constables.....                | "            | Mayor....             | " .....                 | " 1..                | 1 " ..  | Fees.   |
| Fence-viewers ‡.....                                      | "            | " .....               | " .....                 | " 1..                | 1 " ..  | "       |
| Inspectors of hay and<br>straw, lime, petroleum,<br>etc.  | "            | " .....               | " .....                 | " 1..                | 1 " ..  | "       |
| Gaugers of liquid meas-<br>ures.                          | "            | " .....               | " .....                 | " 1..                | 1 " ..  | "       |
| Measurers of grain, up-<br>per leather, wood and<br>bark. | "            | " .....               | " .....                 | " 1..                | 1 " ..  | "       |
| Superintendents of hay<br>scales.                         | "            | " .....               | " .....                 | " 1..                | 1 " ..  | "       |
| Weighers of boilers and<br>heavy machinery, coal.         | "            | " .....               | " .....                 | " 1..                | 1 " ..  | "       |

\* With the advice and consent of the Executive Council.

† Confirmed by City Council.

‡ Two inspectors in the Building Dept. act as Fence-viewers.



## VARIOUS CITY, COUNTY AND STATE OFFICERS, DEPARTMENTS, COMMIS- SIONS, COURTS, ETC.

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### BOSTON AND CAMBRIDGE BRIDGES COMMISSION.

Office, 602 City Hall Annex, fifth floor.

[Stat. 1870, Chaps. 300, 302; Stat. 1898, Chap. 467, § 14; Ord. 1906, Chap. 1; C. C., Chap. 35, §§ 2, 4, and 5; Stat. 1912, Chap. 92; Stat. 1921, Chap. 497.

JAMES H. SULLIVAN, *Commissioner for Boston.*

FRANCIS J. SMITH, *Commissioner for Cambridge.*

JOHN J. O'NEIL, *Secretary.*

This Commission was established in 1870, to have charge of the maintenance of the West Boston, Canal or Craigie's, and the Prison Point bridges. In 1892 the Harvard bridge was placed in their charge. The powers of the Commission were greatly enlarged in 1898 when all bridges and draws between the two cities were placed in their charge. The expense of maintenance is borne equally by the City of Boston and the City of Cambridge. The two Commissioners are appointed by the Mayors of Boston and Cambridge respectively. The Commissioner for Boston, who serves without pay, is the Commissioner of Public Works.

#### BRIDGES IN CHARGE OF THE COMMISSIONERS.\*

Anderson Bridge, from Brighton to Cambridge.

Cambridge, from Boston to Cambridge.

Cambridge street-River street, from Brighton to Cambridge.

Prison Point, from Charlestown to Cambridge.

Western avenue, from Brighton to Cambridge.

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### BOSTON FINANCE COMMISSION.

Office, 11 Beacon Street.

[Stat. 1909, Chap. 486, §§ 17-21; Stat. 1921, Chap. 81; Stat. 1923, Chap. 489; Stat. 1924, Chap. 369; Stat. 1925, Chap. 333.]

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\* All of the bridges named in this list are over navigable waters.

## OFFICIALS.

CHARLES L. CARR, *Chairman*.

GUY C. EMERSON, *Consulting Engineer*.

JOHN C. L. DOWLING, *Counsel and Acting Secretary*.

## COMMISSIONERS.

CHARLES L. CARR. Term ends in 1930.

WILLIAM J. DREW. Term ends in 1929.

JOSEPH A. SHEEHAN. Term ends in 1928.

COURTENAY GUILD. Term ends in 1932.

JOHN F. MOORS. Term ends in 1931.

The Finance Commission is constituted under the Amended Charter of 1909. It consists of five commissioners appointed by the Governor and confirmed by the Executive Council, the term of each being five years. The chairman of the Commission is named by the Governor. The members of the Commission, other than the chairman, serve without pay.

It is the duty of the Commission to investigate, at its discretion, all matters relating to appropriations, loans, expenditures, accounts and methods of administration affecting the City of Boston or the County of Suffolk, or any of their departments, and to report upon its investigations from time to time to the Mayor, the City Council, the Governor or the General Court.

The Commission is required to make an annual report, in January, to the General Court. It is also the duty of the Commission to report to the Mayor, the City Auditor or the City Treasurer as to the validity or proper amount of any doubtful pay-roll, bill or claim referred to it by them.

## COUNTY OF SUFFOLK.

*County Commissioners for the County of Suffolk*.—The MAYOR and CITY COUNCIL of Boston.

*County Auditor*.—RUPERT S. CARVEN.

*County Treasurer*.—FRANK L. BRIER.

## DISTRICT ATTORNEY.

Room 218, Court House.

[Gen. Laws, Chap. 12, sec. 12, etc.; Stat. 1910, Chaps. 373, 439; Stat. 1912, Chap. 576; Stat. 1913, Chap. 602; Gen. Stat. 1919, Chap. 269; Stat. 1920, Chap. 451; Stat. 1922, Chap. 277; Stat. 1923, Chaps. 398, 485.]

*District Attorney*.—WILLIAM J. FOLEY. Elected by the people in 1926 for term of four years ending January, 1931.

*Assistant*.—Frederick M. J. Sheenan.

*Assistant*.—William H. McDonnell.



*Assistant.*— Daniel J. Lyne.  
*Assistant.*— Daniel J. Gillen.  
*Assistant.*— Frederick T. Doyle.  
*Assistant.*— William M. Caddis.  
*Assistant.*— Robert E. McGuire.  
*Assistant.*— William I. Schell.  
*Assistant.*— William J. Sullivan.  
*Assistant.*— William J. McDonough.  
*Assistant.*— Joseph A. Scolponeti.

## LAND COURT.

Room 408, Court House.

*Judge.*— Charles Thornton Davis. Appointed by the Governor.  
*Associate Judge.*— Joseph J. Corbett. Appointed by the Governor.  
*Associate Judge.*— Clarence C. Smith. Appointed by the Governor.  
*Recorder.*— Charles A. Southworth. Appointed by the Governor for term of five years ending in 1928.

## INDEX COMMISSIONERS.

*Commissioners.*— Samuel T. Harris, term ends in 1929. Ralph W. E. Hopper, term ends in 1930. Edward W. Bancroft, term ends in 1928.  
*Clerk.*— William J. Kurth.

Appointed in March, one each year, by a majority of the Justices of the Superior Court for the County of Suffolk for a term of three years, beginning April 1, and serve without pay.

## REGISTER OF DEEDS.

[Gen. Laws, Chap. 36; Stat. 1895, Chap. 493; Stat. 1904, Chap. 452; Stat. 1910, Chap. 373; Stat. 1913, Chap. 737; Gen. Stat. 1919, Chap. 269; Stat. 1920, Chap. 495.]

*Register of Deeds.*— W. T. A. Fitzgerald. Elected by the people in 1922. Term ends in January, 1929. The Register is *ex officio* Assistant Recorder of the Land Court.

*First Assistant Register.*— John J. Attridge. Appointed by the Register.  
*Second Assistant Register.*— John W. Johnson. Appointed by the Register.

## SHERIFF AND DEPUTY SHERIFFS.

[Gen. Laws, Chap. 37; Stat. 1910, Chap. 373; Gen. Stat. 1919, Chap. 269; Stat. 1922, Chap. 525.]

*Sheriff.*— John A. Keliher. Elected by the people, November 9, 1926. Term ends in January, 1933. As Jailer he receives additional compensation.

*Deputy Sheriffs for Service of Writs.*— Daniel A. Whelton (Special Sheriff), Henry G. Gallagher, Richard F. Sweeney, Edmund P. Kelly, John J. Casey, James P. Keliher, Thomas J. Wilson, Thomas F. Donovan. Paid by fees.

*Deputy Sheriffs for Court Duty.*— William J. Leonard, *Chief Deputy Sheriff*, Peter McCann, William A. McDevitt, Richard J. Murray, Oscar L. Strout, Willard W. Hibbard, Andrew J. Crotty, Frank C. Pierce, Jeremiah J. McCarthy, John A. Finley, John F. Glynn, Thomas F. Lally.

All debts and expenses of the County of Suffolk are borne by the City of Boston, unless otherwise specified.

### COURT OFFICERS AND ASSISTANTS.

Offices in Court House, Pemberton square, except as otherwise specified.

#### SUPREME JUDICIAL COURT.

*Chief Justice.*— Arthur P. Rugg.

*Associate Justices.*— Henry K. Braley, John C. Crosby, Edward P. Pierce, James B. Carroll, William C. Wait, George A. Sanderson.

*Clerk for the Commonwealth.*— Walter F. Frederick. Appointed by the Court.

*Clerk for the County of Suffolk.*— John F. Cronin. Elected by the people in 1922. Term ends in January, 1929.

*Assistant Clerks.*— John H. Flynn, Joseph Riley.

*Reporter of Decisions.*— Ethelbert V. Grabill. Appointed by Governor.

#### SUPERIOR COURT FOR CIVIL BUSINESS.

*Chief Justice.*— Walter P. Hall.

*Associate Justices.*— Robert F. Raymond, Marcus Morton, Franklin T. Hammond, Joseph F. Quinn, John D. McLaughlin, Alonzo R. Weed, Hugh A. Dubuque, Patrick M. Keating, Frederick W. Fosdick, Richard W. Irwin, Christopher T. Callahan, James H. Sisk, Philip J. O'Connell, Webster Thayer, Louis S. Cox, Nelson P. Brown, Elias B. Bishop, George A. Flynn, Henry T. Lummus, William A. Burns, Stanley E. Qua, Joseph Walsh, Frederick J. Macleod, Winfred H. Whiting, Edward T. Broadhurst, Frederic B. Greenhalge, Charles H. Donahue, David A. Lourie, Wilfred D. Gray, David F. Dillon, Harold P. Williams.

*Clerk.*— Francis A. Campbell. Elected by the people in 1922. Term ends in January, 1929.

*Assistant Clerk in Equity.*— James F. McDermott.

*Assistant Clerks.*— John L. MacCubbin, First Assistant, George E. Kimball, Flourence J. Mahoney, Charles J. Hart, Francis P. Ewing, Frank H. Hallett, Michael E. Leen, Albert E. MacDonald, D. Pulsifer Colville, George A. Scheele, Francis P. Murphy, Clesson S. Curtice, Michael F. Hart, James F. McDermott.

#### SUPERIOR COURT FOR CRIMINAL BUSINESS.

*Clerk.*— John P. Manning. Elected by the people in 1922. Term ends in January, 1929.

*Assistant Clerks.*— John R. Campbell, Julian Seriack, John P. Manning, Jr., and Walter A. Murray



## COURT OF PROBATE AND INSOLVENCY.

[Gen. Laws, Chap. 217; Stat. 1904, Chap. 455; Stat. 1910, Chap. 374; Stat. 1912, Chap. 585; Stat. 1913, Chap. 791; Gen. Stat. 1919, Chap. 269; Stat. 1921, Chaps. 486, 487; Stat. 1922, Chap. 532.]

*Judge.*— Arthur W. Dolan.

*Judge.*— William M. Prest.

*Register.*— Arthur W. Sullivan.

*First Assistant Register.*— John R. Nichols.

*Second Assistant Register.*— Clara L. Power.

*Third Assistant Register.*— Frederick J. Finnegan.

The Judges of Probate are appointed by the Governor. They and the three other officials of this Court are paid by the State.

## MUNICIPAL COURT OF BOSTON.

[Gen. Laws, Chap. 218; Stat. 1907, Chap. 179; Stat. 1908, Chap. 191; Stat. 1909, Chaps. 386, 434; Stat. 1911, Chaps. 231, 469, § 5; Stat. 1912, Chaps. 648, 649, 660, 672; Stat. 1913, Chaps. 289, 430, 612, 716, 748; Stat. 1914, Chaps. 35, 409; Gen. Stat. 1915, Chap. 166; Gen. Stat. 1916, Chaps. 69, 71, 109, 195, 261, 263; Gen. Stat. 1917, Chaps. 262, 330; Gen. Stat. 1918, Chap. 250; Stat. 1920, Chaps. 553, 614; Stat. 1921, Chap. 284; Stat. 1922, Chaps. 309, 399, 532.]

*Chief Justice.*— Wilfred Bolster.

*Associate Justices.*— James P. Parmenter, William Sullivan, Michael J. Murray, John Duff, Michael J. Creed, Thomas H. Dowd, Joseph T. Zottoli, James H. Devlin.

All judges appointed by the Governor, subject to confirmation by the Executive Council.

*Special Justices.*— John A. Bennett, Abraham K. Cohen, John G. Brackett, Joseph A. Sheehan.

*Terms of the Court.*

FOR CIVIL BUSINESS.— Every Saturday at 9 A. M., for trial of civil causes not exceeding \$5,000.

*Clerk.*— William F. Donovan. Appointed by the Governor.

*Assistant Clerks.*— Warren C. Travis, Volney D. Caldwell, Arthur W. Ashenden, James T. Tobin, Louis B. Torrey, Frederick J. Dillon, Joseph L. Pierce, George F. Devine.

FOR CRIMINAL BUSINESS.— Every day in the week (Sundays and legal holidays excepted) at 9 A. M., for the trial of criminal causes.

*Clerk.*— Edward J. Lord. Appointed by the Governor.

*Assistant Clerks.*— Harvey B. Hudson, Charles T. Willock, James G. Milward, George A. Savage, Paul W. Carey, James F. Hardy, Edward A. Chalmers, George W. Herman. Appointed by the Clerk of the Court with the approval of the Justices.

## MUNICIPAL COURT, BRIGHTON DISTRICT.

Cambridge street, corner of Henshaw street.

*Justice.*— Thomas H. Connelly.

*Special Justices.*— Robert W. Frost and Harry C. Fabyan.

*Clerk.*— Daniel F. Cunningham. Appointed by the Governor.

## MUNICIPAL COURT, CHARLESTOWN DISTRICT.

New Municipal Building, City square.

*Justice.*— Charles S. Sullivan.

*Special Justices.*— Willis W. Stover and Joseph E. Donovan.

*Clerk.*— Mark E. Smith. Appointed by the Governor.

*Assistant Clerk.*— James J. Mullen, Jr.

*Second Assistant Clerk.*— George E. Irving.

## MUNICIPAL COURT, DORCHESTER DISTRICT.

Adams street, corner of Arcadia street.

*Justice.*— Joseph R. Churchill.

*Special Justices.*— Michael H. Sullivan and William F. Merritt.

*Clerk.*— Alpheus Sanford. Appointed by the Governor.

*Assistant Clerk.*— Frederick E. Simmons.

## EAST BOSTON DISTRICT COURT.

Court House, corner of Meridian and Paris streets, East Boston.

*Justice.*— Joseph H. Barnes.

*Special Justices.*— Charles J. Brown and Patrick J. Lane.

*Clerk.*— John S. C. Nicholls. Appointed by the Governor.

*Assistant Clerk.*— Emanuel Olsen.

*Second Assistant Clerk.*— Grace M. Dalton.

## MUNICIPAL COURT, ROXBURY DISTRICT.

Court House, Roxbury street.

*Justice.*— Albert F. Hayden.

*Special Justices.*— Joseph N. Palmer and Timothy J. Ahern.

*Clerk.*— Maurice J. O'Connell. Appointed by the Governor.

*First Assistant Clerk.*— Fred E. Cruft.

*Second Assistant Clerk.*— Henry F. Ryder.

*Third Assistant Clerk.*— Charles A. Moore.

## MUNICIPAL COURT, SOUTH BOSTON DISTRICT.

New Municipal Building, East Broadway.

*Justice.*— Edward L. Logan.

*Special Justices.*— Josiah S. Dean, William J. Day.

*Clerk.*— Adrian B. Smith. Appointed by the Governor.

*Assistant Clerk.*— Harry W. Park.



## MUNICIPAL COURT, WEST ROXBURY DISTRICT, INCL. HYDE PARK.

Court House (new), Morton street, Forest Hills.

*Justice.*— John Perrins.

*Special Justices.*— J. Albert Brackett, Bert E. Holland.

*Clerk.*— George B. Stebbins. Appointed by the Governor.

*Assistant Clerk.*— Sidney T. Knott.

*Second Assistant Clerk.*— Caroline M. Adams.

## BOSTON JUVENILE COURT.

Room 127, Court House.

[Chap. 334, Acts of 1903; Chap. 489, Acts of 1906; Gen. Stat. 1919, Chap. 255; Stat. 1922, Chap. 399.]

*Justice.*— Frederick P. Cabot.

*Special Justices.*— Frank Leveroni, Philip Rubenstein.

*Clerk.*— Charles W. M. Williams.

Chapter 489 of the Acts of 1906, establishing a court to be known as the Boston Juvenile Court for the "Care, Custody and Discipline of Juvenile Offenders," provides for the transfer to said court of the jurisdictions, authority and powers hitherto vested in the Municipal Court of Boston, under Chapter 334 of the Acts of 1903. The act took effect September 1, 1906.

The Justice, Special Justices and Clerk of this Court are appointed by the Governor. The Justice of the court is empowered to appoint two probation officers, and so many assistant probation officers as he may deem necessary.

## PROBATION OFFICERS.

[Stat. 1891, Chap. 356; Stat. 1892, Chaps. 242, 276; Stat. 1897, Chap. 266; Stat. 1910, Chap. 332; Stat. 1913, Chap. 612; Stat. 1914, Chap. 491; Gen. Stat. 1917, Chap. 135.]

These officers are appointed by the judges of the respective criminal courts to ascertain all facts relating to the offenders brought before the courts. In the performance of their official duties they have all the powers of police officers.

## BOSTON MUNICIPAL COURT.

*Chief Probation Officer.*— Albert J. Sargent.

*Medical Director.*— C. Edouard Sandoz, M. D.

*Assistant Medical Director.*— Margaret C. Welsh, M. D.

*Probation Officers.*— Francis A. Dudley, Albert J. Fowle, Francis A. McCarthy, Frank E. Hawkes, James H. Knight, Eugene J. Callanan, Edward F. Coughlin, Frank L. Warren, William J. Joyce, Edward J. Bromberg, John P. Bogan, Jr., George J. McDonnell, Thomas G. Davis, Thomas F. Teehan, Oswald J. McCourt, Mary L. Brinn, Elizabeth A. Lee, Margaret H. Markham, Alfretta P. McClure, Theresa C. Dowling, Ethel Wood, Annie M. Kennedy, Alice D. Keating, Eleanor F. Holland, Bessie G. Kaufman, John F. Mulvey, Joseph W. Crockwell.

JUVENILE COURT.—John B. O'Hare, Walter C. Bell, Edward J. O'Mara, May A. Burke, Hans Weiss.

BRANCH MUNICIPAL COURTS AND EAST BOSTON DISTRICT COURT.

*Brighton*.—Edward J. Drummond. *Charlestown*.—James D. Coady, Mrs. Ellena M. Foley, William E. Carney. *Dorchester*.—Reginald H. Mair, Scott H. Rose. *East Boston*.—Dennis J. Kelleher, Frederick L. O'Brien. *Roxbury*.—Joseph H. Keen, Ulysses G. Varney, Edward A. Fallon (for children), Matthew M. Leary, John L. Letzing, Thomas Grieve, Kathryn Q. Quealey. *South Boston*.—Clayton H. Parmelee, Ellen McGurty, James F. Gleason. *West Roxbury*.—Frank B. Skelton, Thomas H. Staples (for children).

SUPERIOR COURT.

*Chief Probation Officer*.—Henry C. McKenna.

John J. Barter, Joseph A. McManus, Arthur R. Towle, William A. Maloney, Edward A. Griffin, James E. Donovan, Harry Keenan, Alice M. Power, Ellen L. Cunniff, Mary A. Robinson, Mary F. McManus, Ralph L. Countie, Alice P. Meyers.

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MEDICAL EXAMINERS FOR SUFFOLK COUNTY.

[Gen. Laws, Chap. 38; Stat. 1908, Chap. 424; Stat. 1909, Chap. 273; Stat. 1911, Chaps. 252, 274; Stat. 1912, Chaps. 466, 631; Gen. Stat. 1916, Chap. 114; Gen. Stat. 1919, Chap. 216; Stat. 1920, Chap. 188.]

The County is divided into two medical districts, Northern and Southern, by a line beginning at the junction of the Brookline line with Huntington avenue; thence through Huntington avenue and Fencourt; thence through middle of Fens, through Boylston, Berkeley and Providence streets, Park square, Boylston and Essex streets, Atlantic avenue and Summer street to Fort Point Channel; thence through said channel, Dover street, Dorchester avenue, Dorchester street, East Fourth and G streets to the harbor.

*Medical Examiners*.—Northern District, George B. Magrath, M. D., 274 Boylston street. Term ends in 1929. Southern District, Timothy Leary, M. D., 44 Burroughs street, Jamaica Plain. Term ends in 1931.

*Associate Medical Examiners*.—William H. Watters, M. D., 109 Mt. Vernon street, for Southern District. Term ends in 1931. William J. Brickley, M. D., 496 Commonwealth avenue, for Northern District. Term ends in 1927.

All are appointed by the Governor for a term of seven years.

Location of Northern District Mortuary, 18 North Grove street; Southern District, on City Hospital grounds.



## FRANKLIN FOUNDATION.

[Stat. 1905, Chap. 488; Stat. 1908, Chap. 569; Stat. 1926, Chap. 40;  
C. C., Chap. 48, § 5.]

MEMBERS OF THE CORPORATION AND MANAGERS OF THE  
FRANKLIN FUND.

NATHAN MATTHEWS, *President*.

———, *Vice President*.

REV. C. E. PARK, *Secretary*.

EVERETT MORSS, *Treasurer*.

## MANAGERS.\*

MALCOLM E. NICHOLS, Mayor of Boston, *ex officio*.\*

REV. CHARLES E. PARK (Congregational minister) *ex officio*.

REV. WILLIAM H. DEWART (Episcopalian minister), *ex officio*.

REV. DONALD C. MACGUIRE (Presbyterian minister), *ex officio*.

NATHAN MATTHEWS, DAVID A. ELLIS, LOUIS K. ROURKE, CHARLES R.  
GOW, EVERETT MORSS, J. FRANK O'HARE. Appointed by the  
Supreme Judicial Court.

FRANKLIN UNION, corner Appleton and Berkeley streets.

WALTER B. RUSSELL, *Director*.

The Franklin Foundation is incorporated under Chapter 569 of the Acts of 1908, a board of twelve citizens being named therein as Managers of the Franklin Fund and having the standing of a City department with the object of maintaining the Franklin Union as an independent industrial school for adults.

The Franklin Fund is the proceeds of a bequest of one thousand pounds to "the Inhabitants of the Town of Boston in Massachusetts" made by Benjamin Franklin, in a codicil to his will dated June 23, 1789. The codicil provided that the fund "if accepted by the inhabitants of the Town of Boston" be managed "under the direction of the Selectmen, united with the Minister of the oldest Episcopalian, Congregational, and Presbyterian Churches in that Town," who were to make loans on certain conditions to "young married artificers under the age of twenty-five years."

Dr. Franklin, who died April 17, 1790, calculated that, in one hundred years, the thousand pounds would grow to £131,000, "of which," he says, "I would have the managers then lay out at their discretion £100,000 in Public Works which may be judged of most general utility to the Inhabitants. The remaining £31,000, I would have continued to be let out on interest for another hundred years. At the end of this second term, if no unfortunate accident has prevented the operation, the sum will be £4,061,000, of which I leave £1,061,000 to the Town of Boston, and £3,000,000 to the disposition of the Government of the State, not presuming to carry my views farther." The Town accepted the donation at a Town Meeting held June 1, 1790.

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\* The Managers serve without compensation.

A futile suit brought by the Franklin heirs in 1891 prevented the division of the fund at the expiration of one hundred years; but on January 17, 1894, by direction of the three ministers and the Board of Aldermen of the City, which board claimed to be the successors of the "Selectmen," \$329,300.48 ( $\frac{1}{3}\frac{2}{3}$  of the fund) was paid to the City Treasurer, for "the purchase of land and the erection thereon of the Franklin Trades School and for the equipment of the same." Owing to a series of complications the money remained in the custody of the Treasurer. Mayor Collins, in 1902, caused a petition of the City to be filed in the Supreme Court, praying for instructions as to the authority of the persons then acting as Managers of the fund. The Court rendered an opinion November 25, 1903 (184 Mass. 373, page 43), to the effect that the three ministers were Managers of the fund under Franklin's will, but that the Aldermen did not succeed the "Selectmen" as Managers and had no powers with reference to it. The Court, under its general power to care for public charitable funds, appointed, on March 16, 1904, a Board of Managers to take the place of the "Selectmen," and provided in the decree of the Court, that the Mayor of Boston should be one, *ex officio*.

On December 2, 1905, the City Treasurer received from Mr. Andrew Carnegie \$408,396.48, said sum being equal to the amount of the Franklin Fund in August, 1904, which Mr. Carnegie agreed to duplicate. Only the annual income from this fund is used.

On January 31, 1907, the amount of the "accumulated" fund available for expenditure by the Managers was \$438,741.89, and in that year the Franklin Union Building was erected at the corner of Appleton and Berkeley streets. It was opened for the use of Franklin Union in September, 1908. This is maintained partly by tuition fees, rents, etc., \$102,265 total in year 1926, including the income from the above mentioned Franklin Fund (*i. e.*, the Andrew Carnegie Donation), which fund amounted to \$460,879 on January 31, 1927. The building contains 24 classrooms, 6 draughting rooms, and 9 shops and laboratories, where 1,987 adult students received instruction at evening sessions and 49 in day courses during the year 1926. There is also a technical and scientific library, and a large hall with a seating capacity of 1,000. The building with equipment cost \$402,718. The site, containing about 16,000 square feet, was purchased in 1906 for \$100,000, a 20-year loan being issued to cover same.

The Franklin Fund will become available in 1991.

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#### LICENSING BOARD.

Office, 1 Beacon Street, Eighth Floor.

Acts 1906, Chap. 291; 1907, Chap. 214; 1909, Chaps. 221, 387, 423; Special Acts 1915, Chap. 313; 1917, Chap. 145; 1918, Chap. 259; General Laws, Chap. 136, 138 & 140; Acts 1920, Chap. 47; Acts 1921, Chap. 59; 1922, Chaps. 392 & 485; 1925, Chap. 284; 1926, Chap's. 299 & 395; 1927, Chap. 326.



## OFFICIALS.

DAVID T. MONTAGUE, *Chairman.*LOUIS EPPLE, *Secretary.*

## THE BOARD.

DAVID T. MONTAGUE. Term ends in 1932.

MARY E. DRISCOLL. Term ends in 1930.

ARTHUR J. SELFRIDGE. Term ends in 1928.

The Licensing Board for the City of Boston was established in 1906, chapter 291. It consists of three members appointed by the governor, with the advice and consent of the council. They must be citizens of Boston who have resided in Boston for at least two years preceding the date of their appointment. The two principal parties must be represented and the term of the members is fixed at six years after the first appointment which was for six, four and two years. The board was created to exercise all the powers and perform all the duties conferred upon the Board of Police of the City of Boston relative to intoxicating liquors, innholders, common victuallers, billiard and pool tables, sippio tables, bowling alleys, intelligence offices, picnic groves and skating rinks.

The fee fixed by the statute on all but liquor licenses, common victuallers and innholders is not less than \$2 for each license. Sec. 202, Chap. 140, General Laws. Liquor license fees are fixed by Sec. 19, Chap. 138, General Laws. Innholders and common victuallers fees are fixed at not more than \$5 for each license. Sec. 2, Chap. 140, General Laws.

In 1909, Chap. 423, the board was given the right to issue licenses to "Sunday dealers in ice cream, confectionery, soda water and fruit," the fee for such licenses not to exceed \$5.

In 1918, Chap. 259, the board was granted the right to issue licenses to lodging houses. No fee was to be charged. In 1921, Chap. 59, a fee of not more than \$2 was allowed if established by the city council. The council established the fee at \$2 in 1922.

In 1920, Chap. 47, the legislature transferred the issuing of licenses for roller skating, carrousels, inclined railways, ferris wheels and outdoor exhibitions of fire fighting to this board. Now Chap. 140, General Laws, Sec. 186. The fee not to be less than \$2 for each license, Sec. 202.

In 1922, Chap. 392, the board was given the right to license "retail vendors of Soft Drinks." The fee for such license was not to exceed \$1.

In 1922, Chap. 485 the "firearm" law was amended giving the licensing of vendors of firearms to this board. The law relates to the renting, selling or leasing of firearms and the word firearms includes a pistol, revolver, or other weapon from which a shot or bullet can be discharged and of which the length of barrel not including any revolving, detachable or magazine breach does not exceed twelve inches. It does not include antique firearms incapable of use, nor to sales of firearms at wholesale. The fee for such license to be fixed by the board.

In 1926, Chap. 299 the board was given the right to grant entertainment licenses in places where such entertainment was carried on in conjunction with sale for cash of food or drink. No fee was to be charged to common victuallers and innholders carrying on such entertainment, but a fee of \$5 could be charged to persons selling drinks who carried on an entertainment. Entertainments consist of dancing, music, cabaret, or amusements.

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CONSTABLES.

AS OF MAY 1, 1927.

Appointed annually by Mayor, subject to confirmation by the City Council, for one year beginning with the first day of May, and paid by fees fixed by law.

(ALPHABETICAL LISTS.)

CONNECTED WITH OFFICIAL POSITIONS, AND TO SERVE WITHOUT BONDS.—

Philip J. Brennan, William W. K. Campbell, John D. Carmody, John M. Casey, John B. Cassidy, Martin F. Cavanagh, Lloyd H. Chase, John F. Coffey, Andrew B. DeCourcy, Thomas Farrell, Joseph Fucillo, Daniel F. Hines, Joseph W. Hobbs, William A. Kelley, Lawrence J. Kelly, Edward J. Leary, John McLoughlin, Emery D. Morgan, Ernest C. Nickerson, Timothy F. Regan, Charles H. Reinhart, Edward M. Richardson, Frank B. Skelton, Thomas H. Staples, John J. Sullivan, Rudolph F. Watson.

WITH ANIMAL RESCUE LEAGUE.— Julian Codman, Archibald McDonald, Henry C. Merwin, Frank J. Sullivan.

WITH MASSACHUSETTS S. P. C. T. A.— Harry L. Allen.

AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING BONDS.— Julius Ansel, Ralph J. Banks, Carleton N. Baker, Daniel J. Barry, Ernest M. Bellows, David Belson, Joseph W. Bennett, Aleck Berg, Carl Birger Berg, Morris Berkman, Theodore R. Bernson, Jacob Berman, George W. Bloomberg, George A. Borofski, John H. Brady, Thomas A. Brannelly, John M. Brennan, Thomas F. Brett, Charles B. Broad, George W. Brooker, James L. Brooks, Warren A. Brown, John J. Buckley, Louis Budd, Henry P. Burns, Sherman H. Calderwood, Atlante Campagna, Eugene F. Canney, Thomas Cannizzaro, James A. Canton, Daniel B. Carmody, Thomas C. Carr, William S. Casey, Matthew W. Chait, Morris Chalfin, Hyman Charney, Nathaniel M. Clark, William K. Coburn, William F. Cogan, Louis Cohen, Denis J. Collins, William A. Collupy, Arthur E. Connor, William S. Cooper, Albert A. Cosby, Charles Cunio, James T. Curran, James B. Cushing, Joseph P. Cutter, August P. D'Arcy, William Davis, Barney Delucca, Crescenzo Desimone, Paul V. Diccico, Saverio Didonato, Thomas J. Donnellon, Joseph F. Downey, John E. Downing, George G. Drew, Charles W. Duran, Louis Ebb, Frank R. Farrell, Thomas Fee, Michael J. Field, Daniel G. Finnerty, Thomas Freedman, Harris Friedberg, William L. Frost, Gerald W. Garten, Paul R. Gast, George L. Gilbert, James W. Gilmore, Maurice J. Glick, Reny Goduti,



Louis Goldberg, Samuel Goldkrand, Samuel Goldmeer, Samuel Goldsmith, Joseph M. Goode, Edmund C. Grady, John S. Grady, Joseph Granara, Sears H. Grant, Salvatore Grassa, George W. Green, Harry Greenbaum, William C. Gregory, Joseph Guttentag, Joseph S. Halbert, Charles F. Hale, St. Clair E. Hale, John F. Halligan, James P. Hayes, John D. Hayes, John H. Howard, Jacob Isgur, Walter Isidor, Charles H. Jackson, Walter E. Jackson, Max Jacobs, David Kaplan, James Kaplan, David Keller, Francis E. Kelly, Joseph F. Kelly, William H. Kenney, Hugh F. Kiernan, Thomas J. Killian, Thomas H. King, Thomas E. Kittredge, William H. Kivlan, Clarence H. Knowlton, Bronis Kontrim, Mark H. Krafur, Abraham Krinsky, William J. Lally, William J. Lally, John F. Laundry, Martin J. Leggett, Barnet Levenbaum, John J. Levy, Antonio Longarini, Joseph G. Luke, William J. Macdonald, Calvin E. A. MacKenzie, Salvatore Maffei, Bernard H. Magee, John D. Maguire, Samuel Manelstam, John C. McCloskey, William E. McIlvane, Anthony D. McMann, John A. McMeniman, Edward J. McTiernan, John B. Mikalauskas, William P. Miles, John J. Miller, Patrick J. Monahan, John J. Moriarty, Andrew W. Murphy, Edward F. Murphy, Joseph M. Murphy, Elmer S. Nyman, Michael W. Ober, Daniel W. O'Brien, James E. O'Brien, William F. O'Connell, James F. A. O'Donnell, Michael O'Donnell, George F. Oliver, Joseph J. O'Mara, John A. Packard, Corrado Palladino, Jefferson H. Parker, Frank J. Penney, Phillip S. Phillips, Leland C. Pierce, Howard W. Pinn, George M. Potter, Benjamin F. Powell, James A. Quinn, George A. Ramacorti, Robert Reid, Davis Reinherz, Bartholomew F. Roach, Maurice Rosenberg, James P. Rosenfield, Joseph H. Ryan, Philip Saklad, Herbert D. Sawyer, Robert E. Scott, Benjamin Schnetzer, Barnet Serkin, Samuel Shain, Frank Shaw, Sidney J. Sheinfeld, Joseph P. Silsby, Abraham Singer, Edward F. Slager, Henry J. D. Small, George C. Souther, Arthur J. Sullivan, Jerome Suvalle, Bernard A. Swansey, Benjamin J. Tackeff, Walter R. Tarbett, Joseph H. Tirrell, Francis J. Tobin, Joseph Todisco, Joseph M. Torr, Jeremiah A. Twomey, Aber Uckerman, Roman J. Vasil, Sidney A. Vinton, Adolph Vogel, Arthur W. Wade, John J. Walsh, Albert V. Walton, Charles F. Weinberg, Abraham I. Weiss, John F. Welch, Richard W. Whipple, Thomas F. Womboldt, Hugh Wyllie, Maurice Zeeman.

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#### OLD SOUTH ASSOCIATION IN BOSTON.

[Stat. 1877, Chap. 222, §§ 1, 2.]

The Mayor, *ex officio*, Councilors HENRY PARKMAN, JR., and MICHAEL J. MAHONEY, Managers on the part of the City of Boston.

The association is managed by a Board of Managers, consisting of fifteen, of whom the Mayor of the City of Boston is one, *ex officio*, two are elected annually by the City Council for the municipal year, and the others are chosen as provided by statute.

## CHATTEL LOAN COMPANY.

[Stat. 1907, Chap. 415; Stat. 1908, Chap. 236.]

The board of directors of the Chattel Loan Company must include one member who is appointed by the Governor and one by the Mayor.

SAMUEL BLOOM, *Director*. Appointed by the Mayor.

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## COLLATERAL LOAN COMPANY.

[Stat. 1859, Chap. 173, § 6; Stat. 1865, Chap. 14; Stat. 1876, Chap. 11.]

The Collateral Loan Company is managed by seven directors selected annually, five chosen by the corporators at the annual meeting in December, one appointed by the Governor and one by the Mayor.

PETER A. DONOVAN, *Director*. Appointed by the Mayor.

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## WORKINGMEN'S LOAN ASSOCIATION.

[Stat. 1888, Chap. 108, § 4].

The Workingmen's Loan Association is managed by sixteen directors selected annually, fourteen chosen by corporators at the annual meeting on the third Thursday in April, one appointed by the Governor and one appointed by the Mayor.

FREDERICK M. J. SHEENAN, *Director*. Appointed by the Mayor.

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## POLICE DEPARTMENT.

Office, 154 Berkeley Street.

[Stat. 1878, Chap. 244; Stat. 1885, Chap. 323; Stat. 1895, Chap. 449, § 26; Stat. 1906, Chap. 291; Stat. 1907, Chaps. 387, 513, 560; Stat. 1908, Chaps. 480, 519; C. C., Stat. 1909, Chaps. 221, 311, 538; Stat. 1911, Chap. 287; Stat. 1913, Chaps. 236, 263, 592; Gen. Stat. 1915, Chap. 91; Gen. Stat. 1916, Chap. 87; Gen. Stat. 1917, Chap. 29, and Spec. Stat. 1917, Chaps. 145, 307; Gen. Stat. 1919, Chap. 259; Spec. Stat. 1919, Chaps. 23, 93, 188; Stat. 1920, Chaps. 6, 7, 8, 13, 68, 211; Stat. 1921, Chap. 114; Stat. 1922, Chap. 521, § 31; Stat. 1923, Chaps. 30, 242, 289; Stat. 1924, Chapter 311, sect. 2; Chap's. 371; 410. Stat. 1925, Chap's. 284; 331. Stat. 1926, Chap's. 108; 247; 379, sect. 1; Chap. 395. Stat. 1927, Chap's. 30; 163; 157: 326.

HERBERT A. WILSON, *Police Commissioner*.

JOHN H. MERRICK, *Secretary*.

Captain JOSEPH HARRIMAN, *Chief Clerk*.

## EXECUTIVE STAFF.

MICHAEL H. CROWLEY, *Superintendent of Police*.

THOMAS C. EVANS, *Deputy Superintendent*.

FORREST F. HALL, *Deputy Superintendent*.



THOMAS F. GCODE, *Deputy Superintendent*.  
 Captain GEORGE C. GARLAND, *Special Service*.  
 Captain WILLIAM W. LIVINGSTON, *Inspector of Divisions*.  
 Captain CHARLES W. SEARLES, *Property Clerk*.  
 Captain GEORGE W. PATTERSON, *Vice Squad*.  
 Sergeant ROBERT CAVERLY, *Narcotic Squad*.  
 Captain ————, *Inspector of Claims*.  
 Captain JOHN W. PYNE, *Superintendent's Clerk*.  
 Captain LOUIS E. LUTZ, *Drill Master*.  
 Lieutenant ————, *Inspector of Carriages*.  
 Sergeant THOMAS S. J. KAVANAGH, *Assistant Drill Master*.  
 FRANK A. RICHARDSON, *Director of Signal Service*.

## BUREAU OF CRIMINAL INVESTIGATION.

AINSLEY C. ARMSTRONG, *Chief Inspector*.  
 GUSTAF GUSTAFSON, *Captain*.  
 WILLIAM J. ROONEY, *Lieutenant-Inspector*.  
 JAMES F. CONCANNON, EDWARD T. CONWAY, JAMES A. DENNESSY, TIMOTHY F. DONOVAN, JOHN A. DORSEY, GEORGE J. FARRELL, STEPHEN J. FLAHERTY, THOMAS F. GLEAVY, FRANCIS P. HAGGERTY, DANIEL W. HART, JOHN W. KILDAY, JOSEPH F. LOUGHLIN, JOHN F. MCCARTHY, MICHAEL J. MORRISSEY, THOMAS F. MULREY, HENRY M. PIERCE, JOHN F. MITCHELL, PATRICK J. O'NEIL, JAMES R. CLAFLIN, MICHAEL J. BURKE, JAMES H. EGAN, THOMAS M. TOWLE, JOSEPH L. A. CAVAGNARO, *Lieutenant-Inspectors*. *Detective Sergeants*. OWEN FARLEY, WILLIAM A. SAYWARD, TIMOTHY J. SHEEHAN, ELKANAH W. D. LE BLANC, WILLIAM R. CONNOLLY, MICHAEL A. KELLEY.

## POLICE DEPARTMENT.

The Board of Police for the City of Boston, established in 1885, was superseded in 1906 by a single executive, the Police Commissioner.

The City is divided into nineteen Police Divisions, in each of which is a station house, the headquarters of a captain and force of men. For traffic purposes, the City is also divided into two traffic divisions, a northern and a southern, in each of which is a station house, the headquarters of a captain and force of men. The Commissioner appoints a Harbor Master and assistants from the police force, and they receive pay in accordance with their rank in the force. The police steamer "Guardian," the steam launch "Watchman" and the gasolene boats "E. U. Curtis" and "Argus," are employed in this service.

By Chapter 114, Acts of 1921, the annual listing of voters, now includes all women 20 years of age and over, in addition to the men.

On June 1, 1927, the police force numbered 2,288 members, including 30 captains, 25 lieutenant-inspectors, 42 lieutenants, 6 detective-sergeants, 159 sergeants, 2,016 patrolmen, and 5 patrolwomen, of which 288 were detailed for traffic control.

There were 18 men in the signal service, whose director has charge of 515 signal boxes.

Salaries: Captains, \$3,500 per annum; lieut.-inspectors and lieutenants, \$2,500; detective sergeants and sergeants, \$2,300; patrolmen, \$1,600 1st year and \$100 increase each year until \$2,000 (maximum) is reached. Uniform and equipment are free.

## POLICE STATIONS.

FIRST DIVISION, *Hanover street*. Arthur B. McConnell, *Captain*.

SECOND DIVISION, *229 Milk street*. Perley S. Skillings, *Captain*.

THIRD DIVISION, *Joy street*. James McDevitt, *Captain*.

FOURTH DIVISION, *La Grange street*. Herbert W. Goodwin, *Captain*.

FIFTH DIVISION, *East Dedham street*. John E. Driscoll, *Captain*.

SIXTH DIVISION, *corner D and Athens streets, South Boston*. Daniel G. Murphy, *Captain*.

SEVENTH DIVISION, *corner Emmons and Paris streets, East Boston*. Archibald F. Campbell, *Captain*.

EIGHTH DIVISION (including the islands in the harbor and the harbor service), *521 Commercial street*. Ross A. Perry, *Captain and Harbor Master*. Lieutenant Frederic J. Swendeman, Sergeants Ibri W. H. Curtis, William H. Rymes, Lawrence H. Dunn, Hugh F. Marston, Charles Carlson, and Timothy F. Kellard, *Assistant Harbor Masters*.

NINTH DIVISION, *Mt. Pleasant avenue and Dudley street*. Richard Fitzgerald, *Captain*.

TENTH DIVISION, *Tremont and Roxbury streets*. Jeremiah F. Gallivan, *Captain*.

ELEVENTH DIVISION, *corner Adams and Arcadia streets*. Matthew J. Dailey, *Captain*.

TWELFTH DIVISION, *East Fourth street, near K street, South Boston*. John J. Rooney, *Captain*.

THIRTEENTH DIVISION, *Seaverns avenue, Jamaica Plain*. Bradley C. Mason, *Captain*. Sub-station, Franklin Park, Pierpont road.

FOURTEENTH DIVISION, *Washington street, junction Cambridge street, Brighton*. John M. Anderson, *Captain*.

FIFTEENTH DIVISION, *New Municipal Building, City Square, Charlestown*. Michael J. Goff, *Captain*.

SIXTEENTH DIVISION, *Boylston street, near Hereford street*. Perley C. Kneeland, *Captain*.

SEVENTEENTH DIVISION, *Centre street, corner Hastings street, West Roxbury*. James P. Smith, *Captain*.

EIGHTEENTH DIVISION, *1249 Hyde Park avenue, Hyde Park*. Robert E. Grant, *Captain*.

NINETEENTH DIVISION, *870 Morton street, Dorchester*. James J. Walkins, *Captain*.

TWENTIETH DIVISION (TRAFFIC), *229 Milk street*. Bernard J. Hoppe, *Captain*.

TWENTY-FIRST DIVISION (TRAFFIC), *Boston Arena Building, 262 St. Botolph street*. James Laffey, *Captain*.



HOUSE OF DETENTION. [Stat. 1887, Chap. 234.] *First floor of Court House, Somerset street.* Mary Kenney, *Chief Matron.* Genevieve Barretta, *Assistant Chief Matron.*

CITY PRISON. *First floor of Court House, Somerset street.* Lieutenant Edward H. Mullen, *Keeper of the Lock-up.* Lieut. James J. Hoy, *Assistant Keeper.* Sergeants Charles F. Bannister, Denis J. Casey, Dennis F. Desmond, *Assistant Keepers.*

#### DEPARTMENT OF THE SCHOOL COMMITTEE.

Administration Building, 15 Beacon street.

[Stat. 1875, Chap. 241, Stat. 1898, Chap. 400, Stat. 1900, Chap. 235, Stat. 1901, Chap. 448, Stat. 1903, Chap. 170, Stat. 1905, Chap. 349, C. C., Chaps. 33 and 48, Stat. 1906, Chaps. 205, 231, 259, 318, 505; Stat. 1907, Chaps. 295, 357, 450, Stat. 1908, Chap. 589, Stat. 1909, Chaps. 120, 388, 446, 537, 540, Stat. 1910, Chap. 617, Stat. 1911, Chaps. 540, 708; Stat. 1912, Chaps. 195, 569, 711; Stat. 1913, Chaps. 337, 363, 389, 615, 779; Stat. 1914, Chaps. 128, 331, 489, 730, 738; Gen. Stat. 1915, Chaps. 78, 81, 90, and Spec. Stat. Chaps. 189, 300, 304, 372; Spec. Stat. 1916, Chaps. 86, 88, 213, 267, 289 and Gen. Stat. Chap. 102; Gen. Stat. 1917, Chaps. 84, 169 and Spec. Stat. Chap. 146; Spec. Stat. 1918, Chap. 132; Spec. Stat. 1919, Chaps. 132, 199, 206; Stat. 1920, Chaps. 140, 524; Stat. 1921, Chaps. 169, 351; Stat. 1922, Chaps. 273, 286; Stat. 1923, Chaps. 284, 381, 460, 488; Stat. 1924, Chaps. 380, 479; Stat. 1925, Chaps. 309, 327; Stat. 1926, Chaps. 153, 314.]

#### SCHOOL COMMITTEE.

EDWARD M. SULLIVAN. Term ends January, 1930.

JENNIE LOITMAN BARRON. Term ends January, 1930.

FREDERICK L. BOGAN, M. D. Term ends January, 1928.

WILLIAM G. O'HARE. Term ends January, 1928.

FRANCIS C. GRAY. Term ends January, 1928.

#### OFFICIALS.

FREDERICK L. BOGAN, M. D., *Chairman.*

JENNIE LOITMAN BARRON, *Treasurer.*

JEREMIAH E. BURKE, *Superintendent.*

ELLEN M. CRONIN, *Secretary.*

ALEXANDER M. SULLIVAN, *Business Manager.*

MARK B. MULVEY, *Schoolhouse Custodian.*

#### BOARD OF SUPERINTENDENTS.

Superintendent BURKE, *Chairman ex-officio.*

#### ASSISTANT SUPERINTENDENTS.

AUGUSTINE L. RAFTER.

MARY C. MELLYN.

WILLIAM B. SNOW.

JOHN C. BRODHEAD.

ARTHUR L. GOULD.

MICHAEL J. DOWNEY.

The School Committee consists of five members. No person shall be eligible for election to the Committee who is not an inhabitant of the City and has not been a resident thereof for at least three years continuously prior to the election. The members serve without compensation and their terms of office begin on the first Monday of January following their election. At each biennial municipal election as many person as may be necessary to fill the places of the member or members of the Committee whose term or terms are about to expire are elected for the term of four years. Vacancies are filled for the unexpired term at the next municipal election.

The School Committee meets regularly on the first and third Mondays of each month, except during July and August and the first week in September.

OFFICE HOURS OF SCHOOL COMMITTEE.

FREDERICK L. BOGAN, M. D. Office hour at Administration Building, 15 Beacon Street, by appointment.

JENNIE LOITMAN BARRON. Office hour at Administration Building, 15 Beacon Street, Mondays, 3.30 to 4.30 P. M.

WILLIAM G. O'HARE. Office hour at Administration Building, 15 Beacon Street, Thursdays, 4.30 to 5.30 P. M.

FRANCIS C. GRAY. Office hour at Administration Building, 15 Beacon Street, Mondays, 3.30 to 4.30 P. M.

EDWARD M. SULLIVAN. Office hour at Administration Building, 15 Beacon Street, Fridays, 4 to 5 P. M.

OFFICE HOURS OF SUPERINTENDENT OF SCHOOLS.

JEREMIAH E. BURKE. Office hours at Administration Building, 15 Beacon Street, Tuesdays, Wednesdays, Thursdays and Fridays, 3 to 5 P. M.; also on 1st and 3rd Saturday of each month from 11.30 A. M. to 1 P. M. in weeks when the schools are in session.

OFFICE HOURS OF ASSISTANT SUPERINTENDENTS.

AUGUSTINE L. RAFTER. Office hours at Administration Building, 15 Beacon Street, Tuesdays and Thursdays, 4 to 5 P. M.

MARY C. MELLYN. Office hours at Administration Building, 15 Beacon Street, Mondays and Thursdays, 4 to 5 P. M.

JOHN C. BRODHEAD. Office hours at Administration Building, 15 Beacon Street, Tuesdays and Thursdays, 4 to 5 P. M.

ARTHUR L. GOULD. Office hours at Administration Building, 15 Beacon Street, Mondays and Wednesdays, 4 to 5 P. M.

WILLIAM B. SNOW. Office hours at Administration Building, 15 Beacon Street, Tuesdays and Thursdays, 4 to 5 P. M.

MICHAEL J. DOWNEY. Office hours at Administration Building, 15 Beacon Street, Mondays and Wednesdays, 4 to 5 P. M.



THE TEACHERS COLLEGE OF THE CITY OF BOSTON, LATIN AND DAY HIGH SCHOOLS (17).

Teachers College, Public Latin, Girls' Latin, Brighton High, Charlestown High, Dorchester High (Girls), Dorchester High (Boys), East Boston High, English High (Boys), Girls' High, High School of Commerce (Boys), High School of Practical Arts (Girls), Hyde Park High, Jamaica Plain High, Mechanic Arts High, Memorial High (Girls), South Boston High.

CLERICAL SCHOOL.— Boston Clerical School.

TRADE SCHOOLS.— Boston Trade School, Trade School for Girls.

CONTINUATION SCHOOL, DAY INTERMEDIATE SCHOOL DISTRICTS, SCHOOL DISTRICTS WITH INTERMEDIATE CLASSES, AND DAY ELEMENTARY SCHOOL DISTRICTS (81).

EAST BOSTON.— Chapman, Donald McKay Intermediate,\* Emerson, Blackinton-John Cheverus,† Joseph H. Barnes Intermediate,\* Samuel Adams, Theodore Lyman, Ulysses S. Grant.

CHARLESTOWN.— Harvard-Frothingam,† Prescott,† Warren-Bunker Hill.†  
NORTH AND WEST ENDS.— Bowdoin, Eliot, Hancock, Michelangelo Intermediate,\* Washington Intermediate,\* Wells, Wendell Phillips.

CITY PROPER.— Abraham Lincoln,\* Horace Mann, Prince,† Quincy.†

SOUTH END.— Dwight,† Everett,† Franklin,† Rice.†

SOUTH BOSTON.— Bigelow,\* Frederic W. Lincoln,† Gaston,\* John A. Andrew,† Lawrence,† Norcross,\* Oliver Hazard Perry,† Shurtleff,\* Thomas N. Hart.†

ROXBURY.— Dearborn,† Dillaway,† Dudley,† Henry L. Higginson, Hugh O'Brien,† Hyde,† Jefferson-Comins,† Julia Ward Howe, Lewis Intermediate,\* Martin,† Sherwin,† Theodore Roosevelt Intermediate,\* William Lloyd Garrison.

BRIGHTON.— Bennett,\* Thomas Gardner,† Washington Allston.\*

JAMAICA PLAIN.— Agassiz,† Bowditch,† Francis Parkman,† Lowell.†

ROSLINDALE.— Charles Sumner, Longfellow, Washington Irving.\*

WEST ROXBURY.— Robert Gould Shaw.\*

DORCHESTER.— Christopher Gibson,† Edmund P. Tileston,† Edward Everett,† Emily A. Fifield, Frank V. Thompson Intermediate,\* Gilbert Stuart,† Grover Cleveland Intermediate,\* Henry L. Pierce,\* John Marshall, John Winthrop,\* Mary Hemenway,\* Mather,† Minot,† Oliver Wendell Holmes Intermediate,\* Phillips Brooks,† Robert Treat Paine, Roger Wolcott, William E. Endicott, William E. Russell.†

HYDE PARK.— Elihu Greenwood,† Henry Grew.†

INDUSTRIAL AND SPECIAL SCHOOLS.

INDUSTRIAL SCHOOLS.— Boston Trade School (day) with evening classes also; Trade School for Girls (day), with extension classes also; Continuation Schools (day) for employed boys and girls.

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\* Intermediate Schools.

† Intermediate Classes.

CLERICAL SCHOOL.—For special training in Stenography, Bookkeeping, Typewriting, English, office practice and penmanship.

DISCIPLINARY DAY SCHOOL.—For truants and other school offenders.

SCHOOL FOR THE DEAF.—Horace Mann School.

DAY SCHOOLS FOR IMMIGRANTS.—For instruction in English language.

#### SPECIAL DEPARTMENTS.

EDUCATIONAL INVESTIGATION AND MEASUREMENT. Arthur W. Kallom, *Assistant Director*.

EVENING SCHOOLS. Joseph F. Gould, *Director*.

EXAMINATIONS. Joel Hatheway, *Chief Examiner*.

EXTENDED USE OF PUBLIC SCHOOLS (*i. e.*, SCHOOL CENTERS). James T. Mulroy, *Director*.

HOUSEHOLD SCIENCE AND ARTS. Josephine Morris, *Director*.

KINDERGARTENS. Caroline D. Aborn, *Director*.

LICENSED MINORS. Timothy F. Regan, *Supervisor*.

MANUAL ARTS. C. Edward Newell, *Director*. Edward C. Emerson, *Associate Director*.

MODERN FOREIGN LANGUAGES. Marie A. Solano, *Director*.

MUSIC. John A. O'Shea, *Director*.

PENMANSHIP. Bertha A. Connor, *Director*.

PHYSICAL EDUCATION. Nathaniel J. Young, *Director*. Frederick J. O'Brien, *Associate Director*.

PRACTICE AND TRAINING OF TEACHERS. Katherine L. King, *Director*.

SALESMANSHIP. Edward J. Rowse, *Commercial Co-ordinator*.

SCHOOL HYGIENE. John A. Ceconi, M. D., *Director*.

SPECIAL SCHOOLS AND CLASSES. Ada M. Fitts, *Director*.

VOCATIONAL GUIDANCE. Susan J. Ginn, *Director*.

CHIEF ATTENDANCE OFFICER. Joseph W. Hobbs.

#### ADMINISTRATIVE OFFICES.

Administration Building, 15 Beacon St. Headquarters of all officials.

At Continuation School, Common St., education and employment certificates are issued daily (except Saturdays), from 8.30 A. M. to 3 P. M., and on Saturdays from 9 A. M. to 1 P. M., but during July, August and September to 12 noon. Physical examination of applicants for employment certificates daily from 9 to 10.30 A. M.

Minors' licenses (*i. e.*, minors under 16 years of age) to act as newsboys, etc., issued daily, except Saturdays, from 4 to 5 P. M., and on Saturdays from 9 A. M. to 1 P. M., but during July, August and September to 12 noon. Licenses are not issued during school hours.

#### ATTENDANCE OFFICERS.

[Stat. 1913, Chap. 779, § § 12, 13.]

These officers are appointed by the School Committee, and under their direction enforce the laws relating to absentees from school. They are also constables, serving without bonds. There are 31 officers besides the



chief and they may be seen from 9 to 9.30 A. M., on the days that the schools are in session at the principal schoolhouse in the district served.

#### SCHOOL PHYSICIANS AND SCHOOL NURSES.

Regular medical inspection of the schools was maintained from 1894 to 1915, under the supervision of the Health Department. Beginning September 1, 1915, the School Committee took charge of this service. For all schools and districts there is one Director of School Hygiene in charge of six supervising school physicians, 56 school physicians, one medical supervisor of nutrition classes and one sanitary inspector.

Chapter 357, Acts of 1907, provided for the appointment by the School Committee of one supervising female nurse and as many district female nurses as are deemed necessary. For the eighty elementary and intermediate school districts there is one supervising nurse in charge of three assistant supervising nurses and 56 school nurses.

#### PHYSICAL EDUCATION.

In 1907 the School Committee were authorized to provide for the extension of physical education and recreation of pupils, including proper apparatus and facilities in the buildings, yards and playgrounds under their control.

The sum available for this branch of education is 15 cents on each \$1,000 of the City's assessed valuation, the appropriation for 1926 being \$267,141.81.

There are now a director, an associate director, an assistant director and 30 instructors of physical education, 8 instructors in military drill, 2 armorers, 1 supervisor-in-charge of playgrounds, 6 playground supervisors, also 250 playground teachers, the latter having charge of games, gymnastics, etc., in the 45 schoolyard playgrounds and 65 park playgrounds in use.

#### INDUSTRIAL SCHOOLS PARTLY MAINTAINED BY STATE.

By Chapter 471, Acts of 1911, and Chapter 106, Acts of 1912, the State especially encourages the establishing of Independent Industrial Schools, allowing financial aid for their maintenance proportionate to the amount raised by local taxation and expended for all public schools. Under this arrangement the School Committee is reimbursed by the State to the extent of one half the net maintenance cost of such industrial schools established in Boston thus far with the approval of the State Board of Education. By Chapter 805, Acts of 1913, Continuation Schools, for employed children between fourteen and sixteen years of age, were included under the same plan of State aid. The schools thus maintained are the Boston Trade School (for Boys), day and evening classes, Trade School for Girls, day and extension classes, Compulsory Continuation School, High School of Practical Arts, also co-operative courses in Charlestown, Dorchester, East Boston, Brighton, Hyde Park, and Jamaica Plain High, and practical arts courses in the evening elementary schools.

For the agricultural course in the Jamaica Plain High School, the School Committee is reimbursed to the extent of three-fourths of the cost of instruction.

## MANUAL ARTS.

The Training School for Teachers of Mechanic Arts, located in the Parkman Schoolhouse, Broadway, South Boston, is conducted under the direction of the Department of Manual Arts.

There are seven co-operative courses in high schools, as follows: Brighton (auto mechanics), Charlestown (electricity), Dorchester (woodwork), East Boston (machine shop practice), Hyde Park (machine shop practice), Jamaica Plain (agriculture), and South Boston (sheet metal).

There are 143 shops in elementary and intermediate schools, in which the following-named subjects are taught: Auto mechanics, bookbinding, electricity, interior decoration, machine shop practice, mechanical drawing (temporary), printing, sheet metal, woodwork, and diversified subjects.

## HOUSEHOLD SCIENCE AND ARTS.

There are ten high schools offering courses in household science and arts, Brighton, Charlestown, Dorchester, East Boston, Hyde Park, Girls' High, Jamaica Plain, Memorial, also South Boston and High School of Practical Arts, and 69 rooms in elementary and intermediate schools equipped for instruction in cookery, 66 sewing rooms, 7 millinery rooms and 11 home suites.

A director, two assistant directors, 69 teachers of cookery and 117 teachers of sewing also 9 teachers of millinery are assigned to the Department of Household Science and Arts.

## EVENING HIGH, ELEMENTARY AND TRADE SCHOOLS.

There are ten evening high schools, Central (English High Schoolhouse), Brighton, Charlestown, Dorchester, East Boston, Girls', Hyde Park, Mechanic Arts, Roxbury and South Boston. These schools, whose sessions are on Monday, Tuesday and Thursday evenings, from 7.30 to 9.30, are held in the several high schoolhouses of the districts named. All but the Central High and Mechanic Arts High are commercial schools.

There are twenty-five evening elementary schools, including nine branch schools of same in session on Monday, Tuesday and Thursday evenings.

Evening trade classes are conducted in the Boston Trade School and three branch schools held in the Brighton, East Boston and Hyde Park High schoolhouses.

## DAY SCHOOL FOR IMMIGRANTS.

There are twenty-one schools for immigrants where instruction in the English language is provided, classes being conducted daily (except Saturday) for two hours in the forenoon and the same in the afternoon.

## DAY PRACTICAL ARTS CLASSES.

There are eleven schools where instruction in practical arts (dressmaking, home decoration and millinery) is provided to persons over sixteen years of age, classes being conducted for two hours on either two mornings or afternoons each week.



## SUMMER REVIEW AND VACATION SCHOOLS.

These supplementary schools, one high, two intermediate, and ten elementary, for pupils who have been retarded in their studies, were started in 1914. The term is forty days, and the number of pupils in 1927 was 7,503. There are also five vacation schools. The term is forty days, and the number of pupils in 1927 was 8,278.

## CONTINUATION SCHOOL (DAY).

Classes for Boys' Division, with 25 instructors, are held in the Brimmer School on Common St. and the Way Street School; for Girls' Division, with 20 instructors, at 868 Washington street and the Pierpont School.

All children 14 to 16 years of age employed under an employment certificate are compelled by law to attend the school four hours per week.

## USE OF SCHOOLHOUSES FOR SOCIAL AND CIVIC PURPOSES.

In 1912 the School Committee were authorized by statute to allow the use of buildings under their control by associations and individuals (other than school pupils) for social, recreative and civic purposes at times when the schools were not in session. Under this arrangement there are now twelve School Centers, each having a manager and largely attended on three evenings and one or two afternoons a week. More than 70 school buildings are also used by Non-School Center groups.

The School Committee may annually appropriate for this purpose a sum equal to four cents on each \$1,000 of the City's assessed valuation, which in 1926 will amount to \$71,237.82. In addition, the income from rents of school buildings is available. Besides the renting of school halls for club meetings, entertainments, etc., basements and other accommodations in schoolhouses are used by the Election Department as polling places, lighting and janitor service being paid for.

## PENSION AND RETIREMENT FUND FOR TEACHERS.

The School Committee, by a majority vote of all its members, may retire with a pension any member of the teaching or supervising staff of the public day schools who has reached the age of sixty-five years, also such other members as are incapacitated for further efficient service. If the teacher retired has been employed in the public day schools for a period of thirty years or more, ten years of which has been in Boston, the pension paid amounts to one-third of the annual salary received at time of retirement, but in no case is it less than \$312 nor more than \$600 annually. If the period of service is less than thirty years, the pension is proportionally less. The School Committee are authorized to provide for these pensions by appropriating annually an amount equal to seven cents on each \$1,000 of the City's assessed valuation. The Permanent School Pension Fund amounted to \$657,838.92 on January 1, 1926, and 309 retired teachers were receiving pensions therefrom.

The Boston Teachers' Retirement Fund Association, started in 1900, is paying \$120 per year to 301 annuitants, the total amount of its fund on October 1, 1926, being \$929,670.23. At that date 3,699 teachers were each contributing \$18 per year to this fund.

## ORDINANCES ENACTED BY THE CITY COUNCIL.

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### REVISED ORDINANCES OF 1925.

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#### 14TH REVISION (LATEST).

In pursuance of a vote of the City Council on July 27, 1925, the work of revising and consolidating the City Ordinances was undertaken by the Assistant City Clerk. On December 21, 1925, a draft of the completed revision up to date was submitted to the Committee on Ordinances, who arranged to have printed an appendix thereto showing the disposition of the Revised Ordinances of 1924 and subsequent ordinances, also where the same have been repealed or rendered obsolete by statute.

On December 28, 1925, the City Council, by unanimous vote, enacted the *Revised Ordinances of 1925*,\* consisting of 40 chapters.

Since the adoption of the Revised Ordinances of 1925 up to the time of issuing this volume, the following ordinances have been enacted by the City Council:

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### ORDINANCES OF 1926.

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#### CHAPTER 1.

##### CONCERNING BONDS OF THE CITY COLLECTOR AND THE CITY TREASURER.

Chapter three of the Revised Ordinances of 1925 is hereby amended in section three, by striking out in the clause establishing the bond of the city collector the words "seventy-five thousand dollars" and inserting in place thereof the words "one hundred and fifty thousand dollars"; and by striking out in the clause establishing the bond of the city treasurer the words "one hundred and fifty thousand dollars" and inserting in place thereof the words "three hundred thousand dollars."

[Approved October 13, 1926.]

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#### CHAPTER 2.

##### CONCERNING MEAL PERIODS OF MEMBERS OF THE FIRE DEPARTMENT.

Section three of chapter fifteen of the Revised Ordinances of nineteen hundred and twenty-five is hereby amended by adding at the end of said section the following:—and provided further that each member of the

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\* Copies may be obtained at office of City Messenger, 55 City Hall, 50 cents each.



fire department while on a twenty-four hour tour of duty may be allowed one meal period of one and one quarter hours while on such tour of duty—so that section three as amended shall read:

*Section 3.* The hours of duty of the day force shall be from eight o'clock ante meridian to six o'clock post meridian, and the hours of duty of the night force shall be from six o'clock post meridian to eight o'clock ante meridian; provided, that on every third day, for the purpose of alternating the day force with the night force and *vice versa*, the number of hours of duty herein stated may be exceeded, but one force shall be at liberty at all times, except as otherwise provided in section four of this ordinance, and provided further that each member of the fire department while on a twenty-four hour tour of duty may be allowed one meal period of one and one quarter hours while on such tour of duty.

[Approved October 13, 1926.]

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### CHAPTER 3.

#### CONCERNING THE CONSERVATION BUREAU.

SECTION 1. The conservation bureau created pursuant to section five, chapter eighteen, of the revised ordinances of nineteen hundred and twenty-five is hereby abolished.

SECT. 2. The health commissioner shall establish in addition to the other divisions of the health department a conservation division for the purpose of conserving life and promoting public health. The scope and character of the work to be done by the conservation division shall be the study of conditions and problems of cancer and contagious diseases. Temporary and permanent employees necessary to carry on the work of the conservation division shall be appointed and their compensation fixed in the same manner as other employees of the health department and their compensation and other expenses of the conservation division paid from appropriations available for the purpose in the same manner as other expenses of the health department.

[Approved October 26, 1926.]

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### CHAPTER 4.

#### CONCERNING THE TREASURY DEPARTMENT.

The treasurer may appoint an assistant cashier who shall furnish a bond in the penal sum of ten thousand dollars to the treasurer as obligee, with sureties satisfactory to the mayor, for the faithful performance of his duties and for the safe custody of money and other property entrusted to him. The assistant cashier may in addition to such other duties as the treasurer may require him to perform sign, in the name and behalf of the treasurer, if countersigned by said assistant cashier, all checks which may be required for the payment of the pay rolls of the school committee.

[Approved October 26, 1926.]

## ORDINANCES OF 1927.

## CHAPTER 1.

## CONCERNING THE BOSTON SANATORIUM DEPARTMENT.

SECTION 1. The powers and duties of the trustees of the Boston Sanatorium department exercised and performed in connection with the buildings and work carried on in the Mattapan district are hereby transferred to the trustees of the hospital department who, in addition to their other powers and duties, shall hereafter exercise said powers and perform said duties.

SECT. 2. All other powers and duties of the trustees of the Boston Sanatorium department and more especially those powers and duties in connection with the out-patient division are hereby transferred to the health commissioner who, in addition to his other powers and duties, shall hereafter exercise and perform said powers and duties.

SECT. 3. The offices of the trustees of the Boston Sanatorium department are hereby abolished. *[Approved March 31, 1927.]*

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## CHAPTER 2.

## CONCERNING THE SALARY OF THE BUILDING COMMISSIONER.

Section five of chapter three of the Revised Ordinances of 1925 is hereby amended in the clause establishing the salary of the building commissioner by striking out the words "six thousand" and inserting in place thereof the words "seventy-five hundred." *[Approved April 1, 1927.]*

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## CHAPTER 3.

## CONCERNING THE SALARY OF THE BUDGET COMMISSIONER.

Section five of chapter three of the Revised Ordinances of 1925 is hereby amended in the clause establishing the salary of the budget commissioner by striking out the words "six thousand" and inserting in place thereof the words "sixty-five hundred." *[Approved May 24, 1927.]*

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## CHAPTER 4.

## CONCERNING THE SALARY OF THE SUPERINTENDENT OF SUPPLIES.

Section five of chapter three of the Revised Ordinances of 1925 is hereby amended in the clause establishing the salary of the superintendent of supplies by striking out the words "six thousand" and inserting in place thereof the words "seventy-five hundred."

*[Approved July 12, 1927.]*

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## CHAPTER 5.

## CONCERNING THE SALARIES OF THE SCHOOLHOUSE COMMISSIONERS.

Section five of chapter three of the Revised Ordinances of 1925, is hereby amended in the clause establishing the salary of the schoolhouse



commissioners by striking out the words "the chairman five thousand dollars, and the two other commissioners each four thousand dollars" and inserting in place thereof the words "the chairman seventy-five hundred dollars, and the two other commissioners each five thousand dollars."

[*Approved July 12, 1927.*]

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### REGULATION OF BUILDING HEIGHTS.

[Stat. 1904, Chap. 333; Stat. 1905, Chap. 383; Stat. 1907, Chap. 416; Stat. 1912, Chap. 582; Stat. 1914, Chap. 786; Spec. Stat. 1915; Chap. 333; Spec. Stat. 1919, Chap. 156; Stat. 1920, Chap. 455; Stat. 1922, Chap. 174; Stat. 1923, Chap. 462.]

In 1904 the Legislature provided that the City of Boston should be divided into two districts, designated as Districts A and B, and that if not repugnant to some other statute, buildings could be erected in District A to a height of 125 feet, but that except as to certain projections above the roof, no buildings could be erected in District B to a height greater than 80 feet. A commission fixed the boundaries of these districts and they were intended to remain in effect until 1919.

In 1915 a new commission was appointed, consisting of the Chairman of the City Planning Board, the Fire Commissioner and the Building Commissioner, who filed their order in the Registry of Deeds on November 2, 1916, to remain in force for ten years, and superseding the order of 1904 as to the boundaries of Districts A and B.

DISTRICT A. The boundaries established begin at the intersection of Wauwatosia st. and Chelsea creek (Ward 1, East Boston), thence extend easterly through Wauwatosia and Boardman sts. to Saratoga st., thence southwesterly and westerly through Saratoga and Addison sts. to the B. & M. R.R., thence along said railroad to Saratoga st., thence through Saratoga st. to Neptune rd., Eagle sq., Eagle, Glendon and Condor sts. to Meridian st., thence southerly through Meridian, Gove, Orleans and Marginal sts. to Jeffries st. thence northeasterly to Maverick st. and through same to the B., R. B. & L. R.R., thence along latter to the center of Porter st. extended, thence through Porter, Bremen and Prescott sts. to the B., R. B. & L. R.R., thence along said railroad to the northern boundary of Wood Island (now World War Memorial) Park (Ward 1), thence easterly along same to the harbor line, thence along said line of Boston Harbor and Chelsea creek to the point of beginning. These are the East Boston boundaries of District A.

The boundaries in Charlestown begin at the Malden Bridge (Ward 2), thence extend southerly through Alford st. to Sullivan sq., thence southeasterly through Bunker Hill and Medford sts. to Chelsea st. thence southerly through latter to Henley st., thence westerly through same, Harvard sq. and Harvard st. to Washington st., thence through latter and Rutherford ave. northwesterly to Sullivan sq., thence through Cambridge st. to the City line, thence along said line and the Charles river to Charlestown Bridge, thence along the harbor line and the Mystic river to the point of beginning.



In the City proper the boundaries begin at the intersection of the City line with the Charles river dam (Ward 3), thence extend along said dam and Leverett st. to Green st., thence through Green, Staniford and Cambridge sts. to Bowdoin st., thence southerly through same, Beacon, Park and Tremont sts. to Boylston st., thence through latter, Massachusetts ave. and the line of the N. Y., N. H. & H. R.R. (Providence Div.) to Tremont st. at Roxbury Crossing, thence through Columbus ave., Roxbury st., Guild row and Dudley st. to Columbia rd. (Upham's Corner), thence through same to Dorchester ave., thence southerly to Park st. (Ward 16), and through latter and Adams st. to Neponset ave., thence through said avenue to the N. Y., N. H. & H. R.R. (Milton Branch), thence along said railroad and through Granite ave. to the Neponset river, thence easterly and northerly along the shore of said river and the harbor lines of Dorchester bay and Old Harbor to the intersection of Old Colony ave. and Columbia rd., thence northerly along Old Colony ave. to E st. (South Boston), thence through latter, Broadway, Dorchester and East Second sts. to I st., thence northerly through I to East First st. and easterly through latter to Farragut rd., thence northerly through same and Farragut rd. extended across the reserved channel, thence along the harbor line of South Boston to Northern Avenue Bridge, thence westerly along said bridge to the harbor line of Boston Proper, thence northerly and westerly along said harbor line and Charles river to the point of beginning.

Wherever a boundary line of District A is described as following a certain street, the same is intended to include all property on that side of the street which lies within the described area, and also that portion of all lots on the opposite side of the street, abutting on the street, but extending to a depth of not more than 150 feet.

DISTRICT B comprises all territory in the City outside the boundaries above described. In this district buildings may in general be erected to a height of not more than 80 feet, but on streets exceeding 64 feet in width the height may be equal to one and a quarter times the width of the widest street upon which the building stands, said height to be measured from the mean grade of the curbs of all streets upon which the building is situated and not to exceed in any event 100 feet above such point of measurement. On all streets or portions of streets upon which buildings may be erected on one side only, the buildings may be erected to a height of 100 feet. No building may be erected to a height greater than 80 feet unless its width on each and every public street upon which it stands be at least one half its height. Certain special exceptions to the general regulations affecting District B have been made as follows:

No building can be erected on a parkway, boulevard or public way on which a building line has been established by the Board of Park Commissioners or by the Board of Street Commissioners acting under any general or special statute, to a greater height than that allowed by the order of said Boards.

No building upon any land, any owner of which has received and retained compensation in damages for any limitation of height, or who retains



any claim for such damages, can be erected to a height greater than that fixed by the limitation for which such damages were received or claimed.

No limitation of the height of buildings applies to churches, steeples, towers, domes, cupolas, belfries or statuary not used for purposes of habitation, nor to chimneys, gas holders, coal or grain elevators, open balustrades, skylights, ventilators, flagstaffs, railings, weather vanes, soil pipes, steam exhausts, signs, roof-houses, nor to sugar refineries in District A.

By Chap. 156, Special Acts of 1919, section four of Chap. 383, Acts of 1905, was amended so as to allow roof-houses, skylights, etc., above the roof line, used to enclose elevator shafts, an additional space of four feet on all sides (or 16 feet square in all), but not to exceed 12 feet in height. All such roof structures of first-class buildings may be constructed of angle iron and four-inch blocks, plastered inside and outside, or covered on both sides with metal or angle iron, and two-inch solid metal lath and plaster walls may be used, the door to be of metal frame and covered with metal.

The limitation as to size of roof-houses was revoked by Chap. 174, Acts of 1922, and the requirements concerning such were left to the discretion of the Building Commissioner.

In 1923, by Chap. 462, sec. 11, a maximum building height of 155 feet (instead of 125 feet as before) was permitted for buildings in District A.

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#### PUBLIC CELEBRATIONS BUREAU.

GEORGE H. JOHNSON, *Director of Public Celebrations.*  
Office, 25 City Hall.

The Bureau of Public Celebrations was organized in 1912, for the purpose of observing, under the direction of his Honor the Mayor, the celebration of historical events, the observance of patriotic holidays and other public occasions, in a manner calculated to produce constructive results.

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#### COMMITTEE FOR AMERICANISM.

HERBERT E. ELLIS, *Director.*  
Office, 305 City Hall Annex.

The Bureau of the Committee for Americanism was created to inculcate the spirit of active and alert Americanism throughout the City of Boston and combat the circulation of malicious propaganda.

The service of the Bureau has aided in the construction of a well attended policy of American ideals and for fostering better community conditions.

Since the formation of the Bureau for Americanism, a vast number of aliens have received instruction in matters of naturalization and future citizenship and literature of an informative nature has been widely distributed.

RENT AND HOUSING COMMITTEE.

E. F. CONDON, *Secretary*.

HERBERT E. ELLIS, *Chief Adjuster*.

Office, 305 City Hall Annex.

The Rent and Housing Committee was appointed by his Honor the Mayor, March 25, 1920. The purpose of the Committee has been to carefully study the difficulties arising between tenants and landlords and to endeavor to effect settlements of the most delicate social and economic problems provided in hundreds of rented homes.

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GEORGE ROBERT WHITE FUND.

GEORGE E. PHELAN, *Manager*.

Office, 45 City Hall.

The late George Robert White, who died in Boston, January 27, 1922, left the residue of his estate to the City of Boston to be held as a permanent charitable trust fund, "the net income only to be used for creating works of public utility and beauty, for the use and enjoyment of the inhabitants of the City of Boston."

The control and management of the fund is in the hands of a board of five trustees, consisting of the Mayor as Chairman, the President of the City Council, the City Auditor, the President of the Boston Chamber of Commerce and the President of the Bar Association of the City of Boston.

Health Units have been provided at Baldwin Place and North Margin Street in the North End, and at Paris and Emmons Streets, East Boston, and at Dorchester and West Fourth Streets, South Boston, in the hope of being able by proper instruction, to better the living and health conditions of the communities in the congested districts.

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COMMERCIAL, INDUSTRIAL AND PUBLICITY BUREAU.

GEORGE H. JOHNSON, *Director*.

JAMES A. PARSONS, *Assistant Director*.

Office, 25 City Hall.

The Commercial, Industrial and Publicity Bureau was organized by the Mayor early in 1921. The purpose of the Bureau is to foster and stimulate the creation of new industries in Boston, under the direction of the Mayor, to co-operate with commercial and trade organizations for this purpose, and to provide for suitable public statements relative to successful business accomplishments in Boston from time to time.



CITY OF BOSTON.

| VALUATION, APRIL 1, 1927. |                 |               |                 |         | VALUATION, APRIL 1, 1926. |                 |               |                 |         |
|---------------------------|-----------------|---------------|-----------------|---------|---------------------------|-----------------|---------------|-----------------|---------|
| WARD.                     | Real Estate.    | Personal Est. | Total.          | Polls.  | WARD.                     | Real Estate.    | Personal Est. | Total.          | Polls.  |
| 1.....                    | \$49,687,400    | \$2,940,500   | \$52,627,900    | 17,815  | 1.....                    | \$50,867,900    | \$3,636,200   | \$54,504,100    | 18,105  |
| 2.....                    | 47,281,500      | 2,887,800     | 50,169,300      | 10,518  | 2.....                    | 47,976,800      | 2,703,500     | 50,680,300      | 10,835  |
| 3.....                    | 692,055,300     | 104,794,200   | 796,849,500     | 24,349  | 3.....                    | 692,948,900     | 105,637,300   | 798,586,200     | 25,650  |
| 4.....                    | 114,367,700     | 2,547,500     | 116,915,200     | 12,710  | 4.....                    | 114,025,700     | 2,469,400     | 116,495,100     | 13,249  |
| 5.....                    | 224,306,200     | 18,201,200    | 242,507,400     | 10,512  | 5.....                    | 207,796,800     | 17,687,000    | 225,483,800     | 10,884  |
| 6.....                    | 93,233,400      | 7,632,500     | 100,865,900     | 11,152  | 6.....                    | 91,365,400      | 6,864,900     | 98,230,300      | 11,500  |
| 7.....                    | 24,848,200      | 1,698,300     | 26,546,500      | 9,693   | 7.....                    | 24,270,000      | 1,711,100     | 25,981,100      | 9,963   |
| 8.....                    | 32,185,000      | 2,606,100     | 34,791,100      | 10,168  | 8.....                    | 32,054,800      | 2,496,800     | 34,551,600      | 10,422  |
| 9.....                    | 33,930,900      | 1,468,900     | 35,399,800      | 12,614  | 9.....                    | 34,017,900      | 1,495,500     | 35,513,400      | 12,810  |
| 10.....                   | 21,771,700      | 1,042,600     | 22,814,300      | 8,381   | 10.....                   | 21,386,000      | 1,039,200     | 22,425,200      | 8,567   |
| 11.....                   | 23,991,100      | 1,907,200     | 25,898,300      | 8,622   | 11.....                   | 23,415,700      | 1,935,800     | 25,351,500      | 8,563   |
| 12.....                   | 35,641,300      | 1,315,200     | 36,956,500      | 10,588  | 12.....                   | 34,942,800      | 1,693,900     | 36,636,700      | 10,362  |
| 13.....                   | 24,428,600      | 1,150,300     | 25,578,900      | 8,825   | 13.....                   | 24,081,000      | 1,165,900     | 25,246,900      | 8,803   |
| 14.....                   | 45,063,300      | 1,576,500     | 46,639,800      | 14,131  | 14.....                   | 42,538,800      | 1,963,300     | 44,502,100      | 13,509  |
| 15.....                   | 20,870,900      | 1,025,000     | 21,895,900      | 8,226   | 15.....                   | 20,537,500      | 1,072,700     | 21,610,200      | 8,213   |
| 16.....                   | 29,452,500      | 1,455,200     | 30,907,700      | 8,713   | 16.....                   | 28,358,500      | 1,599,100     | 29,957,600      | 8,273   |
| 17.....                   | 30,627,200      | 2,247,200     | 32,874,400      | 8,464   | 17.....                   | 29,196,400      | 2,471,600     | 31,668,000      | 8,155   |
| 18.....                   | 36,568,700      | 2,946,400     | 39,515,100      | 10,530  | 18.....                   | 33,770,100      | 3,171,600     | 36,941,700      | 10,019  |
| 19.....                   | 31,340,200      | 1,610,300     | 32,950,500      | 7,878   | 19.....                   | 29,891,300      | 1,653,300     | 31,544,600      | 7,651   |
| 20.....                   | 38,520,700      | 2,069,300     | 40,590,000      | 8,263   | 20.....                   | 36,304,900      | 2,169,700     | 38,474,600      | 7,688   |
| 21.....                   | 76,878,800      | 2,531,800     | 79,410,600      | 10,099  | 21.....                   | 76,185,700      | 2,983,100     | 79,168,800      | 9,708   |
| 22.....                   | 34,986,600      | 1,930,500     | 36,917,100      | 8,516   | 22.....                   | 32,372,300      | 2,128,800     | 34,501,100      | 8,071   |
| TOTAL.....                | \$1,762,037,200 | \$167,584,500 | \$1,929,621,700 | 240,767 | TOTAL...                  | \$1,728,305,200 | \$169,749,700 | \$1,898,054,900 | 241,000 |

DETAIL OF STATE ASSESSMENTS.

State Warrant, \$3,083,640.00; Metropolitan Sewers (North), \$122,168.39; Metropolitan Sewers (South), \$352,757.07; Metropolitan Parks, \$1,225,-789.21; Charles River Basin, \$209,719.44; State Highways, \$1,231.97; Smoke Abatement, \$4,687.03; Fire Prevention, \$12,708.37; Neponset River Bridge, \$15,652.64; State Guard Duty, \$31,050.00; Metropolitan Planning, \$13,668.27; Neponset River Valley Health Protection, \$3,376.17; Southern Traffic Artery, \$265,487.74; River Street, Brighton Street Bridge, \$143,201.53. Total, \$5,485,137.83.

DETAIL OF GENERAL APPROPRIATIONS.

Schools, \$19,838,155.44; Public Works, \$8,291,275.56; Interest on City Debt Proper, \$3,861,211.77; Serial Debt, \$3,526,440.44; Sinking Funds, \$283,123.00; Police Department, \$5,550,453.23; Fire Department, \$4,382,767.38; Hospital Department, \$2,470,064.66; Health Department, \$837,607.10; Public Welfare Department, \$1,870,451.73; Park Department, \$1,813,972.24; Public Library, \$1,104,569.00; Institutions Department, \$777,165.41; Soldiers' Relief \$342,316.96; Pension Accumulating Fund, \$1,655,000.00; Special Tax Loans, outside Debt Limit, \$10,000.00; General Purposes, \$3,082,820.71; Total, \$59,697,394.63; County Expenses, \$3,500,506.59; Total, \$63,197,901.22; Amount of State Warrants, \$5,485,137.83; Total, \$68,683,039.05

|                  |         |         |
|------------------|---------|---------|
|                  | 1927.   | 1926.   |
| State Tax        | \$2.77  | \$2.63  |
| County Tax       | 1.76    | 1.83    |
| City Tax         | 25.47   | 27.34   |
| Rate per \$1,000 | \$30.00 | \$31.80 |

DIVISION OF CITY RATE.  
Of the City Rate of \$25.47  
\$9.20 is for School Expenditures.

GAIN AND LOSS, REAL, PERSONAL, AND POLLS BY WARDS.

(1927 COMPARED WITH 1926.)

| WARD.       | Gain, Real.           | Loss, Personal.      | Total Gain,<br>Real & Personal. | Loss, Polls. | Description of Wards by Districts.                    |
|-------------|-----------------------|----------------------|---------------------------------|--------------|-------------------------------------------------------|
| 1.....      | Loss                  | \$695,700            | Loss                            | 290          | 1. East Boston.                                       |
| 2.....      | "                     | 184,300              | "                               | 317          | 2. Charlestown.                                       |
| 3.....      | "                     | 843,100              | "                               | 1,301        | 3. Boston Proper.                                     |
| 4.....      | Gain                  | 78,100               | Gain                            | 539          | 4. Back Bay, South.                                   |
| 5.....      | "                     | 514,200              | "                               | 372          | 5. Back Bay.                                          |
| 6.....      | "                     | 767,600              | "                               | 348          | 6. South Boston, North.                               |
| 7.....      | "                     | 12,800               | "                               | 270          | 7. South Boston, South.                               |
| 8.....      | "                     | 109,300              | "                               | 254          | 8. Roxbury, East; and South End.                      |
| 9.....      | Loss                  | 26,600               | Loss                            | 196          | 9. Roxbury, Central.                                  |
| 10.....     | Gain                  | 3,400                | Gain                            | 186          | 10. Roxbury, West.                                    |
| 11.....     | "                     | 28,600               | "                               | 59           | 11. Roxbury, South; Egleston Square and Forest Hills. |
| 12.....     | "                     | 378,700              | "                               | 226          | 12. Roxbury, East.                                    |
| 13.....     | "                     | 15,600               | "                               | 22           | 13. Dorchester and Savin Hill.                        |
| 14.....     | "                     | 386,800              | "                               | 622          | 14. Dorchester, West.                                 |
| 15.....     | "                     | 47,700               | "                               | 13           | 15. Dorchester, North Central.                        |
| 16.....     | "                     | 143,900              | "                               | 440          | 16. Dorchester, South.                                |
| 17.....     | "                     | 224,400              | "                               | 309          | 17. Dorchester Centre.                                |
| 18.....     | "                     | 225,200              | "                               | 511          | 18. Hyde Park and Mattapan.                           |
| 19.....     | "                     | 43,000               | "                               | 227          | 19. Jamaica Plain.                                    |
| 20.....     | "                     | 100,400              | "                               | 575          | 20. West Roxbury.                                     |
| 21.....     | "                     | 451,300              | "                               | 391          | 21. Brighton, South.                                  |
| 22.....     | "                     | 198,300              | "                               | 445          | 22. Brighton, North.                                  |
| Totals..... | Net Gain \$33,732,000 | Net Loss \$2,165,200 | Net Gain \$31,566,800           | Net Loss 233 |                                                       |

|                      |   |   |   |   |   |   |   |   |   |                 |
|----------------------|---|---|---|---|---|---|---|---|---|-----------------|
| Total Real, 1927     | . | . | . | . | . | . | . | . | . | \$1,929,621,700 |
| " 1926               | . | . | . | . | . | . | . | . | . | 1,898,054,900   |
| Gain                 | . | . | . | . | . | . | . | . | . | \$31,566,800    |
| Total Personal, 1927 | . | . | . | . | . | . | . | . | . | \$240,767       |
| " 1926               | . | . | . | . | . | . | . | . | . | 241,000         |
| Loss                 | . | . | . | . | . | . | . | . | . | 233             |





BOUNDARIES  
OF THE  
TWENTY-TWO WARDS  
AS FIXED IN 1924.



## WARD BOUNDARIES.

[ACCORDING TO THE REDIVISION OF 1924.]

Acting under the authority of Chapter 410, Acts of 1924, a special commission of eleven members of the State Legislature, all citizens of Boston, redivided the territory of the City, establishing on Dec. 30, 1924, the boundaries of 22 wards as below.

Throughout the following descriptions the term "intersection" of streets, railroad locations, bridges, or the like, shall mean the intersection of middle lines unless otherwise clearly appearing; the phrase "through" or "to" a street, bridge, railroad location, or the like, shall mean through or to middle lines unless otherwise clearly appearing; and where (if at all) lines are mentioned as meeting or intersecting which do not technically meet or intersect, it shall be intended that such lines shall be extended for the purposes of these descriptions until they do so meet or intersect.

Where the phrase "side" or "side-line" is used with reference to a bridge, street, railroad location or the like, it shall be intended to include any adjacent piers, stages or other auxiliary structures, yards, or the like, causing jogs or irregularities in such lines.

The words "shore line" or "shore line of Boston," or the like, shall, unless otherwise clearly appearing, mean the line beyond which building or wharfing-out may for the time being be legally forbidden when such line has been or shall hereafter be established, and otherwise extreme low water mark; or if on a stream from which the sea does not ebb then the thread of the stream or any boundary line in such stream between Boston and other municipality.

All portions of the City of Boston lying outside the shore line as hereinabove defined, and including all the islands in Boston Harbor within the limits of the City of Boston, are included in Ward One unless expressly included in the description of some other ward.

When streets or ways adopted as boundaries are private ways the location intended shall be taken to be the actual location on the last day of the year 1924.

## WARD ONE.

(EAST BOSTON.)

Beginning at the intersection of the shore line of Boston in Chelsea creek with the westerly side of Meridian Street Bridge; thence by said westerly side of Meridian Street Bridge to its intersection with the boundary line in Chelsea creek, between Boston and Chelsea; thence by said boundary line between Boston and Chelsea, and by the boundary line between Boston and Revere in said Chelsea creek and in Belle Isle inlet,

and by the boundary line in Belle Isle inlet between Boston and Winthrop to its intersection with the southerly side of Saratoga Street Bridge; thence by the southerly side of Saratoga Street Bridge to its intersection with the shore line on the easterly and southerly sides of that part of East Boston called Breed's Island and thence continuing by said shore line on Boston Harbor, Charles river and Mystic river to the point of beginning.

## WARD TWO.

(CHARLESTOWN.)

Beginning at the intersection of the shore line on the northwesterly side of Charles river with the northeasterly side of Washington street North; thence by said side of Washington street North to its intersection with the middle line of Charles river; thence by said middle line to its intersection with the middle line of Miller's river; thence by said middle line of Miller's river to its intersection with the boundary line between Boston and Cambridge at the point where said boundary line turns an acute angle; thence by said boundary line and by the boundary line between Boston and Somerville to its intersection with the boundary line in Mystic river between Boston and Everett; thence by the last mentioned boundary line (making an irregular jog which includes the site of the old Charlestown Almshouse and so returning to the middle line of Mystic river), and by the boundary line between Boston and Chelsea to its intersection with the southeasterly side of Chelsea Bridge; thence by the southeasterly side of Chelsea Bridge to its intersection with the shore line; thence by said shore line to the point of beginning.

## WARD THREE.

(BOSTON PROPER.)

Beginning at the intersection of Irving street and Cambridge street; thence through Cambridge street and Cambridge Bridge to its intersection with the boundary line in Charles river between Boston and Cambridge; thence by said boundary line to the point where it turns an acute angle at the middle of Miller's river; thence by the middle line of Miller's river to the middle line of Charles river; thence by the middle line of Charles river to its intersection with the northeasterly side of Washington street North; thence by said northeasterly side of Washington street North to its intersection with the shore line of Boston on the southeasterly side of Charles river; thence by said shore line to its intersection with the northeasterly side of Northern Avenue Bridge; thence by said side of said bridge to its intersection with the shore line on the southeasterly side of Fort Point channel; thence by said shore line to its intersection with Broadway Bridge; thence through said bridge and through Broadway to Lehigh street; thence through Lehigh street to Albany street; thence through Albany street to Union Park street; thence through Union Park street to Washington street; thence through Washington street to Pelham street; thence through Pelham street to Shawmut avenue; thence through Shaw-



mut avenue to Upton street; thence through Upton street to Tremont street; thence through Tremont street to Dover street; thence through Dover street to Shawmut avenue; thence through Shawmut avenue to Tremont street; thence through Tremont street to Park street; thence through Park street to Beacon street; thence through Beacon street to Bowdoin street; thence through Bowdoin street to Derne street; thence through Derne street and through Myrtle street to Irving street; thence through Irving street to the point of beginning.

#### WARD FOUR.

(BACK BAY SOUTH, AND FENWAY.)

Beginning at the intersection of Boylston street and Berkeley street; thence through Berkeley street to Columbus avenue; thence through Columbus avenue to Clarendon street; thence through Clarendon street to Tremont street; thence through Tremont street to West Springfield street; thence through West Springfield street and through Wellington street to the location of the Providence Division of the New York, New Haven & Hartford Railroad; thence through said location to Ward street; thence through Ward street to Huntington avenue; thence through Huntington avenue to Francis street; thence through Francis street to Brookline avenue; thence through Brookline avenue southerly to the middle line of Muddy river in the Riverway, said middle line being the boundary line between Boston and Brookline; thence by said boundary line to its intersection with the northeasterly side line of St. Mary's street extended; thence by the middle line of Muddy river across Brookline avenue near the end of Boylston street, through the Back Bay Fens, to its intersection with Boylston street near Charlesgate East and Charlesgate West; thence through Boylston street to the point of beginning.

#### WARD FIVE.

(BACK BAY.)

Beginning at the intersection of Cambridge street and Irving street; thence through Irving street to Myrtle street; thence through Myrtle street and through Derne street to Bowdoin street; thence through Bowdoin street to Beacon street; thence through Beacon street to Park street; thence through Park street to Tremont street; thence through Tremont street to Shawmut avenue; thence through Shawmut avenue to Dover street; thence through Dover street to Tremont street; thence through Tremont street to Clarendon street; thence through Clarendon street to Columbus avenue; thence through Columbus avenue to Berkeley street; thence through Berkeley street to Boylston street; thence through Boylston street to the middle line of Muddy river in the Back Bay Fens near Charlesgate East and Charlesgate West; thence by said line, through the Back Bay Fens, to its intersection with the middle line of Kilbarnock street extended; thence by said middle line extended and through Kilbarnock street to Brookline avenue; thence through Brookline avenue to the

location of the Boston & Albany Railroad; thence through said location, following its northerly branch, to its intersection with the middle line of Blandford street extended; thence by said extended middle line and through Blandford street to Commonwealth avenue; thence through Commonwealth avenue to Granby street; thence through Granby street and the middle line thereof extended to its intersection with the boundary line in Charles river between Boston and Cambridge; thence by said boundary line to its intersection with Cambridge Bridge; thence through said bridge and through Cambridge street to the point of beginning.

## WARD SIX.

(SOUTH BOSTON NORTH.)

Beginning at the intersection of Broadway Bridge and the shore line on the southeasterly side of Fort Point channel; thence by said shore line on said channel and on Boston Harbor, and including Castle Island, to its intersection with the middle line of Farragut road extended; thence by said extended line to its intersection with the middle line of East Seventh street extended; thence by said extended line (crossing the Strandway diagonally) and through East Seventh street to L street; thence through L street to East Sixth street; thence through East Sixth street to H street; thence through H street to East Fourth street; thence through East Fourth street and through West Fourth street to F street; thence through F street to West Eighth street; thence through West Eighth street to D street; thence through D street to Old Colony avenue; thence through Old Colony avenue to Dorchester avenue; thence through Dorchester avenue to the location of the Midland Division of the New York, New Haven & Hartford Railroad; thence through said location to the shore line on the easterly side of South Bay; thence by said shore line on South Bay and on Fort Point channel to the point of beginning.

## WARD SEVEN.

(SOUTH BOSTON SOUTH.)

Beginning at the intersection of F street and West Fourth street; thence through West Fourth street and through East Fourth street to H street; thence through H street to East Sixth street; thence through East Sixth street to L street; thence through L street to East Seventh street; thence through East Seventh street and the middle line thereof extended (crossing the Strandway diagonally) to the middle line of Farragut road extended; thence by said extended line of Farragut road to the shore line on Boston Harbor; thence by said shore line on Boston Harbor, and on "Old Harbor" so called, to a point near the southeasterly limits of Columbus Park where said shore line, running nearly north and south, turns a slightly obtuse angle and runs nearly easterly; thence by a straight line in a nearly southwesterly direction to the intersection of Columbia road with the location of the Plymouth Division of the New York, New Haven & Hartford Railroad; thence through Columbia road to Dorchester avenue;



thence through Dorchester avenue to Edison Green (northerly fork); thence through said northerly fork of Edison Green to Pond street; thence through Pond street to the middle line of Pleasant street extended into Town Meeting square; thence through said square in said extended line to the middle line of East Cottage street extended into said square; thence by said extended middle line and through East Cottage street to Chase street; thence through Chase street to Willis street; thence through Willis street to Sumner street; thence through Sumner street to Stoughton street; thence through Stoughton street, through Columbia square and through Dudley street, to the location of the Midland Division of the New York, New Haven & Hartford Railroad; thence through said location to Dorchester avenue; thence through Dorchester avenue to Old Colony avenue; thence through Old Colony avenue to D street; thence through D street to West Eighth street; thence through West Eighth street to F street; thence through F street to the point of beginning.

#### WARD EIGHT.

(SOUTH END AND ROXBURY NORTH.)

Beginning at the intersection of Washington street and Union Park street; thence through Union Park street to Albany street; thence through Albany street to Lehigh street; thence through Lehigh street to Broadway; thence through Broadway and Broadway Bridge to its intersection with the shore line on the southeasterly side of Fort Point channel; thence by said shore line on the southeasterly side of Fort Point channel and on the easterly side of South Bay to the point where said line makes an obtuse angle nearly opposite Randolph street; thence by an extension of said line continuing its course previous to making said angle across the easterly side of South Bay, in a direct line till it intersects the location of the New York, New Haven & Hartford Railroad; thence through said location, following the Midland Division thereof, to its intersection with Dudley street; thence through Dudley street to West Cottage street; thence through West Cottage street to Blue Hill avenue; thence through Blue Hill avenue to Moreland street; thence through Moreland street to Fairland street; thence through Fairland street to Winthrop street; thence through Winthrop street to Greenville street; thence through Greenville street to Dudley street; thence through Dudley street to Warren street; thence through Warren street to Washington street; thence through Washington street to the point of beginning.

#### WARD NINE.

(ROXBURY CENTRE.)

Beginning at the intersection of Pelham street and Washington street; thence through Washington street to Warren street; thence through Warren street to Dudley street; thence through Dudley street to Washington street; thence through Washington street to Circuit street; thence through Circuit street to Regent street; thence through Regent street to Dale

street; thence through Dale street to Washington street; thence through Washington street to Oakland street; thence through Oakland street to Thornton street; thence through Thornton street to Cedar street; thence through Cedar street to Lambert avenue; thence through Lambert avenue to Dorr street; thence through Dorr street to Highland street; thence through Highland street to Linwood street; thence through Linwood street to Centre street; thence through Centre street to Gardner street; thence through Gardner street to Roxbury street; thence through Roxbury street to Columbus avenue; thence through Columbus avenue to Tremont street; thence through Tremont street to Parker street; thence through Parker street to Ward street; thence through Ward street to its intersection with the location of the Providence Division of the New York, New Haven & Hartford Railroad; thence through said location to its intersection with the middle line of Wellington street extended; thence by said extended line and through Wellington street, across Columbus avenue and through West Springfield street, to Tremont street; thence through Tremont street to Upton street; thence through Upton street to Shawmut avenue; thence through Shawmut avenue to Pelham street; thence through Pelham street to the point of beginning.

## WARD TEN.

(ROXBURY WEST.)

Beginning at the intersection of the boundary line between Boston and Brookline, and Brookline avenue; thence through Brookline avenue to Francis street; thence through Francis street to Huntington avenue; thence through Huntington avenue to Ward street; thence through Ward street to Parker street; thence through Parker street to Tremont street; thence through Tremont street to the location of the Providence Division of the New York, New Haven & Hartford Railroad; thence through said location to Atherton street; thence through Atherton street and through Mozart street to Chestnut avenue; thence through Chestnut avenue to Forbes street; thence through Forbes street to Centre street; thence through Centre street to Perkins street; thence through Perkins street to Chestnut street; thence through Chestnut street to the boundary line between Boston and Brookline; thence by said boundary line to the point of beginning.

## WARD ELEVEN.

(ROXBURY SOUTH, ALSO FOREST HILLS.)

Beginning at the intersection of the location of the Providence Division of the New York, New Haven & Hartford Railroad and Tremont street; thence through Tremont street to Columbus avenue; thence through Columbus avenue to Roxbury street; thence through Roxbury street to Gardner street; thence through Gardner street to Centre street; thence through Centre street to Linwood street; thence through Linwood street to Highland street; thence through Highland street to Dorr street; thence through Dorr street to Lambert avenue; thence through Lambert avenue



to Cedar street; thence through Cedar street to Thornton street; thence through Thornton street to Oakland street; thence through Oakland street to Washington street; thence through Washington street to Dale street; thence through Dale street to Bainbridge street; thence through Bainbridge street to Kingsbury street; thence through Kingsbury street to Kensington street; thence through Kensington street to Elmore street; thence through Elmore street to Walnut avenue; thence through Walnut avenue to Sigourney street; thence through Sigourney street to its intersection with a northwesterly running boundary line of Franklin Park, a little southwest of Robeson street; thence by said boundary line of Franklin Park, on several courses as the same is legally established and crossing Glen road, to the intersection of said line with Forest Hills street; thence through Forest Hills street to Morton road; thence through Morton road to Morton street; thence through Morton street to Forest Hills avenue in Forest Hills Cemetery; thence through Forest Hills avenue to Union terrace in said cemetery; thence through Union terrace to its intersection with the northwesterly boundary line of Forest Hills Cemetery; thence by said line on several courses as the same is legally established to Weld Hill street; thence through Weld Hill street to Hyde Park avenue; thence through Hyde Park avenue to Washington street; thence through Washington street to Asticou road; thence through Asticou road to St. Ann street; thence through St. Ann street across South street to the Arborway; thence through the Arborway to Custer street; thence through Custer street to South street; thence through South street to Carolina avenue; thence through Carolina avenue, and through Williams street to its intersection with the location of the Providence Division of the New York, New Haven & Hartford Railroad; thence through said location to the point of beginning.

#### WARD TWELVE.

(ROXBURY EAST.)

Beginning at the intersection of Washington street and Dudley street; thence through Dudley street to Greenville street; thence through Greenville street to Winthrop street; thence through Winthrop street to Fairland street; thence through Fairland street to Moreland street; thence through Moreland street to Blue Hill avenue; thence through Blue Hill avenue to Canterbury street; thence through Canterbury street to Morton street; thence through Morton street to Morton road; thence through Morton road to Forest Hills street; thence through Forest Hills street to its first intersection with a boundary line of Franklin Park extended which runs about east and west about midway between Williams street and Glen road; thence by said boundary line of Franklin Park by several courses as the same is legally established, in a general northeasterly direction, and crossing Glen road, to its intersection with Sigourney street; thence through Sigourney street to Walnut avenue; thence through Walnut avenue to Elmore street; thence through Elmore street to Kensington street; thence through Kensington street to Kingsbury street; thence

through Kingsbury street to Bainbridge street; thence through Bainbridge street to Dale street; thence through Dale street to Regent street; thence through Regent street to Circuit street; thence through Circuit street to Washington street; thence through Washington street to the point of beginning.

## WARD THIRTEEN.

(DORCHESTER NORTH.)

Beginning at the intersection of Fayston street and Blue Hill avenue; through Blue Hill avenue to West Cottage street; thence through West Cottage street to Dudley street; thence through Dudley street, across Columbia road and through Stoughton street to Sumner street; thence through Sumner street to Willis street; thence through Willis street to Chase street; thence through Chase street to East Cottage street; thence through East Cottage street to Pleasant street; thence through Pleasant street and its middle line extended into Town Meeting square to Pond street; thence through Pond street to Edison Green (northerly fork); thence through said northerly fork of Edison Green to Dorchester avenue; thence through Dorchester avenue to Columbia road; thence through Columbia road to its intersection with the location of the Plymouth Division of the New York, New Haven & Hartford Railroad; thence by a direct line about northeasterly to the shore line of Boston, on "Old Harbor" so called, at a point where said line, running nearly east and west, turns a slightly obtuse angle near the southeasterly limits of Columbus Park and runs nearly north and south; thence by said shore line on said "Old Harbor," on Boston Harbor and on Dorchester Bay, to a point where said line, running nearly north and south, makes a slightly obtuse angle and runs nearly east, said angle being that nearest to the intersection of Freeport street with the location of the Plymouth Division of the New York, New Haven & Hartford Railroad; thence from said angle by a direct line nearly southwesterly to the intersection of the location of said Plymouth Division of the New York, New Haven & Hartford Railroad and Freeport street; thence through said location to Bay street; thence through Bay street to Maryland street; thence through Maryland street to Savin Hill avenue; thence through Savin Hill avenue to Pleasant street; thence through Pleasant street to Hancock street; thence through Hancock street to Bird street; thence through Bird street to Cedar place; thence through Cedar place to the location of the Midland Division of the New York, New Haven & Hartford Railroad; thence through said location to Quincy street; thence through Quincy street to Mascoma street; thence through Mascoma street to Fayston street; thence through Fayston street to the point of beginning.

## WARD FOURTEEN.

(DORCHESTER WEST.)

Beginning at the intersection of Blue Hill avenue and Fayston street; thence through Fayston street to Mascoma street; thence through Mascoma



street to Quincy street; thence through Quincy street to its intersection with the location of the Midland Division of the New York, New Haven & Hartford Railroad; thence through said location to its intersection with Wales place; thence through Wales place to Rock terrace; thence through Rock terrace to Olney street; thence through Olney street to Geneva avenue; thence through Geneva avenue to Bowdoin street; thence through Bowdoin street, across Washington street and through Harvard street to its intersection with the location of the Midland Division of the New York, New Haven & Hartford Railroad; thence through said location to its intersection with the middle line of Elizabeth street extended; thence by said extended line and through Elizabeth street to Norfolk street; thence through Norfolk street to Evelyn street; thence through Evelyn street to Blue Hill avenue; thence through Blue Hill avenue to Walk Hill street; thence through Walk Hill street to Canterbury street; thence through Canterbury street to Blue Hill avenue; thence through Blue Hill avenue to the point of beginning.

#### WARD FIFTEEN.

(DORCHESTER NORTH CENTRAL.)

Beginning at the intersection of the location of the Midland Division of the New York, New Haven & Hartford Railroad and Cedar place; thence through Cedar place to Bird street; thence through Bird street to Hancock street; thence through Hancock street to Pleasant street; thence through Pleasant street to Savin Hill avenue; thence through Savin Hill avenue to Maryland street; thence through Maryland street to Bay street; thence through Bay street to its intersection with the location of the Plymouth Division of the New York, New Haven & Hartford Railroad; thence through said location (following the Shawmut Branch where said location forks near Harrison square) to Geneva avenue; thence through Geneva avenue to Dakota street; thence through Dakota street to Claybourne street; thence through Claybourne street to Bowdoin street; thence through Bowdoin street to Geneva avenue; thence through Geneva avenue to Olney street; thence through Olney street to Rock terrace; thence through Rock terrace to Wales place; thence through Wales place to its intersection with the location of the Midland Division of the New York, New Haven & Hartford Railroad; thence through said location to the point of beginning.

#### WARD SIXTEEN.

(DORCHESTER SOUTH.)

Beginning at the intersection of Talbot avenue and Lithgow street; thence through Lithgow street to Wainwright street; thence through Wainwright street to Centre street; thence through Centre street to Nixon street; thence through Nixon street to Mather street; thence through Mather street to Penhallow street; thence through Penhallow street to Melville avenue; thence through Melville avenue to Bourneside street;

thence through Bourneside street to Centervale park; thence through Centervale park to Upland avenue; thence through Upland avenue to Park street; thence through Park street to its intersection with the location of the Shawmut Branch of the Plymouth Division of the New York, New Haven & Hartford Railroad; thence through said location and through the location of the main line of said division where said branch joins it near Harrison square, to its intersection with the middle line of Freeport street; thence in a direct line nearly northeasterly to a slightly obtuse angle in the shore line of Boston on Dorchester Bay, being the nearest angle in said line; thence by said shore line on Dorchester Bay and in the Neponset river to its intersection with the northeasterly side of the location of the Plymouth Division of the New York, New Haven & Hartford Railroad; thence by said northeasterly side of said location to its intersection with the boundary line in the Neponset river between Boston and Quincy; thence by said boundary line in the Neponset river to its intersection with Granite Bridge; thence through said bridge to its intersection with the location of the Milton Branch of the Plymouth Division of the New York, New Haven & Hartford Railroad; thence through said location to its intersection with the middle line of Mellish road extended; thence by said extended line and through Mellish road to Adams street; thence through Adams street to its intersection with the southerly boundary line of Dorchester park extended, said line running nearly northwest and southeast; thence by said boundary line of Dorchester park in several courses as the same is legally established, running in a general westerly direction to its intersection with Dorchester avenue; thence through Dorchester avenue to Talbot avenue; thence through Talbot avenue to the point of beginning.

## WARD SEVENTEEN.

(DORCHESTER CENTER.)

Beginning at the intersection of the location of the Midland Division of the New York, New Haven & Hartford Railroad and Harvard street; thence through Harvard street across Washington street and through Bowdoin street to Claybourne street; thence through Claybourne street to Dakota street; thence through Dakota street to Geneva avenue; thence through Geneva avenue to the location of the Shawmut Branch of the New York, New Haven & Hartford Railroad; thence through said location to Park street; thence through Park street to Upland avenue; thence through Upland avenue to Centervale park; thence through Centervale park to Bourneside street; thence through Bourneside street to Melville avenue; thence through Melville avenue to Penhallow street; thence through Penhallow street to Mather street; thence through Mather street to Nixon street; thence through Nixon street to Centre street; thence through Centre street to Wainwright street; thence through Wainwright street to Lithgow street; thence through Lithgow street to Talbot avenue; thence through Talbot avenue to Dorchester avenue; thence through Dor-



chester avenue to its intersection with the southerly boundary line of Dorchester park near Bellows place and St. Gregory's court; thence by said line on several courses as the same is legally established, in a general easterly direction to Adams street; thence through Adams street to Mellish road; thence through Mellish road and by the middle line of Mellish road extended to its intersection with the location of the Milton Branch of the New York, New Haven & Hartford Railroad; thence through said location to its intersection with Granite Bridge; thence through said Granite Bridge to the boundary line in the Neponset river between Boston and Quincy; thence by said boundary line and by the boundary line in Neponset river between Boston and Milton to its intersection with the middle line of Eagle Mill place extended; thence by said extended line and through Eagle Mill place to River street; thence through River street to Groveland street; thence through Groveland street and by its middle line extended through Board of Survey street No. 511 to Morton street; thence through Morton street to its intersection with the location of the Midland Division of the New York, New Haven & Hartford Railroad; thence through said location to the point of beginning.

#### WARD EIGHTEEN.

(HYDE PARK AND MATTAPAN.)

Beginning at the intersection of Washington street and Poplar street, thence through Poplar street to Canterbury street; thence through Canterbury street to its intersection with the location of the Providence Division of the New York, New Haven & Hartford Railroad; thence through said location to Blakemore street; thence through Blakemore street to Hyde Park avenue; thence through Hyde Park avenue to Neponset avenue; thence through Neponset avenue to Canterbury street; thence through Canterbury street to Walk Hill street; thence through Walk Hill street to Blue Hill avenue; thence through Blue Hill avenue to Evelyn street; thence through Evelyn street to Norfolk street; thence through Norfolk street to Elizabeth street; thence through Elizabeth street and the middle line thereof extended to the location of the Midland Division of the New York, New Haven & Hartford Railroad; thence through said location to Morton street; thence through Morton street to the middle line of Groveland street extended through Board of Survey street No. 511; thence by said extended line and through Groveland street to River street; thence through River street to Eagle Mill place; thence through Eagle Mill place, and its middle line extended to the boundary line in the Neponset river between Boston and Milton; thence by said line in Neponset river to its intersection with the boundary line between Boston and Dedham; thence by said boundary line between Boston and Dedham to its intersection with the boundary line formerly existing between Boston and Hyde Park; thence by said former boundary line to its intersection with the middle line of Turtle Pond road in the Stony Brook Reservation; thence through Turtle Pond road to Washington street; thence through Washington street to the point of beginning.



## WARD NINETEEN.

(JAMAICA PLAIN AND ROSLINDALE EAST.)

Beginning at the intersection of Centre street and Perkins street; thence through Perkins street to Chestnut street; thence through Chestnut street to the boundary line between Boston and Brookline; thence by said boundary line to Allandale street; thence through Allandale street to Centre street; thence through Centre street to Walter street; thence through Walter street to the southwesterly boundary line of the Arnold Arboretum; thence by said boundary line on several courses as the same is legally established, and by said line extended, to its intersection with the location of the West Roxbury Branch of the New York, New Haven & Hartford Railroad; thence through said location to its intersection with the middle line of Lee Hill road extended; thence by said extended line and through Lee Hill road to Washington street; thence through Washington street to Poplar street; thence through Poplar street to Canterbury street; thence through Canterbury street to the location of the Providence Division of the New York, New Haven & Hartford Railroad; thence through said location to Blakemore street; thence through Blakemore street to Hyde Park avenue; thence through Hyde Park avenue to Neponset avenue; thence through Neponset avenue to Canterbury street; thence through Canterbury street to Morton street; thence through Morton street to Forest Hills avenue in Forest Hills Cemetery; thence through Forest Hills avenue to Union terrace; thence through Union terrace to its intersection with the northwesterly boundary line of Forest Hills Cemetery; thence by said line on several courses as the same is legally established to Weld Hill street; thence through Weld Hill street to Hyde Park avenue; thence through Hyde Park avenue to Washington street; thence through Washington street to Asticou road; thence through Asticou road to St. Ann street; thence through St. Ann street across South street to the Arborway; thence through the Arborway to Custer street; thence through Custer street to South street; thence through South street to Carolina avenue; thence through Carolina avenue and through Williams street to its intersection with the location of the Providence Division of the New York, New Haven & Hartford Railroad; thence through said location to Atherton street; thence through Atherton street, across Lamartine street and through Mozart street to Chestnut avenue; thence through Chestnut avenue to Forbes street; thence through Forbes street to Centre street; thence through Centre street to the point of beginning.

## WARD TWENTY.

(WEST ROXBURY AND ROSLINDALE WEST.)

Beginning at the intersection of Allandale street and the boundary line between Boston and Brookline; thence through Allandale street to Centre street; thence through Centre street to Walter street; thence through Walter street to the southwesterly boundary line of the Arnold Arboretum;



thence by said boundary line on several courses as the same is legally established, and by said line extended, to its intersection with the location of the West Roxbury Branch of the New York, New Haven & Hartford Railroad; thence through said location to its intersection with the middle line of Lee Hill road extended; thence by said extended line and through Lee Hill road to Washington street; thence through Washington street to Turtle Pond road in the Stony Brook Reservation; thence through said Turtle Pond road to the boundary line formerly existing between Boston and Hyde Park; thence by said former boundary line and its extension as the boundary line between Boston and Dedham, and so following said last named boundary line, and the boundary line between Boston and Needham and the boundary line between Boston and Newton and the boundary line between Boston and Brookline, to the point of beginning.

#### WARD TWENTY-ONE.

(BRIGHTON SOUTH.)

Beginning at the intersection of North Beacon street and Cambridge street at Union square; thence through Cambridge street to its intersection with the location of the Boston & Albany Railroad; thence through said location to its intersection with the middle line of an old creek called Smelt brook, which formerly formed a part of the boundary line between Brighton and Brookline; thence by said middle line of Smelt brook, and the same extended, to its intersection with the boundary line in Charles river between Boston and Cambridge; thence by said boundary line in Charles river to its intersection with the middle line of Granby street extended; thence by said extended middle line, and through Granby street to Commonwealth avenue; thence through Commonwealth avenue to Blandford street; thence through Blandford street, and its middle line extended, to its intersection with the location of the Boston & Albany Railroad; thence through said location to Brookline avenue; thence through Brookline avenue to Kilmarnock street; thence through Kilmarnock street, and by its middle line extended, to its intersection with the middle line of Muddy river in the Back Bay Fens; thence by the middle line of said Muddy river in the Back Bay Fens and in the Riverway to its intersection with the boundary line between Boston and Brookline in the northeasterly line of St. Mary's street extended; thence by said boundary line along the northeasterly side of St. Mary's street, along the southerly side of Commonwealth avenue, and so continuing on various courses as said boundary line is legally established to a point south of Chestnut Hill Reservoir where it meets the boundary line between Boston and Newton; thence by said boundary line between Boston and Newton, around the southwesterly end of Chestnut Hill Reservoir, to the intersection of said line with Commonwealth avenue; thence through Commonwealth avenue to South street; thence through South street to Chestnut Hill avenue; thence through Chestnut Hill avenue to William Jackson avenue; thence through William Jackson avenue to Academy Hill road; thence through

Academy Hill road to Chestnut Hill avenue; thence through Chestnut Hill avenue to Union street; thence through Union street to Nantasket avenue; thence through Nantasket avenue to Washington street; thence through Washington street to Cambridge street; thence through Cambridge street to Dustin street; thence through Dustin street to North Beacon street; thence through North Beacon street to the point of beginning.

## WARD TWENTY-TWO.

(BRIGHTON NORTH.)

Beginning at the intersection of Cambridge street and North Beacon street at Union square; thence through North Beacon street to Dustin street; thence through Dustin street to Cambridge street; thence through Cambridge street to Washington street; thence through Washington street to Nantasket avenue; thence through Nantasket avenue to Union street; thence through Union street to Chestnut Hill avenue; thence through Chestnut Hill avenue to Academy Hill road; thence through Academy Hill road to William Jackson avenue; thence through William Jackson avenue to Chestnut Hill avenue; thence through Chestnut Hill avenue to South street; thence through South street to Commonwealth avenue; thence through Commonwealth avenue to its intersection with the boundary line between Boston and Newton; thence by said boundary line to its intersection with the boundary line in Charles river between Boston and Watertown; thence by said boundary line in Charles river and by the boundary line in said river between Boston and Cambridge to its intersection with the middle line extended of an old creek called Smelt brook, which formerly formed a part of the boundary line between Brighton and Brookline; thence by said extended middle line and the middle line of Smelt brook to its intersection with the location of the Boston & Albany Railroad; thence through said location to Cambridge street; thence through Cambridge street to the point of beginning.





MEMBERS OF  
CITY GOVERNMENT,  
1909-1925.

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MAYORS AND CERTAIN OTHER OFFICIALS SINCE 1822.

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ORATORS APPOINTED BY THE CITY SINCE 1771.

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MASSACHUSETTS MEMBERS OF 69<sup>TH</sup> CONGRESS  
AND  
BOSTON MEMBERS OF LEGISLATURE, 1926-27.



1909.

MAYOR.

GEORGE A. HIBBARD.<sup>1</sup>

ALDERMEN.

FREDERICK J. BRAND, *Chairman.*

James M. Curley,  
Daniel A. Whelton,  
Daniel J. Donnelly,<sup>2</sup>  
George P. Anderson,  
Walter Ballantyne,  
Frederick J. Brand,  
W. Dudley Cotton, jr.,

James P. Timilty,  
J. Frank O'Hare,  
John J. Attridge,  
Charles L. Carr,  
Thomas J. Giblin,  
Matthew Hale.

John T. Priest, *City Clerk.*

COUNCILMEN.

GEORGE C. McCABE, *President.**Ward 1.*

Edward C. R. Bagley,  
Frank A. Goodwin,  
Joseph A. Hoey.

*Ward 2.*

Joseph H. Pendergast,  
Dennis A. O'Neil,  
Michael J. Brophy.

*Ward 3.*

James J. Brennan,  
Joseph A. Dart,  
William J. Murray.

*Ward 4.*

Francis M. Ducey,  
Patrick B. Carr,  
James I. Green.

*Ward 5.*

John J. Buckley,  
William E. Carney,  
Edward A. Troy.

*Ward 6.*

Stephen Gardella,  
Francis D. O'Donnell,  
Alfred Scigliano.

*Ward 7.*

John L. Donovan,  
John T. Kennedy,  
Dominick F. Spellman.

*Ward 8.*

James J. Ryan,  
James A. Bragan,  
Adolphus M. Burroughs.

*Ward 9.*

Isaac Gordon,  
Robert J. Howell,  
Thomas B. McKeagney.

*Ward 10.*

J. Henderson Allston,  
Channing H. Cox,  
William S. Kinney.

*Ward 11.*

Courtenay Crocker,  
Theodore Hoague,  
Charles H. Moore.

*Ward 12.*

Seth Fenelon Arnold,  
Alfred G. Davis,  
Francis J. H. Jones.

*Ward 13.*

Leo F. McCullough,<sup>3</sup>  
Stephen A. Welch,  
Coleman E. Kelly.

*Ward 14.*

Cornelius J. Fitzgerald,  
Thomas J. Casey,  
Joseph L. Collins.

*Ward 15.*

John O'Hara,  
William T. Conway,  
Joseph A. O'Bryan.

*Ward 16.*

John D. McGivern,  
Hugh M. Garrity,  
William D. McCarthy.

*Ward 17.*

Thomas M. Joyce,  
Francis J. Brennan,  
John D. Connors.

Joseph O'Kane, *Clerk.**Ward 18.*

Daniel F. Cronin,  
Michael F. O'Brien,  
George Kenney.

*Ward 19.*

Peter A. Hoban,  
William J. Kohler,  
John J. Donovan.

*Ward 20.*

Charles T. Harding,  
Harry R. Cumming,  
William Smith, jr.

*Ward 21.*

William N. Hackett,  
John Ballantyne,  
Walter R. Meins.

*Ward 22.*

William H. Morgan,  
George Penshorn,  
Bernhard G. Krug.

*Ward 23.*

George W. Carruth,  
George W. Smith,  
Ward D. Prescott.

*Ward 24.*

Frank B. Crane,  
James A. Hart,  
Clifford C. Best.

*Ward 25.*

Edward C. Webster,  
George C. McCabe,  
Charles H. Warren.

<sup>1</sup> Elected for two years.<sup>2</sup> Died June 23, 1909.<sup>3</sup> Resigned June 3, 1909.

**1910.**—  
MAYOR.

JOHN F. FITZGERALD.

CITY COUNCIL.

WALTER BALLANTYNE, *President.*

Term Ends in 1913.  
John J. Attridge,  
Matthew Hale,  
Walter L. Collins.

Term Ends in 1912.  
James M. Curley,  
Walter Ballantyne,  
Thomas J. Kenny.

Term Ends in 1911.  
Frederick J. Brand,  
Daniel J. McDonald,  
Timothy J. Buckley.

**1911.**—  
MAYOR.

JOHN F. FITZGERALD.

CITY COUNCIL.

WALTER L. COLLINS, *President.*

Term Ends in 1914.  
Daniel J. McDonald,  
Timothy J. Buckley,  
Earnest E. Smith.

Term Ends in 1913.  
John J. Attridge,  
Matthew Hale,  
Walter L. Collins.

Term Ends in 1912.  
James M. Curley,  
Walter Ballantyne,  
Thomas J. Kenny.

**1912.**—  
MAYOR.

JOHN F. FITZGERALD.

CITY COUNCIL.

JOHN J. ATTRIDGE, *President.*

Term Ends in 1915.  
Walter Ballantyne,  
Thomas J. Kenny,  
John A. Coulthurst.

Term Ends in 1914.  
Daniel J. McDonald,  
Timothy J. Buckley,  
Earnest E. Smith.

Term Ends in 1913.  
John J. Attridge,  
Matthew Hale,  
Walter L. Collins.

**1913.**—  
MAYOR.

JOHN F. FITZGERALD.

CITY COUNCIL.

THOMAS J. KENNY, *President.*

Term Ends in 1916.  
John J. Attridge,  
Walter L. Collins,  
James A. Watson.

Term Ends in 1915.  
Walter Ballantyne,  
Thomas J. Kenny,  
John A. Coulthurst.

Term Ends in 1914.  
Daniel J. McDonald,  
Timothy J. Buckley,  
Earnest E. Smith.

**1914.**—  
JAMES M. CURLEY, MAYOR.

CITY COUNCIL.

DANIEL J. McDONALD, *President.*

Term Ends in 1917.  
Daniel J. McDonald,  
George W. Coleman,  
William H. Woods,

Term Ends in 1916.  
John J. Attridge,  
Walter L. Collins,  
James A. Watson.

Term Ends in 1915.  
Walter Ballantyne,  
Thomas J. Kenny,  
John A. Coulthurst.

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NOTE.—The Board of Aldermen and Common Council were abolished by the amended City Charter of 1909 and the City Council was established, consisting of nine members.



**1915.**

JAMES M. CURLEY, MAYOR.

CITY COUNCIL.

GEORGE W. COLEMAN, *President.*

| Term Ends in 1918.                                           | Term Ends in 1917.                                              | Term Ends in 1916.                                          |
|--------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------|
| Walter Ballantyne,<br>John A. Coulthurst,<br>Henry E. Hagan. | George W. Coleman,<br>Daniel J. McDonald,<br>William H. Woods.* | John J. Attridge,<br>Walter L. Collins,<br>James A. Watson. |

\* Councilor Woods died May 3, 1915, and the City Council elected James J. Storrow May 24, to serve in his place for the remainder of the municipal year.

**1916.**

JAMES M. CURLEY, MAYOR.

CITY COUNCIL.

HENRY E. HAGAN, *President.*

| Term Ends in 1919.                                           | Term Ends in 1918.                                            | Term Ends in 1917.                                            |
|--------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| John J. Attridge,<br>Walter L. Collins,<br>James J. Storrow. | Walter Ballantyne,<br>John A. Coulthurst,*<br>Henry E. Hagan. | Daniel J. McDonald,<br>George W. Coleman,<br>Thomas J. Kenny. |

\* Councilor Coulthurst died June 30, 1916, and the City Council elected Geoffrey B. Lehy, October 17, to serve in his place for the remainder of the municipal year.

**1917.**

JAMES M. CURLEY, MAYOR.

CITY COUNCIL.

JAMES J. STORROW, *President.*

| Term Ends in 1920.                                             | Term Ends in 1919.                                           | Term Ends in 1918.                                             |
|----------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|
| Francis J. W. Ford,<br>Daniel J. McDonald,<br>James A. Watson. | John J. Attridge,<br>Walter L. Collins,<br>James J. Storrow. | Walter Ballantyne,<br>Henry E. Hagan,<br>Alfred E. Wellington. |

**1918.**

ANDREW J. PETERS, MAYOR.

CITY COUNCIL.

WALTER L. COLLINS, *President.*

| Term Ends in 1921.                                       | Term Ends in 1920.                                             | Term Ends in 1919.                                           |
|----------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|
| Henry E. Hagan,<br>Daniel W. Lane,<br>James T. Moriarty. | Francis J. W. Ford,<br>Daniel J. McDonald,<br>James A. Watson. | John J. Attridge,<br>Walter L. Collins,<br>James J. Storrow. |

**1919.**

ANDREW J. PETERS MAYOR.

CITY COUNCIL.

FRANCIS J. W. FORD, *President.*

| Term Ends in 1922.                                               | Term Ends in 1921.                                       | Term Ends in 1920.                                             |
|------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------|
| Walter L. Collins,<br>John A. Donoghue,<br>Edward F. McLaughlin. | Henry E. Hagan,<br>Daniel W. Lane,<br>James T. Moriarty. | Francis J. W. Ford,<br>Daniel J. McDonald,<br>James A. Watson. |

**1920.**

ANDREW J. PETERS, MAYOR.

## CITY COUNCIL.

JAMES T. MORIARTY, *President*.

Term Ends in 1923.  
David J. Brickley,  
Francis J. W. Ford,  
James A. Watson.

Term Ends in 1922.  
Walter L. Collins,  
John A. Donoghue,  
Edward F. McLaughlin.

Term Ends in 1921.  
Henry E. Hagan,  
Daniel W. Lane,  
James T. Moriarty.

**1921.**

ANDREW J. PETERS, MAYOR.

## CITY COUNCIL.

JAMES A. WATSON, *President*.

Term Ends in 1924.  
Henry E. Hagan,  
Daniel W. Lane,  
James T. Moriarty.

Term Ends in 1923.  
David J. Brickley,  
Francis J. W. Ford,  
James A. Watson.

Term Ends in 1922.  
Walter L. Collins,  
John A. Donoghue,  
Edward F. McLaughlin.

**1922.**

JAMES M. CURLEY, MAYOR.

## CITY COUNCIL.

DAVID J. BRICKLEY, *President*.

Term Ends in 1925.  
John A. Donoghue,  
George F. Gilbody,  
William J. Walsh.

Term Ends in 1924.  
Henry E. Hagan,  
Daniel W. Lane,  
James T. Moriarty.

Term Ends in 1923.  
David J. Brickley,  
Francis J. W. Ford,  
James A. Watson.

**1923.**

JAMES M. CURLEY, MAYOR.

## CITY COUNCIL.

DANIEL W. LANE, *President*.

Term Ends in 1926.  
David J. Brickley,  
William C. S. Healey,  
James A. Watson.

Term Ends in 1925.  
John A. Donoghue,  
George F. Gilbody,  
William J. Walsh.

Term Ends in 1924.  
Henry E. Hagan,  
Daniel W. Lane,  
James T. Moriarty.

**1924.\***

JAMES M. CURLEY, MAYOR.

## CITY COUNCIL.

JOHN A. DONOGHUE, *President*.

Daniel W. Lane,  
James T. Moriarty,  
James T. Purcell,

David J. Brickley,  
William C. S. Healey,  
James A. Watson,

John A. Donoghue,  
George F. Gilbody,  
William J. Walsh.

**1925.**

JAMES M. CURLEY, MAYOR.

## CITY COUNCIL.

JAMES T. MORIARTY, *President*.

Daniel W. Lane,  
James T. Moriarty,  
James T. Purcell,

David J. Brickley,  
William C. S. Healey,  
James A. Watson,

John A. Donoghue,  
George F. Gilbody,  
William J. Walsh.

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\* By Chapter 479, Acts of 1924, the terms of all members of the City Council expire upon the first Monday in January, 1926. Upon the same date a new City Council of 22 members, one from each ward, assume office.



## Mayors of the City of Boston.

*From 1822 to the Present Time.*

| NAME.                       | Place and Date of Birth.         | Died.          | Years of Service. |
|-----------------------------|----------------------------------|----------------|-------------------|
| * John Phillips.....        | Boston.....Nov. 26, 1770         | May 29, 1823   | 1822.....1        |
| * Josiah Quincy.....        | Boston.....Feb. 4, 1772          | July 1, 1864   | 1823-28..6        |
| * Harrison Gray Otis.....   | Boston.....Oct. 8, 1765          | Oct. 28, 1848  | 1829-31..3        |
| * Charles Wells.....        | Boston.....Dec. 30, 1786         | June 3, 1866   | 1832-33..2        |
| * Theodore Lyman, jr....    | Boston.....Feb. 19, 1792         | July 17, 1849  | 1834-35..2        |
| * Samuel T. Armstrong...    | Dorchester.....April 29, 1784    | Mar. 26, 1850  | 1836.....1        |
| * Samuel A. Eliot.....      | Boston.....Mar. 5, 1798          | Jan. 29, 1862  | 1837-39..3        |
| * Jonathan Chapman.....     | Boston.....Jan. 23, 1807         | May 25, 1848   | 1840-42..3        |
| * Martin Brimmer.....       | Roxbury.....June 8, 1793         | April 25, 1847 | 1843-44..2        |
| * Thomas A. Davis.....      | Brookline.....Dec. 11, 1798      | Nov. 22, 1845  | 1845.....1        |
| * Josiah Quincy, jr.....    | Boston.....Jan. 17, 1802         | Nov. 2, 1882   | 1846-48..3        |
| * John P. Bigelow.....      | Groton.....Aug. 25, 1797         | July 4, 1872   | 1849-51..3        |
| * Benjamin Seaver.....      | Roxbury.....April 12, 1795       | Feb. 14, 1856  | 1852-53..2        |
| * Jerome V. C. Smith.....   | Conway, N. H..July 20, 1800      | Aug. 20, 1879  | 1854-55..2        |
| * Alexander H. Rice.....    | Newton.....Aug. 30, 1818         | July 22, 1895  | 1856-57..2        |
| * Frederic W. Lincoln, jr.. | Boston.....Feb. 27, 1817         | Sept. 13, 1898 | 1858-60..3        |
| * Joseph M. Wightman...     | Boston.....Oct. 19, 1812         | Jan. 25, 1885  | 1861-62..2        |
| * Frederic W. Lincoln, jr.. | (See above).....                 | (See above)... | 1863-66..4        |
| * Otis Norcross.....        | Boston.....Nov. 2, 1811          | Sept. 5, 1882  | 1867.....1        |
| * Nathaniel B. Shurtleff... | Boston.....June 29, 1810         | Oct. 17, 1874  | 1868-70..3        |
| * William Gaston.....       | Killingly, Conn....Oct. 3, 1820  | Jan. 19, 1894  | 1871-72..2        |
| Henry L. Pierce.....        | Stoughton.....Aug. 23, 1825      | Dec. 17, 1896  | 1873, 10 mo.      |
| Leonard R. Cutter.....      | (See under Chairmen of Aldermen) | .....          | 1873, 2 mo        |
| * Samuel C. Cobb.....       | Taunton.....May 22, 1826         | Feb. 18, 1891  | 1874-76..3        |
| * Frederick O. Prince.....  | Boston.....Jan. 18, 1818         | June 6, 1899   | 1877.....1        |
| * Henry L. Pierce.....      | (See above).....                 | (See above)... | 1878.....1        |
| * Frederick O. Prince.....  | (See above).....                 | (See above)... | 1879-81..3        |
| * Samuel A. Green.....      | Groton.....Mar. 16, 1830         | Dec. 5, 1918   | 1882.....1        |
| * Albert Palmer.....        | Candia, N. H....Jan. 17, 1831    | May 21, 1887   | 1883.....1        |
| * Augustus P. Martin....    | Abbot, Me.....Nov. 23, 1835      | Mar. 13, 1902  | 1884.....1        |
| * Hugh O'Brien.....         | Ireland.....July 13, 1827        | Aug. 1, 1895   | 1885-88..4        |
| Thomas N. Hart.....         | North Reading..Jan. 20, 1829     | .....          | 1889-90..2        |
| Nathan Matthews, jr....     | Boston.....Mar. 28, 1854         | .....          | 1891-94..4        |
| * Edwin U. Curtis.....      | Roxbury.....Mar. 26, 1861        | Mar. 28, 1922  | 1895.....1        |
| * † Josiah Quincy.....      | Quincy.....Oct. 15, 1859         | Sept. 8, 1919  | 1896-99..4        |
| † Thomas N. Hart.....       | (See above).....                 | .....          | 1900-01..2        |
| * ‡ Patrick A. Collins..... | Fermoy, Ireland, Mar. 12, 1844   | Sept. 14, 1905 | 1902-05, 3‡       |
| § Daniel A. Whelton.....    | Boston.....Jan. 21, 1872         | .....          | 1905, 3‡ mo.      |
| † John F. Fitzgerald.....   | Boston.....Feb. 11, 1863         | .....          | 1906-07..2        |
| * † George A. Hibbard....   | Boston.....Oct. 27, 1864         | May 29, 1910   | 1908-09..2        |
| ¶ John F. Fitzgerald.....   | (See above).....                 | .....          | 1910-13..4        |
| ¶ James M. Curley.....      | Boston.....Nov. 20, 1874         | .....          | 1914-17..4        |
| ¶ Andrew J. Peters.....     | Jamaica Plain...April 3, 1872    | .....          | 1918-21..4        |
| ¶ James M. Curley.....      | (See above).....                 | .....          | 1922-25..4        |
| ¶ Malcolm E. Nichols....    | Portland, Me...May 8, 1876       | .....          | 1926-29           |

§ Deceased.  
\* Acting Mayor.

† Elected for two years.

‡ Twice elected for two years.  
¶ Elected for four years.



## CHAIRMEN OF THE BOARD OF ALDERMEN. 171

NOTE.—From January 6, 1845, to February 27, 1845, or from the close of Mayor Brimmer's term of office till the election of his successor, Thomas A. Davis, the Chairman of the Board of Aldermen, William Parker, performed the duties of Mayor.

In the interim between the death of Mayor Davis, on November 22, 1845, and the election on December 11, 1845, of his successor, Josiah Quincy, jr., Benson Leavitt, Chairman of the Board of Aldermen, acted as Mayor.

There were three ballotings for the election of Mayor for 1854, between December 12, 1853, and January 9, 1854. In the meantime the duties of Mayor were performed by Benjamin L. Allen, Chairman of the Board of Aldermen.

In 1873 Mayor Pierce resigned his office on November 29, on his election to the Congress of the United States. During the remainder of the municipal year Leonard R. Cutter, Chairman of the Board of Aldermen, served *ex officio* as Acting Mayor.

Mayor Collins died on September 14, 1905. Daniel A. Whelton, Chairman of the Board of Aldermen, was Acting Mayor for the remainder of the municipal year, viz., September 15, 1905, to January 1, 1906.

## Chairmen of the Board of Aldermen.

| NAME.                      | Place and Date of Birth.         | Died.          | Years of Service. |
|----------------------------|----------------------------------|----------------|-------------------|
| * William Washburn.....    | Lyme, N. H....Oct. 7, 1808       | Oct. 30, 1890  | 1855              |
| * Pelham Bonney.....       | Pembroke.....Feb. 21, 1802       | April 29, 1861 | 1856-57           |
| * Joseph Milner Wightman   | Boston.....Oct. 19, 1812         | Jan. 25, 1885  | 1858              |
| * Silas Peirce.....        | Scituate.....Feb. 15, 1793       | Aug. 27, 1879  | 1859              |
| * Otis Clapp.....          | Westhampton...Mar. 3, 1806       | Sept. 18, 1886 | 1860              |
| * Silas Peirce.....        | (See above).....                 | (See above)... | 1861              |
| * Thomas Phillips Rich...  | Lynn.....Mar. 31, 1803           | Dec. 11, 1875  | 1862              |
| * Thomas Coffin Amory, jr. | Boston.....Aug. 16, 1812         | Oct. 10, 1899  | 1863              |
| * Otis Norcross.....       | Boston.....Nov. 2, 1811          | Sept. 5, 1882  | 1864              |
| * George W. Messinger...   | Boston.....Feb. 5, 1813          | April 27, 1870 | 1865-66           |
| * Charles Wesley Slack...  | Boston.....Feb. 21, 1825         | April 11, 1885 | 1867              |
| * George W. Messinger...   | (See above).....                 | (See above)... | 1868              |
| * Benjamin James.....      | Scituate.....Aug. 22, 1814       | April 13, 1901 | 1869              |
| * Newton Talbot.....       | Stoughton.....Mar. 10, 1815      | Feb. 3, 1904   | 1870              |
| * Charles Edward Jenkins,  | Scituate.....July 29, 1817       | Aug. 1, 1882   | 1871              |
| * Samuel Little.....       | Hingham.....Aug. 15, 1827        | Dec. 21, 1906  | 1872              |
| * Leonard R. Cutter.....   | Jaffrey, N. H....July 1, 1825    | July 13, 1894  | 1873              |
| * John Taylor Clark.....   | Sanbornton, N. H., Sep. 19, 1825 | Oct. 29, 1880  | 1874-77           |
| * Solomon Bliss Stebbins.. | Warren.....Jan. 18, 1830         | June 8, 1910   | 1878              |
| * Hugh O'Brien.....        | Ireland.....July 13, 1827        | Aug. 1, 1895   | 1879-81           |
| * Solomon Bliss Stebbins.. | (See above).....                 | (See above)... | 1882              |
| * Hugh O'Brien.....        | (See above).....                 | (See above)... | 1883              |
| * Charles Varney Whitten,  | Vassalboro, Me., May 10, 1829    | Mar. 18, 1891  | 1884-85           |
| * Charles Hastings Allen.. | Boston.....June 14, 1828         | Mar. 31, 1907  | 1886              |
| * Patrick John Donovan..   | Charlestown....April 9, 1848     | Sept. 18, 1912 | 1887              |
| * Charles Hastings Allen.. | (See above).....                 | (See above)... | 1888              |
| * Homer Rogers.....        | Sudbury.....Oct. 11, 1840        | Nov. 10, 1907  | 1889              |
| William Power Wilson...    | Baltimore, Md..Nov. 15, 1852     | .....          | 1890              |
| * Herbert Schaw Carruth..  | Dorchester.....Feb. 15, 1855     | Dec. 27, 1917  | 1891              |
| John Henry Lee.....        | Boston.....April 26, 1846        | Sept. 12, 1923 | 1892-93           |
| Alpheus Sanford.....       | North Attleboro'..July 5, 1856   | .....          | 1894-95           |
| John Henry Lee.....        | (See above).....                 | .....          | 1896              |

\* Deceased.

NOTE.—The Mayor was *ex officio* Chairman of the Board of Aldermen from the incorporation of the City until 1855; the Board elected a permanent Chairman from 1855.



CHAIRMEN OF THE BOARD OF ALDERMEN.— *Concluded.*

| NAME.                     | Place and Date of Birth.        | Died.         | Years of Service. |
|---------------------------|---------------------------------|---------------|-------------------|
| † Perlie Appleton Dyar... | Lynn.....Mar. 26, 1857          | .....         | 1897-98           |
| † Joseph Aloysius Conry.. | Brookline.....Sept. 12, 1868    | .....         | 1898              |
| * David Franklin Barry... | Boston.....Feb. 29, 1852        | July 23, 1911 | 1899              |
| * Michael Joseph O'Brien. | Ireland.....Feb. 11, 1855       | April 5, 1903 | 1900              |
| James Henry Doyle.....    | Boston.....June 17, 1867        | .....         | 1901-04           |
| Daniel A. Whelton.....    | Boston.....Jan. 21, 1872        | .....         | 1905              |
| † Charles Martin Draper.. | Dedham.....Nov. 1, 1869         | .....         | 1906              |
| † Edward L. Cauley.....   | Charlestown....Aug. 8, 1870     | .....         | 1906              |
| William Berwin.....       | New Orleans, La.,Dec. 16, 1858  | .....         | 1907              |
| * Louis M. Clark.....     | Dorchester.....Dec. 14, 1858    | Mar. 15, 1914 | 1908              |
| * Frederick J. Brand..... | Plainville, Conn., Feb. 3, 1861 | Mar. 16, 1912 | 1909              |

Presidents of the Common Council.

| NAME.                      | Place and Date of Birth.         | Died.          | Years of Service.     |
|----------------------------|----------------------------------|----------------|-----------------------|
| * William Prescott.....    | Pepperell.....Aug. 19, 1762      | Dec. 8, 1844   | 1822                  |
| * John Welles.....         | Boston.....Oct. 14, 1764         | Sept. 26, 1855 | 1823                  |
| * Francis Johonnot Oliver, | Boston.....Oct. 10, 1777         | Aug. 21, 1858  | 1824-25               |
| * John Richardson Adan..   | Boston.....July 8, 1793          | July 4, 1849   | 1826-28               |
| * Eliphalet Williams.....  | Taunton.....Mar. 7, 1778         | June 12, 1855  | 1829                  |
| * Benj. Toppan Pickman..   | Salem.....Sept. 17, 1790         | Mar. 22, 1835  | 1830-31               |
| * John Prescott Bigelow... | Groton.....Aug. 25, 1797         | July 4, 1872   | 1832-33               |
| * Josiah Quincy, jr.....   | Boston.....Jan. 17, 1802         | Nov. 2, 1882   | 1834-36               |
| * Philip Marette.....      | Boston.....Sept. 25, 1792        | Mar. 22, 1869  | 1837-40               |
| * Edward Blake.....        | Boston.....Sept. 28, 1805        | Sept. 4, 1873  | 1841-43               |
| * Peleg Whitman Chandler   | N. Gloucester, Me., Apr. 12, '16 | May 28, 1889   | 1844-45               |
| * George Stillman Hillard, | Machias, Me....Sept. 22, 1808    | Jan. 21, 1879  | 1846-47 <sup>1</sup>  |
| * Benjamin Seaver.....     | Roxbury.....April 12, 1795       | Feb. 14, 1856  | 1847 <sup>2</sup> -49 |
| * Francis Brinley.....     | Boston.....Nov. 10, 1800         | June 14, 1889  | 1850-51               |
| * Henry Joseph Gardner..   | Dorchester.....June 14, 1818     | July 19, 1892  | 1852-53               |
| * Alex. Hamilton Rice....  | Newton.....Aug. 30, 1818         | July 22, 1895  | 1854                  |
| * Joseph Story.....        | Marblehead....Nov. 11, 1822      | June 22, 1905  | 1855                  |
| * Oliver Stevens.....      | Andover.....June 22, 1825        | Aug. 23, 1905  | 1856-57               |
| * Samuel W. Waldron, jr..  | Portsmouth, N. H., Oct. 24, '28  | Aug. 24, 1882  | 1858                  |
| * Josiah Putnam Bradlee..  | Boston.....June 10, 1817         | Feb. 2, 1887   | 1859-60               |
| * Joseph Hildreth Bradley, | Haverhill.....Mar. 5, 1822       | Oct. 5, 1882   | 1861                  |
| * Joshua Dorsey Ball.....  | Baltimore, Md..July 11, 1828     | Dec. 18, 1892  | 1862                  |
| * George Silsbee Hale....  | Keene, N. H....Sept. 24, 1825    | July 27, 1897  | 1863-64               |
| * Wm. Bentley Fowle, jr..  | Boston.....July 27, 1826         | Jan. 21, 1902  | 1865                  |

\* Deceased.

<sup>1</sup> To July 1.

<sup>2</sup> From July 1.

† Perlie A. Dyar from January 25, 1898, to April 1, 1898, and October 1, 1898, to end of year. Joseph A. Conry from April 1, 1898, to October 1, 1898.  
† Charles M. Draper from February 28, 1906, to September 10, 1906. Edward L. Cauley from September 10, 1906, to end of year.

PRESIDENTS OF THE COMMON COUNCIL.— *Concluded.*

| NAME.                                     | Place and Date of Birth.             | Died.          | Years of Service.     |
|-------------------------------------------|--------------------------------------|----------------|-----------------------|
| * Joseph Story.....                       | (See above).....                     | (See above)    | 1866                  |
| * Weston Lewis.....                       | Hingham.....April 14, 1834           | April 6, 1893  | 1867                  |
| * Charles Hastings Allen..                | Boston.....June 14, 1828             | Mar. 31, 1907  | 1868                  |
| * William Giles Harris....                | Revere.....May 15, 1828              | Oct. 29, 1897  | 1869                  |
| * Melville Ezra Ingalls....               | Harrison, Me...Sept. 6, 1842         | July 11, 1914  | 1870                  |
| * Matthias Rich.....                      | Truro.....June 8, 1820               | Dec. 13, 1914  | 1871                  |
| * Marquis Fayette Dickin-<br>son, jr..... | Amherst.....Jan. 16, 1840            | Sept. 18, 1915 | 1872                  |
| * Edward Olcott Shepard..                 | Hampton, N.H., Nov. 25, 1835         | April 27, 1903 | 1873-74               |
| * Halsey Joseph Boardman                  | Norwich, Vt...May 19, 1834           | Jan. 15, 1900  | 1875                  |
| * John Q. A. Brackett....                 | Bradford, N. H., June 8, 1842        | April 6, 1918  | 1876                  |
| * Benjamin Pope.....                      | Waterford, Ire..Jan. 13, 1829        | Sept. 24, 1879 | 1877-78               |
| * William H. Whitmore...                  | Dorchester.....Sept. 6, 1836         | June 14, 1900  | 1879                  |
| Harvey Newton Shepard                     | Boston.....July 8, 1850              | .....          | 1880                  |
| Andrew Jackson Bailey..                   | Charlestown....July 18, 1840         | Mar. 21, 1927  | 1881 <sup>1</sup>     |
| * Charles Edward Pratt...                 | Vassalboro, Me., Mar. 13, 1845       | Aug. 20, 1898  | 1881 <sup>2</sup> -82 |
| * James Joseph Flynn....                  | St. John, N. B. ....1835             | Mar. 26, 1884  | 1883 <sup>3</sup>     |
| * Godfrey Morse.....                      | Wachenheim, Germany,<br>May 17, 1846 | June 20, 1911  | 1883 <sup>4</sup>     |
| * John Henry Lee.....                     | Boston.....April 26, 1846            | Sept. 12, 1923 | 1884                  |
| Edward John Jenkins...                    | London, Eng...Dec. 20, 1854          | Oct. 3, 1918   | 1885-86               |
| * David Franklin Barry...                 | Boston.....Feb. 29, 1852             | July 23, 1911  | 1887-88               |
| * Horace Gwynne Allen...                  | Jamaica Plain...July 27, 1855        | Feb. 12, 1919  | 1889-90               |
| * David Franklin Barry...                 | (See above).....                     | (See above)... | 1891-93               |
| * Christopher Francis<br>O'Brien.....     | Boston.....Feb. 17, 1869             | April 25, 1899 | 1894-95               |
| Joseph Aloysius Conry....                 | Brookline.....Sept. 12, 1868         | .....          | 1896-97               |
| Timothy Lawrence Con-<br>nolly.....       | Boston.....Oct. 5, 1871              | .....          | 1898                  |
| Daniel Joseph Kiley.....                  | Boston.....July 27, 1874             | .....          | 1899-1901             |
| Arthur Walter Dolan.....                  | Boston.....Sept. 22, 1876            | .....          | 1902-05               |
| William John Barrett....                  | Boston.....June 24, 1872             | .....          | 1906-07               |
| Leo F. McCullough.....                    | Boston.....July 1, 1882              | .....          | 1908                  |
| * George Cheney McCabe                    | Carmel, N. Y...July 5, 1873          | Dec. 27, 1917  | 1909                  |

\* Deceased. <sup>1</sup> To October 27. <sup>2</sup> From October 27. <sup>3</sup> To June 11. <sup>4</sup> From June 14.



Presidents of the City Council.\*

| NAME.                            | Place and Date of Birth.           | Died.         | Year of Service. |
|----------------------------------|------------------------------------|---------------|------------------|
| Walter Ballantyne . . . . .      | Hawick, Scotland, Mar. 17, 1855    | .....         | 1910             |
| Walter Leo Collins . . . . .     | Boston . . . . . April 7, 1878     | .....         | 1911             |
| John Joseph Attridge . . . . .   | Boston . . . . . Feb. 8, 1878      | .....         | 1912             |
| Thomas Joseph Kenny . . . . .    | Boston . . . . . Nov. 18, 1863     | May 17, 1926  | 1913             |
| Daniel Joseph McDonald . . . . . | Chelsea . . . . . Aug. 14, 1873    | .....         | 1914             |
| George W. Coleman . . . . .      | Boston . . . . . June 16, 1867     | .....         | 1915             |
| Henry E. Hagan . . . . .         | St. John, N. B. Feb. 26, 1865      | .....         | 1916             |
| James J. Storrow . . . . .       | Boston . . . . . Jan. 21, 1864     | Mar. 13, 1926 | 1917             |
| Walter Leo Collins . . . . .     | (See above) . . . . .              | .....         | 1918             |
| Francis J. W. Ford . . . . .     | Boston . . . . . Dec. 23, 1882     | .....         | 1919             |
| James T. Moriarty . . . . .      | Amesbury . . . . . Sept. 22, 1876  | .....         | 1920             |
| James A. Watson . . . . .        | Boston . . . . . June 24, 1870     | .....         | 1921             |
| David J. Brickley . . . . .      | Boston . . . . . Mar. 14, 1889     | .....         | 1922             |
| Daniel W. Lane . . . . .         | Boston . . . . . Dec. 11, 1872     | .....         | 1923             |
| John A. Donoghue . . . . .       | Boston . . . . . Aug. 12, 1885     | .....         | 1924             |
| James T. Moriarty . . . . .      | (See above) . . . . .              | .....         | 1925             |
| Charles G. Keene . . . . .       | Gardiner, Me. . . . . Aug. 6, 1880 | .....         | 1926             |
| John J. Heffernan . . . . .      | Boston . . . . . Jan. 27, 1893     | Aug. 25, 1927 | 1927             |

\* Single chamber, established in 1910 (see Chap. 486, Acts of 1909, Sects. 48-51).

Orators of Boston.

APPOINTED BY THE PUBLIC AUTHORITIES.

*For the Anniversary of the Boston Massacre, March 5, 1770.*

|                           |                                |
|---------------------------|--------------------------------|
| 1771 James Lovell.        | 1778 Jonathan Williams Austin. |
| 1772 Dr. Joseph Warren.   | 1779 William Tudor.            |
| 1773 Dr. Benjamin Church. | 1780 Jonathan Mason, jr.       |
| 1774 John Hancock.        | 1781 Thomas Dawes, jr.         |
| 1775 Dr. Joseph Warren.   | 1782 George Richards Minot.    |
| 1776 Rev. Peter Thacher.  | 1783 Dr. Thomas Welsh.         |
| 1777 Benjamin Hichborn.   |                                |

*For the Anniversary of National Independence, July 4, 1776.*

|                            |                             |
|----------------------------|-----------------------------|
| 1783 Dr. John Warren.      | 1796 John Lathrop, jr.      |
| 1784 Benjamin Hichborn.    | 1797 John Callender.        |
| 1785 John Gardiner.        | 1798 Josiah Quincy.         |
| 1786 Jonathan L. Austin.   | 1799 John Lowell, jr.       |
| 1787 Thomas Dawes, jr.     | 1800 Joseph Hall.           |
| 1788 Harrison Gray Otis.   | 1801 Charles Paine.         |
| 1789 Rev. Samuel Stillman. | 1802 Rev. William Emerson.  |
| 1790 Edward Gray.          | 1803 William Sullivan.      |
| 1791 Thomas Crafts, jr.    | 1804 Dr. Thomas Danforth.   |
| 1792 Joseph Blake, jr.     | 1805 Warren Dutton.         |
| 1793 John Quincy Adams.    | 1806 Francis Dana Channing. |
| 1794 John Phillips.        | 1807 Peter O. Thacher.      |
| 1795 George Blake.         | 1808 Andrew Ritchie, jr.    |

- |                                |                                  |
|--------------------------------|----------------------------------|
| 1809 William Tudor, jr.        | 1869 Ellis W. Morton.            |
| 1810 Alexander Townsend.       | 1870 William Everett.            |
| 1811 James Savage.             | 1871 Horace Binney Sargent.      |
| 1812 Benjamin Pollard.         | 1872 Charles Francis Adams, jr.  |
| 1813 Edward St. Loe Livermore. | 1873 Rev. John F. W. Ware.       |
| 1814 Benjamin Whitwell.        | 1874 Richard Frothingham.        |
| 1815 Lemuel Shaw.              | 1875 Rev. James Freeman Clarke.  |
| 1816 George Sullivan.          | 1876 Robert C. Winthrop.         |
| 1817 Edward T. Channing.       | 1877 William Wirt Warren.        |
| 1818 Francis C. Gray.          | 1878 Joseph Healey.              |
| 1819 Franklin Dexter.          | 1879 Henry Cabot Lodge.          |
| 1820 Theodore Lyman, jr.       | 1880 Robert Dickson Smith.       |
| 1821 Charles G. Loring.        | 1881 George Washington Warren.   |
| 1822 John C. Gray.             | 1882 John Davis Long.            |
| 1823 Charles Pelham Curtis.    | 1883 Rev. H. Bernard Carpenter.  |
| 1824 Francis Bassett.          | 1884 Harvey N. Shepard.          |
| 1825 Charles Sprague.          | 1885 Thomas J. Gargan.           |
| 1826 Josiah Quincy, Mayor.     | 1886 George Fred Williams.       |
| 1827 William Powell Mason.     | 1887 John E. Fitzgerald.         |
| 1828 Bradford Sumner.          | 1888 William E. L. Dillaway.     |
| 1829 James T. Austin.          | 1889 John L. Swift.              |
| 1830 Alexander H. Everett.     | 1890 Albert E. Pillsbury.        |
| 1831 Rev. John G. Palfrey.     | 1891 Josiah Quincy.              |
| 1832 Josiah Quincy, jr.        | 1892 John R. Murphy.             |
| 1833 Edward G. Prescott.       | 1893 Henry W. Putnam.            |
| 1834 Richard S. Fay.           | 1894 Joseph H. O'Neil.           |
| 1835 George S. Hillard.        | 1895 Rev. Adolph Augustus Berle. |
| 1836 Henry W. Kinsman.         | 1896 John F. Fitzgerald.         |
| 1837 Jonathan Chapman.         | 1897 Rev. Edward Everett Hale.   |
| 1838 Rev. Hubbard Winslow.     | 1898 Rev. Denis O'Callaghan.     |
| 1839 Ivers James Austin.       | 1899 Nathan Matthews, jr.        |
| 1840 Thomas Power.             | 1900 Stephen O'Meara.            |
| 1841 George Ticknor Curtis.    | 1901 Curtis Guild, jr.           |
| 1842 Horace Mann.              | 1902 Joseph A. Conry.            |
| 1843 Charles Francis Adams.    | 1903 Edwin D. Mead.              |
| 1844 Peleg W. Chandler.        | 1904 John A. Sullivan.           |
| 1845 Charles Sumner.           | 1905 Le Baron B. Colt.           |
| 1846 Fletcher Webster.         | 1906 Timothy W. Coakley.         |
| 1847 Thomas G. Carey.          | 1907 Rev. Edward A. Horton.      |
| 1848 Joel Giles.               | 1908 Arthur D. Hill.             |
| 1849 William W. Greenough.     | 1909 Arthur L. Spring.           |
| 1850 Edwin P. Whipple.         | 1910 James H. Wolff.             |
| 1851 Charles Theodore Russell. | 1911 Charles William Eliot.      |
| 1852 Rev. Thomas Starr King.   | 1912 Joseph C. Pelletier.        |
| 1853 Timothy Bigelow.          | 1913 Grenville S. MacFarland.    |
| 1854 Rev. A. L. Stone.         | 1914 Rev. James A. Supple.       |
| 1855 Rev. A. A. Miner.         | 1915 Louis D. Brandeis.          |
| 1856 Edward Griffin Parker.    | 1916 Joe Mitchell Chapple.       |
| 1857 Rev. William R. Alger.    | 1917 Daniel J. Gallagher.        |
| 1858 John S. Holmes.           | 1918 William H. P. Faunce.       |
| 1859 George Sumner.            | 1919 Charles Ambrose DeCourcy.   |
| 1860 Edward Everett.           | 1920 Jacob L. Wiseman.           |
| 1861 Theophilus Parsons.       | 1921 Lemuel H. Murlin.           |
| 1862 George Ticknor Curtis.    | 1922 Jeremiah E. Burke.          |
| 1863 Oliver Wendell Holmes.    | 1923 Rev. Charles W. Lyons.      |
| 1864 Thomas Russell.           | 1924 Rev. Dudley H. Ferrell.     |
| 1865 Rev. Jacob M. Manning.    | 1925 Thomas H. Dowd.             |
| 1866 Rev. S. K. Lothrop.       | 1926 Andrew J. Peters.           |
| 1867 Rev. George H. Hepworth.  | 1927 William McGinnis.           |
| 1868 Samuel Eliot.             |                                  |



## MEMBERS OF THE STATE LEGISLATURE FROM BOSTON FOR 1927.

### SENATORS. (8.)

|                                |                          |
|--------------------------------|--------------------------|
| 1ST SUFFOLK DISTRICT . . . . . | EDWARD J. COX, R.        |
| 2D SUFFOLK DISTRICT . . . . .  | JOHN B. CASHMAN, D.      |
| 3D SUFFOLK DISTRICT . . . . .  | WELLINGTON WELLS, R.     |
| 4TH SUFFOLK DISTRICT . . . . . | ROBERT E. BIGNEY, D.     |
| 5TH SUFFOLK DISTRICT . . . . . | JAMES J. MULVEY, D.      |
| 6TH SUFFOLK DISTRICT . . . . . | GASPAR G. BACON, R.      |
| 7TH SUFFOLK DISTRICT . . . . . | WILLIAM I. HENNESSEY, D. |
| 8TH SUFFOLK DISTRICT . . . . . | THOMAS H. BILODEAU, R.   |

### REPRESENTATIVES. (48.)

|          |                                                                            |                           |                                                   |
|----------|----------------------------------------------------------------------------|---------------------------|---------------------------------------------------|
| WARD 1.  | { WILLIAM H. BARKER, D.<br>FERNARD F. HANRAHAN, D.<br>WILLIAM H. HEARN, D. | WARD 12.                  | { ABRAHAM B. CASSON, R.<br>CARROLL L. MEINS, R.   |
| WARD 2.  | { JOHN P. BUCKLEY, D.<br>CHARLES S. SULLIVAN, JR., D.                      | WARD 13.                  | { PETER J. FITZGERALD, D.<br>HUGH H. GARRITY, D.  |
| WARD 3.  | { MARTIN M. LOMASNEY, D.<br>JOHN J. O'LEARY, D.                            | WARD 14.                  | { ISIDORE H. FOX, R.<br>WILLIAM M. SILVERMAN, R.  |
| WARD 4.  | { GEORGE P. ANDERSON, R.<br>RICHARD E. JOHNSTON, R.                        | WARD 15.                  | { FRANCIS X. COYNE, D.<br>LEWIS R. SULLIVAN, D.   |
| WARD 5.  | { HENRY L. SHATTUCK, R.<br>ELIOT WADSWORTH, R.                             | WARD 16.                  | { JOSEPH FINNEGAN, D.<br>FRANCIS J. HICKEY, D.    |
| WARD 6.  | { WILLIAM P. HICKEY, D.<br>JAMES J. TWOHIG, D.                             | WARD 17.                  | { HARRISON H. ATWOOD, R.<br>OWEN A. GALLAGHER, D. |
| WARD 7.  | { MAURICE E. FOLEY, D.<br>EDWARD J. SULLIVAN, D.                           | WARD 18.                  | { JOSEPH A. LOGAN, D.<br>PATRICK J. WELSH, D.     |
| WARD 8.  | { GARRETT H. BYRNE, D.<br>ANTHONY A. McNULTY, D.                           | WARD 19.                  | { HORACE E. DUNKLE, R.<br>GEORGE PENSHORN, R.     |
| WARD 9.  | { PATRICK E. MURRAY, D.<br>BERNARD JOHN O'NEIL, D.                         | WARD 20.                  | { HAROLD R. DUFFIE, R.<br>GEORGE A. GILMAN, R.    |
| WARD 10. | { THOMAS S. KENNEDY, D.<br>MAURICE J. TOBIN, D.                            | WARD 21.                  | { MARTIN HAYS, R.                                 |
| WARD 11. | { THOMAS H. CARR, D.<br>TIMOTHY J. McDONOUGH, D.                           | WARD 22.                  | { LEO M. BIRMINGHAM, D.                           |
|          |                                                                            | CHELSEA<br>WARDS 1, 2, 3. | { FRANK D. CROWLEY, R. D.                         |
|          |                                                                            | CHELSEA<br>WARDS 4, 5.    | { JOHN E. BECK, R.                                |
|          |                                                                            | REVERE                    | { AUGUSTINE AIROLA, R.<br>CONDE BRODBINE, R.      |
|          |                                                                            | WINTHROP.                 | EDGAR F. POWER, R.                                |

MEMBERS OF THE SIXTY-NINTH CONGRESS  
FROM MASSACHUSETTS.

## SENATORS.

FREDERICK H. GILLET, R. . . . . of Springfield.  
DAVID I. WALSH, D. . . . . of Fitchburg.

## REPRESENTATIVES.

District 1 — ALLEN T. TREADWAY, R. . . . . of Stockbridge.  
2 — HENRY L. BOWLES, R. . . . . of Springfield.  
3 — FRANK H. FOSS, R. . . . . of Fitchburg.  
4 — GEORGE R. STOBBS, R. . . . . of Worcester.  
5 — EDITH NOURSE ROGERS, R. . . . . of Lowell.  
6 — A. PIATT ANDREW, R. . . . . of Gloucester.  
7 — WILLIAM P. CONNERY, JR., D. . . . . of Lynn.  
8 — FREDERICK W. DALLINGER, R. . . . . of Cambridge.  
9 — CHARLES L. UNDERHILL, R. . . . . of Somerville.  
10 — JOHN J. DOUGLASS, D. . . . . of Boston.  
11 — GEORGE HOLDEN TINKHAM, R. . . . . of Boston.  
12 — JAMES A. GALLIVAN, D. . . . . of Boston.  
13 — ROBERT LUCE, R. . . . . of Waltham.  
14 — LOUIS A. FROTHINGHAM, R. . . . . of Easton.  
15 — JOSEPH W. MARTIN, JR., R. . . . . of North Attleboro.  
16 — CHARLES L. GIFFORD, R. . . . . of Barnstable.

Terms end March 4, 1929.

## CONGRESSIONAL DISTRICTS.

## GENERAL LAWS, CHAPTER 57, SECTION 1.

(As amended by Acts of 1926, Chapter 372, Section 1.)

DISTRICT 9.—Suffolk County: Chelsea, Wards 3, 4 and 5. Revere; Winthrop. Middlesex County: Everett, Malden and Somerville.

DISTRICT 10.—Suffolk County: Chelsea, Wards 1 and 2. Boston, Wards 1, 2 and 3; Ward 8, Precincts 1, 2, 3, 4, 5, 6, 7, 8 and 14; Ward 9, Precincts 10, 11, 12, 13, 14 and 15. Middlesex County: Cambridge, Ward 1.



DISTRICT 11.—Suffolk County: Boston, Wards 4, 5, 10, 11, 12, 19 and 20; Ward 9, Precincts 1, 2, 3, 4, 5, 6, 7, 8 and 9.

DISTRICT 12.—Suffolk County: Boston, Wards 6, 7, 13, 14, 15, 16 and 17; Ward 8, Precincts 9, 10, 11, 12 and 13.

DISTRICT 13.—Suffolk County: Boston, Wards 21 and 22. Norfolk County: Bellingham, Brookline, Dover, Franklin, Medfield, Medway, Millis, Needham, Norfolk, Plainville, Walpole, Wellesley and Wrentham. Middlesex County: Ashland, Framingham, Holliston, Natick, Newton, Sherborn, Waltham and Weston. Worcester County: Hopedale, Milford and Southborough.

DISTRICT 14.—Suffolk County: Boston, Ward 18. Bristol County: Easton. Norfolk County: Avon, Braintree, Canton, Dedham, Foxborough, Holbrook, Milton, Norwood, Quincy, Randolph, Sharon, Stoughton, Westwood and Weymouth. Plymouth County: Abington, Brockton, East Bridgewater, West Bridgewater and Whitman.

## FOREIGN CONSULS IN BOSTON. 1927.

---

- Albania — George N. Prifti, 6 Beacon street, room 202.  
Argentina — Joseph J. McLean, 114 State street, room 201.  
Belgium — Thomas H. Robbins, 26 Central street.  
Bolivia — Arthur P. Cushing, 101 Tremont street, room 805.  
Brazil — Jayme Mackay D'Almeida, 244 Washington street; Pedro Mackay D'Almeida, 244 Washington street, room 407, Commercial Agent.  
Chile — Guillermo Gazitua, 244 Washington street, room 407.  
Colombia — Enrique Naranjo, 92 University road; Arthur P. Cushing, 101 Tremont street, Vice-Consul, room 805, 10 High street, room 533.  
Costa Rica — Mario Sancho, 10 High street, room 333.  
Cuba — Jose M. Gonzales, 114 State street, room 60.  
Denmark — George T. Vedeler, 40 Broad street, room 803, Vice-Consul.  
Dominican Republic — Thomas G. Connolly, 40 Court street, Consul.  
Ecuador — Max Otto von Klock, 143 Federal street, room 38, Acting Consul.  
Finland — John Alfred Anderson, 101 Tremont street, room 706, Vice-Consul.  
France — J. C. Joseph Flamand, 161 Devonshire street, room 706.  
Germany — K. von Tippleskirch, 131 State street, room 322.  
Great Britain — Edward F. Gray, 150 State street, Consul-General; James A. Brannen, Vice-Consul.  
Greece — George Dracopoulos, 25 Huntington avenue, Consul.  
Guatemala — William A. Mosman, 92 Water street, room 62.  
Hayti — B. Preston Clark, 55 Kilby street, room 33.  
Honduras — William A. Mosman, 92 Water street, room 62.  
Italy — Marquis Agostino Ferrante di Ruffano, 142 Berkeley street, room 307; Silvio Vitale, 142 Berkeley street, Vice-Consul.  
Latvia — Jacob Sieberg, 10 Tremont street, room 27.  
Mexico — Raul G. Dominguez, 148 State street, room 601.  
Monaco — Charles E. Flamand, 161 Devonshire street, room 504.  
Netherlands — J. H. Reurs, 89 State street, room 2.  
Nicaragua — Jaime M. de Almeida, 244 Washington street, room 407.  
Norway — George T. Vedeler, 40 Broad street, room 803, Vice-Consul.  
Paraguay — Jerome A. Petitti, 40 Court street, room 822.  
Peru — Max Otto von Klock, 143 Federal street, room 38, Acting Consul.  
Portugal — J. M. Bettencourt Ferrerira, 220 Devonshire street, room 21A.



Russia — Joseph A. Conry, 1 Beacon street, room 905.

Salvador — Ralph Tirrell, 112 Beach street.

Spain — Pedro Mackay D'Almeida, 244 Washington street, room 407,  
Vic-Consul.

Sweden — Carl W. Johansson, 18 Tremont street, Vice-Consul, room 205.

Switzerland — George H. Barrell, 88 Broad street, room 712, Consular  
Agent.

Uruguay — William A. Mosman, 92 Water street, room 62.

For countries not listed above, address the respective Consulates General in New York City.

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## BUDGET CONTROL.

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### REPORT OF SPECIAL COMMITTEE OF THE CITY COUNCIL APPOINTED TO CONFER AND REPORT ON THE SUBJECT OF BUDGET CONTROL.

---

IN CITY COUNCIL, January 17, 1927.

In accordance with the following order of the City Council, dated November 15, 1926, the undersigned committee submits this report.

*“Ordered,* That the Chair appoint two members of the Council as a committee to confer with his Honor the Mayor, the City Auditor, the Budget Commissioner and the Superintendent of Supplies with a view to providing by ordinance or otherwise for an effective control of expenditures in all city and county departments, in accordance with the intent and terms of the annual budget and appropriation bill; and

*“That* the said committee report the result of such conference, together with its findings and recommendations, not later than the first meeting of the Council in the year 1927.”

Your committee has conferred with the City Auditor, the Budget Commissioner and the Superintendent of Supplies at various times, has exchanged correspondence with the Committee on Municipal and Metropolitan Affairs of the Boston Chamber of Commerce, the Municipal Administration Service of the National



Municipal League, and with other individuals of experience who are interested in the finances of the City of Boston. In addition the Bureau of Administration and Finance of the Commonwealth of Massachusetts has been consulted in regard to the operation of the state's budget system, and such investigation has been made as time and circumstances have permitted of the operation of the city's budget system. It has also, as the Council's order directed, conferred with his Honor the Mayor.

The present budget system was instituted in 1917 in charge of a budget commissioner, and since that time no change has been made in the method of its operation. The findings which the committee makes hereunder have reference simply and solely to certain defects of system which the committee believes to exist and not in any degree to its method of operation under any particular administration. It makes the following specific findings:

#### FINDINGS.

(1) Under the present system there is no method for controlling expenditures to the specific physical items for which the city's money is originally requested in forming the budget, and appropriated in the annual appropriation bill.

(2) Under the existing system there is no method for limiting in advance the expenditure of money within any item to the amount limited by the budget and appropriation bill to that particular item.

1. Taking it for granted that the wisdom of the budget principle has been established by the test of time, not only in city finances but in those of the state and nation, your committee believes that it logically follows that the operation of the budget should not stop at the threshold with its framing by the Budget Commissioner and its acceptance in the Appropriation Bill by the City Council, but should continue throughout the year in an adequate control of expenditures to the purposes and the specific physical items for which the money was appropriated. Under existing conditions the Budget Commissioner's duties and his authority cease with the compilation of the budget upon the requests of the various department heads. In order that any item may appear in the Appropriation Bill in the first instance, the department head must satisfy the



Budget Commissioner of the necessity of the particular physical thing which lies behind the mere figure in dollars and cents. And yet, though his authority must be obtained in the first place for the insertion of any item, and though he is the official responsible for the budget and most familiar with its details, he is without power to see that it is carried out. Purchases are made by requisition upon the Superintendent of Supplies who can and does honor them without reference to the Budget Commissioner, subject only to the Auditor's approval, who is not concerned with the control of expenditures to the purposes contemplated in the budget but solely with the auditing problem of whether or not there are sufficient funds remaining in that particular item to cover the purchase contemplated. Your committee is not prepared to state to what degree the budget principle has been, or is being violated on this branch of the inquiry, but it does find that this loophole exists, and that it opens the way to avoid the effective operation of the budget. It believes that, even allowing for unforeseeable expenditures, and necessary elasticity, the budget as presenting a picture of materials to be bought, repairs to be made, and services to be rendered, may become under the existing scheme so distorted and altered by the end of the year as not to be recognizable. Items may be requested and obtained year after year under cover of a showing of necessity and yet never acquired; while other items for which no necessity exists or has been demonstrated may be purchased in their place.

2. The other loophole which the committee finds to exist in the present operation of the budget is in the lack of any effective pre-control of expenditures for any particular item to the amounts limited in the budget. Your committee intends to distinguish this finding from its first finding as being rather an auditary problem in the administration of the budget than one pertaining to the operation of the budget as applied to the physical things or services lying behind the figures themselves. To some extent one involves the other or rather may be the cause of the other, as the lack of control of expenditures for the purposes contemplated may give rise to expenditure in excess of the amount allowed. They differ perhaps more in the appropriate method of remedy than in their inherent nature. Theoretically if it were possible to estimate exactly in advance all the



thousands of material, repairs, services, etc., which the city would require in the course of the year and their exact cost, then a control of expenditures to those physical items would solve all problems. Actually, of course, that can never be the case. The value and market price of commodities are continually fluctuating. There may still exist the power to exceed an appropriation though purchases are restricted to the items for which the money was appropriated, and there is no authority in the financial or other officials of the city to control in any degree the exercise of this power. Furthermore, there are, of course, many ways in which the city may be involved in expense besides the purchase of equipment and supplies made through the Superintendent of Supplies.

The City Auditor and the Budget Commissioner have admitted that there is no "pre-control," but that "post-control" exists in the sense that the books in the Auditor's office reflect expenditures which have actually been made but do not reflect contracts or requisitions which may be outstanding. Your committee has considered section 16 of the City Charter of 1909 (Acts 1909, chapter 486) and recognizes the restriction imposed upon city officials thereunder not to expend in excess of appropriations "except in cases of extreme emergency involving the health or safety of the people or their property." This provision may, however, refer only to a total departmental appropriation and not to the exceeding of the appropriation for any particular item, though the appropriation order annually provides that the appropriation for any particular item shall not be exceeded by any head of department. Under the law, therefore, even under its strongest interpretation, the responsibility rests entirely with the department head to watch his balances for all the items in the appropriation for his department and to take care that he makes no contracts or requisitions the payment for which will involve exceeding the appropriation for any budget item. However, in spite of the prohibition, the end of the year, which sees a general cleaning up of all outstanding contracts and requisitions for the year, finds numerous items for which expenditure exceeds the appropriation. It has been stated to the committee that while this power to incur expense or commit the city to expense in excess of the appropria-



tion for any particular budget item exists, it has not been exercised to a serious degree. However, it does exist and to some extent at least is a source of danger to the proper and effective operation of the budget. "Post-control" is not a preventive nor even a cure. It merely results in regularizing after the event an expenditure of money not originally contemplated. Your committee believes it to be desirable that the power to check the exceeding of appropriations rest with the financial officers of the city.

Your committee is convinced that the foregoing defects explain largely the excessive number of transfers every year which it feels to be an evil, and to indicate in some degree the failure of the budget in operation. It is pertinent to recall a paragraph from the report of the Budget Commission in 1915 (City Document 92, 1915, at page 13):

"Attention has been directed to the fact that the city auditor and the mayor can, by exercising their charter power of transfer, defeat the proposed or any form of segregated budget. This is theoretically true but the commission assumes that the power to transfer appropriations . . . will not be used for any such purpose . . ." and then the report of the Boston Finance Commission for 1922 (Mass. P. D. 88, page 25):

"The experience of the past five years has shown that a segregated budget may be made an aid to extravagance rather than a check upon it, because of the ease with which department heads can obtain transfers from one item to another, and even from one department to another. . . . In some departments it has become the practice at the end of the year to gather all unexpended items in the budget into one fund,—so easy is it to obtain transfers,—and to expend this sum for a purpose not mentioned in the segregated budget. . . .

"Unless transfers are scrutinized carefully, and department heads are required to show a necessary, urgent and unforeseen reason for each transfer, the segregated budget system as an aid to economy and efficiency not only fails, but becomes an inducement to extravagance. . . ."

The City Auditor and the Mayor continually strive to effect an adequate supervision and control by the department heads, but unless some adequate control is lodged in the Auditor's hands, he has not the power



under present conditions to avoid the necessity for a large number of transfers which must be allowed and which might otherwise be unnecessary.

The City Council is familiar with the number of transfers which come before it beginning fairly early in the year and increasing in volume until November 15th. Towards the latter part of this time they attain such numbers and involve such detail as to make the approval of the Council largely perfunctory, however earnest its intentions and sincere its desire for careful investigation. It seems to your committee that the time to apply the remedy is before the necessity for the transfer arises, and that if a remedy can be found for the two defects considered above the need for many transfers will be found to disappear and the budget system be, by so much, more effective in operation. Your committee finds therefore that it is desirable in the interests of economy and efficiency that means be devised to control expenditures to the specific physical items for which appropriation was made, and to limit expenditure for any item to the amount allowed for such item in advance of the expenditure being incurred.

#### RECOMMENDATIONS.

In considering what recommendation this committee should make to the Council it gave initial attention to the order which directed it to confer "with a view to providing by ordinance," for the desired control. It appears there may be certain difficulties in so doing under existing law and your committee is not prepared to recommend an ordinance on the subject. That being so, the jurisdiction of the City Council, in view of the prohibition imposed upon it under section 8 of the City Charter, would not extend to any action involving a taking part in the conduct of the executive or administrative business of the city. However, your committee is glad to report that it has received the utmost cooperation from the executive officers of the city who have admitted the existence of the problem and indicated their willingness to solve it.

As to (1) the Auditor and the Budget Commissioner state as follows:

"Under our present budget system the specific physical units which make up or lie behind the appro-

priation under any one item are lost sight of immediately upon the passage of the budget by the City Council. . . .

It would appear feasible for the Budget Department to co-operate with the Supply Department in regard to the purchases which the latter department makes after receiving requisitions from department heads. At the present time, these requisitions constitute the sole authority for the conduct of the purchasing activities of the Supply Department. This latter department has very little interest in the appropriation side of the picture, since naturally, the department assumes that no requisition would be made unless an appropriation was available. It would seem desirable in the interests of efficiency that the Supply Department should consider the appropriation side of the picture, and this consideration could be very easily effected by the Supply Department referring all departmental requisitions to the Budget Department for approval before starting in any way the machinery of purchase. . . .”

As to (2) they say:

“At the present time, the books in the Auditor’s office reflect the expenditures which have actually been made by the different departments and which have been allowed by the Auditor’s force as being within the original amounts appropriated. In other words, the control which is now exercised may be termed as post-control. To exercise pre-control, as is contemplated, it would be necessary to establish a system providing for the encumbering of appropriations as requisition orders are issued. Under such a system, before any requisition could be honored, it would be necessary to check the estimated purchase cost against the unencumbered balance. Approval of the requisition and subsequent purchase of the material requested would only follow provided the unencumbered balance was sufficient to cover the estimated purchase cost.

The main criticism against this proposal is that the installation of such a system would double the accounting records of the city, since it would be practically necessary to duplicate the records now kept in the Auditor’s office. . . .”

His Honor the Mayor has stated to the committee that he would put the first recommendation in effect at once by means of instructions to the Budget Commis-



sioner and the Superintendent of Supplies and as to the second stated that he would take the matter up further with the City Auditor and consider the feasibility of the proposal.

Your committee recommends therefore that the Council take no action at this time, but that it continue to observe the operation of the budget in order to see whether or not effective control can be obtained by executive order, or whether it is advisable to consider further whether legislation or ordinance may be necessary.

Respectfully submitted,

HENRY PARKMAN, JR.

JOHN J. HEFFERNAN.

Report accepted, and ordered printed as a city document.



MONTHLY STATEMENT

OF THE

CITY TREASURER

AND OF THE

TREASURER OF THE BOARD OF COMMISSIONERS  
OF SINKING FUNDS.

---

TREASURY DEPARTMENT,  
BOSTON, February 1, 1927.

HON. MALCOLM E. NICHOLS,  
*Mayor of the City of Boston:*

SIR,— The undersigned herewith presents a statement of the receipts and payments of the City of Boston and County of Suffolk for the month of January, 1927, being one month of the financial year 1927, also of the balance of money remaining in the Treasury January 31, 1927, and where deposited.

A statement of Trust Funds and of the receipts, payments and resources of the Sinking Funds is appended.

Respectfully submitted,

FRANK L. BRIER,  
*City Treasurer.*



## RECEIPTS.

|                                                                             | Receipts in January,<br>1927. |                | Total Receipts for one<br>month of the Financial Year<br>1927. |                |
|-----------------------------------------------------------------------------|-------------------------------|----------------|----------------------------------------------------------------|----------------|
| On account of the City of<br>Boston:                                        |                               |                |                                                                |                |
| City Collector.....                                                         |                               | \$2,457,590 55 |                                                                | \$2,457,590 55 |
| Interest on Bank Deposits:                                                  |                               |                |                                                                |                |
| Sundry Trust Funds.....                                                     |                               | 51 70          |                                                                | 51 70          |
| Transit Accounts.....                                                       |                               | 4,701 30       |                                                                | 4,701 30       |
| Interest Tailings.....                                                      |                               | 2,229 76       |                                                                | 2,229 76       |
| Pay Roll Tailings, Settle-<br>ments with Cashier for<br>parties unpaid..... |                               | 1,418 90       |                                                                | 1,418 90       |
| Trust Funds:                                                                |                               |                |                                                                |                |
| Investments Matured, etc.:                                                  |                               |                |                                                                |                |
| Cemetery Fund.....                                                          | \$12,600 00                   |                | \$12,000 00                                                    |                |
| Mt. Hope Cemetery Fund,                                                     | 1,200 00                      |                | 1,200 00                                                       |                |
| Ellen C. Johnson Fund...                                                    | 1,000 00                      |                | 1,000 00                                                       |                |
| Public Library Funds:                                                       |                               |                |                                                                |                |
| Center Fund.....                                                            | 6,200 00                      |                | 6,200 00                                                       |                |
| Pierce Fund.....                                                            | 1,000 00                      |                | 1,000 00                                                       |                |
| George F. Parkman Fund,<br>Principal.....                                   | 27,000 00                     |                | 27,000 00                                                      |                |
| George R. White Fund:<br>Principal.....                                     | 40 00                         |                | 40 00                                                          |                |
| Boston Retirement Board:                                                    |                               |                |                                                                |                |
| Pension Accumulation<br>Fund, Payments.....                                 | 65,475 51                     |                | 65,475 51                                                      |                |
| Retirement Reserve<br>Fund, Payments.....                                   | 3,263 13                      |                | 3,263 13                                                       |                |
| M. H. T. Carter Fund, In-<br>come.....                                      | 40 00                         |                | 40 00                                                          |                |
| John Foster Fund, Income,                                                   | 1 48                          |                | 1 48                                                           |                |
| Franklin Fund, First Part,<br>Income.....                                   | 105 00                        |                | 105 00                                                         |                |
| Franklin Union, Income.....                                                 | 12,510 95                     |                | 12,510 95                                                      |                |
| George F. Parkman Fund,<br>Income.....                                      | 47,625 80                     |                | 47,635 80                                                      |                |
| Public Library Funds:                                                       |                               |                |                                                                |                |
| "The Children's<br>Fund," Income.....                                       | 49 64                         |                | 49 64                                                          |                |
| Library Department<br>Trust Fund, Income....                                | 150 33                        |                | 150 33                                                         |                |
| Carried forward.....                                                        | \$177,671 84                  | \$2,465,992 21 | \$177,671 84                                                   | \$2,465,992 21 |

## RECEIPTS.— Concluded.

|                                         | Receipts in January,<br>1927. |                     | Total Receipts for one<br>month of the Financial Year<br>1927. |                     |
|-----------------------------------------|-------------------------------|---------------------|----------------------------------------------------------------|---------------------|
| <i>Brought forward</i> .....            | \$177,671 84                  | \$2,465,992 21      | \$177,671 84                                                   | \$2,465,992 21      |
| Trust Funds, <i>Concluded</i> .         |                               |                     |                                                                |                     |
| George R. White Fund,<br>Income.....    | 119 15                        | .....<br>177,790 99 | 119 15                                                         | .....<br>177,790 99 |
|                                         |                               | \$2,643,783 20      |                                                                | \$2,643,783 20      |
| On account of the County of<br>Suffolk: |                               |                     |                                                                |                     |
| City Collector.....                     | \$79,425 98                   | .....               | \$79,425 98                                                    |                     |
| Pay Roll Tailings.....                  | 124 90                        | .....<br>79,550 88  | 124 90                                                         | .....<br>79,550 88  |
| Total Receipts.....                     | .....                         | \$2,723,334 08      | .....                                                          | \$2,723,334 08      |



## PAYMENTS.

|                                                      | Payments in January,<br>1927. |                | Total Payments for one<br>month of the Financial Year<br>1927. |                |
|------------------------------------------------------|-------------------------------|----------------|----------------------------------------------------------------|----------------|
| On account of the City of<br>Boston:                 |                               |                |                                                                |                |
| Mayor's Drafts,—                                     |                               |                |                                                                |                |
| General Drafts.....                                  |                               | \$59,984 23    |                                                                | \$59,984 23    |
| Pay Roll Drafts.....                                 |                               | 2,539,282 21   |                                                                | 2,539,282 21   |
| Special Drafts,—                                     |                               |                |                                                                |                |
| Ordinary Payments.....                               | \$1,142,255 28                |                | \$1,142,255 28                                                 |                |
| Interest on Dorchester Tun-<br>nel Debt.....         | 560 00                        |                | 360 00                                                         |                |
| Interest on East Boston<br>Tunnel Alterations Debt.. | 637 50                        |                | 637 50                                                         |                |
| Refunds:                                             |                               |                |                                                                |                |
| Duplicate and Overpay-<br>ments to City Collector,   | 2,168 93                      |                | 2,168 93                                                       |                |
| Fees and other charges....                           | 73 70                         |                | 73 70                                                          |                |
| Gypsy and Browntail<br>Moth Assessment.....          | 1 10                          |                | 1 10                                                           |                |
| Interest.....                                        | 49 33                         |                | 49 33                                                          |                |
| Street Laying-Out Depart-<br>ment Permit.....        | 101 00                        |                | 101 00                                                         |                |
| Taxes.....                                           | 10,923 58                     |                | 10,923 58                                                      |                |
| Water Service.....                                   | 208 83                        |                | 208 83                                                         |                |
| Wire Division Permit.....                            | 127 75                        |                | 127 75                                                         |                |
|                                                      |                               | 1,156,907 00   |                                                                | 1,156,907 00   |
|                                                      |                               | \$3,756,173 44 |                                                                | \$3,756,173 44 |
| Board of Commissioners of<br>Sinking Funds:          |                               |                |                                                                |                |
| Revenue collected.....                               |                               | 203,810 73     |                                                                | 203,810 73     |
| Commonwealth of Massachu-<br>setts:                  |                               |                |                                                                |                |
| Corporation Tax.....                                 | \$5,930 17                    |                | \$5,930 17                                                     |                |
| National Bank Tax.....                               | 10 25                         |                | 10 25                                                          |                |
| Street Railway Tax.....                              | 8,314 79                      |                | 8,314 79                                                       |                |
|                                                      |                               | 14,255 21      |                                                                | 14,255 21      |
| Interest Tailings.....                               |                               | 336 25         |                                                                | 336 25         |
| Pay Roll Tailings, City Ac-<br>count.....            |                               | 158 85         |                                                                | 158 85         |
| Carried forward.....                                 |                               | \$3,974,734 48 |                                                                | \$3,974,734 48 |

## PAYMENTS.— Concluded.

|                                              | Payments in January,<br>1927. |                | Total Payments for one<br>month of the Financial Year<br>1927. |                |
|----------------------------------------------|-------------------------------|----------------|----------------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                 |                               | \$3,974,734 48 |                                                                | \$3,974,734 48 |
| Trust Funds:                                 |                               |                |                                                                |                |
| Investments Purchased:                       |                               |                |                                                                |                |
| Cemetery Fund.....                           | \$2,839 31                    |                | \$2,839 31                                                     |                |
| Parkman Fund, Principal.                     | 25,177 61                     |                | 25,177 61                                                      |                |
| M. H. T. Carter Hospital<br>Fund Income..... | 40 00                         |                | 40 00                                                          |                |
|                                              |                               | 28,056 92      |                                                                | 28,056 92      |
|                                              |                               | \$4,002,791 40 |                                                                | \$4,002,791 40 |
| On account of the County of<br>Suffolk:      |                               |                |                                                                |                |
| General Payments.....                        | \$3,595 82                    |                | \$3,595 82                                                     |                |
| Pay Roll Payments.....                       | 174,459 25                    |                | 174,459 25                                                     |                |
| Special Payments:                            |                               |                |                                                                |                |
| Other than Interest.....                     | 3,920 65                      |                | 3,920 65                                                       |                |
| Bail refunded.....                           | 925 00                        |                | 925 00                                                         |                |
| Fines refunded.....                          | 205 10                        |                | 205 10                                                         |                |
|                                              |                               | 183,105 82     |                                                                | 183,105 82     |
| Total payments.....                          |                               | \$4,185,897 22 |                                                                | \$4,185,897 22 |



## RECAPITULATION.

|                                                         |                |                       |
|---------------------------------------------------------|----------------|-----------------------|
| Balance, January 1, 1927 . . . . .                      |                | \$10,625,449 18       |
| Receipts for one month, City account . . . . .          | \$2,643,783 20 |                       |
| "    "    "    "    County account . . . . .            | 79,550 88      |                       |
|                                                         |                | <u>2,723,334 08</u>   |
|                                                         |                | \$13,348,783 26       |
| Payments for one month, City account . . . . .          | \$4,002,791 40 |                       |
| "    "    "    "    County account . . . . .            | 183,105 82     |                       |
|                                                         |                | <u>4,185,897 22</u>   |
| Balance, January 31, 1927, as shown in detail . . . . . |                | <u>\$9,162,886 04</u> |
| Balance of cash on hand January 31, 1927, available for |                |                       |
| Regular Appropriations, Loans, etc. . . . .             |                | \$8,186,277 26        |
| Balances, Special and Trust accounts . . . . .          |                | 931,108 55            |
| Balances, Sundry Trust Funds accounts, etc. . . . .     |                | 45,500 23             |
|                                                         |                | <u>\$9,162,886 04</u> |

## Balance, January 31, 1927, per Preceding Statements, as follows:

|                                                                               |                       |
|-------------------------------------------------------------------------------|-----------------------|
| Atlantic National Bank . . . . .                                              | \$415,000 00          |
| Boston National Bank . . . . .                                                | 210,000 00            |
| Brotherhood of Locomotive Engineers National Bank . . . . .                   | 115,000 00            |
| Citizens National Bank . . . . .                                              | 345,000 00            |
| Commercial Security National Bank . . . . .                                   | 185,000 00            |
| Commercial Security National Bank, pay roll tailings, account No. 2 . . . . . | 66,741 48             |
| Federal National Bank of Boston . . . . .                                     | 300,000 00            |
| First National Bank . . . . .                                                 | 1,259,393 46          |
| Merchants National Bank . . . . .                                             | 234,237 89            |
| Merchants National Bank, sidewalk assessments, tailings account . . . . .     | 5,105 92              |
| National Rockland Bank . . . . .                                              | 365,000 00            |
| National Shawmut Bank . . . . .                                               | 109,907 93            |
| Second National Bank . . . . .                                                | 674,836 18            |
| Webster and Atlas National Bank, account No. 1, . . . . .                     | 100,000 00            |
| American Trust Company . . . . .                                              | 400,000 00            |
| Bank of Commerce and Trust Company . . . . .                                  | 300,000 00            |
| Beacon Trust Company . . . . .                                                | 215,000 00            |
| Boston Safe Deposit and Trust Company . . . . .                               | 240,000 00            |
| Charlestown Trust Company . . . . .                                           | 50,000 00             |
| Exchange Trust Company . . . . .                                              | 290,751 73            |
| Jamaica Plain Trust Company . . . . .                                         | 85,000 00             |
| Liberty Trust Company . . . . .                                               | 290,000 00            |
| Old Colony Trust Company . . . . .                                            | 353,898 48            |
| Old Colony Trust Company, interest tailings . . . . .                         | 6,911 39              |
| Roxbury Trust Company . . . . .                                               | 75,000 00             |
| Carried forward . . . . .                                                     | <u>\$6,691,784 46</u> |

## TREASURER'S MONTHLY STATEMENT.

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|                                                                                                                                                                       |                |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| Brought forward . . . . .                                                                                                                                             | \$6,691,784 46 |                |
| State Street Trust Company:                                                                                                                                           |                |                |
| Account No. 1 . . . . .                                                                                                                                               | 243,502 82     |                |
| Account No. 2 . . . . .                                                                                                                                               | 400,000 00     |                |
| United States Trust Company . . . . .                                                                                                                                 | 133,370 27     |                |
|                                                                                                                                                                       |                | \$7,468,657 55 |
| First National Bank, George R. White Fund,<br>Income . . . . .                                                                                                        | \$52,009 25    |                |
| Merchants National Bank, Franklin Union,<br>Andrew Carnegie Donation . . . . .                                                                                        | 401 08         |                |
| Merchants National Bank, George F. Parkman<br>Fund . . . . .                                                                                                          | 1,947 67       |                |
| Suffolk Savings Bank, Franklin Fund . . . . .                                                                                                                         | 1,046 74       |                |
| Federal National Bank of Boston, John Foster<br>Fund . . . . .                                                                                                        | 584 76         |                |
| First National Bank, "The Children's Fund"<br>(Public Library):                                                                                                       |                |                |
| Principal . . . . .                                                                                                                                                   | 117 74         |                |
| Income . . . . .                                                                                                                                                      | 21,781 56      |                |
| Boston Safe Deposit and Trust Company, George<br>F. Parkman Fund, Income . . . . .                                                                                    | 47,635 80      |                |
| Old Colony Trust Company, Library Depart-<br>ment, Trust Funds, Income . . . . .                                                                                      | 62,362 14      |                |
| Old Colony Trust Company, George R. White<br>Fund, Principal . . . . .                                                                                                | 25,046 13      |                |
| American Trust Company Sundry Trust Funds . . . . .                                                                                                                   | 45,500 23      |                |
| Atlantic National Bank:                                                                                                                                               |                |                |
| East Boston Tunnel Alterations, Acts of 1924 . . . . .                                                                                                                | 12,988 87      |                |
| East Boston Tunnel Extension . . . . .                                                                                                                                | 21,955 68      |                |
| Tremont Street Subway, Alterations, Acts of 1924, . . . . .                                                                                                           | 18,069 31      |                |
| Beacon Trust Company:                                                                                                                                                 |                |                |
| Rapid Transit Interest and Sinking Fund . . . . .                                                                                                                     | 145,881 21     |                |
| Boston Tunnel and Subway . . . . .                                                                                                                                    | 61,105 65      |                |
| Dorchester Tunnel . . . . .                                                                                                                                           | 44,781 06      |                |
| East Boston Tunnel, Alterations . . . . .                                                                                                                             | 82,229 77      |                |
| National Shawmut Bank:                                                                                                                                                |                |                |
| Rapid Transit, Interest and Sinking Fund<br>(Special Account) . . . . .                                                                                               | 76,273 63      |                |
| Dorchester Rapid Transit (Special Account) . . . . .                                                                                                                  | 540,176 04     |                |
| State Street Trust Company, No. 3:                                                                                                                                    |                |                |
| Boylston Street Subway . . . . .                                                                                                                                      | 3,245 94       |                |
| Cambridge Connection . . . . .                                                                                                                                        | 2,291 37       |                |
| Webster and Atlas National Bank:                                                                                                                                      |                |                |
| Rapid Transit . . . . .                                                                                                                                               | 1,952 45       |                |
| Arlington Station . . . . .                                                                                                                                           | 1,748 93       |                |
| Dorchester Rapid Transit . . . . .                                                                                                                                    | 13,360 36      |                |
| Merchants National Bank, Dorchester Rapid<br>Transit (Special Account) . . . . .                                                                                      | 100,000 00     |                |
| United States Trust Company, Dorchester Rapid<br>Transit (Special Account) . . . . .                                                                                  | 260,000 00     |                |
|                                                                                                                                                                       |                | 1,644,493 37   |
|                                                                                                                                                                       |                | \$9,113,150 92 |
| Cash and cash vouchers in office, including County and other<br>duly authorized payments, in advance of Mayor's and County<br>Auditor's drafts for the same . . . . . |                | 49,735 12      |
| Total, January 31, 1927 . . . . .                                                                                                                                     |                | \$9,162,886 04 |



## Statement of Trust Funds, etc., in Custody of City Treasurer.

|                                                    |                        |
|----------------------------------------------------|------------------------|
| Babcock Music . . . . .                            | \$3,110 12             |
| James Phinney Baxter Bequest . . . . .             | 5,714 03               |
| Billings Westerly Cemetery . . . . .               | 5,000 00               |
| Boston Retirement Board:                           |                        |
| Annuity Savings Fund . . . . .                     | 2,140,983 93           |
| Pension Accumulation Fund . . . . .                | 3,879,243 00           |
| Retirement Reserve Fund . . . . .                  | 47,109 10              |
| Bunker Hill Burial Ground . . . . .                | 40 00                  |
| Cemetery . . . . .                                 | 766,611 55             |
| City Hospital . . . . .                            | 128,153 54             |
| Copenhagen . . . . .                               | 5,000 00               |
| Dorchester North Burial Ground . . . . .           | 9,828 50               |
| Dorchester South Cemetery . . . . .                | 3,444 50               |
| Evergreen Cemetery . . . . .                       | 66,595 90              |
| Fairview Cemetery . . . . .                        | 46,832 94              |
| Fitzgerald Firemen's Gold Medal . . . . .          | 1,000 00               |
| Thomas Fitzgerald . . . . .                        | 2,178 52               |
| Foss Seventeenth of June and Flag . . . . .        | 4,000 00               |
| John Foster . . . . .                              | 584 76                 |
| Franklin, First Part . . . . .                     | 7,046 74               |
| "    Second Part . . . . .                         | 411,488 16             |
| Franklin Union, Andrew Carnegie Donation . . . . . | 460,879 56             |
| Charles E. French Funds:                           |                        |
| Burial Grounds, Care . . . . .                     | 10,000 00              |
| Old State House, Repair . . . . .                  | 3,000 00               |
| Boston Common, Tree . . . . .                      | 5,000 00               |
| George B. Hyde Bequest . . . . .                   | 6,161 23               |
| Ellen C. Johnson Bequest . . . . .                 | 5,990 32               |
| John Larkin . . . . .                              | 535 00                 |
| Susan H. Leeds Bequest . . . . .                   | 10,750 00              |
| Mount Hope Cemetery . . . . .                      | 245,926 44             |
| Harleston Parker Medal . . . . .                   | 1,000 00               |
| George F. Parkman, Principal . . . . .             | 5,237,934 96           |
| George F. Parkman, Income . . . . .                | 47,635 80              |
| Phipps Street Burial Ground . . . . .              | 250 00                 |
| Phillips Street . . . . .                          | 20,000 00              |
| Police Charitable . . . . .                        | 207,550 00             |
| Poor Widows' . . . . .                             | 3,200 00               |
| Public Library . . . . .                           | 740,054 64             |
| George L. Randidge . . . . .                       | 50,000 00              |
| Sawyer Marcella Street Home . . . . .              | 2,400 00               |
| School . . . . .                                   | 162,572 43             |
| George L. Thorndike Coal . . . . .                 | 10,000 00              |
| Permanent School Pension . . . . .                 | 753,091 94             |
| Public School Teachers' Retirement . . . . .       | 983,562 18             |
| Walter Scott Medal for Valor . . . . .             | 2,000 00               |
| George R. White, Principal . . . . .               | 378,677 10             |
| George R. White, Income . . . . .                  | 251,103 00             |
| Total, January 31, 1927 . . . . .                  | <u>\$17,133,239 89</u> |

## TREASURER'S MONTHLY STATEMENT.

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Balance Sheet, January 31, 1927, as per Preceding Statement, as follows:

|                                                                                       |                 |                        |
|---------------------------------------------------------------------------------------|-----------------|------------------------|
| Amount of Funds invested in various securities . . . . .                              | \$16,393,394 26 |                        |
| Amount of Funds, Cash deposited in Banks and in the custody<br>of the City Treasurer: |                 |                        |
| “The Children’s Fund” (Public Library), First National Bank:                          |                 |                        |
| Principal . . . . .                                                                   | \$117 74        |                        |
| Income . . . . .                                                                      | 21,781 56       |                        |
| Boston Retirement Board, Old Colony Trust<br>Company:                                 |                 |                        |
| Annuity Savings Fund . . . . .                                                        | 104,351 55      |                        |
| Pension Accumulation Fund . . . . .                                                   | 377,623 84      |                        |
| Retirement Reserve Fund . . . . .                                                     | 27,109 10       |                        |
| John Foster Fund, Federal National Bank of<br>Boston . . . . .                        | 584 76          |                        |
| Franklin Fund, First Part, Suffolk Savings Bank . . . . .                             | 1,046 74        |                        |
| Franklin Union, Andrew Carnegie Donation,<br>Merchants National Bank . . . . .        | 401 08          |                        |
| George F. Parkman Fund, Merchants National<br>Bank . . . . .                          | 1,947 67        |                        |
| George F. Parkman Fund, Income, Boston Safe<br>Deposit and Trust Company . . . . .    | 47,635 80       |                        |
| Permanent School Pension Fund, First National<br>Bank . . . . .                       | 14,970 66       |                        |
| Public School Teachers’ Retirement Fund, Amer-<br>ican Trust Company . . . . .        | 19,719 52       |                        |
| George R. White Fund:                                                                 |                 |                        |
| Principal, Old Colony Trust Company . . . . .                                         | 25,046 13       |                        |
| Income, First National Bank . . . . .                                                 | 52,009 25       |                        |
|                                                                                       | <hr/>           |                        |
|                                                                                       | \$694,345 40    |                        |
| Cash in custody of City Treasurer:                                                    |                 |                        |
| Sundry Trust Funds, balances . . . . .                                                | 45,500 23       |                        |
|                                                                                       | <hr/>           |                        |
|                                                                                       |                 | 739,845 63             |
|                                                                                       |                 | <hr/>                  |
| Total amount of Funds, January 31, 1927 . . . . .                                     |                 | <u>\$17,133,239 89</u> |





## DEBT AND SINKING FUND STATEMENT.

Statement of the receipts and payments of the Board of Commissioners of the Sinking Funds for the month ending January 31, 1927, and for one month of the financial year 1927, beginning January 1, 1927, and ending December 31, 1927.

|                                             | Statement for the month<br>of January, 1927. |                | Statement for one month<br>of the Financial Year<br>1927. |                |
|---------------------------------------------|----------------------------------------------|----------------|-----------------------------------------------------------|----------------|
| Balance of Cash December 31,<br>1926.....   |                                              |                |                                                           | \$2,174,130 07 |
| Balance of Cash December 31,<br>1926.....   |                                              | \$2,174,130 07 |                                                           |                |
| Receipts in 1927:                           |                                              |                |                                                           |                |
| Interest on Bank Deposits...                | \$7,449 11                                   |                | \$7,449 11                                                |                |
| Interest on Investments.....                | 358,828 26                                   |                | 358,828 26                                                |                |
| Investments Matured.....                    | 111,000 00                                   |                | 111,000 00                                                |                |
| Betterments Assessments,<br>etc.....        | 203,810 73                                   |                | 203,810 73                                                |                |
|                                             |                                              | 681,088 10     |                                                           | 681,088 10     |
|                                             |                                              | \$2,855,218 17 |                                                           | \$2,855,218 17 |
| Payments in 1927:                           |                                              |                |                                                           |                |
| Investments purchased.....                  | \$335,000 00                                 |                | \$335,000 00                                              |                |
| Interest on Investments pur-<br>chased..... | 4,993 76                                     |                | 4,993 76                                                  |                |
| Premium on Investments<br>purchased.....    | 7,774 59                                     |                | 7,774 59                                                  |                |
|                                             |                                              | 347,768 35     |                                                           | 347,768 35     |
| Balance of Cash January 31,<br>1927.....    |                                              | \$2,507,449 82 |                                                           | \$2,507,449 82 |



## TOTAL SINKING FUND DEBT LIABILITIES.

| CLASSIFICATION OF DEBT.                                                | Issued in<br>1927. | Paid in<br>1927. | Outstanding.      |
|------------------------------------------------------------------------|--------------------|------------------|-------------------|
| Atlantic Avenue Extension Sinking Fund Debt, .....                     |                    |                  | \$178,900 00      |
| Blue Hill and Other Avenues Sinking Fund Debt, .....                   |                    |                  | 1,839,000 00      |
| Cambridge Bridge Sinking Fund Debt.....                                |                    |                  | 1,352,900 00      |
| Charles River Basin Sinking Fund Debt.....                             |                    |                  | 800,000 00        |
| Charlestown Bridge Sinking Fund Debt, No. 1, .....                     |                    |                  | 750,000 00        |
| Charlestown Bridge Sinking Fund Debt, No. 2, .....                     |                    |                  | 665,000 00        |
| Highways, Making of, Sinking Fund Debt, No. 1, .....                   |                    |                  | 3,385,301 00      |
| Highways, Making of, Sinking Fund Debt, No. 2, .....                   |                    |                  | 3,707,000 00      |
| Hyde Park Street Railway Sinking Fund Debt, .....                      |                    |                  | 317,000 00        |
| Public Park Sinking Fund Debt.....                                     |                    |                  | 1,426,500 00      |
| Public Park Special Sinking Fund Debt.....                             |                    |                  | 3,352,500 00      |
| Schoolhouse Sinking Fund Debt, No. 1.....                              |                    |                  | 1,000,000 00      |
| Schoolhouse Sinking Fund Debt, No. 2.....                              |                    |                  | 11,150,800 00     |
| Separate Systems of Drainage S. F. Debt, No. 1, .....                  |                    |                  | 3,062,000 00      |
| Separate Systems of Drainage S. F. Debt, No. 2, .....                  |                    |                  | 919,000 00        |
| Sewerage Loan Sinking Fund Debt, No. 1.....                            |                    |                  | 7,958,000 00      |
| Sewerage Loan Sinking Fund Debt, No. 2.....                            |                    |                  | 600,000 00        |
| Stony Brook Improvement Sinking Fund Debt, .....                       |                    |                  | 398,000 00        |
| Twenty-Year Sinking Fund Debt.....                                     |                    |                  | 1,424,450 00      |
| Thirty-Year Sinking Fund Debt, No. 1.....                              |                    |                  | 517,000 00        |
| Thirty-Year Sinking Fund Debt, No. 2.....                              |                    |                  | 1,272,000 00      |
| Rapid Transit Debt:                                                    |                    |                  |                   |
| Rapid Transit Sinking Fund Debt.....                                   |                    |                  | 4,416,000 00      |
| Arlington Station Sinking Fund Debt.....                               |                    |                  | 1,235,000 00      |
| Boston Tunnel and Subway Sinking Fund<br>Debt.....                     |                    |                  | 8,256,700 00      |
| Boylston Street Subway Sinking Fund Debt, .....                        |                    |                  | 5,395,000 00      |
| Cambridge Connection Sinking Fund Debt... ..                           |                    |                  | 1,635,000 00      |
| Dorchester Tunnel Sinking Fund Debt.....                               |                    |                  | 12,050,000 00     |
| Dorchester Rapid Transit Sinking Fund Debt, .....                      |                    |                  | 3,800,000 00      |
| East Boston Tunnel Sinking Fund Debt.....                              |                    |                  | 3,334,000 00      |
| East Boston Tunnel Alterations Sinking Fund<br>Debt.....               |                    |                  | 3,900,000 00      |
| East Boston Tunnel Alterations Sinking Fund<br>Debt, Acts of 1924..... |                    |                  | 20,000 00         |
| East Boston Tunnel Extension Sinking Fund<br>Debt.....                 |                    |                  | 2,500,000 00      |
| Tremont Street Subway Alterations Sinking<br>Fund Debt.....            |                    |                  | 50,000 00         |
| Suffolk County Courthouse Sinking Fund Debt, .....                     |                    |                  | 900,000 00        |
| Totals, January 31, 1927.....                                          |                    |                  | * \$93,567,051 00 |

|                                                                                                               |                  |
|---------------------------------------------------------------------------------------------------------------|------------------|
| * Total Sinking Fund Debt Liabilities.....                                                                    | \$93,567,051 00  |
| Serial Loan Debt (City of Boston).....                                                                        | 48,366,000 00    |
| Serial Loan Debt (County of Suffolk).....                                                                     | 395,500 00       |
| Serial Loan Debt (Hyde Park).....                                                                             | 248,500 00       |
| Debt issued by the Commonwealth (chapter 534, Acts 1906) for enlargement<br>of Suffolk County Courthouse..... | 239,999 97       |
| Total Funded Debt.....                                                                                        | \$142,817,050 97 |

## TOTAL RESOURCES.

| NAME OF SINKING FUND.                    | Cash.          | Investment.     | Total Resources. |
|------------------------------------------|----------------|-----------------|------------------|
| Atlantic Avenue Extension.....           | \$22,048 76    | \$159,000 00    | \$181,048 76     |
| Blue Hill and Other Avenues.....         | 36,159 50      | 1,348,600 00    | 1,384,759 50     |
| Cambridge Bridge.....                    | 35,587 32      | 807,240 00      | 842,827 32       |
| Charles River Basin.....                 | 14,061 05      | 396,000 00      | 410,061 05       |
| Charlestown Bridge, No. 1.....           | 19,115 19      | 468,000 00      | 487,115 19       |
| Charlestown Bridge, No. 2.....           | 16,373 82      | 536,000 00      | 552,373 82       |
| Highways, Making of, No. 1.....          | 13,311 01      | 3,091,000 00    | 3,104,311 01     |
| Highways, Making of, No. 2.....          | 303,627 24     | 3,040,960 00    | 3,344,527 24     |
| Hyde Park Street Railway.....            | 10,444 35      | 15,000 00       | 25,444 35        |
| Public Park.....                         | 41,116 58      | 1,037,000 00    | 1,078,116 58     |
| Public Park, Special.....                | 60,527 99      | 2,407,500 00    | 2,468,027 99     |
| Schoolhouses, No. 1.....                 | 20,047 84      | 750,000 00      | 770,047 84       |
| Schoolhouses, No. 2.....                 | 273,275 41     | 6,825,600 00    | 7,098,875 41     |
| Separate Systems of Drainage, No. 1..... | 51,525 71      | 2,022,000 00    | 2,073,525 71     |
| Separate Systems of Drainage, No. 2..... | 4,829 32       | 466,000 00      | 470,829 32       |
| Sewerage Loan, No. 1.....                | 94,046 49      | 6,238,000 00    | 6,332,046 49     |
| Sewerage Loan, No. 2.....                | 23,332 57      | 436,000 00      | 459,332 57       |
| Stony Brook Improvement.....             | 25,758 43      | 224,000 00      | 249,758 43       |
| Twenty-Year.....                         | 279,806 90     | 640,700 00      | 920,506 90       |
| Thirty-Year, No. 1.....                  | 41,661 46      | 354,600 00      | 396,261 46       |
| Thirty-Year, No. 2.....                  | 6,432 58       | 840,000 00      | 846,432 58       |
| Rapid Transit:                           |                |                 |                  |
| Rapid Transit.....                       | 36,607 27      | 2,997,000 00    | 3,033,607 27     |
| Arlington Station.....                   | 1,541 63       | 8,000 00        | 9,541 63         |
| Boston Tunnel and Subway.....            | 15,674 95      | 3,077,450 00    | 3,093,124 95     |
| Boylston Street Subway.....              | 14,921 21      | 63,000 00       | 77,921 21        |
| Cambridge Connection.....                | 19,640 49      | 311,000 00      | 330,640 49       |
| Dorchester Tunnel.....                   | 81,383 97      | 287,000 00      | 368,383 97       |
| East Boston Tunnel.....                  | 35,887 23      | 1,733,000 00    | 1,768,887 23     |
| East Boston Tunnel Alterations.....      | 6,853 86       | 38,000 00       | 44,853 86        |
| East Boston Tunnel Extension.....        | 25,467 69      | 177,000 00      | 202,467 69       |
| Suffolk County Courthouse.....           | 24,362 75      | 519,660 00      | 544,022 75       |
| Moneys for Reduction of Debt.....        | 852,019 25     | .....           | 852,019 25       |
| Total Resources, January 31, 1927.....   | \$2,507,449 82 | \$41,314,250 00 | \$43,821,699 82  |



### CASH ON DEPOSIT IN NATIONAL BANKS AND TRUST COMPANIES.

| NATIONAL BANKS.                |              | TRUST COMPANIES.                      |                |
|--------------------------------|--------------|---------------------------------------|----------------|
| Atlantic National Bank.....    | \$128,162 35 | American Trust Co.....                | \$101,518 37   |
| Boston National Bank.....      | 25,355 31    | Beacon Trust Co.....                  | 83,512 62      |
| Citizens Nat. Bank.....        | 51,634 64    | Boston Safe Deposit and Trust Co..... | 103,460 29     |
| Commercial Security Nat. Bank, | 38,341 89    | Charlestown Trust Co.....             | 51,333 53      |
| Federal National Bank.....     | 73,397 68    | Columbia Trust Co.....                | 25,995 83      |
| First Nat. Bank.....           | 496,681 42   | Exchange Trust Co.....                | 152,517 96     |
| Nat. Rockland Bank.....        | 68,807 32    | Jamaica Plain Trust Co.....           | 28,500 01      |
| Nat. Shawmut Bank.....         | 98,791 14    | Liberty Trust Co.....                 | 99,479 66      |
| Second Nat. Bank.....          | 125,675 62   | Old Colony Trust Co.....              | 109,462 97     |
| Webster and Atlas Nat. Bank..  | 110,900 67   | Roxbury Trust Co.....                 | 18,315 06      |
| Merchants Nat. Bank.....       | 377,079 85   | State Street Trust Co.....            | 28,661 88      |
|                                |              | United States Trust Co.....           | 109,863 75     |
|                                |              | Total Deposits, Jan. 31, 1927,        | \$2,507,449 82 |

FRANK L. BRIER,

*Treasurer of the Board of Commissioners of  
Sinking Funds of the City of Boston.*

## SINKING FUND DEBT DUE IN FINANCIAL YEAR, 1927.

| CLASSIFICATION OF DEBT.          | Due<br>January 1,<br>1927. | Due in<br>April,<br>1927. | Due in<br>July,<br>1927. | Due in<br>October,<br>1927. | Totals.        |
|----------------------------------|----------------------------|---------------------------|--------------------------|-----------------------------|----------------|
| Highways, Making of, No. 1 ..... |                            |                           | \$250,000 00             |                             | \$250,000 00   |
| Public Park.....                 | \$3,500 00                 |                           | 87,000 00                |                             | 90,500 00      |
| Public Park, Special.....        | 500,000 00                 |                           |                          | \$50,000 00                 | 550,000 00     |
| Schoolhouses, No. 2.....         |                            |                           | 150,000 00               |                             | 150,000 00     |
| Twenty-Year.....                 | 521,750 00                 | \$33,000 00               | 471,700 00               |                             | 1,026,450 00   |
|                                  | \$1,025,250 00             | \$33,000 00               | \$958,700 00             | \$50,000 00                 | \$2,066,950 00 |
| Debt paid.....                   | 1,025,250 00               |                           |                          |                             | 1,025,250 00   |
|                                  |                            | \$33,000 00               | \$958,700 00             | \$50,000 00                 | \$1,041,700 00 |

AMOUNT OF ABOVE SINKING FUND DEBT, PAYABLE 1927, AND  
HELD BY BOARD OF COMMISSIONERS OF SINKING FUNDS AS  
INVESTMENTS.

| NAME OF SINKING FUND.            | Due<br>January 1,<br>1927. | Due in<br>April,<br>1927. | Due in<br>July,<br>1927. | Due in<br>October,<br>1927. | Totals.        |
|----------------------------------|----------------------------|---------------------------|--------------------------|-----------------------------|----------------|
| Blue Hill and Other Avenues..... |                            |                           | \$5,000 00               |                             | \$5,000 00     |
| Highways, Making of, No. 1 ..... |                            |                           | 125,000 00               |                             | 125,000 00     |
| Highways, Making of, No. 2 ..... |                            |                           | 29,000 00                |                             | 29,000 00      |
| Public Park.....                 | \$3,500 00                 |                           | 37,000 00                |                             | 40,500 00      |
| Public Park Special.....         | 50,000 00                  |                           | 5,000 00                 |                             | 55,000 00      |
| Schoolhouses No. 2.....          |                            |                           | 151,000 00               |                             | 151,000 00     |
| Sewerage Loan, No. 1.....        |                            |                           | 19,000 00                |                             | 19,000 00      |
| Twenty-Year.....                 | 515,350 00                 | \$33,000 00               | 296,700 00               |                             | 845,050 00     |
| East Boston Tunnel.....          |                            |                           | 1,000 00                 |                             | 1,000 00       |
| Suffolk County Courthouse.....   |                            |                           | 1,000 00                 |                             | 1,000 00       |
|                                  | \$568,850 00               | \$33,000 00               | \$669,700 00             |                             | \$1,271,550 00 |
| Investments paid.....            | 568,850 00                 |                           |                          |                             | 568,850 00     |
|                                  |                            | \$33,000 00               | \$669,700 00             |                             | \$702,700 00   |



## FUNDED SINKING FUND DEBT.

When Due, and Amount of City of Boston Bonds Held by the Sinking Funds as Investments.

| DUE IN FINANCIAL YEAR.       | Amount of City of Boston Debt Due. | Amount of City of Boston Debt Held by the Sinking Funds as Investments. |
|------------------------------|------------------------------------|-------------------------------------------------------------------------|
| 1927.....                    | \$1,041,700 00                     | \$702,700 00                                                            |
| 1928.....                    | 5,276,000 00                       | 2,573,000 00                                                            |
| 1929.....                    | 3,320,450 00                       | 1,109,000 00                                                            |
| 1930.....                    | 3,696,550 00                       | 949,000 00                                                              |
| 1931.....                    | 2,659,000 00                       | 2,598,000 00                                                            |
| 1932.....                    | 4,440,101 00                       | 3,125,000 00                                                            |
| 1933.....                    | 1,525,000 00                       | 452,000 00                                                              |
| 1934.....                    | 2,860,000 00                       | 1,963,000 00                                                            |
| 1935.....                    | 5,378,000 00                       | 1,499,000 00                                                            |
| 1936.....                    | 5,338,500 00                       | 636,500 00                                                              |
| 1937.....                    | 4,700,000 00                       | 2,148,600 00                                                            |
| 1938.....                    | 1,867,900 00                       | 399,000 00                                                              |
| 1939.....                    | 1,711,000 00                       | —                                                                       |
| 1940.....                    | 650,000 00                         | —                                                                       |
| 1941.....                    | 250,000 00                         | 250,000 00                                                              |
| 1942.....                    | 901,000 00                         | 354,000 00                                                              |
| 1943.....                    | 1,800,000 00                       | 666,000 00                                                              |
| 1944.....                    | 4,236,000 00                       | 811,000 00                                                              |
| 1945.....                    | 4,269,700 00                       | 586,000 00                                                              |
| 1946.....                    | 1,650,000 00                       | 840,000 00                                                              |
| 1947.....                    | 1,629,000 00                       | 971,450 00                                                              |
| 1948.....                    | 2,315,000 00                       | 315,000 00                                                              |
| 1949.....                    | 655,900 00                         | —                                                                       |
| 1950.....                    | 1,000,000 00                       | —                                                                       |
| 1956.....                    | 450,000 00                         | —                                                                       |
| 1957.....                    | 3,400,000 00                       | 37,000 00                                                               |
| 1958.....                    | 3,400,000 00                       | —                                                                       |
| 1959.....                    | 2,500,000 00                       | —                                                                       |
| 1960.....                    | 4,765,000 00                       | —                                                                       |
| 1961.....                    | 1,775,000 00                       | —                                                                       |
| 1962.....                    | 1,515,000 00                       | —                                                                       |
| 1963.....                    | 500,000 00                         | —                                                                       |
| 1964.....                    | 400,000 00                         | —                                                                       |
| 1965.....                    | 87,000 00                          | 50,000 00                                                               |
| 1966.....                    | 159,000 00                         | —                                                                       |
| 1967.....                    | 1,565,000 00                       | —                                                                       |
| 1968.....                    | 1,350,000 00                       | —                                                                       |
| 1969.....                    | 1,255,000 00                       | —                                                                       |
| 1970.....                    | 2,255,000 00                       | 1,635,000 00                                                            |
| 1971.....                    | 3,995,000 00                       | —                                                                       |
| Totals, January 31, 1927.... | \$92,541,801 00                    | *\$24,670,250 00                                                        |

\* See page 17.

## INVESTMENTS HELD BY THE SINKING FUNDS.

|                                                                               |                        |
|-------------------------------------------------------------------------------|------------------------|
| * Amount of City of Boston Funded Debt held as investments as per page 16.... | \$24,670,250 00        |
| “ “ “ “ Serial Loan Debt held as investments.....                             | 7,856,000 00           |
| “ “ County of Suffolk Serial Loan Debt held as investments.....               | 193,000 00             |
| “ “ Commonwealth of Massachusetts Bonds held as investments.....              | 842,000 00             |
| “ “ U. S. Government First Liberty Loan Bonds held as investments...          | 360,000 00             |
| “ “ “ “ Second Liberty Loan Bonds held as investments,                        | 600,000 00             |
| “ “ “ “ Fourth Liberty Loan Bonds held as investments,                        | 750,000 00             |
| “ “ “ “ Treasury Certificates held as investments.....                        | 310,000 00             |
| “ “ City of Akron, Ohio, Bonds held as investments.....                       | 150,000 00             |
| “ “ “ “ Baltimore, Md., Bonds held as investments.....                        | 283,000 00             |
| “ “ “ “ Cleveland, Ohio, Bonds held as investments.....                       | 500,000 00             |
| “ “ “ “ Detroit, Mich., Bonds held as investments.....                        | 350,000 00             |
| “ “ “ “ Dayton, Ohio, Bonds held as investments.....                          | 140,000 00             |
| “ “ “ “ Elizabeth, N. J., Bonds held as investments.....                      | 15,000 00              |
| “ “ “ “ Flint, Mich., Bonds held as investments.....                          | 100,000 00             |
| “ “ “ “ Grand Rapids, Mich., Bonds held as investments.....                   | 315,000 00             |
| “ “ “ “ Los Angeles, Cal., Bonds held as investments.....                     | 250,000 00             |
| “ “ “ “ Minneapolis, Minn., Bonds held as investments.....                    | 100,000 00             |
| “ “ “ “ Newark, N. J., Bonds held as investments.....                         | 60,000 00              |
| “ “ “ “ Pawtucket, R. I., Bonds held as investments.....                      | 100,000 00             |
| “ “ “ “ St. Louis, Mo., Bonds held as investments.....                        | 200,000 00             |
| “ “ “ “ St. Paul, Minn., Bonds held as investments.....                       | 200,000 00             |
| “ “ “ “ Philadelphia, Pa., Bonds held as investments.....                     | 450,000 00             |
| “ “ “ “ and County of San Francisco, Cal., Bonds held as investments,         | 200,000 00             |
| “ “ “ “ of Toledo, Ohio, Bonds held as investments.....                       | 120,000 00             |
| “ “ State of Alabama Bonds held as investments.....                           | 250,000 00             |
| “ “ “ “ California Bonds held as investments.....                             | 200,000 00             |
| “ “ “ “ Louisiana Bonds held as investments.....                              | 300,000 00             |
| “ “ “ “ Michigan Bonds held as investments.....                               | 500,000 00             |
| “ “ “ “ North Carolina Bonds held as investments.....                         | 250,000 00             |
| “ “ “ “ North Dakota Bonds held as investments.....                           | 200,000 00             |
| “ “ “ “ Minnesota Bonds held as investments.....                              | 400,000 00             |
| “ “ “ “ Oregon Bonds held as investments.....                                 | 100,000 00             |
| Total investments (see page 13) .....                                         | <u>\$41,314,250 00</u> |













## AUDITOR'S MONTHLY EXHIBIT.

GENERAL AND SPECIAL APPROPRIATIONS

FOR

1927.

AUDITING DEPARTMENT,  
CITY HALL, BOSTON, January 31, 1927.

*To the Mayor, City Council and Heads of Departments:*

SIRS,— The undersigned, in compliance with chapter 486, section 25, of the Acts of 1909, and chapter 6, section 7, Revised Ordinances of 1925, herewith presents an exhibit for the present financial year of 1927 as shown in the books in his office January 31, 1927, including the January 31 draft, being one month's draft, exhibiting the balances brought forward from 1926, the amounts drawn January 31, and the total expenditures; also a statement of the Debt, Sinking Funds and debt incurring power January 31, 1927.

The January 31 draft comprises special payments, pay rolls and bills paid in January.

The Appropriation Bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.

Respectfully submitted,

RUPERT S. CARVEN,  
*City Auditor.*



CITY OF BOSTON

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| Art Department.....              |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Assessing Department.....        |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Auditing Department.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Boston Retirement Board.....     |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Boston Sanatorium.....           |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| Budget Department.....           |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Carried forward.....             |                           |                                       |                          |                         |

\* The Appropriation Bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320, Acts of 1889.

GULAR APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | \$19,706 49          | \$19,706 49               |                         |                                        |
|                  |                    |                   | 19,459 01            | 19,459 01                 |                         |                                        |
|                  |                    |                   | 14 55                | 14 55                     |                         |                                        |
|                  |                    |                   | 35 00                | 35 00                     |                         |                                        |
|                  |                    |                   | 197 93               | 197 93                    |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 5,463 27             | 5,463 27                  |                         |                                        |
|                  |                    |                   | 4,939 13             | 4,939 13                  |                         |                                        |
|                  |                    |                   | 13 20                | 13 20                     |                         |                                        |
|                  |                    |                   | 510 94               | 510 94                    |                         |                                        |
|                  |                    |                   | 923 04               | 923 04                    |                         |                                        |
|                  |                    |                   | 773 04               | 773 04                    |                         |                                        |
|                  |                    |                   | 150 00               | 150 00                    |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 25,795 38            | 25,795 38                 |                         |                                        |
|                  |                    |                   | 21,051 43            | 21,051 43                 |                         |                                        |
|                  |                    |                   | 63 45                | 63 45                     |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 4,549 62             | 4,549 62                  |                         |                                        |
|                  |                    |                   | 9 55                 | 9 55                      |                         |                                        |
|                  |                    |                   | 121 33               | 121 33                    |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 875 00               | 875 00                    |                         |                                        |
|                  |                    |                   | 875 00               | 875 00                    |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | \$52,763 18          | \$52,763 18               |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| Brought forward.....             |                           |                                       |                          |                         |
| Building Department:             |                           |                                       |                          |                         |
| Department expenses.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Board of Examiners.....          |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Board of Appeal.....             |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| City Clerk Department.....       |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| City Council.....                |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| City Council Proceedings.....    |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| City Debt Requirements:          |                           |                                       |                          |                         |
| Sinking Funds.....               |                           |                                       |                          |                         |
| Interest.....                    | \$9,377 10                | \$350 00                              |                          |                         |
| City Documents.....              |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Carried forward.....             | \$9,377 10                | \$350 00                              |                          |                         |

ular Appropriations.— Continued.

| nsfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|---------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|               |                    |                   | \$52,763 18          | \$52,763 18               |                         |                                        |
|               |                    |                   | 19,741 22            | 19,741 22                 |                         |                                        |
|               |                    |                   | 16,966 02            | 16,966 02                 |                         |                                        |
|               |                    |                   | 2,649 97             | 2,649 97                  |                         |                                        |
|               |                    |                   | 18 35                | 18 35                     |                         |                                        |
|               |                    |                   | 11 05                | 11 05                     |                         |                                        |
|               |                    |                   | 95 83                | 95 83                     |                         |                                        |
|               |                    |                   | 231 66               | 231 66                    |                         |                                        |
|               |                    |                   | 231 66               | 231 66                    |                         |                                        |
|               |                    |                   | 133 33               | 133 33                    |                         |                                        |
|               |                    |                   | 133 33               | 133 33                    |                         |                                        |
|               |                    |                   | 3,952 63             | 3,952 63                  |                         |                                        |
|               |                    |                   | 3,811 63             | 3,811 63                  |                         |                                        |
|               |                    |                   | 1 00                 | 1 00                      |                         |                                        |
|               |                    |                   | 90 00                | 90 00                     |                         |                                        |
|               |                    |                   | 50 00                | 50 00                     |                         |                                        |
|               |                    |                   | 4,719 34             | 4,719 34                  |                         |                                        |
|               |                    |                   | 4,486 69             | 4,486 69                  |                         |                                        |
|               |                    |                   | 7 05                 | 7 05                      |                         |                                        |
|               |                    |                   | 225 60               | 225 60                    |                         |                                        |
|               |                    | \$9,727 10        |                      |                           |                         |                                        |
|               |                    | \$9,727 10        | \$81,541 36          | \$81,541 36               |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$350 00                              |                          |                         |
| City Planning Board.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| Collecting Department:           |                           |                                       |                          |                         |
| Department expenses.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Water Division.....              |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Election Department.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Finance Commission.....          |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| Fire Department:                 |                           |                                       |                          |                         |
| Department expenses.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| <i>Carried forward</i> .....     | \$9,377 10                | \$350 00                              |                          |                         |

ular Appropriations.—Continued.

| nsfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|---------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|               |                    | \$9,727 10        | \$81,541 36          | \$81,541 36               |                         |                                        |
|               |                    |                   | 1,122 53             | 1,122 53                  |                         |                                        |
|               |                    |                   | 1,102 19             | 1,102 19                  |                         |                                        |
|               |                    |                   | 9 36                 | 9 36                      |                         |                                        |
|               |                    |                   | 10 98                | 10 98                     |                         |                                        |
|               |                    |                   |                      |                           |                         |                                        |
|               |                    |                   | 11,412 77            | 11,412 77                 |                         |                                        |
|               |                    |                   | 9,372 49             | 9,372 49                  |                         |                                        |
|               |                    |                   | 7 90                 | 7 90                      |                         |                                        |
|               |                    |                   |                      |                           |                         |                                        |
|               |                    |                   | 2,032 38             | 2,032 38                  |                         |                                        |
|               |                    |                   | 3,248 21             | 3,248 21                  |                         |                                        |
|               |                    |                   | 3,173 21             | 3,173 21                  |                         |                                        |
|               |                    |                   |                      |                           |                         |                                        |
|               |                    |                   | 75 00                | 75 00                     |                         |                                        |
|               |                    |                   | 9,178 05             | 9,178 05                  |                         |                                        |
|               |                    |                   | 8,648 51             | 8,648 51                  |                         |                                        |
|               |                    |                   | 529 54               | 529 54                    |                         |                                        |
|               |                    |                   |                      |                           |                         |                                        |
|               |                    |                   | 3,390 67             | 3,390 67                  |                         |                                        |
|               |                    |                   | 2,633 16             | 2,633 16                  |                         |                                        |
|               |                    |                   | 489 01               | 489 01                    |                         |                                        |
|               |                    |                   | 10 00                | 10 00                     |                         |                                        |
|               |                    |                   |                      |                           |                         |                                        |
|               |                    |                   | 258 50               | 258 50                    |                         |                                        |
|               |                    |                   |                      |                           |                         |                                        |
|               |                    |                   | 270,543 95           | 270,543 95                |                         |                                        |
|               |                    |                   | 242,012 03           | 242,012 03                |                         |                                        |
|               |                    |                   | 1,048 70             | 1,048 70                  |                         |                                        |
|               |                    |                   | 1,912 23             | 1,912 23                  |                         |                                        |
|               |                    |                   | 911 56               | 911 56                    |                         |                                        |
|               |                    |                   | 1,108 78             | 1,108 78                  |                         |                                        |
|               |                    |                   | 23,550 65            | 23,550 65                 |                         |                                        |
|               |                    |                   |                      |                           |                         |                                        |
|               |                    | \$9,727 10        | \$380,437 54         | \$380,437 54              |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| Brought forward.....             | \$9,377 10                | \$350 00                              |                          |                         |
| Fire Department:                 |                           |                                       |                          |                         |
| Wire Division.....               |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Health Department.....           |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| Hospital Department.....         |                           | 895 75                                |                          |                         |
| Personal service.....            |                           | 100 00                                |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           | 795 75                                |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| Institutions Department:         |                           |                                       |                          |                         |
| Central Office.....              |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| Child Welfare Division.....      |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Carried forward.....             | \$9,377 10                | \$1,245 75                            |                          |                         |

ular Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | \$9,727 10        | \$380,437 54         | \$380,437 54              |                         |                                        |
| .....            | .....              |                   | 7,143 85             | 7,143 85                  |                         |                                        |
| .....            | .....              |                   | 7,093 85             | 7,093 85                  |                         |                                        |
| .....            | .....              |                   |                      |                           |                         |                                        |
| .....            | .....              |                   | 50 00                | 50 00                     |                         |                                        |
| .....            | .....              |                   | 37,529 83            | 37,529 83                 |                         |                                        |
| .....            | .....              |                   | 36,773 67            | 36,773 67                 |                         |                                        |
| .....            | .....              |                   |                      |                           |                         |                                        |
| .....            | .....              |                   | 291 00               | 291 00                    |                         |                                        |
| .....            | .....              |                   | 465 16               | 465 16                    |                         |                                        |
| .....            | .....              | 895 75            | 101,211 09           | 101,211 09                |                         |                                        |
| .....            | .....              | 100 00            | 71,690 34            | 71,690 34                 |                         |                                        |
| .....            | .....              |                   | 2,672 12             | 2,672 12                  |                         |                                        |
| .....            | .....              |                   | 4,908 42             | 4,908 42                  |                         |                                        |
| .....            | .....              | 795 75            | 20,731 56            | 20,731 56                 |                         |                                        |
| .....            | .....              |                   | 782 62               | 782 62                    |                         |                                        |
| .....            | .....              |                   | 426 03               | 426 03                    |                         |                                        |
| .....            | .....              |                   |                      |                           |                         |                                        |
| .....            | .....              |                   | 3,366 35             | 3,366 35                  |                         |                                        |
| .....            | .....              |                   | 3,176 60             | 3,176 60                  |                         |                                        |
| .....            | .....              |                   | 12 25                | 12 25                     |                         |                                        |
| .....            | .....              |                   |                      |                           |                         |                                        |
| .....            | .....              |                   | 177 50               | 177 50                    |                         |                                        |
| .....            | .....              |                   | 1,953 11             | 1,953 11                  |                         |                                        |
| .....            | .....              |                   | 1,557 19             | 1,557 19                  |                         |                                        |
| .....            | .....              |                   | 148 94               | 148 94                    |                         |                                        |
| .....            | .....              |                   | 133 42               | 133 42                    |                         |                                        |
| .....            | .....              |                   | 30 23                | 30 23                     |                         |                                        |
| .....            | .....              |                   | 83 33                | 83 33                     |                         |                                        |
| .....            | .....              | \$10,622 85       | \$531,641 77         | \$531,641 77              |                         |                                        |



| OBJECT OF APPROPRIATIONS.                                         | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|-------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| Brought forward.....                                              | \$9,377 10                | \$1,245 75                            |                          |                        |
| Suffolk School for Boys (Rainsford Island,<br>Care of).....       |                           |                                       |                          |                        |
| Infirmary Division:                                               |                           |                                       |                          |                        |
| Long Island Hospital.....                                         |                           |                                       |                          |                        |
| Personal service.....                                             |                           |                                       |                          |                        |
| Service other than personal.....                                  |                           |                                       |                          |                        |
| Equipment.....                                                    |                           |                                       |                          |                        |
| Supplies.....                                                     |                           |                                       |                          |                        |
| Materials.....                                                    |                           |                                       |                          |                        |
| Special items.....                                                |                           |                                       |                          |                        |
| Steamer "George A. Hibbard" and Launch<br>"Edith S. Wilkins"..... |                           |                                       |                          |                        |
| Personal service.....                                             |                           |                                       |                          |                        |
| Service other than personal.....                                  |                           |                                       |                          |                        |
| Equipment.....                                                    |                           |                                       |                          |                        |
| Supplies.....                                                     |                           |                                       |                          |                        |
| Materials.....                                                    |                           |                                       |                          |                        |
| Special items.....                                                |                           |                                       |                          |                        |
| Law Department.....                                               |                           |                                       |                          |                        |
| Personal service.....                                             |                           |                                       |                          |                        |
| Service other than personal.....                                  |                           |                                       |                          |                        |
| Equipment.....                                                    |                           |                                       |                          |                        |
| Supplies.....                                                     |                           |                                       |                          |                        |
| Library Department.....                                           |                           |                                       |                          |                        |
| Personal service.....                                             |                           |                                       |                          |                        |
| Service other than personal.....                                  |                           |                                       |                          |                        |
| Equipment.....                                                    |                           |                                       |                          |                        |
| Supplies.....                                                     |                           |                                       |                          |                        |
| Materials.....                                                    |                           |                                       |                          |                        |
| Special items.....                                                |                           |                                       |                          |                        |
| Licensing Board.....                                              |                           |                                       |                          |                        |
| Personal service.....                                             |                           |                                       |                          |                        |
| Service other than personal.....                                  |                           |                                       |                          |                        |
| Equipment.....                                                    |                           |                                       |                          |                        |
| Supplies.....                                                     |                           |                                       |                          |                        |
| Carried forward.....                                              | \$9,377 10                | \$1,245 75                            |                          |                        |

## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures.<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|----------------------------|-------------------------|----------------------------------------|
|                  |                    | \$10,622 85       | \$531,641 77         | \$531,641 77               |                         |                                        |
|                  |                    |                   | 91 67                | 91 67                      |                         |                                        |
|                  |                    |                   | 28,852 60            | 28,852 60                  |                         |                                        |
|                  |                    |                   | 15,734 11            | 15,734 11                  |                         |                                        |
|                  |                    |                   | 600 75               | 600 75                     |                         |                                        |
|                  |                    |                   | 437 58               | 437 58                     |                         |                                        |
|                  |                    |                   | 11,406 98            | 11,406 98                  |                         |                                        |
|                  |                    |                   | 673 18               | 673 18                     |                         |                                        |
|                  |                    |                   | 1,426 06             | 1,426 06                   |                         |                                        |
|                  |                    |                   | 1,258 07             | 1,258 07                   |                         |                                        |
|                  |                    |                   | 117 49               | 117 49                     |                         |                                        |
|                  |                    |                   | 4 90                 | 4 90                       |                         |                                        |
|                  |                    |                   | 15 60                | 15 60                      |                         |                                        |
|                  |                    |                   | 30 00                | 30 00                      |                         |                                        |
|                  |                    |                   | 6,466 81             | 6,466 81                   |                         |                                        |
|                  |                    |                   | 6,425 81             | 6,425 81                   |                         |                                        |
|                  |                    |                   | 13 10                | 13 10                      |                         |                                        |
|                  |                    |                   | 25 00                | 25 00                      |                         |                                        |
|                  |                    |                   | 2 90                 | 2 90                       |                         |                                        |
|                  |                    |                   | 54,197 80            | 54,197 80                  |                         |                                        |
|                  |                    |                   | 49,480 62            | 49,480 62                  |                         |                                        |
|                  |                    |                   | 2,232 42             | 2,232 42                   |                         |                                        |
|                  |                    |                   | 774 35               | 774 35                     |                         |                                        |
|                  |                    |                   | 464 37               | 464 37                     |                         |                                        |
|                  |                    |                   | 1,174 08             | 1,174 08                   |                         |                                        |
|                  |                    |                   | 71 96                | 71 96                      |                         |                                        |
|                  |                    |                   | 1,979 71             | 1,979 71                   |                         |                                        |
|                  |                    |                   | 1,979 71             | 1,979 71                   |                         |                                        |
|                  |                    |                   |                      |                            |                         |                                        |
|                  |                    | \$10,622 85       | \$624,656 42         | \$624,656 42               |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>Received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriati<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|----------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$1,245 75                            | .....                    | .....                |
| Market Department.....           | .....                     | .....                                 | .....                    | .....                |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                |
| Mayor, Office Expenses.....      | .....                     | .....                                 | .....                    | .....                |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | .....                |
| Conventions, etc.....            | .....                     | .....                                 | .....                    | .....                |
| Public Celebrations.....         | .....                     | .....                                 | .....                    | .....                |
| Park Department:                 |                           |                                       |                          |                      |
| Department Expenses.....         | .....                     | .....                                 | .....                    | .....                |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                |
| Special items.....               | .....                     | .....                                 | .....                    | .....                |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | .....                |
| Cemetery Division.....           | .....                     | .....                                 | .....                    | .....                |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                |
| Special items.....               | .....                     | .....                                 | .....                    | .....                |
| Police Department.....           | .....                     | .....                                 | .....                    | .....                |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                |
| <i>Carried forward</i> .....     | \$9,377 10                | \$1,245 75                            | .....                    | .....                |

ular Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$10,622 85       | \$624,656 42         | \$624,656 42              |                         |                                        |
|                  |                    |                   | 1,146 22             | 1,146 22                  |                         |                                        |
|                  |                    |                   | 1,146 22             | 1,146 22                  |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 4,230 83             | 4,230 83                  |                         |                                        |
|                  |                    |                   | 4,155 93             | 4,155 93                  |                         |                                        |
|                  |                    |                   | 29 90                | 29 90                     |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 15 00                | 15 00                     |                         |                                        |
|                  |                    |                   | 30 00                | 30 00                     |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 91,584 85            | 91,584 85                 |                         |                                        |
|                  |                    |                   | 81,486 46            | 81,486 46                 |                         |                                        |
|                  |                    |                   | 4,412 74             | 4,412 74                  |                         |                                        |
|                  |                    |                   | 382 27               | 382 27                    |                         |                                        |
|                  |                    |                   | 2,608 61             | 2,608 61                  |                         |                                        |
|                  |                    |                   | 1,953 69             | 1,953 69                  |                         |                                        |
|                  |                    |                   | 741 08               | 741 08                    |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 8,982 01             | 8,982 01                  |                         |                                        |
|                  |                    |                   | 8,847 18             | 8,847 18                  |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 104 83               | 104 83                    |                         |                                        |
|                  |                    |                   | 30 00                | 30 00                     |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 373,777 02           | 373,777 02                |                         |                                        |
|                  |                    |                   | 344,772 44           | 344,772 44                |                         |                                        |
|                  |                    |                   | 3,059 90             | 3,059 90                  |                         |                                        |
|                  |                    |                   | 6,043 38             | 6,043 38                  |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    | \$10,622 85       | \$1,104,377 35       | \$1,104,377 35            |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$1,245 75                            |                          |                         |
| Police Department:               |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Public Buildings Department..... |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Public Welfare Department:       |                           |                                       |                          |                         |
| Central Office.....              |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Temporary Home.....              |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Wayfarers' Lodge.....            |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Public Works Department:         |                           |                                       |                          |                         |
| Central Office.....              |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| <i>Carried forward</i> .....     | \$9,377 10                | \$1,245 75                            |                          |                         |

ular Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$10,622 85       | \$1,104,377 35       | \$1,104,377 35            |                         |                                        |
|                  |                    |                   | 2,436 30             | 2,436 30                  |                         |                                        |
|                  |                    |                   | 17,465 00            | 17,465 00                 |                         |                                        |
|                  |                    |                   | 25,688 90            | 25,688 90                 |                         |                                        |
|                  |                    |                   | 20,363 69            | 20,363 69                 |                         |                                        |
|                  |                    |                   | 4,634 52             | 4,634 52                  |                         |                                        |
|                  |                    |                   | 131 14               | 131 14                    |                         |                                        |
|                  |                    |                   | 116 48               | 116 48                    |                         |                                        |
|                  |                    |                   | 1 50                 | 1 50                      |                         |                                        |
|                  |                    |                   | 441 57               | 441 57                    |                         |                                        |
|                  |                    |                   | 156,051 13           | 156,051 13                |                         |                                        |
|                  |                    |                   | 5,905 29             | 5,905 29                  |                         |                                        |
|                  |                    |                   | 150,145 84           | 150,145 84                |                         |                                        |
|                  |                    |                   | 302 00               | 302 00                    |                         |                                        |
|                  |                    |                   | 302 00               | 302 00                    |                         |                                        |
|                  |                    |                   | 431 30               | 431 30                    |                         |                                        |
|                  |                    |                   | 431 30               | 431 30                    |                         |                                        |
|                  |                    |                   | 6,168 52             | 6,168 52                  |                         |                                        |
|                  |                    |                   | 6,168 52             | 6,168 52                  |                         |                                        |
|                  |                    | \$10,622 85       | \$1,293,019 20       | \$1,293,019 20            |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$1,245 75                            | .....                    | .....                  |
| Bridge Service.....              | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| Ferry Service.....               | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| Lighting Service.....            | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Paving Service.....              | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| Sanitary Service.....            | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| <i>Carried forward</i> .....     | \$9,377 10                | \$1,245 75                            | .....                    | .....                  |

## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | January 31<br>Draft.  | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|--------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$10,622 85</b> | <b>\$1,293,019 20</b> | <b>\$1,293,019 20</b>     |                         |                                        |
|                  |                    |                    | <b>27,576 48</b>      | <b>27,576 48</b>          |                         |                                        |
|                  |                    |                    | 26,341 40             | 26,341 40                 |                         |                                        |
|                  |                    |                    | 246 64                | 246 64                    |                         |                                        |
|                  |                    |                    | 33 99                 | 33 99                     |                         |                                        |
|                  |                    |                    | 77 21                 | 77 21                     |                         |                                        |
|                  |                    |                    | 522 41                | 522 41                    |                         |                                        |
|                  |                    |                    | 354 83                | 354 83                    |                         |                                        |
|                  |                    |                    | <b>33,557 41</b>      | <b>33,557 41</b>          |                         |                                        |
|                  |                    |                    | 26,960 73             | 26,960 73                 |                         |                                        |
|                  |                    |                    | 814 92                | 814 92                    |                         |                                        |
|                  |                    |                    | 61 43                 | 61 43                     |                         |                                        |
|                  |                    |                    | 4,332 29              | 4,332 29                  |                         |                                        |
|                  |                    |                    | 748 25                | 748 25                    |                         |                                        |
|                  |                    |                    | 639 79                | 639 79                    |                         |                                        |
|                  |                    |                    | <b>438 48</b>         | <b>438 48</b>             |                         |                                        |
|                  |                    |                    | 438 48                | 438 48                    |                         |                                        |
|                  |                    |                    |                       |                           |                         |                                        |
|                  |                    |                    | <b>184,898 40</b>     | <b>184,898 40</b>         |                         |                                        |
|                  |                    |                    | 110,727 70            | 110,727 70                |                         |                                        |
|                  |                    |                    | 66,448 06             | 66,448 06                 |                         |                                        |
|                  |                    |                    | 3,700 06              | 3,700 06                  |                         |                                        |
|                  |                    |                    | 509 93                | 509 93                    |                         |                                        |
|                  |                    |                    | 1,668 94              | 1,668 94                  |                         |                                        |
|                  |                    |                    | 1,843 71              | 1,843 71                  |                         |                                        |
|                  |                    |                    | <b>233,079 47</b>     | <b>233,079 47</b>         |                         |                                        |
|                  |                    |                    | 185,398 46            | 185,398 46                |                         |                                        |
|                  |                    |                    | 35,387 64             | 35,387 64                 |                         |                                        |
|                  |                    |                    | 3,358 16              | 3,358 16                  |                         |                                        |
|                  |                    |                    | 4,778 34              | 4,778 34                  |                         |                                        |
|                  |                    |                    | 1,989 08              | 1,989 08                  |                         |                                        |
|                  |                    |                    | 2 167 79              | 2,167 79                  |                         |                                        |
|                  |                    | <b>\$10,622 85</b> | <b>\$1,772,569 44</b> | <b>\$1,772,569 44</b>     |                         |                                        |



| OBJECT OF APPROPRIATIONS.             | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|---------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....          | \$9,377 10                | \$1,245 75                            |                          |                        |
| Sewer Service.....                    |                           |                                       |                          |                        |
| Personal service.....                 |                           |                                       |                          |                        |
| Service other than personal.....      |                           |                                       |                          |                        |
| Equipment.....                        |                           |                                       |                          |                        |
| Supplies.....                         |                           |                                       |                          |                        |
| Materials.....                        |                           |                                       |                          |                        |
| Special items.....                    |                           |                                       |                          |                        |
| Water Service.*                       |                           |                                       |                          |                        |
| Registry Department.....              |                           |                                       |                          |                        |
| Personal service.....                 |                           |                                       |                          |                        |
| Service other than personal.....      |                           |                                       |                          |                        |
| Equipment.....                        |                           |                                       |                          |                        |
| Supplies.....                         |                           |                                       |                          |                        |
| Reserve Fund.....                     |                           |                                       |                          |                        |
| Schools. <sup>1</sup>                 |                           |                                       |                          |                        |
| Sinking Funds Department.....         |                           |                                       |                          |                        |
| Personal service.....                 |                           |                                       |                          |                        |
| Supplies.....                         |                           |                                       |                          |                        |
| Soldiers' Relief Department.....      |                           |                                       |                          |                        |
| Personal service.....                 |                           |                                       |                          |                        |
| Service other than personal.....      |                           |                                       |                          |                        |
| Equipment.....                        |                           |                                       |                          |                        |
| Supplies.....                         |                           |                                       |                          |                        |
| Special items.....                    |                           |                                       |                          |                        |
| Statistics Department.....            |                           |                                       |                          |                        |
| Personal service.....                 |                           |                                       |                          |                        |
| Service other than personal.....      |                           |                                       |                          |                        |
| Equipment.....                        |                           |                                       |                          |                        |
| Supplies.....                         |                           |                                       |                          |                        |
| <i>City Record</i> , publication of.† |                           |                                       |                          |                        |
| Street Laying-Out Department.....     |                           |                                       |                          |                        |
| Personal service.....                 |                           |                                       |                          |                        |
| Service other than personal.....      |                           |                                       |                          |                        |
| <i>Carried forward</i> .....          | \$9,377 10                | \$1,245 75                            |                          |                        |

\* See pages 44 and 53.

<sup>1</sup> See page 22.

Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$10,622 85       | \$1,772,569 44       | \$1,772,569 44            |                         |                                        |
|                  |                    |                   | 32,753 66            | 32,753 66                 |                         |                                        |
|                  |                    |                   | 28,120 41            | 28,120 41                 |                         |                                        |
|                  |                    |                   | 1,670 30             | 1,670 30                  |                         |                                        |
|                  |                    |                   | 74 31                | 74 31                     |                         |                                        |
|                  |                    |                   | 1,399 75             | 1,399 75                  |                         |                                        |
|                  |                    |                   | 950 19               | 950 19                    |                         |                                        |
|                  |                    |                   | 538 70               | 538 70                    |                         |                                        |
|                  |                    |                   | 2,979 17             | 2,979 17                  |                         |                                        |
|                  |                    |                   | 2,979 17             | 2,979 17                  |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 21,989 56            | 21,989 56                 |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 224 00               | 224 00                    |                         |                                        |
|                  |                    |                   | 224 00               | 224 00                    |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 26,070 21            | 26,070 21                 |                         |                                        |
|                  |                    |                   | 4,778 35             | 4,778 35                  |                         |                                        |
|                  |                    |                   | 65 86                | 65 86                     |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 21,226 00            | 21,226 00                 |                         |                                        |
|                  |                    |                   | 1,000 66             | 1,000 66                  |                         |                                        |
|                  |                    |                   | 983 81               | 983 81                    |                         |                                        |
|                  |                    |                   | 8 85                 | 8 85                      |                         |                                        |
|                  |                    |                   | 8 00                 | 8 00                      |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 13,784 53            | 13,784 53                 |                         |                                        |
|                  |                    |                   | 13,667 78            | 13,667 78                 |                         |                                        |
|                  |                    |                   | 66 75                | 66 75                     |                         |                                        |
|                  |                    | \$10,622 85       | \$1,871,371 23       | \$1,871,371 23            |                         |                                        |

† See pages 36 and 52.



| OBJECT OF APPROPRIATIONS.            | Balance<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|--------------------------------------|--------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....         | \$9,377 10               | \$1,245 75                            | .....                    | .....                  |
| Street Laying-Out Department:        |                          |                                       |                          |                        |
| Equipment.....                       |                          |                                       |                          |                        |
| Supplies.....                        |                          |                                       |                          |                        |
| Materials.....                       |                          |                                       |                          |                        |
| Supply Department.....               |                          |                                       |                          |                        |
| Personal Service.....                |                          |                                       |                          |                        |
| Service other than personal.....     |                          |                                       |                          |                        |
| Equipment.....                       |                          |                                       |                          |                        |
| Supplies.....                        |                          |                                       |                          |                        |
| Treasury Department.....             |                          |                                       |                          |                        |
| Personal service.....                |                          |                                       |                          |                        |
| Service other than personal.....     |                          |                                       |                          |                        |
| Equipment.....                       |                          |                                       |                          |                        |
| Supplies.....                        |                          |                                       |                          |                        |
| Weights and Measures Department..... |                          |                                       |                          |                        |
| Personal service.....                |                          |                                       |                          |                        |
| Service other than personal.....     |                          |                                       |                          |                        |
| Equipment.....                       |                          |                                       |                          |                        |
| Supplies.....                        |                          |                                       |                          |                        |
|                                      | \$9,377 10               | \$1,245 75                            | .....                    | .....                  |

ular Appropriations.— Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | \$10,622 85       | \$1,871,371 23       | \$1,871,371 23            |                         |                                        |
| .....            | .....              |                   | 50 00                | 50 00                     |                         |                                        |
| .....            | .....              |                   | 2,245 80             | 2,245 80                  |                         |                                        |
| .....            | .....              |                   | 2,245 80             | 2,245 80                  |                         |                                        |
| .....            | .....              |                   | 3,662 46             | 3,662 46                  |                         |                                        |
| .....            | .....              |                   | 3,662 46             | 3,662 46                  |                         |                                        |
| .....            | .....              |                   | 2,603 71             | 2,603 71                  |                         |                                        |
| .....            | .....              |                   | 2,603 71             | 2,603 71                  |                         |                                        |
| .....            | .....              | \$10,622 85       | \$1,879,883 20       | \$1,879,583 20            |                         |                                        |



SCHOOL

| OBJECT OF APPROPRIATIONS.            | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans issued<br>in 1926. | Appropriation<br>1927.* |
|--------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| Schools:                             |                           |                                       |                          |                         |
| School Committee.....                |                           |                                       |                          |                         |
| Extended use of public schools.....  |                           |                                       |                          |                         |
| Pensions to teachers.....            |                           |                                       |                          |                         |
| Physical education.....              |                           |                                       |                          |                         |
| School physicians and nurses.....    |                           |                                       |                          |                         |
| Schoolhouse Department:              |                           |                                       |                          |                         |
| Department expenses.....             |                           |                                       |                          |                         |
| Land and buildings for schools†..... | \$1,810,696 99            |                                       |                          |                         |
|                                      | \$1,810,696 99            |                                       |                          |                         |

\* The Appropriation Bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320, Acts of 1889.

† In accordance with chapter 314, Acts of 1926, the School Committee has authorized the appropriation of \$2,500,000 in addition to the above balance, the same to be raised by taxation only as required on or before August 5 in each year.

PROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    |                   | \$914,857 13         | \$914,857 13              |                         |                                        |
|                  |                    |                   | 447 17               | 447 17                    |                         |                                        |
|                  |                    |                   | 10,993 95            | 10,993 95                 |                         |                                        |
|                  |                    |                   | 7,931 98             | 7,931 98                  |                         |                                        |
|                  |                    |                   | 14,947 81            | 14,947 81                 |                         |                                        |
|                  |                    |                   | 7,305 45             | 7,305 45                  |                         |                                        |
|                  |                    | \$1,810,696 99    | 234,576 84           | 234,576 84                |                         |                                        |
|                  |                    | \$1,810,696 99    | \$1,191,060 33       | \$1,191,060 33            |                         |                                        |



COUNTY OF SUFFOLK

| OBJECT OF APPROPRIATIONS.                        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927.* |
|--------------------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| Suffolk County Courthouse, Custodian.....        |                           |                                       |                          |                          |
| Personal service.....                            |                           |                                       |                          |                          |
| Service other than personal.....                 |                           |                                       |                          |                          |
| Equipment.....                                   |                           |                                       |                          |                          |
| Supplies.....                                    |                           |                                       |                          |                          |
| Special items.....                               |                           |                                       |                          |                          |
| Suffolk County Courthouse, County Buildings..... |                           |                                       |                          |                          |
| Service other than personal.....                 |                           |                                       |                          |                          |
| Equipment.....                                   |                           |                                       |                          |                          |
| Supplies.....                                    |                           |                                       |                          |                          |
| Materials.....                                   |                           |                                       |                          |                          |
| County Buildings.....                            | \$19,582 41               |                                       |                          |                          |
| Personal service.....                            |                           |                                       |                          |                          |
| Service other than personal.....                 |                           |                                       |                          |                          |
| Equipment.....                                   | 19,582 41                 |                                       |                          |                          |
| Supplies.....                                    |                           |                                       |                          |                          |
| Materials.....                                   |                           |                                       |                          |                          |
| Special items.....                               |                           |                                       |                          |                          |
| Jail.....                                        |                           |                                       |                          |                          |
| Personal service.....                            |                           |                                       |                          |                          |
| Service other than personal.....                 |                           |                                       |                          |                          |
| Equipment.....                                   |                           |                                       |                          |                          |
| Supplies.....                                    |                           |                                       |                          |                          |
| Materials.....                                   |                           |                                       |                          |                          |
| Special items.....                               |                           |                                       |                          |                          |
| Supreme Judicial Court.....                      |                           |                                       |                          |                          |
| Personal service.....                            |                           |                                       |                          |                          |
| Service other than personal.....                 |                           |                                       |                          |                          |
| Equipment.....                                   |                           |                                       |                          |                          |
| Supplies.....                                    |                           |                                       |                          |                          |
| Special items.....                               |                           |                                       |                          |                          |
| Carried forward.....                             | \$19,582 41               |                                       |                          |                          |

\* The Appropriation Bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320, Acts of 1889.

## REGULAR APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|--------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    |                    | <b>\$11,614 21</b>   | <b>\$11,614 21</b>        |                         |                                        |
|                  |                    |                    | 11,501 55            | 11,501 55                 |                         |                                        |
|                  |                    |                    |                      |                           |                         |                                        |
|                  |                    |                    | 112 66               | 112 66                    |                         |                                        |
|                  |                    |                    | <b>316 31</b>        | <b>316 31</b>             |                         |                                        |
|                  |                    |                    |                      |                           |                         |                                        |
|                  |                    |                    | 316 31               | 316 31                    |                         |                                        |
|                  |                    | <b>\$19,582 41</b> | <b>4,698 79</b>      | <b>4,698 79</b>           |                         |                                        |
|                  |                    |                    | 4,284 79             | 4,284 79                  |                         |                                        |
|                  |                    |                    | 150 00               | 150 00                    |                         |                                        |
|                  |                    | 19,582 41          | 227 00               | 227 00                    |                         |                                        |
|                  |                    |                    |                      |                           |                         |                                        |
|                  |                    |                    | 37 00                | 37 00                     |                         |                                        |
|                  |                    |                    | <b>11,372 48</b>     | <b>11,372 48</b>          |                         |                                        |
|                  |                    |                    | 8,734 97             | 8,734 97                  |                         |                                        |
|                  |                    |                    | 4 50                 | 4 50                      |                         |                                        |
|                  |                    |                    | 180 25               | 180 25                    |                         |                                        |
|                  |                    |                    | 1,459 19             | 1,459 19                  |                         |                                        |
|                  |                    |                    | 582 89               | 582 89                    |                         |                                        |
|                  |                    |                    | 410 68               | 410 68                    |                         |                                        |
|                  |                    |                    | <b>4,381 95</b>      | <b>4,381 95</b>           |                         |                                        |
|                  |                    |                    | 3,873 36             | 3,873 36                  |                         |                                        |
|                  |                    |                    | 268 95               | 268 95                    |                         |                                        |
|                  |                    |                    |                      |                           |                         |                                        |
|                  |                    |                    | 4 80                 | 4 80                      |                         |                                        |
|                  |                    |                    | 234 84               | 234 84                    |                         |                                        |
|                  |                    | <b>\$19,582 41</b> | <b>\$32,383 74</b>   | <b>\$32,383 74</b>        |                         |                                        |



| OBJECT OF APPROPRIATIONS.                          | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| Brought forward.....                               | \$19,582 41               |                                       |                          |                        |
| Superior Court, Civil Session, General Expenses .. |                           |                                       |                          |                        |
| Personal service.....                              |                           |                                       |                          |                        |
| Service other than personal.....                   |                           |                                       |                          |                        |
| Equipment.....                                     |                           |                                       |                          |                        |
| Supplies.....                                      |                           |                                       |                          |                        |
| Special items.....                                 |                           |                                       |                          |                        |
| Superior Court, Civil Session, Clerk's Office ..   |                           |                                       |                          |                        |
| Personal service.....                              |                           |                                       |                          |                        |
| Service other than personal.....                   |                           |                                       |                          |                        |
| Equipment.....                                     |                           |                                       |                          |                        |
| Supplies.....                                      |                           |                                       |                          |                        |
| Special items.....                                 |                           |                                       |                          |                        |
| Superior Court, Criminal Session.....              |                           |                                       |                          |                        |
| Personal service.....                              |                           |                                       |                          |                        |
| Service other than personal ..                     |                           |                                       |                          |                        |
| Equipment.....                                     |                           |                                       |                          |                        |
| Supplies.....                                      |                           |                                       |                          |                        |
| Special items.....                                 |                           |                                       |                          |                        |
| Miscellaneous ..                                   |                           |                                       |                          |                        |
| Probate Court.....                                 | 11,000 00                 |                                       |                          |                        |
| Personal service ..                                |                           |                                       |                          |                        |
| Service other than personal ..                     | 11,000 00                 |                                       |                          |                        |
| Equipment.....                                     |                           |                                       |                          |                        |
| Supplies.....                                      |                           |                                       |                          |                        |
| Municipal Court, City of Boston.....               |                           |                                       |                          |                        |
| Personal service.....                              |                           |                                       |                          |                        |
| Service other than personal ..                     |                           |                                       |                          |                        |
| Equipment.....                                     |                           |                                       |                          |                        |
| Supplies ..                                        |                           |                                       |                          |                        |
| Special items.....                                 |                           |                                       |                          |                        |
| Miscellaneous ..                                   |                           |                                       |                          |                        |
| Municipal Court, Charlestown District ..           |                           |                                       |                          |                        |
| Personal service ..                                |                           |                                       |                          |                        |
| Service other than personal.....                   |                           |                                       |                          |                        |
| Carried forward.....                               | \$30,582 41               |                                       |                          |                        |

ular Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$19,582 41       | \$32,383 74          | \$32,383 74               |                         |                                        |
|                  |                    |                   | 46,841 40            | 46,841 40                 |                         |                                        |
|                  |                    |                   | 14,553 27            | 14,553 27                 |                         |                                        |
|                  |                    |                   | 31,242 72            | 31,242 72                 |                         |                                        |
|                  |                    |                   | 300 00               | 300 00                    |                         |                                        |
|                  |                    |                   | 745 41               | 745 41                    |                         |                                        |
|                  |                    |                   | 5,776 66             | 5,776 66                  |                         |                                        |
|                  |                    |                   | 5,054 90             | 5,054 90                  |                         |                                        |
|                  |                    |                   | 39 05                | 39 05                     |                         |                                        |
|                  |                    |                   | 395 50               | 395 50                    |                         |                                        |
|                  |                    |                   | 287 21               | 287 21                    |                         |                                        |
|                  |                    |                   | 37,670 88            | 37,670 88                 |                         |                                        |
|                  |                    |                   | 14,699 55            | 14,699 55                 |                         |                                        |
|                  |                    |                   | 21,878 84            | 21,878 84                 |                         |                                        |
|                  |                    |                   | 102 00               | 102 00                    |                         |                                        |
|                  |                    |                   | 301 99               | 301 99                    |                         |                                        |
|                  |                    |                   | 688 50               | 688 50                    |                         |                                        |
|                  |                    | 11,000 00         | 903 25               | 903 25                    |                         |                                        |
|                  |                    |                   | 677 00               | 677 00                    |                         |                                        |
|                  |                    | 11,000 00         | 120 00               | 120 00                    |                         |                                        |
|                  |                    |                   | 10 00                | 10 00                     |                         |                                        |
|                  |                    |                   | 96 25                | 96 25                     |                         |                                        |
|                  |                    |                   | 25,284 59            | 25,284 59                 |                         |                                        |
|                  |                    |                   | 22,732 53            | 22,732 53                 |                         |                                        |
|                  |                    |                   | 273 48               | 273 48                    |                         |                                        |
|                  |                    |                   | 2,014 75             | 2,014 75                  |                         |                                        |
|                  |                    |                   | 263 83               | 263 83                    |                         |                                        |
|                  |                    |                   | 1,999 47             | 1,999 47                  |                         |                                        |
|                  |                    |                   | 1,933 97             | 1,933 97                  |                         |                                        |
|                  |                    |                   | 47 50                | 47 50                     |                         |                                        |
|                  |                    | \$30,582 41       | \$150,859 99         | \$150,859 99              |                         |                                        |



| OBJECT OF APPROPRIATIONS.                   | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|---------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....                | \$30,582 41               | .....                                 | .....                    | .....                  |
| Municipal Court, Charlestown District:      |                           |                                       |                          |                        |
| Equipment.....                              |                           |                                       |                          |                        |
| Supplies.....                               |                           |                                       |                          |                        |
| Miscellaneous.....                          |                           |                                       |                          |                        |
| East Boston District Court.....             |                           |                                       |                          |                        |
| Personal service.....                       |                           |                                       |                          |                        |
| Service other than personal.....            |                           |                                       |                          |                        |
| Equipment.....                              |                           |                                       |                          |                        |
| Supplies.....                               |                           |                                       |                          |                        |
| Miscellaneous.....                          |                           |                                       |                          |                        |
| Municipal Court, South Boston District..... |                           |                                       |                          |                        |
| Personal service.....                       |                           |                                       |                          |                        |
| Service other than personal.....            |                           |                                       |                          |                        |
| Equipment.....                              |                           |                                       |                          |                        |
| Supplies.....                               |                           |                                       |                          |                        |
| Miscellaneous.....                          |                           |                                       |                          |                        |
| Municipal Court, Dorchester District.....   |                           |                                       |                          |                        |
| Personal service.....                       |                           |                                       |                          |                        |
| Service other than personal.....            |                           |                                       |                          |                        |
| Equipment.....                              |                           |                                       |                          |                        |
| Supplies.....                               |                           |                                       |                          |                        |
| Miscellaneous.....                          |                           |                                       |                          |                        |
| Municipal Court, Roxbury District.....      |                           |                                       |                          |                        |
| Personal service.....                       |                           |                                       |                          |                        |
| Service other than personal.....            |                           |                                       |                          |                        |
| Equipment.....                              |                           |                                       |                          |                        |
| Supplies.....                               |                           |                                       |                          |                        |
| Special items.....                          |                           |                                       |                          |                        |
| Miscellaneous.....                          |                           |                                       |                          |                        |
| Municipal Court, West Roxbury District..... |                           |                                       |                          |                        |
| Personal service.....                       |                           |                                       |                          |                        |
| Service other than personal.....            |                           |                                       |                          |                        |
| Equipment.....                              |                           |                                       |                          |                        |
| Supplies.....                               |                           |                                       |                          |                        |
| Miscellaneous.....                          |                           |                                       |                          |                        |
| <i>Carried forward</i> .....                | \$30,582 41               | .....                                 | .....                    | .....                  |

ular Appropriations.— Continued.

| ansfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|----------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
| .....          | .....              | \$30,582 41       | \$150,859 99         | \$150,859 99              |                         |                                        |
| .....          | .....              |                   | 18 00                | 18 00                     |                         |                                        |
| .....          | .....              |                   | 2,057 52             | 2,057 52                  |                         |                                        |
| .....          | .....              |                   | 1,894 29             | 1,894 29                  |                         |                                        |
| .....          | .....              |                   | 51 28                | 51 28                     |                         |                                        |
| .....          | .....              |                   | 100 25               | 100 25                    |                         |                                        |
| .....          | .....              |                   | 11 70                | 11 70                     |                         |                                        |
| .....          | .....              |                   | 1,762 84             | 1,762 84                  |                         |                                        |
| .....          | .....              |                   | 1,585 86             | 1,585 86                  |                         |                                        |
| .....          | .....              |                   | 49 00                | 49 00                     |                         |                                        |
| .....          | .....              |                   | 75 00                | 75 00                     |                         |                                        |
| .....          | .....              |                   | 46 50                | 46 50                     |                         |                                        |
| .....          | .....              |                   | 6 48                 | 6 48                      |                         |                                        |
| .....          | .....              |                   | 2,024 70             | 2,024 70                  |                         |                                        |
| .....          | .....              |                   | 1,922 80             | 1,922 80                  |                         |                                        |
| .....          | .....              |                   | 21 00                | 21 00                     |                         |                                        |
| .....          | .....              |                   | 70 65                | 70 65                     |                         |                                        |
| .....          | .....              |                   | 10 25                | 10 25                     |                         |                                        |
| .....          | .....              |                   | 5,149 46             | 5,149 46                  |                         |                                        |
| .....          | .....              |                   | 4,552 98             | 4,552 98                  |                         |                                        |
| .....          | .....              |                   | 201 00               | 201 00                    |                         |                                        |
| .....          | .....              |                   | 219 58               | 219 58                    |                         |                                        |
| .....          | .....              |                   | 48 35                | 48 35                     |                         |                                        |
| .....          | .....              |                   | 104 16               | 104 16                    |                         |                                        |
| .....          | .....              |                   | 23 39                | 23 39                     |                         |                                        |
| .....          | .....              |                   | 1,966 20             | 1,966 20                  |                         |                                        |
| .....          | .....              |                   | 1,919 94             | 1,919 94                  |                         |                                        |
| .....          | .....              |                   | 28 00                | 28 00                     |                         |                                        |
| .....          | .....              |                   | 8 71                 | 8 71                      |                         |                                        |
| .....          | .....              |                   | 9 55                 | 9 55                      |                         |                                        |
| .....          | .....              | \$30,582 41       | \$163,820 71         | \$163,820 71              |                         |                                        |



| OBJECT OF APPROPRIATIONS.               | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|-----------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| Brought forward.....                    | \$30,582 41               |                                       |                          |                         |
| Municipal Court, Brighton District..... |                           |                                       |                          |                         |
| Personal service.....                   |                           |                                       |                          |                         |
| Service other than personal.....        |                           |                                       |                          |                         |
| Equipment.....                          |                           |                                       |                          |                         |
| Supplies.....                           |                           |                                       |                          |                         |
| Special items.....                      |                           |                                       |                          |                         |
| Miscellaneous.....                      |                           |                                       |                          |                         |
| Boston Juvenile Court.....              |                           |                                       |                          |                         |
| Personal service.....                   |                           |                                       |                          |                         |
| Service other than personal.....        |                           |                                       |                          |                         |
| Equipment.....                          |                           |                                       |                          |                         |
| Supplies.....                           |                           |                                       |                          |                         |
| Miscellaneous.....                      |                           |                                       |                          |                         |
| District Court of Chelsea.....          |                           |                                       |                          |                         |
| Personal service.....                   |                           |                                       |                          |                         |
| Service other than personal.....        |                           |                                       |                          |                         |
| Equipment.....                          |                           |                                       |                          |                         |
| Supplies.....                           |                           |                                       |                          |                         |
| Miscellaneous.....                      |                           |                                       |                          |                         |
| Registry of Deeds.....                  |                           |                                       |                          |                         |
| Personal service.....                   |                           |                                       |                          |                         |
| Service other than personal.....        |                           |                                       |                          |                         |
| Equipment.....                          |                           |                                       |                          |                         |
| Supplies.....                           |                           |                                       |                          |                         |
| Index Commissioners.....                |                           |                                       |                          |                         |
| Service other than personal.....        |                           |                                       |                          |                         |
| Supplies.....                           |                           |                                       |                          |                         |
| Insanity cases.....                     |                           |                                       |                          |                         |
| Service other than personal.....        |                           |                                       |                          |                         |
| Supplies.....                           |                           |                                       |                          |                         |
| Land Court.....                         |                           |                                       |                          |                         |
| Service other than personal.....        |                           |                                       |                          |                         |
| Equipment.....                          |                           |                                       |                          |                         |
| Supplies.....                           |                           |                                       |                          |                         |
| Carried forward.....                    | \$30,582 41               |                                       |                          |                         |

## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued |
|------------------|--------------------|--------------------|----------------------|---------------------------|-------------------------|---------------------------------------|
|                  |                    | <b>\$30,582 41</b> | <b>\$163,820 71</b>  | <b>\$163,820 71</b>       |                         |                                       |
|                  |                    |                    | <b>1,159 60</b>      | <b>1,159 60</b>           |                         |                                       |
|                  |                    |                    | 1,043 00             | 1,043 00                  |                         |                                       |
|                  |                    |                    | 32 00                | 32 00                     |                         |                                       |
|                  |                    |                    | 29 10                | 29 10                     |                         |                                       |
|                  |                    |                    | 50 00                | 50 00                     |                         |                                       |
|                  |                    |                    | 5 50                 | 5 50                      |                         |                                       |
|                  |                    |                    | <b>1,823 24</b>      | <b>1,823 24</b>           |                         |                                       |
|                  |                    |                    | 1,687 08             | 1,687 08                  |                         |                                       |
|                  |                    |                    | 88 08                | 88 08                     |                         |                                       |
|                  |                    |                    | 19 20                | 19 20                     |                         |                                       |
|                  |                    |                    | 28 88                | 28 88                     |                         |                                       |
|                  |                    |                    | <b>1,472 50</b>      | <b>1,472 50</b>           |                         |                                       |
|                  |                    |                    | 1,286 63             | 1,286 63                  |                         |                                       |
|                  |                    |                    | 66 08                | 66 08                     |                         |                                       |
|                  |                    |                    | 111 49               | 111 49                    |                         |                                       |
|                  |                    |                    | 8 30                 | 8 30                      |                         |                                       |
|                  |                    |                    | <b>11,908 23</b>     | <b>11,908 23</b>          |                         |                                       |
|                  |                    |                    | 11,780 42            | 11,780 42                 |                         |                                       |
|                  |                    |                    | 1 35                 | 1 35                      |                         |                                       |
|                  |                    |                    | 126 46               | 126 46                    |                         |                                       |
|                  |                    |                    | <b>1,034 13</b>      | <b>1,034 13</b>           |                         |                                       |
|                  |                    |                    | 1,034 13             | 1,034 13                  |                         |                                       |
|                  |                    |                    | <b>1,383 10</b>      | <b>1,383 10</b>           |                         |                                       |
|                  |                    |                    | 1,383 10             | 1,383 10                  |                         |                                       |
|                  |                    |                    | <b>208 10</b>        | <b>208 10</b>             |                         |                                       |
|                  |                    |                    | 208 10               | 208 10                    |                         |                                       |
|                  |                    | <b>\$30,582 41</b> | <b>\$182,809 61</b>  | <b>\$182,809 61</b>       |                         |                                       |



| OBJECT OF APPROPRIATIONS.                                     | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|---------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....                                  | \$30,582 41               |                                       |                          |                         |
| Medical Examinations:                                         |                           |                                       |                          |                         |
| Medical Examiner Service, Northern Division,                  |                           |                                       |                          |                         |
| Personal service.....                                         |                           |                                       |                          |                         |
| Service other than personal.....                              |                           |                                       |                          |                         |
| Equipment.....                                                |                           |                                       |                          |                         |
| Supplies.....                                                 |                           |                                       |                          |                         |
| Materials.....                                                |                           |                                       |                          |                         |
| Medical Examiner Service, Southern Division,                  |                           |                                       |                          |                         |
| Personal service.....                                         |                           |                                       |                          |                         |
| Service other than personal.....                              |                           |                                       |                          |                         |
| Equipment.....                                                |                           |                                       |                          |                         |
| Supplies.....                                                 |                           |                                       |                          |                         |
| Associate Medical Examiner Service, Northern<br>Division..... |                           |                                       |                          |                         |
| Personal service.....                                         |                           |                                       |                          |                         |
| Service other than personal.....                              |                           |                                       |                          |                         |
| Supplies.....                                                 |                           |                                       |                          |                         |
| Associate Medical Examiner Service, Southern<br>Division..... |                           |                                       |                          |                         |
| Personal service.....                                         |                           |                                       |                          |                         |
| Service other than personal.....                              |                           |                                       |                          |                         |
| Supplies.....                                                 |                           |                                       |                          |                         |
| Miscellaneous Expenses:                                       |                           |                                       |                          |                         |
| Auditing Department.....                                      |                           |                                       |                          |                         |
| Personal service.....                                         |                           |                                       |                          |                         |
| Supplies.....                                                 |                           |                                       |                          |                         |
| Collecting Department.....                                    |                           |                                       |                          |                         |
| Personal service.....                                         |                           |                                       |                          |                         |
| Sheriff.....                                                  |                           |                                       |                          |                         |
| Personal service.....                                         |                           |                                       |                          |                         |
| Service other than personal.....                              |                           |                                       |                          |                         |
| Treasury Department.....                                      |                           |                                       |                          |                         |
| Personal service.....                                         |                           |                                       |                          |                         |
| Supplies.....                                                 |                           |                                       |                          |                         |
| <i>Carried forward</i> .....                                  | \$30,582 41               |                                       |                          |                         |

ular Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$30,582 41       | \$182,809 41         | \$182,809 61              |                         |                                        |
|                  |                    |                   | 1,417 60             | 1,417 60                  |                         |                                        |
|                  |                    |                   | 1,417 60             | 1,417 60                  |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 878 19               | 878 19                    |                         |                                        |
|                  |                    |                   | 878 19               | 878 19                    |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 124 88               | 124 88                    |                         |                                        |
|                  |                    |                   | 97 92                | 97 92                     |                         |                                        |
|                  |                    |                   | 24 00                | 24 00                     |                         |                                        |
|                  |                    |                   | 2 96                 | 2 96                      |                         |                                        |
|                  |                    |                   | 69 42                | 69 42                     |                         |                                        |
|                  |                    |                   | 69 42                | 69 42                     |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 73 00                | 73 00                     |                         |                                        |
|                  |                    |                   | 73 00                | 73 00                     |                         |                                        |
|                  |                    |                   | 97 50                | 97 50                     |                         |                                        |
|                  |                    |                   | 97 50                | 97 50                     |                         |                                        |
|                  |                    |                   | 450 00               | 450 00                    |                         |                                        |
|                  |                    |                   | 250 00               | 250 00                    |                         |                                        |
|                  |                    |                   | 200 00               | 200 00                    |                         |                                        |
|                  |                    |                   | 403 47               | 403 47                    |                         |                                        |
|                  |                    |                   | 403 47               | 403 47                    |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    | \$30,582 41       | \$186,323 67         | \$186,323 67              |                         |                                        |



| OBJECT OF APPROPRIATIONS.         | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|-----------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....      | \$30,582 41               | .....                                 | .....                    | .....                  |
| County Debt Requirements:         |                           |                                       |                          |                        |
| Sinking Funds.....                |                           |                                       |                          |                        |
| Serial Loans.....                 |                           |                                       |                          |                        |
| Interest.....                     |                           |                                       |                          |                        |
| Penal Institutions Department:    |                           |                                       |                          |                        |
| Office Expenses.....              |                           |                                       |                          |                        |
| Personal service.....             |                           |                                       |                          |                        |
| Service other than personal.....  |                           |                                       |                          |                        |
| Equipment.....                    |                           |                                       |                          |                        |
| Supplies.....                     |                           |                                       |                          |                        |
| House of Correction.....          |                           |                                       |                          |                        |
| Personal service.....             |                           |                                       |                          |                        |
| Service other than personal.....  |                           |                                       |                          |                        |
| Equipment.....                    |                           |                                       |                          |                        |
| Supplies.....                     |                           |                                       |                          |                        |
| Materials.....                    |                           |                                       |                          |                        |
| Special items.....                |                           |                                       |                          |                        |
| Steamer "Michael J. Perkins"..... |                           |                                       |                          |                        |
| Personal service.....             |                           |                                       |                          |                        |
| Service other than personal.....  |                           |                                       |                          |                        |
| Equipment.....                    |                           |                                       |                          |                        |
| Supplies.....                     |                           |                                       |                          |                        |
| Materials.....                    |                           |                                       |                          |                        |
| Special items.....                |                           |                                       |                          |                        |
| Granite Avenue Bridge.....        |                           |                                       |                          |                        |
| Personal service.....             |                           |                                       |                          |                        |
| Service other than personal.....  |                           |                                       |                          |                        |
| Equipment.....                    |                           |                                       |                          |                        |
| Supplies.....                     |                           |                                       |                          |                        |
| Materials.....                    |                           |                                       |                          |                        |
|                                   | \$30,582 41               | .....                                 | .....                    | .....                  |

## Regular Appropriations.—Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$30,582 41       | \$186,323 67         | \$186,323 67              |                         |                                        |
|                  |                    |                   | 1,954 61             | 1,954 61                  |                         |                                        |
|                  |                    |                   | 1,945 51             | 1,945 51                  |                         |                                        |
|                  |                    |                   | 9 10                 | 9 10                      |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 24,622 00            | 24,622 00                 |                         |                                        |
|                  |                    |                   | 9,649 74             | 9,649 74                  |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    |                   | 997 09               | 997 09                    |                         |                                        |
|                  |                    |                   | 10,938 50            | 10,938 50                 |                         |                                        |
|                  |                    |                   | 751 60               | 751 60                    |                         |                                        |
|                  |                    |                   | 2,285 07             | 2,285 07                  |                         |                                        |
|                  |                    |                   | 2,706 79             | 2,706 79                  |                         |                                        |
|                  |                    |                   | 2,296 01             | 2,296 01                  |                         |                                        |
|                  |                    |                   | 333 00               | 333 00                    |                         |                                        |
|                  |                    |                   | 43 19                | 43 19                     |                         |                                        |
|                  |                    |                   | 3 00                 | 3 00                      |                         |                                        |
|                  |                    |                   | 1 59                 | 1 59                      |                         |                                        |
|                  |                    |                   | 30 00                | 30 00                     |                         |                                        |
|                  |                    |                   | 177 51               | 177 51                    |                         |                                        |
|                  |                    |                   | 177 51               | 177 51                    |                         |                                        |
|                  |                    |                   |                      |                           |                         |                                        |
|                  |                    | \$30,582 41       | \$215,784 58         | \$215,784 58              |                         |                                        |



LOAN, REVENUE AN

| OBJECT OF APPROPRIATIONS.                                    | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriatio<br>1927. |
|--------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-----------------------|
| City Loans, Redemption of.....                               | \$8,894 82                | .....                                 | .....                    | .....                 |
| Payments to date:                                            |                           |                                       |                          |                       |
| Redemption of city debt proper                               |                           |                                       |                          |                       |
| Redemption of Hyde Park town<br>debt.....                    |                           |                                       |                          |                       |
| Redemption of Rapid Transit<br>debt.....                     |                           |                                       |                          |                       |
| Redemption of Hyde Park water<br>debt.....                   |                           |                                       |                          |                       |
| Boston Retirement Board:                                     |                           |                                       |                          |                       |
| Pension Accumulation Fund.....                               |                           |                                       |                          |                       |
| Boston Sanatorium:                                           |                           |                                       |                          |                       |
| Out-Patient Building.....                                    | 51,068 71                 | .....                                 | .....                    | .....                 |
| City Record, Publication of *.....                           | 8,567 90                  | \$1,028 49                            | .....                    | .....                 |
| Damages by Dogs, etc.....                                    | .....                     | 8 00                                  | .....                    | .....                 |
| Fire Department:                                             |                           |                                       |                          |                       |
| Fire Alarm Signal Station, Back Bay Fens.....                | 98 59                     | .....                                 | .....                    | .....                 |
| Fire Station, Shawmut Avenue and Tremont<br>Street.....      | .....                     | .....                                 | .....                    | .....                 |
| New Central Fire Station.....                                | 260,913 16                | .....                                 | .....                    | .....                 |
| New Fire Station, Engine 17 and Ladder 7,<br>Dorchester..... | 97,994 58                 | .....                                 | .....                    | .....                 |
| New Fire Station, Engine 21, Dorchester.....                 | 15 71                     | .....                                 | .....                    | .....                 |
| Remodeling House, Engine 26 and 35.....                      | 108 86                    | .....                                 | .....                    | .....                 |
| Hospital Department:                                         |                           |                                       |                          |                       |
| City Hospital Improvements.....                              | 1,244 48                  | .....                                 | .....                    | .....                 |
| City Hospital, Research Laboratory.....                      | 2,370 56                  | .....                                 | .....                    | .....                 |
| Hospital Buildings, Plans, etc.....                          | 38,426 67                 | .....                                 | .....                    | .....                 |
| Maternity Building.....                                      | 99,559 97                 | .....                                 | .....                    | .....                 |
| Maternity Building, Furnishing and Equip-<br>ping.....       | 66,166 37                 | .....                                 | .....                    | .....                 |
| New Surgical Building.....                                   | .....                     | .....                                 | .....                    | .....                 |
| Nurses' Home, Additional Alterations.....                    | 196,805 50                | .....                                 | .....                    | .....                 |
| Out-Patient Building, Furnishing and Equip-<br>ping.....     | 11,609 29                 | .....                                 | .....                    | .....                 |
| Carried forward.....                                         | \$843,845 17              | \$1,036 49                            | .....                    | .....                 |

\* See page 52.

PECIAL APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended.           | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-----------------------------------|----------------------------------------|
|                  |                    | \$8,894 82        |                      |                           | \$8,894 82                        |                                        |
|                  |                    |                   |                      |                           |                                   |                                        |
|                  |                    |                   |                      |                           |                                   |                                        |
|                  |                    |                   |                      |                           |                                   |                                        |
|                  |                    | 51,068 71         | \$3,556 68           | \$3,556 68                | 47,512 03                         |                                        |
|                  |                    | 9,596 39          | 513 23               | 513 23                    | 9,083 16                          |                                        |
|                  |                    | 8 00              | 8 00                 | 8 00                      |                                   |                                        |
|                  |                    |                   |                      |                           |                                   |                                        |
|                  |                    | 98 59             |                      |                           | 98 59                             |                                        |
|                  |                    |                   |                      |                           |                                   |                                        |
|                  |                    |                   |                      |                           |                                   | \$175,000 00                           |
|                  |                    | 260,913 16        | 100 00               | 100 00                    | 260,813 16                        | 150,000 00                             |
|                  |                    |                   |                      |                           |                                   |                                        |
|                  |                    | 97,994 58         | 295 88               | 295 88                    | 97,698 70                         |                                        |
|                  |                    | 15 71             |                      |                           | 15 71                             |                                        |
|                  |                    | 108 86            |                      |                           | 108 86                            |                                        |
|                  |                    |                   |                      |                           |                                   |                                        |
|                  |                    | 1,244 48          | 197 00               | 197 00                    | 1,047 48                          |                                        |
|                  |                    | 2,370 56          |                      |                           | 2,370 56                          |                                        |
|                  |                    |                   |                      |                           |                                   |                                        |
|                  |                    | 38,426 67         | 3,638 58             | 3,638 58                  | 34,788 09                         | 81,000 00                              |
|                  |                    | 99,559 97         | 96,563 09            | 96,563 09                 | 2,996 88                          | 165,000 00                             |
|                  |                    |                   |                      |                           |                                   |                                        |
|                  |                    | 66,166 37         | 8,044 90             | 8,044 90                  | 58,121 47                         |                                        |
|                  |                    |                   | 156 00               | 156 00                    | (\$156.00 to be<br>provided for.) | 679,500 00                             |
|                  |                    | 196,805 50        | 34,641 20            | 34,641 20                 | 162,164 30                        | 138,000 00                             |
|                  |                    |                   |                      |                           |                                   |                                        |
|                  |                    | 11,609 29         |                      |                           | 11,609 29                         |                                        |
|                  |                    |                   |                      |                           |                                   |                                        |
|                  |                    | \$844,881 66      | \$147,714 56         | \$147,714 56              | \$697,323 10                      | \$1,388,500 00                         |



Loan, Revenue and Special

| OBJECT OF APPROPRIATIONS.                                           | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|---------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....                                        | \$843,845 17              | \$1,036 49                            | .....                    | .....                  |
| Hospital Department:                                                |                           |                                       |                          |                        |
| Power Plant, Additions and Alterations.....                         | .....                     | .....                                 | .....                    | .....                  |
| “The Thorndike Memorial”.....                                       | 621 48                    | .....                                 | .....                    | .....                  |
| Thorndike Memorial Laboratory, Furnishing<br>and Equipping.....     | 1,018 29                  | .....                                 | .....                    | .....                  |
| Institutions:                                                       |                           |                                       |                          |                        |
| Elks’ Parker Hill Hospital, Site and Buildings,                     | 783 13                    | .....                                 | .....                    | .....                  |
| Hospital, Parker Hill, Buildings, etc.....                          | 135,547 02                | .....                                 | .....                    | .....                  |
| For House of Correction, <i>see</i> County of Suffolk,              |                           |                                       |                          |                        |
| Long Island Laundry.....                                            | 1,591 96                  | .....                                 | .....                    | .....                  |
| Library Department:                                                 |                           |                                       |                          |                        |
| Central Library Building, Addition, etc.....                        | 2,416 34                  | .....                                 | .....                    | .....                  |
| Central Library Building Addition, Equipping<br>and Furnishing..... | 11,799 39                 | .....                                 | .....                    | .....                  |
| Park Department:                                                    |                           |                                       |                          |                        |
| Departmental Equipment.....                                         | 15,235 60                 | .....                                 | .....                    | .....                  |
| Animals, birds, etc.....                                            | 16,918 50                 | .....                                 | .....                    | .....                  |
| Arnold Arboretum, Improvements.....                                 | 731 53                    | .....                                 | .....                    | .....                  |
| Boston Common and Public Garden, Improve-<br>ments.....             | 24,148 99                 | .....                                 | .....                    | .....                  |
| Carolina Avenue Playground.....                                     | 1,984 47                  | .....                                 | .....                    | .....                  |
| Castle Island, Improvements, etc.....                               | 15,449 36                 | .....                                 | .....                    | .....                  |
| Charlesbank, Improvements.....                                      | 2,287 16                  | .....                                 | .....                    | .....                  |
| Christopher J. Lee Playground.....                                  | 815 23                    | .....                                 | .....                    | .....                  |
| Columbus Park, Improvements.....                                    | 104,537 81                | .....                                 | .....                    | .....                  |
| Dorchester Park, Improvements.....                                  | 616 95                    | .....                                 | .....                    | .....                  |
| Fens, Athletic Field.....                                           | 448 45                    | .....                                 | .....                    | .....                  |
| Fens, Improvements.....                                             | 132,019 58                | .....                                 | .....                    | .....                  |
| Franklin Park Building, Improvements, etc..                         | 1,247 25                  | .....                                 | .....                    | .....                  |
| Franklin Park, Improvements.....                                    | 29,322 69                 | .....                                 | .....                    | .....                  |
| Franklin Park, Reconstructing Roads, etc....                        | 380 53                    | .....                                 | .....                    | .....                  |
| Highland Park Improvements.....                                     | 4,933 79                  | .....                                 | .....                    | .....                  |
| Jamaicaway, Improvements.....                                       | 215 38                    | .....                                 | .....                    | .....                  |
| Marine Park, Improvements, etc.....                                 | 8,654 58                  | .....                                 | .....                    | .....                  |
| Mary Hemenway Playground, Improvements,                             | 1,370 58                  | .....                                 | .....                    | .....                  |
| North End Park, Improvements.....                                   | 44,273 22                 | .....                                 | .....                    | .....                  |
| <i>Carried forward</i> .....                                        | \$1,403,214 43            | \$1,036 49                            | .....                    | .....                  |

## appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$844,881 66      | \$147,714 56         | \$147,714 56              | \$697,323 10            | \$1,388,500 00                         |
|                  |                    |                   |                      |                           |                         | 225,000 00                             |
|                  |                    | 621 48            |                      |                           | 621 48                  |                                        |
|                  |                    | 1,018 29          |                      |                           | 1,018 29                |                                        |
|                  |                    | 783 13            |                      |                           | 783 13                  |                                        |
|                  |                    | 135,547 02        | 135,000 00           | 135,000 00                | 547 02                  | 825,000 00                             |
|                  |                    | 1,591 96          |                      |                           | 1,591 96                |                                        |
|                  |                    | 2,416 34          |                      |                           | 2,416 34                |                                        |
|                  |                    | 11,799 39         |                      |                           | 11,799 39               |                                        |
|                  |                    | 15,235 60         |                      |                           | 15,235 60               |                                        |
|                  |                    | 16,918 50         | 21 84                | 21 84                     | 16,896 66               |                                        |
|                  |                    | 731 53            |                      |                           | 731 53                  |                                        |
|                  |                    | 24,148 99         | 1,523 08             | 1,523 08                  | 22,625 91               |                                        |
|                  |                    | 1,984 47          |                      |                           | 1,984 47                |                                        |
|                  |                    | 15,449 36         | 548 57               | 548 57                    | 14,900 79               |                                        |
|                  |                    | 2,287 16          | 391 02               | 391 02                    | 1,896 14                |                                        |
|                  |                    | 815 23            |                      |                           | 815 23                  |                                        |
|                  |                    | 104,537 81        |                      |                           | 104,537 81              |                                        |
|                  |                    | 616 95            | 38 87                | 38 87                     | 578 08                  |                                        |
|                  |                    | 448 45            |                      |                           | 448 45                  |                                        |
|                  |                    | 132,019 58        | 239 16               | 239 16                    | 131,780 42              |                                        |
|                  |                    | 1,247 25          | 447 50               | 447 50                    | 799 75                  |                                        |
|                  |                    | 29,322 69         | 1,858 29             | 1,858 29                  | 27,464 40               |                                        |
|                  |                    | 380 53            |                      |                           | 380 53                  |                                        |
|                  |                    | 4,933 79          |                      |                           | 4,933 79                |                                        |
|                  |                    | 215 38            |                      |                           | 215 38                  |                                        |
|                  |                    | 8,654 58          | 321 92               | 321 92                    | 8,332 66                |                                        |
|                  |                    | 1,370 58          | 947 51               | 947 51                    | 423 07                  |                                        |
|                  |                    | 44,273 22         |                      |                           | 44,273 22               |                                        |
|                  |                    | \$1,404,250 92    | \$289,052 32         | \$289,052 32              | \$1,115,354 60          | \$2,438,500 00                         |



## Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                                                  | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriat<br>1927. |
|--------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|---------------------|
| <i>Brought forward</i> .....                                                               | \$1,403,214 43            | \$1,036 49                            |                          |                     |
| Park Department:                                                                           |                           |                                       |                          |                     |
| Orchard Park, Improvements.....                                                            | 55 37                     |                                       |                          |                     |
| Orient Heights Playground, Improvements....                                                | 4,776 11                  |                                       |                          |                     |
| Park, Park Square District.....                                                            | 25,651 13                 |                                       |                          |                     |
| Park, Wellington Hill District.....                                                        | 18,000 00                 |                                       |                          |                     |
| Playground at Bolton and West Third Streets,                                               | 6,103 00                  |                                       |                          |                     |
| Playground, Brookside Avenue and Cornwall<br>Street.....                                   | 3,110 73                  |                                       |                          |                     |
| Playground, Columbia Road and Ceylon Street,                                               | 866 00                    |                                       |                          |                     |
| Playground, Cottage Street District, East<br>Boston.....                                   | 1,495 25                  |                                       |                          |                     |
| Playground, district bounded by Castle, Wash-<br>ington, Dover and Tremont Streets.....    | 280 87                    |                                       |                          |                     |
| Playground, Eagle Hill District, East Boston..                                             | 12,373 93                 |                                       |                          |                     |
| Playground, Mattapan.....                                                                  | 12,490 21                 |                                       |                          |                     |
| Playground, Readville District.....                                                        | 2,371 31                  |                                       |                          |                     |
| Playground, Saratoga and Bennington Streets,                                               | 755 86                    |                                       |                          |                     |
| Playground, vicinity of Jefferson School,<br>Roxbury.....                                  | 358 08                    |                                       |                          |                     |
| Playground, Wachusett Street, Forest Hills...                                              | 307 07                    |                                       |                          |                     |
| Playground, Webster Avenue Section, North<br>End.....                                      | 3,912 10                  |                                       |                          |                     |
| Playground Purposes:                                                                       |                           |                                       |                          |                     |
| Billings Field.....                                                                        | 2,517 36                  |                                       |                          |                     |
| Smith's Pond Playground.....                                                               | 30 73                     |                                       |                          |                     |
| Tenean Beach Playground.....                                                               | 463 47                    |                                       |                          |                     |
| Property, East Cottage, Pleasant and Pond<br>Streets.....                                  | 1,846 00                  |                                       |                          |                     |
| Putnam Square, Improvements.....                                                           | 1,806 50                  |                                       |                          |                     |
| Reconstructing and Repairing Parkways and<br>Roadways by Contract.....                     | 3,844 81                  |                                       |                          |                     |
| William J. Barry Playground, Enlargement and<br>Improvement.....                           | 4,459 75                  |                                       |                          |                     |
| William E. Carter Playground, Bleachers, etc.,                                             | 1,087 39                  |                                       |                          |                     |
| William Eustis, William E. Carter and John J.<br>Connolly Playgrounds, Improvements, etc.. | 626 04                    |                                       |                          |                     |
| William Eustis Playground, Extension and<br>Improvements.....                              | 852 15                    |                                       |                          |                     |
| William H. Garvey Playground, Improvements,                                                | 10,969 26                 |                                       |                          |                     |
| <i>Carried forward</i> .....                                                               | \$1,524,624 91            | \$1,036 49                            |                          |                     |

## Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$1,404,250 92    | \$289,052 32         | \$289,052 32              | \$1,115,354 60          | \$2,438,500 00                         |
|                  |                    | 55 37             |                      |                           | 55 37                   |                                        |
|                  |                    | 4,776 11          | 1,431 19             | 1,431 19                  | 3,344 92                |                                        |
|                  |                    | 25,651 13         | 2,671 09             | 2,671 09                  | 22,980 04               |                                        |
|                  |                    | 18,000 00         |                      |                           | 18,000 00               |                                        |
|                  |                    | 6,103 00          |                      |                           | 6,103 00                |                                        |
|                  |                    | 3,110 73          | 1,575 98             | 1,575 98                  | 1,534 75                |                                        |
|                  |                    | 866 00            |                      |                           | 866 00                  |                                        |
|                  |                    | 1,495 25          | 1,201 76             | 1,201 76                  | 293 49                  |                                        |
|                  |                    | 280 87            |                      |                           | 280 87                  |                                        |
|                  |                    | 12,373 93         |                      |                           | 12,373 93               |                                        |
|                  |                    | 12,490 21         | 2,620 28             | 2,620 28                  | 9,869 93                |                                        |
|                  |                    | 2,371 31          |                      |                           | 2,371 31                |                                        |
|                  |                    | 755 86            |                      |                           | 755 86                  |                                        |
|                  |                    | 358 08            |                      |                           | 358 08                  |                                        |
|                  |                    | 307 07            | 76 28                | 76 28                     | 230 79                  |                                        |
|                  |                    | 3,912 10          |                      |                           | 3,912 10                |                                        |
|                  |                    | 2,517 36          |                      |                           | 2,517 36                |                                        |
|                  |                    | 30 73             |                      |                           | 30 73                   |                                        |
|                  |                    | 463 47            |                      |                           | 463 47                  |                                        |
|                  |                    | 1,846 00          |                      |                           | 1,846 00                |                                        |
|                  |                    | 1,806 50          |                      |                           | 1,806 50                |                                        |
|                  |                    | 3,844 81          |                      |                           | 3,844 81                |                                        |
|                  |                    | 4,459 75          |                      |                           | 4,459 75                |                                        |
|                  |                    | 1,087 39          |                      |                           | 1,087 39                |                                        |
|                  |                    | 626 04            |                      |                           | 626 04                  |                                        |
|                  |                    | 852 15            | 20 00                | 20 00                     | 832 15                  |                                        |
|                  |                    | 10,969 26         | 6 98                 | 6 98                      | 10,962 28               |                                        |
|                  |                    | \$1,525,661 40    | \$298,655 88         | \$298,655 88              | \$1,227,161 52          | \$2,438,500 00                         |



## Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                                               | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriat<br>1927. |
|-----------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|---------------------|
| <i>Brought forward</i> .....                                                            | \$1,524,624 91            | \$1,036 49                            |                          |                     |
| Printing Department *.....                                                              | 252,643 90                | 83,334 84                             |                          |                     |
| Public Buildings Department:                                                            |                           |                                       |                          |                     |
| Courthouse, Brighton.....                                                               | 17,896 81                 |                                       |                          |                     |
| Courthouse, Dorchester.....                                                             | 78,635 95                 |                                       |                          |                     |
| Charities Administration Building and Tem-<br>porary Home.....                          | 62 95                     |                                       |                          |                     |
| East Boston Courthouse and Police Station 7,<br>additional land and plans.....          | 32,525 00                 |                                       |                          |                     |
| Elevators, City Hall.....                                                               | 50,000 00                 |                                       |                          |                     |
| Engine 31 and Police Division 8 Building.....                                           | 31 23                     |                                       |                          |                     |
| Faneuil Hall Building.....                                                              | 353 88                    |                                       |                          |                     |
| Faneuil Hall Market Building.....                                                       | 236 05                    |                                       |                          |                     |
| Faneuil Hall Market Building, Heating Equip-<br>ment.....                               | 109 70                    |                                       |                          |                     |
| Municipal Building, Charlestown, Site and<br>Plans.....                                 | 75,000 00                 |                                       |                          |                     |
| Police Headquarters.....                                                                | 4,887 93                  |                                       |                          |                     |
| Police Station, Hyde Park.....                                                          | 503 69                    |                                       |                          |                     |
| Police Station 2 Building.....                                                          | 10,171 18                 |                                       |                          |                     |
| Public Welfare Department:                                                              |                           |                                       |                          |                     |
| Charities Administration Building and Tem-<br>porary Home, Furnishing and Equipping.... | 8,625 29                  |                                       |                          |                     |
| Public Works Department:                                                                |                           |                                       |                          |                     |
| Departmental Equipment.....                                                             | 44,794 84                 |                                       |                          |                     |
| Beacon Street Bridge, Rebuilding.....                                                   | 4,115 37                  |                                       |                          |                     |
| Bridges, Repairs, etc.....                                                              | 43,436 32                 |                                       |                          |                     |
| Broadway Bridge, South Boston.....                                                      | 67,709 36                 |                                       |                          |                     |
| Cambridge Street Bridge, Rebuilding.....                                                | 16,894 92                 |                                       |                          |                     |
| Congress Street Bridge, Plans, etc.....                                                 | 13,882 04                 |                                       |                          |                     |
| Dartmouth Street Bridge.....                                                            | 2,746 14                  |                                       |                          |                     |
| Massachusetts Avenue Bridge.....                                                        | 14,096 01                 |                                       |                          |                     |
| Tremont Street Bridge.....                                                              | 53,224 93                 |                                       |                          |                     |
| West Newton Street Bridge.....                                                          | 44,776 16                 |                                       |                          |                     |
| East Boston Ferry, Improvements, etc.....                                               | 10,612 67                 |                                       |                          |                     |
| East Boston Ferry, two additional boats.....                                            | 39,020 90                 |                                       |                          |                     |
| Ferry Improvements, etc.....                                                            | 68,410 44                 |                                       |                          |                     |
| <i>Carried forward</i> .....                                                            | \$2,480,028 57            | \$84,371 33                           |                          |                     |

\* See page 52.

ropriations.— Continued.

| ansfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|----------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|                |                    | \$1,525,661 40    | \$298,655 88         | \$298,655 88              | \$1,227,161 52          | \$2,438,500 00                         |
|                |                    | 335,978 74        | 24,185 45            | 24,185 45                 | 311,793 29              |                                        |
|                |                    |                   |                      |                           |                         |                                        |
|                |                    | 17,896 81         | 13,264 47            | 13,264 47                 | 4,632 34                |                                        |
|                |                    | 78,635 95         | 31,149 41            | 31,149 41                 | 47,486 54               |                                        |
|                |                    |                   |                      |                           |                         |                                        |
|                |                    | 62 95             |                      |                           | 62 95                   |                                        |
|                |                    |                   |                      |                           |                         |                                        |
|                |                    | 32,525 00         |                      |                           | 32,525 00               |                                        |
|                |                    | 50,000 00         |                      |                           | 50,000 00               |                                        |
|                |                    | 31 23             |                      |                           | 31 23                   |                                        |
|                |                    | 353 88            |                      |                           | 353 88                  |                                        |
|                |                    | 236 05            |                      |                           | 236 05                  |                                        |
|                |                    |                   |                      |                           |                         |                                        |
|                |                    | 109 70            |                      |                           | 109 70                  |                                        |
|                |                    |                   |                      |                           |                         |                                        |
|                |                    | 75,000 00         |                      |                           | 75,000 00               |                                        |
|                |                    | 4,887 93          |                      |                           | 4,887 93                |                                        |
|                |                    | 503 69            |                      |                           | 503 69                  |                                        |
|                |                    | 10,171 18         |                      |                           | 10,171 18               |                                        |
|                |                    |                   |                      |                           |                         |                                        |
|                |                    | 8,625 29          | 2,150 69             | 2,150 69                  | 6,474 60                | 35,000 00                              |
|                |                    |                   |                      |                           |                         |                                        |
|                |                    | 44,794 84         | 26,094 00            | 26,094 00                 | 18,700 84               |                                        |
|                |                    | 4,115 37          |                      |                           | 4,115 37                |                                        |
|                |                    | 43,436 32         | 14,049 84            | 14,049 84                 | 29,386 48               |                                        |
|                |                    | 67,709 36         | 23 75                | 23 75                     | 67,685 61               |                                        |
|                |                    | 16,894 92         |                      |                           | 16,894 92               |                                        |
|                |                    | 13,882 04         |                      |                           | 13,882 04               |                                        |
|                |                    | 2,746 14          |                      |                           | 2,746 14                |                                        |
|                |                    | 14,096 01         |                      |                           | 14,096 01               |                                        |
|                |                    | 53,224 93         | 1,032 07             | 1,032 07                  | 52,192 86               |                                        |
|                |                    | 44,776 16         | 987 18               | 987 18                    | 43,788 98               |                                        |
|                |                    | 10,612 67         | 8,216 39             | 8,216 39                  | 2,396 28                |                                        |
|                |                    | 39,020 90         | 136 16               | 136 16                    | 38,884 74               | 250,000 00                             |
|                |                    | 68,410 44         |                      |                           | 68,410 44               |                                        |
|                |                    |                   |                      |                           |                         |                                        |
|                |                    | \$2,564,399 90    | \$419,945 29         | \$419,945 29              | \$2,144,610 61          | \$2,723,500 00                         |



## Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                  | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....                               | \$2,480,028 57            | \$84,371 33                           | .....                    | .....                   |
| Public Works Department:                                   |                           |                                       |                          |                         |
| Garage, Hancock Street Yard.....                           | 884 87                    | .....                                 | .....                    | .....                   |
| Granolithic Sidewalks.....                                 | 52,597 69                 | .....                                 | .....                    | .....                   |
| Land, East Boston.....                                     | 640 00                    | .....                                 | .....                    | .....                   |
| Reconstructing and Repairing Streets by Con-<br>tract..... | 369,779 81                | .....                                 | .....                    | .....                   |
| Street Signs.....                                          | 25,000 00                 | .....                                 | .....                    | .....                   |
| East Boston Pumping Station and Outlet.....                | 63,203 42                 | .....                                 | .....                    | .....                   |
| Sewerage Works.....                                        | 339,882 18                | .....                                 | .....                    | .....                   |
| Sewerage Works, Charles River Basin.....                   | 516 70                    | .....                                 | .....                    | .....                   |
| Extension of Water Mains.....                              | 238,566 12                | .....                                 | .....                    | .....                   |
| High Pressure Fire System Extension.....                   | 382 00                    | .....                                 | .....                    | .....                   |
| Laying and Relaying Street Water Mains.....                | 19,824 84                 | .....                                 | .....                    | .....                   |
| Service Mains and Relaying Mains.....                      | 7,864 99                  | .....                                 | .....                    | .....                   |
| Water Service *.....                                       | 27,914 62                 | 569,745 47                            | .....                    | .....                   |
| Rapid Transit:                                             |                           |                                       |                          |                         |
| Rapid Transit.....                                         | 1,947 47                  | 4 98                                  | .....                    | .....                   |
| Rapid Transit Interest and Sinking Fund.....               | 221,242 80                | 912 04                                | .....                    | .....                   |
| Arlington Station.....                                     | 1,744 21                  | 4 72                                  | .....                    | .....                   |
| Boston Tunnel and Subway.....                              | 61,815 49                 | 172 11                                | .....                    | .....                   |
| Boylston Street Subway.....                                | 3,295 95                  | 10 25                                 | .....                    | .....                   |
| Cambridge Connection.....                                  | 2,284 95                  | 6 42                                  | .....                    | .....                   |
| Dorchester Rapid Transit.....                              | 1,043,420 60              | 3,056 85                              | .....                    | .....                   |
| Dorchester Tunnel.....                                     | 46,159 68                 | 161 08                                | .....                    | .....                   |
| East Boston Tunnel Alterations.....                        | 82,067 88                 | 225 89                                | .....                    | .....                   |
| East Boston Tunnel Alterations, Acts of 1924               | 12,984 50                 | 36 42                                 | .....                    | .....                   |
| East Boston Tunnel Extension.....                          | 21,895 58                 | 60 10                                 | .....                    | .....                   |
| Hyde Park Street Railway.....                              | 1,931 10                  | .....                                 | .....                    | .....                   |
| Tremont Street Subway, Alterations, Acts of<br>1924.....   | 18,863 66                 | 52 44                                 | .....                    | .....                   |
| Sales of City Property, Special Fund.....                  |                           |                                       |                          |                         |
| School Committee:                                          |                           |                                       |                          |                         |
| High School of Commerce.....                               | 3,482 64                  | .....                                 | .....                    | .....                   |
| Sewerage Charges, Repayment of.....                        | 201 59                    | .....                                 | .....                    | .....                   |
| Sidewalks Assessments, Repayment of.....                   | 1,867 06                  | .....                                 | .....                    | .....                   |
| <i>Carried forward</i> .....                               | \$5,152,290 97            | \$658,820 10                          | .....                    | .....                   |

\* See page 53.

ropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$2,564,399 90    | \$419,945 29         | \$419,945 29              | \$2,144,610 61          | \$2,723,500 00                         |
|                  |                    | 884 87            | 529 35               | 529 35                    | 355 52                  |                                        |
|                  |                    | 52,597 69         | 1,214 12             | 1,214 12                  | 51,383 57               |                                        |
|                  |                    | 640 00            |                      |                           | 640 00                  |                                        |
|                  |                    | 369,779 81        | 22,795 04            | 22,795 04                 | 346,984 77              |                                        |
|                  |                    | 25,000 00         |                      |                           | 25,000 00               |                                        |
|                  |                    | 63,203 42         | 131 78               | 131 78                    | 63,071 64               | 650,000 00                             |
|                  |                    | 339,882 18        | 98,400 74            | 98,400 74                 | 241,481 44              |                                        |
|                  |                    | 516 70            |                      |                           | 516 70                  |                                        |
|                  |                    | 238,566 12        | 30,355 20            | 30,355 20                 | 208,210 92              | 200,000 00                             |
|                  |                    | 382 00            |                      |                           | 382 00                  |                                        |
|                  |                    | 19,824 84         | 679 15               | 679 15                    | 19,145 69               |                                        |
|                  |                    | 7,864 99          | 1,691 94             | 1,691 94                  | 6,173 05                |                                        |
|                  |                    | 597,660 09        | 81,102 87            | 81,102 87                 | 516,557 22              |                                        |
|                  |                    | 1,952 45          |                      |                           | 1,952 45                |                                        |
|                  |                    | 222,154 84        | 997 50               | 997 50                    | 221,157 34              |                                        |
|                  |                    | 1,748 93          |                      |                           | 1,748 93                |                                        |
|                  |                    | 61,987 60         | 881 95               | 881 95                    | 61,105 65               |                                        |
|                  |                    | 3,306 20          | 81 06                | 81 06                     | 3,225 14                |                                        |
|                  |                    | 2,291 37          |                      |                           | 2,291 37                |                                        |
|                  |                    | 1,046,477 45      | 144,200 46           | 144,200 46                | 902,276 99              |                                        |
|                  |                    | 46,320 76         | 1,539 70             | 1,539 70                  | 44,781 06               |                                        |
|                  |                    | 82,293 77         | 64 00                | 64 00                     | 82,229 77               |                                        |
|                  |                    | 13,020 92         | 32 05                | 32 05                     | 12,988 87               |                                        |
|                  |                    | 21,955 68         |                      |                           | 21,955 68               |                                        |
|                  |                    | 1,931 10          |                      |                           | 1,931 10                |                                        |
|                  |                    | 18,916 10         | 846 79               | 846 79                    | 18,069 31               |                                        |
|                  |                    | 3,482 64          |                      |                           | 3,482 64                |                                        |
|                  |                    | 201 59            |                      |                           | 201 59                  |                                        |
|                  |                    | 1,867 06          |                      |                           | 1,867 06                |                                        |
|                  |                    | \$5,811,111 07    | \$805,488 99         | \$805,488 99              | \$5,005,778 08          | \$3,573,500 00                         |



## Loan, Revenue and Special

| OBJECT OF APPROPRIATIONS.                                       | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|-----------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....                                    | \$5,152,290 97            | \$658,820 10                          |                          |                        |
| Street Laying-Out Department:                                   |                           |                                       |                          |                        |
| Highways, Making of.....                                        | 337,720 78                |                                       |                          |                        |
| Payments to date:                                               |                           |                                       |                          |                        |
| Street Construction.....                                        |                           |                                       |                          |                        |
| Street Commissioners.....                                       |                           |                                       |                          |                        |
| Land damages.....                                               |                           |                                       |                          |                        |
| Highways, Making of (Chap. 661, Acts 1912)...                   |                           |                                       |                          |                        |
| Hyde Park Avenue, Widening.....                                 | 478 20                    |                                       |                          |                        |
| Norfolk Street, Dorchester, Widening.....                       | 1,073 72                  |                                       |                          |                        |
| Cambridge Street and Court Street.....                          | 380,344 01                |                                       |                          |                        |
| Dock Square and Faneuil Hall Square Im-<br>provement.....       | 386,842 54                |                                       |                          |                        |
| Hyde Park Avenue, from Ashland street to<br>Hyde Park line..... | 341 75                    |                                       |                          |                        |
| Kneeland Street Improvement.....                                | 119,128 82                |                                       |                          |                        |
| Morton Street Improvement.....                                  | 79,802 22                 |                                       |                          |                        |
| North Beacon Street, Brighton.....                              | 15,614 19                 |                                       |                          |                        |
| Norfolk Street Widening.....                                    | 227 60                    |                                       |                          |                        |
| Oakland and Ashland Streets, Improvement...                     | 50,000 00                 |                                       |                          |                        |
| River Street, Reconstruction.....                               | 25,000 00                 |                                       |                          |                        |
| Stuart Street.....                                              | 37,245 31                 |                                       |                          |                        |
| Tremont Street Improvement.....                                 | 27,341 04                 |                                       |                          |                        |
| Temporary Loan.....                                             |                           |                                       |                          |                        |
| County of Suffolk:                                              |                           |                                       |                          |                        |
| Early Court Records.....                                        | 11,890 25                 |                                       |                          |                        |
| Suffolk County Jail, Hospital.....                              | 5,136 38                  |                                       |                          |                        |
| Jail, Hospital and Sheriff's House, Furnishings..               | 672 60                    |                                       |                          |                        |
| Jail, Sheriff's House.....                                      | 118 76                    |                                       |                          |                        |
| Social Law Library.....                                         |                           |                                       |                          |                        |
| Institutions Department:                                        |                           |                                       |                          |                        |
| House of Correction:                                            |                           |                                       |                          |                        |
| Machinery and Materials for Manufactur-<br>ing.....             | 5,270 48                  | 7,122 85                              |                          |                        |
| Power and Heating Plant, Deer Island...                         | 2,227 61                  |                                       |                          |                        |
|                                                                 | \$6,638,767 23            | \$665,942 95                          |                          |                        |

Less to be provided for.....

ropriations.— Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issue d. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|-----------------------------------------|
|                  |                    | \$5,811,111 07    | \$805,488 99         | \$805,488 99              | \$5,005,778 08          | \$3,573,500 00                          |
|                  |                    | 337,720 78        |                      | 15,180 97                 | 322,539 81              | 400,000 00                              |
|                  |                    |                   | 9,838 37             |                           |                         |                                         |
|                  |                    |                   | 800 30               |                           |                         |                                         |
|                  |                    |                   | 4,542 30             |                           |                         |                                         |
|                  |                    | 478 20            |                      |                           | 478 20                  |                                         |
|                  |                    | 1,073 72          |                      |                           | 1,073 72                |                                         |
|                  |                    | 380,344 01        | 575 27               | 575 27                    | 379,768 74              | 40,000 00                               |
|                  |                    | 386,842 54        | 788 04               | 788 04                    | 386,054 50              | 200,000 00                              |
|                  |                    | 341 75            |                      |                           | 341 75                  |                                         |
|                  |                    | 119,128 82        | 765 00               | 765 00                    | 118,363 82              | 300,000 00                              |
|                  |                    | 79,802 22         | 46 20                | 46 20                     | 79,756 02               |                                         |
|                  |                    | 15,614 19         |                      |                           | 15,614 19               |                                         |
|                  |                    | 227 60            |                      |                           | 227 60                  |                                         |
|                  |                    | 50,000 00         | 306 86               | 306 86                    | 49,693 14               | 500,000 00                              |
|                  |                    | 25,000 00         | 333 69               | 333 69                    | 24,666 31               | 250,000 00                              |
|                  |                    | 37,245 31         |                      |                           | 37,245 31               | 100,000 00                              |
|                  |                    | 27,341 04         | 14,741 73            | 14,741 73                 | 12,599 31               |                                         |
|                  |                    | 11,890 25         |                      |                           | 11,890 25               |                                         |
|                  |                    | 5,136 38          |                      |                           | 5,136 38                |                                         |
|                  |                    | 672 60            |                      |                           | 672 60                  |                                         |
|                  |                    | 118 76            |                      |                           | 118 76                  |                                         |
|                  |                    | 12,393 33         | 1,121 04             | 1,121 04                  | 11,272 29               |                                         |
|                  |                    | 2,227 61          |                      |                           | 2,227 61                |                                         |
|                  |                    | \$7,304,710 18    | \$839,347 79         | \$839,347 79              | \$6,465,518 39          | \$5,363,500 00                          |
|                  |                    |                   |                      |                           | 156 00                  |                                         |
|                  |                    |                   |                      |                           | \$6,465,362 39          |                                         |



## TRUST FUNDS, ETC.

|                                                   | Balances<br>from<br>1926. | Revenue<br>received during<br>1927. |
|---------------------------------------------------|---------------------------|-------------------------------------|
| Boston Retirement Board:                          |                           |                                     |
| Pension Accumulation Fund, Payments.....          |                           | \$65,475 51                         |
| Retirement Reserve Fund, Payments.....            |                           | 3,263 13                            |
| Boston Sanatorium:                                |                           |                                     |
| Susan H. Leeds Bequest, Income.....               | \$3,402 47                | 228 44                              |
| Cemetery Trust Funds, Income.....                 | 1,054 74                  | 3,864 50                            |
| Copenhagen Fund.....                              | 3,178 32                  | 100 00                              |
| Fitzgerald Firemen's Gold Medal Fund, Income..... | 220 75                    | 15 00                               |
| Foss Flag Fund.....                               | 219 60                    |                                     |
| John Foster Trust Fund.....                       | 583 28                    | 1 48                                |
| Franklin Fund.....                                | 941 74                    | 105 00                              |
| Franklin Union.....                               | 99 27                     | 13,000 95                           |
| George B. Hyde Bequest.....                       | 4,109 07                  | 52 16                               |
| Institutions Department:                          |                           |                                     |
| Sawyer Marcella Street Home Fund, Income.....     | 400 02                    | 28 75                               |
| Ellen C. Johnson Bequest.....                     | 2,921 20                  | 69 12                               |
| Library Department:                               |                           |                                     |
| Trust Funds, Income.....                          | 58,034 16                 | 6,637 48                            |
| James L. Whitney Bibliographic Account.....       | 6,438 33                  | 350 00                              |
| The Children's Fund, Income.....                  | 20,241 92                 | 1,539 64                            |
| George F. Parkman Fund, Income.....               |                           | 47,635 80                           |
| Harleston Parker Medal Fund, Income.....          | 20 00                     |                                     |
| Phillips Street Fund, Income.....                 | 7,388 48                  | 227 50                              |
| Police Charitable Fund, Income.....               | 5,237 10                  | 625 50                              |
| Randidge Trust Fund, Income.....                  | 782 96                    | 758 75                              |
| School Committee:                                 |                           |                                     |
| Bowdoin Dorchester School Fund, Income.....       | 718 86                    | 95 63                               |
| Eastburn School Fund, Income.....                 | 4,334 60                  | 20 00                               |
| Franklin Medal Fund, Income.....                  | 154 38                    |                                     |
| Gibson School Fund, Income.....                   | 5,178 58                  | 1,445 63                            |
| Horace Mann School Fund, Income.....              | 465 00                    | 168 75                              |
| Peter P. F. Degrand School Fund, Income.....      | 2,008 91                  |                                     |
| Teachers' Waterston Fund, Income.....             | 706 50                    | 72 00                               |
| Walter Scott Medal for Valor Fund, Income.....    | 435 00                    |                                     |
| George Robert White Fund, Income.....             | 35,572 83                 | 45,152 72                           |
|                                                   | \$164,848 07              | \$190,933 44                        |

TRUST FUNDS, ETC.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|
|                  |                    | \$65,475 51       | \$65,475 51          | \$65,475 51               |                         |
|                  |                    | 3,263 13          | 3,263 13             | 3,263 13                  |                         |
|                  |                    | 3,630 91          |                      |                           | \$3,630 91              |
|                  |                    | 4,919 24          | 65 00                | 65 00                     | 4,854 24                |
|                  |                    | 3,278 32          |                      |                           | 3,278 32                |
|                  |                    | 235 75            |                      |                           | 235 75                  |
|                  |                    | 219 60            |                      |                           | 219 60                  |
|                  |                    | 584 76            |                      |                           | 584 76                  |
|                  |                    | 1,046 74          |                      |                           | 1,046 74                |
|                  |                    | 13,100 22         | 12,699 14            | 12,699 14                 | 401 08                  |
|                  |                    | 4,161 23          |                      |                           | 4,161 23                |
|                  |                    | 428 77            |                      |                           | 428 77                  |
|                  |                    | 2,990 32          |                      |                           | 2,990 32                |
|                  |                    | 64,671 64         | 2,309 50             | 2,309 50                  | 62,362 14               |
|                  |                    | 6,788 33          |                      |                           | 6,788 33                |
|                  |                    | 21,781 56         |                      |                           | 21,781 56               |
|                  |                    | 47,635 80         |                      |                           | 47,635 80               |
|                  |                    | 20 00             |                      |                           | 20 00                   |
|                  |                    | 7,615 98          |                      |                           | 7,615 98                |
|                  |                    | 5,862 60          | 707 50               | 707 50                    | 5,155 10                |
|                  |                    | 1,541 71          |                      |                           | 1,541 71                |
|                  |                    | 814 49            | 18 18                | 18 18                     | 796 31                  |
|                  |                    | 4,354 60          |                      |                           | 4,354 60                |
|                  |                    | 154 38            |                      |                           | 154 38                  |
|                  |                    | 6,624 21          | 597 53               | 597 53                    | 6,026 68                |
|                  |                    | 633 75            | 35 25                | 35 25                     | 598 50                  |
|                  |                    | 2,008 91          |                      |                           | 2,008 91                |
|                  |                    | 778 50            |                      |                           | 778 50                  |
|                  |                    | 435 00            |                      |                           | 435 00                  |
|                  |                    | 80,725 55         | 28,774 63            | 28,774 63                 | * 51,950 92             |
|                  |                    | \$355,781 51      | \$113,945 37         | \$113,945 37              | \$241,836 14            |

\* Investments in addition to above \$199,093.75.



## REFUNDS, ETC.

| OBJECTS.                                            | Balances<br>from<br>1926. | Revenue<br>received during<br>1927. |
|-----------------------------------------------------|---------------------------|-------------------------------------|
| Duplicates and Overpayments.....                    | \$133,153 34              | \$2,308 1                           |
| Fees and Other Charges.....                         |                           | 73 7                                |
| Refunded Ashes and Garbage Tickets.....             |                           |                                     |
| Refunded Gypsy and Brown-tail Moth Assessments..... |                           | 1 1                                 |
| Refunded Interest.....                              |                           | 49 3                                |
| Refunded Street Laying-Out Permit.....              |                           | 101 0                               |
| Refunded Taxes.....                                 |                           | 10,923 5                            |
| Refunded Wire Division Permit.....                  |                           | 127 7                               |
| Residue from Tax Sales, etc.....                    | 8,817 07                  |                                     |
| Tax Titles.....                                     | 158 02                    |                                     |
| County of Suffolk:                                  |                           |                                     |
| Refunded Bail.....                                  |                           | 925 0                               |
| Refunded Fines.....                                 |                           | 205 1                               |
|                                                     | \$142,128 43              | \$14,714 6                          |

## RECAPITULATION.

|                                               | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans issued<br>in 1927. | Appropriation<br>1927.* |
|-----------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| City of Boston Regular Appropriations.....    | \$9,377 10                | \$1,245 75                            |                          |                         |
| School Appropriations.....                    | 1,810,696 99              |                                       |                          |                         |
| County of Suffolk Regular Appropriations..... | 30,582 41                 |                                       |                          |                         |
| Loan, Revenue and Special Appropriations....  | 6,638,767 23              | 665,942 95                            |                          |                         |
| Trust Funds, etc.....                         | 164,848 07                | 190,933 44                            |                          |                         |
| Refunds, etc.....                             | 142,128 43                | 14,714 67                             |                          |                         |
|                                               | \$8,796,400 23            | \$872,836 81                          |                          |                         |

\* The appropriation bill for the financial year 1926 not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.

REFUNDS, ETC.

| nsfers<br>o. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for<br>1927. | Balances<br>Unexpended. |
|--------------|--------------------|-------------------|----------------------|------------------------------|-------------------------|
|              |                    | \$135,461 45      | \$2,168 93           | \$2,168 93                   | \$133,292 52            |
|              |                    | 73 70             | 73 70                | 73 70                        |                         |
|              |                    | 1 10              | 1 10                 | 1 10                         |                         |
|              |                    | 49 33             | 49 33                | 49 33                        |                         |
|              |                    | 101 00            | 101 00               | 101 00                       |                         |
|              |                    | 10,923 58         | 10,923 58            | 10,923 58                    |                         |
|              |                    | 127 75            | 127 75               | 127 75                       |                         |
|              |                    | 8,817 07          |                      |                              | 8,817 07                |
|              |                    | 158 02            |                      |                              | 158 02                  |
|              |                    | 925 00            | 925 00               | 925 00                       |                         |
|              |                    | 205 10            | 205 10               | 205 10                       |                         |
|              |                    | \$156,843 10      | \$14,575 49          | \$14,575 49                  | \$142,267 61            |

RECAPITULATION.

| nsfers<br>o. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|--------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|----------------------------------------|
|              |                    | \$10,622 85       | \$1,879,883 20       | \$1,879,883 20            |                         |                                        |
|              |                    | 1,810,696 99      | 1,191,060 33         | 1,191,060 33              |                         |                                        |
|              |                    | 30,582 41         | 215,784 58           | 215,784 58                |                         |                                        |
|              |                    | 7,304,710 18      | 839,347 79           | 839,347 79                |                         | \$5,363,500 00                         |
|              |                    | 355,781 51        | 113,945 37           | 113,945 37                | \$241,836 14            |                                        |
|              |                    | 156,843 10        | 14,575 49            | 14,575 49                 | 142,267 61              |                                        |
|              |                    | \$9,669,237 04    | \$4,254,596 76       | \$4,254,596 76            |                         | \$5,363,500 00                         |



CITY RECORD — PUBLICATION OF.

|                                  | Appropriations<br>for 1927.* | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|----------------------------------|------------------------------|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|
| Personal service.....            | .....                        | .....            | .....              | .....             | \$221 90             | \$221 90                  |                         |
| Service other than personal..... | .....                        | .....            | .....              | .....             | 291 33               | 291 33                    |                         |
| Supplies.....                    | .....                        | .....            | .....              | .....             |                      |                           |                         |
|                                  |                              |                  |                    |                   | \$513 23             | \$513 23                  |                         |

PRINTING DEPARTMENT.

|                                  | Appropriations<br>for 1927.* | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|----------------------------------|------------------------------|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|
| Personal service.....            | .....                        | .....            | .....              | .....             | \$15,595 15          | \$15,595 15               |                         |
| Service other than personal..... | .....                        | .....            | .....              | .....             | 1,563 02             | 1,563 02                  |                         |
| Equipment.....                   | .....                        | .....            | .....              | .....             | 45 76                | 45 76                     |                         |
| Supplies.....                    | .....                        | .....            | .....              | .....             | 1,803 69             | 1,803 69                  |                         |
| Materials.....                   | .....                        | .....            | .....              | .....             | 71 50                | 71 50                     |                         |
| Special items.....               | .....                        | .....            | .....              | .....             | 5,106 33             | 5,106 33                  |                         |
| Miscellaneous.....               | .....                        | .....            | .....              | .....             |                      |                           |                         |
|                                  |                              |                  |                    |                   | \$24,185 45          | \$24,185 45               |                         |

\* The appropriation bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.

PUBLIC WORKS DEPARTMENT — WATER SERVICE.

|                                  | Appropriations<br>for 1927.* | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | January 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|----------------------------------|------------------------------|------------------|--------------------|-------------------|----------------------|---------------------------|-------------------------|
| Current Expenses:                |                              |                  |                    |                   |                      |                           |                         |
| Personal service.....            | .....                        | .....            | .....              | .....             | \$68,786 35          | \$68,786 35               |                         |
| Service other than personal..... | .....                        | .....            | .....              | .....             | 970 34               | 970 34                    |                         |
| Equipment.....                   | .....                        | .....            | .....              | .....             | 26 25                | 26 25                     |                         |
| Supplies.....                    | .....                        | .....            | .....              | .....             | 92 25                | 92 25                     |                         |
| Materials.....                   | .....                        | .....            | .....              | .....             | 7,426 52             | 7,426 52                  |                         |
| Special items.....               | .....                        | .....            | .....              | .....             | 3,592 33             | 3,592 33                  |                         |
|                                  |                              |                  |                    |                   | \$80,894 04          | \$80,894 04               |                         |
| Refunded Rates.....              | .....                        | .....            | .....              | .....             | 208 83               | 208 83                    |                         |
|                                  |                              |                  |                    |                   | \$81,102 87          | \$81,102 87               |                         |

\* The appropriation bill for the financial year 1927, not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.



CITY AND COUNTY FUNDED DEBT.

|                                                                                 |                  |                     |                 |                    |
|---------------------------------------------------------------------------------|------------------|---------------------|-----------------|--------------------|
| Gross funded debt December 31, 1926                                             |                  |                     |                 | * \$141,822,550 97 |
| Gross funded debt January 31, 1927                                              |                  |                     |                 | * \$141,822,550 97 |
| Sinking Funds December 31, 1926                                                 |                  | \$43,264,380 07     |                 |                    |
| Receipts during 1927                                                            |                  | 570,088 10          |                 |                    |
|                                                                                 |                  | \$43,834,468 17     |                 |                    |
| Payments during 1927                                                            |                  | 12,768 35           |                 |                    |
|                                                                                 |                  | \$43,821,699 82     |                 |                    |
| Betterments, etc., the payments of which<br>are pledged to the payment of debt: |                  |                     |                 |                    |
| Betterments, etc.                                                               | \$1,611,039 96   |                     |                 |                    |
| Blue Hill and other ave-<br>nues, assessments                                   | 48,313 05        |                     |                 |                    |
| Highways, Making of, as-<br>sessments                                           | 814,952 85       |                     |                 |                    |
|                                                                                 |                  | 2,474,305 86        |                 |                    |
| Premiums on loans                                                               |                  | 8,987 82            |                 |                    |
| Total redemption means January 31, 1927                                         |                  |                     | 46,304,993 50   |                    |
| Net funded debt January 31, 1927                                                |                  |                     | \$95,517,557 47 |                    |
|                                                                                 | Gross Debt.      | Sinking Funds, etc. | Net Debt.       |                    |
| City debt                                                                       | \$92,317,351 00  | \$36,831,449 45     | \$55,485,901 55 |                    |
| County debt                                                                     | 1,531,499 97     | 544,022 75          | 987,477 22      |                    |
| Water debt                                                                      | 1,244,000 00     | 93 00               | 1,243,907 00    |                    |
|                                                                                 | \$95,092,850 97  | \$37,375,565 20     | \$57,717,285 77 |                    |
| Rapid Transit debt                                                              | 46,729,700 00    | 8,929,428 30        | 37,800,271 70   |                    |
|                                                                                 | \$141,822,550 97 | \$46,304,993 50     | \$95,517,557 47 |                    |

\* Includes \$239,999.97 issued by the Commonwealth under chapter 534 of the Acts of 1906.

## GROSS FUNDED DEBT.

|                        | City Debt.      | County Debt.   | Water Debt.    | Rapid<br>Transit Debt. | Total.           |
|------------------------|-----------------|----------------|----------------|------------------------|------------------|
| December 31, 1926..... | \$92,317,351 00 | \$1,531,499 97 | \$1,244,000 00 | \$46,729,700 00        | \$141,822,550 97 |
| January 31, 1927.....  | 92,317,351 00   | 1,531,499 97   | 1,244,000 00   | 46,729,700 00          | 141,822,550 97   |

## NET FUNDED DEBT.

|                        | City Debt.      | County Debt. | Water Debt.    | Rapid<br>Transit Debt. | Total.          |
|------------------------|-----------------|--------------|----------------|------------------------|-----------------|
| December 31, 1926..... | \$55,973,785 83 | \$993,318 44 | \$1,243,907 00 | \$37,862,293 29        | \$96,073,304 56 |
| January 31, 1927.....  | 55,485,901 55   | 987,477 22   | 1,243,907 00   | 37,800,271 70          | 95,517,557 47   |
| Decrease.....          | \$487,884 28    | \$5,841 22   | .....          | \$62,021 59            | \$555,747 C9    |



CITY AND COUNTY FUNDED DEBT.

January 31, 1927.

|                                                                                                                     |                 |  |                    |
|---------------------------------------------------------------------------------------------------------------------|-----------------|--|--------------------|
| Total Funded Debt, City and County . . . . .                                                                        |                 |  | * \$141,822,550 97 |
| Funded debts outside the debt limit (debts exempted from the operation of the law limiting municipal indebtedness): |                 |  |                    |
| City debt . . . . .                                                                                                 | \$39,220 300 00 |  |                    |
| Water debt . . . . .                                                                                                | 1,244,000 00    |  |                    |
| County debt . . . . .                                                                                               | 1,139,999 97    |  |                    |
| Rapid Transit debt . . . . .                                                                                        | 46,729,700 00   |  |                    |
|                                                                                                                     |                 |  | <hr/>              |
|                                                                                                                     |                 |  | 88,333,999 97      |
|                                                                                                                     |                 |  | <hr/>              |
| Funded debt within the debt limit . . . . .                                                                         |                 |  | \$53,488,551 00    |
| Offsets to funded debt:                                                                                             |                 |  |                    |
| Sinking funds . . . . .                                                                                             | \$43,821,699 82 |  |                    |
| Less Sinking Funds for debt outside the debt limit:                                                                 |                 |  |                    |
| City Sinking Funds . . . . .                                                                                        | \$20,332,900 33 |  |                    |
| County Sinking Fund . . . . .                                                                                       | 544,022 75      |  |                    |
| Rapid Transit Sinking Funds . . . . .                                                                               | 8,929,428 30    |  |                    |
|                                                                                                                     |                 |  | <hr/>              |
|                                                                                                                     |                 |  | 29,806,351 38      |
|                                                                                                                     |                 |  | <hr/>              |
|                                                                                                                     |                 |  | \$14,015,348 44    |
| Premiums on loans . . . . .                                                                                         | \$8,987 82      |  |                    |
| Less on loans outside debt limit . . . . .                                                                          | 3,605 72        |  |                    |
|                                                                                                                     |                 |  | <hr/>              |
|                                                                                                                     |                 |  | 5,382 10           |
|                                                                                                                     |                 |  | <hr/>              |
| Offsets to funded debt within the debt limit . . . . .                                                              |                 |  | 14,020,730 54      |
|                                                                                                                     |                 |  | <hr/>              |
| Net indebtedness within the debt limit . . . . .                                                                    |                 |  | \$39,467,820 46    |
|                                                                                                                     |                 |  | <hr/>              |

\* Includes \$239,999.97 issued by the Commonwealth under chapter 534 of the Acts of 1906.

## DEBT INCURRING POWER.

January 31, 1927.

| Date of Order. | Object.                                                                                                                                                     | Amount. | Total.         |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|
|                | Total Debt Incurring Power within the Debt Limit, under chapter 93, Acts of 1891, and chapter 267, Special Acts of 1916, as estimated January 21, 1927..... | .....   | \$7,230,460 01 |



LOANS AUTHORIZED, BUT NOT ISSUED.

January 31, 1927.

| Date of Order.      | Object.                                                                    | Inside of<br>Debt Limit. | Outside of<br>Debt Limit. |
|---------------------|----------------------------------------------------------------------------|--------------------------|---------------------------|
| June 27, 1902.....  | Boston Tunnel and Subway (Chap. 534, Acts 1902).....                       |                          | *                         |
| June 23, 1906.....  | Rapid Transit, Cambridge Connection (Chap. 520, Acts 1906).....            |                          | §                         |
| June 8, 1907.....   | Riverbank Subway (Chap. 573, Acts 1907).....                               |                          |                           |
| July 20, 1911.....  | Boylston Street Subway (Chap. 741, Acts 1911).....                         |                          | ¶                         |
| July 20, 1911.....  | Dorchester Tunnel (Chap. 741, Acts 1911).....                              |                          | †                         |
| July 20, 1911.....  | East Boston Tunnel Extension (Chap. 741, Acts 1911).....                   |                          | ††                        |
| May 26, 1916.....   | Arlington Station (Chap. 342, Special Acts 1916).....                      |                          | **                        |
| June 15, 1917.....  | East Boston Tunnel, Alterations (Chap. 373, Special Acts 1917)...          |                          | ‡                         |
| March 28, 1924...   | Dorchester Rapid Transit (Chap. 480, Acts 1923).....                       |                          | †††                       |
| March 20, 1924...   | Tremont Street Subway, Alterations (Chap. 120, Acts 1924).....             |                          | ††                        |
| March 20, 1924...   | Rapid Transit, East Boston Tunnel, Alterations (Chap. 120, Acts 1924)..... |                          | †††                       |
| June 5, 1923.....   | Hyde Park Street Railway (Chap. 405, Acts 1923).....                       |                          | ***                       |
| April 15, 1920..... | Stuart Street (Chap. 312, Acts 1920 and Chap. 407, Acts 1921).....         |                          | \$100,000 00              |
| July 31, 1923.....  | Hospital Buildings, Plans, etc.....                                        | \$81,000 00              |                           |
| August 5, 1924...   | Hospital Department, Maternity Building (Chap. 352, Acts 1924)..           | 55,000 00                |                           |
| August 5, 1924...   | Hospital Department, Maternity Building (Chap. 352, Acts 1924)..           |                          | 110,000 00                |
| Sept. 6, 1924.....  | Kneeland Street Improvement (Chap. 476, Acts 1924).....                    |                          | 300,000 00                |
|                     | Carried forward.....                                                       | \$136,000 00             | \$510,000 00              |

|                         |                                |
|-------------------------|--------------------------------|
| * No limit to amount.   | Borrowed to date \$8,496,700.  |
| § No limit to amount.   | Borrowed to date \$1,635,000.  |
| No limit to amount.     | Borrowed to date \$505,000.    |
| ¶ No limit to amount.   | Borrowed to date \$4,890,000.  |
| † No limit to amount.   | Borrowed to date \$12,050,000. |
| †† No limit to amount.  | Borrowed to date \$2,500,000.  |
| ** No limit to amount.  | Borrowed to date \$1,235,000.  |
| ‡ No limit to amount.   | Borrowed to date \$3,900,000.  |
| ††† No limit to amount. | Borrowed to date \$3,800,000.  |
| †† No limit to amount.  | Borrowed to date \$50,000.     |
| ††† No limit to amount. | Borrowed to date \$20,000.     |
| *** No limit to amount. | Borrowed to date \$317,000.    |

LOANS AUTHORIZED, BUT NOT ISSUED.— *Concluded.*

| Date of Order.      | Object.                                                                                                           | Inside of<br>Debt Limit. | Outside of<br>Debt Limit. |
|---------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------|
|                     | <i>Brought forward</i> .....                                                                                      | \$136,000 00             | \$510,000 00              |
| March 27, 1926...   | Highways, Making of (Chap. 393,<br>Acts 1906).....                                                                | 400,000 00               |                           |
| June 12, 1925.....  | Hospital, Parker Hill, Buildings, etc.,                                                                           | 820,000 00               |                           |
| Dec. 1, 1925.....   | Hospital, Parker Hill, Buildings, etc.,                                                                           | 5,000 00                 |                           |
| July 7, 1925.....   | East Boston Ferry, Two Additional<br>Boats (Chap. 278, Acts 1925).....                                            |                          | 250,000 00                |
| July 14, 1925.....  | Dock Square and Faneuil Hall<br>Square Improvement (Chap. 333,<br>Acts 1925).....                                 |                          | 200,000 00                |
| Sept. 10, 1925..... | Fire Station, Shawmut Avenue and<br>Tremont Street.....                                                           | 175,000 00               |                           |
| Sept. 29, 1925..... | Charities Administration Building<br>and Temporary Home, Furnishing<br>and Equipping.....                         | 35,000 00                |                           |
| Dec. 29, 1925.....  | Bath House and Laundry,<br>L Street..... \$380,000<br>Revoked by order of<br>April 27, 1926..... <u>\$380,000</u> |                          |                           |
| May 25, 1926.....   | Hospital Department, Nurses'<br>Home, Additions and Altera-<br>tions (Chap. 352, Acts 1924).....                  | 46,000 00                |                           |
| May 25, 1926.....   | Hospital Department, Nurses'<br>Home, Additions and Altera-<br>tions (Chap. 352, Acts 1924).....                  |                          | 92,000 00                 |
| May 25, 1926.....   | Hospital Department, New Surgical<br>Building (Chap. 352, Acts 1924),                                             | 226,500 00               |                           |
| May 25, 1926.....   | Hospital Department, New Surgical<br>Building (Chap. 352, Acts 1924),                                             |                          | 453,000 00                |
| May 25, 1926.....   | Hospital Department, Power Plant,<br>Additions and Alterations (Chap.<br>352, Acts 1924).....                     | 75,000 00                |                           |
| May 25, 1926.....   | Hospital Department, Power Plant,<br>Additions and Alterations (Chap.<br>352, Acts 1924).....                     |                          | 150,000 00                |
| July 13, 1926.....  | Extension of Water Mains.....                                                                                     |                          | 200,000 00                |
| Aug. 21, 1926.....  | East Boston Pumping Station and<br>Outlet.....                                                                    |                          | 650,000 00                |
| Aug. 21, 1926.....  | Oakland and Ashland Streets, Im-<br>provement.....                                                                |                          | 500,000 00                |
| Aug. 21, 1926.....  | River Street Reconstruction.....                                                                                  |                          | 250,000 00                |
| Oct. 2, 1926.....   | Cambridge Street and Court Street..                                                                               | 40,000 00                |                           |
| Oct. 19, 1926.....  | New Central Fire Station.....                                                                                     | 150,000 00               |                           |
|                     |                                                                                                                   | <u>\$2,108,500 00</u>    | <u>\$3,255,000 00</u>     |
|                     | Inside debt limit... \$2,108,500 00                                                                               |                          |                           |
|                     | Outside debt limit... 3,255,000 00                                                                                |                          |                           |
|                     | <u>\$5,363,500 00</u>                                                                                             |                          |                           |







BOSTON ELEVATED RAILWAY COMPANY.

---

FIFTY-EIGHTH LOCATION.

---

IN BOARD OF STREET COMMISSIONERS, November 16, 1926.

*Ordered,* That in addition to the rights heretofore granted to the Boston Elevated Railway Company for locations for tracks in the streets of the City of Boston, said company shall have the right to construct, maintain and use a temporary location, as follows:

Temporary single track on Bay street, Dorchester, from and connecting by a single track curve with existing easterly track in Dorchester avenue to a point east of South Sydney street, leading to premises acquired by the City of Boston for the extension of rapid transit facilities in the Dorchester District; said tracks being substantially as shown by red lines on a plan made by H. C. Hartwell, dated September 25, 1926, and deposited in the office of the Commissioner of Public Works; together with all necessary curves, crossovers, switches and connections.

And the consent of the Board of Street Commissioners is granted to said company to establish and maintain the overhead single trolley electric system of motive power in the operation of its cars on said location, and to erect, maintain and use iron poles, not less than twenty feet in height, at places indicated by red dots or circles on the aforesaid plan, or at such other places, to be shown by blue dots or circles on said plan, as may be approved by the Commissioner of Public Works, and to place on said poles such wires and other appliances as the Fire Commissioner shall approve.



The right to lay down the tracks located by this order is upon condition that the whole work of laying the same, the form of rail to be used, and the kind and quality of material used in paving said tracks, and the kind and locations of poles shall be under the direction and to the satisfaction of the Commissioner of Public Works, and shall be approved by him. Also upon condition that said railway company shall accept this order, and shall file such acceptance with the Board of Street Commissioners in accordance with the provisions of statute law; otherwise it shall be null and void.

The whole work authorized to be done under the provisions of this order shall be completed within one year from the date of the passage of this order.

Passed. Approved by the Mayor, November 22, 1926.

A true copy.

Attest:

JOSEPH F. SULLIVAN,  
*Secretary.*



# CITY COLLECTOR'S MONTHLY REPORT

FOR THE MONTH OF

## JANUARY, 1927.

---

COLLECTING DEPARTMENT,  
BOSTON, February 1, 1927.

*To the Mayor and City Auditor of the City of Boston:*

SIRS,— The undersigned, in compliance with chapter 13, section 6, of the Revised Ordinances of 1925, herewith presents a report for the month which ended January 31, 1927, of all moneys received by him, and the disposition thereof, and of the accounts upon which such moneys have been received.

Respectfully submitted,

GEORGE H. JOHNSON,  
*City Collector.*



|                                                      | Receipts in January,<br>1927. | Total Receipts for one month<br>ended January 31, 1927. |
|------------------------------------------------------|-------------------------------|---------------------------------------------------------|
| <b>REVENUE TO BE CREDITED<br/>TO APPROPRIATIONS:</b> |                               |                                                         |
| Bowdoin-Dorchester School<br>Fund Income.....        | \$95 63                       | \$95 63                                                 |
| Cemetery Trust Fund In-<br>come.....                 | 3,852 34                      | 3,852 34                                                |
| Copenhagen Fund Income,                              | 100 00                        | 100 00                                                  |
| Statistics Department:                               |                               |                                                         |
| <i>City Record:</i>                                  |                               |                                                         |
| 1927.....                                            | 498 74                        | 498 74                                                  |
| 1926.....                                            | 529 75                        | 529 75                                                  |
| Eastburn School Fund In-<br>come.....                | 20 00                         | 20 00                                                   |
| Fitzgerald Firemen's Gold<br>Medal Fund Income...    | 15 00                         | 15 00                                                   |
| Franklin Union, A. Car-<br>negie Donation.....       | 490 00                        | 490 00                                                  |
| Gibson School Fund In-<br>come.....                  | 1,145 63                      | 1,145 63                                                |
| Rents, 1926.....                                     | 300 00                        | 300 00                                                  |
| Hospital Department:                                 |                               |                                                         |
| Income on Trust Funds,                               | 895 75                        | 895 75                                                  |
| George B. Hyde Bequest<br>Income.....                | 40 00                         | 40 00                                                   |
| Ellen C. Johnson Fountain<br>Fund Income.....        | 60 00                         | 60 00                                                   |
| Susan H. Leeds Fund In-<br>come.....                 | 228 44                        | 228 44                                                  |
| Horace Mann School Fund<br>Income.....               | 168 75                        | 168 75                                                  |
| Library Department Trust<br>Funds Income.....        | 6,487 15                      | 6,487 15                                                |
| Phillips Street Fund In-<br>come.....                | 227 50                        | 227 50                                                  |
| <i>Carried forward.....</i>                          | \$15,154 68                   | \$15,154 68                                             |

## COLLECTOR'S MONTHLY REPORT.

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|                                                  | Receipts in January,<br>1927. |          | Total Receipts for one month<br>ended January 31, 1927. |    |
|--------------------------------------------------|-------------------------------|----------|---------------------------------------------------------|----|
| <i>Brought forward</i> .....                     | \$15,154                      | 68 ..... | \$15,154                                                | 68 |
| Police Charitable Fund In-<br>come .....         | 625                           | 50       | 625                                                     | 50 |
| Printing Department:                             |                               |          |                                                         |    |
| Printing:                                        |                               |          |                                                         |    |
| 1927 .....                                       | 23,010                        | 21       | 23,010                                                  | 21 |
| 1926 .....                                       | 46,569                        | 14       | 46,569                                                  | 14 |
| Postage:                                         |                               |          |                                                         |    |
| 1927 .....                                       | 2,402                         | 52       | 2,402                                                   | 52 |
| 1926 .....                                       | 4,392                         | 00       | 4,392                                                   | 00 |
| Stationery:                                      |                               |          |                                                         |    |
| 1927 .....                                       | 6,489                         | 84       | 6,489                                                   | 84 |
| 1926 .....                                       | 427                           | 43       | 427                                                     | 43 |
| Rents, 1927 .....                                | 40                            | 00       | 40                                                      | 00 |
| Randidge Trust Fund In-<br>come .....            | 758                           | 75       | 758                                                     | 75 |
| Rapid Transit:                                   |                               |          |                                                         |    |
| Dorchester Rapid Transit:                        |                               |          |                                                         |    |
| 1927 .....                                       | 2                             | 00       | 2                                                       | 00 |
| Hyde Park Street Railway:                        |                               |          |                                                         |    |
| Rents, Buildings .....                           | 350                           | 00       | 350                                                     | 00 |
| Sawyer Marcella Street<br>Home Fund Income ..... | 28                            | 75       | 28                                                      | 75 |
| Teachers' Waterston Fund<br>Income .....         | 72                            | 00       | 72                                                      | 00 |
| The Children's Fund In-<br>come .....            | 1,490                         | 00       | 1,490                                                   | 00 |
| Water Service:                                   |                               |          |                                                         |    |
| Water Rates, 1927 .....                          | 10,474                        | 36       | 10,474                                                  | 36 |
| "      "      1926 .....                         | 539,783                       | 77       | 539,783                                                 | 77 |
| <i>Carried forward</i> .....                     | \$652,074                     | 65 ..... | \$652,074                                               | 65 |



|                                      | Receipts in January,<br>1927 |    | Total Receipts for one month<br>ended January 31, 1927. |    |
|--------------------------------------|------------------------------|----|---------------------------------------------------------|----|
| <i>Brought forward</i> .....         | \$652,074                    | 65 | \$652,074                                               | 65 |
| Water Rates, 1925.....               | 360                          | 78 | 360                                                     | 78 |
| “ “ 1924.....                        | 125                          | 34 | 125                                                     | 34 |
| “ “ 1923.....                        | 25                           | 27 | 25                                                      | 27 |
| “ “ 1922.....                        | 60                           | 02 | 60                                                      | 02 |
| “ “ 1921.....                        | 8                            | 80 | 8                                                       | 80 |
| “ “ 1920.....                        | 8                            | 00 | 8                                                       | 00 |
| Fees.....                            | 100                          | 75 | 100                                                     | 75 |
| Off and On for Non-pay-<br>ment..... | 14                           | 00 | 14                                                      | 00 |
| Miscellaneous:                       |                              |    |                                                         |    |
| Labor and Material:                  |                              |    |                                                         |    |
| 1927.....                            | 327                          | 85 | 327                                                     | 85 |
| 1926.....                            | 508                          | 34 | 508                                                     | 34 |
| Material:                            |                              |    |                                                         |    |
| 1927.....                            | 90                           | 33 | 90                                                      | 33 |
| 1926.....                            | 1,301                        | 45 | 1,301                                                   | 45 |
| Meter Tests:                         |                              |    |                                                         |    |
| 1927.....                            | 20                           | 00 | 20                                                      | 00 |
| Service Pipes:                       |                              |    |                                                         |    |
| 1927.....                            | 7,850                        | 48 | 7,850                                                   | 48 |
| 1926.....                            | 1,776                        | 88 | 1,776                                                   | 88 |
| 1924-25.....                         | 3                            | 00 | 3                                                       | 00 |
| Interest.....                        | 206                          | 31 | 206                                                     | 31 |
| Fire pipes:                          |                              |    |                                                         |    |
| 1927.....                            | 4,876                        | 77 | 4,876                                                   | 77 |
| 1926.....                            | 120                          | 01 | 120                                                     | 01 |
| 1924-1925.....                       | 10                           | 00 | 10                                                      | 00 |
| <i>Carried forward</i> .....         | \$669,869                    | 03 | \$669,869                                               | 03 |

# COLLECTOR'S MONTHLY REPORT.

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|                                               | Receipts in January,<br>1927. |              | Total Receipts for one month<br>ended January 31, 1927. |              |
|-----------------------------------------------|-------------------------------|--------------|---------------------------------------------------------|--------------|
| <i>Brought forward</i> .....                  | \$669,869 03                  | .....        | \$669,869 03                                            |              |
| Sale of Pipe, 1926.....                       | 621 42                        |              | 621 42                                                  |              |
| Board of Horse:                               |                               |              |                                                         |              |
| 1926.....                                     | 136 50                        |              | 136 50                                                  |              |
| Damage to Hydrant:                            |                               |              |                                                         |              |
| 1927.....                                     | 153 63                        |              | 153 63                                                  |              |
| 1926.....                                     | 229 47                        |              | 229 47                                                  |              |
| 1924-1925.....                                | 4 00                          |              | 4 00                                                    |              |
| Relocating Hydrants,<br>1927.....             | 547 94                        |              | 547 94                                                  |              |
| George R. White Fund:                         |                               |              |                                                         |              |
| Income:                                       |                               |              |                                                         |              |
| 1927.....                                     | 37,120 72                     |              | 37,120 72                                               |              |
| 1926.....                                     | 7,912 85                      |              | 7,912 85                                                |              |
| J. L. Whitney Bibliographic<br>Account:       |                               |              |                                                         |              |
| Income.....                                   | 350 00                        |              | 350 00                                                  |              |
|                                               |                               | \$716,945 56 |                                                         | \$716,945 56 |
| <b>COUNTY OF SUFFOLK.</b>                     |                               |              |                                                         |              |
| House of Correction, Deer<br>Island, M. & M.: |                               |              |                                                         |              |
| 1927.....                                     | \$2,346 49                    |              | \$2,346 49                                              |              |
| 1926.....                                     | 4,776 36                      |              | 4,776 36                                                |              |
|                                               |                               | 7,122 85     |                                                         | 7,122 85     |
| <b>SINKING FUNDS.</b>                         |                               |              |                                                         |              |
| Canal Street Land:                            |                               |              |                                                         |              |
| Rents:                                        |                               |              |                                                         |              |
| 1927.....                                     | \$416 74                      |              | \$416 74                                                |              |
| <i>Carried forward</i> .....                  | \$416 74                      | \$724,068 41 | \$416 74                                                | \$724,068 41 |



|                                             | Receipts in January,<br>1927. |              | Total Receipts for one month<br>ended January 31, 1927. |              |
|---------------------------------------------|-------------------------------|--------------|---------------------------------------------------------|--------------|
| <i>Brought forward</i> .....                | \$416 74                      | \$724,068 41 | \$416 74                                                | \$724,068 41 |
| Charlestown Bridge:                         |                               |              |                                                         |              |
| Rents:                                      |                               |              |                                                         |              |
| 1926.....                                   | 175 00                        |              | 175 00                                                  |              |
| 1925.....                                   | 100 00                        |              | 100 00                                                  |              |
| Norfolk Street Widening:                    |                               |              |                                                         |              |
| 1921-22.....                                | 38 44                         |              | 38 44                                                   |              |
| 1916-17.....                                | 28 80                         |              | 28 80                                                   |              |
| Interest on ditto.....                      | 10 39                         |              | 10 39                                                   |              |
| Stuart Street, 1924-25....                  | 12,113 40                     |              | 12,113 40                                               |              |
| Interest on ditto.....                      | 4,555 79                      |              | 4,555 79                                                |              |
| Hospital, Parker Hill:                      |                               |              |                                                         |              |
| Rents, 1927.....                            | 87 50                         |              | 87 50                                                   |              |
| Construction of Streets:                    |                               |              |                                                         |              |
| 1926.....                                   | 859 02                        |              | 859 02                                                  |              |
| 1925.....                                   | 321 76                        |              | 321 76                                                  |              |
| 1924-25.....                                | 205 62                        |              | 205 62                                                  |              |
| 1923-24.....                                | 1,178 56                      |              | 1,178 56                                                |              |
| 1922-23.....                                | 251 03                        |              | 251 03                                                  |              |
| 1921-22.....                                | 360 27                        |              | 360 27                                                  |              |
| 1920-21.....                                | 259 42                        |              | 259 42                                                  |              |
| 1919-20.....                                | 293 82                        |              | 293 82                                                  |              |
| 1918-19.....                                | 74 20                         |              | 74 20                                                   |              |
| 1917-18.....                                | 279 88                        |              | 279 88                                                  |              |
| 1916-17.....                                | 523 48                        |              | 523 48                                                  |              |
| 1915-16.....                                | 138 08                        |              | 138 08                                                  |              |
| Interest on Construction<br>of Streets..... | 1,163 11                      |              | 1,163 11                                                |              |
| <i>Carried forward</i> .....                | \$23,434 31                   | \$724,068 41 | \$23,434 31                                             | \$724,068 41 |

## COLLECTOR'S MONTHLY REPORT.

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|                                               | Receipts in January,<br>1927. |              | Total Receipts for one month<br>ended January 31, 1927. |              |
|-----------------------------------------------|-------------------------------|--------------|---------------------------------------------------------|--------------|
| <i>Brought forward</i> .....                  | \$23,434 31                   | \$724,068 41 | \$23,434 31                                             | \$724,068 41 |
| Sewerage Works:                               |                               |              |                                                         |              |
| 1927.....                                     | 670 72                        |              | 670 72                                                  |              |
| 1926.....                                     | 540 90                        |              | 540 90                                                  |              |
| 1925.....                                     | 296 90                        |              | 296 90                                                  |              |
| 1924-25.....                                  | 169 19                        |              | 169 19                                                  |              |
| 1923-24.....                                  | 215 08                        |              | 215 08                                                  |              |
| 1922-23.....                                  | 177 36                        |              | 177 36                                                  |              |
| 1921-22.....                                  | 92 89                         |              | 92 89                                                   |              |
| 1920-21.....                                  | 62 81                         |              | 62 81                                                   |              |
| 1919-20.....                                  | 18 13                         |              | 18 13                                                   |              |
| 1918-19.....                                  | 162 89                        |              | 162 89                                                  |              |
| 1917-18.....                                  | 251 01                        |              | 251 01                                                  |              |
| 1916-17.....                                  | 356 52                        |              | 356 52                                                  |              |
| 1915-16.....                                  | 105 63                        |              | 105 63                                                  |              |
| Interest on Sewerage<br>Works.....            | 466 30                        |              | 466 30                                                  |              |
| Separate Systems of<br>Drainage:              |                               |              |                                                         |              |
| 1919-20.....                                  | 22 63                         |              | 22 63                                                   |              |
| 1918-19.....                                  | 41 01                         |              | 41 01                                                   |              |
| 1917-18.....                                  | 23 15                         |              | 23 15                                                   |              |
| 1916-17.....                                  | 90 07                         |              | 90 07                                                   |              |
| Interest on Separate<br>Systems of Drainage.. | 13 97                         |              | 13 97                                                   |              |
|                                               |                               | 27,211 47    |                                                         | 27,211 47    |
| <b>SPECIAL FUNDS.</b>                         |                               |              |                                                         |              |
| Duplicate and Overpay-<br>ments.....          | \$2,355 19                    |              | \$2,355 19                                              |              |
| Cemetery Trust Fund.....                      | 8,867 25                      |              | 8,867 25                                                |              |
| <i>Carried forward</i> .....                  | \$11,222 44                   | \$751,279 88 | \$11,222 44                                             | \$751,279 88 |



|                                         | Receipts in January,<br>1927. |              | Total Receipts for one month<br>ended January 31, 1927. |              |
|-----------------------------------------|-------------------------------|--------------|---------------------------------------------------------|--------------|
| <i>Brought forward</i> . . . . .        | \$11,222 44                   | \$751,279 88 | \$11,222 44                                             | \$751,279 88 |
| Dorchester North Cemetery . . . . .     | 30 00                         |              | 30 00                                                   |              |
| Evergreen Cemetery . . . . .            | 416 00                        |              | 416 00                                                  |              |
| Evergreen Cemetery Trust Fund . . . . . | 295 00                        |              | 295 00                                                  |              |
| Fairview Cemetery . . . . .             | 689 00                        |              | 689 00                                                  |              |
| Fairview Cemetery Trust Fund . . . . .  | 420 00                        |              | 420 00                                                  |              |
| Mt. Hope Cemetery . . . . .             | 2,771 00                      |              | 2,771 00                                                |              |
| Mt. Hope Cemetery Trust Fund . . . . .  | 918 00                        |              | 918 00                                                  |              |
| James L. Whitney Fund . . . . .         | 865 20                        |              | 865 20                                                  |              |
|                                         |                               | 17,626 64    |                                                         | 17,626 64    |
| <b>GENERAL REVENUE.</b>                 |                               |              |                                                         |              |
| Building Department:                    |                               |              |                                                         |              |
| 1927 . . . . .                          | \$3,619 50                    |              | \$3,619 50                                              |              |
| 1925 . . . . .                          | 48 31                         |              | 48 31                                                   |              |
| Board of Examiners . . . . .            | 364 00                        |              | 364 00                                                  |              |
| Boston Sanatorium:                      |                               |              |                                                         |              |
| 1927 . . . . .                          | 409 54                        |              | 409 54                                                  |              |
| 1925 . . . . .                          | 91 00                         |              | 91 00                                                   |              |
| City Clerk Department:                  |                               |              |                                                         |              |
| Hearings:                               |                               |              |                                                         |              |
| 1927 . . . . .                          | 33 33                         |              | 33 33                                                   |              |
| 1926 . . . . .                          | 5 21                          |              | 5 21                                                    |              |
| Miscellaneous . . . . .                 | 1,397 65                      |              | 1,397 65                                                |              |
| Collecting Department:                  |                               |              |                                                         |              |
| Fees and Charges . . . . .              | 7,837 42                      |              | 7,837 42                                                |              |
| Conscience Fund . . . . .               | 10 00                         |              | 10 00                                                   |              |
| <i>Carried forward</i> . . . . .        | \$13,815 96                   | \$768,906 52 | \$13,815 96                                             | \$768,906 52 |

## COLLECTOR'S MONTHLY REPORT.

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|                                        | Receipts in January,<br>1927. |              | Total Receipts for one month<br>ended January 31, 1927. |              |
|----------------------------------------|-------------------------------|--------------|---------------------------------------------------------|--------------|
| <i>Brought forward</i> .....           | \$13,815 96                   | \$768,906 52 | \$13,815 96                                             | \$768,906 52 |
| Fence Viewers.....                     | 20 00                         |              | 20 00                                                   |              |
| Fire Department:                       |                               |              |                                                         |              |
| Miscellaneous:                         |                               |              |                                                         |              |
| 1927.....                              | 2,462 36                      |              | 2,462 36                                                |              |
| 1926.....                              | 91 06                         |              | 91 06                                                   |              |
| Rents, 1927.....                       | 25 00                         |              | 25 00                                                   |              |
| Wire Division, 1927.....               | 6,078 52                      |              | 6,078 52                                                |              |
| Hay Scales.....                        | 21 98                         |              | 21 98                                                   |              |
| Health Department:                     |                               |              |                                                         |              |
| Sales, etc.:                           |                               |              |                                                         |              |
| 1927.....                              | 523 09                        |              | 523 09                                                  |              |
| 1926.....                              | 10 00                         |              | 10 00                                                   |              |
| Inspection of Milk and<br>Vinegar..... | 60 50                         |              | 60 50                                                   |              |
| Hospital Department:                   |                               |              |                                                         |              |
| Contagious Cases, 1926,                | 741 37                        |              | 741 37                                                  |              |
| Telephone.....                         | 36 30                         |              | 36 30                                                   |              |
| Birth fees.....                        | 16 75                         |              | 16 75                                                   |              |
| Bones.....                             | 121 45                        |              | 121 45                                                  |              |
| Rents:                                 |                               |              |                                                         |              |
| 1927.....                              | 2,931 25                      |              | 2,931 25                                                |              |
| 1926.....                              | 2,931 25                      |              | 2,931 25                                                |              |
| Institutions Department:               |                               |              |                                                         |              |
| Infirmary Division:                    |                               |              |                                                         |              |
| Long Island Hospital:                  |                               |              |                                                         |              |
| 1927.....                              | 279 68                        |              | 279 68                                                  |              |
| 1926.....                              | 1,382 72                      |              | 1,382 72                                                |              |
| <i>Carried forward</i> .....           | \$31,549 24                   | \$768,906 52 | \$31,549 24                                             | \$768,906 52 |



|                                               | Receipts in January,<br>1927 |              | Total Receipts for one month<br>ended January 31, 1927. |              |
|-----------------------------------------------|------------------------------|--------------|---------------------------------------------------------|--------------|
| <i>Brought forward</i> .....                  | \$31,549 24                  | \$768,906 52 | \$31,549 24                                             | \$768,906 52 |
| Interest on Miscellaneous<br>Assessments..... | 535 15                       |              | 535 15                                                  |              |
| Library Department:                           |                              |              |                                                         |              |
| 1927.....                                     | 2,074 34                     |              | 2,074 34                                                |              |
| Licensing Board:                              |                              |              |                                                         |              |
| 1927.....                                     | 909 00                       |              | 909 00                                                  |              |
| 1926.....                                     | 167 00                       |              | 167 00                                                  |              |
| Liquor Licenses:                              |                              |              |                                                         |              |
| 1927.....                                     | 5 00                         |              | 5 00                                                    |              |
| Market Department.....                        | 6 16                         |              | 6 16                                                    |              |
| Rents, 1926.....                              | 36,224 76                    |              | 36,224 76                                               |              |
| Mayor.....                                    | 2,027 00                     |              | 2,027 00                                                |              |
| Park Department:                              |                              |              |                                                         |              |
| 1927.....                                     | 64 65                        |              | 64 65                                                   |              |
| 1926.....                                     | 11 00                        |              | 11 00                                                   |              |
| Rents, 1926.....                              | 2,332 00                     |              | 2,332 00                                                |              |
| Gypsy and Brown-tail<br>Moth Suppression:     |                              |              |                                                         |              |
| 1926.....                                     | 222 20                       |              | 222 20                                                  |              |
| 1925.....                                     | 9 70                         |              | 9 70                                                    |              |
| 1924.....                                     | 2 74                         |              | 2 74                                                    |              |
| 1923.....                                     | 7 70                         |              | 7 70                                                    |              |
| 1922.....                                     | 1 00                         |              | 1 00                                                    |              |
| 1921.....                                     | 1 50                         |              | 1 50                                                    |              |
| 1919.....                                     | 21                           |              | 21                                                      |              |
| 1918.....                                     | 49                           |              | 49                                                      |              |
| 1917.....                                     | 1 08                         |              | 1 08                                                    |              |
| <i>Carried forward</i> .....                  | \$76,151 92                  | \$768,906 52 | \$76,151 92                                             | \$768,906 52 |

## COLLECTOR'S MONTHLY REPORT.

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|                                  | Receipts in January,<br>1927. |              | Total Receipts for one month<br>ended January 31, 1927. |              |
|----------------------------------|-------------------------------|--------------|---------------------------------------------------------|--------------|
| <i>Brought forward</i> . . . . . | \$76,151 92                   | \$768,906 52 | \$76,151 92                                             | \$768,906 52 |
| Bath Division, 1927 . . . . .    | 1,809 97                      |              | 1,809 97                                                |              |
| Rents, 1926 . . . . .            | 133 33                        |              | 133 33                                                  |              |
| Police Department . . . . .      | 10,617 77                     |              | 10,617 77                                               |              |
| Public Buildings Department:     |                               |              |                                                         |              |
| 1927 . . . . .                   | 76 27                         |              | 76 27                                                   |              |
| Rents:                           |                               |              |                                                         |              |
| 1927 . . . . .                   | 3,553 50                      |              | 3,553 50                                                |              |
| 1926 . . . . .                   | 136 63                        |              | 136 63                                                  |              |
| Registry Department . . . . .    | 750 75                        |              | 750 75                                                  |              |
| Reserve Fund, 1927 . . . . .     | 19 39                         |              | 19 39                                                   |              |
| Schools and Schoolhouses:        |                               |              |                                                         |              |
| School Instructors:              |                               |              |                                                         |              |
| Tuition:                         |                               |              |                                                         |              |
| 1927 . . . . .                   | 1,429 89                      |              | 1,429 89                                                |              |
| 1926 . . . . .                   | 4,017 98                      |              | 4,017 98                                                |              |
| 1925 . . . . .                   | 47 55                         |              | 47 55                                                   |              |
| 1924-25 . . . . .                | 44 00                         |              | 44 00                                                   |              |
| 1923-24 . . . . .                | 4 00                          |              | 4 00                                                    |              |
| 1922-23 . . . . .                | 22 11                         |              | 22 11                                                   |              |
| Deaf Mutes, 1926 . . . . .       | 10,042 19                     |              | 10,042 19                                               |              |
| Smith Fund . . . . .             | 4 25                          |              | 4 25                                                    |              |
| Refund of Salaries:              |                               |              |                                                         |              |
| 1925 . . . . .                   | 7 00                          |              | 7 00                                                    |              |
| 1921-22 . . . . .                | 100 00                        |              | 100 00                                                  |              |
| Dog Licenses, 1927 . . . . .     | 314 00                        |              | 314 00                                                  |              |
| <i>Carried forward</i> . . . . . | \$109,282 50                  | \$768,906 52 | \$109,282 50                                            | \$768,906 52 |



|                                             | Receipts in January,<br>1927. |              | Total Receipts for one month<br>ended January 31, 1927. |              |
|---------------------------------------------|-------------------------------|--------------|---------------------------------------------------------|--------------|
| <i>Brought forward</i> . . . . .            | \$109,282 50                  | \$768,906 52 | \$109,282 50                                            | \$768,906 52 |
| School Committee:                           |                               |              |                                                         |              |
| Supplies and Incidentals:                   |                               |              |                                                         |              |
| 1927 . . . . .                              | 3,372 94                      |              | 3,372 94                                                |              |
| 1926 . . . . .                              | 4,394 71                      |              | 4,394 71                                                |              |
| Extended Use of Schools,<br>1927 . . . . .  | 708 45                        |              | 708 45                                                  |              |
| Schoolhouse Department:                     |                               |              |                                                         |              |
| 1927 . . . . .                              | 62 55                         |              | 62 55                                                   |              |
| Street Laying-Out Depart-<br>ment . . . . . | 4,841 75                      |              | 4,841 75                                                |              |
| Public Works Department:                    |                               |              |                                                         |              |
| Bridge Service:                             |                               |              |                                                         |              |
| Rents, 1927 . . . . .                       | 200 00                        |              | 200 00                                                  |              |
| Ferry Service:                              |                               |              |                                                         |              |
| Tolls, etc., 1927 . . . . .                 | 4,521 54                      |              | 4,521 54                                                |              |
| Rents:                                      |                               |              |                                                         |              |
| 1927 . . . . .                              | 21 66                         |              | 21 66                                                   |              |
| 1924-25 . . . . .                           | 26 70                         |              | 26 70                                                   |              |
| 1923-24 . . . . .                           | 3 30                          |              | 3 30                                                    |              |
| Lighting Service:                           |                               |              |                                                         |              |
| 1927 . . . . .                              | 92 11                         |              | 92 11                                                   |              |
| 1926 . . . . .                              | 185 84                        |              | 185 84                                                  |              |
| 1924-25 . . . . .                           | 12 00                         |              | 12 00                                                   |              |
| Paving Service:                             |                               |              |                                                         |              |
| Assessments:                                |                               |              |                                                         |              |
| 1925 . . . . .                              | 218 12                        |              | 218 12                                                  |              |
| <i>Carried forward</i> . . . . .            | \$127,944 17                  | \$768,906 52 | \$127,944 17                                            | \$768,906 52 |

|                                   | Receipts in January,<br>1927. |              | Total Receipts for one month<br>ended January 31, 1927. |              |
|-----------------------------------|-------------------------------|--------------|---------------------------------------------------------|--------------|
| <i>Brought forward</i> .....      | \$127,944 17                  | \$768,906 52 | \$127,944 17                                            | \$768,906 52 |
| Paving Service:                   |                               |              |                                                         |              |
| Assessments:                      |                               |              |                                                         |              |
| 1924-25.....                      | 217 26                        |              | 217 26                                                  |              |
| 1923-24.....                      | 248 48                        |              | 248 48                                                  |              |
| 1922-23.....                      | 145 65                        |              | 145 65                                                  |              |
| 1921-22.....                      | 45 11                         |              | 45 11                                                   |              |
| 1920-21.....                      | 5 99                          |              | 5 99                                                    |              |
| Permits, 1927.....                | 798 97                        |              | 798 97                                                  |              |
| " 1926.....                       | 474 00                        |              | 474 00                                                  |              |
| Labor and Material:               |                               |              |                                                         |              |
| 1926.....                         | 45 13                         |              | 45 13                                                   |              |
| 1924-25.....                      | 8 00                          |              | 8 00                                                    |              |
| Inspectors, 1926.....             | 108 00                        |              | 108 00                                                  |              |
| Damage to Sign:                   |                               |              |                                                         |              |
| 1926.....                         | 10 00                         |              | 10 00                                                   |              |
| Use of Roller:                    |                               |              |                                                         |              |
| 1927.....                         | 10 00                         |              | 10 00                                                   |              |
| Material:                         |                               |              |                                                         |              |
| 1927.....                         | 13 05                         |              | 13 05                                                   |              |
| 1926.....                         | 67 96                         |              | 67 96                                                   |              |
| Interes on Paving<br>Service..... | 214 89                        |              | 214 89                                                  |              |
| Sewer Service:                    |                               |              |                                                         |              |
| Entrance fees.....                | 522 22                        |              | 522 22                                                  |              |
| Labor and Material:               |                               |              |                                                         |              |
| 1927.....                         | 58 63                         |              | 58 63                                                   |              |
| <i>Carried forward</i> .....      | \$130,937 51                  | \$768,906 52 | \$130,937 51                                            | \$768,906 52 |



|                                         | Receipts in January,<br>1927. |                | Total Receipts for one month<br>ended January 31, 1927. |                |
|-----------------------------------------|-------------------------------|----------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> .....            | \$130,937 51                  | \$768,906 52   | \$130,937 51                                            | \$768,906 52   |
| Sanitary Service:                       |                               |                |                                                         |                |
| 1927.....                               | 8,849 25                      |                | 8,849 25                                                |                |
| 1926.....                               | 632 84                        |                | 632 84                                                  |                |
| Taxes:                                  |                               |                |                                                         |                |
| 1926.....                               | 1,392,664 70                  |                | 1,392,664 70                                            |                |
| 1925.....                               | 12,523 02                     |                | 12,523 02                                               |                |
| 1924.....                               | 2,874 72                      |                | 2,874 72                                                |                |
| 1923.....                               | 2,233 33                      |                | 2,233 33                                                |                |
| 1922.....                               | 634 79                        |                | 634 79                                                  |                |
| 1921.....                               | 91 39                         |                | 91 39                                                   |                |
| 1920.....                               | 115 68                        |                | 115 68                                                  |                |
| 1919.....                               | 113 28                        |                | 113 28                                                  |                |
| 1918.....                               | 445 99                        |                | 445 99                                                  |                |
| 1917.....                               | 15 93                         |                | 15 93                                                   |                |
| Interest on Taxes.....                  | 33,571 18                     |                | 33,571 18                                               |                |
| Corporation Tax.....                    | 217,852 13                    |                | 217,852 13                                              |                |
| Weights and Measures<br>Department..... | 968 54                        |                | 968 54                                                  |                |
|                                         |                               | 1,804,524 28   |                                                         | 1,804,524 28   |
| COUNTY OF SUFFOLK.                      |                               |                |                                                         |                |
| Fines, Fees and Costs.....              | \$71,093 10                   |                | \$71,093 10                                             |                |
| House of Correction, Deer<br>Island:    |                               |                |                                                         |                |
| Labor, Sale of Material,<br>etc.:       |                               |                |                                                         |                |
| 1927.....                               | 504 43                        |                | 504 43                                                  |                |
| <i>Carried forward</i> .....            | \$71,597 53                   | \$2,573,430 80 | \$71,597 53                                             | \$2,573,430 80 |

## COLLECTOR'S MONTHLY REPORT.

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|                                                      | Receipts in January,<br>1927. |                | Total Receipts for one month<br>ended January 31, 1927. |                |
|------------------------------------------------------|-------------------------------|----------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                         | \$71,597 53                   | \$2,573 430 80 | \$71,597 53                                             | \$2,573,430 80 |
| Labor, Sale of Material,<br>etc.:                    |                               |                |                                                         |                |
| 1926.....                                            | 490 10                        |                | 490 10                                                  |                |
| Insanity cases:                                      |                               |                |                                                         |                |
| 1927.....                                            | 14 15                         |                | 14 15                                                   |                |
| 1926.....                                            | 201 35                        |                | 201 35                                                  |                |
|                                                      |                               | 72,303 13      |                                                         | 72,303 13      |
| Total amount received and<br>paid to City Treasurer, |                               | \$2,645,733 93 |                                                         | \$2,645,733 93 |







COMMUNICATIONS RELATIVE TO THE TRANSFER BY THE LIBRARY TRUSTEES OF CERTAIN BOOKS TO HARVARD COLLEGE.

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IN CITY COUNCIL, February 7, 1927.

The following was received:

CITY OF BOSTON,  
OFFICE OF THE MAYOR, February 7, 1927.

*To the City Council:*

GENTLEMEN,— I transmit herewith communications from both the Law Department and the Library Department in reply to your orders of January 24, 1927, relative to agreement of Trustees of the Public Library in transferring property of the City of Boston to Harvard College.

Yours respectfully,  
MALCOLM E. NICHOLS, *Mayor*.

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CITY OF BOSTON,  
LIBRARY DEPARTMENT, February 4, 1927.

HON. MALCOLM E. NICHOLS,  
*Mayor of Boston.*

SIR,— Referring to the order of the City Council of January 24, 1927, forwarded to us by your Honor, we herewith inclose a copy of the agreement between the trustees and Harvard University.

Replying to the request that the trustees report their reasons for the same — the books and other material which it is proposed to deposit in the library building of the Graduate School of Business Administration in Brighton consist largely of public documents,



reports of railroad, public service and other corporations, and similar statistical material which is not in current use, and is of no value except to the research worker in this field. The material is incomplete in many respects and relates mainly to a period prior to 1902, at which time the active collection of such material by the public library ceased. It is not proposed to transfer books which are in current use or which are called for with any frequency for reference. The agreement provides that title to the transferred material remains in the public library.

The similar material in the Harvard business school library commences in the main at about the period where ours leaves off and is in constant process of active collection under expert advice. It will in ordinary course be kept up to date as a great business library. The public library could not keep current the collection of such material on a large scale without a much greater expenditure than has been made for the purpose in the past.

As the books and pamphlets to be transferred are not used or useful except for the purposes of investigation in this field, and as this work is usually a matter of hours or days, the few minutes longer which it may take to reach the library at Brighton is of minor consequence compared to the right of access (which without this agreement could not be had) to a collection there which not only covers a longer period, but is also superior in every respect to the collection now in the Central Library building. Any book or class of books transferred may be recalled permanently to our shelves, or may be recalled temporarily to the Central Library on notice that they are wanted for examination there.

The Graduate School of Business Administration has been willing to constitute its library building with all its contents, free of any charge, a branch of the Boston Public Library subject to certain conditions which are no restraint as a practical matter against the freedom of its use by every citizen. While reference is made to this arrangement as an "agreement," the fact is that its clauses merely safeguard each party against unforeseen conditions. It is actually no more than a deposit of books, to which we retain title, and although on a larger scale, it is in principle similar to arrangements which we have in effect in other instances.



Another advantage to the public library, although not the controlling one, is that we remove from our shelves in the central building some twenty-five thousand items which are very rarely used, and make room which is greatly needed for other purposes. The number of volumes in the central building has nearly doubled since it was built, and now stands at a million volumes notwithstanding the fact that out of a total direct home circulation for the whole library system of 3,500,000 volumes last year only 340,000 of this or less than 10 per cent was from the central building.

Although the central building is and will be used largely for reference works and special collections, the normal growth of these will soon require an addition to the building, with a corresponding increase in operating expense, unless the trustees sooner or later store infrequently used material elsewhere subject to withdrawal as required, or place some of it in appropriate depositories as occasion may arise, where it will be cared for and open to public use. The later course seems preferable. There may be other opportunities to establish branches in special lines, such as this agreement contemplates, without cost to the library, and if other institutions are as generous as Harvard has been in this case we shall be glad to consider them seriously.

Having thus stated our reasons, we may have answered the question as to our legal authority. If the matters we have discussed pertain to library management, they were in 1878 placed in charge of the Trustees of the Public Library of the City of Boston, a corporation organized under a special act of the General Court, and there they apparently still remain. The city charter, which in 1909 enlarged the powers of the Mayor, contain a provision that nothing in the charter shall authorize the taking away of any of the powers or duties of the Library Department as established by law. The City Council by the act incorporating the trustees was authorized to pass ordinances not inconsistent with the act. The only ordinance in point (1914) reads:

“The library department shall be in charge of a board of five trustees who shall adopt such measures as shall extend the benefits of the institution as widely as possible, and may from time to time establish branch libraries and delivery stations in different sections of the city.”



This the trustees have done from time to time by locating thirty-one branches and more than 300 deposits.

The authority of the trustees in library management has never been questioned except in the matter of salaries paid to employees. This subject has come up at times, and as our files contain the opinion of eminent lawyers bearing on the duties of the trustees and the present status of the act incorporating the trustees in 1878, we are referring them to the Corporation Counsel for his consideration. As he has also been asked by the Council for his opinion as to the validity of this arrangement with Harvard University under the so-called anti-aid amendment to the constitution, we beg leave to call to his attention that this amendment prohibits the appropriation of public money or the use of public property for the purpose of founding, maintaining or aiding certain institutions (including colleges) not under public control. We suppose the purpose to be examined is that of the trustees. We did not make this arrangement for the purpose of aiding Harvard University, or its Graduate School of Business Administration. We made it for the purpose of aiding the public library and the citizens of Boston, and any benefit which the college receives is small compared to the consideration which it gives.

We now have more than three hundred depositories of books including schools, engine houses, hospitals and many institutions. On this list are 212 schools, of which 17 are parochial schools. There are hospitals, Jewish welfare centers, and many other institutions not under public control. Some of them are apparently within the prohibition of the amendment if the deposit of books is to be considered an aid to such institutions. The trustees do not so regard it. On the contrary, it seems to the trustees that such intelligent help as any responsible institution will give in the circulation and use of our books, and in the encouragement of better reading, constitutes a service on the part of such institution rather than an aid to it. We do not concern ourselves with the other functions of any institution willing to take proper care of our books, and place them in the hands of the public. While these deposits are not large in volume, the question raised by the City Council — unless the trustees have construed the amendment correctly — not only affects such deposits but other plans which the trustees

have in mind. The use of the library and its branches in connection with adult education is perhaps the most promising field for extending the value of the library without much expenditure of public money. It would be impractical to enter on this without the co-operation and assistance of institutions not under public control which are engaged now in this work, and of others willing to share in it.

We call these considerations, through your Honor, to the attention of the members of the City Council in the hope that they will approve the general policy of the trustees — which is “to extend the benefits of the institution as widely as possible” rather than to regard the library merely as a place in which books are kept until called for, or kept whether called for or not.

Very respectfully,

THE TRUSTEES OF THE PUBLIC LIBRARY  
OF THE CITY OF BOSTON,  
by GUY W. CURRIER, *President*.

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AGREEMENT BY AND BETWEEN THE TRUSTEES OF THE  
BOSTON PUBLIC LIBRARY AND THE PRESIDENT AND  
FELLOWS OF HARVARD COLLEGE.

*Whereas*, in order that the material of the Boston Public Library relating to business and business education and business administration and the material of the Harvard Business Library may be made available in such a way as to render the greatest practicable service to the community and to the cause of business education and research at a minimum cost, it is hereby agreed as follows:

1. The Trustees of the Boston Public Library shall constitute the Harvard Business Library, located in that part of Boston known as Brighton, a depository for books and other material as hereinafter provided, the Harvard Business Library becoming to this extent a branch of the Boston Public Library. The books and other materials so deposited shall be combined with similar material of the Harvard Business Library and the two catalogued jointly.



2. The Harvard Business Library shall furnish the physical facilities and equipment as rapidly as possible to take over such books and material as shall be agreed upon, thus relieving the Boston Public Library of considerable expense for operation and releasing space in the Boston Public Library for other uses.

3. The Harvard Business Library will, as rapidly as its resources permit, prosecute the work of introducing the books and material into its shelves and cataloguing them. Such sum or sums as the Trustees of the Boston Public Library may at any time, and from time to time before completion of this work, contribute to its prosecution, the Harvard Business School will devote to the purpose, and by so much will the work be expedited and the full use of the collection become available earlier.

4. The Boston Public Library will furnish the Harvard Business Library with a copy of the essential information in its existing catalogue relating to the transferred material.

5. The books and other material transferred to the library of the Harvard School of Business Administration by the Boston Public Library, with the other material belonging to the Business Library and any additions however made, shall be available for use by such persons as would be entitled to use the same if contained in the Central Building of the Boston Public Library, subject to any restrictions made in an instrument of gift of any such books or material and to reasonable restrictions to the use of particular items of books or material which may be made by the authorities of the Harvard Business School Library. It is understood that the library of the Harvard School of Business Administration will afford reasonable opportunity for such use in its library building, so far as such use is consistent with the ordinary and usual service for which the facilities of the library are adapted. In the discretion of its authorities, however, the library of the Harvard School of Business Administration may restrict such use of its library building to the extent of its facilities for service; in case of such restriction the Boston Public Library may provide for such use in its Central Building, and may call for such books and material as are required from time to time by its card-



holders for such use, in accordance with and subject to such reasonable regulations as may be from time to time agreed upon between the authorities of the two libraries.

6. Both libraries are to co-operate to as full an extent as is practicable in the inter-loan of books, to the end that the material of each shall be so used as to be of maximum benefit to the community.

7. The books and material intended to be covered by this agreement are those pertinent to the work of the Harvard Business Library which are not, in the opinion of the librarian of the Boston Public Library, needed for current use of the Boston Public Library. The librarian of the Boston Public Library may at any time recall from deposit specific material for which need has arisen.

8. All details as to the transferring of the books and material to the Harvard Business Library under this agreement shall be under the direction of the librarians of the two libraries. Books and material so transferred shall remain the property of the Boston Public Library. Lists of books and materials actually delivered shall be signed by the two librarians or someone authorized to sign on their behalf.

9. It is expected that the arrangement for which provision is made in this agreement will be permanent. It is, however, understood that if it appears to either party to be undesirable it may be terminated upon conditions to be subject of consideration at the time, but which, so far as possible, will work a minimum of damage to either party and which will leave both with as complete collections of books and material as is possible under the circumstances.

10. Each party shall bear the risk of loss by fire or other hazard or by theft; it being understood that the Harvard Business Library will give the same degree of care to the books and material of both parties.

11. The two institutions, that is to say, the Trustees of the Boston Public Library and the President and Fellows of Harvard College, stand ready to co-operate in the establishment, as a branch of the Boston Public Library, of a business reference library in the downtown section of Boston, to be established, operated and maintained by and in connection with the two libraries.



The expense of such a reference library would have to be borne presumably by the business community, or at any rate by some person or persons other than the two libraries.

In witness whereof, the parties hereto have caused their official seals and signatures to be affixed by their duly authorized officers this fifteenth day of January, 1927.

THE PRESIDENT AND FELLOWS OF HARVARD  
COLLEGE,

by A. LAWRENCE LOWELL, *President*.

Attest: CHARLES F. D. BELDEN,

THE BOARD OF TRUSTEES OF THE PUBLIC  
LIBRARY OF THE CITY OF BOSTON,

by GUY W. CURRIER, *President*.

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CITY OF BOSTON,  
LAW DEPARTMENT, February 4, 1927.

HON. MALCOLM E. NICHOLS,  
*Mayor of Boston:*

DEAR SIR,— The City Council has requested through your Honor my opinion concerning the legality and constitutionality of the contract made recently between the Trustees of the Boston Public Library, hereinafter called the Trustees, and the President and Fellows of Harvard College, hereinafter called the Harvard authorities, for the use of certain books pertaining to business education administration. The Council seeks to be advised whether the contract is, first, a legal one, and secondly, whether it is in violation of the so-called anti-aid or sectarian amendment of the Constitution of Massachusetts, section 2 of Article XLVI of the Amendments, which in substance prohibits the use or grant of public property or money for the benefit of any private institution.

I have made a very careful study of the agreement in question in order that I may properly answer the question submitted. In addition I have sought to learn the intention of the parties when the instrument was executed.

From an examination of the agreement it is clear to me that it was intended by the trustees of the library to establish a branch library, many of which are now in existence throughout the city. This conclusion the trustees of the library confirm.



The trustees have attempted from time to time to cater to the needs of the various sections of the city by the establishment of branch libraries. In the South End of the city branches have been established with books that appeal to the residents of this district. In the North End of the city a branch caters to a still different type of citizenry. Branches have been established in schools catering to the type of pupils who attend these schools. Recently the suggestion was entertained of instituting the cart library, by which library books may be brought to the neighborhood in carts. There has been a continuous agitation for a business men's branch library, that is a place where the business man may conveniently find those books that are of interest to him and which may help to administer and conduct his business more efficiently. All these matters are for the determination of the trustees, who by law are the authorities entrusted with the conduct and management of the Library Department of the city. See section 5 of chapter 114 of the Acts of 1878, as amended by section 1 of chapter 222 of the Acts of 1880, and by sections 1 and 2 of chapter 60 of the Acts of 1887, wherein the trustees are given general care and control of the Central Public Library and of all branches which have been and which may thereafter be established and are given full control of the expenditures of money appropriated therefor. See, also, section 5 of chapter 486 of the Acts of 1909 (Amended City Charter) preventing the city government from taking away any of the powers or duties of the Library Department as prescribed by law.

Under these provisions of law the trustees have complete discretion as to the management of the Library Department and full authority of the question of branch libraries, their power being subject only to the provisions of law requiring the trustees to submit a budget of their needs and estimates of expenditures for the fiscal year (section 3 of chapter 486 of the acts of 1909); subject also to the Mayor's approval of contracts involving the expenditure of money, and to such other provisions of law contained in the various charter provisions applicable to the administration and conduct of the various municipal departments.

By the agreement in question the trustees desired to establish a branch library where there might be centered the books of the city pertaining to business administra-



tion and education, and whereby the greatest possible use might be made of them to the end that the greatest good might be rendered that portion of the public interested in them. They were able to secure the co-operation of the Harvard authorities in establishing this type of branch library. The agreement entered into, from its contents, which I will analyze hereinafter, is nothing more than a memorandum of the understanding and intentions of the trustees and the Harvard authorities to avoid future misunderstanding and dispute.

Section 1 of the agreement states that the Harvard business library shall constitute a "depository for books and other material as hereinafter provided, the Harvard business library becoming to this extent a *branch of the Boston Public Library*." Here is the intention of the parties stated with clarity and in unequivocal language. It is contained in the very outset of the agreement or memorandum. Everything that follows must be interpreted in the light of this declaration between the parties. There does not seem to be any ambiguity in section 1 as to just what the parties contemplated or desired.

Section 2 indicates a desire on the part of the trustees to avoid and not incur expense and to release space in the Central Library, and to this end the Harvard authorities in their desire to co-operate in this endeavor state that they will speedily furnish the equipment and facilities to help establish the branch.

By section 3 the trustees state that in the near future, if they so decide, they may make an appropriation to relieve the Harvard authorities of the entire onus of establishing the books in the branch and of cataloguing the same. The trustees state that they are willing that this work should be done in their behalf by the Harvard Library and further agree that the trustees will be encouraged to make a contribution towards the expense of the establishment of this branch library if, by so doing, the branch may be opened sooner.

Sections 4 to 10, inclusive, contain the understanding of the parties as to the method of conducting the branch. These sections state to what extent the Harvard authorities will co-operate and what it expects and requires from the trustees in return for the co-operation and assistance it intends to provide. For instance, in section 5 the trustees state, in substance, that although the branch is to be in the Harvard School of Administration Building, that all the books of the



Boston Public Library, as well as those of the Harvard Library should be available to all such persons who, if they so desired, would be entitled to use the books of the Central Library. This same rule is applicable to all the branch libraries in this city. It is further made clear that the Harvard authorities may establish reasonable rules and regulations pertaining to the use of its building and its books. This provision is the same that pertains to all branch libraries of the city located in other public or private institutions. If a branch is contained in a public school, the School Committee is permitted to make reasonable rules and regulations pertaining to the use of the school buildings. If the branch is in a municipal building the Superintendent of Public Buildings may make reasonable rules and regulations as to the use of the municipal building. It is to be assumed that reference is made to the right to prevent tramps and loafers from using the library as a rendezvous; to prevent congestion; and generally to make the library most serviceable. So, too, may the length of time which particular books may be used be regulated by the Harvard Library authorities who are to manage and conduct the branch for the city. It is to be noted, however, that under no circumstances does the city relinquish title to the books and other material deposited in this branch. This is the same rule applicable to all branch libraries. The public are authorized and permitted to use this branch library just as they do other branches of the Central Library.

By section 7 the librarian of the Boston Library may recall any book or books he may need or desire.

By section 8 the trustees make it very clear that they may abandon this branch and end the arrangement at any time they so desire.

Everything in this so-called agreement indicates the intention of the trustees to establish a branch library for such persons interested in business books at a place where through the kindly offices of the Harvard authorities there may be collected under one roof the greatest collection of business books possible, and whereby they may be made available to the public of Boston interested in them.

The parties in section 13 also state that they believe another branch of similar nature ought to be established in the downtown section of Boston, with the trustees and the Harvard authorities again co-operat-



ing. The present relationship, as evidenced by this so-called agreement, provides for no immediate expenditure of money by the library trustees.

I must, therefore, advise you that I can find no legal objection to this agreement or memorandum. The entire arrangement need not have been put in writing at all. It could have been executed by the parties without any written agreement whatsoever. The library trustees, under their discretionary authority to conduct the Central Library and such branches as it may create, have full authority to establish this branch at Brighton and to accept the kind offer of co-operation by the Harvard authorities. It is a part of the management of the Library Department of the City of Boston. See chapter 20 of the Revised Ordinances of 1925 for a declaration of this statutory authority in the library trustees and the requirement by the city government that the benefits of the library institution shall be extended as widely as possible.

Of course, if the library trustees found it necessary to expend a sum of money amounting to \$1,000 or more, then the Mayor's approval is necessary to such contract and the charter provisions must be complied with and the contract entered into not by the trustees but by the City of Boston, acting by and through the trustees of the library, exactly as would be necessary in the case of any other city department. If, however, the expenditures were to be paid out of the various private funds which the trustees hold by virtue of bequests and devises made to them as incorporated trustees, then the Mayor's approval is not necessary nor need such a contract be made as meets the requirements of the various charter provisions. See chapter 114 of the Acts of 1878, creating the library trustees a corporation for the purpose of receiving and holding real and personal estate in trust for the benefit of the library, as provided in the various bequests and devises made to them as incorporated trustees.

I must advise you also that in my opinion the so-called memorandum is not in violation of the anti-aid amendment. This amendment (Article XLVI, section 2) in substance prohibits the grant of public funds and the use of public property for the benefit of private institutions. It was created to prevent the appropriation of public money by the Commonwealth, its cities and towns, for the especial benefit of aiding and assisting religious and educational in-



stitutions, most of which were sectarian and denominational. I cannot see how the arrangement discussed hereinbefore between the library trustees and the Harvard authorities can be said to violate this amendment. The city, through its trustees, is not making a grant of money to the Harvard Library for its use, nor is it permitting the use of its property for the especial benefit of the Harvard Library. The city is establishing a branch library for the benefit of the people of Boston. It is a particular type of branch library. By its co-operation the Harvard Library makes the city's branch a bigger and better institution. The city and its citizens are the gainers by the arrangement whereby the Harvard Library permits the use of its facilities and equipment by the people of Boston. If this amendment is to be construed as prohibiting such co-operation, then the library trustees must abandon all its branch libraries in neighborhood houses, settlement houses, various club houses, in community centers, and in the various other private institutions and organizations whereby their co-operative efforts and the use of their buildings and facilities may help the library to come closer to the people and afford a greater opportunity for the education of the masses. The incidental advantage and service, if any, which the branch library affords to the settlement house, the community center, the local charitable organization, the local religious society and many other organizations can hardly require the construction that it is proposed shall be made of the amendment so as to prohibit their co-operation with the Library Department of the city. That the amendment should not be so construed may be readily ascertained by an examination of the record, journals and debates of the Constitutional Convention, which framed the amendment for submission to the people. See Volume I, Debates of the Constitutional Convention, 1917-1918.

I, therefore, advise the Honorable Council that the so-called agreement between the library trustees and the Harvard authorities in my opinion is not illegal nor can it be said to be in violation of the provisions of the anti-aid amendment to the Constitution of Massachusetts.

Very truly yours,

FRANK S. DELAND,  
*Corporation Counsel.*













MESSAGE OF THE MAYOR

RECOMMENDING

COUNTY OF SUFFOLK APPROPRIATIONS AND  
TAX ORDERS FOR THE FINANCIAL  
YEAR 1927.

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OFFICE OF THE MAYOR,  
BOSTON, February 14, 1927.

*To the City Council:*

GENTLEMEN,— I submit herewith the budget for the County of Suffolk for the fiscal year 1927. In past years it has been customary to defer the submission of this document until such time as the city budget was ready. I am departing from this policy this year in order that your honorable body may have ample time to study the estimates and allowances as herewith submitted.

The allowances as recommended total \$3,492,759.31. This total represents a reduction of \$169,581.51 in the estimates as originally submitted, and is \$78,674.28 less than the total county requirements for 1926. I respectfully recommend the adoption of this budget by your honorable body.

Respectfully,

MALCOLM E. NICHOLS,  
*Mayor.*



## COUNTY DEPARTMENTAL ESTIMATES AND AMOUNTS ALLOWED BY MAYOR FOR 1927.

|                                                               | Estimate.             | Allowance.            |
|---------------------------------------------------------------|-----------------------|-----------------------|
| Suffolk County Courthouse (Custodian) .                       | \$170,557 35          | \$169,147 31          |
| Suffolk County Courthouse (County<br>Buildings) . . . . .     | 80,697 00             | 68,382 00             |
| County Buildings . . . . .                                    | 108,772 89            | 99,991 13             |
| Jail . . . . .                                                | 212,270 38            | 206,884 16            |
| Supreme Judicial Court . . . . .                              | 66,763 75             | 66,646 92             |
| Superior Court, Civil Session (General<br>Expenses) . . . . . | 608,737 00            | 603,187 00            |
| Superior Court, Civil Session (Clerk's<br>Office) . . . . .   | 163,312 49            | 153,820 63            |
| Superior Court, Criminal Session . . . . .                    | 551,750 00            | 540,390 00            |
| Probate Court . . . . .                                       | 26,074 00             | 24,199 00             |
| Municipal Court . . . . .                                     | 374,072 00            | 373,222 00            |
| Municipal Court, Charlestown District . . . . .               | 30,158 90             | 30,058 90             |
| East Boston District Court . . . . .                          | 28,821 20             | 28,474 30             |
| Municipal Court, South Boston District . . . . .              | 24,718 35             | 24,205 15             |
| Municipal Court, Dorchester District . . . . .                | 26,538 60             | 26,446 50             |
| Municipal Court, Roxbury District . . . . .                   | 75,815 30             | 73,705 50             |
| Municipal Court, West Roxbury District, . . . . .             | 31,169 25             | 30,849 25             |
| Municipal Court, Brighton District . . . . .                  | 21,675 40             | 18,915 60             |
| Boston Juvenile Court . . . . .                               | 28,915 80             | 27,951 50             |
| District Court of Chelsea . . . . .                           | 27,098 45             | 26,196 70             |
| Registry of Deeds . . . . .                                   | 187,890 39            | 178,813 72            |
| Index Commissioners . . . . .                                 | 22,872 00             | 20,348 00             |
| Insanity Cases . . . . .                                      | 27,115 00             | 27,115 00             |
| Land Court . . . . .                                          | 7,950 00              | 7,675 00              |
| Medical Examiner Service, Northern<br>Division . . . . .      | 24,720 00             | 23,866 66             |
| Medical Examiner Service, Southern<br>Division . . . . .      | 15,497 86             | 14,830 34             |
| Associate Medical Examiner, Northern<br>Division . . . . .    | 1,953 00              | 1,893 00              |
| Associate Medical Examiner, Southern<br>Division . . . . .    | 1,843 00              | 1,793 00              |
| Miscellaneous Expenses:                                       |                       |                       |
| Auditing Department . . . . .                                 | 930 00                | 930 00                |
| Collecting Department . . . . .                               | 1,170 00              | 1,170 00              |
| Sheriff . . . . .                                             | 3,200 00              | 3,200 00              |
| Treasury . . . . .                                            | 5,300 00              | 5,300 00              |
| Granite Avenue Bridge . . . . .                               | 4,221 70              | 3,903 54              |
| Social Law Library . . . . .                                  | 1,000 00              | 1,000 00              |
| Penal Institutions Department:                                |                       |                       |
| Office Expenses . . . . .                                     | 29,908 82             | 29,771 33             |
| House of Correction . . . . .                                 | 488,169 45            | 402,164 18            |
| Steamer "Michael J. Perkins" . . . . .                        | 61,975 99             | 57,606 49             |
|                                                               | <u>\$3,543,635 32</u> | <u>\$3,374,053 81</u> |
| County Debt Requirements . . . . .                            | <u>\$118,705 50</u>   | <u>\$118,705 50</u>   |

**COUNTY OF SUFFOLK APPROPRIATIONS  
AND TAX ORDERS FOR THE  
FINANCIAL YEAR 1927.**





## COUNTY OF SUFFOLK APPROPRIATIONS AND TAX ORDERS FOR THE FINANCIAL YEAR 1927.

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*Ordered,* That to meet the current expenses payable during the financial year beginning with the first day of January, 1927, for performing the duties and exercising the powers devolved by statute or ordinance, or by vote of the City Council during the year, upon the City of Boston or County of Suffolk, or the departments or officers thereof, and to meet their obligations for interest on debt, sinking fund requirements and maturing debt not provided for by sinking fund, the respective sums of money specified in the tables and schedules hereinafter set out be and the same are hereby appropriated for the several departments and for the objects and purposes hereinafter stated.

*Ordered,* That the appropriations hereinafter specified be met out of the money remaining in the treasury at the close of business on December 31, 1926, exclusive of the money raised by loan or needed to carry out the requirements of any statute, gift, trust or special appropriation, and by the income of the financial year beginning January 1, 1927, and taxes to the amount of \$3,492,759.31 and that said amount be raised by taxation on the polls and estates in the City of Boston.

*Ordered,* That all sums of money which form no part of the income of the city, but shall be paid for services rendered or work done by any department or division for any other department or division, or for any person or corporation other than the City of Boston, be paid into the general treasury, and that all contributions made to any appropriation be expended for the objects and purposes directed by the several contributors thereof.

*Ordered,* That all taxes raised to meet the appropriations of the city and county and all taxes assessed for meeting the city's proportion of the state tax for the year 1927, be due and payable on the fifteenth day of September, 1927; that interest shall be charged on all taxes remaining unpaid after the second day of October, 1927, in accordance with the provisions of chapter 59, section 57, of the General Laws, until paid, except the taxes assessed upon shares of national banks, which shall bear interest at the rate of 12 per cent per annum from the fifteenth day of September, 1927, until paid; and that all interest which shall have become due on taxes shall be added to and be part of such taxes.

*Ordered,* That except as the appropriation for any purpose or item shall be increased by additional appropriations or transfers lawfully made, no money shall be expended by any department for any of the purposes or items designated in the tables and schedules hereinafter set out in excess of the amount set down as appropriated for such specific purposes or item; and except as aforesaid, no salary or wages shall be paid in excess of the rate specified in said tables and schedules.



## GENERAL ITEMS.

### COUNTY OF SUFFOLK.

#### SUFFOLK COUNTY COURTHOUSE (CUSTODIAN).

|    |                                         |              |                     |
|----|-----------------------------------------|--------------|---------------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A      |              | \$159,790 98        |
|    | 1. Permanent employees                  | \$159,190 98 |                     |
|    | 2. Temporary employees                  | 500 00       |                     |
|    | 3. Unassigned                           | 100 00       |                     |
| B. | SERVICE OTHER THAN PERSONAL             |              | 7,400 00            |
|    | 13. Communication                       | \$1,900 00   |                     |
|    | 18. Cleaning                            | 4,900 00     |                     |
|    | 19. Removal of ashes, dirt and garbage, | 600 00       |                     |
| C. | EQUIPMENT                               |              | 200 00              |
|    | 16. Wearing apparel                     | \$200 00     |                     |
| D. | SUPPLIES                                |              | 100 00              |
|    | 1. Office                               | \$75 00      |                     |
|    | 5. Medical, surgical, laboratory        | 25 00        |                     |
| F. | SPECIAL ITEMS                           |              | 1,656 33            |
|    | 7. Pensions and annuities               | \$1,356 33   |                     |
|    | 11. Workingmen's compensation           | 300 00       |                     |
|    |                                         |              | <u>\$169,147 31</u> |

#### SUFFOLK COUNTY COURTHOUSE (COUNTY BUILDINGS).

|    |                                    |             |                    |
|----|------------------------------------|-------------|--------------------|
| B. | SERVICE OTHER THAN PERSONAL        |             | \$36,532 00        |
|    | 8. Light, heat and power           | \$11,500 00 |                    |
|    | 35. Fees, service of venires, etc. | 32 00       |                    |
|    | 39. General plant                  | 25,000 00   |                    |
| C. | EQUIPMENT                          |             | 8,350 00           |
|    | 2. Machinery                       | \$500 00    |                    |
|    | 3. Electrical                      | 1,000 00    |                    |
|    | 7. Furniture and fittings          | 6,000 00    |                    |
|    | 13. Tools and instruments          | 850 00      |                    |
| D. | SUPPLIES                           |             | 19,400 00          |
|    | 2. Food and ice                    | \$700 00    |                    |
|    | 3. Fuel                            | 16,000 00   |                    |
|    | 8. Laundry, cleaning, toilet       | 1,750 00    |                    |
|    | 13. Chemicals and disinfectants    | 350 00      |                    |
|    | 16. General plant                  | 600 00      |                    |
| E. | MATERIALS                          |             | 4,100 00           |
|    | 1. Building                        | \$1,900 00  |                    |
|    | 10. Electrical                     | 2,000 00    |                    |
|    | 13. General plant                  | 200 00      |                    |
|    |                                    |             | <u>\$68,382 00</u> |

## COUNTY BUILDINGS.

|     |                                    |             |                    |
|-----|------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$66,269 13        |
| 1.  | Permanent employees                | \$66,219 13 |                    |
| 3.  | Unassigned                         | 50 00       |                    |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 20,998 00          |
| 5.  | Cartage and freight                | \$275 00    |                    |
| 8.  | Light, heat and power              | 3,500 00    |                    |
| 10. | Rent, taxes and water              | 1,800 00    |                    |
| 18. | Cleaning                           | 336 00      |                    |
| 35. | Fees, service of venires, etc.     | 87 00       |                    |
| 39. | General plant                      | 15,000 00   |                    |
| C.  | EQUIPMENT                          |             | 5,250 00           |
| 7.  | Furniture and fittings             | \$4,500 00  |                    |
| 13. | Tools and instruments              | 750 00      |                    |
| D.  | SUPPLIES                           |             | 6,150 00           |
| 1.  | Office                             | \$75 00     |                    |
| 3.  | Fuel                               | 5,600 00    |                    |
| 8.  | Laundry, cleaning, toilet          | 350 00      |                    |
| 13. | Chemicals and disinfectants        | 50 00       |                    |
| 16. | General plant                      | 75 00       |                    |
| E.  | MATERIALS                          |             | 150 00             |
| 1.  | Building                           | \$50 00     |                    |
| 10. | Electrical                         | 100 00      |                    |
| F.  | SPECIAL ITEMS                      |             | 1,174 00           |
| 7.  | Pensions and annuities             | \$1,174 00  |                    |
|     |                                    |             | <u>\$99,991 13</u> |

## JAIL.

|     |                                       |              |              |
|-----|---------------------------------------|--------------|--------------|
| A.  | PERMANENT EMPLOYEES AS PER SCHEDULE A |              | \$105,936 83 |
| 1.  | Permanent employees                   | \$105,936 83 |              |
| B.  | SERVICE OTHER THAN PERSONAL           |              | 19,354 00    |
| 3.  | Advertising and posting               | \$25 00      |              |
| 4.  | Transportation of persons             | 40 00        |              |
| 8.  | Light, heat and power                 | 5,200 00     |              |
| 12. | Bond and insurance premiums           | 4 00         |              |
| 13. | Communication                         | 1,000 00     |              |
| 14. | Motor vehicle repairs and care        | 300 00       |              |
| 15. | Motorless vehicle repairs             | 100 00       |              |
| 16. | Care of animals                       | 400 00       |              |
| 22. | Medical                               | 150 00       |              |
| 35. | Fees, service of venires, etc.        | 60 00        |              |
| 39. | General plant                         | 12,000 00    |              |
| 42. | Music, concerts, etc.                 | 75 00        |              |
| C.  | EQUIPMENT                             |              | 7,775 00     |
| 4.  | Motor vehicles                        | \$175 00     |              |
| 7.  | Furniture and fittings                | 2,700 00     |              |
| 12. | Medical, surgical, laboratory         | 75 00        |              |
| 13. | Tools and instruments                 | 1,200 00     |              |
| 14. | Live stock                            | 75 00        |              |
| 16. | Wearing apparel                       | 3,500 00     |              |
| 17. | General plant                         | 50 00        |              |



**Suffolk County Jail.**

|                                  |            |                     |
|----------------------------------|------------|---------------------|
| D. SUPPLIES                      |            | \$61,300 00         |
| 1. Office                        | \$1,400 00 |                     |
| 2. Food and ice                  | 42,000 00  |                     |
| 3. Fuel                          | 11,000 00  |                     |
| 4. Forage and animal             | 800 00     |                     |
| 5. Medical, surgical, laboratory | 1,500 00   |                     |
| 8. Laundry, cleaning, toilet     | 2,000 00   |                     |
| 9. Educational and recreational  | 50 00      |                     |
| 10. Agricultural                 | 150 00     |                     |
| 11. Motor vehicle                | 450 00     |                     |
| 13. Chemicals and disinfectants  | 800 00     |                     |
| 15. Tobacco                      | 850 00     |                     |
| 16. General plant                | 300 00     |                     |
| E. MATERIALS                     |            | 7,075 00            |
| 1. Building                      | \$4,000 00 |                     |
| 9. Machinery                     | 25 00      |                     |
| 10. Electrical                   | 350 00     |                     |
| 13. General plant                | 2,700 00   |                     |
| F. SPECIAL ITEMS                 |            | 5,443 33            |
| 7. Pensions and annuities        | \$4,643 33 |                     |
| 9. Care of dependents            | 800 00     |                     |
|                                  |            | <u>\$206,884 16</u> |

**SUPREME JUDICIAL COURT.**

|                                       |             |                    |
|---------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |             | \$46,538 17        |
| 1. Permanent employees                | \$46,538 17 |                    |
| B. SERVICE OTHER THAN PERSONAL        |             | 15,490 75          |
| 1. Printing and binding               | \$200 00    |                    |
| 5. Cartage and freight                | 50 00       |                    |
| 12. Bond and insurance premiums       | 45 75       |                    |
| 13. Communication                     | 160 00      |                    |
| 18. Cleaning                          | 10 00       |                    |
| 35. Fees, service of venires, etc.    | 15,000 00   |                    |
| 39. General plant                     | 25 00       |                    |
| C. EQUIPMENT                          |             | 600 00             |
| 16. Wearing apparel                   | \$600 00    |                    |
| D. SUPPLIES                           |             | 1,200 00           |
| 1. Office                             | \$1,200 00  |                    |
| F. SPECIAL ITEMS                      |             | 2,818 00           |
| 7. Pensions and annuities             | \$2,818 00  |                    |
|                                       |             | <u>\$66,646 92</u> |

**SUPERIOR COURT, CIVIL SESSION, GENERAL EXPENSES.**

|                                       |              |              |
|---------------------------------------|--------------|--------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |              | \$203,772 00 |
| 1. Permanent employees                | \$201,948 00 |              |
| 2. Temporary employees                | 1,824 00     |              |
| B. SERVICE OTHER THAN PERSONAL        |              | 379,865 00   |
| 1. Printing and binding               | \$750 00     |              |
| 12. Bond and insurance premiums       | 175 00       |              |
| 13. Communication                     | 400 00       |              |

## Superior Court, Civil Session, General Expenses.

|     |                                               |            |                     |
|-----|-----------------------------------------------|------------|---------------------|
| 28. | Expert . . . . .                              | \$15 00    |                     |
| 29. | Stenographic, copying and indexing, . . . . . | 3,500 00   |                     |
| 34. | Jurors . . . . .                              | 300,000 00 |                     |
| 35. | Fees, service of venires, etc. . . . .        | 75,000 00  |                     |
| 39. | General plant . . . . .                       | 25 00      |                     |
|     |                                               |            |                     |
| C.  | EQUIPMENT . . . . .                           |            | \$5,250 00          |
| 9.  | Office . . . . .                              | \$350 00   |                     |
| 10. | Library . . . . .                             | 1,000 00   |                     |
| 16. | Wearing apparael . . . . .                    | 3,900 00   |                     |
|     |                                               |            |                     |
| D.  | SUPPLIES . . . . .                            |            | 5,300 00            |
| 1.  | Office . . . . .                              | \$800 00   |                     |
| 2.  | Food and ice . . . . .                        | 4,500 00   |                     |
|     |                                               |            |                     |
| F.  | SPECIAL ITEMS . . . . .                       |            | 9,000 00            |
| 7.  | Pensions and annuities . . . . .              | \$9,000 00 |                     |
|     |                                               |            |                     |
|     |                                               |            | <u>\$603,187 00</u> |

## SUPERIOR COURT, CIVIL SESSION, CLERK'S OFFICE.

|     |                                              |              |                     |
|-----|----------------------------------------------|--------------|---------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |              | \$126,399 11        |
| 1.  | Permanent employees . . . . .                | \$125,899 11 |                     |
| 3.  | Unassigned . . . . .                         | 500 00       |                     |
|     |                                              |              |                     |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |              | 14,200 00           |
| 1.  | Printing and binding . . . . .               | \$13,500 00  |                     |
| 3.  | Advertising and posting . . . . .            | 100 00       |                     |
| 13. | Communication . . . . .                      | 500 00       |                     |
| 39. | General plant . . . . .                      | 100 00       |                     |
|     |                                              |              |                     |
| C.  | EQUIPMENT . . . . .                          |              | 1,025 00            |
| 9.  | Office . . . . .                             | \$900 00     |                     |
| 10. | Library . . . . .                            | 125 00       |                     |
|     |                                              |              |                     |
| D.  | SUPPLIES . . . . .                           |              | 8,750 00            |
| 1.  | Office . . . . .                             | \$8,750 00   |                     |
|     |                                              |              |                     |
| F.  | SPECIAL ITEMS . . . . .                      |              | 3,446 52            |
| 7.  | Pensions and annuities . . . . .             | \$3,446 52   |                     |
|     |                                              |              |                     |
|     |                                              |              | <u>\$153,820 63</u> |

## SUPERIOR COURT, CRIMINAL SESSION.

|     |                                               |              |              |
|-----|-----------------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . .  |              | \$211,203 00 |
| 1.  | Permanent employees . . . . .                 | \$190,703 00 |              |
| 2.  | Temporary employees . . . . .                 | 20,500 00    |              |
|     |                                               |              |              |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .         |              | 302,725 00   |
| 1.  | Printing and binding . . . . .                | \$2,500 00   |              |
| 4.  | Transportation of persons . . . . .           | 30,000 00    |              |
| 12. | Bond and insurance premiums . . . . .         | 325 00       |              |
| 13. | Communication . . . . .                       | 2,200 00     |              |
| 28. | Expert . . . . .                              | 21,000 00    |              |
| 29. | Stenographic, copying and indexing, . . . . . | 6,500 00     |              |
| 34. | Jurors . . . . .                              | 160,000 00   |              |



**Superior Court, Criminal Session.**

|     |                                |             |                     |
|-----|--------------------------------|-------------|---------------------|
| 35. | Fees, service of venires, etc. | \$80,000 00 |                     |
| 37. | Photographic and blueprinting  | 100 00      |                     |
| 39. | General plant                  | 100 00      |                     |
|     |                                |             |                     |
| C.  | EQUIPMENT                      |             | \$2,700 00          |
| 9.  | Office                         | \$600 00    |                     |
| 10. | Library                        | 300 00      |                     |
| 16. | Wearing apparel                | 1,800 00    |                     |
|     |                                |             |                     |
| D.  | SUPPLIES                       |             | 13,500 00           |
| 1.  | Office                         | \$6,500 00  |                     |
| 2.  | Food and ice                   | 7,000 00    |                     |
|     |                                |             |                     |
| F.  | SPECIAL ITEMS                  |             | 9,162 00            |
| 7.  | Pensions and annuities         | \$9,162 00  |                     |
|     |                                |             |                     |
| G.  | MISCELLANEOUS                  |             | 1,100 00            |
| 1.  | Probation officers' expenses   | \$1,100 00  |                     |
|     |                                |             |                     |
|     |                                |             | <u>\$540,390 00</u> |

**PROBATE COURT.**

|     |                                     |            |                    |
|-----|-------------------------------------|------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A  |            | \$9,124 00         |
| 1.  | Permanent employees                 | \$8,124 00 |                    |
| 3.  | Unassigned                          | 1,000 00   |                    |
|     |                                     |            |                    |
| B.  | SERVICE OTHER THAN PERSONAL         |            | 7,275 00           |
| 1.  | Printing and binding                | \$500 00   |                    |
| 13. | Communication                       | 700 00     |                    |
| 29. | Stenographic, copying and indexing, | 4,000 00   |                    |
| 35. | Fees, service of venires, etc.      | 2,000 00   |                    |
| 39. | General plant                       | 75 00      |                    |
|     |                                     |            |                    |
| C.  | EQUIPMENT                           |            | 800 00             |
| 9.  | Office                              | \$350 00   |                    |
| 10. | Library                             | 250 00     |                    |
| 16. | Wearing apparel                     | 200 00     |                    |
|     |                                     |            |                    |
| D.  | SUPPLIES                            |            | 7,000 00           |
| 1.  | Office                              | \$7,000 00 |                    |
|     |                                     |            |                    |
|     |                                     |            | <u>\$24,199 00</u> |

**MUNICIPAL COURT, CITY OF BOSTON.**

|     |                                     |              |              |
|-----|-------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A. |              | \$341,476 00 |
| 1.  | Permanent employees                 | \$341,326 00 |              |
| 2.  | Temporary employees                 | 150 00       |              |
|     |                                     |              |              |
| B.  | SERVICE OTHER THAN PERSONAL         |              | 12,100 00    |
| 1.  | Printing and binding                | \$1,400 00   |              |
| 4.  | Transportation of persons           | 6,000 00     |              |
| 5.  | Cartage and freight                 | 50 00        |              |
| 12. | Bond and insurance premiums         | 200 00       |              |
| 13. | Communication                       | 1,100 00     |              |
| 28. | Expert                              | 200 00       |              |
| 35. | Fees, service of venires, etc.      | 3,000 00     |              |
| 39. | General plant                       | 150 00       |              |

## Municipal Court, City of Boston.

|                                             |             |                     |
|---------------------------------------------|-------------|---------------------|
| C. EQUIPMENT . . . . .                      |             | \$2,825 00          |
| 9. Office . . . . .                         | \$1,000 00  |                     |
| 10. Library . . . . .                       | 300 00      |                     |
| 12. Medical, surgical, laboratory . . . . . | 25 00       |                     |
| 16. Wearing apparel . . . . .               | 1,500 00    |                     |
|                                             | <hr/>       |                     |
| D. SUPPLIES . . . . .                       |             | 11,055 00           |
| 1. Office . . . . .                         | \$11,000 00 |                     |
| 5. Medical, surgical, laboratory . . . . .  | 50 00       |                     |
| 8. Laundry, cleaning, toilet . . . . .      | 5 00        |                     |
|                                             | <hr/>       |                     |
| F. SPECIAL ITEMS . . . . .                  |             | 3,766 00            |
| 7. Pensions and annuities . . . . .         | \$3,166 00  |                     |
| 9. Care of dependents . . . . .             | 600 00      |                     |
|                                             | <hr/>       |                     |
| G. MISCELLANEOUS . . . . .                  |             | 2,000 00            |
| 1. Probation officers' expenses . . . . .   | \$2,000 00  |                     |
|                                             | <hr/>       |                     |
|                                             |             | <u>\$373,222 00</u> |

## MUNICIPAL COURT, CHARLESTOWN DISTRICT.

|                                                 |             |                    |
|-------------------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$26,530 90        |
| 1. Permanent employees . . . . .                | \$22,150 00 |                    |
| 2. Temporary employees . . . . .                | 4,380 90    |                    |
|                                                 | <hr/>       |                    |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 1,749 00           |
| 4. Transportation of persons . . . . .          | \$1,400 00  |                    |
| 12. Bond and insurance premiums . . . . .       | 24 00       |                    |
| 13. Communication . . . . .                     | 275 00      |                    |
| 39. General plant . . . . .                     | 50 00       |                    |
|                                                 | <hr/>       |                    |
| C. EQUIPMENT . . . . .                          |             | 380 00             |
| 9. Office . . . . .                             | \$100 00    |                    |
| 10. Library . . . . .                           | 130 00      |                    |
| 16. Wearing apparel . . . . .                   | 150 00      |                    |
|                                                 | <hr/>       |                    |
| D. SUPPLIES . . . . .                           |             | 1,324 00           |
| 1. Office . . . . .                             | \$1,300 00  |                    |
| 2. Food and ice . . . . .                       | 24 00       |                    |
|                                                 | <hr/>       |                    |
| G. MISCELLANEOUS . . . . .                      |             | 75 00              |
| 1. Probation officers' expenses . . . . .       | \$75 00     |                    |
|                                                 | <hr/>       |                    |
|                                                 |             | <u>\$30,058 90</u> |

## EAST BOSTON DISTRICT COURT.

|                                                 |             |             |
|-------------------------------------------------|-------------|-------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$24,836 10 |
| 1. Permanent employees . . . . .                | \$21,902 50 |             |
| 2. Temporary employees . . . . .                | 2,933 60    |             |
|                                                 | <hr/>       |             |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 1,739 20    |
| 4. Transportation of persons . . . . .          | \$1,300 00  |             |
| 12. Bond and insurance premiums . . . . .       | 21 00       |             |
| 13. Communication . . . . .                     | 225 00      |             |
| 15. Motorless vehicle repairs . . . . .         | 150 00      |             |
| 18. Cleaning . . . . .                          | 43 20       |             |
|                                                 | <hr/>       |             |
| C. EQUIPMENT . . . . .                          |             | 150 00      |
| 16. Wearing apparel . . . . .                   | \$150 00    |             |



**East Boston District Court.**

|                                           |            |                    |
|-------------------------------------------|------------|--------------------|
| D. SUPPLIES . . . . .                     |            | \$1,524 00         |
| 1. Office . . . . .                       | \$1,500 00 |                    |
| 2. Food and ice . . . . .                 | 24 00      |                    |
|                                           |            | <hr/>              |
| G. MISCELLANEOUS . . . . .                |            | 225 00             |
| 1. Probation officers' expenses . . . . . | \$225 00   |                    |
|                                           |            | <hr/>              |
|                                           |            | <u>\$28,474 30</u> |

**MUNICIPAL COURT, SOUTH BOSTON DISTRICT.**

|                                                 |             |                    |
|-------------------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$21,435 15        |
| 1. Permanent employees . . . . .                | \$19,518 75 |                    |
| 2. Temporary employees . . . . .                | 1,916 40    |                    |
|                                                 |             | <hr/>              |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 1,810 00           |
| 1. Printing and binding . . . . .               | \$100 00    |                    |
| 4. Transportation of persons . . . . .          | 1,440 00    |                    |
| 12. Bond and insurance premiums . . . . .       | 30 00       |                    |
| 13. Communication . . . . .                     | 200 00      |                    |
| 22. Medical . . . . .                           | 30 00       |                    |
| 39. General plant . . . . .                     | 10 00       |                    |
|                                                 |             | <hr/>              |
| C. EQUIPMENT . . . . .                          |             | 160 00             |
| 10. Library . . . . .                           | \$10 00     |                    |
| 16. Wearing apparel . . . . .                   | 150 00      |                    |
|                                                 |             | <hr/>              |
| D. SUPPLIES . . . . .                           |             | 700 00             |
| 1. Office . . . . .                             | \$700 00    |                    |
|                                                 |             | <hr/>              |
| G. MISCELLANEOUS . . . . .                      |             | 100 00             |
| 1. Probation officers' expenses . . . . .       | \$100 00    |                    |
|                                                 |             | <hr/>              |
|                                                 |             | <u>\$24,205 15</u> |

**MUNICIPAL COURT, DORCHESTER DISTRICT.**

|                                                 |             |                    |
|-------------------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$24,083 50        |
| 1. Permanent employees . . . . .                | \$19,450 00 |                    |
| 2. Temporary employees . . . . .                | 4,633 50    |                    |
|                                                 |             | <hr/>              |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 793 00             |
| 4. Transportation of persons . . . . .          | \$600 00    |                    |
| 12. Bond and insurance premiums . . . . .       | 18 00       |                    |
| 13. Communication . . . . .                     | 175 00      |                    |
|                                                 |             | <hr/>              |
| C. EQUIPMENT . . . . .                          |             | 270 00             |
| 9. Office . . . . .                             | \$95 00     |                    |
| 10. Library . . . . .                           | 100 00      |                    |
| 16. Wearing apparel . . . . .                   | 75 00       |                    |
|                                                 |             | <hr/>              |
| D. SUPPLIES . . . . .                           |             | 1,100 00           |
| 1. Office . . . . .                             | \$1,100 00  |                    |
|                                                 |             | <hr/>              |
| G. MISCELLANEOUS . . . . .                      |             | 200 00             |
| 1. Probation officers' expenses . . . . .       | \$200 00    |                    |
|                                                 |             | <hr/>              |
|                                                 |             | <u>\$26,446 50</u> |

## MUNICIPAL COURT, ROXBURY DISTRICT.

|     |                                    |             |                    |
|-----|------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$63,933 50        |
| 1.  | Permanent employees                | \$47,000 00 |                    |
| 2.  | Temporary employees                | 16,933 50   |                    |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 4,750 00           |
| 4.  | Transportation of persons          | \$4,000 00  |                    |
| 12. | Bond and insurance premiums        | 50 00       |                    |
| 13. | Communication                      | 675 00      |                    |
| 39. | General plant                      | 25 00       |                    |
| C.  | EQUIPMENT                          |             | 527 00             |
| 9.  | Office                             | \$227 00    |                    |
| 10. | Library                            | 75 00       |                    |
| 16. | Wearing apparel                    | 225 00      |                    |
| D.  | SUPPLIES                           |             | 2,545 00           |
| 1.  | Office                             | \$2,500 00  |                    |
| 2.  | Food and ice                       | 45 00       |                    |
| F.  | SPECIAL ITEMS                      |             | 1,250 00           |
| 7.  | Pensions and annuities             | \$1,250 00  |                    |
| G.  | MISCELLANEOUS                      |             | 700 00             |
| 1.  | Probation officers' expenses       | \$700 00    |                    |
|     |                                    |             | <u>\$73,705 50</u> |

## MUNICIPAL COURT, WEST ROXBURY DISTRICT.

|     |                                    |             |                    |
|-----|------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$27,734 25        |
| 1.  | Permanent employees                | \$21,431 25 |                    |
| 2.  | Temporary employees                | 6,303 00    |                    |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 1,665 00           |
| 4.  | Transportation of persons          | \$1,350 00  |                    |
| 12. | Bond and insurance premiums        | 15 00       |                    |
| 13. | Communication                      | 300 00      |                    |
| C.  | EQUIPMENT                          |             | 200 00             |
| 10. | Library                            | \$50 00     |                    |
| 16. | Wearing apparel                    | 150 00      |                    |
| D.  | SUPPLIES                           |             | 1,000 00           |
| 1.  | Office                             | \$1,000 00  |                    |
| G.  | MISCELLANEOUS                      |             | 250 00             |
| 1.  | Probation officers' expenses       | \$250 00    |                    |
|     |                                    |             | <u>\$30,849 25</u> |

## MUNICIPAL COURT, BRIGHTON DISTRICT.

|     |                                    |             |             |
|-----|------------------------------------|-------------|-------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$14,835 60 |
| 1.  | Permanent employees                | \$11,375 00 |             |
| 2.  | Temporary employees                | 3,460 60    |             |
| B.  | SERVICE OTHER THAN PERSONAL        |             | \$1,055 00  |
| 4.  | Transportation of persons          | \$750 00    |             |
| 12. | Bond and insurance premiums        | 5 00        |             |
| 13. | Communication                      | 300 00      |             |



**Municipal Court, Brighton District.**

|                                           |            |                    |
|-------------------------------------------|------------|--------------------|
| C. EQUIPMENT . . . . .                    |            | \$1,175 00         |
| 9. Office . . . . .                       | \$350 00   |                    |
| 10. Library . . . . .                     | 750 00     |                    |
| 16. Wearing apparel . . . . .             | 75 00      |                    |
|                                           | <hr/>      |                    |
| D. SUPPLIES . . . . .                     |            | 1,050 00           |
| 1. Office . . . . .                       | \$1,000 00 |                    |
| 2. Food and ice . . . . .                 | 50 00      |                    |
|                                           | <hr/>      |                    |
| F. SPECIAL ITEMS . . . . .                |            | 600 00             |
| 7. Pensions and annuities . . . . .       | \$600 00   |                    |
|                                           | <hr/>      |                    |
| G. MISCELLANEOUS . . . . .                |            | 200 00             |
| 1. Probation officers' expenses . . . . . | \$200 00   |                    |
|                                           | <hr/>      |                    |
|                                           |            | <u>\$18,915 60</u> |

**BOSTON JUVENILE COURT.**

|                                                 |             |                    |
|-------------------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$23,701 50        |
| 1. Permanent employees . . . . .                | \$21,700 00 |                    |
| 2. Temporary employees . . . . .                | 2,001 50    |                    |
|                                                 | <hr/>       |                    |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 2,600 00           |
| 4. Transportation of persons . . . . .          | \$550 00    |                    |
| 12. Bond and insurance premiums . . . . .       | 25 00       |                    |
| 13. Communication . . . . .                     | 550 00      |                    |
| 17. Care of persons . . . . .                   | 900 00      |                    |
| 22. Medical . . . . .                           | 225 00      |                    |
| 28. Expert . . . . .                            | 250 00      |                    |
| 35. Fees, service of venires, etc. . . . .      | 100 00      |                    |
|                                                 | <hr/>       |                    |
| C. EQUIPMENT . . . . .                          |             | 150 00             |
| 9. Office . . . . .                             | \$100 00    |                    |
| 10. Library . . . . .                           | 50 00       |                    |
|                                                 | <hr/>       |                    |
| D. SUPPLIES . . . . .                           |             | 700 00             |
| 1. Office . . . . .                             | \$700 00    |                    |
|                                                 | <hr/>       |                    |
| G. MISCELLANEOUS . . . . .                      |             | 800 00             |
| 1. Probation officers' expenses . . . . .       | \$800 00    |                    |
|                                                 | <hr/>       |                    |
|                                                 |             | <u>\$27,951 50</u> |

**DISTRICT COURT OF CHELSEA.**

|                                                 |             |             |
|-------------------------------------------------|-------------|-------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$22,411 70 |
| 1. Permanent employees . . . . .                | \$17,862 50 |             |
| 2. Temporary employees . . . . .                | 4,549 20    |             |
|                                                 | <hr/>       |             |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 2,660 00    |
| 4. Transportation of persons . . . . .          | \$225 00    |             |
| 8. Light, heat and power . . . . .              | 100 00      |             |
| 12. Bond and insurance premiums . . . . .       | 15 00       |             |
| 13. Communication . . . . .                     | 225 00      |             |
| 18. Cleaning . . . . .                          | 25 00       |             |
| 28. Expert . . . . .                            | 1,700 00    |             |
| 35. Fees, service of venires, etc. . . . .      | 350 00      |             |
| 39. General plant . . . . .                     | 20 00       |             |
|                                                 | <hr/>       |             |
| C. EQUIPMENT . . . . .                          |             | 150 00      |
| 7. Furniture and fittings . . . . .             | \$93 50     |             |
| 9. Office . . . . .                             | 56 50       |             |
|                                                 | <hr/>       |             |

## District Court of Chelsea.

|                                           |          |                    |
|-------------------------------------------|----------|--------------------|
| D. SUPPLIES . . . . .                     | \$675 00 | \$675 00           |
| 1. Office . . . . .                       | \$675 00 |                    |
| G. MISCELLANEOUS . . . . .                |          | 300 00             |
| 1. Probation officers' expenses . . . . . | \$300 00 |                    |
|                                           |          | <u>\$26,196 70</u> |

## REGISTRY OF DEEDS.

|                                                 |              |                     |
|-------------------------------------------------|--------------|---------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |              | \$170,504 22        |
| 1. Permanent employees . . . . .                | \$148,504 22 |                     |
| 2. Temporary employees . . . . .                | 10,000 00    |                     |
| 3. Unassigned . . . . .                         | 12,000 00    |                     |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |              | 2,709 50            |
| 1. Printing and binding . . . . .               | \$2,300 00   |                     |
| 12. Bond and insurance premiums . . . . .       | 59 50        |                     |
| 13. Communication . . . . .                     | 300 00       |                     |
| 39. General plant . . . . .                     | 50 00        |                     |
| C. EQUIPMENT . . . . .                          |              | 1,600 00            |
| 9. Office . . . . .                             | \$1,600 00   |                     |
| D. SUPPLIES . . . . .                           |              | 4,000 00            |
| 1. Office . . . . .                             | \$4,000 00   |                     |
|                                                 |              | <u>\$178,813 72</u> |

## INDEX COMMISSIONERS.

|                                                   |            |                    |
|---------------------------------------------------|------------|--------------------|
| B. SERVICE OTHER THAN PERSONAL . . . . .          |            | \$19,248 00        |
| 1. Printing and binding . . . . .                 | \$248 00   |                    |
| 29. Stenographic, copying and indexing, . . . . . | 19,000 00  |                    |
| D. SUPPLIES . . . . .                             |            | 1,100 00           |
| 1. Office . . . . .                               | \$1,100 00 |                    |
|                                                   |            | <u>\$20,348 00</u> |

## INSANITY CASES.

|                                            |           |                    |
|--------------------------------------------|-----------|--------------------|
| B. SERVICE OTHER THAN PERSONAL . . . . .   |           | \$27,065 00        |
| 13. Communication . . . . .                | \$65 00   |                    |
| 35. Fees, service of venires, etc. . . . . | 27,000 00 |                    |
| D. SUPPLIES . . . . .                      |           | 50 00              |
| 1. Office . . . . .                        | \$50 00   |                    |
|                                            |           | <u>\$27,115 00</u> |

## LAND COURT.

|                                                   |          |            |
|---------------------------------------------------|----------|------------|
| B. SERVICE OTHER THAN PERSONAL . . . . .          |          | \$1,000 00 |
| 1. Printing and binding . . . . .                 | \$100 00 |            |
| 13. Communication . . . . .                       | 550 00   |            |
| 29. Stenographic, copying and indexing, . . . . . | 150 00   |            |
| 35. Fees, service of venires, etc. . . . .        | 150 00   |            |
| 39. General plant . . . . .                       | 50 00    |            |
| C. EQUIPMENT . . . . .                            |          | 675 00     |
| 9. Office . . . . .                               | \$600 00 |            |
| 10. Library . . . . .                             | 75 00    |            |



**Land Court.**

|                       |            |                   |
|-----------------------|------------|-------------------|
| D. SUPPLIES . . . . . |            | \$6,000 00        |
| 1. Office . . . . .   | \$6,000 00 |                   |
|                       |            | <u>\$7,675 00</u> |

**MEDICAL EXAMINER SERVICE, NORTHERN DIVISION.**

|                                              |             |                    |
|----------------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A        |             | \$19,196 66        |
| 1. Permanent employees . . . . .             | \$18,116 66 |                    |
| 2. Temporary employees . . . . .             | 600 00      |                    |
| 3. Unassigned . . . . .                      | 480 00      |                    |
|                                              |             | <u>3,445 00</u>    |
| B. SERVICE OTHER THAN PERSONAL . . . . .     |             | 3,445 00           |
| 4. Transportation of persons . . . . .       | \$1,600 00  |                    |
| 13. Communication . . . . .                  | 475 00      |                    |
| 14. Motor vehicle repairs and care . . . . . | 200 00      |                    |
| 18. Cleaning . . . . .                       | 270 00      |                    |
| 28. Expert . . . . .                         | 750 00      |                    |
| 35. Fees, service of venires, etc. . . . .   | 25 00       |                    |
| 37. Photographic and blueprinting . . . . .  | 25 00       |                    |
| 39. General plant . . . . .                  | 100 00      |                    |
|                                              |             | <u>335 00</u>      |
| C. EQUIPMENT . . . . .                       |             | 335 00             |
| 4. Motor vehicles . . . . .                  | \$50 00     |                    |
| 7. Furniture and fittings . . . . .          | 10 00       |                    |
| 12. Medical, surgical, laboratory . . . . .  | 200 00      |                    |
| 13. Tools and instruments . . . . .          | 25 00       |                    |
| 16. Wearing apparel . . . . .                | 50 00       |                    |
|                                              |             | <u>860 00</u>      |
| D. SUPPLIES . . . . .                        |             | 860 00             |
| 1. Office . . . . .                          | \$450 00    |                    |
| 5. Medical, surgical, laboratory . . . . .   | 150 00      |                    |
| 8. Laundry, cleaning, toilet . . . . .       | 75 00       |                    |
| 11. Motor vehicle . . . . .                  | 100 00      |                    |
| 13. Chemicals and disinfectants . . . . .    | 70 00       |                    |
| 16. General plant . . . . .                  | 15 00       |                    |
|                                              |             | <u>30 00</u>       |
| E. MATERIALS . . . . .                       |             | 30 00              |
| 10. Electrical . . . . .                     | \$5 00      |                    |
| 13. General plant . . . . .                  | 25 00       |                    |
|                                              |             | <u>\$23,866 66</u> |

**MEDICAL EXAMINER SERVICE, SOUTHERN DIVISION.**

|                                              |             |                 |
|----------------------------------------------|-------------|-----------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A        |             | \$10,495 34     |
| 1. Permanent employees . . . . .             | \$10,495 34 |                 |
|                                              |             | <u>2,785 00</u> |
| B. SERVICE OTHER THAN PERSONAL . . . . .     |             | 2,785 00        |
| 4. Transportation of persons . . . . .       | \$10 00     |                 |
| 5. Cartage and freight . . . . .             | 900 00      |                 |
| 13. Communication . . . . .                  | 330 00      |                 |
| 14. Motor vehicle repairs and care . . . . . | 250 00      |                 |
| 28. Expert . . . . .                         | 150 00      |                 |
| 35. Fees, service of venires, etc. . . . .   | 1,000 00    |                 |
| 37. Photographic and blueprinting . . . . .  | 75 00       |                 |
| 39. General plant . . . . .                  | 70 00       |                 |
|                                              |             | <u>1,000 00</u> |
| C. EQUIPMENT . . . . .                       |             | 1,000 00        |
| 4. Motor vehicles . . . . .                  | \$800 00    |                 |
| 9. Office . . . . .                          | 125 00      |                 |
| 12. Medical, surgical, laboratory . . . . .  | 75 00       |                 |
|                                              |             | <u></u>         |

## Medical Examiner Service, Southern Division.

|                                  |          |                    |
|----------------------------------|----------|--------------------|
| D. SUPPLIES                      |          | \$550 00           |
| 1. Office                        | \$200 00 |                    |
| 5. Medical, surgical, laboratory | 50 00    |                    |
| 11. Motor vehicle                | 300 00   |                    |
|                                  |          | <u>\$14,830 34</u> |

## ASSOCIATE MEDICAL EXAMINER SERVICE, NORTHERN DIVISION.

|                                       |          |                   |
|---------------------------------------|----------|-------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |          | \$1,163 00        |
| 1. Permanent employees                | \$833 00 |                   |
| 2. Temporary employees                | 330 00   |                   |
| B. SERVICE OTHER THAN PERSONAL        |          | 665 00            |
| 4. Transportation of persons          | \$300 00 |                   |
| 5. Cartage and freight                | 100 00   |                   |
| 13. Communication                     | 40 00    |                   |
| 28. Expert                            | 50 00    |                   |
| 35. Fees, service of venires, etc.    | 150 00   |                   |
| 37. Photographic and blueprinting     | 25 00    |                   |
| D. SUPPLIES                           |          | 65 00             |
| 1. Office                             | \$50 00  |                   |
| 5. Medical, surgical laboratory       | 15 00    |                   |
|                                       |          | <u>\$1,893 00</u> |

## ASSOCIATE MEDICAL EXAMINER, SOUTHERN DIVISION.

|                                       |          |                   |
|---------------------------------------|----------|-------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |          | \$1,163 00        |
| 1. Permanent employees                | \$833 00 |                   |
| 2. Temporary employees                | 330 00   |                   |
| B. SERVICE OTHER THAN PERSONAL        |          | 565 00            |
| 4. Transportation of persons          | \$300 00 |                   |
| 5. Cartage and freight                | 75 00    |                   |
| 13. Communication                     | 40 00    |                   |
| 35. Fees, service of venires, etc.    | 125 00   |                   |
| 37. Photographic and blueprinting     | 25 00    |                   |
| D. SUPPLIES                           |          | 65 00             |
| 1. Office                             | \$50 00  |                   |
| 5. Medical, surgical, laboratory      | 15 00    |                   |
|                                       |          | <u>\$1,793 00</u> |

## MISCELLANEOUS EXPENSES (AUDITING DEPARTMENT).

|                                       |          |                 |
|---------------------------------------|----------|-----------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |          | \$880 00        |
| 1. Permanent employees                | \$880 00 |                 |
| D. SUPPLIES                           |          | 50 00           |
| 1. Office                             | \$50 00  |                 |
|                                       |          | <u>\$930 00</u> |



**MISCELLANEOUS EXPENSES (COLLECTING DEPARTMENT).**

|                                                 |            |                   |
|-------------------------------------------------|------------|-------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$1,170 00 | <u>\$1,170 00</u> |
| 1. Permanent employees . . . . .                | \$1,170 00 |                   |

**MISCELLANEOUS EXPENSES, SHERIFF.**

|                                                 |            |                   |
|-------------------------------------------------|------------|-------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$3,000 00 |                   |
| 1. Permanent employees . . . . .                | \$3,000 00 |                   |
| B. SERVICE OTHER THAN PERSONAL . . . . .        | 200 00     |                   |
| 12. Bond and insurance premiums . . . . .       | \$200 00   |                   |
|                                                 |            | <u>\$3,200 00</u> |

**MISCELLANEOUS EXPENSES (TREASURY DEPARTMENT).**

|                                                 |            |                   |
|-------------------------------------------------|------------|-------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$5,250 00 |                   |
| 1. Permanent employees . . . . .                | \$5,250 00 |                   |
| D. SUPPLIES . . . . .                           | 50 00      |                   |
| 1. Office . . . . .                             | \$50 00    |                   |
|                                                 |            | <u>\$5,300 00</u> |

**GRANITE AVENUE BRIDGE.**

|                                                 |            |                   |
|-------------------------------------------------|------------|-------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$2,633 54 |                   |
| 1. Permanent employees . . . . .                | \$2,486 84 |                   |
| 2. Temporary employees . . . . .                | 146 70     |                   |
| B. SERVICE OTHER THAN PERSONAL . . . . .        | 1,020 00   |                   |
| 8. Light, heat and power . . . . .              | \$20 00    |                   |
| 39. General plant . . . . .                     | 1,000 00   |                   |
| C. EQUIPMENT . . . . .                          | 135 00     |                   |
| 17. General plant . . . . .                     | \$135 00   |                   |
| D. SUPPLIES . . . . .                           | 65 00      |                   |
| 1. Office . . . . .                             | \$20 00    |                   |
| 3. Fuel . . . . .                               | 40 00      |                   |
| 17. General plant . . . . .                     | 5 00       |                   |
| E. MATERIALS . . . . .                          | 50 00      |                   |
| 3. Bridges . . . . .                            | \$50 00    |                   |
|                                                 |            | <u>\$3,903 54</u> |

|                              |                   |
|------------------------------|-------------------|
| Social Law Library . . . . . | <u>\$1,000 00</u> |
|------------------------------|-------------------|

**PENAL INSTITUTIONS DEPARTMENT, OFFICE EXPENSES.**

|                                                 |             |  |
|-------------------------------------------------|-------------|--|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$27,635 33 |  |
| 1. Permanent employees . . . . .                | \$27,635 33 |  |
| B. SERVICE OTHER THAN PERSONAL . . . . .        | 918 00      |  |
| 4. Transportation of persons . . . . .          | \$250 00    |  |
| 12. Bond and insurance premiums . . . . .       | 5 00        |  |
| 13. Communication . . . . .                     | 200 00      |  |
| 14. Motor vehicle repairs and care . . . . .    | 400 00      |  |

## Penal Institutions Department, Office Expenses.

|     |                                |          |                    |
|-----|--------------------------------|----------|--------------------|
| 35. | Fees, service of venires, etc. | \$15 00  |                    |
| 39. | General plant                  | 48 00    |                    |
|     |                                | <hr/>    |                    |
| C.  | EQUIPMENT                      |          | \$218 00           |
| 4.  | Motor vehicles                 | \$150 00 |                    |
| 9.  | Office                         | 64 00    |                    |
| 10. | Library                        | 4 00     |                    |
|     |                                | <hr/>    |                    |
| D.  | SUPPLIES                       |          | 1,000 00           |
| 1.  | Office                         | \$750 00 |                    |
| 11. | Motor vehicle                  | 250 00   |                    |
|     |                                | <hr/>    |                    |
|     |                                |          | <u>\$29,771 33</u> |

## HOUSE OF CORRECTION.

|     |                                    |              |              |
|-----|------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |              | \$142,940 18 |
| 1.  | Permanent employees                | \$139,540 18 |              |
| 2.  | Temporary employees                | 2,400 00     |              |
| 3.  | Unassigned                         | 1,000 00     |              |
|     |                                    | <hr/>        |              |
| B.  | SERVICE OTHER THAN PERSONAL        |              | 15,495 00    |
| 3.  | Advertising and posting            | \$35 00      |              |
| 4.  | Transportation of persons          | 450 00       |              |
| 5.  | Cartage and freight                | 75 00        |              |
| 10. | Rent, taxes and water              | 100 00       |              |
| 12. | Bond and insurance premiums        | 10 00        |              |
| 13. | Communication                      | 650 00       |              |
| 14. | Motor vehicle repairs and care     | 25 00        |              |
| 16. | Care of animals                    | 50 00        |              |
| 22. | Medical                            | 75 00        |              |
| 35. | Fees, service of venires, etc.     | 75 00        |              |
| 37. | Photographic and blueprinting      | 50 00        |              |
| 39. | General plant                      | 13,000 00    |              |
| 42. | Educational and recreational       | 900 00       |              |
|     |                                    | <hr/>        |              |
| C.  | EQUIPMENT                          |              | 44,384 00    |
| 3.  | Electrical                         | \$1,250 00   |              |
| 4.  | Motor vehicles                     | 2,700 00     |              |
| 6.  | Stable                             | 450 00       |              |
| 7.  | Furniture and fittings             | 6,100 00     |              |
| 8.  | Educational and recreational       | 250 00       |              |
| 9.  | Office                             | 284 00       |              |
| 11. | Marine                             | 1,000 00     |              |
| 12. | Medical, surgical, laboratory      | 250 00       |              |
| 13. | Tools and instruments              | 3,000 00     |              |
| 14. | Live stock                         | 100 00       |              |
| 16. | Wearing apparel                    | 29,000 00    |              |
|     |                                    | <hr/>        |              |
| D.  | SUPPLIES                           |              | 143,825 00   |
| 1.  | Office                             | \$1,500 00   |              |
| 2.  | Food and ice                       | 90,000 00    |              |
| 3.  | Fuel                               | 34,000 00    |              |
| 4.  | Forage and animal                  | 9,000 00     |              |
| 5.  | Medical, surgical, laboratory      | 550 00       |              |
| 8.  | Laundry, cleaning, toilet          | 1,350 00     |              |
| 9.  | Educational and recreational       | 325 00       |              |
| 10. | Agricultural                       | 1,200 00     |              |
| 11. | Motor vehicle                      | 600 00       |              |



**House of Correction.**

|     |                                       |             |                     |
|-----|---------------------------------------|-------------|---------------------|
| 13. | Chemicals and disinfectants . . . . . | \$1,200 00  |                     |
| 15. | Tobacco . . . . .                     | 3,000 00    |                     |
| 16. | General plant . . . . .               | 1,100 00    |                     |
|     |                                       | <hr/>       |                     |
| E.  | MATERIALS . . . . .                   |             | \$25,800 00         |
| 1.  | Building . . . . .                    | \$20,000 00 |                     |
| 10. | Electrical . . . . .                  | 1,800 00    |                     |
| 13. | General plant . . . . .               | 4,000 00    |                     |
|     |                                       | <hr/>       |                     |
| F.  | SPECIAL ITEMS . . . . .               |             | 29,720 00           |
| 7.  | Pensions and annuities . . . . .      | \$4,370 00  |                     |
| 9.  | Care of dependents . . . . .          | 25,000 00   |                     |
| 14. | Gratuities . . . . .                  | 350 00      |                     |
|     |                                       | <hr/>       |                     |
|     |                                       |             | <u>\$402,164 18</u> |

**STEAMER "MICHAEL J. PERKINS."**

|     |                                              |             |                    |
|-----|----------------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$34,436 49        |
| 1.  | Permanent employees . . . . .                | \$31,836 49 |                    |
| 2.  | Temporary employees . . . . .                | 1,800 00    |                    |
| 3.  | Unassigned . . . . .                         | 800 00      |                    |
|     |                                              | <hr/>       |                    |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |             | 14,010 00          |
| 3.  | Advertising and posting . . . . .            | \$10 00     |                    |
| 10. | Rent, taxes and water . . . . .              | 4,000 00    |                    |
| 39. | General plant . . . . .                      | 10,000 00   |                    |
|     |                                              | <hr/>       |                    |
| C.  | EQUIPMENT . . . . .                          |             | 750 00             |
| 11. | Marine . . . . .                             | \$750 00    |                    |
|     |                                              | <hr/>       |                    |
| D.  | SUPPLIES . . . . .                           |             | 7,050 00           |
| 3.  | Fuel . . . . .                               | \$6,500 00  |                    |
| 14. | Marine . . . . .                             | 550 00      |                    |
|     |                                              | <hr/>       |                    |
| E.  | MATERIALS . . . . .                          |             | 1,000 00           |
| 11. | Marine . . . . .                             | \$1,000 00  |                    |
|     |                                              | <hr/>       |                    |
| F.  | SPECIAL ITEMS . . . . .                      |             | 360 00             |
| 7.  | Pensions and annuities . . . . .             | \$360 00    |                    |
|     |                                              | <hr/>       |                    |
|     |                                              |             | <u>\$57,606 49</u> |

**COUNTY DEBT REQUIREMENTS.**

|    |                         |            |              |
|----|-------------------------|------------|--------------|
| F. | SPECIAL ITEMS . . . . . |            | \$118,705 50 |
| 3. | Sinking funds . . . . . | \$8,018 00 |              |
| 4. | Serial loans . . . . .  | 55,500 00  |              |
| 5. | Interest . . . . .      | 55,187 50  |              |
|    |                         | <hr/>      |              |

## SCHEDULE A.

### COUNTY OF SUFFOLK.

#### SUFFOLK COUNTY COURTHOUSE, CUSTODIAN.

|                                                             |                     |
|-------------------------------------------------------------|---------------------|
| Superintendent, 1 at \$3,500 per year . . . . .             | \$3,500 00          |
| Superintendent, assistant, 1 at \$45 per week . . . . .     | 2,342 52            |
| Cleaners, 15 at \$18 per week . . . . .                     | 14,085 00           |
| Clerk, 1 at \$35 per week . . . . .                         | 1,825 83            |
| Elevatormen, 9 at \$30 per week . . . . .                   | 14,085 00           |
| Engineer, chief, 1 at \$50 per week . . . . .               | 2,608 33            |
| Engineer, assistant, 1 at \$44 per week . . . . .           | 2,295 33            |
| Engineers, assistant, 2 at \$42 per week . . . . .          | 4,382 00            |
| Firemen and oiler, 11 at \$39 per week . . . . .            | 22,034 50           |
| Floor officer, 1 at \$34 per week . . . . .                 | 1,773 66            |
| Forewoman, 1 at \$30 per week . . . . .                     | 1,565 00            |
| Gateman, 1 at \$35 per week . . . . .                       | 1,825 83            |
| Janitors, 23 at \$30 per week . . . . .                     | 35,765 00           |
| Janitors and elevator reliefs, 2 at \$34 per week . . . . . | 3,547 32            |
| Janitor and watchman, 1 at \$32 per week . . . . .          | 1,669 33            |
| Matrons, 2 at \$25 per week . . . . .                       | 2,608 34            |
| Mechanics, 10 at \$42 per week . . . . .                    | 21,837 50           |
| Telephone operator, 1 at \$32 per week . . . . .            | 1,669 33            |
| Telephone operator, relief, 1 at \$15 per week . . . . .    | 782 50              |
| Watchmen, 2 at \$32 per week . . . . .                      | 3,338 66            |
| Watchmen, 10 at \$30 per week . . . . .                     | 15,650 00           |
|                                                             | <u>\$159,190 98</u> |

|                     |                 |
|---------------------|-----------------|
| TEMPORARY . . . . . | <u>\$500 00</u> |
|---------------------|-----------------|

|                      |                 |
|----------------------|-----------------|
| UNASSIGNED . . . . . | <u>\$100 00</u> |
|----------------------|-----------------|

#### COUNTY BUILDINGS.

|                                                                   |                    |
|-------------------------------------------------------------------|--------------------|
| Cleaners and assistant janitresses, 16 at \$18 per week . . . . . | \$15,000 00        |
| Custodians, 6 at \$1,600 to \$1,900 per year . . . . .            | 9,439 47           |
| Firemen, 8 at \$6 per day . . . . .                               | 13,779 66          |
| Janitors, watchmen and laborers, 18 at \$5 per day . . . . .      | 28,000 00          |
|                                                                   | <u>\$66,219 13</u> |

|                      |                |
|----------------------|----------------|
| UNASSIGNED . . . . . | <u>\$50 00</u> |
|----------------------|----------------|

#### JAIL.

|                                                           |            |
|-----------------------------------------------------------|------------|
| Jailer, 1 at \$1,000 per year . . . . .                   | \$1,000 00 |
| Chief officer, 1 at \$3,000 per year . . . . .            | 3,000 00   |
| Chaplains, 2 at \$800 per year . . . . .                  | 1,600 00   |
| Chaplain, 1 at \$350 per year . . . . .                   | 350 00     |
| Chief clerk, 1 at \$2,100 per year . . . . .              | 2,100 00   |
| Clerk, assistant, 1 at \$1,600-\$1,700 per year . . . . . | 1,675 00   |
| Dentist, 1 at \$1,000 per year . . . . .                  | 1,000 00   |
| Hospital supervisor, 1 at \$2,000 per year . . . . .      | 2,000 00   |
| Matron, 1 at \$1,100 per year . . . . .                   | 1,100 00   |



**Suffolk County Jail.**

|                                                                  |                     |
|------------------------------------------------------------------|---------------------|
| Matron, first assistant, 1 at \$1,000 per year . . . . .         | \$1,000 00          |
| Matrons, assistant, 5 at \$800 per year . . . . .                | 4,000 00            |
| Officer, first inside, 1 at \$2,100 per year . . . . .           | 2,100 00            |
| Officer, second inside, 1 at \$2,000 per year . . . . .          | 2,000 00            |
| Officer, third inside, 1 at \$2,000 per year . . . . .           | 2,000 00            |
| Officer, fourth inside, 1 at \$2,000 per year . . . . .          | 2,000 00            |
| Officers, 34 at \$1,900 per year . . . . .                       | 63,727 00           |
| Pharmacist, 1 at \$1,900 per year . . . . .                      | 1,900 00            |
| Physician, 1 at \$2,500 per year . . . . .                       | 2,500 00            |
| Steward, 1 at \$1,900 per year . . . . .                         | 1,900 00            |
| Watchman, engineer-in-charge, 1 at \$50 per week . . . . .       | 2,608 33            |
| Watchmen, operating engineers, 3 at \$39-\$42 per week . . . . . | 6,376 50            |
|                                                                  | <hr/>               |
|                                                                  | <b>\$105,936 83</b> |

**SUPREME JUDICIAL COURT.**

|                                                          |                    |
|----------------------------------------------------------|--------------------|
| Clerk, 1 at \$5,300 per year . . . . .                   | \$5,300 00         |
| Clerk, assistant, 1 at \$4,420 per year . . . . .        | 4,420 00           |
| Clerk, second assistant, 1 at \$4,080 per year . . . . . | 4,080 00           |
| Court officer-messenger, 1 at \$2,600 per year . . . . . | 2,600 00           |
| Court officers, 5 at \$1,956 per year . . . . .          | 9,780 00           |
| Clerk, 1 at \$2,300-\$2,400 per year . . . . .           | 2,358 17           |
| Clerks, 3 at \$2,000 per year . . . . .                  | 6,000 00           |
| Clerks, 8 at \$1,500 per year . . . . .                  | 12,000 00          |
|                                                          | <hr/>              |
|                                                          | <b>\$46,538 17</b> |

**SUPERIOR COURT, CIVIL SESSION, GENERAL EXPENSES.**

|                                                                   |                     |
|-------------------------------------------------------------------|---------------------|
| Clerk, 1 at \$6,800 per year . . . . .                            | \$6,800 00          |
| Clerk, assistant, equity, 1 at \$5,000 per year . . . . .         | 5,000 00            |
| Clerk, first assistant, 1 at \$4,420 per year . . . . .           | 4,420 00            |
| Clerks, assistant, 12 at \$4,080 per year . . . . .               | 48,960 00           |
| Court officers, 37 at \$2,484 per year . . . . .                  | 91,908 00           |
| Messenger and clerical assistant, 1 at \$3,000 per year . . . . . | 3,000 00            |
| Sheriff, chief deputy, 1 at \$3,360 per year . . . . .            | 3,360 00            |
| Stenographers, 11 at \$3,500 per year . . . . .                   | 38,500 00           |
|                                                                   | <hr/>               |
|                                                                   | <b>\$201,948 00</b> |

|                     |                   |
|---------------------|-------------------|
| TEMPORARY . . . . . | <b>\$1,824 00</b> |
|---------------------|-------------------|

**SUPERIOR COURT, CIVIL SESSION, CLERK'S OFFICE.**

|                                                              |            |
|--------------------------------------------------------------|------------|
| Clerical assistants, 2 at \$2,400 per year . . . . .         | \$4,800 00 |
| Clerical assistants, 2 at \$2,300 per year . . . . .         | 4,600 00   |
| Clerical assistant, 1 at \$2,070-\$2,170 per year . . . . .  | 2,128 33   |
| Clerical assistants, 2 at \$1,950-\$2,050 per year . . . . . | 4,016 66   |
| Clerical assistant, 1 at \$1,950 per year . . . . .          | 1,950 00   |
| Clerical assistant, 1 at \$1,850-\$1,950 per year . . . . .  | 1,908 33   |
| Clerical assistants, 4 at \$1,800-\$1,900 per year . . . . . | 7,433 32   |
| Clerical assistants, 2 at \$1,800 per year . . . . .         | 3,600 00   |
| Clerical assistants, 3 at \$1,700-\$1,800 per year . . . . . | 5,274 99   |
| Clerical assistant, 1 at \$1,700 per year . . . . .          | 1,700 00   |
| Clerical assistants, 2 at \$1,650-\$1,750 per year . . . . . | 3,416 66   |
| Clerical assistants, 4 at \$1,600-\$1,700 per year . . . . . | 6,633 32   |
| Clerical assistants, 2 at \$1,600 per year . . . . .         | 3,200 00   |
| Clerical assistants, 40 at \$1,500 per year . . . . .        | 60,000 00  |

**Superior Court, Civil Session, Clerk's Office.**

|                                                                     |            |
|---------------------------------------------------------------------|------------|
| Clerical assistants, 3 at \$1,350 per year . . . . .                | \$4,050 00 |
| Clerical assistants, 6 at \$1,300 per year . . . . .                | 7,800 00   |
| Clerical assistant, 1 at \$1,250-\$1,300 per year . . . . .         | 1,279 17   |
| Record clerk and messenger, 1 at \$2,050-\$2,150 per year . . . . . | 2,108 33   |

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 \$125,899 11

|                      |          |
|----------------------|----------|
| UNASSIGNED . . . . . | \$500 00 |
|----------------------|----------|

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**SUPERIOR COURT, CRIMINAL SESSION.**

|                                                         |            |
|---------------------------------------------------------|------------|
| Clerk, 1 at \$6,800 per year . . . . .                  | \$6,800 00 |
| Clerks, assistant, 3 at \$4,080 per year . . . . .      | 12,240 00  |
| Clerk, assistant, 1 at \$4,000-4,080 per year . . . . . | 4,070 00   |
| Clerks, 2 at \$2,500 per year . . . . .                 | 5,000 00   |
| Clerk, 1 at \$2,200 per year . . . . .                  | 2,200 00   |
| Clerks, 2 at \$2,000 per year . . . . .                 | 4,000 00   |
| Clerk, 1 at \$1,900-\$2,000 per year . . . . .          | 1,958 23   |
| Clerks, 2 at \$1,700-\$1,800 per year . . . . .         | 3,516 00   |
| Clerk, 1 at \$1,690-\$1,800 per year . . . . .          | 1,754 17   |
| Clerk, 1 at \$1,600 per year . . . . .                  | 1,600 00   |
| Clerks, 4 at \$1,500-\$1,600 per year . . . . .         | 6,231 96   |
| Clerks, 3 at \$1,500 per year . . . . .                 | 4,500 00   |
| Clerk, 1 at \$1,400-\$1,500 per year . . . . .          | 1,458 18   |
| Clerk, 1 at \$500 per year . . . . .                    | 500 00     |
| Interpreters, 3 at \$2,500 per year . . . . .           | 7,500 00   |
| Interpreter, 1 at \$2,000 per year . . . . .            | 2,000 00   |
| Stenographers, 2 at \$3,500 per year . . . . .          | 7,000 00   |

**Probation Department.**

|                                                            |            |
|------------------------------------------------------------|------------|
| Chief probation officer, 1 at \$5,000 per year . . . . .   | \$5,000 00 |
| Probation officers, 2 at \$3,300 per year . . . . .        | 6,600 00   |
| Probation officers, 2 at \$3,000 per year . . . . .        | 6,000 00   |
| Probation officer, 1 at \$2,750 per year . . . . .         | 2,750 00   |
| Probation officer, 1 at \$2,760 per year . . . . .         | 2,760 00   |
| Probation officer, 1 at \$2,660 per year . . . . .         | 2,660 00   |
| Probation officer, 1 at \$2,600 per year . . . . .         | 2,600 00   |
| Probation officers, 2 at \$2,520 per year . . . . .        | 5,040 00   |
| Probation officer, 1 at \$2,280 per year . . . . .         | 2,280 00   |
| Probation officer, 1 at \$2,240-\$1,920 per year . . . . . | 1,975 09   |
| Probation officer, 1 at \$2,160 per year . . . . .         | 2,160 00   |
| Clerical assistant, 1 at \$1,600 per year . . . . .        | 1,600 00   |
| Clerical assistants, 6 at \$1,500 per year . . . . .       | 9,000 00   |
| Clerical assistant, 1 at \$1,300 per year . . . . .        | 1,300 00   |
| Clerical assistants, 2 at \$900 per year . . . . .         | 1,800 00   |

**Office of District Attorney.**

|                                                                                         |            |
|-----------------------------------------------------------------------------------------|------------|
| Clerks, 2 at \$1,200 per year . . . . .                                                 | \$2,373 70 |
| Clerk and typist, 1 at \$1,600 per year . . . . .                                       | 17 53      |
| Court officer, 1 at \$2,840 per year . . . . .                                          | 2,840 00   |
| Court officers, 17 at \$2,484 per year . . . . .                                        | 42,228 00  |
| Indictment clerk, 1 at \$2,000 per year . . . . .                                       | 1,978 08   |
| Office assistant, 1 at \$2,000 per year . . . . .                                       | 2,000 19   |
| Office assistant, 1 at \$1,800-\$1,700 per year . . . . .                               | 1,700 95   |
| Messenger, 1 at \$1,600 per year . . . . .                                              | 1,599 74   |
| Secretary and chief clerk, 1 at \$3,250 per year . . . . .                              | 3,250 05   |
| Stenographer and indictment clerk (chief stenographer), 1 at \$2,500 per year . . . . . | 2,500 25   |
| Stenographers, 2 (1) at \$1,800 per year . . . . .                                      | 1,749 68   |



**Superior Court, Criminal Session, Office of District Attorney.**

|                                                             |              |
|-------------------------------------------------------------|--------------|
| Stenographer, 1 at \$1,400 per year . . . . .               | \$1,400 25   |
| Stenographer, 1 at \$1,200 per year . . . . .               | 13 14        |
| Telephone operator, 1 at \$1,000-\$1,200 per year . . . . . | 1,197 81     |
|                                                             | <hr/>        |
|                                                             | \$190,703 00 |
|                                                             | <hr/>        |

|                     |             |
|---------------------|-------------|
| TEMPORARY . . . . . | \$20,500 00 |
|                     | <hr/>       |

**PROBATE COURT.**

|                                                                                    |            |
|------------------------------------------------------------------------------------|------------|
| Court officer, 1 at \$2,640 per year . . . . .                                     | \$2,640 00 |
| Court messenger, 1 at \$2,484 per year . . . . .                                   | 2,484 00   |
| Guardian <i>ad litem</i> and officer of the court, 1 at \$3,000 per year . . . . . | 3,000 00   |
|                                                                                    | <hr/>      |
|                                                                                    | \$8,124 00 |
|                                                                                    | <hr/>      |

|                      |            |
|----------------------|------------|
| UNASSIGNED . . . . . | \$1,000 00 |
|                      | <hr/>      |

**MUNICIPAL COURT, CITY OF BOSTON.**

|                                                      |            |
|------------------------------------------------------|------------|
| Chief Justice, 1 at \$8,500 per year . . . . .       | \$8,500 00 |
| Justices, associate, 8 at \$8,000 per year . . . . . | 64,000 00  |
| Justices, special, 4 at \$25 per diem . . . . .      | 7,000 00   |
| Messenger, 1 at \$2,600 per year . . . . .           | 2,600 00   |
| Stenographer, 1 at \$2,400 per year . . . . .        | 2,400 00   |

**Criminal Business.**

|                                                                 |            |
|-----------------------------------------------------------------|------------|
| Clerk, 1 at \$5,000 per year . . . . .                          | \$5,000 00 |
| Clerk, first assistant, 1 at \$3,500 per year . . . . .         | 3,500 00   |
| Clerk, second assistant, 1 at \$3,000 per year . . . . .        | 3,000 00   |
| Clerk, third assistant, 1 at \$2,900 per year . . . . .         | 2,900 00   |
| Clerk, fourth assistant, 1 at \$2,900 per year . . . . .        | 2,900 00   |
| Clerk, fifth assistant, 1, at \$2,400 per year . . . . .        | 2,400 00   |
| Clerk, sixth assistant, 1 at \$2,400 per year . . . . .         | 2,400 00   |
| Clerk, seventh assistant, 1 at \$2,400 per year . . . . .       | 2,400 00   |
| Clerk, eighth assistant, 1 at \$2,400 per year . . . . .        | 2,400 00   |
| Clerical assistants . . . . .                                   | 12,000 00  |
| Court officer, chief, 1 at \$2,800 per year . . . . .           | 2,800 00   |
| Court officer, assistant chief, 1 at \$2,584 per year . . . . . | 2,584 00   |
| Court officers, 8 at \$2,484 per year . . . . .                 | 19,872 00  |
| Interpreter, 1 at \$2,600 per year . . . . .                    | 2,600 00   |
| Interpreter, 1 at \$2,500 per year . . . . .                    | 2,500 00   |
| Van drivers, 2 at \$1,700 per year . . . . .                    | 3,400 00   |

**Civil Business.**

|                                                           |            |
|-----------------------------------------------------------|------------|
| Clerk, 1 at \$5,600 per year . . . . .                    | \$5,600 00 |
| Clerk, first assistant, 1 at \$3,920 per year . . . . .   | 3,920 00   |
| Clerk, second assistant, 1 at \$3,360 per year . . . . .  | 3,360 00   |
| Clerk, third assistant, 1 at \$3,360 per year . . . . .   | 3,360 00   |
| Clerk, fourth assistant, 1 at \$3,360 per year . . . . .  | 3,360 00   |
| Clerk, fifth assistant, 1 at \$2,800 per year . . . . .   | 2,800 00   |
| Clerk, sixth assistant, 1 at \$2,800 per year . . . . .   | 2,800 00   |
| Clerk, seventh assistant, 1 at \$2,800 per year . . . . . | 2,800 00   |
| Clerk, eighth assistant, 1 at \$2,800 per year . . . . .  | 2,800 00   |
| Clerical assistants . . . . .                             | 25,000 00  |
| Court officers, 5 at \$2,484 per year . . . . .           | 12,420 00  |
| Interpreter, 1 at \$2,400 per year . . . . .              | 2,400 00   |

## Municipal Court, City of Boston.

## Probation Department.

|                                                                              |            |
|------------------------------------------------------------------------------|------------|
| Chief probation officer, 1 at \$5,600 per year . . . . .                     | \$5,600 00 |
| Probation officer, assistant chief (male) 1 at \$3,000 per year, . . . . .   | 3,000 00   |
| Probation officer, assistant chief (female) 1 at \$2,600 per year, . . . . . | 2,600 00   |
| Probation officers, deputy (male), 2 at \$2,800 per year . . . . .           | 5,600 00   |
| Probation officers, deputy (female) 2 at \$2,300 per year . . . . .          | 4,600 00   |
| Probation officers, male, 14 at \$2,800 per year . . . . .                   | 39,200 00  |
| Probation officers, female, 7 at \$2,300 per year . . . . .                  | 16,100 00  |
| Clerk, 1 at \$2,100 per year . . . . .                                       | 2,100 00   |
| Clerk, 1 at \$2,000 per year . . . . .                                       | 2,000 00   |
| Clerk, 1 at \$1,900 per year . . . . .                                       | 1,900 00   |
| Clerks, 7 at \$1,600 per year . . . . .                                      | 11,200 00  |
| Clerk, 1 at \$1,500 per year . . . . .                                       | 1,500 00   |
| Clerks, 2 at \$1,400 per year . . . . .                                      | 2,800 00   |
| Clerks, 2 at \$1,300 per year . . . . .                                      | 2,600 00   |
| Clerk, 1 at \$1,200 per year . . . . .                                       | 1,200 00   |
| Clerks, 4 at \$1,100 per year . . . . .                                      | 4,400 00   |

## Medical Department.

|                                                              |            |
|--------------------------------------------------------------|------------|
| Medical director, 1 at \$3,250 per year . . . . .            | \$3,250 00 |
| Medical director, assistant, 1 at \$2,300 per year . . . . . | 2,300 00   |
| Clerk, 1 at \$1,600 per year . . . . .                       | 1,600 00   |

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\$341,326 00

TEMPORARY . . . . . \$150 00

## MUNICIPAL COURT, CHARLESTOWN DISTRICT.

|                                                           |            |
|-----------------------------------------------------------|------------|
| Justice, 1 at \$4,000 per year . . . . .                  | \$4,000 00 |
| Clerk, 1 at \$3,000 per year . . . . .                    | 3,000 00   |
| Clerk, first assistant, 1 at \$2,250 per year . . . . .   | 2,250 00   |
| Clerk, second assistant, 1 at \$2,000 per year . . . . .  | 2,000 00   |
| Court officers, 2 at \$2,000 per year . . . . .           | 4,000 00   |
| Probation officer, chief, 1 at \$2,700 per year . . . . . | 2,700 00   |
| Probation officers, 2 at \$2,100 per year . . . . .       | 4,200 00   |

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\$22,150 00

TEMPORARY . . . . . \$4,380 90

## EAST BOSTON DISTRICT COURT.

|                                                                         |            |
|-------------------------------------------------------------------------|------------|
| Justice, 1 at \$4,200 per year . . . . .                                | \$4,200 00 |
| Clerk, 1 at \$3,150 per year . . . . .                                  | 3,150 00   |
| Clerk, assistant, 1 at \$2,362.50 per year . . . . .                    | 2,362 50   |
| Clerk, second assistant, 1 at \$1,890 per year . . . . .                | 1,890 00   |
| Court officers, 2 at \$2,000 per year . . . . .                         | 4,000 00   |
| Interpreter, 1 at \$1,500 per year . . . . .                            | 1,500 00   |
| Probation officer, 1 at \$2,700 per year . . . . .                      | 2,700 00   |
| Probation officer, delinquent children, 1 at \$2,100 per year . . . . . | 2,100 00   |

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\$21,902 50

TEMPORARY . . . . . \$2,933 60



## MUNICIPAL COURT, SOUTH BOSTON DISTRICT.

|                                                               |                    |
|---------------------------------------------------------------|--------------------|
| Justice, 1 at \$3,900 per year . . . . .                      | \$3,900 00         |
| Clerk, 1 at \$2,925 per year . . . . .                        | 2,925 00           |
| Clerk, assistant, 1 at \$2,193.75 per year . . . . .          | 2,193 75           |
| Court officers, 2 at \$2,000 per year . . . . .               | 4,000 00           |
| Probation officer, 1 at \$2,500 per year . . . . .            | 2,500 00           |
| Probation officer, assistant, 1 at \$2,000 per year . . . . . | 2,000 00           |
| Probation officer, juvenile, 1 at \$2,000 per year . . . . .  | 2,000 00           |
|                                                               | <u>\$19,518 75</u> |
| TEMPORARY . . . . .                                           | <u>\$1,916 40</u>  |

## MUNICIPAL COURT, DORCHESTER DISTRICT.

|                                                               |                    |
|---------------------------------------------------------------|--------------------|
| Justice, 1 at \$5,600 per year . . . . .                      | \$5,600 00         |
| Clerk, 1 at \$4,200 per year . . . . .                        | 4,200 00           |
| Clerk, assistant, 1 at \$3,150 per year . . . . .             | 3,150 00           |
| Court officer, 1 at \$2,000 per year . . . . .                | 2,000 00           |
| Probation officer, 1 at \$3,000 per year . . . . .            | 3,000 00           |
| Probation officer, assistant, 1 at \$1,500 per year . . . . . | 1,500 00           |
|                                                               | <u>\$19,450 00</u> |
| TEMPORARY . . . . .                                           | <u>\$4,633 50</u>  |

## MUNICIPAL COURT, ROXBURY DISTRICT.

|                                                                |                    |
|----------------------------------------------------------------|--------------------|
| Justice, 1 at \$6,000 per year . . . . .                       | \$6,000 00         |
| Clerk, 1 at \$4,500 per year . . . . .                         | 4,500 00           |
| Clerk, assistant, 1 at \$3,375 per year . . . . .              | 3,375 00           |
| Clerk, assistant, 1 at \$2,700 per year . . . . .              | 2,700 00           |
| Clerk, assistant, 1 at \$2,025 per year . . . . .              | 2,025 00           |
| Court officers, 3 at \$2,000 per year . . . . .                | 6,000 00           |
| Probation officer, 1 at \$3,500 per year . . . . .             | 3,500 00           |
| Probation officer, assistant, 1 at \$2,800 per year . . . . .  | 2,800 00           |
| Probation officer, assistant, 1 at \$2,700 per year . . . . .  | 2,700 00           |
| Probation officers, assistant, 2 at \$2,500 per year . . . . . | 5,000 00           |
| Probation officer (female), 1 at \$2,500 per year . . . . .    | 2,500 00           |
| Probation officer (juvenile), 1 at \$2,700 per year . . . . .  | 2,700 00           |
| Clerk, probation officer, 1 at \$1,700 per year . . . . .      | 1,700 00           |
| Clerk, probation officer, 1 at \$1,500 per year . . . . .      | 1,500 00           |
|                                                                | <u>\$47,000 00</u> |
| TEMPORARY . . . . .                                            | <u>\$16,933 50</u> |

## MUNICIPAL COURT, WEST ROXBURY DISTRICT.

|                                                                         |                    |
|-------------------------------------------------------------------------|--------------------|
| Justice, 1 at \$4,500 per year . . . . .                                | \$4,500 00         |
| Clerk, 1 at \$3,375 per year . . . . .                                  | 3,375 00           |
| Clerk, first assistant, 1 at \$2,531.25 per year . . . . .              | 2,531 25           |
| Clerk, second assistant, 1 at \$2,025 per year . . . . .                | 2,025 00           |
| Court officers, 2 at \$2,000 per year . . . . .                         | 4,000 00           |
| Probation officer, 1 at \$2,500 per year . . . . .                      | 2,500 00           |
| Probation officer, delinquent children, 1 at \$2,500 per year . . . . . | 2,500 00           |
|                                                                         | <u>\$21,431 25</u> |
| TEMPORARY . . . . .                                                     | <u>\$6,303 00</u>  |

## MUNICIPAL COURT, BRIGHTON DISTRICT.

|                                                             |                    |
|-------------------------------------------------------------|--------------------|
| Justice, 1 at \$3,300 per year . . . . .                    | \$3,300 00         |
| Clerk, 1 at \$2,475 per year . . . . .                      | 2,475 00           |
| Court officer, 1 at \$2,000 per year . . . . .              | 2,000 00           |
| Clerk, probation officer's, 1 at \$1,200 per year . . . . . | 1,200 00           |
| Probation officer, 1 at \$2,400 per year . . . . .          | 2,400 00           |
|                                                             | <u>\$11,375 00</u> |
| TEMPORARY . . . . .                                         | <u>\$3,460 60</u>  |

## BOSTON JUVENILE COURT.

|                                                     |                    |
|-----------------------------------------------------|--------------------|
| Justice, 1 at \$5,000 per year . . . . .            | \$5,000 00         |
| Clerk, 1 at \$3,750 per year . . . . .              | 3,750 00           |
| Clerical assistant, 1 at \$1,800 per year . . . . . | 1,800 00           |
| Clerical assistant, 1 at \$1,650 per year . . . . . | 1,650 00           |
| Probation officer, 1 at \$2,700 per year . . . . .  | 2,700 00           |
| Probation officer, 1 at \$2,400 per year . . . . .  | 2,400 00           |
| Probation officer, 1 at \$2,300 per year . . . . .  | 2,300 00           |
| Probation officer, 1 at \$2,100 per year . . . . .  | 2,100 00           |
|                                                     | <u>\$21,700 00</u> |
| TEMPORARY . . . . .                                 | <u>\$2,001 50</u>  |

## DISTRICT COURT OF CHELSEA.

|                                                                  |                    |
|------------------------------------------------------------------|--------------------|
| Justice, 1 at \$4,200 per year . . . . .                         | \$4,200 00         |
| Clerk, 1 at \$3,150 per year . . . . .                           | 3,150 00           |
| Clerk, assistant, 1 at \$2,362.50 per year . . . . .             | 2,362 50           |
| Court officer, 1 at \$2,200 per year . . . . .                   | 2,200 00           |
| Janitor, 1 at \$650 per year . . . . .                           | 650 00             |
| Probation officer, 1 at \$2,400 per year . . . . .               | 2,400 00           |
| Probation officer, juvenile, 1 at \$1,700 per year . . . . .     | 1,700 00           |
| Probation officer, assistant to, 1 at \$1,200 per year . . . . . | 1,200 00           |
|                                                                  | <u>\$17,862 50</u> |
| TEMPORARY . . . . .                                              | <u>\$4,549 20</u>  |

## REGISTRY OF DEEDS.

|                                                                     |            |
|---------------------------------------------------------------------|------------|
| Register and assistant recorder, 1 at \$7,485.92 per year . . . . . | \$7,485 92 |
| Register, assistant, 1 at \$3,900 per year . . . . .                | 3,900 00   |
| Register, second assistant, 1 at \$3,900 per year . . . . .         | 3,900 00   |
| Attendants, coat room, 2 at \$1,020-\$1,080 per year . . . . .      | 2,110 00   |
| Clerk, chief, 1 at \$2,600-\$2,700 per year . . . . .               | 2,658 33   |
| Clerk, 1 at \$2,100-\$2,200 per year . . . . .                      | 2,158 33   |
| Clerk, 1 at \$2,000-\$2,100 per year . . . . .                      | 2,058 33   |
| Clerk, 1 at \$1,900-\$2,000 per year . . . . .                      | 1,958 33   |
| Clerk, registered land, 1 at \$1,900-\$2,000 per year . . . . .     | 1,958 33   |
| Clerk, registered land, 1 at \$1,700-\$1,800 per year . . . . .     | 1,758 33   |
| Clerks, registered land, 1 (2) at \$1,600 per year . . . . .        | 2,533 33   |
| Clerks, registered land, 4 (5) at \$1,500 per year . . . . .        | 6,875 00   |
| Clerk, 1 at \$1,800-\$1,900 per year . . . . .                      | 1,858 33   |
| Clerk, 1 at \$1,700-\$1,800 per year . . . . .                      | 1,758 33   |
| Clerks, 1 (2) at \$1,700 per year . . . . .                         | 2,687 31   |
| Clerks, 11 (10) at \$1,600 per year . . . . .                       | 16,666 67  |



**Registry of Deeds.**

|                                                                 |                     |
|-----------------------------------------------------------------|---------------------|
| Clerks, 17 at \$1,500 per year . . . . .                        | \$25,500 00         |
| Clerks, 5 (6) at \$1,460 per year . . . . .                     | 8,151 67            |
| Clerks, 4 (3) at \$1,400 per year . . . . .                     | 4,783 33            |
| Clerks, 3 at \$1,320-\$1,400 per year . . . . .                 | 4,100 01            |
| Clerk, 1 at \$1,300-\$1,400 per year . . . . .                  | 1,358 33            |
| Clerk, 1 at \$1,260-\$1,320 per year . . . . .                  | 1,295 00            |
| Clerk, 1 at \$1,200-\$1,300 per year . . . . .                  | 1,258 33            |
| Clerk, 1 at \$1,200 per year . . . . .                          | 700 00              |
| Copying plans, 1 at \$4 per plan . . . . .                      | 4,100 00            |
| Copyists, 27, piece work . . . . .                              | 29,012 69           |
| Reference maker, 1 at \$720 per year . . . . .                  | 720 00              |
| Secretary and clerk, 1 at \$1,800-\$1,900 per year . . . . .    | 1,858 33            |
| Superintendent of work, 1 at \$2,000-\$2,100 per year . . . . . | 2,058 33            |
| Telephone operator, 1 at \$1,260-\$1,300 per year . . . . .     | 1,283 33            |
|                                                                 | <u>\$148,504 22</u> |
| TEMPORARY . . . . .                                             | <u>\$10,000 00</u>  |
| UNASSIGNED . . . . .                                            | <u>\$12,000 00</u>  |

**MEDICAL EXAMINER SERVICE, NORTHERN DIVISION.**

|                                                           |                    |
|-----------------------------------------------------------|--------------------|
| Medical examiner, 1 at \$5,000 per year . . . . .         | \$5,000 00         |
| Clerk, executive, 1 at \$2,100-\$2,200 per year . . . . . | 2,158 33           |
| Custodians, 2 at \$1,900 per year . . . . .               | 3,800 00           |
| Custodians, 2 at \$1,700 per year . . . . .               | 3,400 00           |
| Custodian, 1 at \$1,600 per year . . . . .                | 1,600 00           |
| Secretary, 1 at \$2,100-\$2,200 per year . . . . .        | 2,158 33           |
|                                                           | <u>\$18,116 66</u> |
| TEMPORARY . . . . .                                       | <u>\$600 00</u>    |
| UNASSIGNED . . . . .                                      | <u>\$480 00</u>    |

**MEDICAL EXAMINER SERVICE, SOUTHERN DIVISION.**

|                                                   |                    |
|---------------------------------------------------|--------------------|
| Medical examiner, 1 at \$5,000 per year . . . . . | \$5,000 00         |
| Chauffeur, 1 at \$1,600 per year . . . . .        | 1,600 00           |
| Secretary, 1 at \$1,600 per year . . . . .        | 1,600 00           |
| Stenographers, 2 at \$22 per week . . . . .       | 2,295 34           |
|                                                   | <u>\$10,495 34</u> |

**ASSOCIATE MEDICAL EXAMINER SERVICE, NORTHERN DIVISION.**

|                                                           |                 |
|-----------------------------------------------------------|-----------------|
| Associate medical examiner, 1 at \$833 per year . . . . . | <u>\$833 00</u> |
| TEMPORARY . . . . .                                       | <u>\$330 00</u> |

**ASSOCIATE MEDICAL EXAMINER SERVICE, SOUTHERN DIVISION.**

|                                                           |                 |
|-----------------------------------------------------------|-----------------|
| Associate medical examiner, 1 at \$833 per year . . . . . | <u>\$833 00</u> |
| TEMPORARY . . . . .                                       | <u>\$330 00</u> |

**MISCELLANEOUS EXPENSES (AUDITING DEPARTMENT).**

|                                               |                 |
|-----------------------------------------------|-----------------|
| County auditor, 1 at \$880 per year . . . . . | <u>\$880 00</u> |
|-----------------------------------------------|-----------------|

**MISCELLANEOUS EXPENSES (COLLECTING DEPARTMENT).**

|                                      |                   |
|--------------------------------------|-------------------|
| Clerk, 1 at \$860 per year . . . . . | \$860 00          |
| Clerk, 1 at \$310 per year . . . . . | 310 00            |
|                                      | <u>\$1,170 00</u> |

**MISCELLANEOUS EXPENSES (SHERIFF).**

|                                         |                   |
|-----------------------------------------|-------------------|
| Jailer, 1 at \$3,000 per year . . . . . | <u>\$3,000 00</u> |
|-----------------------------------------|-------------------|

**MISCELLANEOUS EXPENSES (TREASURY DEPARTMENT).**

|                                                   |                   |
|---------------------------------------------------|-------------------|
| County treasurer, 1 at \$880 per year . . . . .   | \$880 00          |
| Cashier, 1 at \$220 per year . . . . .            | 220 00            |
| Clerk, 1 at \$440 per year . . . . .              | 440 00            |
| Clerk, 1 at \$110 per year . . . . .              | 110 00            |
| County paymaster, 1 at \$3,600 per year . . . . . | 3,600 00          |
|                                                   | <u>\$5,250 00</u> |

**GRANITE AVENUE BRIDGE.**

|                                                      |                   |
|------------------------------------------------------|-------------------|
| Drawtenders, 3 at \$1,600-\$1,700 per year . . . . . | <u>\$2,486 84</u> |
|------------------------------------------------------|-------------------|

|                     |                 |
|---------------------|-----------------|
| TEMPORARY . . . . . | <u>\$146 70</u> |
|---------------------|-----------------|

**PENAL INSTITUTIONS DEPARTMENT, OFFICE EXPENSES.**

|                                                                                 |                    |
|---------------------------------------------------------------------------------|--------------------|
| Commissioner, 1 at \$5,000 per year . . . . .                                   | \$5,000 00         |
| Chauffeur, 1 at \$1,600 per year . . . . .                                      | 929 17             |
| Clerk, chief, 1 at \$2,800 per year . . . . .                                   | 2,800 00           |
| Clerk and stenographer (assistant chief clerk), 1 at \$1,800 per year . . . . . | 1,800 00           |
| Clerk and investigator, 1 at \$1,600-\$1,700 per year . . . . .                 | 1,657 89           |
| Clerks and stenographers, 2 at \$1,500 per year . . . . .                       | 3,000 00           |
| Clerk and stenographer, 1 at \$1,100-\$1,200 per year . . . . .                 | 1,158 05           |
| Clerk and stenographer, 1 at \$1,000 per year . . . . .                         | 1,000 00           |
| Court officer and constable, 1 at \$1,800-\$1,900 per year . . . . .            | 1,858 12           |
| Officer and messenger, 1 at \$1,700 per year . . . . .                          | 1,700 00           |
| Parole agent, 1 at \$1,900-\$2,000 per year . . . . .                           | 1,958 23           |
| Parole agent and investigator, 1 at \$1,600-\$1,700 per year . . . . .          | 1,657 89           |
| Parole agent and visitor, 1 at \$1,500-\$1,600 per year . . . . .               | 1,557 99           |
| Visitor, 1 at \$1,500-\$1,600 per year . . . . .                                | 1,557 99           |
|                                                                                 | <u>\$27,635 33</u> |

**HOUSE OF CORRECTION.**

|                                                                   |            |
|-------------------------------------------------------------------|------------|
| Master, 1 at \$2,600 per year . . . . .                           | \$2,600 00 |
| Deputy master, 1 at \$2,200 per year . . . . .                    | 2,085 49   |
| Deputy master, assistant, 1 at \$1,900-\$2,000 per year . . . . . | 1,958 23   |
| Deputy master, assistant, 1 at \$1,700-\$1,800 per year . . . . . | 1,758 00   |
| Chaplains, 2 at \$800 per year . . . . .                          | 1,600 00   |
| Chauffeur and mechanic, 1 (0) at \$1,500 per year . . . . .       | 628 82     |
| Chief clerk, 1 at \$1,700-\$1,800 per year . . . . .              | 1,758 00   |
| Clerk, 1 at \$1,480-\$1,500 per year . . . . .                    | 1,491 63   |
| Clerks, 2 at \$1,300 per year . . . . .                           | 2,600 00   |
| Cooks, 2 at \$1,200 per year . . . . .                            | 2,400 00   |



**House of Correction.**

|                                                                                                 |              |
|-------------------------------------------------------------------------------------------------|--------------|
| Dentist, 1 at \$15 per day . . . . .                                                            | \$780 00     |
| Engineer, chief, 1 at \$2,000 per year . . . . .                                                | 2,000 00     |
| Engineers, 5 at \$39-\$42 per week . . . . .                                                    | 10,627 50    |
| Firemen, 6 at \$6 per day . . . . .                                                             | 11,268 00    |
| Matron and cook, 1 at \$1,050 per year . . . . .                                                | 1,050 00     |
| Matron and laundress, 1 at \$800 per year . . . . .                                             | 800 00       |
| Officers, officer and baker, yard officer, etc., 63 at \$1,200 to<br>\$1,700 per year . . . . . | 84,914 51    |
| Officer and farmer, 1 at \$1,750 per year . . . . .                                             | 1,750 00     |
| Organist, 1 at \$900 per year . . . . .                                                         | 900 00       |
| Organist, 1 at \$450 per year . . . . .                                                         | 450 00       |
| Physician, 1 at \$2,500 per year . . . . .                                                      | 2,500 00     |
| Religious instructor, 1 at \$400 per year . . . . .                                             | 400 00       |
| Schoolteacher, 1 at \$1,100 per year . . . . .                                                  | 1,100 00     |
| Watchmen, 2 at \$5 per day . . . . .                                                            | 2,120 00     |
|                                                                                                 | <hr/>        |
|                                                                                                 | \$139,540 18 |

TEMPORARY . . . . . \$2,400 00

UNASSIGNED . . . . . \$1,000 00

**Steamer "Michael J. Perkins."**

|                                                        |             |
|--------------------------------------------------------|-------------|
| Captain, 1 at \$50 per week . . . . .                  | \$2,608 33  |
| Deckhands, 5 at \$30-\$31.50 per week . . . . .        | 8,052 50    |
| Engineer, chief, 1 at \$47-\$48 per week . . . . .     | 2,482 16    |
| Engineer, assistant, 1 at \$39-\$42 per week . . . . . | 2,125 50    |
| Firemen and oiler, 3 at \$36-\$39 per week . . . . .   | 5,907 00    |
| Mate, 1 at \$42-\$45 per week . . . . .                | 2,282 00    |
| Mate, second, 1 at \$33-\$36 per week . . . . .        | 1,812 50    |
| Matron, 1 at \$20-\$22 per week . . . . .              | 1,104 00    |
| Watchmen, 2 at \$5 per day . . . . .                   | 3,650 00    |
| Wharfinger, 1 at \$33-\$36 per week . . . . .          | 1,812 50    |
|                                                        | <hr/>       |
|                                                        | \$31,836 49 |

TEMPORARY . . . . . \$1,800 00

UNASSIGNED . . . . . \$800 00









MONTHLY STATEMENT

OF THE

CITY TREASURER

AND OF THE

TREASURER OF THE BOARD OF COMMISSIONERS  
OF SINKING FUNDS.

---

TREASURY DEPARTMENT,  
BOSTON, March 1, 1927.

HON. MALCOLM E. NICHOLS,  
*Mayor of the City of Boston:*

SIR,— The undersigned herewith presents a statement of the receipts and payments of the City of Boston and County of Suffolk for the month of February, 1927, being two months of the financial year 1927, also of the balance of money remaining in the Treasury February 28, 1927, and where deposited.

A statement of Trust Funds and of the receipts, payments and resources of the Sinking Funds is appended.

Respectfully submitted,

FRANK L. BRIER,  
*City Treasurer.*



## RECEIPTS.

|                                                                             | Receipts in February,<br>1927. |                | Total Receipts for two<br>months of the Financial Year<br>1927. |                |
|-----------------------------------------------------------------------------|--------------------------------|----------------|-----------------------------------------------------------------|----------------|
| On account of the City of<br>Boston:                                        |                                |                |                                                                 |                |
| City Collector.....                                                         |                                | \$1,812,884 37 |                                                                 | \$4,270,474 92 |
| Interest on Bank Deposits:                                                  |                                |                |                                                                 |                |
| General Account.....                                                        | \$25,251 13                    |                | \$25,251 13                                                     |                |
| Sundry Trust Funds.....                                                     | 100 30                         |                | 152 00                                                          |                |
| Transit Accounts.....                                                       | 4,160 54                       |                | 8,861 84                                                        |                |
|                                                                             |                                | 29,511 97      |                                                                 | 34,264 97      |
| Interest Tailings.....                                                      |                                |                |                                                                 | 2,229 76       |
| Pay Roll Tailings, Settle-<br>ments with Cashier for<br>parties unpaid..... |                                |                |                                                                 | 1,418 90       |
| Trust Funds:                                                                |                                |                |                                                                 |                |
| Investments Matured, etc.:                                                  |                                |                |                                                                 |                |
| Cemetery Fund.....                                                          |                                |                | \$12,000 00                                                     |                |
| Mt. Hope Cemetery Fund,                                                     |                                |                | 1,200 00                                                        |                |
| Ellen C. Johnson Fund...                                                    |                                |                | 1,000 00                                                        |                |
| Public Library Funds:                                                       |                                |                |                                                                 |                |
| Center Fund.....                                                            |                                |                | 6,200 00                                                        |                |
| Pierce Fund.....                                                            |                                |                | 1,000 00                                                        |                |
| George F. Parkman Fund,<br>Principal.....                                   |                                |                | 27,000 00                                                       |                |
| George R. White Fund,<br>Principal.....                                     |                                |                | 40 00                                                           |                |
| Boston Retirement Board:                                                    |                                |                |                                                                 |                |
| Pension Accumulation<br>Fund, Payments.....                                 | \$37,420 19                    |                | 102,895 70                                                      |                |
| Retirement Reserve<br>Fund, Payments.....                                   | 1,414 54                       |                | 4,677 67                                                        |                |
| M. H. T. Carter Fund, In-<br>come.....                                      |                                |                | 40 00                                                           |                |
| John Foster Fund, Income,                                                   | 1 48                           |                | 2 96                                                            |                |
| Franklin Fund, First Part,<br>Income.....                                   |                                |                | 105 00                                                          |                |
| Franklin Union, Income.....                                                 | 7,007 43                       |                | 19,518 38                                                       |                |
| Hospital Funds:                                                             |                                |                |                                                                 |                |
| Blodgett Fund.....                                                          | 245 60                         |                | 245 60                                                          |                |
| George F. Parkman Fund,<br>Income.....                                      | 409 18                         |                | 48,044 98                                                       |                |
| Carried forward.....                                                        | \$46,498 42                    | \$1,842,396 34 | \$223,970 29                                                    | \$4,308,388 55 |

## RECEIPTS.— Concluded.

|                                              | Receipts in February.<br>1927. |                | Total Receipts for two<br>months of the Financial Year<br>1927. |                |
|----------------------------------------------|--------------------------------|----------------|-----------------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                 | \$46,498 42                    | \$1,842,396 34 | \$223,970 29                                                    | \$4,308,388 55 |
| Trust Funds, <i>Concluded</i> .              |                                |                |                                                                 |                |
| Public Library Funds:                        |                                |                |                                                                 |                |
| "The Children's<br>Fund," Income.....        | 52 44                          | .....          | 102 08                                                          |                |
| Library Department<br>Trust Fund, Income.... | 157 97                         | .....          | 308 30                                                          |                |
| George R. White Fund,<br>Income.....         | 210 61                         | .....          | 329 76                                                          |                |
|                                              |                                | 46,919 44      |                                                                 | 224,710 43     |
|                                              |                                | \$1,889,315 78 | .....                                                           | \$4,533,098 98 |
| On account of the County of<br>Suffolk:      |                                |                |                                                                 |                |
| City Collector.....                          | \$42,473 37                    | .....          | \$121,899 35                                                    |                |
| Pay Roll Tailings.....                       | .....                          | .....          | 124 90                                                          |                |
|                                              |                                | 42,473 37      |                                                                 | 122,024 25     |
| Total Receipts.....                          | .....                          | \$1,931,789 15 | .....                                                           | \$4,655,123 23 |



## PAYMENTS.

|                                                                 | Payments in February,<br>1927. |                | Total Payments for two<br>months of the Financial Year<br>1927. |                |
|-----------------------------------------------------------------|--------------------------------|----------------|-----------------------------------------------------------------|----------------|
| On account of the City of<br>Boston:                            |                                |                |                                                                 |                |
| Mayor's Drafts,—                                                |                                |                |                                                                 |                |
| General Drafts.....                                             |                                | \$429,772 03   |                                                                 | \$489,756 26   |
| Pay Roll Drafts.....                                            |                                | 2,792,483 67   |                                                                 | 5,331,765 88   |
| Special Drafts,—                                                |                                |                |                                                                 |                |
| Ordinary Payments.....                                          | \$633,870 99                   |                | \$1,776,126 27                                                  |                |
| Interest on Dorchester Tun-<br>nel Debt.....                    | 1,520 00                       |                | 1,880 00                                                        |                |
| Interest on East Boston<br>Tunnel Alterations Debt..            | 1,035 00                       |                | 1,672 50                                                        |                |
| Refunds:                                                        |                                |                |                                                                 |                |
| Building Department<br>Permit.....                              | 30 00                          |                | 30 00                                                           |                |
| Duplicate and Overpay-<br>ments to City Collector,              | 1,093 93                       |                | 3,262 86                                                        |                |
| Fees and other charges....                                      | 51 20                          |                | 124 90                                                          |                |
| Gypsy and Browntail<br>Moth Assessment.....                     |                                |                | 1 10                                                            |                |
| Highways, Making of,<br>Street Construction<br>Assessments..... | 25 32                          |                | 25 32                                                           |                |
| Interest.....                                                   | 16 07                          |                | 65 40                                                           |                |
| Sewerage Works Assess-<br>ments.....                            | 8 64                           |                | 8 64                                                            |                |
| Street Laying-Out Depart-<br>ment Permit.....                   | 101 00                         |                | 202 00                                                          |                |
| Taxes.....                                                      | 5,341 74                       |                | 16,265 32                                                       |                |
| Water Service.....                                              | 88 71                          |                | 297 54                                                          |                |
| Wire Division Permit.....                                       |                                |                | 127 75                                                          |                |
|                                                                 |                                | 643,182 60     |                                                                 | 1,800,089 60   |
|                                                                 |                                | \$3,865,438 30 |                                                                 | \$7,621,611 74 |
| Board of Commissioners of<br>Sinking Funds:                     |                                |                |                                                                 |                |
| Revenue collected.....                                          |                                | 26,881 63      |                                                                 | 230,692 36     |
| City Debt drawn for and un-<br>paid as of January 1, 1927,      |                                | 6,000 00       |                                                                 | 6,000 00       |
| Carried forward.....                                            |                                | \$3,898,319 93 |                                                                 | \$7,858,304 10 |

## TREASURER'S MONTHLY STATEMENT.

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## PAYMENTS.—Concluded.

|                                              | Payments in February,<br>1927. |                | Total Payments for two<br>months of the Financial Year<br>1927. |                |
|----------------------------------------------|--------------------------------|----------------|-----------------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                 |                                | \$3,898,319 93 |                                                                 | \$7,858,304 10 |
| Commonwealth of Massachu-<br>setts:          |                                |                |                                                                 |                |
| Corporation Tax.....                         |                                |                | \$5,930 17                                                      |                |
| National Bank Tax.....                       |                                |                | 10 25                                                           |                |
| Street Railway Tax.....                      |                                |                | 8,314 79                                                        |                |
| Liquor Licenses.....                         | \$1 25                         | 1 25           | 1 25                                                            | 14,256 46      |
| Interest Tailings.....                       |                                | 770 00         |                                                                 | 1,106 25       |
| Pay Roll Tailings, City Ac-<br>count.....    |                                | 1,064 50       |                                                                 | 1,223 35       |
| Trust Funds:                                 |                                |                |                                                                 |                |
| Investments Purchased:                       |                                |                |                                                                 |                |
| Cemetery Fund.....                           | \$24,662 10                    |                | \$27,501 41                                                     |                |
| Hospital Funds:                              |                                |                |                                                                 |                |
| Blodgett Fund.....                           | 245 60                         |                | 245 60                                                          |                |
| Parkman Fund:                                |                                |                |                                                                 |                |
| Principal.....                               |                                |                | 25,177 61                                                       |                |
| Public Library Funds:                        |                                |                |                                                                 |                |
| Center Fund.....                             | 5,634 25                       |                | 5,634 25                                                        |                |
| George R. White Fund:                        |                                |                |                                                                 |                |
| Principal.....                               | 4,992 08                       |                | 4,992 08                                                        |                |
| M. H. T. Carter Hospital<br>Fund Income..... |                                |                | 40 00                                                           | 63,590 95      |
|                                              |                                | 35,534 03      |                                                                 |                |
| On account of the County of<br>Suffolk:      |                                | \$3,935,689 71 |                                                                 | \$7,938,481 11 |
| General Payments.....                        | \$39,276 70                    |                | \$42,872 52                                                     |                |
| Pay Roll Payments.....                       | 202,447 05                     |                | 376,906 30                                                      |                |
| Special Payments:                            |                                |                |                                                                 |                |
| Interest on Debt.....                        | 4,200 00                       |                | 4,200 00                                                        |                |
| Other than Interest.....                     | 17,409 14                      |                | * 21,329 79                                                     |                |
| Bail refunded.....                           | 300 00                         |                | 1,225 00                                                        |                |
| Fines refunded.....                          |                                |                | 205 10                                                          | 446,738 71     |
|                                              |                                | 263,632 89     |                                                                 |                |
| Total payments.....                          |                                | \$4,199,322 60 |                                                                 | \$8,385,219 82 |

\* Includes County Debt paid (Issued by the Commonwealth of Massachusetts).... \$8,000 00



## RECAPITULATION.

|                                                          |                |                       |
|----------------------------------------------------------|----------------|-----------------------|
| Balance, January 1, 1927 . . . . .                       |                | \$10,625,449 18       |
| Receipts for two months, City account . . . . .          | \$4,533,098 98 |                       |
| "    "    "    "    County account . . . . .             | 122,024 25     |                       |
|                                                          |                | <u>4,655,123 23</u>   |
|                                                          |                | \$15,280,572 41       |
| Payments for two months, City account . . . . .          | \$7,938,481 11 |                       |
| "    "    "    "    County account . . . . .             | 446,738 71     |                       |
|                                                          |                | <u>8,385,219 82</u>   |
| Balance, February 28, 1927, as shown in detail . . . . . |                | <u>\$6,895,352 59</u> |
| Balance of cash on hand February 28, 1927, available for |                |                       |
| Regular Appropriations, Loans, etc. . . . .              |                | \$5,927,099 84        |
| Balances, Special and Trust accounts . . . . .           |                | 948,506 35            |
| Balances, Sundry Trust Funds accounts, etc. . . . .      |                | 19,746 40             |
|                                                          |                | <u>\$6,895,352 59</u> |

## Balance, February 28, 1927, per Preceding Statements, as follows:

|                                                                               |                       |
|-------------------------------------------------------------------------------|-----------------------|
| Atlantic National Bank . . . . .                                              | \$215,000 00          |
| Boston National Bank . . . . .                                                | 210,000 00            |
| Brotherhood of Locomotive Engineers National Bank . . . . .                   | 115,000 00            |
| Citizens National Bank . . . . .                                              | 200,000 00            |
| Commercial Security National Bank . . . . .                                   | 185,000 00            |
| Commercial Security National Bank, pay roll tailings, account No. 2 . . . . . | 65,676 98             |
| Federal National Bank of Boston . . . . .                                     | 200,000 00            |
| First National Bank . . . . .                                                 | 1,139,397 30          |
| Merchants National Bank . . . . .                                             | 227,223 73            |
| Merchants National Bank, sidewalk assessments, tailings account . . . . .     | 5,105 92              |
| National Rockland Bank . . . . .                                              | 200,000 00            |
| National Shawmut Bank . . . . .                                               | 50,126 72             |
| Second National Bank . . . . .                                                | 318,177 83            |
| Webster and Atlas National Bank, account No. 3, . . . . .                     | 100,000 00            |
| American Trust Company . . . . .                                              | 250,000 00            |
| Bank of Commerce and Trust Company . . . . .                                  | 200,000 00            |
| Beacon Trust Company . . . . .                                                | 165,000 00            |
| Boston Safe Deposit and Trust Company . . . . .                               | 200,000 00            |
| Charlestown Trust Company . . . . .                                           | 50,000 00             |
| Exchange Trust Company . . . . .                                              | 227,787 70            |
| Jamaica Plain Trust Company . . . . .                                         | 85,000 00             |
| Liberty Trust Company . . . . .                                               | 200,000 00            |
| Old Colony Trust Company . . . . .                                            | 202,019 55            |
| Old Colony Trust Company, interest tailings . . . . .                         | 6,141 39              |
| Roxbury Trust Company . . . . .                                               | 75,000 00             |
| Carried forward . . . . .                                                     | <u>\$4,891,657 12</u> |

## TREASURER'S MONTHLY STATEMENT.

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|                                                                                                                                                                 |                |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
| <i>Brought forward</i> . . . . .                                                                                                                                | \$4,891,657 12 |                       |
| State Street Trust Company:                                                                                                                                     |                |                       |
| Account No. 1 . . . . .                                                                                                                                         | 192,025 76     |                       |
| Account No. 2 . . . . .                                                                                                                                         | 150,000 00     |                       |
| United States Trust Company . . . . .                                                                                                                           | 100,653 28     |                       |
|                                                                                                                                                                 | <hr/>          | \$5,334,336 16        |
| First National Bank, George R. White Fund, Income . . . . .                                                                                                     | \$66,976 19    |                       |
| Merchants National Bank, Franklin Union, Andrew Carnegie Donation . . . . .                                                                                     | 618 00         |                       |
| Merchants National Bank, George F. Parkman Fund . . . . .                                                                                                       | 1,947 67       |                       |
| Suffolk Savings Bank, Franklin Fund . . . . .                                                                                                                   | 1,046 74       |                       |
| Federal National Bank of Boston, John Foster Fund . . . . .                                                                                                     | 586 24         |                       |
| First National Bank, "The Children's Fund" (Public Library):                                                                                                    |                |                       |
| Principal . . . . .                                                                                                                                             | 117 74         |                       |
| Income . . . . .                                                                                                                                                | 21,834 00      |                       |
| Boston Safe Deposit and Trust Company, George F. Parkman Fund, Income . . . . .                                                                                 | 48,044 98      |                       |
| Old Colony Trust Company, Library Department, Trust Funds, Income . . . . .                                                                                     | 61,913 95      |                       |
| Old Colony Trust Company, George R. White Fund, Principal . . . . .                                                                                             | 20,054 05      |                       |
| American Trust Company Sundry Trust Funds . . . . .                                                                                                             | 19,746 40      |                       |
| Atlantic National Bank:                                                                                                                                         |                |                       |
| East Boston Tunnel Alterations, Acts of 1924 . . . . .                                                                                                          | 12,994 00      |                       |
| East Boston Tunnel Extension . . . . .                                                                                                                          | 21,800 28      |                       |
| Tremont Street Subway, Alterations, Acts of 1924, . . . . .                                                                                                     | 18,074 66      |                       |
| Beacon Trust Company:                                                                                                                                           |                |                       |
| Rapid Transit Interest and Sinking Fund . . . . .                                                                                                               | 146,685 00     |                       |
| Boston Tunnel and Subway . . . . .                                                                                                                              | 61,034 73      |                       |
| Dorchester Tunnel . . . . .                                                                                                                                     | 52,126 52      |                       |
| East Boston Tunnel, Alterations . . . . .                                                                                                                       | 82,392 65      |                       |
| National Shawmut Bank:                                                                                                                                          |                |                       |
| Rapid Transit, Interest and Sinking Fund (Special Account) . . . . .                                                                                            | 75,276 13      |                       |
| Dorchester Rapid Transit (Special Account) . . . . .                                                                                                            | 440,176 04     |                       |
| State Street Trust Company, No. 3:                                                                                                                              |                |                       |
| Boylston Street Subway . . . . .                                                                                                                                | 3,229 64       |                       |
| Cambridge Connection . . . . .                                                                                                                                  | 1,831 15       |                       |
| Webster and Atlas National Bank:                                                                                                                                |                |                       |
| Rapid Transit . . . . .                                                                                                                                         | 1,957 43       |                       |
| Arlington Station . . . . .                                                                                                                                     | 1,753 65       |                       |
| Dorchester Rapid Transit . . . . .                                                                                                                              | 7,622 88       |                       |
| Merchants National Bank, Dorchester Rapid Transit (Special Account) . . . . .                                                                                   | 100,000 00     |                       |
| United States Trust Company, Dorchester Rapid Transit (Special Account) . . . . .                                                                               | 200,000 00     |                       |
|                                                                                                                                                                 | <hr/>          | 1,469,840 72          |
|                                                                                                                                                                 |                | <hr/>                 |
|                                                                                                                                                                 |                | \$6,804,176 88        |
| Cash and cash vouchers in office, including County and other duly authorized payments, in advance of Mayor's and County Auditor's drafts for the same . . . . . |                | 91,175 71             |
|                                                                                                                                                                 |                | <hr/>                 |
| Total, February 28, 1927 . . . . .                                                                                                                              |                | <u>\$6,895,352 59</u> |



## Statement of Trust Funds, etc., in Custody of City Treasurer.

|                                                    |                        |
|----------------------------------------------------|------------------------|
| Babcock Music . . . . .                            | \$3,110 12             |
| James Phinney Baxter Bequest . . . . .             | 5,714 03               |
| Billings Westerly Cemetery . . . . .               | 5,000 00               |
| Boston Retirement Board:                           |                        |
| Annuity Savings Fund . . . . .                     | 2,192,669 07           |
| Pension Accumulation Fund . . . . .                | 3,844,144 95           |
| Retirement Reserve Fund . . . . .                  | 45,821 64              |
| Bunker Hill Burial Ground . . . . .                | 40 00                  |
| Cemetery . . . . .                                 | 769,998 14             |
| City Hospital . . . . .                            | 128,399 14             |
| Copenhagen . . . . .                               | 5,000 00               |
| Dorchester North Burial Ground . . . . .           | 9,828 50               |
| Dorchester South Cemetery . . . . .                | 3,444 50               |
| Evergreen Cemetery . . . . .                       | 66,830 90              |
| Fairview Cemetery . . . . .                        | 46,932 94              |
| Fitzgerald Firemen's Gold Medal . . . . .          | 1,000 00               |
| Thomas Fitzgerald . . . . .                        | 2,178 52               |
| Foss Seventeenth of June and Flag . . . . .        | 4,000 00               |
| John Foster . . . . .                              | 586 24                 |
| Franklin, First Part . . . . .                     | 7,046 74               |
| "    Second Part . . . . .                         | 411,488 16             |
| Franklin Union, Andrew Carnegie Donation . . . . . | 461,096 48             |
| Charles E. French Funds:                           |                        |
| Burial Grounds, Care . . . . .                     | 10,000 00              |
| Old State House, Repair . . . . .                  | 3,000 00               |
| Boston Common, Tree . . . . .                      | 5,000 00               |
| George B. Hyde Bequest . . . . .                   | 6,170 79               |
| Ellen C. Johnson Bequest . . . . .                 | 5,997 49               |
| John Larkin . . . . .                              | 535 00                 |
| Susan H. Leeds Bequest . . . . .                   | 10,750 00              |
| Mount Hope Cemetery . . . . .                      | 246,541 44             |
| Harleston Parker Medal . . . . .                   | 1,000 00               |
| George F. Parkman, Principal . . . . .             | 5,237,934 96           |
| George F. Parkman, Income . . . . .                | 48,044 98              |
| Phipps Street Burial Ground . . . . .              | 250 00                 |
| Phillips Street . . . . .                          | 20,000 00              |
| Police Charitable . . . . .                        | 207,550 00             |
| Poor Widows' . . . . .                             | 3,200 00               |
| Public Library . . . . .                           | 740,084 33             |
| George L. Randidge . . . . .                       | 50,000 00              |
| Sawyer Marcella Street Home . . . . .              | 2,400 00               |
| School . . . . .                                   | 162,572 43             |
| George L. Thorndike Coal . . . . .                 | 10,000 00              |
| Permanent School Pension . . . . .                 | 754,389 41             |
| Public School Teachers' Retirement . . . . .       | 980,526 80             |
| Walter Scott Medal for Valor . . . . .             | 2,000 00               |
| George R. White, Principal . . . . .               | 378,677 10             |
| George R. White, Income . . . . .                  | 266,069 94             |
| Total, February 28, 1927 . . . . .                 | <u>\$17,167,024 74</u> |

Balance Sheet, February 28, 1927, as per Preceding Statement, as follows:

|                                                                                       |                 |                              |
|---------------------------------------------------------------------------------------|-----------------|------------------------------|
| Amount of Funds invested in various securities . . . . .                              | \$16,509,057 74 |                              |
| Amount of Funds, Cash deposited in Banks and in the custody<br>of the City Treasurer: |                 |                              |
| “The Children’s Fund” (Public Library), First National Bank:                          |                 |                              |
| Principal . . . . .                                                                   | \$117 74        |                              |
| Income . . . . .                                                                      | 21,834 00       |                              |
| Boston Retirement Board, Old Colony Trust<br>Company:                                 |                 |                              |
| Annuity Savings Fund . . . . .                                                        | 84,036 69       |                              |
| Pension Accumulation Fund . . . . .                                                   | 344,184 39      |                              |
| Retirement Reserve Fund . . . . .                                                     | 25,821 64       |                              |
| John Foster Fund, Federal National Bank of<br>Boston . . . . .                        | 586 24          |                              |
| Franklin Fund, First Part, Suffolk Savings Bank . . . . .                             | 1,046 74        |                              |
| Franklin Union, Andrew Carnegie Donation,<br>Merchants National Bank . . . . .        | 618 00          |                              |
| George F. Parkman Fund, Merchants National<br>Bank . . . . .                          | 1,947 67        |                              |
| George F. Parkman Fund, Income, Boston Safe<br>Deposit and Trust Company . . . . .    | 48,044 98       |                              |
| Permanent School Pension Fund, First National<br>Bank . . . . .                       | 16,268 13       |                              |
| Public School Teachers’ Retirement Fund, Amer-<br>ican Trust Company . . . . .        | 6,684 14        |                              |
| George R. White Fund:                                                                 |                 |                              |
| Principal, Old Colony Trust Company . . . . .                                         | 20,054 05       |                              |
| Income, First National Bank . . . . .                                                 | 66,976 19       |                              |
|                                                                                       | <hr/>           |                              |
|                                                                                       | \$638,220 60    |                              |
| Cash in custody of City Treasurer:                                                    |                 |                              |
| Sundry Trust Funds, balances . . . . .                                                | 19,746 40       |                              |
|                                                                                       | <hr/>           |                              |
|                                                                                       |                 | 657,967 00                   |
| Total amount of Funds, February 28, 1927 . . . . .                                    |                 | <hr/> <u>\$17,167,024 74</u> |





DEBT AND SINKING FUND STATEMENT.

Statement of the receipts and payments of the Board of Commissioners of the Sinking Funds for the month ending February 28, 1927, and for two months of the financial year 1927, beginning January 1, 1927, and ending December 31, 1927.

|                                             | Statement for the month<br>of February, 1927. |                | Statement for two months<br>of the Financial Year<br>1927. |                |
|---------------------------------------------|-----------------------------------------------|----------------|------------------------------------------------------------|----------------|
| Balance of Cash December 31,<br>1926.....   |                                               |                |                                                            | \$2,174,130 07 |
| Balance of Cash January 31,<br>1927.....    |                                               | \$2,507,449 82 |                                                            |                |
| Receipts in 1927:                           |                                               |                |                                                            |                |
| Interest on Bank Deposits...                | \$7,168 57                                    |                | \$14,617 68                                                |                |
| Interest on Investments.....                | 9,298 75                                      |                | 368,127 01                                                 |                |
| Investments Matured.....                    |                                               |                | 111,000 00                                                 |                |
| Betterments, Assessments,<br>etc.....       | 26,881 63                                     |                | 230,692 36                                                 |                |
|                                             |                                               | 43,348 95      |                                                            | 724,437 05     |
|                                             |                                               | \$2,550,798 77 |                                                            | \$2,898,567 12 |
| Payments in 1927:                           |                                               |                |                                                            |                |
| Investments purchased.....                  | \$603,000 00                                  |                | \$938,000 00                                               |                |
| Interest on Investments pur-<br>chased..... | 1,717 50                                      |                | 6,711 26                                                   |                |
| Premium on Investments<br>purchased.....    | 13,136 07                                     |                | 20,910 66                                                  |                |
|                                             |                                               | 617,853 57     |                                                            | 965,621 92     |
| Balance of Cash February 28,<br>1927.....   |                                               | \$1,932,945 20 |                                                            | \$1,932,945 20 |



TOTAL SINKING FUND DEBT LIABILITIES.

| CLASSIFICATION OF DEBT.                                                | Issued in<br>1927. | Paid in<br>1927. | Outstanding.      |
|------------------------------------------------------------------------|--------------------|------------------|-------------------|
| Atlantic Avenue Extension Sinking Fund Debt, .....                     |                    |                  | \$178,900 00      |
| Blue Hill and Other Avenues Sinking Fund Debt, .....                   |                    |                  | 1,839,000 00      |
| Cambridge Bridge Sinking Fund Debt.....                                |                    |                  | 1,352,900 00      |
| Charles River Basin Sinking Fund Debt.....                             |                    |                  | 800,000 00        |
| Charlestown Bridge Sinking Fund Debt, No. 1, .....                     |                    |                  | 750,000 00        |
| Charlestown Bridge Sinking Fund Debt, No. 2, .....                     |                    |                  | 665,000 00        |
| Highways, Making of, Sinking Fund Debt, No. 1, .....                   |                    |                  | 3,385,301 00      |
| Highways, Making of, Sinking Fund Debt, No. 2, .....                   |                    |                  | 3,707,000 00      |
| Hyde Park Street Railway Sinking Fund Debt, .....                      |                    |                  | 317,000 00        |
| Public Park Sinking Fund Debt.....                                     |                    |                  | 1,423,000 00      |
| Public Park Special Sinking Fund Debt.....                             |                    |                  | 2,852,500 00      |
| Schoolhouse Sinking Fund Debt, No. 1.....                              |                    |                  | 1,000,000 00      |
| Schoolhouse Sinking Fund Debt, No. 2.....                              |                    |                  | 11,150,800 00     |
| Separate Systems of Drainage S. F. Debt, No. 1, .....                  |                    |                  | 3,062,000 00      |
| Separate Systems of Drainage S. F. Debt, No. 2, .....                  |                    |                  | 919,000 00        |
| Sewerage Loan Sinking Fund Debt, No. 1.....                            |                    |                  | 7,958,000 00      |
| Sewerage Loan Sinking Fund Debt, No. 2.....                            |                    |                  | 600,000 00        |
| Stony Brook Improvement Sinking Fund Debt, .....                       |                    |                  | 398,000 00        |
| Twenty-Year Sinking Fund Debt.....                                     |                    |                  | 902,700 00        |
| Thirty-Year Sinking Fund Debt, No. 1.....                              |                    |                  | 517,000 00        |
| Thirty-Year Sinking Fund Debt, No. 2.....                              |                    |                  | 1,272,000 00      |
| Rapid Transit Debt:                                                    |                    |                  |                   |
| Rapid Transit Sinking Fund Debt.....                                   |                    |                  | 4,416,000 00      |
| Arlington Station Sinking Fund Debt.....                               |                    |                  | 1,235,000 00      |
| Boston Tunnel and Subway Sinking Fund<br>Debt.....                     |                    |                  | 8,256,700 00      |
| Boylston Street Subway Sinking Fund Debt, .....                        |                    |                  | 5,395,000 00      |
| Cambridge Connection Sinking Fund Debt... ..                           |                    |                  | 1,635,000 00      |
| Dorchester Tunnel Sinking Fund Debt.....                               |                    |                  | 12,050,000 00     |
| Dorchester Rapid Transit Sinking Fund Debt, .....                      |                    |                  | 3,800,000 00      |
| East Boston Tunnel Sinking Fund Debt.....                              |                    |                  | 3,334,000 00      |
| East Boston Tunnel Alterations Sinking Fund<br>Debt.....               |                    |                  | 3,900,000 00      |
| East Boston Tunnel Alterations Sinking Fund<br>Debt, Acts of 1924..... |                    |                  | 20,000 00         |
| East Boston Tunnel Extension Sinking Fund<br>Debt.....                 |                    |                  | 2,500,000 00      |
| Tremont Street Subway Alterations Sinking<br>Fund Debt.....            |                    |                  | 50,000 00         |
| Suffolk County Courthouse Sinking Fund Debt, .....                     |                    |                  | 900,000 00        |
| Totals, February 28, 1927.....                                         |                    |                  | * \$92,541,801 00 |

|                                                                                                               |                  |
|---------------------------------------------------------------------------------------------------------------|------------------|
| * Total Sinking Fund Debt Liabilities.....                                                                    | \$92,541,801 00  |
| Serial Loan Debt (City of Boston).....                                                                        | 48,402,250 00    |
| Serial Loan Debt (County of Suffolk).....                                                                     | 391,500 00       |
| Serial Loan Debt (Hyde Park).....                                                                             | 247,000 00       |
| Debt issued by the Commonwealth (chapter 534, Acts 1906) for enlargement<br>of Suffolk County Courthouse..... | 231,999 97       |
| Total Funded Debt.....                                                                                        | \$141,814,550 97 |

## TOTAL RESOURCES.

| NAME OF SINKING FUND.                    | Cash.          | Investment.     | Total Resources. |
|------------------------------------------|----------------|-----------------|------------------|
| Atlantic Avenue Extension.....           | \$22,114 83    | \$159,000 00    | \$181,114 83     |
| Blue Hill and Other Avenues.....         | 36,264 61      | 1,348,600 00    | 1,384,864 61     |
| Cambridge Bridge.....                    | 4,236 92       | 837,240 00      | 841,476 92       |
| Charles River Basin.....                 | 14,853 09      | 396,000 00      | 410,853 09       |
| Charlestown Bridge, No. 1.....           | 19,172 25      | 468,000 00      | 487,172 25       |
| Charlestown Bridge, No. 2.....           | 17,113 61      | 536,000 00      | 553,113 61       |
| Highways, Making of, No. 1.....          | 13,590 31      | 3,091,000 00    | 3,104,590 31     |
| Highways, Making of, No. 2.....          | 127,050 62     | 3,217,960 00    | 3,344,950 62     |
| Hyde Park Street Railway.....            | 10,475 88      | 15,000 00       | 25,475 88        |
| Public Park.....                         | 20,386 35      | 1,057,000 00    | 1,077,386 35     |
| Public Park, Special.....                | 60,708 19      | 2,407,500 00    | 2,468,208 19     |
| Schoolhouses, No. 1.....                 | 22,087 90      | 750,000 00      | 772,087 90       |
| Schoolhouses, No. 2.....                 | 115,587 87     | 6,982,600 00    | 7,098,187 87     |
| Separate Systems of Drainage, No. 1..... | 13,785 84      | 2,059,000 00    | 2,072,785 84     |
| Separate Systems of Drainage, No. 2..... | 4,934 43       | 466,000 00      | 470,934 43       |
| Sewerage Loan, No. 1.....                | 94,590 06      | 6,238,000 00    | 6,332,590 06     |
| Sewerage Loan, No. 2.....                | 23,401 64      | 436,000 00      | 459,401 64       |
| Stony Brook Improvement.....             | 25,836 51      | 224,000 00      | 249,836 51       |
| Twenty-Year.....                         | 280,641 78     | 640,700 00      | 921,341 78       |
| Thirty-Year, No. 1.....                  | 10,329 08      | 384,600 00      | 394,929 08       |
| Thirty-Year, No. 2.....                  | 6,450 60       | 840,000 00      | 846,450 60       |
| Rapid Transit:                           |                |                 |                  |
| Rapid Transit.....                       | 6,083 53       | 3,027,000 00    | 3,033,083 53     |
| Arlington Station.....                   | 1,546 13       | 8,000 00        | 9,546 13         |
| Boston Tunnel and Subway.....            | 16,023 08      | 3,077,450 00    | 3,093,473 08     |
| Boylston Street Subway.....              | 15,212 28      | 63,000 00       | 78,212 28        |
| Cambridge Connection.....                | 20,372 55      | 311,000 00      | 331,372 55       |
| Dorchester Tunnel.....                   | 8,131 76       | 359,000 00      | 367,131 76       |
| East Boston Tunnel.....                  | 5,896 73       | 1,763,000 00    | 1,768,896 73     |
| East Boston Tunnel Alterations.....      | 6,874 88       | 38,000 00       | 44,874 88        |
| East Boston Tunnel Extension.....        | 4,634 81       | 197,000 00      | 201,634 81       |
| Suffolk County Courthouse.....           | 24,431 83      | 519,660 00      | 544,091 83       |
| Moneys for Reduction of Debt.....        | 880,125 25     | .....           | 880,125 25       |
| Total Resources, February 28, 1927.....  | \$1,932,945 20 | \$41,917,250 00 | \$43,850,195 20  |



### CASH ON DEPOSIT IN NATIONAL BANKS AND TRUST COMPANIES.

| NATIONAL BANKS.                  |              | TRUST COMPANIES.                      |                |
|----------------------------------|--------------|---------------------------------------|----------------|
| Atlantic National Bank.....      | \$128,515 93 | American Trust Co.....                | \$101,798 58   |
| Boston National Bank.....        | 25,425 14    | Beacon Trust Co.....                  | 83,743 06      |
| Citizens Nat. Bank.....          | 51,777 01    | Boston Safe Deposit and Trust Co..... | 103,745 85     |
| Commercial Security Nat. Bank, • | 38,447 72    | Charlestown Trust Co.....             | 51,475 23      |
| Federal National Bank.....       | 73,600 24    | Columbia Trust Co.....                | 26,063 57      |
| First Nat. Bank.....             | 119,326 99   | Exchange Trust Co.....                | 152,938 96     |
| Nat. Rockland Bank.....          | 69,004 01    | Jamaica Plain Trust Co.....           | 28,581 22      |
| Nat. Shawmut Bank.....           | 99,063 42    | Liberty Trust Co.....                 | 99,754 00      |
| Second Nat. Bank.....            | 126,022 47   | Old Colony Trust Co.....              | 109,765 13     |
| Webster and Atlas Nat. Bank..    | 111,206 80   | Roxbury Trust Co.....                 | 18,365 55      |
| Merchants Nat. Bank.....         | 175,407 71   | State Street Trust Co.....            | 28,740 95      |
|                                  |              | United States Trust Co.....           | 110,175 66     |
|                                  |              | Total Deposits, Feb. 28, 1927,        | \$1,932,945 20 |

FRANK L. BRIER,

*Treasurer of the Board of Commissioners of  
Sinking Funds of the City of Boston.*

## SINKING FUND DEBT DUE IN FINANCIAL YEAR, 1927.

| CLASSIFICATION OF DEBT.      | Due<br>January 1,<br>1927. | Due in<br>April,<br>1927. | Due in<br>July,<br>1927. | Due in<br>October,<br>1927. | Totals.        |
|------------------------------|----------------------------|---------------------------|--------------------------|-----------------------------|----------------|
| Highways, Making of, No. 1.. |                            |                           | \$250,000 00             |                             | \$250,000 00   |
| Public Park.....             | \$3,500 00                 |                           | 87,000 00                |                             | 90,500 00      |
| Public Park, Special.....    | 500,000 00                 |                           |                          | \$50,000 00                 | 550,000 00     |
| Schoolhouses, No. 2.....     |                            |                           | 150,000 00               |                             | 150,000 00     |
| Twenty-Year.....             | 521,750 00                 | \$33,000 00               | 471,700 00               |                             | 1,026,450 00   |
|                              | \$1,025,250 00             | \$33,000 00               | \$958,700 00             | \$50,000 00                 | \$2,066,950 00 |
| Debt paid.....               | 1,025,250 00               |                           |                          |                             | 1,025,250 00   |
|                              |                            | \$33,000 00               | \$958,700 00             | \$50,000 00                 | \$1,041,700 00 |

AMOUNT OF ABOVE SINKING FUND DEBT, PAYABLE 1927, AND  
HELD BY BOARD OF COMMISSIONERS OF SINKING FUNDS AS  
INVESTMENTS.

| NAME OF SINKING FUND.         | Due<br>January 1,<br>1927. | Due in<br>April,<br>1927. | Due in<br>July,<br>1927. | Due in<br>October,<br>1927. | Totals.        |
|-------------------------------|----------------------------|---------------------------|--------------------------|-----------------------------|----------------|
| Blue Hill and Other Avenues.. |                            |                           | \$5,000 00               |                             | \$5,000 00     |
| Highways, Making of, No. 1..  |                            |                           | 125,000 00               |                             | 125,000 00     |
| Highways, Making of, No. 2..  |                            |                           | 29,000 00                |                             | 29,000 00      |
| Public Park.....              | \$3,500 00                 |                           | 37,000 00                |                             | 40,500 00      |
| Public Park Special.....      | 50,000 00                  |                           | 5,000 00                 |                             | 55,000 00      |
| Schoolhouses No. 2.....       |                            |                           | 151,000 00               |                             | 151,000 00     |
| Sewerage Loan, No. 1.....     |                            |                           | 19,000 00                |                             | 19,000 00      |
| Twenty-Year.....              | 515,350 00                 | \$33,000 00               | 296,700 00               |                             | 845,050 00     |
| East Boston Tunnel.....       |                            |                           | 1,000 00                 |                             | 1,000 00       |
| Suffolk County Courthouse...  |                            |                           | 1,000 00                 |                             | 1,000 00       |
|                               | \$568,850 00               | \$33,000 00               | \$669,700 00             |                             | \$1,271,550 00 |
| Investments paid.....         | 568,850 00                 |                           |                          |                             | 568,850 00     |
|                               |                            | \$33,000 00               | \$669,700 00             |                             | \$702,700 00   |



## FUNDED SINKING FUND DEBT.

When Due, and Amount of City of Boston Bonds Held by the Sinking Funds as Investments.

| DUE IN FINANCIAL YEAR.         | Amount of City of Boston Debt Due. | Amount of City of Boston Debt Held by the Sinking Funds as Investments. |
|--------------------------------|------------------------------------|-------------------------------------------------------------------------|
| 1927.....                      | \$1,041,700 00                     | \$702,700 00                                                            |
| 1928.....                      | 5,276,000 00                       | 2,573,000 00                                                            |
| 1929.....                      | 3,320,450 00                       | 1,109,000 00                                                            |
| 1930.....                      | 3,696,550 00                       | 949,000 00                                                              |
| 1931.....                      | 2,659,000 00                       | 2,598,000 00                                                            |
| 1932.....                      | 4,440,101 00                       | 3,125,000 00                                                            |
| 1933.....                      | 1,525,000 00                       | 452,000 00                                                              |
| 1934.....                      | 2,860,000 00                       | 1,963,000 00                                                            |
| 1935.....                      | 5,378,000 00                       | 1,499,000 00                                                            |
| 1936.....                      | 5,338,500 00                       | 636,500 00                                                              |
| 1937.....                      | 4,700,000 00                       | 2,148,600 00                                                            |
| 1938.....                      | 1,867,900 00                       | 399,000 00                                                              |
| 1939.....                      | 1,711,000 00                       | —                                                                       |
| 1940.....                      | 650,000 00                         | —                                                                       |
| 1941.....                      | 250,000 00                         | 250,000 00                                                              |
| 1942.....                      | 901,000 00                         | 354,000 00                                                              |
| 1943.....                      | 1,800,000 00                       | 666,000 00                                                              |
| 1944.....                      | 4,236,000 00                       | 811,000 00                                                              |
| 1945.....                      | 4,269,700 00                       | 586,000 00                                                              |
| 1946.....                      | 1,650,000 00                       | 840,000 00                                                              |
| 1947.....                      | 1,629,000 00                       | 971,450 00                                                              |
| 1948.....                      | 2,315,000 00                       | 315,000 00                                                              |
| 1949.....                      | 655,900 00                         | —                                                                       |
| 1950.....                      | 1,000,000 00                       | —                                                                       |
| 1956.....                      | 450,000 00                         | —                                                                       |
| 1957.....                      | 3,400,000 00                       | 37,000 00                                                               |
| 1958.....                      | 3,400,000 00                       | —                                                                       |
| 1959.....                      | 2,500,000 00                       | —                                                                       |
| 1960.....                      | 4,765,000 00                       | —                                                                       |
| 1961.....                      | 1,775,000 00                       | —                                                                       |
| 1962.....                      | 1,515,000 00                       | —                                                                       |
| 1963.....                      | 500,000 00                         | —                                                                       |
| 1964.....                      | 400,000 00                         | —                                                                       |
| 1965.....                      | 87,000 00                          | 50,000 00                                                               |
| 1966.....                      | 159,000 00                         | —                                                                       |
| 1967.....                      | 1,565,000 00                       | —                                                                       |
| 1968.....                      | 1,350,000 00                       | —                                                                       |
| 1969.....                      | 1,255,000 00                       | —                                                                       |
| 1970.....                      | 2,255,000 00                       | 1,635,000 00                                                            |
| 1971.....                      | 3,995,000 00                       | —                                                                       |
| Totals, February 28, 1927..... | \$92,541,801 00                    | *\$24,670,250 00                                                        |

\* See page 17.

## INVESTMENTS HELD BY THE SINKING FUNDS.

|                                                                               |                        |
|-------------------------------------------------------------------------------|------------------------|
| * Amount of City of Boston Funded Debt held as investments as per page 16.... | \$24,670,250 00        |
| “ “ “ “ “ Serial Loan Debt held as investments.....                           | 7,856,000 00           |
| “ “ County of Suffolk Serial Loan Debt held as investments.....               | 193,000 00             |
| “ “ Commonwealth of Massachusetts Bonds held as investments.....              | 842,000 00             |
| “ “ U. S. Government First Liberty Loan Bonds held as investments...          | 360,000 00             |
| “ “ “ “ Second Liberty Loan Bonds held as investments,                        | 600,000 00             |
| “ “ “ “ Fourth Liberty Loan Bonds held as investments,                        | 750,000 00             |
| “ “ “ “ Treasury Certificates held as investments.....                        | 310,000 00             |
| “ “ City of Akron, Ohio, Bonds held as investments.....                       | 150,000 00             |
| “ “ “ “ Baltimore, Md., Bonds held as investments.....                        | 283,000 00             |
| “ “ “ “ Cleveland, Ohio, Bonds held as investments.....                       | 500,000 00             |
| “ “ “ “ Columbus, Ohio, Bonds held as investments.....                        | 114,000 00             |
| “ “ “ “ Detroit, Mich., Bonds held as investments.....                        | 507,000 00             |
| “ “ “ “ Dayton, Ohio, Bonds held as investments.....                          | 202,000 00             |
| “ “ “ “ Elizabeth, N. J., Bonds held as investments.....                      | 15,000 00              |
| “ “ “ “ Flint, Mich., Bonds held as investments.....                          | 100,000 00             |
| “ “ “ “ Grand Rapids, Mich., Bonds held as investments.....                   | 315,000 00             |
| “ “ “ “ Los Angeles, Cal., Bonds held as investments.....                     | 250,000 00             |
| “ “ “ “ Minneapolis, Minn., Bonds held as investments.....                    | 160,000 00             |
| “ “ “ “ Newark, N. J., Bonds held as investments.....                         | 60,000 00              |
| “ “ “ “ Pawtucket, R. I., Bonds held as investments.....                      | 250,000 00             |
| “ “ “ “ St. Louis, Mo., Bonds held as investments.....                        | 200,000 00             |
| “ “ “ “ St. Paul, Minn., Bonds held as investments.....                       | 200,000 00             |
| “ “ “ “ Philadelphia, Pa., Bonds held as investments.....                     | 450,000 00             |
| “ “ “ “ and County of San Francisco, Cal., Bonds held as investments,         | 200,000 00             |
| “ “ “ “ of Toledo, Ohio, Bonds held as investments.....                       | 180,000 00             |
| “ “ State of Alabama Bonds held as investments.....                           | 250,000 00             |
| “ “ “ “ California Bonds held as investments.....                             | 200,000 00             |
| “ “ “ “ Louisiana Bonds held as investments.....                              | 300,000 00             |
| “ “ “ “ Michigan Bonds held as investments.....                               | 500,000 00             |
| “ “ “ “ North Carolina Bonds held as investments.....                         | 250,000 00             |
| “ “ “ “ North Dakota Bonds held as investments.....                           | 200,000 00             |
| “ “ “ “ Minnesota Bonds held as investments.....                              | 400,000 00             |
| “ “ “ “ Oregon Bonds held as investments.....                                 | 100,000 00             |
| Total investments (see page 13) .....                                         | <u>\$41,917,250 00</u> |













## AUDITOR'S MONTHLY EXHIBIT.

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GENERAL AND SPECIAL APPROPRIATIONS

FOR

1927.

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AUDITING DEPARTMENT,  
CITY HALL, BOSTON, February 28, 1927.

*To the Mayor, City Council and Heads of Departments:*

SIRS,— The undersigned, in compliance with chapter 486, section 25, of the Acts of 1909, and chapter 6, section 7, Revised Ordinances of 1925, herewith presents an exhibit for the present financial year of 1927 as shown in the books in his office February 28, 1927, including the February 28 draft, being two months' drafts, exhibiting the balances brought forward from 1926, the amounts drawn February 28, and the total expenditures; also a statement of the Debt, Sinking Funds and debt incurring power February 28, 1927.

The February 28 draft comprises special payments, pay rolls and bills paid in February.

The Appropriation Bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.

Respectfully submitted,

RUPERT S. CARVEN,  
*City Auditor.*



## CITY OF BOSTON

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| Art Department.....              |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Assessing Department.....        |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Auditing Department.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Boston Retirement Board.....     |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Boston Sanatorium.....           |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| Budget Department.....           |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| <i>Carried forward</i> .....     |                           |                                       |                          |                         |

\* The Appropriation Bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320, Acts of 1889.

REGULAR APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    |                   |                       |                           |                         |                                        |
|                  |                    |                   | \$13,950 85           | \$33,657 34               |                         |                                        |
|                  |                    |                   | 13,114 69             | 32,573 70                 |                         |                                        |
|                  |                    |                   | 552 75                | 567 30                    |                         |                                        |
|                  |                    |                   | 28 25                 | 63 25                     |                         |                                        |
|                  |                    |                   | 255 16                | 453 09                    |                         |                                        |
|                  |                    |                   |                       |                           |                         |                                        |
|                  |                    |                   | 5,200 05              | 10,663 32                 |                         |                                        |
|                  |                    |                   | 5,068 08              | 10,007 21                 |                         |                                        |
|                  |                    |                   | 17 70                 | 30 90                     |                         |                                        |
|                  |                    |                   | 114 27                | 625 21                    |                         |                                        |
|                  |                    |                   | 1,680 54              | 2,603 58                  |                         |                                        |
|                  |                    |                   | 1,021 40              | 1,794 44                  |                         |                                        |
|                  |                    |                   | 607 31                | 757 31                    |                         |                                        |
|                  |                    |                   |                       |                           |                         |                                        |
|                  |                    |                   | 51 83                 | 51 83                     |                         |                                        |
|                  |                    |                   | 36,486 09             | 62,281 47                 |                         |                                        |
|                  |                    |                   | 21,251 10             | 42,302 53                 |                         |                                        |
|                  |                    |                   | 2,386 34              | 2,449 79                  |                         |                                        |
|                  |                    |                   | 874 78                | 874 78                    |                         |                                        |
|                  |                    |                   | 10,970 64             | 15,520 26                 |                         |                                        |
|                  |                    |                   | 229 03                | 238 58                    |                         |                                        |
|                  |                    |                   | 774 20                | 895 53                    |                         |                                        |
|                  |                    |                   |                       |                           |                         |                                        |
|                  |                    |                   | 875 00                | 1,750 00                  |                         |                                        |
|                  |                    |                   | 875 00                | 1,750 00                  |                         |                                        |
|                  |                    |                   |                       |                           |                         |                                        |
|                  |                    |                   | \$58,192 53           | \$110,955 71              |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| Brought forward.....             |                           |                                       |                          |                         |
| Building Department:             |                           |                                       |                          |                         |
| Department expenses.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Board of Examiners.....          |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Board of Appeal.....             |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| City Clerk Department.....       |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| City Council.....                |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| City Council Proceedings.....    |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| City Debt Requirements:          |                           |                                       |                          |                         |
| Sinking Funds.....               |                           |                                       |                          |                         |
| Interest.....                    | \$9,377 10                | \$600 00                              |                          |                         |
| City Documents.....              |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Carried forward.....             | \$9,377 10                | \$600 00                              |                          |                         |

ular Appropriations.— Continued.

| ansfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|----------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
| .....          | .....              | .....             | \$58,192 53           | \$110,955 71              |                         |                                        |
| .....          | .....              | .....             | 21,072 46             | 40,813 68                 |                         |                                        |
| .....          | .....              | .....             | 17,586 91             | 34,552 93                 |                         |                                        |
| .....          | .....              | .....             | 1,757 88              | 4,407 85                  |                         |                                        |
| .....          | .....              | .....             | 1,210 80              | 1,229 15                  |                         |                                        |
| .....          | .....              | .....             | 421 04                | 421 04                    |                         |                                        |
| .....          | .....              | .....             | .....                 | 11 05                     |                         |                                        |
| .....          | .....              | .....             | 95 83                 | 191 66                    |                         |                                        |
| .....          | .....              | .....             | 335 66                | 567 32                    |                         |                                        |
| .....          | .....              | .....             | 331 66                | 563 32                    |                         |                                        |
| .....          | .....              | .....             | 4 00                  | 4 00                      |                         |                                        |
| .....          | .....              | .....             | 138 66                | 271 99                    |                         |                                        |
| .....          | .....              | .....             | 133 33                | 266 66                    |                         |                                        |
| .....          | .....              | .....             | 1 50                  | 1 50                      |                         |                                        |
| .....          | .....              | .....             | 3 83                  | 3 83                      |                         |                                        |
| .....          | .....              | .....             | 4,026 12              | 7,978 75                  |                         |                                        |
| .....          | .....              | .....             | 3,893 54              | 7,705 17                  |                         |                                        |
| .....          | .....              | .....             | 10 40                 | 11 40                     |                         |                                        |
| .....          | .....              | .....             | 6 00                  | 6 00                      |                         |                                        |
| .....          | .....              | .....             | 66 18                 | 156 18                    |                         |                                        |
| .....          | .....              | .....             | 50 00                 | 100 00                    |                         |                                        |
| .....          | .....              | .....             | 4,971 48              | 9,690 82                  |                         |                                        |
| .....          | .....              | .....             | 4,519 84              | 9,006 53                  |                         |                                        |
| .....          | .....              | .....             | 53 99                 | 61 04                     |                         |                                        |
| .....          | .....              | .....             | 71 25                 | 71 25                     |                         |                                        |
| .....          | .....              | .....             | 89 00                 | 89 00                     |                         |                                        |
| .....          | .....              | .....             | 237 40                | 463 00                    |                         |                                        |
| .....          | .....              | .....             | 1,520 38              | 1,520 38                  |                         |                                        |
| .....          | .....              | .....             | 1,520 38              | 1,520 38                  |                         |                                        |
| .....          | .....              | \$9,977 10        |                       |                           |                         |                                        |
| .....          | .....              | .....             | 827 92                | 827 92                    |                         |                                        |
| .....          | .....              | .....             | 827 92                | 827 92                    |                         |                                        |
| .....          | .....              | \$9,977 10        | \$91,085 21           | \$172,626 57              |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$600 00                              |                          |                         |
| City Planning Board.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| Collecting Department:           |                           |                                       |                          |                         |
| Department expenses.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Water Division.....              |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Election Department.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Finance Commission.....          |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| Fire Department:                 |                           |                                       |                          |                         |
| Department expenses.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| <i>Carried forward</i> .....     | \$9,377 10                | \$600 00                              |                          |                         |

ular Appropriations.— Continued.

| nsfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|---------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
| .....         | .....              | \$9,977 10        | \$91,085 21           | \$172,626 57              |                         |                                        |
| .....         | .....              |                   | 1,773 14              | 2,895 67                  |                         |                                        |
| .....         | .....              |                   | 1,143 00              | 2,245 19                  |                         |                                        |
| .....         | .....              |                   | 37 20                 | 37 20                     |                         |                                        |
| .....         | .....              |                   | 19 07                 | 28 43                     |                         |                                        |
| .....         | .....              |                   | 14 85                 | 25 83                     |                         |                                        |
| .....         | .....              |                   | 559 02                | 559 02                    |                         |                                        |
| .....         | .....              |                   | 9,743 82              | 21,156 59                 |                         |                                        |
| .....         | .....              |                   | 9,135 78              | 18,508 27                 |                         |                                        |
| .....         | .....              |                   | 135 62                | 143 52                    |                         |                                        |
| .....         | .....              |                   | 472 42                | 2,504 80                  |                         |                                        |
| .....         | .....              |                   | 3,467 00              | 6,715 21                  |                         |                                        |
| .....         | .....              |                   | 3,253 37              | 6,426 58                  |                         |                                        |
| .....         | .....              |                   | 27 98                 | 27 98                     |                         |                                        |
| .....         | .....              |                   | 110 65                | 110 65                    |                         |                                        |
| .....         | .....              |                   | 75 00                 | 150 00                    |                         |                                        |
| .....         | .....              |                   | 9,440 40              | 18,618 45                 |                         |                                        |
| .....         | .....              |                   | 8,852 94              | 17,501 45                 |                         |                                        |
| .....         | .....              |                   | 394 42                | 923 96                    |                         |                                        |
| .....         | .....              |                   | 3 50                  | 3 50                      |                         |                                        |
| .....         | .....              |                   | 189 54                | 189 54                    |                         |                                        |
| .....         | .....              |                   | 3,783 34              | 7,174 01                  |                         |                                        |
| .....         | .....              |                   | 2,652 08              | 5,285 24                  |                         |                                        |
| .....         | .....              |                   | 580 80                | 1,069 81                  |                         |                                        |
| .....         | .....              |                   | 5 50                  | 15 50                     |                         |                                        |
| .....         | .....              |                   | 55 63                 | 55 63                     |                         |                                        |
| .....         | .....              |                   | 489 33                | 747 83                    |                         |                                        |
| .....         | .....              |                   | 311,977 61            | 582,521 56                |                         |                                        |
| .....         | .....              |                   | 252,812 30            | 494,824 33                |                         |                                        |
| .....         | .....              |                   | 8,140 93              | 9,189 63                  |                         |                                        |
| .....         | .....              |                   | 9,956 90              | 11,869 13                 |                         |                                        |
| .....         | .....              |                   | 12,545 21             | 13,456 77                 |                         |                                        |
| .....         | .....              |                   | 4,969 99              | 6,078 77                  |                         |                                        |
| .....         | .....              |                   | 23,552 28             | 47,102 93                 |                         |                                        |
| .....         | .....              | \$9,977 10        | \$431,270 52          | \$811,708 06              |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropri-<br>1927 |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$600 00                              |                          |                   |
| Fire Department:                 |                           |                                       |                          |                   |
| Wire Division.....               |                           |                                       |                          |                   |
| Personal service.....            |                           |                                       |                          |                   |
| Service other than personal..... |                           |                                       |                          |                   |
| Equipment.....                   |                           |                                       |                          |                   |
| Supplies.....                    |                           |                                       |                          |                   |
| Materials.....                   |                           |                                       |                          |                   |
| Special items.....               |                           |                                       |                          |                   |
| Health Department.....           |                           |                                       |                          |                   |
| Personal service.....            |                           |                                       |                          |                   |
| Service other than personal..... |                           |                                       |                          |                   |
| Equipment.....                   |                           |                                       |                          |                   |
| Supplies.....                    |                           |                                       |                          |                   |
| Materials.....                   |                           |                                       |                          |                   |
| Special items.....               |                           |                                       |                          |                   |
| Miscellaneous.....               |                           |                                       |                          |                   |
| Hospital Department.....         |                           | 895 75                                |                          |                   |
| Personal service.....            |                           | 100 00                                |                          |                   |
| Service other than personal..... |                           |                                       |                          |                   |
| Equipment.....                   |                           |                                       |                          |                   |
| Supplies.....                    |                           | 795 75                                |                          |                   |
| Materials.....                   |                           |                                       |                          |                   |
| Special items.....               |                           |                                       |                          |                   |
| Miscellaneous.....               |                           |                                       |                          |                   |
| Institutions Department:         |                           |                                       |                          |                   |
| Central Office.....              |                           |                                       |                          |                   |
| Personal service.....            |                           |                                       |                          |                   |
| Service other than personal..... |                           |                                       |                          |                   |
| Equipment.....                   |                           |                                       |                          |                   |
| Supplies.....                    |                           |                                       |                          |                   |
| Miscellaneous.....               |                           |                                       |                          |                   |
| Child Welfare Division.....      |                           |                                       |                          |                   |
| Personal service.....            |                           |                                       |                          |                   |
| Service other than personal..... |                           |                                       |                          |                   |
| Equipment.....                   |                           |                                       |                          |                   |
| Supplies.....                    |                           |                                       |                          |                   |
| Special items.....               |                           |                                       |                          |                   |
| <i>Carried forward</i> .....     | \$9,377 10                | \$1,495 75                            |                          |                   |

## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|--------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$9,977 10</b>  | <b>\$431,270 52</b>   | <b>\$811,708 06</b>       |                         |                                        |
|                  |                    |                    | <b>7,815 31</b>       | <b>14,959 16</b>          |                         |                                        |
|                  |                    |                    | 7,249 20              | 14,343 05                 |                         |                                        |
|                  |                    |                    | 400 41                | 400 41                    |                         |                                        |
|                  |                    |                    | 115 70                | 115 70                    |                         |                                        |
|                  |                    |                    | 50 00                 | 100 00                    |                         |                                        |
|                  |                    |                    | <b>47,202 02</b>      | <b>84,731 85</b>          |                         |                                        |
|                  |                    |                    | 38,090 91             | 74,864 58                 |                         |                                        |
|                  |                    |                    | 3,719 78              | 3,719 78                  |                         |                                        |
|                  |                    |                    | 851 97                | 851 97                    |                         |                                        |
|                  |                    |                    | 3,796 49              | 3,796 49                  |                         |                                        |
|                  |                    |                    | 1 92                  | 1 92                      |                         |                                        |
|                  |                    |                    | 291 00                | 582 00                    |                         |                                        |
|                  |                    |                    | 449 95                | 915 11                    |                         |                                        |
|                  |                    | <b>895 75</b>      | <b>159,672 15</b>     | <b>260,883 24</b>         |                         |                                        |
|                  |                    | 100 00             | 79,706 65             | 151,396 99                |                         |                                        |
|                  |                    |                    | 5,736 73              | 8,408 85                  |                         |                                        |
|                  |                    |                    | 8,850 33              | 13,758 75                 |                         |                                        |
|                  |                    | <b>795 75</b>      | <b>63,200 77</b>      | <b>83,932 33</b>          |                         |                                        |
|                  |                    |                    | 1,652 31              | 2,434 93                  |                         |                                        |
|                  |                    |                    | 525 36                | 951 39                    |                         |                                        |
|                  |                    |                    | <b>3,792 66</b>       | <b>7,159 01</b>           |                         |                                        |
|                  |                    |                    | 3,242 16              | 6,418 76                  |                         |                                        |
|                  |                    |                    | 268 13                | 280 38                    |                         |                                        |
|                  |                    |                    | 89 29                 | 89 29                     |                         |                                        |
|                  |                    |                    | 193 08                | 370 58                    |                         |                                        |
|                  |                    |                    | <b>6,048 03</b>       | <b>8,001 14</b>           |                         |                                        |
|                  |                    |                    | 1,646 48              | 3,203 67                  |                         |                                        |
|                  |                    |                    | 4,051 73              | 4,200 67                  |                         |                                        |
|                  |                    |                    | 47 60                 | 181 02                    |                         |                                        |
|                  |                    |                    | 218 89                | 249 12                    |                         |                                        |
|                  |                    |                    | 83 33                 | 166 66                    |                         |                                        |
|                  |                    | <b>\$10,872 85</b> | <b>\$655,800 69</b>   | <b>\$1,187,442 46</b>     |                         |                                        |



| OBJECT OF APPROPRIATIONS.                                        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriat<br>1927. |
|------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|---------------------|
| <i>Brought forward</i> .....                                     | \$9,377 10                | \$1,495 75                            | .....                    | .....               |
| Suffolk School for Boys (Rainsford Island,<br>Care of).....      | .....                     | .....                                 | .....                    | .....               |
| Infirmary Division:                                              |                           |                                       |                          |                     |
| Long Island Hospital.....                                        | .....                     | .....                                 | .....                    | .....               |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....               |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....               |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....               |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....               |
| Materials.....                                                   | .....                     | .....                                 | .....                    | .....               |
| Special items.....                                               | .....                     | .....                                 | .....                    | .....               |
| Steamer "George A. Hibbard" and Launch<br>"Edith S. Wilkin"..... | .....                     | .....                                 | .....                    | .....               |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....               |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....               |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....               |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....               |
| Materials.....                                                   | .....                     | .....                                 | .....                    | .....               |
| Special items.....                                               | .....                     | .....                                 | .....                    | .....               |
| Law Department.....                                              | .....                     | .....                                 | .....                    | .....               |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....               |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....               |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....               |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....               |
| Library Department.....                                          | .....                     | .....                                 | .....                    | .....               |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....               |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....               |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....               |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....               |
| Materials.....                                                   | .....                     | .....                                 | .....                    | .....               |
| Special items.....                                               | .....                     | .....                                 | .....                    | .....               |
| Licensing Board.....                                             | .....                     | .....                                 | .....                    | .....               |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....               |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....               |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....               |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....               |
| <i>Carried forward</i> .....                                     | \$9,377 10                | \$1,495 75                            | .....                    | .....               |

## ular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$10,872 85       | \$655,800 69          | \$1,187,442 46            |                         |                                        |
|                  |                    |                   | 152 18                | 243 85                    |                         |                                        |
|                  |                    |                   | 34,646 58             | 63,499 18                 |                         |                                        |
|                  |                    |                   | 16,224 63             | 31,958 74                 |                         |                                        |
|                  |                    |                   | 728 17                | 1,328 92                  |                         |                                        |
|                  |                    |                   | 3,382 39              | 3,819 97                  |                         |                                        |
|                  |                    |                   | 12,251 47             | 23,658 45                 |                         |                                        |
|                  |                    |                   | 2,059 92              | 2,733 10                  |                         |                                        |
|                  |                    |                   | 1,943 59              | 3,369 65                  |                         |                                        |
|                  |                    |                   | 1,611 91              | 2,869 98                  |                         |                                        |
|                  |                    |                   | 121 88                | 239 37                    |                         |                                        |
|                  |                    |                   | 36 05                 | 40 95                     |                         |                                        |
|                  |                    |                   | 143 75                | 143 75                    |                         |                                        |
|                  |                    |                   |                       | 15 60                     |                         |                                        |
|                  |                    |                   | 30 00                 | 60 00                     |                         |                                        |
|                  |                    |                   | 6,854 40              | 13,321 21                 |                         |                                        |
|                  |                    |                   | 6,490 65              | 12,916 46                 |                         |                                        |
|                  |                    |                   | 152 21                | 165 31                    |                         |                                        |
|                  |                    |                   | 68 00                 | 93 00                     |                         |                                        |
|                  |                    |                   | 143 54                | 146 44                    |                         |                                        |
|                  |                    |                   | 76,135 17             | 130,332 97                |                         |                                        |
|                  |                    |                   | 53,679 25             | 103,159 87                |                         |                                        |
|                  |                    |                   | 4,494 42              | 6,726 84                  |                         |                                        |
|                  |                    |                   | 13,325 64             | 14,099 99                 |                         |                                        |
|                  |                    |                   | 2,643 95              | 3,108 32                  |                         |                                        |
|                  |                    |                   | 1,919 95              | 3,094 03                  |                         |                                        |
|                  |                    |                   | 71 96                 | 143 92                    |                         |                                        |
|                  |                    |                   | 3,084 85              | 5,064 56                  |                         |                                        |
|                  |                    |                   | 2,010 88              | 3,990 59                  |                         |                                        |
|                  |                    |                   | 470 04                | 470 04                    |                         |                                        |
|                  |                    |                   | 68 83                 | 68 83                     |                         |                                        |
|                  |                    |                   | 535 10                | 535 10                    |                         |                                        |
|                  |                    | \$10,872 85       | \$778,617 46          | \$1,403,273 88            |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>Received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriat<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|---------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$1,495 75                            | .....                    | .....               |
| Market Department.....           | .....                     | .....                                 | .....                    | .....               |
| Personal service.....            | .....                     | .....                                 | .....                    | .....               |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....               |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....               |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....               |
| Materials.....                   | .....                     | .....                                 | .....                    | .....               |
| Mayor, Office Expenses.....      | .....                     | .....                                 | .....                    | .....               |
| Personal service.....            | .....                     | .....                                 | .....                    | .....               |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....               |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....               |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....               |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | .....               |
| Conventions, etc.....            | .....                     | .....                                 | .....                    | .....               |
| Public Celebrations.....         | .....                     | .....                                 | .....                    | .....               |
| Park Department:                 |                           |                                       |                          |                     |
| Department Expenses.....         | .....                     | .....                                 | .....                    | .....               |
| Personal service.....            | .....                     | .....                                 | .....                    | .....               |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....               |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....               |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....               |
| Materials.....                   | .....                     | .....                                 | .....                    | .....               |
| Special items.....               | .....                     | .....                                 | .....                    | .....               |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | .....               |
| Cemetery Division.....           | .....                     | .....                                 | .....                    | .....               |
| Personal service.....            | .....                     | .....                                 | .....                    | .....               |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....               |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....               |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....               |
| Materials.....                   | .....                     | .....                                 | .....                    | .....               |
| Special items.....               | .....                     | .....                                 | .....                    | .....               |
| Police Department.....           | .....                     | .....                                 | .....                    | .....               |
| Personal service.....            | .....                     | .....                                 | .....                    | .....               |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....               |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....               |
| <i>Carried forward</i> .....     | \$9,377 10                | \$1,495 75                            | .....                    | .....               |

## ular Appropriations.—Continued.

| nsfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|---------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|               |                    | \$10,872 85       | \$778,617 46          | \$1,403,273 88            |                         |                                        |
|               |                    |                   | 1,459 74              | 2,605 96                  |                         |                                        |
|               |                    |                   | 1,190 64              | 2,336 86                  |                         |                                        |
|               |                    |                   | 199 11                | 199 11                    |                         |                                        |
|               |                    |                   | 5 60                  | 5 60                      |                         |                                        |
|               |                    |                   | 64 39                 | 64 39                     |                         |                                        |
|               |                    |                   | 5,837 38              | 10,068 21                 |                         |                                        |
|               |                    |                   | 4,413 20              | 8,569 13                  |                         |                                        |
|               |                    |                   | 256 55                | 286 45                    |                         |                                        |
|               |                    |                   | 619 89                | 634 89                    |                         |                                        |
|               |                    |                   | 547 74                | 577 74                    |                         |                                        |
|               |                    |                   | 108,114 00            | 199,698 85                |                         |                                        |
|               |                    |                   | 84,775 42             | 166,261 88                |                         |                                        |
|               |                    |                   | 8,631 51              | 13,044 25                 |                         |                                        |
|               |                    |                   | 1,021 16              | 1,403 43                  |                         |                                        |
|               |                    |                   | 9,213 42              | 11,822 03                 |                         |                                        |
|               |                    |                   | 3,791 14              | 5,744 83                  |                         |                                        |
|               |                    |                   | 681 35                | 1,422 43                  |                         |                                        |
|               |                    |                   | 10,266 06             | 19,248 07                 |                         |                                        |
|               |                    |                   | 9,485 76              | 18,332 94                 |                         |                                        |
|               |                    |                   | 284 03                | 284 03                    |                         |                                        |
|               |                    |                   | 15 25                 | 120 08                    |                         |                                        |
|               |                    |                   | 389 09                | 419 09                    |                         |                                        |
|               |                    |                   | 16 50                 | 16 50                     |                         |                                        |
|               |                    |                   | 75 43                 | 75 43                     |                         |                                        |
|               |                    |                   | 409,225 10            | 783,002 12                |                         |                                        |
|               |                    |                   | 357,723 59            | 702,496 03                |                         |                                        |
|               |                    |                   | 12,340 67             | 15,400 57                 |                         |                                        |
|               |                    |                   | 11,656 17             | 17,699 55                 |                         |                                        |
|               |                    | \$10,872 85       | \$1,313,519 74        | \$2,417,897 09            |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropri-<br>1927 |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$1,495 75                            | .....                    | .....             |
| Police Department:               |                           |                                       |                          |                   |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....             |
| Special items.....               | .....                     | .....                                 | .....                    | .....             |
| Public Buildings Department..... | .....                     | .....                                 | .....                    | .....             |
| Personal service.....            | .....                     | .....                                 | .....                    | .....             |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....             |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....             |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....             |
| Materials.....                   | .....                     | .....                                 | .....                    | .....             |
| Special items.....               | .....                     | .....                                 | .....                    | .....             |
| Public Welfare Department:       |                           |                                       |                          |                   |
| Central Office.....              | .....                     | .....                                 | .....                    | .....             |
| Personal service.....            | .....                     | .....                                 | .....                    | .....             |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....             |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....             |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....             |
| Special items.....               | .....                     | .....                                 | .....                    | .....             |
| Temporary Home.....              | .....                     | .....                                 | .....                    | .....             |
| Personal service.....            | .....                     | .....                                 | .....                    | .....             |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....             |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....             |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....             |
| Wayfarers' Lodge.....            | .....                     | .....                                 | .....                    | .....             |
| Personal service.....            | .....                     | .....                                 | .....                    | .....             |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....             |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....             |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....             |
| Public Works Department:         |                           |                                       |                          |                   |
| Central Office.....              | .....                     | .....                                 | .....                    | .....             |
| Personal service.....            | .....                     | .....                                 | .....                    | .....             |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....             |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....             |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....             |
| <i>Carried forward</i> .....     | \$9,377 10                | \$1,495 75                            | .....                    | .....             |

ular Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|---------------------------------------|
| .....            | .....              | \$10,872 85       | \$1,313,519 74        | \$2,417,897 09            |                         |                                       |
| .....            | .....              |                   | 9,558 94              | 11,995 24                 |                         |                                       |
| .....            | .....              |                   | 17,945 73             | 35,410 73                 |                         |                                       |
| .....            | .....              |                   | 44,233 28             | 69,922 18                 |                         |                                       |
| .....            | .....              |                   | 21,365 13             | 41,728 82                 |                         |                                       |
| .....            | .....              |                   | 14,272 87             | 18,907 39                 |                         |                                       |
| .....            | .....              |                   | 511 26                | 642 40                    |                         |                                       |
| .....            | .....              |                   | 6,607 36              | 6,723 84                  |                         |                                       |
| .....            | .....              |                   | 64 40                 | 65 90                     |                         |                                       |
| .....            | .....              |                   | 1,412 26              | 1,853 83                  |                         |                                       |
| .....            | .....              |                   | 153,259 68            | 309,310 81                |                         |                                       |
| .....            | .....              |                   | 6,185 62              | 12,090 91                 |                         |                                       |
| .....            | .....              |                   | 659 31                | 659 31                    |                         |                                       |
| .....            | .....              |                   | 10 00                 | 10 00                     |                         |                                       |
| .....            | .....              |                   | 509 48                | 509 48                    |                         |                                       |
| .....            | .....              |                   | 145,895 27            | 296,041 11                |                         |                                       |
| .....            | .....              |                   | 775 07                | 1,077 07                  |                         |                                       |
| .....            | .....              |                   | 305 00                | 607 00                    |                         |                                       |
| .....            | .....              |                   | 194 99                | 194 99                    |                         |                                       |
| .....            | .....              |                   | 275 08                | 275 08                    |                         |                                       |
| .....            | .....              |                   | 1,486 14              | 1,917 44                  |                         |                                       |
| .....            | .....              |                   | 446 16                | 877 46                    |                         |                                       |
| .....            | .....              |                   | 278 29                | 278 29                    |                         |                                       |
| .....            | .....              |                   | 86 10                 | 86 10                     |                         |                                       |
| .....            | .....              |                   | 675 59                | 675 59                    |                         |                                       |
| .....            | .....              |                   | 7,020 48              | 13,189 00                 |                         |                                       |
| .....            | .....              |                   | 6,361 20              | 12,529 72                 |                         |                                       |
| .....            | .....              |                   | 101 25                | 101 25                    |                         |                                       |
| .....            | .....              |                   | 558 03                | 558 03                    |                         |                                       |
| .....            | .....              | \$10,872 85       | \$1,520,294 39        | \$2,813,313 59            |                         |                                       |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$1,495 75                            | .....                    | .....                   |
| Bridge Service.....              | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                   |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                   |
| Special items.....               | .....                     | .....                                 | .....                    | .....                   |
| Ferry Service.....               | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                   |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                   |
| Special items.....               | .....                     | .....                                 | .....                    | .....                   |
| Lighting Service.....            | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                   |
| Paving Service.....              | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                   |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                   |
| Special items.....               | .....                     | .....                                 | .....                    | .....                   |
| Sanitary Service.....            | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                   |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                   |
| Special items.....               | .....                     | .....                                 | .....                    | .....                   |
| <i>Carried forward</i> .....     | \$9,377 10                | \$1,495 75                            | .....                    | .....                   |

ular Appropriations.— Cohtinued.

| nsfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|---------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
| .....         | .....              | \$10,872 85       | \$1,520,294 39        | \$2,813,313 59            |                         |                                        |
| .....         | .....              |                   | 33,643 72             | 61,220 20                 |                         |                                        |
| .....         | .....              |                   | 27,923 96             | 54,265 36                 |                         |                                        |
| .....         | .....              |                   | 3,807 52              | 4,054 16                  |                         |                                        |
| .....         | .....              |                   | 209 62                | 243 61                    |                         |                                        |
| .....         | .....              |                   | 997 58                | 1,074 79                  |                         |                                        |
| .....         | .....              |                   | 355 71                | 878 12                    |                         |                                        |
| .....         | .....              |                   | 349 33                | 704 16                    |                         |                                        |
| .....         | .....              |                   | 40,193 46             | 73,750 87                 |                         |                                        |
| .....         | .....              |                   | 28,134 87             | 55,095 60                 |                         |                                        |
| .....         | .....              |                   | 6,972 44              | 7,787 36                  |                         |                                        |
| .....         | .....              |                   | 477 75                | 539 18                    |                         |                                        |
| .....         | .....              |                   | 3,490 88              | 7,823 17                  |                         |                                        |
| .....         | .....              |                   | 415 49                | 1,163 74                  |                         |                                        |
| .....         | .....              |                   | 702 03                | 1,341 82                  |                         |                                        |
| .....         | .....              |                   | 87,917 61             | 88,356 09                 |                         |                                        |
| .....         | .....              |                   | 449 16                | 887 64                    |                         |                                        |
| .....         | .....              |                   | 87,135 95             | 87,135 95                 |                         |                                        |
| .....         | .....              |                   | 294 83                | 294 83                    |                         |                                        |
| .....         | .....              |                   | 37 67                 | 37 67                     |                         |                                        |
| .....         | .....              |                   | 181,909 90            | 366,808 30                |                         |                                        |
| .....         | .....              |                   | 124,712 12            | 235,439 82                |                         |                                        |
| .....         | .....              |                   | 43,798 74             | 110,246 80                |                         |                                        |
| .....         | .....              |                   | 1,571 40              | 5,271 46                  |                         |                                        |
| .....         | .....              |                   | 5,450 75              | 5,960 68                  |                         |                                        |
| .....         | .....              |                   | 4,373 06              | 6,042 00                  |                         |                                        |
| .....         | .....              |                   | 2,003 83              | 3,847 54                  |                         |                                        |
| .....         | .....              |                   | 287,447 97            | 520,527 44                |                         |                                        |
| .....         | .....              |                   | 191,140 00            | 376,538 46                |                         |                                        |
| .....         | .....              |                   | 73,572 54             | 108,960 18                |                         |                                        |
| .....         | .....              |                   | 3,448 53              | 6,806 69                  |                         |                                        |
| .....         | .....              |                   | 14,149 85             | 18,928 19                 |                         |                                        |
| .....         | .....              |                   | 2,426 24              | 4,415 32                  |                         |                                        |
| .....         | .....              |                   | 2,710 81              | 4,878 60                  |                         |                                        |
| .....         | .....              | \$10,872 85       | \$2,151,407 05        | \$3,923,976 49            |                         |                                        |



| OBJECT OF APPROPRIATIONS.             | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|---------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....          | \$9,377 10                | \$1,495 75                            | .....                    | .....                   |
| Sewer Service.....                    | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                 | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....      | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                        | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                         | .....                     | .....                                 | .....                    | .....                   |
| Materials.....                        | .....                     | .....                                 | .....                    | .....                   |
| Special items.....                    | .....                     | .....                                 | .....                    | .....                   |
| Water Service.*                       |                           |                                       |                          |                         |
| Registry Department.....              | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                 | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....      | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                        | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                         | .....                     | .....                                 | .....                    | .....                   |
| Reserve Fund.....                     | .....                     | .....                                 | .....                    | .....                   |
| Schools. <sup>1</sup>                 |                           |                                       |                          |                         |
| Sinking Funds Department.....         | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                 | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                         | .....                     | .....                                 | .....                    | .....                   |
| Soldiers' Relief Department.....      | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                 | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....      | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                        | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                         | .....                     | .....                                 | .....                    | .....                   |
| Special items.....                    | .....                     | .....                                 | .....                    | .....                   |
| Statistics Department.....            | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                 | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....      | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                        | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                         | .....                     | .....                                 | .....                    | .....                   |
| <i>City Record</i> , publication of.† |                           |                                       |                          |                         |
| Street Laying-Out Department.....     | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                 | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....      | .....                     | .....                                 | .....                    | .....                   |
| <i>Carried forward</i> .....          | \$9,377 10                | \$1,495 75                            | .....                    | .....                   |

\* See pages 44 and 53.

<sup>1</sup> See page 22.

lar Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$10,872 85       | \$2,151,407 05        | \$3,923,976 49            |                         |                                        |
|                  |                    |                   | 44,494 57             | 77,248 23                 |                         |                                        |
|                  |                    |                   | 29,160 55             | 57,280 96                 |                         |                                        |
|                  |                    |                   | 6,989 39              | 8,659 69                  |                         |                                        |
|                  |                    |                   | 532 31                | 606 62                    |                         |                                        |
|                  |                    |                   | 6,809 64              | 8,209 39                  |                         |                                        |
|                  |                    |                   | 445 43                | 1,395 62                  |                         |                                        |
|                  |                    |                   | 557 25                | 1,095 95                  |                         |                                        |
|                  |                    |                   | 3,074 06              | 6,053 23                  |                         |                                        |
|                  |                    |                   | 3,074 06              | 6,053 23                  |                         |                                        |
|                  |                    |                   | 29,211 86             | 52,171 63                 |                         |                                        |
|                  |                    |                   | 224 00                | 448 00                    |                         |                                        |
|                  |                    |                   | 224 00                | 448 00                    |                         |                                        |
|                  |                    |                   | 26,920 11             | 52,990 32                 |                         |                                        |
|                  |                    |                   | 4,887 10              | 9,665 45                  |                         |                                        |
|                  |                    |                   | 118 67                | 184 53                    |                         |                                        |
|                  |                    |                   | 226 03                | 226 03                    |                         |                                        |
|                  |                    |                   | 21,688 31             | 42,914 31                 |                         |                                        |
|                  |                    |                   | 1,524 08              | 2,524 74                  |                         |                                        |
|                  |                    |                   | 1,020 24              | 2,004 05                  |                         |                                        |
|                  |                    |                   | 500 00                | 508 85                    |                         |                                        |
|                  |                    |                   | 3 84                  | 11 84                     |                         |                                        |
|                  |                    |                   | 13,347 53             | 27,132 06                 |                         |                                        |
|                  |                    |                   | 12,948 19             | 26,615 97                 |                         |                                        |
|                  |                    |                   | 302 75                | 369 50                    |                         |                                        |
|                  |                    | \$10,872 85       | \$2,270,203 26        | \$4,142,544 70            |                         |                                        |

† See pages 36 and 52.



| OBJECT OF APPROPRIATIONS.            | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropri-<br>1927 |
|--------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------|
| <i>Brought forward</i> .....         | \$9,377 10                | \$1,495 75                            | .....                    | .....             |
| Street Laying-Out Department:        |                           |                                       |                          |                   |
| Equipment.....                       | .....                     | .....                                 | .....                    | .....             |
| Supplies.....                        | .....                     | .....                                 | .....                    | .....             |
| Materials.....                       | .....                     | .....                                 | .....                    | .....             |
| Supply Department.....               | .....                     | .....                                 | .....                    | .....             |
| Personal Service.....                | .....                     | .....                                 | .....                    | .....             |
| Service other than personal.....     | .....                     | .....                                 | .....                    | .....             |
| Equipment.....                       | .....                     | .....                                 | .....                    | .....             |
| Supplies.....                        | .....                     | .....                                 | .....                    | .....             |
| Treasury Department.....             | .....                     | .....                                 | .....                    | .....             |
| Personal service.....                | .....                     | .....                                 | .....                    | .....             |
| Service other than personal.....     | .....                     | .....                                 | .....                    | .....             |
| Equipment.....                       | .....                     | .....                                 | .....                    | .....             |
| Supplies.....                        | .....                     | .....                                 | .....                    | .....             |
| Weights and Measures Department..... | .....                     | .....                                 | .....                    | .....             |
| Personal service.....                | .....                     | .....                                 | .....                    | .....             |
| Service other than personal.....     | .....                     | .....                                 | .....                    | .....             |
| Equipment.....                       | .....                     | .....                                 | .....                    | .....             |
| Supplies.....                        | .....                     | .....                                 | .....                    | .....             |
|                                      | \$9,377 10                | \$1,495 75                            | .....                    | .....             |

ular Appropriations.— Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | \$10,872 85       | \$2,270,203 26        | \$4,142,544 70            |                         |                                        |
| .....            | .....              |                   | 14 35                 | 64 35                     |                         |                                        |
| .....            | .....              |                   | 82 24                 | 82 24                     |                         |                                        |
| .....            | .....              |                   | 3,855 36              | 6,101 16                  |                         |                                        |
| .....            | .....              |                   | 2,310 48              | 4,556 28                  |                         |                                        |
| .....            | .....              |                   | 1,428 61              | 1,428 61                  |                         |                                        |
| .....            | .....              |                   | 5 12                  | 5 12                      |                         |                                        |
| .....            | .....              |                   | 111 15                | 111 15                    |                         |                                        |
| .....            | .....              |                   | 6,700 27              | 10,362 73                 |                         |                                        |
| .....            | .....              |                   | 3,715 15              | 7,377 61                  |                         |                                        |
| .....            | .....              |                   | 1,630 30              | 1,630 30                  |                         |                                        |
| .....            | .....              |                   | 350 00                | 350 00                    |                         |                                        |
| .....            | .....              |                   | 1,004 82              | 1,004 82                  |                         |                                        |
| .....            | .....              |                   | 3,092 42              | 5,696 13                  |                         |                                        |
| .....            | .....              |                   | 2,700 12              | 5,303 83                  |                         |                                        |
| .....            | .....              |                   | 282 52                | 282 52                    |                         |                                        |
| .....            | .....              |                   | 49                    | 49                        |                         |                                        |
| .....            | .....              |                   | 109 29                | 109 29                    |                         |                                        |
| .....            | .....              | \$10,872 85       | \$2,283,851 31        | \$4,164,704 72            |                         |                                        |



SCHOO

| OBJECT OF APPROPRIATIONS.            | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans issued<br>in 1926. | Appropriat<br>1927.* |
|--------------------------------------|---------------------------|---------------------------------------|--------------------------|----------------------|
| Schools:                             |                           |                                       |                          |                      |
| School Committee.....                |                           |                                       |                          |                      |
| Extended use of public schools.....  |                           |                                       |                          |                      |
| Pensions to teachers.....            |                           |                                       |                          |                      |
| Physical education.....              |                           |                                       |                          |                      |
| School physicians and nurses.....    |                           |                                       |                          |                      |
| Schoolhouse Department:              |                           |                                       |                          |                      |
| Department expenses.....             |                           |                                       |                          |                      |
| Land and buildings for schools†..... | \$1,810,696 99            |                                       |                          |                      |
|                                      | \$1,810,696 99            |                                       |                          |                      |

\* The Appropriation Bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320, Acts of 1889.  
† In accordance with chapter 314, Acts of 1926, the School Committee has authorized the appropriation of \$5,389,587.07 in addition to the above balance, the same to be raised by taxation only as required on or before August 5 in each year.

APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | .....             | \$1,129,980 23        | \$2,044,837 36            |                         |                                        |
| .....            | .....              | .....             | 9,263 05              | 9,710 22                  |                         |                                        |
| .....            | .....              | .....             | 10,945 73             | 21,939 68                 |                         |                                        |
| .....            | .....              | .....             | 13,751 36             | 21,683 34                 |                         |                                        |
| .....            | .....              | .....             | 15,186 49             | 30,134 30                 |                         |                                        |
| .....            | .....              | .....             | 71,092 24             | 78,397 69                 |                         |                                        |
| .....            | .....              | \$1,810,696 99    | 138,505 86            | 373,082 70                |                         |                                        |
| .....            | .....              | \$1,810,696 99    | \$1,388,724 96        | \$2,579,785 29            |                         |                                        |



COUNTY OF SUFFOLK

| OBJECT OF APPROPRIATIONS.                        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriat<br>1927.* |
|--------------------------------------------------|---------------------------|---------------------------------------|--------------------------|----------------------|
| Suffolk County Courthouse, Custodian.....        |                           |                                       |                          |                      |
| Personal service.....                            |                           |                                       |                          |                      |
| Service other than personal.....                 |                           |                                       |                          |                      |
| Equipment.....                                   |                           |                                       |                          |                      |
| Supplies.....                                    |                           |                                       |                          |                      |
| Special items.....                               |                           |                                       |                          |                      |
| Suffolk County Courthouse, County Buildings..... |                           |                                       |                          |                      |
| Service other than personal.....                 |                           |                                       |                          |                      |
| Equipment.....                                   |                           |                                       |                          |                      |
| Supplies.....                                    |                           |                                       |                          |                      |
| Materials.....                                   |                           |                                       |                          |                      |
| County Buildings.....                            | \$19,582 41               |                                       |                          |                      |
| Personal service.....                            |                           |                                       |                          |                      |
| Service other than personal.....                 |                           |                                       |                          |                      |
| Equipment.....                                   | 19,582 41                 |                                       |                          |                      |
| Supplies.....                                    |                           |                                       |                          |                      |
| Materials.....                                   |                           |                                       |                          |                      |
| Special items.....                               |                           |                                       |                          |                      |
| Jail.....                                        |                           |                                       |                          |                      |
| Personal service.....                            |                           |                                       |                          |                      |
| Service other than personal.....                 |                           |                                       |                          |                      |
| Equipment.....                                   |                           |                                       |                          |                      |
| Supplies.....                                    |                           |                                       |                          |                      |
| Materials.....                                   |                           |                                       |                          |                      |
| Special items.....                               |                           |                                       |                          |                      |
| Supreme Judicial Court.....                      |                           |                                       |                          |                      |
| Personal service.....                            |                           |                                       |                          |                      |
| Service other than personal.....                 |                           |                                       |                          |                      |
| Equipment.....                                   |                           |                                       |                          |                      |
| Supplies.....                                    |                           |                                       |                          |                      |
| Special items.....                               |                           |                                       |                          |                      |
| Carried forward.....                             | \$19,582 41               |                                       |                          |                      |

\* The Appropriation Bill for the financial year 1927 not having been passed, payments are made un-  
der authority of chapter 320, Acts of 1889.

REGULAR APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    |                   | \$12,883 19           | \$24,497 40               |                         |                                        |
|                  |                    |                   | 12,099 48             | 23,601 03                 |                         |                                        |
|                  |                    |                   | 670 71                | 670 71                    |                         |                                        |
|                  |                    |                   | 9 00                  | 9 00                      |                         |                                        |
|                  |                    |                   | 104 00                | 216 66                    |                         |                                        |
|                  |                    |                   | 5,668 55              | 5,984 86                  |                         |                                        |
|                  |                    |                   | 2,547 12              | 2,547 12                  |                         |                                        |
|                  |                    |                   | 341 08                | 341 08                    |                         |                                        |
|                  |                    |                   | 2,303 06              | 2,303 06                  |                         |                                        |
|                  |                    |                   | 477 29                | 793 60                    |                         |                                        |
|                  |                    | \$19,582 41       | 16,732 81             | 21,431 60                 |                         |                                        |
|                  |                    |                   | 4,577 96              | 8,862 75                  |                         |                                        |
|                  |                    |                   | 3,741 57              | 3,891 57                  |                         |                                        |
|                  |                    | 19,582 41         | 7,881 12              | 8,108 12                  |                         |                                        |
|                  |                    |                   | 500 78                | 500 78                    |                         |                                        |
|                  |                    |                   | 7 38                  | 7 38                      |                         |                                        |
|                  |                    |                   | 24 00                 | 61 00                     |                         |                                        |
|                  |                    |                   | 15,249 25             | 26,621 73                 |                         |                                        |
|                  |                    |                   | 8,707 62              | 17,442 59                 |                         |                                        |
|                  |                    |                   | 1,698 32              | 1,702 82                  |                         |                                        |
|                  |                    |                   | 128 66                | 308 91                    |                         |                                        |
|                  |                    |                   | 4,242 36              | 5,701 55                  |                         |                                        |
|                  |                    |                   | 112 96                | 695 85                    |                         |                                        |
|                  |                    |                   | 359 33                | 770 01                    |                         |                                        |
|                  |                    |                   | 7,754 19              | 12,136 14                 |                         |                                        |
|                  |                    |                   | 3,873 36              | 7,746 72                  |                         |                                        |
|                  |                    |                   | 3,572 14              | 3,841 09                  |                         |                                        |
|                  |                    |                   | 73 85                 | 78 65                     |                         |                                        |
|                  |                    |                   | 234 84                | 469 68                    |                         |                                        |
|                  |                    | \$19,582 41       | \$58,287 99           | \$90,671 73               |                         |                                        |



| OBJECT OF APPROPRIATIONS.                          | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriati<br>1927. |
|----------------------------------------------------|---------------------------|---------------------------------------|--------------------------|----------------------|
| <i>Brought forward</i> .....                       | <b>\$19,582 41</b>        |                                       |                          |                      |
| Superior Court, Civil Session, General Expenses .. |                           |                                       |                          |                      |
| Personal service.....                              |                           |                                       |                          |                      |
| Service other than personal.....                   |                           |                                       |                          |                      |
| Equipment.....                                     |                           |                                       |                          |                      |
| Supplies.....                                      |                           |                                       |                          |                      |
| Special items.....                                 |                           |                                       |                          |                      |
| Superior Court, Civil Session, Clerk's Office ..   |                           |                                       |                          |                      |
| Personal service.....                              |                           |                                       |                          |                      |
| Service other than personal.....                   |                           |                                       |                          |                      |
| Equipment.....                                     |                           |                                       |                          |                      |
| Supplies .....                                     |                           |                                       |                          |                      |
| Special items.....                                 |                           |                                       |                          |                      |
| Superior Court, Criminal Session.....              |                           |                                       |                          |                      |
| Personal service.....                              |                           |                                       |                          |                      |
| Service other than personal .....                  |                           |                                       |                          |                      |
| Equipment.....                                     |                           |                                       |                          |                      |
| Supplies .....                                     |                           |                                       |                          |                      |
| Special items.....                                 |                           |                                       |                          |                      |
| Miscellaneous.....                                 |                           |                                       |                          |                      |
| Probate Court.....                                 | <b>11,000 00</b>          |                                       |                          |                      |
| Personal service .....                             |                           |                                       |                          |                      |
| Service other than personal .....                  | <b>11,000 00</b>          |                                       |                          |                      |
| Equipment.....                                     |                           |                                       |                          |                      |
| Supplies .....                                     |                           |                                       |                          |                      |
| Municipal Court, City of Boston.....               |                           |                                       |                          |                      |
| Personal service.....                              |                           |                                       |                          |                      |
| Service other than personal .....                  |                           |                                       |                          |                      |
| Equipment.....                                     |                           |                                       |                          |                      |
| Supplies .....                                     |                           |                                       |                          |                      |
| Special items .....                                |                           |                                       |                          |                      |
| Miscellaneous .....                                |                           |                                       |                          |                      |
| Municipal Court, Charlestown District .....        |                           |                                       |                          |                      |
| Personal service .....                             |                           |                                       |                          |                      |
| Service other than personal.....                   |                           |                                       |                          |                      |
| <i>Carried forward</i> .....                       | <b>\$30,582 41</b>        |                                       |                          |                      |

Regular Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$19,582 41       | \$58,287 99           | \$90,671 73               |                         |                                        |
|                  |                    |                   | 54,928 69             | 101,770 09                |                         |                                        |
|                  |                    |                   | 16,534 16             | 31,087 43                 |                         |                                        |
|                  |                    |                   | 36,610 29             | 67,853 01                 |                         |                                        |
|                  |                    |                   | 340 33                | 640 33                    |                         |                                        |
|                  |                    |                   | 698 50                | 698 50                    |                         |                                        |
|                  |                    |                   | 745 41                | 1,490 82                  |                         |                                        |
|                  |                    |                   | 12,504 18             | 18,280 84                 |                         |                                        |
|                  |                    |                   | 10,152 71             | 15,207 61                 |                         |                                        |
|                  |                    |                   | 1,183 13              | 1,222 18                  |                         |                                        |
|                  |                    |                   | 19 00                 | 19 00                     |                         |                                        |
|                  |                    |                   | 862 13                | 1,257 63                  |                         |                                        |
|                  |                    |                   | 287 21                | 574 42                    |                         |                                        |
|                  |                    |                   | 37,278 45             | 74,949 33                 |                         |                                        |
|                  |                    |                   | 16,107 80             | 30,807 35                 |                         |                                        |
|                  |                    |                   | 19,195 12             | 41,073 96                 |                         |                                        |
|                  |                    |                   | 327 15                | 429 15                    |                         |                                        |
|                  |                    |                   | 849 00                | 1,150 99                  |                         |                                        |
|                  |                    |                   | 688 50                | 1,377 00                  |                         |                                        |
|                  |                    |                   | 110 88                | 110 88                    |                         |                                        |
|                  |                    | 11,000 00         | 2,959 02              | 3,862 27                  |                         |                                        |
|                  |                    |                   | 677 00                | 1,354 00                  |                         |                                        |
|                  |                    | 11,000 00         | 1,030 15              | 1,150 15                  |                         |                                        |
|                  |                    |                   | 93 50                 | 103 50                    |                         |                                        |
|                  |                    |                   | 1,158 37              | 1,254 62                  |                         |                                        |
|                  |                    |                   | 28,836 16             | 54,120 75                 |                         |                                        |
|                  |                    |                   | 26,936 51             | 49,669 04                 |                         |                                        |
|                  |                    |                   | 464 58                | 738 06                    |                         |                                        |
|                  |                    |                   | 99 25                 | 99 25                     |                         |                                        |
|                  |                    |                   | 954 88                | 2,969 63                  |                         |                                        |
|                  |                    |                   | 274 31                | 538 14                    |                         |                                        |
|                  |                    |                   | 106 63                | 106 63                    |                         |                                        |
|                  |                    |                   | 2,411 53              | 4,411 00                  |                         |                                        |
|                  |                    |                   | 2,022 13              | 3,956 10                  |                         |                                        |
|                  |                    |                   | 162 84                | 210 34                    |                         |                                        |
|                  |                    | \$30,582 41       | \$197,206 02          | \$348,066 01              |                         |                                        |



| OBJECT OF APPROPRIATIONS.                   | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|---------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....                | \$30,582 41               | .....                                 | .....                    | .....                  |
| Municipal Court, Charlestown District:      |                           |                                       |                          |                        |
| Equipment.....                              | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                               | .....                     | .....                                 | .....                    | .....                  |
| Miscellaneous.....                          | .....                     | .....                                 | .....                    | .....                  |
| East Boston District Court.....             | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                       | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....            | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                              | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                               | .....                     | .....                                 | .....                    | .....                  |
| Miscellaneous.....                          | .....                     | .....                                 | .....                    | .....                  |
| Municipal Court, South Boston District..... | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                       | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....            | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                              | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                               | .....                     | .....                                 | .....                    | .....                  |
| Miscellaneous.....                          | .....                     | .....                                 | .....                    | .....                  |
| Municipal Court, Dorchester District.....   | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                       | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....            | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                              | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                               | .....                     | .....                                 | .....                    | .....                  |
| Miscellaneous.....                          | .....                     | .....                                 | .....                    | .....                  |
| Municipal Court, Roxbury District.....      | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                       | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....            | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                              | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                               | .....                     | .....                                 | .....                    | .....                  |
| Special items.....                          | .....                     | .....                                 | .....                    | .....                  |
| Miscellaneous.....                          | .....                     | .....                                 | .....                    | .....                  |
| Municipal Court, West Roxbury District..... | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                       | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....            | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                              | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                               | .....                     | .....                                 | .....                    | .....                  |
| Miscellaneous.....                          | .....                     | .....                                 | .....                    | .....                  |
| <i>Carried forward</i> .....                | \$30,582 41               | .....                                 | .....                    | .....                  |

Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$30,582 41       | \$197,206 02          | \$348,066 01              |                         |                                        |
|                  |                    |                   | 96 40                 | 114 40                    |                         |                                        |
|                  |                    |                   | 111 90                | 111 90                    |                         |                                        |
|                  |                    |                   | 18 26                 | 18 26                     |                         |                                        |
|                  |                    |                   | 2,234 79              | 4,292 31                  |                         |                                        |
|                  |                    |                   | 1,935 75              | 3,830 04                  |                         |                                        |
|                  |                    |                   | 129 59                | 180 87                    |                         |                                        |
|                  |                    |                   | 148 75                | 249 00                    |                         |                                        |
|                  |                    |                   | 20 70                 | 32 40                     |                         |                                        |
|                  |                    |                   | 2,022 33              | 3,785 17                  |                         |                                        |
|                  |                    |                   | 1,731 62              | 3,317 48                  |                         |                                        |
|                  |                    |                   | 128 01                | 177 01                    |                         |                                        |
|                  |                    |                   | 78 00                 | 153 00                    |                         |                                        |
|                  |                    |                   | 76 58                 | 123 08                    |                         |                                        |
|                  |                    |                   | 8 12                  | 14 60                     |                         |                                        |
|                  |                    |                   | 2,209 65              | 4,234 35                  |                         |                                        |
|                  |                    |                   | 2,003 72              | 3,926 52                  |                         |                                        |
|                  |                    |                   | 65 65                 | 86 65                     |                         |                                        |
|                  |                    |                   | 3 00                  | 3 00                      |                         |                                        |
|                  |                    |                   | 116 13                | 186 78                    |                         |                                        |
|                  |                    |                   | 21 15                 | 31 40                     |                         |                                        |
|                  |                    |                   | 6,188 07              | 11,337 53                 |                         |                                        |
|                  |                    |                   | 5,268 09              | 9,821 07                  |                         |                                        |
|                  |                    |                   | 416 05                | 617 05                    |                         |                                        |
|                  |                    |                   | 3 00                  | 222 58                    |                         |                                        |
|                  |                    |                   | 329 32                | 377 67                    |                         |                                        |
|                  |                    |                   | 104 16                | 208 32                    |                         |                                        |
|                  |                    |                   | 67 45                 | 90 84                     |                         |                                        |
|                  |                    |                   | 2,387 16              | 4,353 36                  |                         |                                        |
|                  |                    |                   | 2,123 14              | 4,043 08                  |                         |                                        |
|                  |                    |                   | 163 92                | 191 92                    |                         |                                        |
|                  |                    |                   | 77 55                 | 86 26                     |                         |                                        |
|                  |                    |                   | 22 55                 | 32 10                     |                         |                                        |
|                  |                    | \$30,582 41       | \$212,248 02          | \$376,068 73              |                         |                                        |



| OBJECT OF APPROPRIATIONS.               | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|-----------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....            | <b>\$30,582 41</b>        |                                       |                          |                        |
| Municipal Court, Brighton District..... |                           |                                       |                          |                        |
| Personal service.....                   |                           |                                       |                          |                        |
| Service other than personal.....        |                           |                                       |                          |                        |
| Equipment.....                          |                           |                                       |                          |                        |
| Supplies.....                           |                           |                                       |                          |                        |
| Special items.....                      |                           |                                       |                          |                        |
| Miscellaneous.....                      |                           |                                       |                          |                        |
| Boston Juvenile Court.....              |                           |                                       |                          |                        |
| Personal service.....                   |                           |                                       |                          |                        |
| Service other than personal.....        |                           |                                       |                          |                        |
| Equipment.....                          |                           |                                       |                          |                        |
| Supplies.....                           |                           |                                       |                          |                        |
| Miscellaneous.....                      |                           |                                       |                          |                        |
| District Court of Chelsea.....          |                           |                                       |                          |                        |
| Personal service.....                   |                           |                                       |                          |                        |
| Service other than personal.....        |                           |                                       |                          |                        |
| Equipment.....                          |                           |                                       |                          |                        |
| Supplies.....                           |                           |                                       |                          |                        |
| Miscellaneous.....                      |                           |                                       |                          |                        |
| Registry of Deeds.....                  |                           |                                       |                          |                        |
| Personal service.....                   |                           |                                       |                          |                        |
| Service other than personal.....        |                           |                                       |                          |                        |
| Equipment.....                          |                           |                                       |                          |                        |
| Supplies.....                           |                           |                                       |                          |                        |
| Index Commissioners.....                |                           |                                       |                          |                        |
| Service other than personal.....        |                           |                                       |                          |                        |
| Supplies.....                           |                           |                                       |                          |                        |
| Insanity cases.....                     |                           |                                       |                          |                        |
| Service other than personal.....        |                           |                                       |                          |                        |
| Supplies.....                           |                           |                                       |                          |                        |
| Land Court.....                         |                           |                                       |                          |                        |
| Service other than personal.....        |                           |                                       |                          |                        |
| Equipment.....                          |                           |                                       |                          |                        |
| Supplies.....                           |                           |                                       |                          |                        |
| <i>Carried forward</i> .....            | <b>\$30,582 41</b>        |                                       |                          |                        |

## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued |
|------------------|--------------------|--------------------|-----------------------|---------------------------|-------------------------|---------------------------------------|
|                  |                    | <b>\$30,582 41</b> | <b>\$212,248 02</b>   | <b>\$376,068 73</b>       |                         |                                       |
|                  |                    |                    | 1,638 53              | 2,798 13                  |                         |                                       |
|                  |                    |                    | 1,105 50              | 2,148 50                  |                         |                                       |
|                  |                    |                    | 96 43                 | 128 43                    |                         |                                       |
|                  |                    |                    | 171 71                | 171 71                    |                         |                                       |
|                  |                    |                    | 198 49                | 227 59                    |                         |                                       |
|                  |                    |                    | 50 00                 | 100 00                    |                         |                                       |
|                  |                    |                    | 16 40                 | 21 90                     |                         |                                       |
|                  |                    |                    | <b>2,033 97</b>       | <b>3,857 21</b>           |                         |                                       |
|                  |                    |                    | 1,848 45              | 3,535 53                  |                         |                                       |
|                  |                    |                    | 95 30                 | 183 38                    |                         |                                       |
|                  |                    |                    | 3 00                  | 3 00                      |                         |                                       |
|                  |                    |                    | 33 30                 | 52 50                     |                         |                                       |
|                  |                    |                    | 53 92                 | 82 80                     |                         |                                       |
|                  |                    |                    | <b>2,136 45</b>       | <b>3,608 95</b>           |                         |                                       |
|                  |                    |                    | 1,576 40              | 2,863 03                  |                         |                                       |
|                  |                    |                    | 282 60                | 348 68                    |                         |                                       |
|                  |                    |                    | 56 50                 | 56 50                     |                         |                                       |
|                  |                    |                    | 201 15                | 312 64                    |                         |                                       |
|                  |                    |                    | 19 80                 | 28 10                     |                         |                                       |
|                  |                    |                    | <b>14,481 88</b>      | <b>26,390 11</b>          |                         |                                       |
|                  |                    |                    | 14,085 87             | 25,866 29                 |                         |                                       |
|                  |                    |                    | 329 82                | 331 17                    |                         |                                       |
|                  |                    |                    | 66 19                 | 192 65                    |                         |                                       |
|                  |                    |                    | <b>1,641 55</b>       | <b>2,675 68</b>           |                         |                                       |
|                  |                    |                    | 1,540 30              | 2,574 43                  |                         |                                       |
|                  |                    |                    | 101 25                | 101 25                    |                         |                                       |
|                  |                    |                    | <b>2,389 45</b>       | <b>3,772 55</b>           |                         |                                       |
|                  |                    |                    | 2,389 45              | 3,772 55                  |                         |                                       |
|                  |                    |                    | <b>1,080 55</b>       | <b>1,288 65</b>           |                         |                                       |
|                  |                    |                    | 119 48                | 119 48                    |                         |                                       |
|                  |                    |                    | 11 50                 | 11 50                     |                         |                                       |
|                  |                    |                    | 949 57                | 1,157 67                  |                         |                                       |
|                  |                    | <b>\$30,582 41</b> | <b>\$237,650 40</b>   | <b>\$420,460 01</b>       |                         |                                       |



| OBJECT OF APPROPRIATIONS.                                     | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|---------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....                                  | \$30,582 41               |                                       |                          |                        |
| Medical Examinations:                                         |                           |                                       |                          |                        |
| Medical Examiner Service, Northern Division,                  |                           |                                       |                          |                        |
| Personal service.....                                         |                           |                                       |                          |                        |
| Service other than personal.....                              |                           |                                       |                          |                        |
| Equipment.....                                                |                           |                                       |                          |                        |
| Supplies.....                                                 |                           |                                       |                          |                        |
| Materials.....                                                |                           |                                       |                          |                        |
| Medical Examiner Service, Southern Division,                  |                           |                                       |                          |                        |
| Personal service.....                                         |                           |                                       |                          |                        |
| Service other than personal.....                              |                           |                                       |                          |                        |
| Equipment.....                                                |                           |                                       |                          |                        |
| Supplies.....                                                 |                           |                                       |                          |                        |
| Associate Medical Examiner Service, Northern<br>Division..... |                           |                                       |                          |                        |
| Personal service.....                                         |                           |                                       |                          |                        |
| Service other than personal.....                              |                           |                                       |                          |                        |
| Supplies.....                                                 |                           |                                       |                          |                        |
| Associate Medical Examiner Service, Southern<br>Division..... |                           |                                       |                          |                        |
| Personal service.....                                         |                           |                                       |                          |                        |
| Service other than personal.....                              |                           |                                       |                          |                        |
| Supplies.....                                                 |                           |                                       |                          |                        |
| Miscellaneous Expenses:                                       |                           |                                       |                          |                        |
| Auditing Department.....                                      |                           |                                       |                          |                        |
| Personal service.....                                         |                           |                                       |                          |                        |
| Supplies.....                                                 |                           |                                       |                          |                        |
| Collecting Department.....                                    |                           |                                       |                          |                        |
| Personal service.....                                         |                           |                                       |                          |                        |
| Sheriff.....                                                  |                           |                                       |                          |                        |
| Personal service.....                                         |                           |                                       |                          |                        |
| Service other than personal.....                              |                           |                                       |                          |                        |
| Treasury Department.....                                      |                           |                                       |                          |                        |
| Personal service.....                                         |                           |                                       |                          |                        |
| Supplies.....                                                 |                           |                                       |                          |                        |
| <i>Carried forward</i> .....                                  | \$30,582 41               |                                       |                          |                        |

ular Appropriations.— Continued.

| ansfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|----------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
| .....          | .....              | \$30,582 41       | \$237,650 40          | \$420,460 01              |                         |                                        |
| .....          | .....              |                   | 2,039 95              | 3,457 55                  |                         |                                        |
| .....          | .....              |                   | 1,531 20              | 2,948 80                  |                         |                                        |
| .....          | .....              |                   | 438 54                | 438 54                    |                         |                                        |
| .....          | .....              |                   | 68 71                 | 68 71                     |                         |                                        |
| .....          | .....              |                   | 1 50                  | 1 50                      |                         |                                        |
| .....          | .....              |                   | 1,165 32              | 2,043 51                  |                         |                                        |
| .....          | .....              |                   | 859 33                | 1,737 52                  |                         |                                        |
| .....          | .....              |                   | 253 91                | 253 91                    |                         |                                        |
| .....          | .....              |                   | 11 25                 | 11 25                     |                         |                                        |
| .....          | .....              |                   | 40 83                 | 40 83                     |                         |                                        |
| .....          | .....              |                   | 146 41                | 271 29                    |                         |                                        |
| .....          | .....              |                   | 99 41                 | 197 33                    |                         |                                        |
| .....          | .....              |                   | 47 00                 | 71 00                     |                         |                                        |
| .....          | .....              |                   |                       | 2 96                      |                         |                                        |
| .....          | .....              |                   | 69 41                 | 138 83                    |                         |                                        |
| .....          | .....              |                   | 69 41                 | 138 83                    |                         |                                        |
| .....          | .....              |                   | 73 00                 | 146 00                    |                         |                                        |
| .....          | .....              |                   | 73 00                 | 146 00                    |                         |                                        |
| .....          | .....              |                   | 97 50                 | 195 00                    |                         |                                        |
| .....          | .....              |                   | 97 50                 | 195 00                    |                         |                                        |
| .....          | .....              |                   | 250 00                | 700 00                    |                         |                                        |
| .....          | .....              |                   | 250 00                | 500 00                    |                         |                                        |
| .....          | .....              |                   |                       | 200 00                    |                         |                                        |
| .....          | .....              |                   | 413 33                | 816 80                    |                         |                                        |
| .....          | .....              |                   | 413 33                | 816 80                    |                         |                                        |
| .....          | .....              | \$30,582 41       | \$241,905 32          | \$428,228 99              |                         |                                        |



| OBJECT OF APPROPRIATIONS.         | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|-----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....      | \$30,582 41               |                                       |                          |                         |
| County Debt Requirements:         |                           |                                       |                          |                         |
| Sinking Funds.....                |                           |                                       |                          |                         |
| Serial Loans.....                 |                           |                                       |                          |                         |
| Interest.....                     |                           |                                       |                          |                         |
| Penal Institutions Department:    |                           |                                       |                          |                         |
| Office Expenses.....              |                           |                                       |                          |                         |
| Personal service.....             |                           |                                       |                          |                         |
| Service other than personal.....  |                           |                                       |                          |                         |
| Equipment.....                    |                           |                                       |                          |                         |
| Supplies.....                     |                           |                                       |                          |                         |
| House of Correction.....          |                           |                                       |                          |                         |
| Personal service.....             |                           |                                       |                          |                         |
| Service other than personal.....  |                           |                                       |                          |                         |
| Equipment.....                    |                           |                                       |                          |                         |
| Supplies.....                     |                           |                                       |                          |                         |
| Materials.....                    |                           |                                       |                          |                         |
| Special items.....                |                           |                                       |                          |                         |
| Steamer "Michael J. Perkins"..... |                           |                                       |                          |                         |
| Personal service.....             |                           |                                       |                          |                         |
| Service other than personal.....  |                           |                                       |                          |                         |
| Equipment.....                    |                           |                                       |                          |                         |
| Supplies.....                     |                           |                                       |                          |                         |
| Materials.....                    |                           |                                       |                          |                         |
| Special items.....                |                           |                                       |                          |                         |
| Granite Avenue Bridge.....        |                           |                                       |                          |                         |
| Personal service.....             |                           |                                       |                          |                         |
| Service other than personal.....  |                           |                                       |                          |                         |
| Equipment.....                    |                           |                                       |                          |                         |
| Supplies.....                     |                           |                                       |                          |                         |
| Materials.....                    |                           |                                       |                          |                         |
|                                   | \$30,582 41               |                                       |                          |                         |

## Regular Appropriations.—Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|--------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | <b>\$30,582 41</b> | <b>\$241,905 32</b>   | <b>\$428,228 99</b>       |                         |                                        |
| .....            | .....              |                    | 8,000 00              | 8,000 00                  |                         |                                        |
| .....            | .....              |                    | 4,200 00              | 4,200 00                  |                         |                                        |
| .....            | .....              |                    | 2,312 35              | 4,266 96                  |                         |                                        |
| .....            | .....              |                    | 2,017 56              | 3,963 07                  |                         |                                        |
| .....            | .....              |                    | 94 05                 | 103 15                    |                         |                                        |
| .....            | .....              |                    | 200 74                | 200 74                    |                         |                                        |
| .....            | .....              |                    | 29,754 80             | 54,376 80                 |                         |                                        |
| .....            | .....              |                    | 10,036 51             | 19,686 25                 |                         |                                        |
| .....            | .....              |                    | 599 76                | 599 76                    |                         |                                        |
| .....            | .....              |                    | 1,593 03              | 2,590 12                  |                         |                                        |
| .....            | .....              |                    | 14,124 83             | 25,063 33                 |                         |                                        |
| .....            | .....              |                    | 916 34                | 1,667 94                  |                         |                                        |
| .....            | .....              |                    | 2,484 33              | 4,769 40                  |                         |                                        |
| .....            | .....              |                    | <b>2,986 46</b>       | <b>5,693 25</b>           |                         |                                        |
| .....            | .....              |                    | 2,393 00              | 4,689 01                  |                         |                                        |
| .....            | .....              |                    | 508 00                | 841 00                    |                         |                                        |
| .....            | .....              |                    | 2 00                  | 45 19                     |                         |                                        |
| .....            | .....              |                    | 38 83                 | 41 83                     |                         |                                        |
| .....            | .....              |                    | 14 63                 | 16 22                     |                         |                                        |
| .....            | .....              |                    | 30 00                 | 60 00                     |                         |                                        |
| .....            | .....              |                    | <b>201 09</b>         | <b>378 60</b>             |                         |                                        |
| .....            | .....              |                    | 184 08                | 361 59                    |                         |                                        |
| .....            | .....              |                    | 76                    | 76                        |                         |                                        |
| .....            | .....              |                    | 16 25                 | 16 25                     |                         |                                        |
| .....            | .....              | <b>\$30,582 41</b> | <b>\$289,360 02</b>   | <b>\$505,144 60</b>       |                         |                                        |



## LOAN, REVENUE AN

| OBJECT OF APPROPRIATIONS.                                    | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriati<br>1927. |
|--------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|----------------------|
| City Loans, Redemption of.....                               | \$8,894 82                | .....                                 | .....                    | .....                |
| Payments to date:                                            |                           |                                       |                          |                      |
| Redemption of city debt proper                               |                           |                                       |                          |                      |
| Redemption of Hyde Park town<br>debt.....                    |                           |                                       |                          |                      |
| Redemption of Rapid Transit<br>debt.....                     |                           |                                       |                          |                      |
| Redemption of Hyde Park water<br>debt.....                   |                           |                                       |                          |                      |
| Boston Retirement Board:                                     |                           |                                       |                          |                      |
| Pension Accumulation Fund.....                               |                           |                                       |                          |                      |
| Boston Sanatorium:                                           |                           |                                       |                          |                      |
| Out-Patient Building.....                                    | 51,068 71                 | .....                                 | .....                    | .....                |
| City Record, Publication of *.....                           | 8,567 90                  | \$1,438 34                            | .....                    | .....                |
| Damages by Dogs, etc.....                                    | .....                     | 8 00                                  | .....                    | .....                |
| Fire Department:                                             |                           |                                       |                          |                      |
| Fire Alarm Signal Station, Back Bay Fens.....                | 98 59                     | .....                                 | .....                    | .....                |
| Fire Station, Shawmut Avenue and Tremont<br>Street.....      | .....                     | .....                                 | .....                    | .....                |
| New Central Fire Station.....                                | 260,913 16                | .....                                 | .....                    | .....                |
| New Fire Station, Engine 17 and Ladder 7,<br>Dorchester..... | 97,994 58                 | .....                                 | .....                    | .....                |
| New Fire Station, Engine 21, Dorchester.....                 | 15 71                     | .....                                 | .....                    | .....                |
| Remodeling House, Engine 26 and 35.....                      | 108 86                    | .....                                 | .....                    | .....                |
| Hospital Department:                                         |                           |                                       |                          |                      |
| City Hospital Improvements.....                              | 1,244 48                  | .....                                 | .....                    | .....                |
| City Hospital, Research Laboratory.....                      | 2,370 56                  | .....                                 | .....                    | .....                |
| Hospital Buildings, Plans, etc.....                          | 38,426 67                 | .....                                 | .....                    | .....                |
| Maternity Building.....                                      | 99,559 97                 | .....                                 | .....                    | .....                |
| Maternity Building, Furnishing and Equip-<br>ping.....       | 66,166 37                 | .....                                 | .....                    | .....                |
| New Surgical Building.....                                   | .....                     | .....                                 | .....                    | .....                |
| Nurses' Home, Additions and Alterations.....                 | 196,805 50                | .....                                 | .....                    | .....                |
| Out-Patient Building, Furnishing and Equip-<br>ping.....     | 11,609 29                 | .....                                 | .....                    | .....                |
| Carried forward.....                                         | \$843,845 17              | \$1,446 34                            | .....                    | .....                |

\* See page 52.

SPECIAL APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended.         | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|---------------------------------|----------------------------------------|
|                  |                    | \$8,894 82        |                       |                           | \$8,894 82                      |                                        |
|                  |                    |                   |                       |                           |                                 |                                        |
|                  |                    |                   |                       |                           |                                 |                                        |
|                  |                    |                   |                       |                           |                                 |                                        |
|                  |                    | 51,068 71         | \$339 43              | \$3,896 11                | 47,172 60                       |                                        |
|                  |                    | 10,006 24         | 1,644 15              | 2,157 38                  | 7,848 86                        |                                        |
|                  |                    | 8 00              |                       | 8 00                      |                                 |                                        |
|                  |                    |                   |                       |                           |                                 |                                        |
|                  |                    | 98 59             |                       |                           | 98 59                           |                                        |
|                  |                    |                   |                       |                           |                                 |                                        |
|                  |                    |                   |                       |                           |                                 | \$175,000 00                           |
|                  |                    | 260,913 16        | 106 00                | 206 00                    | 260,707 16                      | 150,000 00                             |
|                  |                    |                   |                       |                           |                                 |                                        |
|                  |                    | 97,994 58         | 692 55                | 988 43                    | 97,006 15                       |                                        |
|                  |                    | 15 71             |                       |                           | 15 71                           |                                        |
|                  |                    | 108 86            |                       |                           | 108 86                          |                                        |
|                  |                    |                   |                       |                           |                                 |                                        |
|                  |                    | 1,244 48          |                       | 197 00                    | 1,047 48                        |                                        |
|                  |                    | 2,370 56          |                       |                           | 2,370 56                        |                                        |
|                  |                    |                   |                       |                           |                                 |                                        |
|                  |                    | 38,426 67         | 4,977 57              | 8,616 15                  | 29,810 52                       | 81,000 00                              |
|                  |                    | 99,559 97         |                       | 96,563 09                 | 2,996 88                        | 165,000 00                             |
|                  |                    |                   |                       |                           |                                 |                                        |
|                  |                    | 66,166 37         | 23,846 11             | 31,891 01                 | 34,275 36                       |                                        |
|                  |                    |                   | 803 50                | 959 50                    | (959.50 to be<br>provided for.) | 679,500 00                             |
|                  |                    | 196,805 50        | 61,359 27             | 96,000 47                 | 100,805 03                      | 138,000 00                             |
|                  |                    |                   |                       |                           |                                 |                                        |
|                  |                    | 11,609 29         |                       |                           | 11,609 29                       |                                        |
|                  |                    |                   |                       |                           |                                 |                                        |
|                  |                    | \$845,291 51      | \$93,768 58           | \$241,483 14              | \$604,767 87                    | \$1,388,500 00                         |



Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                           | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriati<br>1927. |
|---------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|----------------------|
| <i>Brought forward</i> .....                                        | \$843,845 17              | \$1,446 34                            | .....                    | .....                |
| Hospital Department:                                                |                           |                                       |                          |                      |
| Power Plant, Additions and Alterations.....                         | .....                     | .....                                 | .....                    | .....                |
| “The Thorndike Memorial”.....                                       | 621 48                    | .....                                 | .....                    | .....                |
| Thorndike Memorial Laboratory, Furnishing<br>and Equipping.....     | 1,018 29                  | .....                                 | .....                    | .....                |
| Institutions:                                                       |                           |                                       |                          |                      |
| Elks’ Parker Hill Hospital, Site and Buildings,                     | 783 13                    | .....                                 | .....                    | .....                |
| Hospital, Parker Hill, Buildings, etc.....                          | 135,547 02                | .....                                 | .....                    | .....                |
| For House of Correction, <i>see</i> County of Suffolk,              |                           |                                       |                          |                      |
| Long Island Laundry.....                                            | 1,591 96                  | .....                                 | .....                    | .....                |
| Library Department:                                                 |                           |                                       |                          |                      |
| Central Library Building, Addition, etc.....                        | 2,416 34                  | .....                                 | .....                    | .....                |
| Central Library Building Addition, Equipping<br>and Furnishing..... | 11,799 39                 | .....                                 | .....                    | .....                |
| Park Department:                                                    |                           |                                       |                          |                      |
| Departmental Equipment.....                                         | 15,235 60                 | .....                                 | .....                    | .....                |
| Animals, birds, etc.....                                            | 16,918 50                 | .....                                 | .....                    | .....                |
| Arnold Arboretum, Improvements.....                                 | 731 53                    | .....                                 | .....                    | .....                |
| Boston Common and Public Garden, Improve-<br>ments.....             | 24,148 99                 | .....                                 | .....                    | .....                |
| Carolina Avenue Playground.....                                     | 1,984 47                  | .....                                 | .....                    | .....                |
| Castle Island, Improvements, etc.....                               | 15,449 36                 | .....                                 | .....                    | .....                |
| Charlesbank, Improvements.....                                      | 2,287 16                  | .....                                 | .....                    | .....                |
| Christopher J. Lee Playground.....                                  | 815 23                    | .....                                 | .....                    | .....                |
| Columbus Park, Improvements.....                                    | 104,537 81                | .....                                 | .....                    | .....                |
| Dorchester Park, Improvements.....                                  | 616 95                    | .....                                 | .....                    | .....                |
| Fens, Athletic Field.....                                           | 448 45                    | .....                                 | .....                    | .....                |
| Fens, Improvements.....                                             | 132,019 58                | .....                                 | .....                    | .....                |
| Franklin Park Building, Improvements, etc...                        | 1,247 25                  | .....                                 | .....                    | .....                |
| Franklin Park, Improvements.....                                    | 29,322 69                 | .....                                 | .....                    | .....                |
| Franklin Park, Reconstructing Roads, etc.....                       | 380 53                    | .....                                 | .....                    | .....                |
| Highland Park Improvements.....                                     | 4,933 79                  | .....                                 | .....                    | .....                |
| Jamaicaway, Improvements.....                                       | 215 38                    | .....                                 | .....                    | .....                |
| Marine Park, Improvements, etc.....                                 | 8,654 58                  | .....                                 | .....                    | .....                |
| Mary Hemenway Playground, Improvements,                             | 1,370 58                  | .....                                 | .....                    | .....                |
| North End Park, Improvements.....                                   | 44,273 22                 | .....                                 | .....                    | .....                |
| <i>Carried forward</i> .....                                        | \$1,403,214 43            | \$1,446 34                            | .....                    | .....                |

## Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$845,291 51      | \$93,768 58           | \$241,483 14              | \$604,767 87            | \$1,388,500 00                         |
|                  |                    |                   |                       |                           |                         | 225,000 00                             |
|                  |                    | 621 48            |                       |                           | 621 48                  |                                        |
|                  |                    | 1,018 29          |                       |                           | 1,018 29                |                                        |
|                  |                    | 783 13            |                       |                           | 783 13                  |                                        |
|                  |                    | 135,547 02        |                       | 135,000 00                | 547 02                  | 825,000 00                             |
|                  |                    | 1,591 96          |                       |                           | 1,591 96                |                                        |
|                  |                    | 2,416 34          |                       |                           | 2,416 34                |                                        |
|                  |                    | 11,799 39         |                       |                           | 11,799 39               |                                        |
|                  |                    | 15,235 60         | 11,870 00             | 11,870 00                 | 3,365 60                |                                        |
|                  |                    | 16,918 50         | 3,685 00              | 3,706 84                  | 13,211 66               |                                        |
|                  |                    | 731 53            |                       |                           | 731 53                  |                                        |
|                  |                    | 24,148 99         | 1,003 30              | 2,526 38                  | 21,622 61               |                                        |
|                  |                    | 1,984 47          |                       |                           | 1,984 47                |                                        |
|                  |                    | 15,449 36         |                       | 548 57                    | 14,900 79               |                                        |
|                  |                    | 2,287 16          |                       | 391 02                    | 1,896 14                |                                        |
|                  |                    | 815 23            |                       |                           | 815 23                  |                                        |
|                  |                    | 104,537 81        |                       |                           | 104,537 81              |                                        |
|                  |                    | 616 95            |                       | 38 87                     | 578 08                  |                                        |
|                  |                    | 448 45            |                       |                           | 448 45                  |                                        |
|                  |                    | 132,019 58        | 60 20                 | 299 36                    | 131,720 22              |                                        |
|                  |                    | 1,247 25          |                       | 447 50                    | 799 75                  |                                        |
|                  |                    | 29,322 69         | 1,934 65              | 3,792 94                  | 25,529 75               |                                        |
|                  |                    | 380 53            |                       |                           | 380 53                  |                                        |
|                  |                    | 4,933 79          |                       |                           | 4,933 79                |                                        |
|                  |                    | 215 38            |                       |                           | 215 38                  |                                        |
|                  |                    | 8,654 58          |                       | 321 92                    | 8,332 66                |                                        |
|                  |                    | 1,370 58          |                       | 947 51                    | 423 07                  |                                        |
|                  |                    | 44,273 22         |                       |                           | 44,273 22               |                                        |
|                  |                    | \$1,404,660 77    | \$112,321 73          | \$401,374 05              | \$1,004,246 22          | \$2,438,500 00                         |



## Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                                                  | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|--------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....                                                               | \$1,403,214 43            | \$1,446 34                            | .....                    | .....                   |
| Park Department:                                                                           |                           |                                       |                          |                         |
| Orchard Park, Improvements.....                                                            | 55 37                     | .....                                 | .....                    | .....                   |
| Orient Heights Playground, Improvements....                                                | 4,776 11                  | .....                                 | .....                    | .....                   |
| Park, Park Square District.....                                                            | 25,651 13                 | .....                                 | .....                    | .....                   |
| Park, Wellington Hill District.....                                                        | 18,000 00                 | .....                                 | .....                    | .....                   |
| Playground at Bolton and West Third Streets,                                               | 6,103 00                  | .....                                 | .....                    | .....                   |
| Playground, Brookside Avenue and Cornwall<br>Street.....                                   | 3,110 73                  | .....                                 | .....                    | .....                   |
| Playground, Columbia Road and Ceylon Street,                                               | 866 00                    | .....                                 | .....                    | .....                   |
| Playground, Cottage Street District, East<br>Boston.....                                   | 1,495 25                  | .....                                 | .....                    | .....                   |
| Playground, district bounded by Castle, Wash-<br>ington, Dover and Tremont Streets.....    | 280 87                    | .....                                 | .....                    | .....                   |
| Playground, Eagle Hill District, East Boston..                                             | 12,373 93                 | .....                                 | .....                    | .....                   |
| Playground, Mattapan.....                                                                  | 12,490 21                 | .....                                 | .....                    | .....                   |
| Playground, Readville District.....                                                        | 2,371 31                  | .....                                 | .....                    | .....                   |
| Playground, Saratoga and Bennington Streets,                                               | 755 86                    | .....                                 | .....                    | .....                   |
| Playground, vicinity of Jefferson School,<br>Roxbury.....                                  | 358 08                    | .....                                 | .....                    | .....                   |
| Playground, Wachusett Street, Forest Hills...                                              | 307 07                    | .....                                 | .....                    | .....                   |
| Playground, Webster Avenue Section, North<br>End.....                                      | 3,912 10                  | .....                                 | .....                    | .....                   |
| Playground Purposes:                                                                       |                           |                                       |                          |                         |
| Billings Field.....                                                                        | 2,517 36                  | .....                                 | .....                    | .....                   |
| Smith's Pond Playground.....                                                               | 30 73                     | .....                                 | .....                    | .....                   |
| Tenean Beach Playground.....                                                               | 463 47                    | .....                                 | .....                    | .....                   |
| Property, East Cottage, Pleasant and Pond<br>Streets.....                                  | 1,846 00                  | .....                                 | .....                    | .....                   |
| Putnam Square, Improvements.....                                                           | 1,806 50                  | .....                                 | .....                    | .....                   |
| Reconstructing and Repairing Parkways and<br>Roadways by Contract.....                     | 3,844 81                  | .....                                 | .....                    | .....                   |
| William J. Barry Playground, Enlargement and<br>Improvement.....                           | 4,459 75                  | .....                                 | .....                    | .....                   |
| William E. Carter Playground, Bleachers, etc.,                                             | 1,087 39                  | .....                                 | .....                    | .....                   |
| William Eustis, William E. Carter and John J.<br>Connolly Playgrounds, Improvements, etc.. | 626 04                    | .....                                 | .....                    | .....                   |
| William Eustis Playground, Extension and<br>Improvements.....                              | 852 15                    | .....                                 | .....                    | .....                   |
| William H. Garvey Playground, Improvements,                                                | 10,969 26                 | .....                                 | .....                    | .....                   |
| <i>Carried forward</i> .....                                                               | \$1,524,624 91            | \$1,446 34                            | .....                    | .....                   |

ppropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | \$1,404,660 77    | \$112,321 73          | \$401,374 05              | \$1,004,246 22          | \$2,438,500 00                         |
| .....            | .....              | 55 37             | .....                 | .....                     | 55 37                   |                                        |
| .....            | .....              | 4,776 11          | .....                 | 1,431 19                  | 3,344 92                |                                        |
| .....            | .....              | 25,651 13         | 174 22                | 2,845 31                  | 22,805 82               |                                        |
| .....            | .....              | 18,000 00         | .....                 | .....                     | 18,000 00               |                                        |
| .....            | .....              | 6,103 00          | .....                 | .....                     | 6,103 00                |                                        |
| .....            | .....              | 3,110 73          | 366 35                | 1,942 33                  | 1,168 40                |                                        |
| .....            | .....              | 866 00            | .....                 | .....                     | 866 00                  |                                        |
| .....            | .....              | 1,495 25          | .....                 | 1,201 76                  | 293 49                  |                                        |
| .....            | .....              | 280 87            | .....                 | .....                     | 280 87                  |                                        |
| .....            | .....              | 12,373 93         | .....                 | .....                     | 12,373 93               |                                        |
| .....            | .....              | 12,490 21         | .....                 | 2,620 28                  | 9,869 93                |                                        |
| .....            | .....              | 2,371 31          | .....                 | .....                     | 2,371 31                |                                        |
| .....            | .....              | 755 86            | .....                 | .....                     | 755 86                  |                                        |
| .....            | .....              | 358 08            | .....                 | .....                     | 358 08                  |                                        |
| .....            | .....              | 307 07            | .....                 | 76 28                     | 230 79                  |                                        |
| .....            | .....              | 3,912 10          | 150 00                | 150 00                    | 3,762 10                |                                        |
| .....            | .....              | 2,517 36          | .....                 | .....                     | 2,517 36                |                                        |
| .....            | .....              | 30 73             | .....                 | .....                     | 30 73                   |                                        |
| .....            | .....              | 463 47            | .....                 | .....                     | 463 47                  |                                        |
| .....            | .....              | 1,846 00          | .....                 | .....                     | 1,846 00                |                                        |
| .....            | .....              | 1,806 50          | .....                 | .....                     | 1,806 50                |                                        |
| .....            | .....              | 3,844 81          | .....                 | .....                     | 3,844 81                |                                        |
| .....            | .....              | 4,459 75          | 200 00                | 200 00                    | 4,259 75                |                                        |
| .....            | .....              | 1,087 39          | .....                 | .....                     | 1,087 39                |                                        |
| .....            | .....              | 626 04            | .....                 | .....                     | 626 04                  |                                        |
| .....            | .....              | 852 15            | .....                 | 20 00                     | 832 15                  |                                        |
| .....            | .....              | 10,969 26         | 590 00                | 596 98                    | 10,372 28               |                                        |
| .....            | .....              | \$1,526,071 25    | \$113,802 30          | \$412,458 18              | \$1,114,572 57          | \$2,438,500 00                         |



## Loan, Revenue and Special

| OBJECT OF APPROPRIATIONS.                                                               | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|-----------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....                                                            | \$1,524,624 91            | \$1,446 34                            | .....                    | .....                  |
| Printing Department *.....                                                              | 252,643 90                | 94,040 73                             | .....                    | .....                  |
| Public Buildings Department:                                                            |                           |                                       |                          |                        |
| Courthouse, Brighton.....                                                               | 17,896 81                 | .....                                 | .....                    | .....                  |
| Courthouse, Dorchester.....                                                             | 78,635 95                 | .....                                 | .....                    | .....                  |
| Charities Administration Building and Tem-<br>porary Home.....                          | 62 95                     | .....                                 | .....                    | .....                  |
| East Boston Courthouse and Police Station 7,<br>additional land and plans.....          | 32,525 00                 | .....                                 | .....                    | .....                  |
| Elevators, City Hall.....                                                               | 50,000 00                 | .....                                 | .....                    | .....                  |
| Engine 31 and Police Division 8 Building.....                                           | 31 23                     | .....                                 | .....                    | .....                  |
| Faneuil Hall Building.....                                                              | 353 88                    | .....                                 | .....                    | .....                  |
| Faneuil Hall Market Building.....                                                       | 236 05                    | .....                                 | .....                    | .....                  |
| Faneuil Hall Market Building, Heating Equip-<br>ment.....                               | 109 70                    | .....                                 | .....                    | .....                  |
| Municipal Building, Charlestown, Site and<br>Plans.....                                 | 75,000 00                 | .....                                 | .....                    | .....                  |
| Police Headquarters.....                                                                | 4,887 93                  | .....                                 | .....                    | .....                  |
| Police Station, Hyde Park.....                                                          | 503 69                    | .....                                 | .....                    | .....                  |
| Police Station 2 Building.....                                                          | 10,171 18                 | .....                                 | .....                    | .....                  |
| Public Welfare Department:                                                              |                           |                                       |                          |                        |
| Charities Administration Building and Tem-<br>porary Home, Furnishing and Equipping.... | 8,625 29                  | .....                                 | .....                    | .....                  |
| Public Works Department:                                                                |                           |                                       |                          |                        |
| Departmental Equipment.....                                                             | 44,794 84                 | .....                                 | .....                    | .....                  |
| Beacon Street Bridge, Rebuilding.....                                                   | 4,115 37                  | .....                                 | .....                    | .....                  |
| Bridges, Repairs, etc.....                                                              | 43,436 32                 | .....                                 | .....                    | .....                  |
| Broadway Bridge, South Boston.....                                                      | 67,709 36                 | .....                                 | .....                    | .....                  |
| Cambridge Street Bridge, Rebuilding.....                                                | 16,894 92                 | .....                                 | .....                    | .....                  |
| Congress Street Bridge, Plans, etc.....                                                 | 13,882 04                 | .....                                 | .....                    | .....                  |
| Dartmouth Street Bridge.....                                                            | 2,746 14                  | .....                                 | .....                    | .....                  |
| Massachusetts Avenue Bridge.....                                                        | 14,096 01                 | .....                                 | .....                    | .....                  |
| Tremont Street Bridge.....                                                              | 53,224 93                 | .....                                 | .....                    | .....                  |
| West Newton Street Bridge.....                                                          | 44,776 16                 | .....                                 | .....                    | .....                  |
| East Boston Ferry, Improvements, etc.....                                               | 10,612 67                 | .....                                 | .....                    | .....                  |
| East Boston Ferry, two additional boats and<br>other permanent improvements.....        | 39,020 90                 | .....                                 | .....                    | .....                  |
| Ferry Improvements, etc.....                                                            | 68,410 44                 | .....                                 | .....                    | .....                  |
| <i>Carried forward</i> .....                                                            | \$2,480,028 57            | \$95,487 07                           | .....                    | .....                  |

\* See page 52.

## Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$1,526,071 25    | \$113,802 30          | \$412,458 18              | \$1,114,572 57          | \$2,438,500 00                         |
|                  |                    | 346,684 63        | 26,226 58             | 50,412 03                 | 296,272 60              |                                        |
|                  |                    | 17,896 81         |                       | 13,264 47                 | 4,632 34                |                                        |
|                  |                    | 78,635 95         | 406 95                | 31,556 36                 | 47,079 59               |                                        |
|                  |                    | 62 95             |                       |                           | 62 95                   |                                        |
|                  |                    | 32,525 00         |                       |                           | 32,525 00               |                                        |
|                  |                    | 50,000 00         |                       |                           | 50,000 00               |                                        |
|                  |                    | 31 23             |                       |                           | 31 23                   |                                        |
|                  |                    | 353 88            |                       |                           | 353 88                  |                                        |
|                  |                    | 236 05            |                       |                           | 236 05                  |                                        |
|                  |                    | 109 70            |                       |                           | 109 70                  |                                        |
|                  |                    | 75,000 00         |                       |                           | 75,000 00               |                                        |
|                  |                    | 4,887 93          | 26 00                 | 26 00                     | 4,861 93                |                                        |
|                  |                    | 503 69            |                       |                           | 503 69                  |                                        |
|                  |                    | 10,171 18         |                       |                           | 10,171 18               |                                        |
|                  |                    | 8,625 29          | 466 10                | 2,616 79                  | 6,008 50                | 35,000 00                              |
|                  |                    | 44,794 84         | 16,236 00             | 42,330 00                 | 2,464 84                |                                        |
|                  |                    | 4,115 37          |                       |                           | 4,115 37                |                                        |
|                  |                    | 43,436 32         | 3,130 97              | 17,180 81                 | 26,255 51               |                                        |
| \$10,000 00      |                    | 77,709 36         |                       | 23 75                     | 77,685 61               |                                        |
|                  |                    | 16,894 92         |                       |                           | 16,894 92               |                                        |
|                  |                    | 13,882 04         |                       |                           | 13,882 04               |                                        |
|                  |                    | 2,746 14          |                       |                           | 2,746 14                |                                        |
|                  | \$10,000 00        | 4,096 01          |                       |                           | 4,096 01                |                                        |
|                  |                    | 53,224 93         | 495 89                | 1,527 96                  | 51,696 97               |                                        |
|                  |                    | 44,776 16         | 250 00                | 1,237 18                  | 43,538 98               |                                        |
|                  |                    | 10,612 67         |                       | 8,216 39                  | 2,396 28                |                                        |
|                  |                    | 39,020 90         | 475 66                | 611 82                    | 38,409 08               | 250,000 00                             |
|                  |                    | 68,410 44         |                       |                           | 68,410 44               |                                        |
| \$10,000 00      | \$10,000 00        | \$2,575,515 64    | \$161,516 45          | \$581,461 74              | \$1,995,013 40          | \$2,723,500 00                         |



## Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                  | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....                               | \$2,480,028 57            | \$95,487 07                           | .....                    | .....                   |
| Public Works Department:                                   |                           |                                       |                          |                         |
| Garage, Hancock Street Yard.....                           | 884 87                    | .....                                 | .....                    | .....                   |
| Granolithic Sidewalks.....                                 | 52,597 69                 | .....                                 | .....                    | .....                   |
| Land, East Boston.....                                     | 640 00                    | .....                                 | .....                    | .....                   |
| Reconstructing and Repairing Streets by Con-<br>tract..... | 369,779 81                | .....                                 | .....                    | .....                   |
| Street Signs.....                                          | 25,000 00                 | .....                                 | .....                    | .....                   |
| East Boston Pumping Station and Outlet.....                | 63,203 42                 | .....                                 | .....                    | .....                   |
| Sewerage Works.....                                        | 339,882 18                | .....                                 | .....                    | .....                   |
| Sewerage Works, Charles River Basin.....                   | 516 70                    | .....                                 | .....                    | .....                   |
| Extension of Water Mains.....                              | 238,566 12                | .....                                 | .....                    | .....                   |
| High Pressure Fire System Extension.....                   | 382 00                    | .....                                 | .....                    | .....                   |
| Laying and Relaying Street Water Mains.....                | 19,824 84                 | .....                                 | .....                    | .....                   |
| Service Mains and Relaying Mains.....                      | 7,864 99                  | .....                                 | .....                    | .....                   |
| Water Service *.....                                       | 27,914 62                 | 891,496 42                            | .....                    | .....                   |
| Rapid Transit:                                             |                           |                                       |                          |                         |
| Rapid Transit.....                                         | 1,947 47                  | 9 96                                  | .....                    | .....                   |
| Rapid Transit Interest and Sinking Fund.....               | 221,242 80                | 1,715 83                              | .....                    | .....                   |
| Arlington Station.....                                     | 1,744 21                  | 9 44                                  | .....                    | .....                   |
| Boston Tunnel and Subway.....                              | 61,815 49                 | 342 63                                | .....                    | .....                   |
| Boylston Street Subway.....                                | 3,295 95                  | 19 51                                 | .....                    | .....                   |
| Cambridge Connection.....                                  | 2,284 95                  | 12 75                                 | .....                    | .....                   |
| Dorchester Rapid Transit.....                              | 1,043,420 60              | 6,230 56                              | .....                    | .....                   |
| Dorchester Tunnel.....                                     | 46,159 68                 | 7,909 65                              | .....                    | .....                   |
| East Boston Tunnel Alterations.....                        | 82,067 88                 | 452 77                                | .....                    | .....                   |
| East Boston Tunnel Alterations, Acts of 1924..             | 12,984 50                 | 72 30                                 | .....                    | .....                   |
| East Boston Tunnel Extension.....                          | 21,895 58                 | 120 47                                | .....                    | .....                   |
| Hyde Park Street Railway.....                              | 1,931 10                  | .....                                 | .....                    | .....                   |
| Tremont Street Subway, Alterations, Acts of<br>1924.....   | 18,863 66                 | 103 90                                | .....                    | .....                   |
| Sales of City Property, Special Fund.....                  |                           |                                       |                          |                         |
| School Committee:                                          |                           |                                       |                          |                         |
| High School of Commerce.....                               | 3,482 64                  | .....                                 | .....                    | .....                   |
| Sewerage Charges, Repayment of.....                        | 201 59                    | .....                                 | .....                    | .....                   |
| Sidewalks Assessments, Repayment of.....                   | 1,867 06                  | .....                                 | .....                    | .....                   |
| <i>Carried forward</i> .....                               | \$5,152,290 97            | \$1,003,983 26                        | .....                    | .....                   |

\* See page 53.

## appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
| 10,000 00        | \$10,000 00        | \$2,575,515 64    | \$161,516 45          | \$581,461 74              | \$1,995,013 40          | \$2,723,500 00                         |
| .....            | .....              | 884 87            | .....                 | 529 35                    | 355 52                  |                                        |
| .....            | .....              | 52,597 69         | 447 02                | 1,661 14                  | 50,936 55               |                                        |
| .....            | .....              | 640 00            | .....                 | .....                     | 640 00                  |                                        |
| .....            | .....              | 369,779 81        | 16,101 58             | 38,896 62                 | 330,883 19              |                                        |
| .....            | .....              | 25,000 00         | .....                 | .....                     | 25,000 00               |                                        |
| .....            | .....              | 63,203 42         | 94 53                 | 226 31                    | 62,977 11               | 650,000 00                             |
| .....            | .....              | 339,882 18        | 31,466 92             | 129,867 66                | 210,014 52              |                                        |
| .....            | .....              | 516 70            | .....                 | .....                     | 516 70                  |                                        |
| .....            | .....              | 238,566 12        | 5,483 30              | 29,674 98                 | 208,891 14              | 200,000 00                             |
| .....            | .....              | 382 00            | .....                 | .....                     | 382 00                  |                                        |
| .....            | .....              | 19,824 84         | .....                 | 6,842 67                  | 12,982 17               |                                        |
| .....            | .....              | 7,864 99          | 1,606 05              | 3,297 99                  | 4,567 00                |                                        |
| .....            | .....              | 919,411 04        | 84,007 64             | 164,140 30                | 755,270 74              |                                        |
| .....            | .....              | 1,957 43          | 37 90                 | 37 90                     | 1,919 53                |                                        |
| .....            | .....              | 222,958 63        | 2,555 00              | 3,552 50                  | 219,406 13              |                                        |
| .....            | .....              | 1,753 65          | .....                 | .....                     | 1,753 65                |                                        |
| .....            | .....              | 62,158 12         | 1,445 21              | 2,327 16                  | 59,830 96               |                                        |
| .....            | .....              | 3,315 46          | 6 46                  | 87 52                     | 3,227 94                |                                        |
| .....            | .....              | 2,297 70          | 471 35                | 471 35                    | 1,826 35                |                                        |
| .....            | .....              | 1,049,651 16      | 163,453 19            | 307,653 65                | 741,997 51              |                                        |
| .....            | .....              | 54,069 33         | 2,210 67              | 3,750 37                  | 50,318 96               |                                        |
| .....            | .....              | 82,520 65         | 64 00                 | 128 00                    | 82,392 65               |                                        |
| .....            | .....              | 13,056 80         | 30 75                 | 62 80                     | 12,994 00               |                                        |
| .....            | .....              | 22,016 05         | 215 77                | 215 77                    | 21,800 28               |                                        |
| .....            | .....              | 1,931 10          | 25 00                 | 25 00                     | 1,906 10                |                                        |
| .....            | .....              | 18,967 56         | 72 46                 | 919 25                    | 18,048 31               |                                        |
| .....            | .....              | 3,482 64          | .....                 | .....                     | 3,482 64                |                                        |
| .....            | .....              | 201 59            | .....                 | .....                     | 201 59                  |                                        |
| .....            | .....              | 1,867 06          | .....                 | .....                     | 1,867 06                |                                        |
| \$10,000 00      | \$10,000 00        | \$6,156,274 23    | \$471,311 25          | \$1,275,830 03            | \$4,881,403 70          | \$3,573,500 00                         |



Loan, Revenue and Special

| OBJECT OF APPROPRIATIONS.                                       | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|-----------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| Brought forward.....                                            | \$5,152,290 97            | \$1,003,983 26                        |                          |                        |
| Street Laying-Out Department:                                   |                           |                                       |                          |                        |
| Highways, Making of.....                                        | 337,720 78                |                                       |                          |                        |
| Payments to date:                                               |                           |                                       |                          |                        |
| Street Construction.....\$10,185 10                             |                           |                                       |                          |                        |
| Street Commissioners.....1,494 85                               |                           |                                       |                          |                        |
| Land damages.....10,846 10                                      |                           |                                       |                          |                        |
| Highways, Making of (Chap. 661, Acts 1912) ..                   |                           |                                       |                          |                        |
| Hyde Park Avenue, Widening.....                                 | 478 20                    |                                       |                          |                        |
| Norfolk Street, Dorchester, Widening.....                       | 1,073 72                  |                                       |                          |                        |
| Cambridge Street and Court Street.....                          | 380,344 01                |                                       |                          |                        |
| Dock Square and Faneuil Hall Square Im-<br>provement.....       | 386,842 54                |                                       |                          |                        |
| Hyde Park Avenue, from Ashland street to<br>Hyde Park line..... | 341 75                    |                                       |                          |                        |
| Kneeland Street Improvement.....                                | 119,128 82                |                                       |                          |                        |
| Morton Street Improvement.....                                  | 79,802 22                 |                                       |                          |                        |
| North Beacon Street, Brighton.....                              | 15,614 19                 |                                       |                          |                        |
| Norfolk Street Widening.....                                    | 227 60                    |                                       |                          |                        |
| Oakland and Ashland Streets, Improvement....                    | 50,000 00                 |                                       |                          |                        |
| River Street, Reconstruction.....                               | 25,000 00                 |                                       |                          |                        |
| Stuart Street.....                                              | 37,245 31                 |                                       |                          |                        |
| Tremont Street Improvement.....                                 | 27,341 04                 |                                       |                          |                        |
| Temporary Loan.....                                             |                           |                                       |                          |                        |
| County of Suffolk:                                              |                           |                                       |                          |                        |
| Early Court Records.....                                        | 11,890 25                 |                                       |                          |                        |
| Suffolk County Jail, Hospital.....                              | 5,136 38                  |                                       |                          |                        |
| Jail, Hospital and Sheriff's House, Furnishings..               | 672 60                    |                                       |                          |                        |
| Jail, Sheriff's House.....                                      | 118 76                    |                                       |                          |                        |
| Social Law Library.....                                         |                           |                                       |                          |                        |
| Institutions Department:                                        |                           |                                       |                          |                        |
| House of Correction:                                            |                           |                                       |                          |                        |
| Machinery and Materials for Manufactur-<br>ing.....             | 5,270 48                  | 7,149 34                              |                          |                        |
| Power and Heating Plant, Deer Island....                        | 2,227 61                  |                                       |                          |                        |
|                                                                 | \$6,638,767 23            | \$1,011,132 60                        |                          |                        |

Less to be provided for.....

## appropriations.— Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
| \$10,000 00      | \$10,000 00        | \$6,156,274 23    | \$471,311 25          | \$1,275,830 03            | \$4,881,403 70          | \$3,573,500 00                         |
|                  |                    | 337,720 78        |                       | 22,526 05                 | 315,194 73              | 400,000 00                             |
|                  |                    |                   | 346 73                |                           |                         |                                        |
|                  |                    |                   | 694 55                |                           |                         |                                        |
|                  |                    |                   | 6,303 80              |                           |                         |                                        |
|                  |                    | 478 20            |                       |                           | 478 20                  |                                        |
|                  |                    | 1,073 72          |                       |                           | 1,073 72                |                                        |
|                  |                    | 380,344 01        | 264 90                | 840 17                    | 379,503 84              | 40,000 00                              |
|                  |                    | 386,842 54        | 871 09                | 1,659 13                  | 385,183 41              | 200,000 00                             |
|                  |                    | 341 75            |                       |                           | 341 75                  |                                        |
|                  |                    | 119,128 82        | 985 00                | 1,750 00                  | 117,378 82              | 300,000 00                             |
|                  |                    | 79,802 22         | 2,907 52              | 2,953 72                  | 76,848 50               |                                        |
|                  |                    | 15,614 19         |                       |                           | 15,614 19               |                                        |
|                  |                    | 227 60            |                       |                           | 227 60                  |                                        |
|                  |                    | 50,000 00         | 1,503 61              | 1,810 47                  | 48,189 53               | 500,000 00                             |
|                  |                    | 25,000 00         | 525 46                | 859 15                    | 24,140 85               | 250,000 00                             |
|                  |                    | 37,245 31         |                       |                           | 37,245 31               | 100,000 00                             |
|                  |                    | 27,341 04         | 126 00                | 14,867 73                 | 12,473 31               |                                        |
|                  |                    |                   |                       |                           |                         |                                        |
|                  |                    | 11,890 25         |                       |                           | 11,890 25               |                                        |
|                  |                    | 5,136 38          |                       |                           | 5,136 38                |                                        |
|                  |                    | 672 60            |                       |                           | 672 60                  |                                        |
|                  |                    | 118 76            |                       |                           | 118 76                  |                                        |
|                  |                    |                   |                       |                           |                         |                                        |
|                  |                    | 12,419 82         | 1,532 56              | 2,653 60                  | 9,766 22                |                                        |
|                  |                    | 2,227 61          |                       |                           | 2,227 61                |                                        |
| \$10,000 00      | \$10,000 00        | \$7,649,899 83    | \$487,372 47          | \$1,325,750 05            | \$6,325,109 28          | \$5,363,500 00                         |
|                  |                    |                   |                       |                           | 959 50                  |                                        |
|                  |                    |                   |                       |                           | \$6,324,149 78          |                                        |



## TRUST FUNDS, ETC.

|                                                   | Balances<br>from<br>1926. | Revenue<br>received during<br>1927. |
|---------------------------------------------------|---------------------------|-------------------------------------|
| Boston Retirement Board:                          |                           |                                     |
| Pension Accumulation Fund, Payments.....          |                           | \$102,895 70                        |
| Retirement Reserve Fund, Payments.....            |                           | 4,677 67                            |
| Boston Sanatorium:                                |                           |                                     |
| Susan H. Leeds Bequest, Income.....               | \$3,402 47                | 228 44                              |
| Cemetery Trust Funds, Income.....                 | 1,054 74                  | 3,874 05                            |
| Copenhagen Fund.....                              | 3,178 32                  | 100 00                              |
| Fitzgerald Firemen's Gold Medal Fund, Income..... | 220 75                    | 15 00                               |
| Foss Flag Fund.....                               | 219 60                    | .....                               |
| John Foster Trust Fund.....                       | 583 28                    | 2 96                                |
| Franklin Fund.....                                | 941 74                    | 105 00                              |
| Franklin Union.....                               | 99 27                     | 25,008 38                           |
| George B. Hyde Bequest.....                       | 4,109 07                  | 61 72                               |
| Institutions Department:                          |                           |                                     |
| Sawyer Marcella Street Home Fund, Income.....     | 400 02                    | 28 75                               |
| Ellen C. Johnson Bequest.....                     | 2,921 20                  | 76 29                               |
| Library Department:                               |                           |                                     |
| Trust Funds, Income.....                          | 58,034 16                 | 6,812 18                            |
| James L. Whitney Bibliographic Account.....       | 6,438 33                  | 350 00                              |
| The Children's Fund, Income.....                  | 20,241 92                 | 1,592 08                            |
| George F. Parkman Fund, Income.....               |                           | 48,044 98                           |
| Harleston Parker Medal Fund, Income.....          | 20 00                     | .....                               |
| Phillips Street Fund, Income.....                 | 7,388 48                  | 227 50                              |
| Police Charitable Fund, Income.....               | 5,237 10                  | 625 50                              |
| Randidge Trust Fund, Income.....                  | 782 96                    | 758 75                              |
| School Committee:                                 |                           |                                     |
| Bowdoin Dorchester School Fund, Income.....       | 718 86                    | 95 63                               |
| Eastburn School Fund, Income.....                 | 4,334 60                  | 20 00                               |
| Franklin Medal Fund, Income.....                  | 154 38                    | .....                               |
| Gibson School Fund, Income.....                   | 5,178 58                  | 1,445 63                            |
| Horace Mann School Fund, Income.....              | 465 00                    | 168 75                              |
| Peter P. F. Degrand School Fund, Income.....      | 2,008 91                  | .....                               |
| Teachers' Waterston Fund, Income.....             | 706 50                    | 72 00                               |
| Walter Scott Medal for Valor Fund, Income.....    | 435 00                    | .....                               |
| George Robert White Fund, Income.....             | 35,572 83                 | 80,455 05                           |
|                                                   | \$164,848 07              | \$277,742 01                        |

TRUST FUNDS, ETC.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|
|                  |                    | \$102,895 70      | \$37,420 19           | \$102,895 70              |                         |
|                  |                    | 4,677 67          | 1,414 54              | 4,677 67                  |                         |
|                  |                    | 3,630 91          |                       |                           | \$3,630 91              |
|                  |                    | 4,928 79          |                       | 65 00                     | 4,863 79                |
|                  |                    | 3,278 32          |                       |                           | 3,278 32                |
|                  |                    | 235 75            |                       |                           | 235 75                  |
|                  |                    | 219 60            |                       |                           | 219 60                  |
|                  |                    | 586 24            |                       |                           | 586 24                  |
|                  |                    | 1,046 74          |                       |                           | 1,046 74                |
|                  |                    | 25,107 65         | 11,790 51             | 24,489 65                 | 618 00                  |
|                  |                    | 4,170 79          |                       |                           | 4,170 79                |
|                  |                    | 428 77            |                       |                           | 428 77                  |
|                  |                    | 2,997 49          |                       |                           | 2,997 49                |
|                  |                    | 64,846 34         | 622 89                | 2,932 39                  | 61,913 95               |
|                  |                    | 6,788 33          |                       |                           | 6,788 33                |
|                  |                    | 21,834 00         |                       |                           | 21,834 00               |
|                  |                    | 48,044 98         |                       |                           | 48,044 98               |
|                  |                    | 20 00             |                       |                           | 20 00                   |
|                  |                    | 7,615 98          |                       |                           | 7,615 98                |
|                  |                    | 5,862 60          | 698 50                | 1,406 00                  | 4,456 60                |
|                  |                    | 1,541 71          |                       |                           | 1,541 71                |
|                  |                    | 814 49            |                       | 18 18                     | 796 31                  |
|                  |                    | 4,354 60          |                       |                           | 4,354 60                |
|                  |                    | 154 38            |                       |                           | 154 38                  |
|                  |                    | 6,624 21          | 51 46                 | 648 99                    | 5,975 22                |
|                  |                    | 633 75            | 17 33                 | 52 58                     | 581 17                  |
|                  |                    | 2,008 91          |                       |                           | 2,008 91                |
|                  |                    | 778 50            |                       |                           | 778 50                  |
|                  |                    | 435 00            | 75 00                 | 75 00                     | 360 00                  |
|                  |                    | 116,027 88        | 20,377 06             | 49,151 69                 | * 66,876 19             |
|                  |                    | \$442,590 08      | \$72,467 48           | \$186,412 85              | \$256,177 23            |

\* Investments in addition to above \$199,093.75.



REFUNDS, ETC.

| OBJECTS.                                                       | Balances<br>from<br>1926. | Revenue<br>received during<br>1927. |
|----------------------------------------------------------------|---------------------------|-------------------------------------|
| Duplicates and Overpayments.....                               | \$133,153 34              | \$5,595 34                          |
| Fees and Other Charges.....                                    |                           | 124 98                              |
| Refunded Ashes and Garbage Tickets.....                        |                           |                                     |
| Refunded Building Department Permit.....                       |                           | 30 00                               |
| Refunded Gypsy and Brown-tail Moth Assessments.....            |                           | 1 34                                |
| Refunded Highways, Making of Street Construction Assessment... |                           | 25 34                               |
| Refunded Interest.....                                         |                           | 65 40                               |
| Refunded Sewerage Works Assessment.....                        |                           | 8 00                                |
| Refunded Street Laying-Out Permit.....                         |                           | 202 00                              |
| Refunded Taxes.....                                            |                           | 16,265 34                           |
| Refunded Wire Division Permit.....                             |                           | 127 34                              |
| Residue from Tax Sales, etc.....                               | 8,817 07                  |                                     |
| Tax Titles.....                                                | 158 02                    |                                     |
| County of Suffolk:                                             |                           |                                     |
| Refunded Bail.....                                             |                           | 1,225 00                            |
| Refunded Fines.....                                            |                           | 205 00                              |
|                                                                | \$142,128 43              | \$23,875 86                         |

RECAPITULATION.

|                                               | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans issued<br>in 1927. | Appropriations<br>1927.* |
|-----------------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| City of Boston Regular Appropriations.....    | \$9,377 10                | \$1,495 75                            |                          |                          |
| School Appropriations.....                    | 1,810,696 99              |                                       |                          |                          |
| County of Suffolk Regular Appropriations..... | 30,582 41                 |                                       |                          |                          |
| Loan, Revenue and Special Appropriations....  | 6,638,767 23              | 1,011,132 60                          |                          |                          |
| Trust Funds, etc.....                         | 164,848 07                | 277,742 01                            |                          |                          |
| Refunds, etc.....                             | 142,128 43                | 23,875 86                             |                          |                          |
|                                               | \$8,796,400 23            | \$1,314,246 22                        |                          |                          |

\* The appropriation bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.

REFUNDS, ETC.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for<br>1927. | Balances<br>Unexpended. |
|------------------|--------------------|-------------------|-----------------------|------------------------------|-------------------------|
| .....            | .....              | \$138,748 67      | \$1,093 93            | \$3,262 86                   | \$135,485 81            |
| .....            | .....              | 124 90            | 51 20                 | 124 90                       |                         |
| .....            | .....              | 30 00             | 30 00                 | 30 00                        |                         |
| .....            | .....              | 1 10              | .....                 | 1 10                         |                         |
| .....            | .....              | 25 32             | 25 32                 | 25 32                        |                         |
| .....            | .....              | 65 40             | 16 07                 | 65 40                        |                         |
| .....            | .....              | 8 64              | 8 64                  | 8 64                         |                         |
| .....            | .....              | 202 00            | 101 00                | 202 00                       |                         |
| .....            | .....              | 16,265 32         | 5,341 74              | 16,265 32                    |                         |
| .....            | .....              | 127 75            | .....                 | 127 75                       |                         |
| .....            | .....              | 8,817 07          | .....                 | .....                        | 8,817 07                |
| .....            | .....              | 158 02            | .....                 | .....                        | 158 02                  |
| .....            | .....              | 1,225 00          | 300 00                | 1,225 00                     |                         |
| .....            | .....              | 205 10            | .....                 | 205 10                       |                         |
| .....            | .....              | \$166,004 29      | \$6,967 90            | \$21,543 39                  | \$144,460 90            |

RECAPITULATION.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | \$10,872 85       | \$2,283,851 31        | \$4,164,704 72            |                         |                                        |
| .....            | .....              | 1,810,696 99      | 1,388,724 96          | 2,579,785 29              |                         |                                        |
| .....            | .....              | 30,582 41         | 289,360 02            | 505,144 60                |                         |                                        |
| \$10,000 00      | \$10,000 00        | 7,649,899 83      | 487,372 47            | 1,325,750 05              | .....                   | \$5,363,500 00                         |
| .....            | .....              | 442,590 08        | 72,467 48             | 186,412 85                | \$256,177 23            |                                        |
| .....            | .....              | 166,004 29        | 6,967 90              | 21,543 39                 | 144,460 90              |                                        |
| \$10,000 00      | \$10,000 00        | \$10,110,646 45   | \$4,528,744 14        | \$8,783,340 90            | .....                   | \$5,363,500 00 ]                       |



CITY RECORD — PUBLICATION OF.

|                                  | Appropriations<br>for 1927.* | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|----------------------------------|------------------------------|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|
| Personal service.....            | .....                        | .....            | .....              | .....             | \$230 12              | \$452 02                  |                         |
| Service other than personal..... | .....                        | .....            | .....              | .....             | 1,414 03              | 1,705 36                  |                         |
| Supplies.....                    | .....                        | .....            | .....              | .....             |                       |                           |                         |
|                                  |                              |                  |                    |                   | \$1,644 15            | \$2,157 38                |                         |

PRINTING DEPARTMENT.

|                                  | Appropriations<br>for 1927.* | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|----------------------------------|------------------------------|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|
| Personal service.....            | .....                        | .....            | .....              | .....             | \$16,172 40           | \$31,767 55               |                         |
| Service other than personal..... | .....                        | .....            | .....              | .....             | 4,075 42              | 5,639 44                  |                         |
| Equipment.....                   | .....                        | .....            | .....              | .....             | 97 13                 | 142 89                    |                         |
| Supplies.....                    | .....                        | .....            | .....              | .....             | 1,992 04              | 3,795 73                  |                         |
| Materials.....                   | .....                        | .....            | .....              | .....             | 66 00                 | 137 50                    |                         |
| Special items.....               | .....                        | .....            | .....              | .....             | 3,822 59              | 8,928 92                  |                         |
| Miscellaneous.....               | .....                        | .....            | .....              | .....             |                       |                           |                         |
|                                  |                              |                  |                    |                   | \$26,226 58           | \$50,412 03               |                         |

\* The appropriation bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.

PUBLIC WORKS DEPARTMENT — WATER SERVICE.

|                                  | Appropriations<br>for 1927.* | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | February 28<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|----------------------------------|------------------------------|------------------|--------------------|-------------------|-----------------------|---------------------------|-------------------------|
| Current Expenses:                |                              |                  |                    |                   |                       |                           |                         |
| Personal service.....            | .....                        | .....            | .....              | .....             | \$70,149 42           | \$138,935 77              |                         |
| Service other than personal..... | .....                        | .....            | .....              | .....             | 2,981 14              | 3,951 48                  |                         |
| Equipment.....                   | .....                        | .....            | .....              | .....             | 1,277 06              | 1,303 31                  |                         |
| Supplies.....                    | .....                        | .....            | .....              | .....             | 3,238 63              | 3,330 88                  |                         |
| Materials.....                   | .....                        | .....            | .....              | .....             | 4,667 14              | 12,093 66                 |                         |
| Special items.....               | .....                        | .....            | .....              | .....             | 1,605 54              | 4,227 66                  |                         |
| Refunded Rates.....              | .....                        | .....            | .....              | .....             | \$83,918 93           | \$163,842 76              |                         |
|                                  |                              |                  |                    |                   | 88 71                 | 297 54                    |                         |
|                                  |                              |                  |                    |                   | \$84,007 64           | \$164,140 30              |                         |

\* The appropriation bill for the financial year 1927, not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.



TRANSFERS OF APPROPRIATIONS, 1927.  
EXCLUSIVE OF THOSE WITHIN DEPARTMENTS.

| AUTHORITY.           |                                       | From the Appropriation for       | To the Appropriation for           | Amounts. | Totals.     |
|----------------------|---------------------------------------|----------------------------------|------------------------------------|----------|-------------|
| City Council Orders. | Acts of 1909, Chapter 486, Section 3. |                                  |                                    |          |             |
| Feb. 1, 1927         | .....                                 | Massachusetts Avenue Bridge..... | Broadway Bridge, South Boston..... | .....    | \$10,000 00 |
|                      |                                       |                                  |                                    |          | \$10,000 00 |
|                      |                                       |                                  |                                    |          |             |

## CITY AND COUNTY FUNDED DEBT.

|                                                                                 |                         |                        |                        |                        |
|---------------------------------------------------------------------------------|-------------------------|------------------------|------------------------|------------------------|
| Gross funded debt December 31, 1926 . . . . .                                   |                         |                        |                        | * \$141,822,550 97     |
| Deduct funded debt paid in 1927                                                 |                         |                        |                        |                        |
| County debt . . . . .                                                           |                         |                        |                        | \$8,000 00             |
| Gross funded debt February 28, 1927 . . . . .                                   |                         |                        |                        | * \$141,814,550 97     |
| Sinking Funds December 31, 1926 . . . . .                                       |                         | \$43,264,380 07        |                        |                        |
| Receipts during 1927 . . . . .                                                  |                         | 613,437 05             |                        |                        |
|                                                                                 |                         | <u>\$43,877,817 12</u> |                        |                        |
| Payments during 1927 . . . . .                                                  |                         | 27,621 92              |                        |                        |
|                                                                                 |                         | <u>\$43,850,195 20</u> |                        |                        |
| Betterments, etc., the payments of which<br>are pledged to the payment of debt: |                         |                        |                        |                        |
| Betterments, etc. . . . .                                                       | \$1,599,376 27          |                        |                        |                        |
| Blue Hill and other ave-<br>nues, assessments . . . . .                         | 48,313 05               |                        |                        |                        |
| Highways, Making of, as-<br>sessments . . . . .                                 | 810,593 43              |                        |                        |                        |
|                                                                                 |                         | <u>2,458,282 75</u>    |                        |                        |
| Premiums on loans . . . . .                                                     |                         | 8,987 82               |                        |                        |
| Total redemption means February 28, 1927 . . . . .                              |                         |                        |                        | 46,317,465 77          |
| Net funded debt February 28, 1927 . . . . .                                     |                         |                        |                        | <u>\$95,497,085 20</u> |
|                                                                                 |                         |                        |                        |                        |
|                                                                                 | Gross Debt.             | Sinking Funds, etc.    | Net Debt.              |                        |
| City debt . . . . .                                                             | \$92,317,351 00         | \$36,845,055 19        | \$55,472,295 81        |                        |
| County debt . . . . .                                                           | 1,523,499 97            | 544,091 83             | 979,408 14             |                        |
| Water debt . . . . .                                                            | 1,244,000 00            | 93 00                  | 1,243,907 00           |                        |
|                                                                                 | <u>\$95,084,850 97</u>  | <u>\$37,389,240 02</u> | <u>\$57,695,610 95</u> |                        |
| Rapid Transit debt . . . . .                                                    | 46,729,700 00           | 8,928,225 75           | 37,801,474 25          |                        |
|                                                                                 | <u>\$141,814,550 97</u> | <u>\$46,317,465 77</u> | <u>\$95,497,085 20</u> |                        |

\* Includes \$231,999.97 issued by the Commonwealth under chapter 534 of the Acts of 1906.



GROSS FUNDED DEBT.

|                        | City Debt.      | County Debt.   | Water Debt.    | Rapid<br>Transit Debt. | Total.           |
|------------------------|-----------------|----------------|----------------|------------------------|------------------|
| December 31, 1926..... | \$92,317,351 00 | \$1,531,499 97 | \$1,244,000 00 | \$46,729,700 00        | \$141,822,550 97 |
| February 28, 1927..... | 92,317,351 00   | 1,523,499 97   | 1,244,000 00   | 46,729,700 00          | 141,814,550 97   |
| Decrease.....          | .....           | \$8,000 00     | .....          | .....                  | \$8,000 00       |

NET FUNDED DEBT.

|                        | City Debt.      | County Debt. | Water Debt.    | Rapid<br>Transit Debt. | Total.          |
|------------------------|-----------------|--------------|----------------|------------------------|-----------------|
| December 31, 1926..... | \$55,973,785 83 | \$993,318 44 | \$1,243,907 00 | \$37,862,293 29        | \$96,073,304 56 |
| February 28, 1927..... | 55,472,295 81   | 979,408 14   | 1,243,907 00   | 37,801,474 25          | 95,497,085 20   |
| Decrease.....          | \$501,490 02    | \$13,910 30  | .....          | \$60,819 04            | \$576,219 36    |

## CITY AND COUNTY FUNDED DEBT.

February 28, 1927.

|                                                                                                                     |                 |  |                    |
|---------------------------------------------------------------------------------------------------------------------|-----------------|--|--------------------|
| Total Funded Debt, City and County . . . . .                                                                        |                 |  | * \$141,814,550 97 |
| Funded debts outside the debt limit (debts exempted from the operation of the law limiting municipal indebtedness): |                 |  |                    |
| City debt . . . . .                                                                                                 | \$39,220 300 00 |  |                    |
| Water debt . . . . .                                                                                                | 1,244,000 00    |  |                    |
| County debt . . . . .                                                                                               | 1,131,999 97    |  |                    |
| Rapid Transit debt . . . . .                                                                                        | 46,729,700 00   |  |                    |
|                                                                                                                     |                 |  | <hr/>              |
|                                                                                                                     |                 |  | 88,325,999 97      |
|                                                                                                                     |                 |  | <hr/>              |
| Funded debt within the debt limit . . . . .                                                                         |                 |  | \$53,488,551 00    |
| Offsets to funded debt:                                                                                             |                 |  |                    |
| Sinking funds . . . . .                                                                                             | \$43,850,195 20 |  |                    |
| Less Sinking Funds for debt outside the debt limit:                                                                 |                 |  |                    |
| City Sinking Funds . . . . .                                                                                        | \$20,363,933 91 |  |                    |
| County Sinking Fund . . . . .                                                                                       | 544,091 83      |  |                    |
| Rapid Transit Sinking Funds . . . . .                                                                               | 8,928,225 75    |  |                    |
|                                                                                                                     |                 |  | <hr/>              |
|                                                                                                                     |                 |  | 29,836,251 49      |
|                                                                                                                     |                 |  | <hr/>              |
|                                                                                                                     |                 |  | \$14,013,943 71    |
| Premiums on loans . . . . .                                                                                         | \$8,987 82      |  |                    |
| Less on loans outside debt limit . . . . .                                                                          | 3,605 72        |  |                    |
|                                                                                                                     |                 |  | <hr/>              |
|                                                                                                                     |                 |  | 5,382 10           |
|                                                                                                                     |                 |  | <hr/>              |
| Offsets to funded debt within the debt limit . . . . .                                                              |                 |  | 14,019,325 81      |
|                                                                                                                     |                 |  | <hr/>              |
| Net indebtedness within the debt limit . . . . .                                                                    |                 |  | \$39,469,225 19    |
|                                                                                                                     |                 |  | <hr/>              |

\* Includes \$231,999.97 issued by the Commonwealth under chapter 534 of the Acts of 1906.



## DEBT INCURRING POWER.

February 28, 1927.

| Date of Order. | Object.                                                                                                                                                     | Amount. | Total.         |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|
|                | Total Debt Incurring Power within the Debt Limit, under chapter 93, Acts of 1891, and chapter 267, Special Acts of 1916, as estimated January 21, 1927..... | .....   | \$7,230,460 01 |

LOANS AUTHORIZED, BUT NOT ISSUED.

February 28, 1927.

| Date of Order.      | Object.                                                                    | Inside of<br>Debt Limit. | Outside of<br>Debt Limit. |
|---------------------|----------------------------------------------------------------------------|--------------------------|---------------------------|
| June 27, 1902.....  | Boston Tunnel and Subway (Chap. 534, Acts 1902).....                       |                          | *                         |
| June 23, 1906.....  | Rapid Transit, Cambridge Connection (Chap. 520, Acts 1906).....            |                          | §                         |
| June 8, 1907.....   | Riverbank Subway (Chap. 573, Acts 1907).....                               |                          |                           |
| July 20, 1911.....  | Boylston Street Subway (Chap. 741, Acts 1911).....                         |                          | ¶                         |
| July 20, 1911.....  | Dorchester Tunnel (Chap. 741, Acts 1911).....                              |                          | †                         |
| July 20, 1911.....  | East Boston Tunnel Extension (Chap. 741, Acts 1911).....                   |                          | ††                        |
| May 26, 1916.....   | Arlington Station (Chap. 342, Special Acts 1916).....                      |                          | **                        |
| June 15, 1917.....  | East Boston Tunnel, Alterations (Chap. 373, Special Acts 1917)...          |                          | ‡                         |
| March 28, 1924...   | Dorchester Rapid Transit (Chap. 480, Acts 1923).....                       |                          | †††                       |
| March 20, 1924...   | Tremont Street Subway, Alterations (Chap. 120, Acts 1924).....             |                          | ††                        |
| March 20, 1924...   | Rapid Transit, East Boston Tunnel, Alterations (Chap. 120, Acts 1924)..... |                          | †††                       |
| June 5, 1923.....   | Hyde Park Street Railway (Chap. 405, Acts 1923).....                       |                          | ***                       |
| April 15, 1920..... | Stuart Street (Chap. 312, Acts 1920 and Chap. 407, Acts 1921).....         |                          | \$100,000 00              |
| July 31, 1923.....  | Hospital Buildings, Plans, etc.....                                        | \$81,000 00              |                           |
| August 5, 1924...   | Hospital Department, Maternity Building (Chap. 352, Acts 1924)..           | 55,000 00                |                           |
| August 5, 1924...   | Hospital Department, Maternity Building (Chap. 352, Acts 1924)..           |                          | 110,000 00                |
| Sept. 6, 1924.....  | Kneeland Street Improvement (Chap. 476, Acts 1924).....                    |                          | 300,000 00                |
|                     | Carried forward.....                                                       | \$136,000 00             | \$510,000 00              |

\* No limit to amount. Borrowed to date \$8,496,700.

§ No limit to amount. Borrowed to date \$1,635,000.

|| No limit to amount. Borrowed to date \$505,000.

¶ No limit to amount. Borrowed to date \$4,890,000.

† No limit to amount. Borrowed to date \$12,050,000.

†† No limit to amount. Borrowed to date \$2,500,000.

\*\* No limit to amount. Borrowed to date \$1,235,000.

‡ No limit to amount. Borrowed to date \$3,900,000.

††† No limit to amount. Borrowed to date \$3,800,000.

‡‡ No limit to amount. Borrowed to date \$50,000.

‡‡‡ No limit to amount. Borrowed to date \$20,000.

\*\*\* No limit to amount. Borrowed to date \$317,000.



LOANS AUTHORIZED, BUT NOT ISSUED.— *Concluded.*

| Date of Order.     | Object.                                                                                                                   | Inside of<br>Debt Limit. | Outside of<br>Debt Limit. |
|--------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------|
|                    | <i>Brought forward</i> .....                                                                                              | \$136,000 00             | \$510,000 00              |
| March 27, 1926...  | Highways, Making of (Chap. 393,<br>Acts 1906).....                                                                        | 400,000 00               |                           |
| June 12, 1925..... | Hospital, Parker Hill, Buildings, etc.,                                                                                   | 820,000 00               |                           |
| Dec. 1, 1925.....  | Hospital, Parker Hill, Buildings, etc.,                                                                                   | 5,000 00                 |                           |
| July 7, 1925.....  | East Boston Ferry, Two Additional<br>Boats (Chap. 278, Acts 1925) ....                                                    |                          | 250,000 00                |
| July 14, 1925..... | Dock Square and Faneuil Hall<br>Square Improvement (Chap. 333,<br>Acts 1925).....                                         |                          | 200,000 00                |
| Sept. 10, 1925.... | Fire Station, Shawmut Avenue and<br>Tremont Street.....                                                                   | 175,000 00               |                           |
| Sept. 29, 1925.... | Charities Administration Building<br>and Temporary Home, Furnishing<br>and Equipping.....                                 | 35,000 00                |                           |
| Dec. 29, 1925....  | Bath House and Laundry,<br><br>L Street..... \$380,000<br><br>Revoked by order of<br>April 27, 1926..... <u>\$380,000</u> |                          |                           |
| May 25, 1926.....  | Hospital Department, Nurses'<br>Home, Additions and Altera-<br>tions (Chap. 352, Acts 1924).....                          | 46,000 00                |                           |
| May 25, 1926.....  | Hospital Department, Nurses'<br>Home, Additions and Altera-<br>tions (Chap. 352, Acts 1924).....                          |                          | 92,000 00                 |
| May 25, 1926....   | Hospital Department, New Surgical<br>Building (Chap. 352, Acts 1924),                                                     | 226,500 00               |                           |
| May 25, 1926.....  | Hospital Department, New Surgical<br>Building (Chap. 352, Acts 1924),                                                     |                          | 453,000 00                |
| May 25, 1926.....  | Hospital Department, Power Plant,<br>Additions and Alterations (Chap.<br>352, Acts 1924).....                             | 75,000 00                |                           |
| May 25, 1926....   | Hospital Department, Power Plant,<br>Additions and Alterations (Chap.<br>352, Acts 1924).....                             |                          | 150,000 00                |
| July 13, 1926..... | Extension of Water Mains.....                                                                                             |                          | 200,000 00                |
| Aug. 21, 1926..... | East Boston Pumping Station and<br>Outlet.....                                                                            |                          | 650,000 00                |
| Aug. 21, 1926..... | Oakland and Ashland Streets, Im-<br>provement.....                                                                        |                          | 500,000 00                |
| Aug. 21, 1926..... | River Street Reconstruction.....                                                                                          |                          | 250,000 00                |
| Oct. 2, 1926.....  | Cambridge Street and Court Street..                                                                                       | 40,000 00                |                           |
| Oct. 19, 1926..... | New Central Fire Station.....                                                                                             | 150,000 00               |                           |
|                    |                                                                                                                           | <u>\$2,108,500 00</u>    | <u>\$3,255,000 00</u>     |
|                    | Inside debt limit... \$2,108,500 00                                                                                       |                          |                           |
|                    | Outside debt limit... 3,255,000 00                                                                                        |                          |                           |
|                    | <u>\$5,363,500 00</u>                                                                                                     |                          |                           |



CITY COLLECTOR'S  
MONTHLY REPORT

FOR THE MONTH OF

FEBRUARY, 1927.

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COLLECTING DEPARTMENT,  
BOSTON, March 1, 1927.

*To the Mayor and City Auditor of the City of Boston:*

SIRS,— The undersigned, in compliance with chapter 13, section 6, of the Revised Ordinances of 1925, herewith presents a report for the month which ended February 28, 1927, of all moneys received by him, and the disposition thereof, and of the accounts upon which such moneys have been received.

Respectfully submitted,

GEORGE H. JOHNSON,  
*City Collector.*



|                                                      | Receipts in February,<br>1927. |       | Total Receipts for two months<br>ended February 28, 1927. |  |
|------------------------------------------------------|--------------------------------|-------|-----------------------------------------------------------|--|
| <b>REVENUE TO BE CREDITED<br/>TO APPROPRIATIONS:</b> |                                |       |                                                           |  |
| Bowdoin-Dorchester School<br>Fund Income .....       |                                |       | \$95 63                                                   |  |
| Cemetery Trust Fund In-<br>come .....                |                                |       | 3,852 34                                                  |  |
| Copenhagen Fund Income,                              |                                |       | 100 00                                                    |  |
| Statistics Department:                               |                                |       |                                                           |  |
| <i>City Record:</i>                                  |                                |       |                                                           |  |
| 1927 .....                                           | \$409 85                       |       | 908 59                                                    |  |
| 1926 .....                                           |                                |       | 529 75                                                    |  |
| Eastburn School Fund In-<br>come .....               |                                |       | 20 00                                                     |  |
| Fitzgerald Firemen's Gold<br>Medal Fund Income...    |                                |       | 15 00                                                     |  |
| Franklin Union, A. Car-<br>negie Donation .....      | 5,000 00                       |       | 5,490 00                                                  |  |
| Gibson School Fund In-<br>come .....                 |                                |       | 1,145 63                                                  |  |
| Rents, 1926 .....                                    |                                |       | 300 00                                                    |  |
| Hospital Department:                                 |                                |       |                                                           |  |
| Income on Trust Funds,                               |                                |       | 895 75                                                    |  |
| George B. Hyde Bequest<br>Income .....               |                                |       | 40 00                                                     |  |
| Ellen C. Johnson Fountain<br>Fund Income .....       |                                |       | 60 00                                                     |  |
| Susan H. Leeds Fund In-<br>come .....                |                                |       | 228 44                                                    |  |
| Horace Mann School Fund<br>Income .....              |                                |       | 168 75                                                    |  |
| Library Department Trust<br>Funds Income .....       |                                |       | 6,487 15                                                  |  |
| Phillips Street Fund In-<br>come .....               |                                |       | 227 50                                                    |  |
| <i>Carried forward</i> .....                         | \$5,409 85                     | ..... | \$20,564 53                                               |  |

## COLLECTOR'S MONTHLY REPORT.

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|                                                 | Receipts in February,<br>1927. | Total Receipts for two months<br>ended February 28, 1927. |
|-------------------------------------------------|--------------------------------|-----------------------------------------------------------|
| <i>Brought forward</i> .....                    | \$5,409 85 .....               | \$20,564 53                                               |
| Police Charitable Fund In-<br>come.....         |                                | 625 50                                                    |
| Printing Department:                            |                                |                                                           |
| Printing:                                       |                                |                                                           |
| 1927.....                                       | 9,107 28                       | 32,117 49                                                 |
| 1926.....                                       | 456 65                         | 47,025 79                                                 |
| Postage:                                        |                                |                                                           |
| 1927.....                                       | 266 40                         | 2,668 92                                                  |
| 1926.....                                       |                                | 4,392 00                                                  |
| Stationery:                                     |                                |                                                           |
| 1927.....                                       | 771 93                         | 7,261 77                                                  |
| 1926.....                                       | 103 63                         | 531 06                                                    |
| Sale of Paper, 1926.....                        |                                | 3 70                                                      |
| Rents, 1927.....                                |                                | 40 00                                                     |
| Randidge Trust Fund In-<br>come.....            |                                | 758 75                                                    |
| Rapid Transit:                                  |                                |                                                           |
| Dorchester Tunnel, 1927,                        | 7,500 00                       | 7,500 00                                                  |
| Rents, 1927.....                                | 115 90                         | 115 90                                                    |
| Dorchester Rapid Transit:                       |                                |                                                           |
| 1927.....                                       | 1 00                           | 3 00                                                      |
| Rent, 1927.....                                 | 519 03                         | 519 03                                                    |
| Hyde Park Street Railway:                       |                                |                                                           |
| Rents, Buildings, 1927..                        | 250 00                         | 600 00                                                    |
| Sawyer Marcella Street<br>Home Fund Income..... |                                | 28 75                                                     |
| Teachers' Waterston Fund<br>Income.....         |                                | 72 00                                                     |
| <i>Carried forward</i> .....                    | \$24,501 67 .....              | \$124,828 19                                              |



|                                      | Receipts in February,<br>1927. | Total Receipts for two months<br>ended February 28, 1927. |
|--------------------------------------|--------------------------------|-----------------------------------------------------------|
| <i>Brought forward</i> .....         | \$24,501 67 .....              | \$124,828 19                                              |
| The Children's Fund In-<br>come..... |                                | 1,490 00                                                  |
| Water Service:                       |                                |                                                           |
| Water Rates, 1927.....               | 27,696 05                      | 38,170 41                                                 |
| "        "    1926.....              | 281,320 67                     | 821,104 44                                                |
| "        "    1925.....              | 1,875 55                       | 2,236 33                                                  |
| "        "    1924.....              | 74 96                          | 200 30                                                    |
| "        "    1923.....              | 51 44                          | 76 71                                                     |
| "        "    1922.....              |                                | 60 02                                                     |
| "        "    1921.....              |                                | 8 80                                                      |
| "        "    1920.....              |                                | 8 00                                                      |
| Fees.....                            | 607 25                         | 708 00                                                    |
| Off and On for Non-pay-<br>ment..... | 6 00                           | 20 00                                                     |
| Miscellaneous:                       |                                |                                                           |
| Labor and Material:                  |                                |                                                           |
| 1927.....                            | 42 79                          | 370 64                                                    |
| 1926.....                            |                                | 508 34                                                    |
| 1925.....                            | 75 00                          | 75 00                                                     |
| Material:                            |                                |                                                           |
| 1927.....                            | 882 78                         | 973 11                                                    |
| 1926.....                            | 54 14                          | 1,355 59                                                  |
| Meter Tests:                         |                                |                                                           |
| 1927.....                            | 34 00                          | 54 00                                                     |
| Service Pipes:                       |                                |                                                           |
| 1927.....                            | 7,810 61                       | 15,661 09                                                 |
| 1926.....                            |                                | 1,776 88                                                  |
| 1924-25.....                         |                                | 3 00                                                      |
| <i>Carried forward</i> .....         | \$345,032 91 .....             | \$1,009,688 85                                            |

# COLLECTOR'S MONTHLY REPORT.

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|                                               | Receipts in February,<br>1927. | Total Receipts for two months<br>ended February 28, 1927. |
|-----------------------------------------------|--------------------------------|-----------------------------------------------------------|
| <i>Brought forward</i> .....                  | \$345,032 91 .....             | \$1,009,688 85                                            |
| Miscellaneous:                                |                                |                                                           |
| Interest.....                                 | 168 02                         | 374 33                                                    |
| Fire pipes:                                   |                                |                                                           |
| 1927.....                                     | 970 47                         | 5,847 24                                                  |
| 1926.....                                     | 54 47                          | 174 48                                                    |
| 1924-1925.....                                |                                | 10 00                                                     |
| Sale of Pipe, 1926.....                       |                                | 621 42                                                    |
| Board of Horse:                               |                                |                                                           |
| 1926.....                                     |                                | 136 50                                                    |
| Damage to Hydrant:                            |                                |                                                           |
| 1927.....                                     |                                | 153 63                                                    |
| 1926.....                                     |                                | 229 47                                                    |
| 1924-1925.....                                | 4 00                           | 8 00                                                      |
| Pickholes, 1926.....                          | 22 75                          | 22 75                                                     |
| Relocating Hydrants,<br>1927.....             |                                | 547 94                                                    |
| George R. White Fund:                         |                                |                                                           |
| Income:                                       |                                |                                                           |
| 1927.....                                     | 35,091 72                      | 72,212 44                                                 |
| 1926.....                                     |                                | 7,912 85                                                  |
| J. L. Whitney Bibliographic<br>Account:       |                                |                                                           |
| Income.....                                   |                                | 350 00                                                    |
|                                               | \$381,344 34                   | \$1,098,289 90                                            |
| COUNTY OF SUFFOLK.                            |                                |                                                           |
| House of Correction, Deer<br>Island, M. & M.: |                                |                                                           |
| 1927.....                                     | \$26 49                        | \$2,372 98                                                |
| 1926.....                                     |                                | 4,776 36                                                  |
|                                               | 26 49                          | 7,149 34                                                  |
| <i>Carried forward</i> .....                  | \$381,370 83 .....             | \$1,105,439 24                                            |



|                                             | Receipts in February,<br>1927. |              | Total Receipts for two months<br>ended February 28, 1927. |                |
|---------------------------------------------|--------------------------------|--------------|-----------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                |                                | \$381,370 83 |                                                           | \$1,105,439 24 |
| <b>SINKING FUNDS.</b>                       |                                |              |                                                           |                |
| Canal Street Land:                          |                                |              |                                                           |                |
| Rents:                                      |                                |              |                                                           |                |
| 1927.....                                   | \$416 66                       |              | \$833 40                                                  |                |
| Charlestown Bridge:                         |                                |              |                                                           |                |
| Rents:                                      |                                |              |                                                           |                |
| 1926.....                                   |                                |              | 175 00                                                    |                |
| 1925.....                                   |                                |              | 100 00                                                    |                |
| Kneeland Street Improve-<br>ment, 1927..... | 1 00                           |              | 1 00                                                      |                |
| Norfolk Street Widening:                    |                                |              |                                                           |                |
| 1921-22.....                                | 24 37                          |              | 62 81                                                     |                |
| 1916-17.....                                | 69 00                          |              | 97 80                                                     |                |
| Interest on ditto.....                      | 8 60                           |              | 18 99                                                     |                |
| Stuart Street, 1924-25....                  | 23,700 15                      |              | 35,813 55                                                 |                |
| Interest on ditto.....                      | 1,396 44                       |              | 5,952 23                                                  |                |
| Hospital, Parker Hill:                      |                                |              |                                                           |                |
| Rents, 1927.....                            | 87 50                          |              | 175 00                                                    |                |
| Construction of Streets:                    |                                |              |                                                           |                |
| 1926.....                                   | 1,508 35                       |              | 2,367 37                                                  |                |
| 1925.....                                   | 129 80                         |              | 451 56                                                    |                |
| 1924-25.....                                | 108 89                         |              | 314 51                                                    |                |
| 1923-24.....                                | 292 24                         |              | 1,470 80                                                  |                |
| 1922-23.....                                | 324 11                         |              | 575 14                                                    |                |
| 1921-22.....                                | 246 80                         |              | 607 07                                                    |                |
| 1920-21.....                                | 97 92                          |              | 357 34                                                    |                |
| 1919-20.....                                | 226 80                         |              | 520 62                                                    |                |
| <i>Carried forward</i> .....                | \$28,638 63                    | \$381,370 83 | \$49,894 19                                               | \$1,105,439 24 |

## COLLECTOR'S MONTHLY REPORT.

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|                                             | Receipts in February,<br>1927. |              | Total Receipts for two months<br>ended February 28, 1927. |                |
|---------------------------------------------|--------------------------------|--------------|-----------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                | \$28,638 63                    | \$381,370 83 | \$49,894 19                                               | \$1,105,439 24 |
| Constructions of Streets:                   |                                |              |                                                           |                |
| 1918-19.....                                | 187 70                         |              | 261 90                                                    |                |
| 1917-18.....                                | 190 71                         |              | 470 59                                                    |                |
| 1916-17.....                                | 480 13                         |              | 1,003 61                                                  |                |
| 1915-16.....                                | 141 80                         |              | 279 88                                                    |                |
| 1913-14.....                                | 124 17                         |              | 124 17                                                    |                |
| Interest on Construction<br>of Streets..... | 779 09                         |              | 1,942 20                                                  |                |
| Public Buildings:                           |                                |              |                                                           |                |
| Rents, 1927.....                            | 237 50                         |              | 237 50                                                    |                |
| Sewerage Works:                             |                                |              |                                                           |                |
| 1927.....                                   | 1,324 06                       |              | 1,994 78                                                  |                |
| 1926.....                                   | 532 90                         |              | 1,073 80                                                  |                |
| 1925.....                                   | 400 31                         |              | 697 21                                                    |                |
| 1924-25.....                                | 118 83                         |              | 288 02                                                    |                |
| 1923-24.....                                | 86 87                          |              | 301 95                                                    |                |
| 1922-23.....                                | 74 06                          |              | 251 42                                                    |                |
| 1921-22.....                                | 8 00                           |              | 100 89                                                    |                |
| 1920-21.....                                | 42 43                          |              | 105 24                                                    |                |
| 1919-20.....                                | 31 88                          |              | 50 01                                                     |                |
| 1918-19.....                                | 47 50                          |              | 210 39                                                    |                |
| 1917-18.....                                | 91 76                          |              | 342 77                                                    |                |
| 1916-17.....                                | 72 08                          |              | 428 60                                                    |                |
| 1915-16.....                                | 24 91                          |              | 130 54                                                    |                |
| Interest on Sewerage<br>Works.....          | 359 98                         |              | 826 28                                                    |                |
| Separate Systems of<br>Drainage:            |                                |              |                                                           |                |
| 1919-20.....                                |                                |              | 22 63                                                     |                |
| <i>Carried forward</i> .....                | \$33,995 30                    | \$381,370 83 | \$61,038 57                                               | \$1,105,439 24 |



|                                               | Receipts in February,<br>1927. |              | Total Receipts for two months<br>ended February 28, 1927. |                |
|-----------------------------------------------|--------------------------------|--------------|-----------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .              | \$33,995 30                    | \$381,370 83 | \$61,038 57                                               | \$1,105,439 24 |
| Separate Systems of<br>Drainage:              |                                |              |                                                           |                |
| 1918-19 . . . . .                             | 5 04                           |              | 46 05                                                     |                |
| 1917-18 . . . . .                             | 42 90                          |              | 66 05                                                     |                |
| 1916-17 . . . . .                             | 8 00                           |              | 98 07                                                     |                |
| Interest on Separate<br>Systems of Drainage.. | 4 35                           |              | 18 32                                                     |                |
|                                               |                                | 34,055 59    |                                                           | 61,267 06      |
| <b>SPECIAL FUNDS.</b>                         |                                |              |                                                           |                |
| Duplicate and Overpay-<br>ments . . . . .     | \$3,331 20                     |              | \$5,686 39                                                |                |
| Cemetery Trust Fund . . . .                   |                                |              | 8,867 25                                                  |                |
| Dorchester North Ceme-<br>tery . . . . .      |                                |              | 30 00                                                     |                |
| Evergreen Cemetery . . . . .                  | 364 00                         |              | 780 00                                                    |                |
| Evergreen Cemetery Trust<br>Fund . . . . .    | 215 00                         |              | 510 00                                                    |                |
| Fairview Cemetery . . . . .                   | 515 00                         |              | 1,204 00                                                  |                |
| Fairview Cemetery Trust<br>Fund . . . . .     | 160 00                         |              | 580 00                                                    |                |
| Mt. Hope Cemetery . . . . .                   | 2,812 00                       |              | 5,583 00                                                  |                |
| Mt. Hope Cemetery Trust<br>Fund . . . . .     | 535 00                         |              | 1,453 00                                                  |                |
| Sales of School Property..                    | 5,490 31                       |              | 5,490 31                                                  |                |
| James L. Whitney Fund...                      |                                |              | 865 20                                                    |                |
|                                               |                                | 13,422 51    |                                                           | 31,049 15      |
| <b>GENERAL REVENUE.</b>                       |                                |              |                                                           |                |
| Building Department:                          |                                |              |                                                           |                |
| 1927 . . . . .                                | \$5,191 50                     |              | \$8,811 00                                                |                |
| 1925 . . . . .                                |                                |              | 48 31                                                     |                |
| Board of Examiners . . . .                    | 937 00                         |              | 1,301 00                                                  |                |
| <i>Carried forward</i> . . . . .              | \$6,128 50                     | \$428,848 93 | \$10,160 31                                               | \$1,197,755 45 |

## COLLECTOR'S MONTHLY REPORT.

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|                              | Receipts in February,<br>1927. |              | Total Receipts for two months<br>ended February 28, 1927. |                |
|------------------------------|--------------------------------|--------------|-----------------------------------------------------------|----------------|
| <i>Brought forward</i> ..... | \$6,128 50                     | \$428,848 93 | \$10,160 31                                               | \$1,197,755 45 |
| Boston Sanatorium:           |                                |              |                                                           |                |
| 1927 .....                   | 716 38                         |              | 1,125 92                                                  |                |
| 1925 .....                   |                                |              | 91 00                                                     |                |
| Boxing Fees from State ....  | 12,727 34                      |              | 12,727 34                                                 |                |
| City Clerk Department:       |                                |              |                                                           |                |
| Hearings:                    |                                |              |                                                           |                |
| 1927 .....                   | 160 19                         |              | 193 52                                                    |                |
| 1926 .....                   |                                |              | 5 21                                                      |                |
| Miscellaneous .....          | 1,289 80                       |              | 2,687 45                                                  |                |
| City Documents:              |                                |              |                                                           |                |
| 1927 .....                   | 10 00                          |              | 10 00                                                     |                |
| Collecting Department:       |                                |              |                                                           |                |
| Fees and Charges .....       | 4,795 15                       |              | 12,632 57                                                 |                |
| Conscience Fund .....        | 12 00                          |              | 22 00                                                     |                |
| Election Department:         |                                |              |                                                           |                |
| Sale of Ballots .....        | 129 89                         |              | 129 89                                                    |                |
| Fence Viewers .....          |                                |              | 20 00                                                     |                |
| Fire Department:             |                                |              |                                                           |                |
| Miscellaneous:               |                                |              |                                                           |                |
| 1927 .....                   | 1,526 00                       |              | 3,988 36                                                  |                |
| 1926 .....                   | 10 00                          |              | 101 06                                                    |                |
| Rents:                       |                                |              |                                                           |                |
| 1927 .....                   | 25 00                          |              | 50 00                                                     |                |
| 1926 .....                   | 5 00                           |              | 5 00                                                      |                |
| Wire Division, 1927 .....    | 6,530 56                       |              | 12,609 08                                                 |                |
| Hay Scales .....             | 19 52                          |              | 41 50                                                     |                |
| <i>Carried forward</i> ..... | \$34,085 33                    | \$428,848 93 | \$56,600 21                                               | \$1,197,755 45 |



|                                               | Receipts in February,<br>1927. |              | Total Receipts for two months<br>ended February 28, 1927. |                |
|-----------------------------------------------|--------------------------------|--------------|-----------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                  | \$34,085 33                    | \$428,848 93 | \$56,600 21                                               | \$1,197,755 45 |
| Health Department:                            |                                |              |                                                           |                |
| Sales, etc.:                                  |                                |              |                                                           |                |
| 1927.....                                     | 536 64                         |              | 1,059 73                                                  |                |
| 1926.....                                     | 10 00                          |              | 20 00                                                     |                |
| 1923-24.....                                  | 8 00                           |              | 8 00                                                      |                |
| 1922-23.....                                  | 39 00                          |              | 39 00                                                     |                |
| Inspection of Milk and<br>Vinegar.....        | 76 00                          |              | 136 50                                                    |                |
| Hospital Department:                          |                                |              |                                                           |                |
| Contagious Cases, 1926,                       | 1,184 19                       |              | 1,925 56                                                  |                |
| Paying Patients.....                          | 9,502 97                       |              | 9,502 97                                                  |                |
| Telephone.....                                | 49 20                          |              | 85 50                                                     |                |
| Birth fees.....                               |                                |              | 16 75                                                     |                |
| Bones.....                                    | 131 05                         |              | 252 50                                                    |                |
| Rents:                                        |                                |              |                                                           |                |
| 1927.....                                     | 2,931 25                       |              | 5,862 50                                                  |                |
| 1926.....                                     |                                |              | 2,931 25                                                  |                |
| Institutions Department:                      |                                |              |                                                           |                |
| Infirmary Division:                           |                                |              |                                                           |                |
| Long Island Hospital:                         |                                |              |                                                           |                |
| 1927.....                                     | 176 97                         |              | 456 65                                                    |                |
| 1926.....                                     | 39 70                          |              | 1,422 42                                                  |                |
| Child Welfare Division:                       |                                |              |                                                           |                |
| 1927.....                                     | 676 96                         |              | 676 96                                                    |                |
| Interest on Miscellaneous<br>Assessments..... | 246 52                         |              | 781 67                                                    |                |
| Library Department:                           |                                |              |                                                           |                |
| 1927.....                                     | 2,086 26                       |              | 4,160 60                                                  |                |
| <i>Carried forward</i> .....                  | \$51,780 04                    | \$428,848 93 | \$85,938 77                                               | \$1,197,755 45 |

|                                           | Receipts in February,<br>1927. |              | Total Receipts for two months<br>ended February 28, 1927. |                |
|-------------------------------------------|--------------------------------|--------------|-----------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .          | \$51,780 04                    | \$428,848 93 | \$85,938 77                                               | \$1,197,755 45 |
| Licensing Board:                          |                                |              |                                                           |                |
| 1927 . . . . .                            | 751 00                         |              | 1,660 00                                                  |                |
| 1926 . . . . .                            | 6 00                           |              | 173 00                                                    |                |
| Liquor Licenses:                          |                                |              |                                                           |                |
| 1927 . . . . .                            | 6 00                           |              | 11 00                                                     |                |
| Market Department . . . . .               | 4 06                           |              | 10 22                                                     |                |
| Rents:                                    |                                |              |                                                           |                |
| 1927 . . . . .                            | 16 67                          |              | 16 67                                                     |                |
| 1926 . . . . .                            | 504 60                         |              | 36,729 36                                                 |                |
| Mayor . . . . .                           |                                |              | 2,027 00                                                  |                |
| Public Welfare Depart-<br>ment . . . . .  | 12,298 76                      |              | 12,298 76                                                 |                |
| Park Department:                          |                                |              |                                                           |                |
| 1927 . . . . .                            | 36 64                          |              | 101 29                                                    |                |
| 1926 . . . . .                            | 50                             |              | 11 50                                                     |                |
| Rents:                                    |                                |              |                                                           |                |
| 1927 . . . . .                            | 1,532 25                       |              | 1,532 25                                                  |                |
| 1926 . . . . .                            |                                |              | 2,332 00                                                  |                |
| Gypsy and Brown-tail<br>Moth Suppression: |                                |              |                                                           |                |
| 1926 . . . . .                            | 163 45                         |              | 385 65                                                    |                |
| 1925 . . . . .                            | 3 05                           |              | 12 75                                                     |                |
| 1924 . . . . .                            | 1 55                           |              | 4 29                                                      |                |
| 1923 . . . . .                            | 95                             |              | 8 65                                                      |                |
| 1922 . . . . .                            | 1 70                           |              | 2 70                                                      |                |
| 1921 . . . . .                            | 1 50                           |              | 3 00                                                      |                |
| 1920 . . . . .                            | 1 72                           |              | 1 72                                                      |                |
| 1919 . . . . .                            | 50                             |              | 71                                                        |                |
| 1918 . . . . .                            |                                |              | 49                                                        |                |
| <i>Carried forward</i> . . . . .          | \$67,110 94                    | \$428,848 93 | \$143,261 78                                              | \$1,197,755 45 |



|                                           | Receipts in February,<br>1927. |              | Total Receipts for two months<br>ended February 28, 1927. |                |
|-------------------------------------------|--------------------------------|--------------|-----------------------------------------------------------|----------------|
| Brought forward . . . . .                 | \$67,110 94                    | \$428,848 93 | \$143,261 78                                              | \$1,197,755 45 |
| Gypsy and Brown-tail<br>Moth Suppression: |                                |              |                                                           |                |
| 1917 . . . . .                            |                                |              | 1 08                                                      |                |
| Bath Division, 1927 . . . . .             | 2,089 14                       |              | 3,899 11                                                  |                |
| Rents:                                    |                                |              |                                                           |                |
| 1927 . . . . .                            | 133 34                         |              | 133 34                                                    |                |
| 1926 . . . . .                            |                                |              | 133 33                                                    |                |
| Police Department . . . . .               | 5,044 97                       |              | 15,662 74                                                 |                |
| Public Buildings Depart-<br>ment:         |                                |              |                                                           |                |
| 1927 . . . . .                            | 11 19                          |              | 87 46                                                     |                |
| Rents:                                    |                                |              |                                                           |                |
| 1927 . . . . .                            | 4,435 84                       |              | 7,989 34                                                  |                |
| 1926 . . . . .                            |                                |              | 136 63                                                    |                |
| Registry Department . . . . .             | 734 00                         |              | 1,484 75                                                  |                |
| Reserve Fund, 1927 . . . . .              | 156 60                         |              | 175 99                                                    |                |
| Schools and Schoolhouses:                 |                                |              |                                                           |                |
| School Instructors:                       |                                |              |                                                           |                |
| Tuition:                                  |                                |              |                                                           |                |
| 1927 . . . . .                            | 3,982 36                       |              | 5,412 25                                                  |                |
| 1926 . . . . .                            | 1,078 96                       |              | 5,096 94                                                  |                |
| 1925 . . . . .                            | 17 00                          |              | 64 55                                                     |                |
| 1924-25 . . . . .                         | 6 00                           |              | 50 00                                                     |                |
| 1923-24 . . . . .                         | 4 00                           |              | 8 00                                                      |                |
| 1922-23 . . . . .                         |                                |              | 22 11                                                     |                |
| Deaf Mutes, 1926 . . . . .                |                                |              | 10,042 19                                                 |                |
| Smith Fund . . . . .                      |                                |              | 4 25                                                      |                |
| Carried forward . . . . .                 | \$84,804 34                    | \$428,848 93 | \$193,665 84                                              | \$1,197,755 45 |

|                                            | Receipts in February,<br>1927. |              | Total Receipts for two months<br>ended February 28, 1927. |                |
|--------------------------------------------|--------------------------------|--------------|-----------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .           | \$84,804 34                    | \$428,848 93 | \$193,665 84                                              | \$1,197,755 45 |
| Refund of Salaries:                        |                                |              |                                                           |                |
| 1926 . . . . .                             | 32 00                          |              | 32 00                                                     |                |
| 1925 . . . . .                             |                                |              | 7 00                                                      |                |
| 1921-22 . . . . .                          | 100 00                         |              | 200 00                                                    |                |
| Dog Licenses, 1927 . . . . .               | 212 00                         |              | 526 00                                                    |                |
| School Committee:                          |                                |              |                                                           |                |
| Supplies and Incidentals:                  |                                |              |                                                           |                |
| 1927 . . . . .                             | 4,930 27                       |              | 8,303 21                                                  |                |
| 1926 . . . . .                             | 2,909 25                       |              | 7,303 96                                                  |                |
| Extended Use of Schools,<br>1927 . . . . . | 707 61                         |              | 1,416 06                                                  |                |
| Schoolhouse Department:                    |                                |              |                                                           |                |
| 1927 . . . . .                             |                                |              | 62 55                                                     |                |
| Street Laying-Out Department . . . . .     | 13,213 25                      |              | 18,055 00                                                 |                |
| Public Works Department:                   |                                |              |                                                           |                |
| Bridge Service:                            |                                |              |                                                           |                |
| Rents, 1927 . . . . .                      |                                |              | 200 00                                                    |                |
| Ferry Service:                             |                                |              |                                                           |                |
| Tolls, etc., 1927 . . . . .                | 4,351 43                       |              | 8,872 97                                                  |                |
| Rents:                                     |                                |              |                                                           |                |
| 1927 . . . . .                             | 21 66                          |              | 43 32                                                     |                |
| 1924-25 . . . . .                          | 30 00                          |              | 56 70                                                     |                |
| 1923-24 . . . . .                          |                                |              | 3 30                                                      |                |
| Lighting Service:                          |                                |              |                                                           |                |
| 1927 . . . . .                             | 84 00                          |              | 176 11                                                    |                |
| 1926 . . . . .                             | 93 73                          |              | 279 57                                                    |                |
| <i>Carried forward</i> . . . . .           | \$111,489 54                   | \$428,848 93 | \$239,203 59                                              | \$1,197,755 45 |



|                                                             | Receipts in February,<br>1927. |              | Total Receipts for two months<br>ended February 28, 1927. |                |
|-------------------------------------------------------------|--------------------------------|--------------|-----------------------------------------------------------|----------------|
| Brought forward.....                                        | \$111,489 54                   | \$428,848 93 | \$239,203 59                                              | \$1,197,755 45 |
| Lighting Service:                                           |                                |              |                                                           |                |
| 1924-25.....                                                |                                |              | 12 00                                                     |                |
| Paving Service:                                             |                                |              |                                                           |                |
| Assessments:                                                |                                |              |                                                           |                |
| 1926.....                                                   | 42 75                          |              | 42 75                                                     |                |
| 1925.....                                                   | 541 38                         |              | 759 50                                                    |                |
| 1924-25.....                                                | 197 47                         |              | 414 73                                                    |                |
| 1923-24.....                                                | 25 02                          |              | 273 50                                                    |                |
| 1922-23.....                                                | 62 88                          |              | 208 53                                                    |                |
| 1921-22.....                                                | 87 56                          |              | 132 67                                                    |                |
| 1920-21.....                                                | 14 24                          |              | 20 23                                                     |                |
| 1913-14.....                                                | 158 00                         |              | 158 00                                                    |                |
| Permits:                                                    |                                |              |                                                           |                |
| 1927.....                                                   | 1,549 45                       |              | 2,348 42                                                  |                |
| 1926.....                                                   |                                |              | 474 00                                                    |                |
| Labor and Material:                                         |                                |              |                                                           |                |
| 1927.....                                                   | 52 00                          |              | 52 00                                                     |                |
| 1926.....                                                   |                                |              | 45 13                                                     |                |
| 1924-25.....                                                |                                |              | 8 00                                                      |                |
| 1923-24.....                                                | 25 00                          |              | 25 00                                                     |                |
| Inspectors, 1926.....                                       |                                |              | 108 00                                                    |                |
| Damage to Sign:                                             |                                |              |                                                           |                |
| 1926.....                                                   | 14 45                          |              | 24 45                                                     |                |
| Use of Roller:                                              |                                |              |                                                           |                |
| 1927.....                                                   |                                |              | 10 00                                                     |                |
| Labor and Material,<br>Chapter 28, Ordi-<br>nances of 1914: |                                |              |                                                           |                |
| 1927.....                                                   | 175 50                         |              | 175 50                                                    |                |
| Carried forward.....                                        | \$114,435 24                   | \$428,848 93 | \$244,496 00                                              | \$1,197,755 45 |

|                                       | Receipts in February,<br>1927. |              | Total Receipts for two months<br>ended February 28, 1927. |                |
|---------------------------------------|--------------------------------|--------------|-----------------------------------------------------------|----------------|
| <i>Brought forward</i> .....          | \$114,435 24                   | \$428,848 93 | \$244,496 00                                              | \$1,197,755 45 |
| Paving Service:                       |                                |              |                                                           |                |
| Rebate on Automobile<br>Registration: |                                |              |                                                           |                |
| 1927.....                             | 8 00                           |              | 8 00                                                      |                |
| Material:                             |                                |              |                                                           |                |
| 1927.....                             | 43 69                          |              | 56 74                                                     |                |
| 1926.....                             | 175 40                         |              | 243 36                                                    |                |
| 1924-25.....                          | 8 33                           |              | 8 33                                                      |                |
| Rents, 1927.....                      | 200 00                         |              | 200 00                                                    |                |
| Interest on Paving<br>Service.....    | 179 42                         |              | 394 31                                                    |                |
| Sewer Service:                        |                                |              |                                                           |                |
| Entrance fees.....                    | 494 48                         |              | 1,016 70                                                  |                |
| Labor and Material:                   |                                |              |                                                           |                |
| 1927.....                             | 249 35                         |              | 307 98                                                    |                |
| Sanitary Service:                     |                                |              |                                                           |                |
| 1927.....                             | 8,087 10                       |              | 16,936 35                                                 |                |
| 1926.....                             |                                |              | 632 84                                                    |                |
| Taxes:                                |                                |              |                                                           |                |
| 1926.....                             | 1,121,912 61                   |              | 2,514,577 31                                              |                |
| 1925.....                             | 37,835 84                      |              | 50,358 86                                                 |                |
| 1924.....                             | 4,279 45                       |              | 7,154 17                                                  |                |
| 1923.....                             | 860 61                         |              | 3,093 94                                                  |                |
| 1922.....                             | 1,363 06                       |              | 1,997 85                                                  |                |
| 1921.....                             | 797 33                         |              | 888 72                                                    |                |
| 1920.....                             | 89 17                          |              | 204 85                                                    |                |
| 1919.....                             | 14 16                          |              | 127 44                                                    |                |
| 1918.....                             | 10 60                          |              | 456 59                                                    |                |
| 1917.....                             |                                |              | 15 93                                                     |                |
| <i>Carried forward</i> .....          | \$1,291,043 84                 | \$428,848 93 | \$2,843,176 27                                            | \$1,197,755 45 |



|                                                      | Receipts in February,<br>1927. |                | Total Receipts for two months<br>ended February 28, 1927. |                |
|------------------------------------------------------|--------------------------------|----------------|-----------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                         | \$1,291,043 84                 | \$428,848 93   | \$2,843,176 27                                            | \$1,197,755 45 |
| Interest on Taxes.....                               | 32,664 09                      |                | 66,235 27                                                 |                |
| Corporation Tax.....                                 |                                |                | 217,852 13                                                |                |
| Weights and Measures<br>Department.....              | 1,235 89                       |                | 2,204 43                                                  |                |
|                                                      |                                | 1,324,943 82   |                                                           | 3,129,468 10   |
| COUNTY OF SUFFOLK.                                   |                                |                |                                                           |                |
| Fines, Fees and Costs.....                           | \$42,373 01                    |                | \$113,466 11                                              |                |
| House of Correction, Deer<br>Island:                 |                                |                |                                                           |                |
| Labor, Sale of Material,<br>etc.:                    |                                |                |                                                           |                |
| 1927.....                                            | 111 47                         |                | 615 90                                                    |                |
| 1926.....                                            | 1 60                           |                | 491 70                                                    |                |
| Insanity cases:                                      |                                |                |                                                           |                |
| 1927.....                                            | 8 40                           |                | 22 55                                                     |                |
| 1926.....                                            |                                |                | 201 35                                                    |                |
|                                                      |                                | 42,494 48      |                                                           | 114,797 61     |
| Total amount received and<br>paid to City Treasurer, |                                | \$1,796,287 23 |                                                           | \$4,442,021 16 |



MONTHLY STATEMENT

OF THE

CITY TREASURER

AND OF THE

TREASURER OF THE BOARD OF COMMISSIONERS  
OF SINKING FUNDS.

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TREASURY DEPARTMENT,  
Boston, April 1, 1927.

HON. MALCOLM E. NICHOLS,  
*Mayor of the City of Boston:*

SIR,—The undersigned herewith presents a statement of the receipts and payments of the City of Boston and County of Suffolk for the month of March, 1927, being three months of the financial year 1927, also of the balance of money remaining in the Treasury March 31, 1927, and where deposited.

A statement of Trust Funds and of the receipts, payments and resources of the Sinking Funds is appended.

Respectfully submitted,

FRANK L. BRIER,  
*City Treasurer.*



## RECEIPTS.

|                                                                              | Receipts in March,<br>1927. |                | Total Receipts for three<br>months of the Financial Year<br>1927. |                |
|------------------------------------------------------------------------------|-----------------------------|----------------|-------------------------------------------------------------------|----------------|
| On account of the City of<br>Boston:                                         |                             |                |                                                                   |                |
| City Collector .....                                                         |                             | \$2,176,931 02 |                                                                   | \$6,447,405 94 |
| City Loans, Redemption of:                                                   |                             |                |                                                                   |                |
| Board of Commissioners of<br>Sinking Funds:                                  |                             |                |                                                                   |                |
| Redemption of Sinking<br>Fund Debt .....                                     |                             | 33,000 00      |                                                                   | 33,000 00      |
| Interest on Bank Deposits:                                                   |                             |                |                                                                   |                |
| General Account .....                                                        | \$16,195 78                 |                | \$41,446 91                                                       |                |
| Sundry Trust Funds .....                                                     | 87 74                       |                | 239 74                                                            |                |
| Transit Accounts .....                                                       | 3,235 15                    |                | 12,096 99                                                         |                |
|                                                                              |                             | 19,518 67      |                                                                   | 53,783 64      |
| Interest Tailings .....                                                      |                             |                |                                                                   | 2,229 76       |
| Pay Roll Tailings, Settle-<br>ments with Cashier for<br>parties unpaid ..... |                             | 2,169 68       |                                                                   | 3,588 58       |
| Temporary Loan, 3½% .....                                                    |                             | 2,500,000 00   |                                                                   | 2,500,000 00   |
| Trust Funds:                                                                 |                             |                |                                                                   |                |
| Investments Matured, etc.:                                                   |                             |                |                                                                   |                |
| Cemetery Fund .....                                                          |                             |                | \$12,000 00                                                       |                |
| Mt. Hope Cemetery Fund, .....                                                |                             |                | 1,200 00                                                          |                |
| Ellen C. Johnson Fund .....                                                  |                             |                | 1,000 00                                                          |                |
| Public Library Funds:                                                        |                             |                |                                                                   |                |
| Center Fund .....                                                            |                             |                | 6,200 00                                                          |                |
| Pierce Fund .....                                                            |                             |                | 1,000 00                                                          |                |
| George F. Parkman Fund,<br>Principal .....                                   | \$50,000 00                 |                | 77,000 00                                                         |                |
| George R. White Fund,<br>Principal .....                                     |                             |                | 40 00                                                             |                |
| Boston Retirement Board:                                                     |                             |                |                                                                   |                |
| Pension Accumulation<br>Fund, Payments .....                                 | 38,000 34                   |                | 140,896 04                                                        |                |
| Retirement Reserve<br>Fund, Payments .....                                   | 1,460 55                    |                | 6,138 22                                                          |                |
| M. H. T. Carter Fund, In-<br>come .....                                      |                             |                | 40 00                                                             |                |
| John Foster Fund, Income, .....                                              | 1 32                        |                | 4 28                                                              |                |
| Franklin Fund, First Part,<br>Income .....                                   |                             |                | 105 00                                                            |                |
| Carried forward .....                                                        | \$89,462 21                 | \$4,731,619 37 | \$245,623 54                                                      | \$9,040,007 92 |

RECEIPTS.— Concluded.

|                                                   | Receipts in March,<br>1927. |                | Total Receipts for three<br>months of the Financial Year<br>1927. |                |
|---------------------------------------------------|-----------------------------|----------------|-------------------------------------------------------------------|----------------|
| <i>Brought forward.</i> . . . . .                 | \$89,462 21                 | \$4,731,619 37 | \$245,623 54                                                      | \$9,040,007 92 |
| Trust Funds, <i>Concluded.</i>                    |                             |                |                                                                   |                |
| Franklin Union, Income. . . . .                   | 9,010 90                    | .....          | 28,529 28                                                         |                |
| Hospital Funds:                                   |                             |                |                                                                   |                |
| Blodgett Fund. . . . .                            | .....                       | .....          | 245 60                                                            |                |
| George F. Parkman Fund,<br>Income. . . . .        | 1,532 75                    | .....          | 49,577 73                                                         |                |
| Public Library Funds:                             |                             |                |                                                                   |                |
| "The Children's<br>Fund," Income. . . . .         | 55 48                       | .....          | 157 56                                                            |                |
| Library Department<br>Trust Fund, Income. . . . . | 161 45                      | .....          | 469 75                                                            |                |
| School Funds:                                     |                             |                |                                                                   |                |
| Webb Franklin Fund. . . . .                       | 800 00                      | .....          | 800 00                                                            |                |
| George R. White Fund,<br>Income. . . . .          | 1,277 95                    | .....          | 1,607 71                                                          |                |
|                                                   |                             | 102,300 74     |                                                                   | 327,011 17     |
|                                                   |                             | \$4,833,920 11 | .....                                                             | \$9,367,019 09 |
| On account of the County of<br>Suffolk:           |                             |                |                                                                   |                |
| City Collector. . . . .                           | \$43,699 28                 | .....          | \$165,598 63                                                      |                |
| Pay Roll Tailings. . . . .                        | 234 52                      | .....          | 359 42                                                            |                |
|                                                   |                             | 43,933 80      |                                                                   | 165,958 05     |
| Total Receipts. . . . .                           | .....                       | \$4,877,853 91 | .....                                                             | \$9,532,977 14 |



## PAYMENTS.

|                                                                 | Payments in March,<br>1927. |                | Total Payments for three<br>months of the Financial Year<br>1927. |                    |
|-----------------------------------------------------------------|-----------------------------|----------------|-------------------------------------------------------------------|--------------------|
| On account of the City of<br>Boston:                            |                             |                |                                                                   |                    |
| Mayor's Drafts,—                                                |                             |                |                                                                   |                    |
| General Drafts.....                                             |                             | \$937,038 22   |                                                                   | \$1,426,794 48     |
| Pay Roll Drafts.....                                            |                             | 2,884,414 74   |                                                                   | 8,216,180 62       |
| Special Drafts,—                                                |                             |                |                                                                   |                    |
| Ordinary Payments.....                                          | \$750,244 90                |                | \$2,526,371 17                                                    |                    |
| Interest on Dorchester Tun-<br>nel Debt.....                    | 840 00                      |                | 2,720 00                                                          |                    |
| Interest on East Boston<br>Tunnel Alterations Debt..            | 106 25                      |                | 1,778 75                                                          |                    |
| Interest on Water Debt.....                                     | 4,480 00                    |                | 4,480 00                                                          |                    |
| Refunds:                                                        |                             |                |                                                                   |                    |
| Ash and Garbage Tickets..                                       | 63 15                       |                | 63 15                                                             |                    |
| Building Department<br>Permit.....                              | 1,634 03                    |                | 1,664 03                                                          |                    |
| Duplicate and Overpay-<br>ments to City Collector,              | 470 38                      |                | 3,733 24                                                          |                    |
| Fees and other charges....                                      | 124 95                      |                | 249 85                                                            |                    |
| Gypsy and Browntail<br>Moth Assessment.....                     |                             |                | 1 10                                                              |                    |
| Highways, Making of,<br>Street Construction<br>Assessments..... |                             |                | 25 32                                                             |                    |
| Interest.....                                                   | 158 25                      |                | 223 65                                                            |                    |
| Licensing Board Permit...                                       | 2 00                        |                | 2 00                                                              |                    |
| Sewerage Works Assess-<br>ments.....                            | 9 07                        |                | 17 71                                                             |                    |
| Sidewalk Assessments.....                                       | 15 94                       |                | 15 94                                                             |                    |
| Street Laying-Out Depart-<br>ment Permit.....                   | 205 00                      |                | 407 00                                                            |                    |
| Taxes.....                                                      | 15,970 01                   |                | 32,235 33                                                         |                    |
| Water Service.....                                              | 18 48                       |                | 316 02                                                            |                    |
| Wire Division Permit.....                                       |                             |                | 127 75                                                            |                    |
|                                                                 |                             | 774,342 41     |                                                                   | 2,574,432 01       |
|                                                                 |                             | \$4,595,795 37 |                                                                   | *\$12,217,407 11   |
| Board of Commissioners of<br>Sinking Funds:                     |                             |                |                                                                   |                    |
| Revenue collected.....                                          |                             | 32,495 79      |                                                                   | 263,188 15         |
| City Debt drawn for and un-<br>paid as of January 1, 1927,      |                             | 2,000 00       |                                                                   | 8,000 00           |
| Carried forward.....                                            |                             | \$4,630,291 16 |                                                                   | \$12,488,595 26    |
| Includes City Debt paid.....                                    |                             |                |                                                                   | \$33,000 00        |
| Includes Hyde Park Water Debt paid.....                         |                             |                |                                                                   | 16,000 00          |
|                                                                 |                             |                |                                                                   | <u>\$49,000 00</u> |

## PAYMENTS.— Concluded.

|                                              | Payments in March,<br>1927. |                | Total Payments for three<br>months of the Financial Year<br>1927. |                 |
|----------------------------------------------|-----------------------------|----------------|-------------------------------------------------------------------|-----------------|
| <i>Brought forward</i> .....                 |                             | \$4,630,291 16 |                                                                   | \$12,488,595 26 |
| Commonwealth of Massachu-<br>setts:          |                             |                |                                                                   |                 |
| Corporation Tax.....                         |                             |                | \$5,930 17                                                        |                 |
| National Bank Tax.....                       |                             |                | 10 25                                                             |                 |
| Street Railway Tax.....                      |                             |                | 8,314 79                                                          |                 |
| Liquor Licenses.....                         | \$1 50                      | 1 50           | 2 75                                                              | 14,257 96       |
| Interest Tailings.....                       |                             | 340 00         |                                                                   | 1,446 25        |
| Pay Roll Tailings, City Ac-<br>count.....    |                             | 411 92         |                                                                   | 1,635 27        |
| Trust Funds:                                 |                             |                |                                                                   |                 |
| Investments Purchased:                       |                             |                |                                                                   |                 |
| Cemetery Fund.....                           |                             |                | \$27,501 41                                                       |                 |
| Hospital Funds:                              |                             |                |                                                                   |                 |
| Blodgett Fund.....                           |                             |                | 245 60                                                            |                 |
| Parkman Fund:                                |                             |                |                                                                   |                 |
| Principal.....                               |                             |                | 25,177 61                                                         |                 |
| Public Library Funds:                        |                             |                |                                                                   |                 |
| Center Fund.....                             |                             |                | 5,634 25                                                          |                 |
| School Funds:                                |                             |                |                                                                   |                 |
| Webb Franklin Fund, ....                     | \$800 00                    |                | 800 00                                                            |                 |
| George R. White Fund:                        |                             |                |                                                                   |                 |
| Principal.....                               |                             |                | 4,992 08                                                          |                 |
| M. H. T. Carter Hospital<br>Fund Income..... |                             | 800 00         | 40 00                                                             | 64,390 95       |
|                                              |                             | \$4,631,844 58 |                                                                   | \$12,570,325 69 |
| On account of the County of<br>Suffolk:      |                             |                |                                                                   |                 |
| General Payments.....                        | \$70,669 14                 |                | \$113,541 66                                                      |                 |
| Pay Roll Payments.....                       | 211,901 20                  |                | 588,807 50                                                        |                 |
| Special Payments:                            |                             |                |                                                                   |                 |
| Interest on Debt.....                        |                             |                | 4,200 00                                                          |                 |
| Other than Interest.....                     | 7,488 72                    |                | * 28,818 51                                                       |                 |
| Bail refunded.....                           | 50 00                       |                | 1,275 00                                                          |                 |
| Fines refunded.....                          |                             | 290,109 06     | 205 10                                                            | 736,847 77      |
|                                              |                             | \$4,921,953 64 |                                                                   | \$13,307,173 46 |

\* Includes County Debt paid (Issued by the Commonwealth of Massachusetts).... \$8,000 00



## RECAPITULATION.

|                                                       |                 |                       |
|-------------------------------------------------------|-----------------|-----------------------|
| Balance, January 1, 1927 . . . . .                    |                 | \$10,625,449 18       |
| Receipts for three months, City account . . . . .     | \$9,267,019 09  |                       |
| "    "    "    "    County account . . . . .          | 165,958 05      |                       |
|                                                       |                 | <u>9,532,977 14</u>   |
|                                                       |                 | \$20,158,426 32       |
| Payments for three months, City account . . . . .     | \$12,570,325 69 |                       |
| "    "    "    "    County account . . . . .          | 736,847 77      |                       |
|                                                       |                 | <u>13,307,173 46</u>  |
| Balance, March 31, 1927, as shown in detail . . . . . |                 | <u>\$6,851,252 86</u> |
| Balance of cash on hand March 31, 1927, available for |                 |                       |
| Regular Appropriations, Loans, etc. . . . .           |                 | \$5,784,200 57        |
| Balances, Special and Trust accounts . . . . .        |                 | 1,041,861 86          |
| Balances, Sundry Trust Funds accounts, etc. . . . .   |                 | 25,190 43             |
|                                                       |                 | <u>\$6,851,252 86</u> |

## Balance, March 31, 1927, per Preceding Statements, as follows:

|                                                                               |                       |
|-------------------------------------------------------------------------------|-----------------------|
| Atlantic National Bank . . . . .                                              | \$100,000 00          |
| Boston National Bank . . . . .                                                | 125,000 00            |
| Brotherhood of Locomotive Engineers National Bank . . . . .                   | 75,000 00             |
| Citizens National Bank . . . . .                                              | 75,000 00             |
| Commercial Security National Bank . . . . .                                   | 50,000 00             |
| Commercial Security National Bank, pay roll tailings, account No. 2 . . . . . | 67,669 26             |
| Federal National Bank of Boston . . . . .                                     | 75,000 00             |
| First National Bank . . . . .                                                 | 2,857,163 35          |
| Merchants National Bank . . . . .                                             | 129,950 37            |
| Merchants National Bank, sidewalk assessments, tailings account . . . . .     | 5,105 92              |
| National Rockland Bank . . . . .                                              | 75,000 00             |
| National Shawmut Bank . . . . .                                               | 148,035 47            |
| Second National Bank . . . . .                                                | 141,006 97            |
| American Trust Company . . . . .                                              | 100,000 00            |
| Bank of Commerce and Trust Company . . . . .                                  | 100,000 00            |
| Beacon Trust Company . . . . .                                                | 50,000 00             |
| Boston Safe Deposit and Trust Company . . . . .                               | 50,000 00             |
| Charlestown Trust Company . . . . .                                           | 50,000 00             |
| Exchange Trust Company . . . . .                                              | 136,888 43            |
| Jamaica Plain Trust Company . . . . .                                         | 50,000 00             |
| Liberty Trust Company . . . . .                                               | 75,000 00             |
| Old Colony Trust Company . . . . .                                            | 127,715 09            |
| Old Colony Trust Company, interest tailings . . . . .                         | 5,801 39              |
| Roxbury Trust Company . . . . .                                               | 75,000 00             |
| Carried forward . . . . .                                                     | <u>\$4,744,336 25</u> |

## TREASURER'S MONTHLY STATEMENT.

7

|                                                                                                                                                       |                |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
| <i>Brought forward</i>                                                                                                                                | \$4,744,336 25 |                       |
| State Street Trust Company:                                                                                                                           |                |                       |
| Account No. 1                                                                                                                                         | 68,618 67      |                       |
| Account No. 2                                                                                                                                         | 75,000 00      |                       |
| United States Trust Company                                                                                                                           | 75,866 50      |                       |
|                                                                                                                                                       |                | \$4,963,821 42        |
| First National Bank, George R. White Fund, Income                                                                                                     | \$90,748 34    |                       |
| Merchants National Bank, Franklin Union, Andrew Carnegie Donation                                                                                     | 70 56          |                       |
| Merchants National Bank, George F. Parkman Fund                                                                                                       | 51,947 67      |                       |
| Suffolk Savings Bank, Franklin Fund                                                                                                                   | 1,046 74       |                       |
| Federal National Bank of Boston, John Foster Fund                                                                                                     | 587 56         |                       |
| First National Bank, "The Children's Fund" (Public Library):                                                                                          |                |                       |
| Principal                                                                                                                                             | 117 74         |                       |
| Income                                                                                                                                                | 21,889 48      |                       |
| Boston Safe Deposit and Trust Company, George F. Parkman Fund, Income                                                                                 | 49,577 73      |                       |
| Old Colony Trust Company, Library Department, Trust Funds, Income                                                                                     | 59,636 35      |                       |
| Old Colony Trust Company, George R. White Fund, Principal                                                                                             | 20,054 05      |                       |
| American Trust Company Sundry Trust Funds                                                                                                             | 25,190 43      |                       |
| Atlantic National Bank:                                                                                                                               |                |                       |
| East Boston Tunnel Alterations, Acts of 1924                                                                                                          | 13,004 84      |                       |
| East Boston Tunnel Extension                                                                                                                          | 20,931 03      |                       |
| Tremont Street Subway, Alterations, Acts of 1924,                                                                                                     | 18,061 17      |                       |
| Beacon Trust Company:                                                                                                                                 |                |                       |
| Rapid Transit Interest and Sinking Fund                                                                                                               | 144,683 04     |                       |
| Boston Tunnel and Subway                                                                                                                              | 59,973 89      |                       |
| Dorchester Tunnel                                                                                                                                     | 50,381 81      |                       |
| East Boston Tunnel, Alterations                                                                                                                       | 82,534 16      |                       |
| National Shawmut Bank:                                                                                                                                |                |                       |
| Rapid Transit, Interest and Sinking Fund (Special Account)                                                                                            | 537,642 51     |                       |
| Dorchester Rapid Transit (Special Account)                                                                                                            | 268,494 92     |                       |
| State Street Trust Company, No. 3:                                                                                                                    |                |                       |
| Boylston Street Subway                                                                                                                                | 3,235 94       |                       |
| Cambridge Connection                                                                                                                                  | 1,831 60       |                       |
| Webster and Atlas National Bank:                                                                                                                      |                |                       |
| Rapid Transit                                                                                                                                         | 1,924 16       |                       |
| Arlington Station                                                                                                                                     | 1,757 93       |                       |
| Dorchester Rapid Transit                                                                                                                              | 17,009 19      |                       |
| Merchants National Bank, Dorchester Rapid Transit (Special Account)                                                                                   | 100,000 00     |                       |
| United States Trust Company, Dorchester Rapid Transit (Special Account)                                                                               | 200,000 00     |                       |
|                                                                                                                                                       |                | 1,842,332 84          |
|                                                                                                                                                       |                | \$6,806,154 26        |
| Cash and cash vouchers in office, including County and other duly authorized payments, in advance of Mayor's and County Auditor's drafts for the same |                | 45,098 60             |
| Total, March 31, 1927                                                                                                                                 |                | <u>\$6,851,252 86</u> |



## Statement of Trust Funds, etc., in Custody of City Treasurer.

|                                                    |                        |
|----------------------------------------------------|------------------------|
| Babcock Music . . . . .                            | \$3,110 12             |
| James Phinney Baxter Bequest . . . . .             | 5,714 03               |
| Billings Westerly Cemetery . . . . .               | 5,000 00               |
| Boston Retirement Board:                           |                        |
| Annuity Savings Fund . . . . .                     | 2,249,292 65           |
| Pension Accumulation Fund . . . . .                | 3,807,209 45           |
| Retirement Reserve Fund . . . . .                  | 43,579 36              |
| Bunker Hill Burial Ground . . . . .                | 40 00                  |
| Cemetery . . . . .                                 | 774,578 23             |
| City Hospital . . . . .                            | 128,399 14             |
| Copenhagen . . . . .                               | 5,000 00               |
| Dorchester North Burial Ground . . . . .           | 9,828 50               |
| Dorchester South Cemetery . . . . .                | 3,444 50               |
| Evergreen Cemetery . . . . .                       | 67,096 90              |
| Fairview Cemetery . . . . .                        | 47,072 94              |
| Fitzgerald Firemen's Gold Medal . . . . .          | 1,000 00               |
| Thomas Fitzgerald . . . . .                        | 2,178 52               |
| Foss Seventeenth of June and Flag . . . . .        | 4,000 00               |
| John Foster . . . . .                              | 587 56                 |
| Franklin, First Part . . . . .                     | 7,046 74               |
| "    Second Part . . . . .                         | 411,488 16             |
| Franklin Union, Andrew Carnegie Donation . . . . . | 460,549 04             |
| Charles E. French Funds:                           |                        |
| Burial Grounds, Care . . . . .                     | 10,000 00              |
| Old State House, Repair . . . . .                  | 3,000 00               |
| Boston Common, Tree . . . . .                      | 5,000 00               |
| George B. Hyde Bequest . . . . .                   | 6,178 76               |
| Ellen C. Johnson Bequest . . . . .                 | 6,007 46               |
| John Larkin . . . . .                              | 535 00                 |
| Susan H. Leeds Bequest . . . . .                   | 10,750 00              |
| Mount Hope Cemetery . . . . .                      | 246,981 44             |
| Harleston Parker Medal . . . . .                   | 1,000 00               |
| George F. Parkman, Principal . . . . .             | 5,237,934 96           |
| George F. Parkman, Income . . . . .                | 49,577 73              |
| Phipps Street Burial Ground . . . . .              | 250 00                 |
| Phillips Street . . . . .                          | 20,000 00              |
| Police Charitable . . . . .                        | 207,550 00             |
| Poor Widows' . . . . .                             | 3,200 00               |
| Public Library . . . . .                           | 740,139 81             |
| George L. Randidge . . . . .                       | 50,000 00              |
| Sawyer Marcella Street Home . . . . .              | 2,400 00               |
| School . . . . .                                   | 163,372 43             |
| George L. Thorndike Coal . . . . .                 | 10,000 00              |
| Permanent School Pension . . . . .                 | 756,339 43             |
| Public School Teachers' Retirement . . . . .       | 990,860 39             |
| Walter Scott Medal for Valor . . . . .             | 2,000 00               |
| George R. White, Principal . . . . .               | 378,677 10             |
| George R. White, Income . . . . .                  | 289,842 09             |
| Total, March 31, 1927 . . . . .                    | <u>\$17,227,812 44</u> |

Balance Sheet, March 31, 1927, as per Preceding Statement, as follows:

|                                                                                       |                 |                        |
|---------------------------------------------------------------------------------------|-----------------|------------------------|
| Amount of Funds invested in various securities . . . . .                              | \$16,536,746 74 |                        |
| Amount of Funds, Cash deposited in Banks and in the custody<br>of the City Treasurer: |                 |                        |
| “The Children’s Fund” (Public Library), First National Bank:                          |                 |                        |
| Principal . . . . .                                                                   | \$117 74        |                        |
| Income . . . . .                                                                      | 21,889 48       |                        |
| Boston Retirement Board, Old Colony Trust<br>Company:                                 |                 |                        |
| Annuity Savings Fund . . . . .                                                        | 58,771 27       |                        |
| Pension Accumulation Fund . . . . .                                                   | 332,248 89      |                        |
| Retirement Reserve Fund . . . . .                                                     | 3,579 36        |                        |
| John Foster Fund, Federal National Bank of<br>Boston . . . . .                        | 587 56          |                        |
| Franklin Fund, First Part, Suffolk Savings Bank . . . . .                             | 1,046 74        |                        |
| Franklin Union, Andrew Carnegie Donation,<br>Merchants National Bank . . . . .        | 70 56           |                        |
| George F. Parkman Fund, Merchants National<br>Bank . . . . .                          | 51,947 67       |                        |
| George F. Parkman Fund, Income, Boston Safe<br>Deposit and Trust Company . . . . .    | 49,577 73       |                        |
| Permanent School Pension Fund, First National<br>Bank . . . . .                       | 18,218 15       |                        |
| Public School Teachers’ Retirement Fund, Amer-<br>ican Trust Company . . . . .        | 17,017 73       |                        |
| George R. White Fund:                                                                 |                 |                        |
| Principal, Old Colony Trust Company . . . . .                                         | 20,054 05       |                        |
| Income, First National Bank . . . . .                                                 | 90,748 34       |                        |
|                                                                                       | <hr/>           |                        |
|                                                                                       | \$665,875 27    |                        |
| Cash in custody of City Treasurer:                                                    |                 |                        |
| Sundry Trust Funds, balances . . . . .                                                | 25,190 43       |                        |
|                                                                                       | <hr/>           |                        |
|                                                                                       |                 | 691,065 70             |
|                                                                                       |                 | <hr/>                  |
| Total amount of Funds, March 31, 1927 . . . . .                                       |                 | <u>\$17,227,812 44</u> |





## DEBT AND SINKING FUND STATEMENT.

Statement of the receipts and payments of the Board of Commissioners of the Sinking Funds for the month ending March 31, 1927, and for three months of the financial year 1927, beginning January 1, 1927, and ending December 31, 1927.

|                                             | Statement for the month<br>of March, 1927. |                | Statement for three months<br>of the Financial Year<br>1927. |                |
|---------------------------------------------|--------------------------------------------|----------------|--------------------------------------------------------------|----------------|
| Balance of Cash December 31,<br>1926.....   |                                            |                |                                                              | \$2,174,130 07 |
| Balance of Cash February 28,<br>1927.....   |                                            | \$1,932,945 20 |                                                              |                |
| Receipts in 1927:                           |                                            |                |                                                              |                |
| Interest on Bank Deposits...                | \$5,285 49                                 |                | \$19,903 17                                                  |                |
| Interest on Investments.....                | 17,397 50                                  |                | 385,524 51                                                   |                |
| Investments Matured.....                    | 343,000 00                                 |                | 454,000 00                                                   |                |
| Betterments, Assessments,<br>etc.....       | 32,495 79                                  |                | 263,188 15                                                   |                |
|                                             |                                            | 398,178 78     |                                                              | 1,122,615 83   |
|                                             |                                            | \$2,331,123 98 |                                                              | \$3,296,745 90 |
| Payments in 1927:                           |                                            |                |                                                              |                |
| City Treasurer:                             |                                            |                |                                                              |                |
| Redemption of Sinking<br>Fund Debt.....     | \$33,000 00                                |                | \$33,000 00                                                  |                |
| Investments purchased.....                  |                                            |                | 938,000 00                                                   |                |
| Interest on Investments pur-<br>chased..... |                                            |                | 6,711 26                                                     |                |
| Premiums on Investments<br>purchased.....   |                                            |                | 20,910 66                                                    |                |
|                                             |                                            | 33,000 00      |                                                              | 998,621 92     |
| Balance of Cash March 31,<br>1927.....      |                                            | \$2,298,123 98 |                                                              | \$2,298,123 98 |



## TOTAL SINKING FUND DEBT LIABILITIES.

| CLASSIFICATION OF DEBT.                                                | Issued in<br>1927. | Paid in<br>1927. | Outstanding.      |
|------------------------------------------------------------------------|--------------------|------------------|-------------------|
| Atlantic Avenue Extension Sinking Fund Debt, .....                     |                    |                  | \$178,900 00      |
| Blue Hill and Other Avenues Sinking Fund Debt, .....                   |                    |                  | 1,839,000 00      |
| Cambridge Bridge Sinking Fund Debt.....                                |                    |                  | 1,352,900 00      |
| Charles River Basin Sinking Fund Debt.....                             |                    |                  | 800,000 00        |
| Charlestown Bridge Sinking Fund Debt, No. 1, .....                     |                    |                  | 750,000 00        |
| Charlestown Bridge Sinking Fund Debt, No. 2, .....                     |                    |                  | 665,000 00        |
| Highways, Making of, Sinking Fund Debt, No. 1, .....                   |                    |                  | 3,385,301 00      |
| Highways, Making of, Sinking Fund Debt, No. 2, .....                   |                    |                  | 3,707,000 00      |
| Hyde Park Street Railway Sinking Fund Debt, .....                      |                    |                  | 317,000 00        |
| Public Park Sinking Fund Debt.....                                     |                    |                  | 1,423,000 00      |
| Public Park Special Sinking Fund Debt.....                             |                    |                  | 2,852,500 00      |
| Schoolhouse Sinking Fund Debt, No. 1.....                              |                    |                  | 1,000,000 00      |
| Schoolhouse Sinking Fund Debt, No. 2.....                              |                    |                  | 11,150,800 00     |
| Separate Systems of Drainage S. F. Debt, No. 1, .....                  |                    |                  | 3,062,000 00      |
| Separate Systems of Drainage S. F. Debt, No. 2, .....                  |                    |                  | 919,000 00        |
| Sewerage Loan Sinking Fund Debt, No. 1.....                            |                    |                  | 7,958,000 00      |
| Sewerage Loan Sinking Fund Debt, No. 2.....                            |                    |                  | 600,000 00        |
| Stony Brook Improvement Sinking Fund Debt, .....                       |                    |                  | 398,000 00        |
| Twenty-Year Sinking Fund Debt.....                                     |                    | \$33,000 00      | 869,700 00        |
| Thirty-Year Sinking Fund Debt, No. 1.....                              |                    |                  | 517,000 00        |
| Thirty-Year Sinking Fund Debt, No. 2.....                              |                    |                  | 1,272,000 00      |
| Rapid Transit Debt:                                                    |                    |                  |                   |
| Rapid Transit Sinking Fund Debt.....                                   |                    |                  | 4,416,000 00      |
| Arlington Station Sinking Fund Debt.....                               |                    |                  | 1,235,000 00      |
| Boston Tunnel and Subway Sinking Fund<br>Debt.....                     |                    |                  | 8,256,700 00      |
| Boylston Street Subway Sinking Fund Debt, .....                        |                    |                  | 5,395,000 00      |
| Cambridge Connection Sinking Fund Debt...                              |                    |                  | 1,635,000 00      |
| Dorchester Tunnel Sinking Fund Debt.....                               |                    |                  | 12,050,000 00     |
| Dorchester Rapid Transit Sinking Fund Debt, .....                      |                    |                  | 3,800,000 00      |
| East Boston Tunnel Sinking Fund Debt.....                              |                    |                  | 3,334,000 00      |
| East Boston Tunnel Alterations Sinking Fund<br>Debt.....               |                    |                  | 3,900,000 00      |
| East Boston Tunnel Alterations Sinking Fund<br>Debt, Acts of 1924..... |                    |                  | 20,000 00         |
| East Boston Tunnel Extension Sinking Fund<br>Debt.....                 |                    |                  | 2,500,000 00      |
| Tremont Street Subway Alterations Sinking<br>Fund Debt.....            |                    |                  | 50,000 00         |
| Suffolk County Courthouse Sinking Fund Debt, .....                     |                    |                  | 900,000 00        |
| Totals, March 31, 1927.....                                            |                    | \$33,000 00      | * \$92,508,801 00 |

|                                                                                                               |                 |
|---------------------------------------------------------------------------------------------------------------|-----------------|
| * Total Sinking Fund Debt Liabilities.....                                                                    | \$92,508,801 00 |
| Serial Loan Debt (City of Boston).....                                                                        | 48,137,250 00   |
| Serial Loan Debt (County of Suffolk).....                                                                     | 391,500 00      |
| Serial Loan Debt (Hyde Park).....                                                                             | 231,000 00      |
| Debt issued by the Commonwealth (chapter 534, Acts 1906) for enlargement<br>of Suffolk County Courthouse..... | 231,999 97      |

|                        |                  |
|------------------------|------------------|
| Total Funded Debt..... | \$141,500,550 97 |
|------------------------|------------------|

## TOTAL RESOURCES.

| NAME OF SINKING FUND.                    | Cash.          | Investment.     | Total Resources. |
|------------------------------------------|----------------|-----------------|------------------|
| Atlantic Avenue Extension.....           | \$22,169 29    | \$159,000 00    | \$181,169 29     |
| Blue Hill and Other Avenues.....         | 36,353 73      | 1,348,600 00    | 1,384,953 73     |
| Cambridge Bridge.....                    | 55,634 08      | 787,240 00      | 842,874 08       |
| Charles River Basin.....                 | 14,890 23      | 396,000 00      | 410,890 23       |
| Charlestown Bridge, No. 1.....           | 60,169 29      | 428,000 00      | 488,169 29       |
| Charlestown Bridge, No. 2.....           | 17,572 37      | 536,000 00      | 553,572 37       |
| Highways, Making of, No. 1.....          | 13,623 73      | 3,091,000 00    | 3,104,623 73     |
| Highways, Making of, No. 2.....          | 128,185 74     | 3,217,960 00    | 3,346,085 74     |
| Hyde Park Street Railway.....            | 10,501 87      | 15,000 00       | 25,501 87        |
| Public Park.....                         | 81,862 10      | 997,000 00      | 1,078,862 10     |
| Public Park, Special.....                | 60,859 20      | 2,407,500 00    | 2,468,359 20     |
| Schoolhouses, No. 1.....                 | 22,142 36      | 750,000 00      | 772,142 36       |
| Schoolhouses, No. 2.....                 | 197,817 47     | 6,902,600 00    | 7,100,417 47     |
| Separate Systems of Drainage, No. 1..... | 14,075 99      | 2,059,000 00    | 2,073,075 99     |
| Separate Systems of Drainage, No. 2..... | 5,284 31       | 466,000 00      | 471,284 31       |
| Sewerage Loan, No. 1.....                | 126,749 01     | 6,208,000 00    | 6,334,749 01     |
| Sewerage Loan, No. 2.....                | 23,459 82      | 436,000 00      | 459,459 82       |
| Stony Brook Improvement.....             | 25,900 88      | 224,000 00      | 249,900 88       |
| Twenty-Year.....                         | 332,522 46     | 557,700 00      | 890,222 46       |
| Thirty-Year, No. 1.....                  | 10,618 57      | 384,600 00      | 395,218 57       |
| Thirty-Year, No. 2.....                  | 6,466 69       | 840,000 00      | 846,466 69       |
| Rapid Transit:                           |                |                 |                  |
| Rapid Transit.....                       | 12,698 19      | 3,027,000 00    | 3,039,698 19     |
| Arlington Station.....                   | 1,549 84       | 8,000 00        | 9,549 84         |
| Boston Tunnel and Subway.....            | 17,187 69      | 3,077,450 00    | 3,094,637 69     |
| Boylston Street Subway.....              | 15,249 41      | 63,000 00       | 78,249 41        |
| Cambridge Connection.....                | 20,422 06      | 311,000 00      | 331,422 06       |
| Dorchester Tunnel.....                   | 8,151 56       | 359,000 00      | 367,151 56       |
| East Boston Tunnel.....                  | 5,930 15       | 1,763,000 00    | 1,768,930 15     |
| East Boston Tunnel Alterations.....      | 6,892 21       | 38,000 00       | 44,892 21        |
| East Boston Tunnel Extension.....        | 4,645 95       | 197,000 00      | 201,645 95       |
| Suffolk County Courthouse.....           | 24,492 48      | 519,660 00      | 544,152 48       |
| Moneys for Reduction of Debt.....        | 914,045 25     | .....           | 914,045 25       |
| Total Resources, March 31, 1927.....     | \$2,298,123 98 | \$41,574,250 00 | \$43,872,373 98  |



### CASH ON DEPOSIT IN NATIONAL BANKS AND TRUST COMPANIES.

| NATIONAL BANKS.                |              | TRUST COMPANIES.                      |                |
|--------------------------------|--------------|---------------------------------------|----------------|
| Atlantic National Bank.....    | \$128,836 30 | American Trust Co.....                | \$102,079 57   |
| Boston National Bank.....      | 25,488 47    | Bank of Commerce and Trust Co.....    | 100,000 00     |
| Citizens Nat. Bank.....        | 51,905 85    | Beacon Trust Co.....                  | 83,951 77      |
| Commercial Security Nat. Bank, | 38,543 57    | Boston Safe Deposit and Trust Co..... | 104,032 21     |
| Federal National Bank.....     | 73,783 66    | Charlestown Trust Co.....             | 51,603 55      |
| First Nat. Bank.....           | 119,971 47   | Columbia Trust Co.....                | 26,128 55      |
| Nat. Rockland Bank.....        | 69,176 04    | Exchange Trust Co.....                | 153,320 24     |
| Nat. Shawmut Bank.....         | 99,310 24    | Jamaica Plain Trust Co.....           | 28,652 45      |
| Second Nat. Bank.....          | 126,370 31   | Liberty Trust Co.....                 | 100,002 60     |
| Webster and Atlas Nat. Bank..  | 111,484 08   | Old Colony Trust Co.....              | 110,068 16     |
| Merchants Nat. Bank.....       | 435,741 14   | Roxbury Trust Co.....                 | 18,411 14      |
|                                |              | State Street Trust Co.....            | 28,812 53      |
|                                |              | United States Trust Co.....           | 110,450 08     |
|                                |              | Total Deposits, Mar. 31, 1927,        | \$2,298,123 98 |

FRANK L. BRIER,

*Treasurer of the Board of Commissioners of  
Sinking Funds of the City of Boston.*

## SINKING FUND DEBT DUE IN FINANCIAL YEAR, 1927.

| CLASSIFICATION OF DEBT.      | Due<br>January 1,<br>1927. | Due in<br>April,<br>1927. | Due in<br>July,<br>1927. | Due in<br>October,<br>1927. | Totals.        |
|------------------------------|----------------------------|---------------------------|--------------------------|-----------------------------|----------------|
| Highways, Making of, No. 1.. |                            |                           | \$250,000 00             |                             | \$250,000 00   |
| Public Park.....             | \$3,500 00                 |                           | 87,000 00                |                             | 90,500 00      |
| Public Park, Special.....    | 500,000 00                 |                           |                          | \$50,000 00                 | 550,000 00     |
| Schoolhouses, No. 2.....     |                            |                           | 150,000 00               |                             | 150,000 00     |
| Twenty-Year.....             | \$21,750 00                | \$33,000 00               | 471,700 00               |                             | 1,026,450 00   |
|                              | \$1,025,250 00             | \$33,000 00               | \$958,700 00             | \$50,000 00                 | \$2,066,950 00 |
| Debt paid.....               | 1,025,250 00               | 33,000 00                 |                          |                             | 1,058,000 00   |
|                              |                            |                           | \$958,700 00             | \$50,000 00                 | \$1,008,700 00 |

AMOUNT OF ABOVE SINKING FUND DEBT, PAYABLE 1927, AND  
HELD BY BOARD OF COMMISSIONERS OF SINKING FUNDS AS  
INVESTMENTS.

| NAME OF SINKING FUND.         | Due<br>January 1,<br>1927. | Due in<br>April,<br>1927. | Due in<br>July,<br>1927. | Due in<br>October,<br>1927. | Totals.        |
|-------------------------------|----------------------------|---------------------------|--------------------------|-----------------------------|----------------|
| Blue Hill and Other Avenues.. |                            |                           | \$5,000 00               |                             | \$5,000 00     |
| Highways, Making of, No. 1..  |                            |                           | 125,000 00               |                             | 125,000 00     |
| Highways, Making of, No. 2..  |                            |                           | 29,000 00                |                             | 29,000 00      |
| Public Park.....              | \$3,500 00                 |                           | 37,000 00                |                             | 40,500 00      |
| Public Park Special.....      | 50,000 00                  |                           | 5,000 00                 |                             | 55,000 00      |
| Schoolhouses No. 2.....       |                            |                           | 151,000 00               |                             | 151,000 00     |
| Sewerage Loan, No. 1.....     |                            |                           | 19,000 00                |                             | 19,000 00      |
| Twenty-Year.....              | 515,350 00                 | \$33,000 00               | 296,700 00               |                             | 845,050 00     |
| East Boston Tunnel.....       |                            |                           | 1,000 00                 |                             | 1,000 00       |
| Suffolk County Courthouse...  |                            |                           | 1,000 00                 |                             | 1,000 00       |
|                               | \$568,850 00               | \$33,000 00               | \$669,700 00             |                             | \$1,271,550 00 |
| Investments paid.....         | 568,850 00                 | 33,000 00                 |                          |                             | 601,850 00     |
|                               |                            |                           | \$669,700 00             |                             | \$669,700 00   |



## FUNDED SINKING FUND DEBT.

When Due, and Amount of City of Boston Bonds Held by the Sinking Funds as Investments.

| DUE IN FINANCIAL YEAR.      | Amount of City of Boston Debt Due. | Amount of City of Boston Debt Held by the Sinking Funds as Investments. |
|-----------------------------|------------------------------------|-------------------------------------------------------------------------|
| 1927.....                   | \$1,008,700 00                     | \$669,700 00                                                            |
| 1928.....                   | 5,276,000 00                       | 2,573,000 00                                                            |
| 1929.....                   | 3,320,450 00                       | 1,109,000 00                                                            |
| 1930.....                   | 3,696,550 00                       | 949,000 00                                                              |
| 1931.....                   | 2,659,000 00                       | 2,598,000 00                                                            |
| 1932.....                   | 4,440,101 00                       | 3,125,000 00                                                            |
| 1933.....                   | 1,525,000 00                       | 452,000 00                                                              |
| 1934.....                   | 2,860,000 00                       | 1,963,000 00                                                            |
| 1935.....                   | 5,378,000 00                       | 1,499,000 00                                                            |
| 1936.....                   | 5,338,500 00                       | 636,500 00                                                              |
| 1937.....                   | 4,700,000 00                       | 2,148,600 00                                                            |
| 1938.....                   | 1,867,900 00                       | 399,000 00                                                              |
| 1939.....                   | 1,711,000 00                       | —                                                                       |
| 1940.....                   | 650,000 00                         | —                                                                       |
| 1941.....                   | 250,000 00                         | 250,000 00                                                              |
| 1942.....                   | 901,000 00                         | 354,000 00                                                              |
| 1943.....                   | 1,800,000 00                       | 666,000 00                                                              |
| 1944.....                   | 4,236,000 00                       | 811,000 00                                                              |
| 1945.....                   | 4,269,700 00                       | 586,000 00                                                              |
| 1946.....                   | 1,650,000 00                       | 840,000 00                                                              |
| 1947.....                   | 1,629,000 00                       | 971,450 00                                                              |
| 1948.....                   | 2,315,000 00                       | 315,000 00                                                              |
| 1949.....                   | 655,900 00                         | —                                                                       |
| 1950.....                   | 1,000,000 00                       | —                                                                       |
| 1956.....                   | 450,000 00                         | —                                                                       |
| 1957.....                   | 3,400,000 00                       | 37,000 00                                                               |
| 1958.....                   | 3,400,000 00                       | —                                                                       |
| 1959.....                   | 2,500,000 00                       | —                                                                       |
| 1960.....                   | 4,765,000 00                       | —                                                                       |
| 1961.....                   | 1,775,000 00                       | —                                                                       |
| 1962.....                   | 1,515,000 00                       | —                                                                       |
| 1963.....                   | 500,000 00                         | —                                                                       |
| 1964.....                   | 400,000 00                         | —                                                                       |
| 1965.....                   | 87,000 00                          | 50,000 00                                                               |
| 1966.....                   | 159,000 00                         | —                                                                       |
| 1967.....                   | 1,565,000 00                       | —                                                                       |
| 1968.....                   | 1,350,000 00                       | —                                                                       |
| 1969.....                   | 1,255,000 00                       | —                                                                       |
| 1970.....                   | 2,255,000 00                       | 1,635,000 00                                                            |
| 1971.....                   | 3,995,000 00                       | —                                                                       |
| Totals, March 31, 1927..... | \$92,508,801 00                    | *\$24,637,250 00                                                        |

\* See page 17.

## INVESTMENTS HELD BY THE SINKING FUNDS.

|                                                                               |                        |
|-------------------------------------------------------------------------------|------------------------|
| * Amount of City of Boston Funded Debt held as investments as per page 16.... | \$24,637,250 00        |
| “ “ “ “ “ Serial Loan Debt held as investments.....                           | 7,856,000 00           |
| “ “ County of Suffolk Serial Loan Debt held as investments.....               | 193,000 00             |
| “ “ Commonwealth of Massachusetts Bonds held as investments.....              | 842,000 00             |
| “ “ U. S. Government First Liberty Loan Bonds held as investments...          | 360,000 00             |
| “ “ “ “ Second Liberty Loan Bonds held as investments,                        | 600,000 00             |
| “ “ “ “ Fourth Liberty Loan Bonds held as investments,                        | 750,000 00             |
| “ “ City of Akron, Ohio, Bonds held as investments.....                       | 150,000 00             |
| “ “ “ “ Baltimore, Md., Bonds held as investments.....                        | 283,000 00             |
| “ “ “ “ Cleveland, Ohio, Bonds held as investments.....                       | 500,000 00             |
| “ “ “ “ Columbus, Ohio, Bonds held as investments.....                        | 114,000 00             |
| “ “ “ “ Detroit, Mich., Bonds held as investments.....                        | 507,000 00             |
| “ “ “ “ Dayton, Ohio, Bonds held as investments.....                          | 202,000 00             |
| “ “ “ “ Elizabeth, N. J., Bonds held as investments.....                      | 15,000 00              |
| “ “ “ “ Flint, Mich., Bonds held as investments.....                          | 100,000 00             |
| “ “ “ “ Grand Rapids, Mich., Bonds held as investments.....                   | 315,000 00             |
| “ “ “ “ Los Angeles, Cal., Bonds held as investments.....                     | 250,000 00             |
| “ “ “ “ Minneapolis, Minn., Bonds held as investments.....                    | 160,000 00             |
| “ “ “ “ Newark, N. J., Bonds held as investments.....                         | 60,000 00              |
| “ “ “ “ Pawtucket, R. I., Bonds held as investments.....                      | 250,000 00             |
| “ “ “ “ St. Louis, Mo., Bonds held as investments.....                        | 200,000 00             |
| “ “ “ “ St. Paul, Minn., Bonds held as investments.....                       | 200,000 00             |
| “ “ “ “ Philadelphia, Pa., Bonds held as investments.....                     | 450,000 00             |
| “ “ “ “ and County of San Francisco, Cal., Bonds held as investments,         | 200,000 00             |
| “ “ “ “ of Toledo, Ohio, Bonds held as investments.....                       | 180,000 00             |
| “ “ State of Alabama Bonds held as investments.....                           | 250,000 00             |
| “ “ “ “ California Bonds held as investments.....                             | 200,000 00             |
| “ “ “ “ Louisiana Bonds held as investments.....                              | 300,000 00             |
| “ “ “ “ Michigan Bonds held as investments.....                               | 500,000 00             |
| “ “ “ “ North Carolina Bonds held as investments.....                         | 250,000 00             |
| “ “ “ “ North Dakota Bonds held as investments.....                           | 200,000 00             |
| “ “ “ “ Minnesota Bonds held as investments.....                              | 400,000 00             |
| “ “ “ “ Oregon Bonds held as investments.....                                 | 100,000 00             |
| Total investments March 31, 1927 (see page 13).....                           | <u>\$41,574,250 00</u> |













## REPORT OF COMMITTEE ON UNEMPLOYMENT RELATIVE TO LISTENING IN ON TELEPHONES.

---

IN CITY COUNCIL, March 28, 1927.

The Special Committee of the City Council on Unemployment submits the following partial report of the committee relative to that phase of the investigation that covered eavesdropping and listening in by the New England Telephone and Telegraph Company.

On February 14, 1927, the following order was adopted at the City Council meeting:

*“Ordered, That his Honor the Mayor be authorized, in the name and on behalf of the City of Boston, to petition the Massachusetts Legislature during its present term for legislation to repeal section 102 of chapter 272 of the General Laws of 1921 . . . .”*

In order that the entire matter may be explained properly, we quote the following four sections of the chapter.

### CHAPTER 272.—CRIMES AGAINST CHASTITY, MORALITY, DECENCY AND GOOD ORDER.

SECTION 99. Whoever, except when authorized by written permission of the attorney general of the Commonwealth, or of the district attorney for the district, secretly overhears, or attempts to overhear, or to have any other person secretly overhear, any spoken words in any building by using a device commonly known as a dictagraph or dictaphone, or however otherwise described, or any similar device or arrangement, or by tapping any wire, with intent to procure information



concerning any official matter or to injure another, shall be guilty of the crime of eavesdropping and shall be punished by imprisonment for not more than two years or by a fine of not more than one thousand dollars, or both.

SECTION 100. Whoever, except when authorized under the preceding section, either on his own account or as the servant or agent of another, permits or acquiesces in the installing of a device commonly known as a dictagraph or dictaphone or any similar device or arrangement, or the tapping of any wire, with intent to procure or knowing or intending that it will be used to procure information concerning any official matter or to injure another, shall be punished by imprisonment for not more than two years or by a fine of not more than one thousand dollars or both.

SECTION 101. Proof of the installation in any building of any device or arrangement which may be used for the purpose of violating the provision of section ninety-nine of this act by listening to any spoken words or proof of the tapping of any wire, unless duly authorized and unless done with the consent of the owner or person in control of the building, shall be *prima facie* evidence of the commission of the crime of eavesdropping; but nothing contained in this or the two preceding sections shall render it unlawful for any person to install and use such a device on premises under his exclusive control.

SECTION 102. The three preceding sections shall not apply to a corporation subject to the jurisdiction of the department of public utilities of the commonwealth or to the jurisdiction of the interstate commerce commission, or to the employees of any such corporation while engaged in the conduct of its business.

The order proposed an amendment to the law so that the New England Telephone and Telegraph Company and its employees would be placed on the same basis as every person in Boston and Massachusetts.

On February 28, 1927, the Mayor sent back the order accompanied by a veto message, and on March 14, 1927, he submitted to the City Council the opinion of the Corporation Counsel to substantiate his action in vetoing our order.

As he has summarized the entire situation which forms the basis for his veto by stating that there is

sufficient power now vested in the Department of Public Utilities to enforce an order relative to wire tapping or eavesdropping by the New England Telephone and Telegraph Company, we submit a letter which contradicts this opinion of his Honor and which is self-explanatory.

March 22, 1927.

MR. JOSEPH McGRATH, City Councilor, City Hall, Boston, Mass.

DEAR SIR,— I have your letter of the 19th instant, inquiring whether this department has ever issued an order relative to wire tapping or eavesdropping by the New England Telephone and Telegraph Company, and in reply would say that no such order has ever been issued by this department or its predecessor. My idea that an order of this commission would be difficult to enforce is based upon the fact that persons can listen in to telephone conversations without the people conversing being aware of it, and to effectively enforce such an order made by this department would involve the employment of a very great number of inspectors.

With kind regards, I am,

Yours very truly,

(Signed

HENRY C. ATWILL,  
*Chairman.*

This letter shows that as a practical matter the Public Utilities Commission, under their general powers, are unable to prevent wire tapping or eavesdropping on the part of the Telephone Company. Section 102 previously quoted, exempts the Company from prosecution or control under chapter 272 of the General Laws.

The committee believes this is a situation which should be corrected and submits this report so that if the matter is again taken up the Mayor and others interested will have the benefit of the information we have collected.

For the Committee,

JOSEPH McGRATH.







ORDINANCES OF 1927, CHAPTER 1.

CONCERNING THE BOSTON SANATORIUM  
DEPARTMENT.

---

*In the Year One Thousand Nine Hundred and Twenty-Seven.*

---

*Be it ordained by the City Council of Boston, as follows:*

SECTION 1. The powers and duties of the trustees of the Boston Sanatorium department exercised and performed in connection with the buildings and work carried on in the Mattapan district are hereby transferred to the trustees of the hospital department who, in addition to their other powers and duties, shall hereafter exercise said powers and perform said duties.

SECTION 2. All other powers and duties of the trustees of the Boston Sanatorium department and more especially those powers and duties in connection with the out-patient division are hereby transferred to the health commissioner who, in addition to his other powers and duties, shall hereafter exercise and perform said powers and duties.

SECTION 3. The offices of the trustees of the Boston Sanatorium department are hereby abolished.

---

In City Council, March 14, 1927. Passed.

JAMES DONOVAN, *City Clerk.*

Approved March 31, 1927.

MALCOLM E. NICHOLS, *Mayor.*

A true copy.

Attest:

*City Clerk.*







ORDINANCES OF 1927, CHAPTER 2.  
CONCERNING THE SALARY OF THE  
BUILDING COMMISSIONER.

---

*In the Year One Thousand Nine Hundred and Twenty-Seven.*

---

*Be it ordained by the City Council of Boston, as follows:*

Section five of chapter three of the Revised Ordinances of 1925 is hereby amended in the clause establishing the salary of the building commissioner by striking out the words "six thousand" and inserting in place thereof the words "seventy-five hundred."

---

In City Council, March 28, 1927. Passed.

JAMES DONOVAN, *City Clerk.*

Approved April 1, 1927.

MALCOLM E. NICHOLS, *Mayor.*

A true copy.

Attest:

*City Clerk.*







REPORT OF COMMITTEE ON APPROPRIATIONS  
SUBMITTING THE  
APPROPRIATION BILL FOR THE COUNTY OF  
SUFFOLK FOR 1927.

---

IN CITY COUNCIL, April 4, 1927.

In submitting this report of the work of the Committee on Appropriations in studying the budget estimates of the County of Suffolk for the year 1927, and with it the accompanying appropriation order, the committee thinks it worth while to dispel once more the currently accepted illusion that the city officials and the Council have no power in passing upon the estimates and in making the appropriations, and that consequently they have no duty to perform other than to pass the budget as submitted without consideration and without change. It is commonly stated in connection with the county budget, in a very general and all-inclusive way, that "the expenditures are all fixed by statute" or that "the City Treasurer must provide the money anyway upon the voucher of the county officer"; both of these statements are true only in a very limited degree and neither goes to the root of the principle of appropriating upon a budget plan, which is that money shall be raised by taxation only to the extent of the necessary requirements of government and administration, as determined in advance. It is true that a certain



number of positions and the salaries attached to them are fixed by statute and as to these neither the Mayor nor the Council has any power of change. But the personal service schedule, Schedule A, is only a part of the entire expense of administration, and of that schedule a very large number of salaries are under the control of the Mayor. That this is so has been determined in the courts and the authority of the Mayor is now admitted.

In our opinion the argument that "the money must be provided anyway and therefore there is nothing to be gained in considering the budget estimates" does not meet the question, which may be stated as follows: "How much money is going to be needed, and therefore must be raised by taxation, for the necessary expenses of the year, and how is it to be divided?" If more money is asked for than is going to be used, and the appropriating body appropriates the full amount, then it is acting to impose a needlessly heavy burden upon the taxpayer. We are dealing not with mere theoretical figures but with figures that will be translated later on into terms of the tax rate. Furthermore, there is the authority of the city charter which provides in section 3 that "It shall be the duty of the city *and county* officials, when requested by the Mayor, to submit forthwith in such detail as he may require estimates for the next fiscal year of the expenditures of the department or office under their charge, which estimates shall be transmitted to the City Council."

With these considerations in mind the committee entered upon its duties. His Honor the Mayor submitted the budget to the Council on February 14, 1927, with the statement that he was departing from the policy of deferring the submission of the county budget until the city budget was ready "in order that the Council may have ample time to study the estimates and allowances." Hearings began at 1 p. m. on March 1 and were continued on March 2, 3 and 8, until almost all the various department heads of Suffolk County had appeared before the committee and their budget esti-

mates and allowances examined. This included the sheriff, the justices or clerks of all the courts, including the district courts, and excepting only the Municipal Court, the Medical Examiners, Register of Deeds, and the Commissioner of Penal Institutions. In view of the delay attendant upon the passage of the tax limit bill by the Legislature it has seemed advisable to report the accompanying Appropriation Bill for the County of Suffolk separately in order to enable the auditor to set up the necessary expense control in his books and to assist and facilitate the financial operations of the city.

Commenting generally upon the bill, the total as submitted in the budget estimates (not including county debt requirements) was \$3,543,635.32; as allowed by the Mayor \$3,374,053.81; and as now reported by the committee \$3,346,057.98. The reductions made by the Mayor totaled \$169,581.51, and the further reductions made by your committee, \$27,995.83. The Bill as reported herewith represents a reduction of  $5\frac{1}{2}$  per cent, or in terms of tax rate, about 11 cents on an equivalent of \$2 of the tax rate. The total amount as reported, namely, \$3,346,057.98, is \$99,260.10 less than the total appropriated last year and, including the progressive reduction in the requirements for county debt, \$106,670.11. This reduction is accounted for partly by the fact that there were certain unusual expenses last year that did not recur this year (for example, in the Probate Court, the binding and printing of indices, \$11,000; the furnishing of the Dorchester and Brighton courthouses, \$25,000, and the building of a bulkhead wall at Deer Island, \$15,000), and very largely by the apparently more efficient operation of some of the large departments, and has been effected in the face of an increase in Schedule A of about \$30,000. A table of the increases and reductions in the various departments is shown on page 4.



TABLE OF INCREASES AND REDUCTIONS IN COUNTY  
DEPARTMENTS FOR 1927 AS COMPARED WITH 1926.

|                                                                    | Increase.          | Decrease.           |
|--------------------------------------------------------------------|--------------------|---------------------|
| Suffolk County Courthouse (Custodian) .                            | \$10,825 25        |                     |
| Suffolk County Courthouse (County<br>Buildings) . . . . .          |                    | \$50 00             |
| County Buildings . . . . .                                         |                    | 21,692 82           |
| Jail . . . . .                                                     |                    | 3,542 08            |
| Supreme Judicial Court . . . . .                                   | 416 53             |                     |
| Superior Court, Civil Session (General<br>Expenses) . . . . .      |                    | 21,550 00           |
| Superior Court, Civil Session (Clerk's<br>Office) . . . . .        | 4,837 61           |                     |
| Superior Court, Criminal Session . . . . .                         |                    | 57,520 19           |
| Probate Court . . . . .                                            |                    | 12,975 00           |
| Municipal Court, City of Boston . . . . .                          | 6,186 92           |                     |
| Municipal Court, Charlestown District . . . . .                    | 99 00              |                     |
| East Boston District Court . . . . .                               |                    | 518 15              |
| Municipal Court, South Boston District . . . . .                   | 235 00             |                     |
| Municipal Court, Dorchester District . . . . .                     | 164 47             |                     |
| Municipal Court, Roxbury District . . . . .                        | 1,925 00           |                     |
| Municipal Court, West Roxbury District, . . . . .                  |                    | 374 66              |
| Municipal Court, Brighton District . . . . .                       | 1,799 60           |                     |
| Boston Juvenile Court . . . . .                                    | 75 00              |                     |
| District Court of Chelsea . . . . .                                |                    | 1,407 25            |
| Registry of Deeds . . . . .                                        | 2,543 32           |                     |
| Index Commissioners . . . . .                                      |                    | 1,055 00            |
| Land Court . . . . .                                               | 650 00             |                     |
| Medical Examiner Service, Northern<br>Division . . . . .           |                    | 356 37              |
| Medical Examiner Service, Southern<br>Division . . . . .           | 255 00             |                     |
| Associate Medical Examiner Service,<br>Northern Division . . . . . |                    | 5 00                |
| Associate Medical Examiner Service,<br>Southern Division . . . . . |                    | 105 00              |
| Miscellaneous Expenses, Auditing Depart-<br>ment . . . . .         |                    | 15 00               |
| Granite Avenue Bridge . . . . .                                    |                    | 159 52              |
| Penal Institutions Department:                                     |                    |                     |
| Office Expenses . . . . .                                          |                    | 1,057 13            |
| House of Correction . . . . .                                      |                    | 9,997 13            |
| Steamer "Michael J. Perkins" . . . . .                             | 3,107 50           |                     |
|                                                                    | <u>\$33,120 20</u> | <u>\$132,380 30</u> |
| Net Decrease . . . . .                                             |                    | \$99,260 10         |
| Decrease in Debt Requirements . . . . .                            |                    | 7,410 01            |
|                                                                    |                    | <u>\$106,670 11</u> |

It is worthy of remark that the county pay roll amounted to upwards of \$1,934,000 out of the total of \$3,346,000, or about 58 per cent, leaving only about \$1,412,000 for the other budget schedules. Considering the increase of \$30,000 in salaries together with the net reduction of \$106,000 there has obviously been a reduction in the other schedules of \$136,000, or almost 10 per cent.

The most marked reduction occurs in the appropriation for the Superior Court, Criminal Session. For making this possible, credit is almost entirely due to the District Attorney's office. Its expeditious and efficient handling of the large volume of business and the great number of cases which pass through the office enabled the committee to reduce still further the Mayor's allowances for the items *B-34* and *B-35*, so that the amount appropriated this year for *B-34*, *Jurors*, is \$150,000 as against \$175,000 last year, and the amount appropriated for *B-35*, *Fees, Service of Venires, etc.*, is \$70,000 as against \$85,000 last year, a clear saving of \$40,000. Before making this reduction the committee carefully checked the figures given by the District Attorney in a public speech and the actual three months' expenditures as reported to the auditor's office and is convinced that the figures allowed are amply sufficient to cover the expenses chargeable to these items. Credit is also due to the Chief Justice of the Superior Court, Civil Session, for his co-operation in agreeing to keep the expenses for *Jurors* down to an amount \$15,000 less than that appropriated for 1926.

Taking up the changes made by the committee in detail they are in order as follows:

#### COUNTY BUILDINGS.

In Schedule A-1 it was found possible to make a reduction of \$700 on account of the fact that certain cleaners allowed for in the budget were not to be actually employed at the Dorchester Courthouse until at least April 1.



Item *F-7, Pensions*, was reduced \$850, owing to the death of two pensioners since the beginning of the year.

#### SUFFOLK COUNTY JAIL.

*D-3, Fuel.* A reduction of \$2,000 in this item was found to be possible by arranging for the purchase of coal by the Supply Department under the city's contract.

*F-7, Pensions*, was reduced \$1,295.83, owing to the death of two pensioners since the first of the year.

#### SUPERIOR COURT, CIVIL SESSION, GENERAL EXPENSES.

Owing to the resignation of Mr. Bellew, equity clerk, the salary of \$5,000, which he received by statute, dropped back to \$4,500. A bill is now passing the Legislature putting this salary back at \$5,000, effective June 1. An allowance of \$4,800, however, is sufficient to cover payment of this salary for the year, and Schedule A-1 has accordingly been reduced \$200.

#### SUPERIOR COURT, CRIMINAL SESSION.

Schedule A-1 was reduced \$600 on account of an unfilled vacancy in the position of interpreter and Schedule A-2 was reduced \$1,000 in the allowance for clerks *pro tem.* on account of the more efficient expedition of criminal business.

The reduction of \$10,000 in *B-34, Jurors*, has already been explained, as has also the reduction of \$10,000 in *B-35, Fees, Service of Venires, etc.*

#### PROBATE COURT.

The allowance of \$2,000 for *B-35, Fees, etc.*, was found to be in excess of probable requirement and was accordingly cut \$500.

No changes whatever were made in the allowances for any of the district courts except the

#### DISTRICT COURT OF CHELSEA.

Here it was found that on account of an unfilled vacancy in the position of judge, there was some con-

fusion in the method of charging the salary of the temporary judge and it was found possible to reduce Item A-1 by \$850.

#### COUNTY DEBT.

The debt requirements are a fixed quantity every year, decreasing automatically as debt matures and is retired. The amount of the reduction this year is \$7,410.01, and the total amount required, for serial debt, sinking fund and interest, is \$118,705.50.

The foregoing reductions total \$27,995.83. The committee's work has, I believe, been done painstakingly, and the allowances examined with care. Thanks are due to the county officials for their courtesy and cooperation. It need hardly be said that the committee would not be able to report even the reductions which it has but for the assistance of the Budget Commissioner, whose work is responsible in the first instance for the excellent condition in which the budget was prepared and submitted. The Committee on Appropriations accordingly recommends the passage of the accompanying orders.

For the Committee,

HENRY PARKMAN, JR.,  
*Chairman.*



## AMOUNTS ALLOWED FOR 1927.

|                                                                 | Allowed.              |
|-----------------------------------------------------------------|-----------------------|
| Suffolk County Courthouse (Custodian) . . . . .                 | \$169,147 31          |
| Suffolk County Courthouse (County Buildings) . . . . .          | 68,382 00             |
| County Buildings . . . . .                                      | 98,441 13             |
| Jail . . . . .                                                  | 203,588 33            |
| Supreme Judicial Court . . . . .                                | 66,646 92             |
| Superior Court, Civil Session (General Expenses) . . . . .      | 602,987 00            |
| Superior Court, Civil Session (Clerk's Office) . . . . .        | 153,820 63            |
| Superior Court, Criminal Session . . . . .                      | 518,790 00            |
| Probate Court . . . . .                                         | 23,699 00             |
| Municipal Court, City of Boston . . . . .                       | 373,222 00            |
| Municipal Court, Charlestown District . . . . .                 | 30,058 90             |
| East Boston District Court . . . . .                            | 28,474 30             |
| Municipal Court, South Boston District . . . . .                | 24,205 15             |
| Municipal Court, Dorchester District . . . . .                  | 26,446 50             |
| Municipal Court, Roxbury District . . . . .                     | 73,705 50             |
| Municipal Court, West Roxbury District . . . . .                | 30,849 25             |
| Municipal Court, Brighton District . . . . .                    | 18,915 60             |
| Boston Juvenile Court . . . . .                                 | 27,951 50             |
| District Court of Chelsea . . . . .                             | 25,346 70             |
| Registry of Deeds . . . . .                                     | 178,813 72            |
| Index Commissioners . . . . .                                   | 20,348 00             |
| Insanity Cases . . . . .                                        | 27,115 00             |
| Land Court . . . . .                                            | 7,675 00              |
| Medical Examiner Service, Northern Division . . . . .           | 23,866 66             |
| Medical Examiner Service, Southern Division . . . . .           | 14,830 34             |
| Associate Medical Examiner Service, Northern Division . . . . . | 1,893 00              |
| Associate Medical Examiner Service, Southern Division . . . . . | 1,793 00              |
| Miscellaneous Expenses:                                         |                       |
| Auditing Department . . . . .                                   | 930 00                |
| Collecting Department . . . . .                                 | 1,170 00              |
| Sheriff . . . . .                                               | 3,200 00              |
| Treasury Department . . . . .                                   | 5,300 00              |
| Granite Avenue Bridge . . . . .                                 | 3,903 54              |
| Social Law Library . . . . .                                    | 1,000 00              |
| Penal Institutions Department:                                  |                       |
| Office Expenses . . . . .                                       | 29,771 33             |
| House of Correction . . . . .                                   | 402,164 18            |
| Steamer "Michael J. Perkins" . . . . .                          | 57,606 49             |
|                                                                 | <u>\$3,346,057 98</u> |
| County Debt Requirements . . . . .                              | <u>\$118,705 50</u>   |

COUNTY OF SUFFOLK APPROPRIATIONS  
AND TAX ORDERS FOR THE  
FINANCIAL YEAR 1927.





## COUNTY OF SUFFOLK APPROPRIATIONS AND TAX ORDERS FOR THE FINANCIAL YEAR 1927.

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*Ordered,* That to meet the current expenses payable during the financial year beginning with the first day of January, 1927, for performing the duties and exercising the powers devolved by statute or ordinance, or by vote of the City Council during the year, upon the City of Boston or County of Suffolk, or the departments or officers thereof, and to meet their obligations for interest on debt, sinking fund requirements and maturing debt not provided for by sinking fund, the respective sums of money specified in the tables and schedules hereinafter set out be and the same are hereby appropriated for the several departments and for the objects and purposes hereinafter stated.

*Ordered,* That the appropriations hereinafter specified be met out of the money remaining in the treasury at the close of business on December 31, 1926, exclusive of the money raised by loan or needed to carry out the requirements of any statute, gift, trust or special appropriation, and by the income of the financial year beginning January 1, 1927, and taxes to the amount of \$3,464,763.48 and that said amount be raised by taxation on the polls and estates in the City of Boston.

*Ordered,* That all sums of money which form no part of the income of the city, but shall be paid for services rendered or work done by any department or division for any other department or division, or for any person or corporation other than the City of Boston, be paid into the general treasury, and that all contributions made to any appropriation be expended for the objects and purposes directed by the several contributors thereof.

*Ordered,* That all taxes raised to meet the appropriations of the city and county and all taxes assessed for meeting the city's proportion of the state tax for the year 1927, be due and payable on the fifteenth day of September, 1927; that interest shall be charged on all taxes remaining unpaid after the second day of October, 1927, in accordance with the provisions of chapter 59, section 57, of the General Laws, until paid, except the taxes assessed upon shares of national banks, which shall bear interest at the rate of 12 per cent per annum from the fifteenth day of September, 1927, until paid; and that all interest which shall have become due on taxes shall be added to and be part of such taxes.

*Ordered,* That except as the appropriation for any purpose or item shall be increased by additional appropriations or transfers lawfully made, no money shall be expended by any department for any of the purposes or items designated in the tables and schedules hereinafter set out in excess of the amount set down as appropriated for such specific purposes or item; and except as aforesaid, no salary or wages shall be paid in excess of the rate specified in said tables and schedules.



## GENERAL ITEMS.

### COUNTY OF SUFFOLK.

#### SUFFOLK COUNTY COURTHOUSE (CUSTODIAN).

|    |                                         |              |                     |
|----|-----------------------------------------|--------------|---------------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A      |              | \$159,790 98        |
|    | 1. Permanent employees                  | \$159,190 98 |                     |
|    | 2. Temporary employees                  | 500 00       |                     |
|    | 3. Unassigned                           | 100 00       |                     |
| B. | SERVICE OTHER THAN PERSONAL             |              | 7,400 00            |
|    | 13. Communication                       | \$1,900 00   |                     |
|    | 18. Cleaning                            | 4,900 00     |                     |
|    | 19. Removal of ashes, dirt and garbage, | 600 00       |                     |
| C. | EQUIPMENT                               |              | 200 00              |
|    | 16. Wearing apparel                     | \$200 00     |                     |
| D. | SUPPLIES                                |              | 100 00              |
|    | 1. Office                               | \$75 00      |                     |
|    | 5. Medical, surgical, laboratory        | 25 00        |                     |
| F. | SPECIAL ITEMS                           |              | 1,656 33            |
|    | 7. Pensions and annuities               | \$1,356 33   |                     |
|    | 11. Workingmen's compensation           | 300 00       |                     |
|    |                                         |              | <u>\$169,147 31</u> |

#### SUFFOLK COUNTY COURTHOUSE (COUNTY BUILDINGS).

|    |                                    |             |                    |
|----|------------------------------------|-------------|--------------------|
| B. | SERVICE OTHER THAN PERSONAL        |             | \$36,532 00        |
|    | 8. Light, heat and power           | \$11,500 00 |                    |
|    | 35. Fees, service of venires, etc. | 32 00       |                    |
|    | 39. General plant                  | 25,000 00   |                    |
| C. | EQUIPMENT                          |             | 8,350 00           |
|    | 2. Machinery                       | \$500 00    |                    |
|    | 3. Electrical                      | 1,000 00    |                    |
|    | 7. Furniture and fittings          | 6,000 00    |                    |
|    | 13. Tools and instruments          | 850 00      |                    |
| D. | SUPPLIES                           |             | 19,400 00          |
|    | 2. Food and ice                    | \$700 00    |                    |
|    | 3. Fuel                            | 16,000 00   |                    |
|    | 8. Laundry, cleaning, toilet       | 1,750 00    |                    |
|    | 13. Chemicals and disinfectants    | 350 00      |                    |
|    | 16. General plant                  | 600 00      |                    |
| E. | MATERIALS                          |             | 4,100 00           |
|    | 1. Building                        | \$1,900 00  |                    |
|    | 10. Electrical                     | 2,000 00    |                    |
|    | 13. General plant                  | 200 00      |                    |
|    |                                    |             | <u>\$68,382 00</u> |

# REPORT OF COMMITTEE ON APPROPRIATIONS. 13

## COUNTY BUILDINGS.

|     |                                    |             |                    |
|-----|------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$65,569 13        |
| 1.  | Permanent employees                | \$65,519 13 |                    |
| 3.  | Unassigned                         | 50 00       |                    |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 20,998 00          |
| 5.  | Cartage and freight                | \$275 00    |                    |
| 8.  | Light, heat and power              | 3,500 00    |                    |
| 10. | Rent, taxes and water              | 1,800 00    |                    |
| 18. | Cleaning                           | 336 00      |                    |
| 35. | Fees, service of venires, etc.     | 87 00       |                    |
| 39. | General plant                      | 15,000 00   |                    |
| C.  | EQUIPMENT                          |             | 5,250 00           |
| 7.  | Furniture and fittings             | \$4,500 00  |                    |
| 13. | Tools and instruments              | 750 00      |                    |
| D.  | SUPPLIES                           |             | 6,150 00           |
| 1.  | Office                             | \$75 00     |                    |
| 3.  | Fuel                               | 5,600 00    |                    |
| 8.  | Laundry, cleaning, toilet          | 350 00      |                    |
| 13. | Chemicals and disinfectants        | 50 00       |                    |
| 16. | General plant                      | 75 00       |                    |
| E.  | MATERIALS                          |             | 150 00             |
| 1.  | Building                           | \$50 00     |                    |
| 10. | Electrical                         | 100 00      |                    |
| F.  | SPECIAL ITEMS                      |             | 324 00             |
| 7.  | Pensions and annuities             | \$324 00    |                    |
|     |                                    |             | <u>\$98,441 13</u> |

## JAIL.

|     |                                       |              |              |
|-----|---------------------------------------|--------------|--------------|
| A.  | PERMANENT EMPLOYEES AS PER SCHEDULE A |              | \$105,936 83 |
| 1.  | Permanent employees                   | \$105,936 83 |              |
| B.  | SERVICE OTHER THAN PERSONAL           |              | 19,354 00    |
| 3.  | Advertising and posting               | \$25 00      |              |
| 4.  | Transportation of persons             | 40 00        |              |
| 8.  | Light, heat and power                 | 5,200 00     |              |
| 12. | Bond and insurance premiums           | 4 00         |              |
| 13. | Communication                         | 1,000 00     |              |
| 14. | Motor vehicle repairs and care        | 300 00       |              |
| 15. | Motorless vehicle repairs             | 100 00       |              |
| 16. | Care of animals                       | 400 00       |              |
| 22. | Medical                               | 150 00       |              |
| 35. | Fees, service of venires, etc.        | 60 00        |              |
| 39. | General plant                         | 12,000 00    |              |
| 42. | Music, concerts, etc.                 | 75 00        |              |
| C.  | EQUIPMENT                             |              | 7,775 00     |
| 4.  | Motor vehicles                        | \$175 00     |              |
| 7.  | Furniture and fittings                | 2,700 00     |              |
| 12. | Medical, surgical, laboratory         | 75 00        |              |
| 13. | Tools and instruments                 | 1,200 00     |              |
| 14. | Live stock                            | 75 00        |              |
| 16. | Wearing apparel                       | 3,500 00     |              |
| 17. | General plant                         | 50 00        |              |



**Suffolk County Jail.**

|                                  |            |                     |
|----------------------------------|------------|---------------------|
| D. SUPPLIES                      |            | \$59,300 00         |
| 1. Office                        | \$1,400 00 |                     |
| 2. Food and ice                  | 42,000 00  |                     |
| 3. Fuel                          | 9,000 00   |                     |
| 4. Forage and animal             | 800 00     |                     |
| 5. Medical, surgical, laboratory | 1,500 00   |                     |
| 8. Laundry, cleaning, toilet     | 2,000 00   |                     |
| 9. Educational and recreational  | 50 00      |                     |
| 10. Agricultural                 | 150 00     |                     |
| 11. Motor vehicle                | 450 00     |                     |
| 13. Chemicals and disinfectants  | 800 00     |                     |
| 15. Tobacco                      | 850 00     |                     |
| 16. General plant                | 300 00     |                     |
| E. MATERIALS                     |            | 7,075 00            |
| 1. Building                      | \$4,000 00 |                     |
| 9. Machinery                     | 25 00      |                     |
| 10. Electrical                   | 350 00     |                     |
| 13. General plant                | 2,700 00   |                     |
| F. SPECIAL ITEMS                 |            | 4,147 50            |
| 7. Pensions and annuities        | \$3,347 50 |                     |
| 9. Care of dependents            | 800 00     |                     |
|                                  |            | <u>\$203,588 33</u> |

**SUPREME JUDICIAL COURT.**

|                                       |             |                    |
|---------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |             | \$46,538 17        |
| 1. Permanent employees                | \$46,538 17 |                    |
| B. SERVICE OTHER THAN PERSONAL        |             | 15,490 75          |
| 1. Printing and binding               | \$200 00    |                    |
| 5. Cartage and freight                | 50 00       |                    |
| 12. Bond and insurance premiums       | 45 75       |                    |
| 13. Communication                     | 160 00      |                    |
| 18. Cleaning                          | 10 00       |                    |
| 35. Fees, service of venires, etc.    | 15,000 00   |                    |
| 39. General plant                     | 25 00       |                    |
| C. EQUIPMENT                          |             | 600 00             |
| 16. Wearing apparel                   | \$600 00    |                    |
| D. SUPPLIES                           |             | 1,200 00           |
| 1. Office                             | \$1,200 00  |                    |
| F. SPECIAL ITEMS                      |             | 2,818 00           |
| 7. Pensions and annuities             | \$2,818 00  |                    |
|                                       |             | <u>\$66,646 92</u> |

**SUPERIOR COURT, CIVIL SESSION, GENERAL EXPENSES.**

|                                       |              |              |
|---------------------------------------|--------------|--------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |              | \$203,572 00 |
| 1. Permanent employees                | \$201,748 00 |              |
| 2. Temporary employees                | 1,824 00     |              |
| B. SERVICE OTHER THAN PERSONAL        |              | 380,265 00   |
| 1. Printing and binding               | \$1,150 00   |              |
| 12. Bond and insurance premiums       | 175 00       |              |
| 13. Communication                     | 400 00       |              |

# REPORT OF COMMITTEE ON APPROPRIATIONS. 15

## Superior Court, Civil Session, General Expenses.

|     |                                               |            |                     |
|-----|-----------------------------------------------|------------|---------------------|
| 28. | Expert . . . . .                              | \$15 00    |                     |
| 29. | Stenographic, copying and indexing, . . . . . | 3,500 00   |                     |
| 34. | Jurors . . . . .                              | 300,000 00 |                     |
| 35. | Fees, service of venires, etc. . . . .        | 75,000 00  |                     |
| 39. | General plant . . . . .                       | 25 00      |                     |
|     |                                               |            |                     |
| C.  | EQUIPMENT . . . . .                           |            | \$5,050 00          |
| 9.  | Office . . . . .                              | \$350 00   |                     |
| 10. | Library . . . . .                             | 800 00     |                     |
| 16. | Wearing apparel . . . . .                     | 3,900 00   |                     |
|     |                                               |            |                     |
| D.  | SUPPLIES . . . . .                            |            | 5,100 00            |
| 1.  | Office . . . . .                              | \$600 00   |                     |
| 2.  | Food and ice . . . . .                        | 4,500 00   |                     |
|     |                                               |            |                     |
| F.  | SPECIAL ITEMS . . . . .                       |            | 9,000 00            |
| 7.  | Pensions and annuities . . . . .              | \$9,000 00 |                     |
|     |                                               |            |                     |
|     |                                               |            | <u>\$602,987 00</u> |

## SUPERIOR COURT, CIVIL SESSION, CLERK'S OFFICE.

|     |                                              |              |                     |
|-----|----------------------------------------------|--------------|---------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |              | \$126,399 11        |
| 1.  | Permanent employees . . . . .                | \$125,899 11 |                     |
| 3.  | Unassigned . . . . .                         | 500 00       |                     |
|     |                                              |              |                     |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |              | 14,200 00           |
| 1.  | Printing and binding . . . . .               | \$13,500 00  |                     |
| 3.  | Advertising and posting . . . . .            | 100 00       |                     |
| 13. | Communication . . . . .                      | 500 00       |                     |
| 39. | General plant . . . . .                      | 100 00       |                     |
|     |                                              |              |                     |
| C.  | EQUIPMENT . . . . .                          |              | 1,025 00            |
| 9.  | Office . . . . .                             | \$900 00     |                     |
| 10. | Library . . . . .                            | 125 00       |                     |
|     |                                              |              |                     |
| D.  | SUPPLIES . . . . .                           |              | 8,750 00            |
| 1.  | Office . . . . .                             | \$8,750 00   |                     |
|     |                                              |              |                     |
| F.  | SPECIAL ITEMS . . . . .                      |              | 3,446 52            |
| 7.  | Pensions and annuities . . . . .             | \$3,446 52   |                     |
|     |                                              |              |                     |
|     |                                              |              | <u>\$153,820 63</u> |

## SUPERIOR COURT, CRIMINAL SESSION.

|     |                                               |              |              |
|-----|-----------------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . .  |              | \$209,603 00 |
| 1.  | Permanent employees . . . . .                 | \$190,103 00 |              |
| 2.  | Temporary employees . . . . .                 | 19,500 00    |              |
|     |                                               |              |              |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .         |              | 282,725 00   |
| 1.  | Printing and binding . . . . .                | \$2,500 00   |              |
| 4.  | Transportation of persons . . . . .           | 30,000 00    |              |
| 12. | Bond and insurance premiums . . . . .         | 325 00       |              |
| 13. | Communication . . . . .                       | 2,200 00     |              |
| 28. | Expert . . . . .                              | 21,000 00    |              |
| 29. | Stenographic, copying and indexing, . . . . . | 6,500 00     |              |
| 34. | Jurors . . . . .                              | 150,000 00   |              |



**Superior Court, Criminal Session.**

|     |                                |             |                     |
|-----|--------------------------------|-------------|---------------------|
| 35. | Fees, service of venires, etc. | \$70,000 00 |                     |
| 37. | Photographic and blueprinting  | 100 00      |                     |
| 39. | General plant                  | 100 00      |                     |
|     |                                |             |                     |
| C.  | EQUIPMENT                      |             | \$2,700 00          |
| 9.  | Office                         | \$600 00    |                     |
| 10. | Library                        | 300 00      |                     |
| 16. | Wearing apparel                | 1,800 00    |                     |
|     |                                |             |                     |
| D.  | SUPPLIES                       |             | 13,500 00           |
| 1.  | Office                         | \$6,500 00  |                     |
| 2.  | Food and ice                   | 7,000 00    |                     |
|     |                                |             |                     |
| F.  | SPECIAL ITEMS                  |             | 9,162 00            |
| 7.  | Pensions and annuities         | \$9,162 00  |                     |
|     |                                |             |                     |
| G.  | MISCELLANEOUS                  |             | 1,100 00            |
| 1.  | Probation officers' expenses   | \$1,100 00  |                     |
|     |                                |             |                     |
|     |                                |             | <u>\$518,790 00</u> |

**PROBATE COURT.**

|     |                                     |            |                    |
|-----|-------------------------------------|------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A  |            | \$9,124 00         |
| 1.  | Permanent employees                 | \$8,124 00 |                    |
| 3.  | Unassigned                          | 1,000 00   |                    |
|     |                                     |            |                    |
| B.  | SERVICE OTHER THAN PERSONAL         |            | 6,775 00           |
| 1.  | Printing and binding                | \$500 00   |                    |
| 13. | Communication                       | 700 00     |                    |
| 29. | Stenographic, copying and indexing, | 4,000 00   |                    |
| 35. | Fees, service of venires, etc.      | 1,500 00   |                    |
| 39. | General plant                       | 75 00      |                    |
|     |                                     |            |                    |
| C.  | EQUIPMENT                           |            | 800 00             |
| 9.  | Office                              | \$350 00   |                    |
| 10. | Library                             | 250 00     |                    |
| 16. | Wearing apparel                     | 200 00     |                    |
|     |                                     |            |                    |
| D.  | SUPPLIES                            |            | 7,000 00           |
| 1.  | Office                              | \$7,000 00 |                    |
|     |                                     |            |                    |
|     |                                     |            | <u>\$23,699 00</u> |

**MUNICIPAL COURT, CITY OF BOSTON.**

|     |                                    |              |              |
|-----|------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |              | \$341,476 00 |
| 1.  | Permanent employees                | \$341,326 00 |              |
| 2.  | Temporary employees                | 150 00       |              |
|     |                                    |              |              |
| B.  | SERVICE OTHER THAN PERSONAL        |              | 12,100 00    |
| 1.  | Printing and binding               | \$1,400 00   |              |
| 4.  | Transportation of persons          | 6,000 00     |              |
| 5.  | Cartage and freight                | 50 00        |              |
| 12. | Bond and insurance premiums        | 200 00       |              |
| 13. | Communication                      | 1,100 00     |              |
| 28. | Expert                             | 200 00       |              |
| 35. | Fees, service of venires, etc.     | 3,000 00     |              |
| 39. | General plant                      | 150 00       |              |

# REPORT OF COMMITTEE ON APPROPRIATIONS. 17

## Municipal Court, City of Boston.

|                                             |             |                     |
|---------------------------------------------|-------------|---------------------|
| C. EQUIPMENT . . . . .                      |             | \$2,825 00          |
| 9. Office . . . . .                         | \$1,000 00  |                     |
| 10. Library . . . . .                       | 300 00      |                     |
| 12. Medical, surgical, laboratory . . . . . | 25 00       |                     |
| 16. Wearing apparel . . . . .               | 1,500 00    |                     |
| D. SUPPLIES . . . . .                       |             | 11,055 00           |
| 1. Office . . . . .                         | \$11,000 00 |                     |
| 5. Medical, surgical, laboratory . . . . .  | 50 00       |                     |
| 8. Laundry, cleaning, toilet . . . . .      | 5 00        |                     |
| F. SPECIAL ITEMS . . . . .                  |             | 3,766 00            |
| 7. Pensions and annuities . . . . .         | \$3,166 00  |                     |
| 9. Care of dependents . . . . .             | 600 00      |                     |
| G. MISCELLANEOUS . . . . .                  |             | 2,000 00            |
| 1. Probation officers' expenses . . . . .   | \$2,000 00  |                     |
|                                             |             | <u>\$373,222 00</u> |

## MUNICIPAL COURT, CHARLESTOWN DISTRICT.

|                                                 |             |                    |
|-------------------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$26,530 90        |
| 1. Permanent employees . . . . .                | \$22,150 00 |                    |
| 2. Temporary employees . . . . .                | 4,380 90    |                    |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 1,749 00           |
| 4. Transportation of persons . . . . .          | \$1,400 00  |                    |
| 12. Bond and insurance premiums . . . . .       | 24 00       |                    |
| 13. Communication . . . . .                     | 275 00      |                    |
| 39. General plant . . . . .                     | 50 00       |                    |
| C. EQUIPMENT . . . . .                          |             | 380 00             |
| 9. Office . . . . .                             | \$100 00    |                    |
| 10. Library . . . . .                           | 130 00      |                    |
| 16. Wearing apparel . . . . .                   | 150 00      |                    |
| D. SUPPLIES . . . . .                           |             | 1,324 00           |
| 1. Office . . . . .                             | \$1,300 00  |                    |
| 2. Food and ice . . . . .                       | 24 00       |                    |
| G. MISCELLANEOUS . . . . .                      |             | 75 00              |
| 1. Probation officers' expenses . . . . .       | \$75 00     |                    |
|                                                 |             | <u>\$30,058 90</u> |

## EAST BOSTON DISTRICT COURT.

|                                                 |             |             |
|-------------------------------------------------|-------------|-------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$24,836 10 |
| 1. Permanent employees . . . . .                | \$21,902 50 |             |
| 2. Temporary employees . . . . .                | 2,933 60    |             |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 1,739 20    |
| 4. Transportation of persons . . . . .          | \$1,300 00  |             |
| 12. Bond and insurance premiums . . . . .       | 21 00       |             |
| 13. Communication . . . . .                     | 225 00      |             |
| 15. Motorless vehicle repairs . . . . .         | 150 00      |             |
| 18. Cleaning . . . . .                          | 43 20       |             |
| C. EQUIPMENT . . . . .                          |             | 150 00      |
| 16. Wearing apparel . . . . .                   | \$150 00    |             |



**East Boston District Court.**

|                                 |            |                    |
|---------------------------------|------------|--------------------|
| D. SUPPLIES                     |            | \$1,524 00         |
| 1. Office                       | \$1,500 00 |                    |
| 2. Food and ice                 | 24 00      |                    |
| G. MISCELLANEOUS                |            | 225 00             |
| 1. Probation officers' expenses | \$225 00   |                    |
|                                 |            | <u>\$28,474 30</u> |

**MUNICIPAL COURT, SOUTH BOSTON DISTRICT.**

|                                       |             |                    |
|---------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |             | \$21,435 15        |
| 1. Permanent employees                | \$19,518 75 |                    |
| 2. Temporary employees                | 1,916 40    |                    |
| B. SERVICE OTHER THAN PERSONAL        |             | 1,810 00           |
| 1. Printing and binding               | \$60 00     |                    |
| 4. Transportation of persons          | 1,440 00    |                    |
| 12. Bond and insurance premiums       | 45 00       |                    |
| 13. Communication                     | 200 00      |                    |
| 22. Medical                           | 30 00       |                    |
| 39. General plant                     | 35 00       |                    |
| C. EQUIPMENT                          |             | 160 00             |
| 10. Library                           | \$10 00     |                    |
| 16. Wearing apparel                   | 150 00      |                    |
| D. SUPPLIES                           |             | 700 00             |
| 1. Office                             | \$700 00    |                    |
| G. MISCELLANEOUS                      |             | 100 00             |
| 1. Probation officers' expenses       | \$100 00    |                    |
|                                       |             | <u>\$24,205 15</u> |

**MUNICIPAL COURT, DORCHESTER DISTRICT.**

|                                       |             |                    |
|---------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |             | \$24,083 50        |
| 1. Permanent employees                | \$19,450 00 |                    |
| 2. Temporary employees                | 4,633 50    |                    |
| B. SERVICE OTHER THAN PERSONAL        |             | 793 00             |
| 4. Transportation of persons          | \$600 00    |                    |
| 12. Bond and insurance premiums       | 18 00       |                    |
| 13. Communication                     | 175 00      |                    |
| C. EQUIPMENT                          |             | 270 00             |
| 9. Office                             | \$95 00     |                    |
| 10. Library                           | 100 00      |                    |
| 16. Wearing apparel                   | 75 00       |                    |
| D. SUPPLIES                           |             | 1,100 00           |
| 1. Office                             | \$1,100 00  |                    |
| G. MISCELLANEOUS                      |             | 200 00             |
| 1. Probation officers' expenses       | \$200 00    |                    |
|                                       |             | <u>\$26,446 50</u> |

MUNICIPAL COURT, ROXBURY DISTRICT.

|     |                                    |             |                    |
|-----|------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$63,933 50        |
| 1.  | Permanent employees                | \$47,293 34 |                    |
| 2.  | Temporary employees                | 16,640 16   |                    |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 4,750 00           |
| 4.  | Transportation of persons          | \$4,000 00  |                    |
| 12. | Bond and insurance premiums        | 50 00       |                    |
| 13. | Communication                      | 675 00      |                    |
| 39. | General plant                      | 25 00       |                    |
| C.  | EQUIPMENT                          |             | 527 00             |
| 9.  | Office                             | \$227 00    |                    |
| 10. | Library                            | 75 00       |                    |
| 16. | Wearing apparel                    | 225 00      |                    |
| D.  | SUPPLIES                           |             | 2,545 00           |
| 1.  | Office                             | \$2,500 00  |                    |
| 2.  | Food and ice                       | 45 00       |                    |
| F.  | SPECIAL ITEMS                      |             | 1,250 00           |
| 7.  | Pensions and annuities             | \$1,250 00  |                    |
| G.  | MISCELLANEOUS                      |             | 700 00             |
| 1.  | Probation officers' expenses       | \$700 00    |                    |
|     |                                    |             | <u>\$73,705 50</u> |

MUNICIPAL COURT, WEST ROXBURY DISTRICT.

|     |                                    |             |                    |
|-----|------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$27,734 25        |
| 1.  | Permanent employees                | \$21,431 25 |                    |
| 2.  | Temporary employees                | 6,303 00    |                    |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 1,665 00           |
| 4.  | Transportation of persons          | \$1,350 00  |                    |
| 12. | Bond and insurance premiums        | 15 00       |                    |
| 13. | Communication                      | 300 00      |                    |
| C.  | EQUIPMENT                          |             | 200 00             |
| 10. | Library                            | \$50 00     |                    |
| 16. | Wearing apparel                    | 150 00      |                    |
| D.  | SUPPLIES                           |             | 1,000 00           |
| 1.  | Office                             | \$1,000 00  |                    |
| G.  | MISCELLANEOUS                      |             | 250 00             |
| 1.  | Probation officers' expenses       | \$250 00    |                    |
|     |                                    |             | <u>\$30,849 25</u> |

MUNICIPAL COURT, BRIGHTON DISTRICT.

|     |                                    |             |             |
|-----|------------------------------------|-------------|-------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$14,835 60 |
| 1.  | Permanent employees                | \$11,375 00 |             |
| 2.  | Temporary employees                | 3,460 60    |             |
| B.  | SERVICE OTHER THAN PERSONAL        |             | \$1,055 00  |
| 4.  | Transportation of persons          | \$750 00    |             |
| 12. | Bond and insurance premiums        | 5 00        |             |
| 13. | Communication                      | 300 00      |             |



**Municipal Court, Brighton District.**

|                                           |            |                    |
|-------------------------------------------|------------|--------------------|
| C. EQUIPMENT . . . . .                    |            | \$1,175 00         |
| 9. Office . . . . .                       | \$350 00   |                    |
| 10. Library . . . . .                     | 750 00     |                    |
| 16. Wearing apparel . . . . .             | 75 00      |                    |
|                                           | <hr/>      |                    |
| D. SUPPLIES . . . . .                     |            | 1,050 00           |
| 1. Office . . . . .                       | \$1,000 00 |                    |
| 2. Food and ice . . . . .                 | 50 00      |                    |
|                                           | <hr/>      |                    |
| F. SPECIAL ITEMS . . . . .                |            | 600 00             |
| 7. Pensions and annuities . . . . .       | \$600 00   |                    |
|                                           | <hr/>      |                    |
| G. MISCELLANEOUS . . . . .                |            | 200 00             |
| 1. Probation officers' expenses . . . . . | \$200 00   |                    |
|                                           | <hr/>      |                    |
|                                           |            | <u>\$18,915 60</u> |

**BOSTON JUVENILE COURT.**

|                                                 |             |                    |
|-------------------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$23,701 50        |
| 1. Permanent employees . . . . .                | \$21,700 00 |                    |
| 2. Temporary employees . . . . .                | 2,001 50    |                    |
|                                                 | <hr/>       |                    |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 2,600 00           |
| 4. Transportation of persons . . . . .          | \$550 00    |                    |
| 12. Bond and insurance premiums . . . . .       | 25 00       |                    |
| 13. Communication . . . . .                     | 550 00      |                    |
| 17. Care of persons . . . . .                   | 900 00      |                    |
| 22. Medical . . . . .                           | 225 00      |                    |
| 28. Expert . . . . .                            | 250 00      |                    |
| 35. Fees, service of venires, etc. . . . .      | 100 00      |                    |
|                                                 | <hr/>       |                    |
| C. EQUIPMENT . . . . .                          |             | 150 00             |
| 9. Office . . . . .                             | \$100 00    |                    |
| 10. Library . . . . .                           | 50 00       |                    |
|                                                 | <hr/>       |                    |
| D. SUPPLIES . . . . .                           |             | 700 00             |
| 1. Office . . . . .                             | \$700 00    |                    |
|                                                 | <hr/>       |                    |
| G. MISCELLANEOUS . . . . .                      |             | 800 00             |
| 1. Probation officers' expenses . . . . .       | \$800 00    |                    |
|                                                 | <hr/>       |                    |
|                                                 |             | <u>\$27,951 50</u> |

**DISTRICT COURT OF CHELSEA.**

|                                                 |             |             |
|-------------------------------------------------|-------------|-------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$21,561 70 |
| 1. Permanent employees . . . . .                | \$17,012 50 |             |
| 2. Temporary employees . . . . .                | 4,549 20    |             |
|                                                 | <hr/>       |             |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 2,660 00    |
| 4. Transportation of persons . . . . .          | \$225 00    |             |
| 8. Light, heat and power . . . . .              | 100 00      |             |
| 12. Bond and insurance premiums . . . . .       | 15 00       |             |
| 13. Communication . . . . .                     | 225 00      |             |
| 18. Cleaning . . . . .                          | 25 00       |             |
| 28. Expert . . . . .                            | 1,700 00    |             |
| 35. Fees, service of venires, etc. . . . .      | 350 00      |             |
| 39. General plant . . . . .                     | 20 00       |             |
|                                                 | <hr/>       |             |
| C. EQUIPMENT . . . . .                          |             | 150 00      |
| 7. Furniture and fittings . . . . .             | \$93 50     |             |
| 9. Office . . . . .                             | 56 50       |             |
|                                                 | <hr/>       |             |

# REPORT OF COMMITTEE ON APPROPRIATIONS. 21

## District Court of Chelsea.

|                                           |          |                    |
|-------------------------------------------|----------|--------------------|
| D. SUPPLIES . . . . .                     | \$675 00 | \$675 00           |
| 1. Office . . . . .                       | \$675 00 |                    |
| G. MISCELLANEOUS . . . . .                |          | 300 00             |
| 1. Probation officers' expenses . . . . . | \$300 00 |                    |
|                                           |          | <u>\$25,346 70</u> |

## REGISTRY OF DEEDS.

|                                                 |                     |
|-------------------------------------------------|---------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$170,504 22        |
| 1. Permanent employees . . . . .                | \$148,504 22        |
| 2. Temporary employees . . . . .                | 10,000 00           |
| 3. Unassigned . . . . .                         | 12,000 00           |
| B. SERVICE OTHER THAN PERSONAL . . . . .        | 2,709 50            |
| 1. Printing and binding . . . . .               | \$2,300 00          |
| 12. Bond and insurance premiums . . . . .       | 59 50               |
| 13. Communication . . . . .                     | 300 00              |
| 39. General plant . . . . .                     | 50 00               |
| C. EQUIPMENT . . . . .                          | 1,600 00            |
| 9. Office . . . . .                             | \$1,600 00          |
| D. SUPPLIES . . . . .                           | 4,000 00            |
| 1. Office . . . . .                             | \$4,000 00          |
|                                                 | <u>\$178,813 72</u> |

## INDEX COMMISSIONERS.

|                                                   |                    |
|---------------------------------------------------|--------------------|
| B. SERVICE OTHER THAN PERSONAL . . . . .          | \$19,248 00        |
| 1. Printing and binding . . . . .                 | \$248 00           |
| 29. Stenographic, copying and indexing, . . . . . | 19,000 00          |
| D. SUPPLIES . . . . .                             | 1,100 00           |
| 1. Office . . . . .                               | \$1,100 00         |
|                                                   | <u>\$20,348 00</u> |

## INSANITY CASES.

|                                            |                    |
|--------------------------------------------|--------------------|
| B. SERVICE OTHER THAN PERSONAL . . . . .   | \$27,065 00        |
| 13. Communication . . . . .                | \$65 00            |
| 35. Fees, service of venires, etc. . . . . | 27,000 00          |
| D. SUPPLIES . . . . .                      | 50 00              |
| 1. Office . . . . .                        | \$50 00            |
|                                            | <u>\$27,115 00</u> |

## LAND COURT.

|                                                   |            |
|---------------------------------------------------|------------|
| B. SERVICE OTHER THAN PERSONAL . . . . .          | \$1,000 00 |
| 1. Printing and binding . . . . .                 | \$100 00   |
| 13. Communication . . . . .                       | 550 00     |
| 29. Stenographic, copying and indexing, . . . . . | 150 00     |
| 35. Fees, service of venires, etc. . . . .        | 150 00     |
| 39. General plant . . . . .                       | 50 00      |
| C. EQUIPMENT . . . . .                            | 675 00     |
| 9. Office . . . . .                               | \$600 00   |
| 10. Library . . . . .                             | 75 00      |



**Land Court.**

|                       |            |                   |
|-----------------------|------------|-------------------|
| D. SUPPLIES . . . . . | \$6,000 00 | \$6,000 00        |
| 1. Office . . . . .   | \$6,000 00 |                   |
|                       |            | <u>\$7,675 00</u> |

**MEDICAL EXAMINER SERVICE, NORTHERN DIVISION.**

|                                              |             |                    |
|----------------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A        |             | \$19,196 66        |
| 1. Permanent employees . . . . .             | \$18,116 66 |                    |
| 2. Temporary employees . . . . .             | 600 00      |                    |
| 3. Unassigned . . . . .                      | 480 00      |                    |
|                                              |             |                    |
| B. SERVICE OTHER THAN PERSONAL . . . . .     |             | 3,445 00           |
| 4. Transportation of persons . . . . .       | \$1,600 00  |                    |
| 13. Communication . . . . .                  | 475 00      |                    |
| 14. Motor vehicle repairs and care . . . . . | 200 00      |                    |
| 18. Cleaning . . . . .                       | 270 00      |                    |
| 28. Expert . . . . .                         | 750 00      |                    |
| 35. Fees, service of venires, etc. . . . .   | 25 00       |                    |
| 37. Photographic and blueprinting . . . . .  | 25 00       |                    |
| 39. General plant . . . . .                  | 100 00      |                    |
|                                              |             |                    |
| C. EQUIPMENT . . . . .                       |             | 335 00             |
| 4. Motor vehicles . . . . .                  | \$50 00     |                    |
| 7. Furniture and fittings . . . . .          | 10 00       |                    |
| 12. Medical, surgical, laboratory . . . . .  | 200 00      |                    |
| 13. Tools and instruments . . . . .          | 25 00       |                    |
| 16. Wearing apparel . . . . .                | 50 00       |                    |
|                                              |             |                    |
| D. SUPPLIES . . . . .                        |             | 860 00             |
| 1. Office . . . . .                          | \$450 00    |                    |
| 5. Medical, surgical, laboratory . . . . .   | 150 00      |                    |
| 8. Laundry, cleaning, toilet . . . . .       | 75 00       |                    |
| 11. Motor vehicle . . . . .                  | 100 00      |                    |
| 13. Chemicals and disinfectants . . . . .    | 70 00       |                    |
| 16. General plant . . . . .                  | 15 00       |                    |
|                                              |             |                    |
| E. MATERIALS . . . . .                       |             | 30 00              |
| 10. Electrical . . . . .                     | \$5 00      |                    |
| 13. General plant . . . . .                  | 25 00       |                    |
|                                              |             |                    |
|                                              |             | <u>\$23,866 66</u> |

**MEDICAL EXAMINER SERVICE, SOUTHERN DIVISION.**

|                                              |             |             |
|----------------------------------------------|-------------|-------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A        |             | \$10,495 34 |
| 1. Permanent employees . . . . .             | \$10,495 34 |             |
|                                              |             |             |
| B. SERVICE OTHER THAN PERSONAL . . . . .     |             | 2,785 00    |
| 4. Transportation of persons . . . . .       | \$10 00     |             |
| 5. Cartage and freight . . . . .             | 900 00      |             |
| 13. Communication . . . . .                  | 330 00      |             |
| 14. Motor vehicle repairs and care . . . . . | 250 00      |             |
| 28. Expert . . . . .                         | 150 00      |             |
| 35. Fees, service of venires, etc. . . . .   | 1,000 00    |             |
| 37. Photographic and blueprinting . . . . .  | 75 00       |             |
| 39. General plant . . . . .                  | 70 00       |             |
|                                              |             |             |
| C. EQUIPMENT . . . . .                       |             | 1,000 00    |
| 4. Motor vehicles . . . . .                  | \$800 00    |             |
| 9. Office . . . . .                          | 125 00      |             |
| 12. Medical, surgical, laboratory . . . . .  | 75 00       |             |
|                                              |             |             |

# REPORT OF COMMITTEE ON APPROPRIATIONS. 23

## Medical Examiner Service, Southern Division.

|                                            |          |                    |
|--------------------------------------------|----------|--------------------|
| D. SUPPLIES . . . . .                      |          | \$550 00           |
| 1. Office . . . . .                        | \$200 00 |                    |
| 5. Medical, surgical, laboratory . . . . . | 50 00    |                    |
| 11. Motor vehicle . . . . .                | 300 00   |                    |
|                                            |          | <hr/>              |
|                                            |          | <u>\$14,830 34</u> |

## ASSOCIATE MEDICAL EXAMINER SERVICE, NORTHERN DIVISION.

|                                                 |          |                   |
|-------------------------------------------------|----------|-------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |          | \$1,163 00        |
| 1. Permanent employees . . . . .                | \$833 00 |                   |
| 2. Temporary employees . . . . .                | 330 00   |                   |
|                                                 |          | <hr/>             |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |          | 665 00            |
| 4. Transportation of persons . . . . .          | \$300 00 |                   |
| 5. Cartage and freight . . . . .                | 100 00   |                   |
| 13. Communication . . . . .                     | 40 00    |                   |
| 28. Expert . . . . .                            | 50 00    |                   |
| 35. Fees, service of venires, etc. . . . .      | 150 00   |                   |
| 37. Photographic and blueprinting . . . . .     | 25 00    |                   |
|                                                 |          | <hr/>             |
| D. SUPPLIES . . . . .                           |          | 65 00             |
| 1. Office . . . . .                             | \$50 00  |                   |
| 5. Medical, surgical, laboratory . . . . .      | 15 00    |                   |
|                                                 |          | <hr/>             |
|                                                 |          | <u>\$1,893 00</u> |

## ASSOCIATE MEDICAL EXAMINER SERVICE, SOUTHERN DIVISION.

|                                                 |          |                   |
|-------------------------------------------------|----------|-------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |          | \$1,163 00        |
| 1. Permanent employees . . . . .                | \$833 00 |                   |
| 2. Temporary employees . . . . .                | 330 00   |                   |
|                                                 |          | <hr/>             |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |          | 565 00            |
| 4. Transportation of persons . . . . .          | \$300 00 |                   |
| 5. Cartage and freight . . . . .                | 75 00    |                   |
| 13. Communication . . . . .                     | 40 00    |                   |
| 35. Fees, service of venires, etc. . . . .      | 125 00   |                   |
| 37. Photographic and blueprinting . . . . .     | 25 00    |                   |
|                                                 |          | <hr/>             |
| D. SUPPLIES . . . . .                           |          | 65 00             |
| 1. Office . . . . .                             | \$50 00  |                   |
| 5. Medical, surgical, laboratory . . . . .      | 15 00    |                   |
|                                                 |          | <hr/>             |
|                                                 |          | <u>\$1,793 00</u> |

## MISCELLANEOUS EXPENSES, AUDITING DEPARTMENT.

|                                                 |          |                 |
|-------------------------------------------------|----------|-----------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |          | \$880 00        |
| 1. Permanent employees . . . . .                | \$880 00 |                 |
|                                                 |          | <hr/>           |
| D. SUPPLIES . . . . .                           |          | 50 00           |
| 1. Office . . . . .                             | \$50 00  |                 |
|                                                 |          | <hr/>           |
|                                                 |          | <u>\$930 00</u> |



**MISCELLANEOUS EXPENSES, COLLECTING DEPARTMENT.**

|                                                 |            |                   |
|-------------------------------------------------|------------|-------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$1,170 00 | <u>\$1,170 00</u> |
| 1. Permanent employees . . . . .                | \$1,170 00 |                   |

**MISCELLANEOUS EXPENSES, SHERIFF.**

|                                                 |            |                   |
|-------------------------------------------------|------------|-------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$3,000 00 |                   |
| 1. Permanent employees . . . . .                | \$3,000 00 |                   |
| B. SERVICE OTHER THAN PERSONAL . . . . .        | 200 00     |                   |
| 12. Bond and insurance premiums . . . . .       | \$200 00   |                   |
|                                                 |            | <u>\$3,200 00</u> |

**MISCELLANEOUS EXPENSES, TREASURY DEPARTMENT.**

|                                                 |            |                   |
|-------------------------------------------------|------------|-------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$5,250 00 |                   |
| 1. Permanent employees . . . . .                | \$5,250 00 |                   |
| D. SUPPLIES . . . . .                           | 50 00      |                   |
| 1. Office . . . . .                             | \$50 00    |                   |
|                                                 |            | <u>\$5,300 00</u> |

**GRANITE AVENUE BRIDGE.**

|                                                 |            |                   |
|-------------------------------------------------|------------|-------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$2,633 54 |                   |
| 1. Permanent employees . . . . .                | \$2,486 84 |                   |
| 2. Temporary employees . . . . .                | 146 70     |                   |
| B. SERVICE OTHER THAN PERSONAL . . . . .        | 1,020 00   |                   |
| 8. Light, heat and power . . . . .              | \$20 00    |                   |
| 39. General plant . . . . .                     | 1,000 00   |                   |
| C. EQUIPMENT . . . . .                          | 135 00     |                   |
| 17. General plant . . . . .                     | \$135 00   |                   |
| D. SUPPLIES . . . . .                           | 65 00      |                   |
| 1. Office . . . . .                             | \$20 00    |                   |
| 3. Fuel . . . . .                               | 40 00      |                   |
| 17. General plant . . . . .                     | 5 00       |                   |
| E. MATERIALS . . . . .                          | 50 00      |                   |
| 3. Bridges . . . . .                            | \$50 00    |                   |
|                                                 |            | <u>\$3,903 54</u> |

|                              |                   |
|------------------------------|-------------------|
| Social Law Library . . . . . | <u>\$1,000 00</u> |
|------------------------------|-------------------|

**PENAL INSTITUTIONS DEPARTMENT, OFFICE EXPENSES.**

|                                                 |             |  |
|-------------------------------------------------|-------------|--|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$27,635 33 |  |
| 1. Permanent employees . . . . .                | \$27,635 33 |  |
| B. SERVICE OTHER THAN PERSONAL . . . . .        | 918 00      |  |
| 4. Transportation of persons . . . . .          | \$250 00    |  |
| 12. Bond and insurance premiums . . . . .       | 5 00        |  |
| 13. Communication . . . . .                     | 200 00      |  |
| 14. Motor vehicle repairs and care . . . . .    | 400 00      |  |

# REPORT OF COMMITTEE ON APPROPRIATIONS. 25

## Penal Institutions Department, Office Expenses.

|     |                                |          |                    |
|-----|--------------------------------|----------|--------------------|
| 35. | Fees, service of venires, etc. | \$15 00  |                    |
| 39. | General plant                  | 48 00    |                    |
|     |                                |          |                    |
| C.  | EQUIPMENT                      |          | \$218 00           |
| 4.  | Motor vehicles                 | \$150 00 |                    |
| 9.  | Office                         | 64 00    |                    |
| 10. | Library                        | 4 00     |                    |
|     |                                |          |                    |
| D.  | SUPPLIES                       |          | 1,000 00           |
| 1.  | Office                         | \$750 00 |                    |
| 11. | Motor vehicle                  | 250 00   |                    |
|     |                                |          |                    |
|     |                                |          | <u>\$29,771 33</u> |

## HOUSE OF CORRECTION.

|     |                                    |              |              |
|-----|------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |              | \$142,940 18 |
| 1.  | Permanent employees                | \$139,540 18 |              |
| 2.  | Temporary employees                | 2,400 00     |              |
| 3.  | Unassigned                         | 1,000 00     |              |
|     |                                    |              |              |
| B.  | SERVICE OTHER THAN PERSONAL        |              | 15,495 00    |
| 3.  | Advertising and posting            | \$35 00      |              |
| 4.  | Transportation of persons          | 450 00       |              |
| 5.  | Cartage and freight                | 75 00        |              |
| 10. | Rent, taxes and water              | 100 00       |              |
| 12. | Bond and insurance premiums        | 10 00        |              |
| 13. | Communication                      | 650 00       |              |
| 14. | Motor vehicle repairs and care     | 25 00        |              |
| 16. | Care of animals                    | 50 00        |              |
| 22. | Medical                            | 75 00        |              |
| 35. | Fees, service of venires, etc.     | 75 00        |              |
| 37. | Photographic and blueprinting      | 50 00        |              |
| 39. | General plant                      | 13,000 00    |              |
| 42. | Educational and recreational       | 900 00       |              |
|     |                                    |              |              |
| C.  | EQUIPMENT                          |              | 44,384 00    |
| 3.  | Electrical                         | \$1,250 00   |              |
| 4.  | Motor vehicles                     | 2,700 00     |              |
| 6.  | Stable                             | 450 00       |              |
| 7.  | Furniture and fittings             | 6,100 00     |              |
| 8.  | Educational and recreational       | 250 00       |              |
| 9.  | Office                             | 284 00       |              |
| 11. | Marine                             | 1,000 00     |              |
| 12. | Medical, surgical, laboratory      | 250 00       |              |
| 13. | Tools and instruments              | 3,000 00     |              |
| 14. | Live stock                         | 100 00       |              |
| 16. | Wearing apparel                    | 29,000 00    |              |
|     |                                    |              |              |
| D.  | SUPPLIES                           |              | 143,825 00   |
| 1.  | Office                             | \$1,500 00   |              |
| 2.  | Food and ice                       | 90,000 00    |              |
| 3.  | Fuel                               | 34,000 00    |              |
| 4.  | Forage and animal                  | 9,000 00     |              |
| 5.  | Medical, surgical, laboratory      | 550 00       |              |
| 8.  | Laundry, cleaning, toilet          | 1,350 00     |              |
| 9.  | Educational and recreational       | 325 00       |              |
| 10. | Agricultural                       | 1,200 00     |              |
| 11. | Motor vehicle                      | 600 00       |              |



**House of Correction.**

|     |                                       |             |                     |
|-----|---------------------------------------|-------------|---------------------|
| 13. | Chemicals and disinfectants . . . . . | \$1,200 00  |                     |
| 15. | Tobacco . . . . .                     | 3,000 00    |                     |
| 16. | General plant . . . . .               | 1,100 00    |                     |
|     |                                       | <hr/>       |                     |
| E.  | MATERIALS . . . . .                   |             | \$25,800 00         |
| 1.  | Building . . . . .                    | \$20,000 00 |                     |
| 10. | Electrical . . . . .                  | 1,800 00    |                     |
| 13. | General plant . . . . .               | 4,000 00    |                     |
|     |                                       | <hr/>       |                     |
| F.  | SPECIAL ITEMS . . . . .               |             | 29,720 00           |
| 7.  | Pensions and annuities . . . . .      | \$4,370 00  |                     |
| 9.  | Care of dependents . . . . .          | 25,000 00   |                     |
| 14. | Gratuities . . . . .                  | 350 00      |                     |
|     |                                       | <hr/>       |                     |
|     |                                       |             | <u>\$402,164 18</u> |

**STEAMER "MICHAEL J. PERKINS."**

|     |                                              |             |                    |
|-----|----------------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$34,436 49        |
| 1.  | Permanent employees . . . . .                | \$31,836 49 |                    |
| 2.  | Temporary employees . . . . .                | 1,800 00    |                    |
| 3.  | Unassigned . . . . .                         | 800 00      |                    |
|     |                                              | <hr/>       |                    |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |             | 14,010 00          |
| 3.  | Advertising and posting . . . . .            | \$10 00     |                    |
| 10. | Rent, taxes and water . . . . .              | 4,000 00    |                    |
| 39. | General plant . . . . .                      | 10,000 00   |                    |
|     |                                              | <hr/>       |                    |
| C.  | EQUIPMENT . . . . .                          |             | 750 00             |
| 11. | Marine . . . . .                             | \$750 00    |                    |
|     |                                              | <hr/>       |                    |
| D.  | SUPPLIES . . . . .                           |             | 7,050 00           |
| 3.  | Fuel . . . . .                               | \$6,500 00  |                    |
| 14. | Marine . . . . .                             | 550 00      |                    |
|     |                                              | <hr/>       |                    |
| E.  | MATERIALS . . . . .                          |             | 1,000 00           |
| 11. | Marine . . . . .                             | \$1,000 00  |                    |
|     |                                              | <hr/>       |                    |
| F.  | SPECIAL ITEMS . . . . .                      |             | 360 00             |
| 7.  | Pensions and annuities . . . . .             | \$360 00    |                    |
|     |                                              | <hr/>       |                    |
|     |                                              |             | <u>\$57,606 49</u> |

**COUNTY DEBT REQUIREMENTS.**

|    |                         |            |              |
|----|-------------------------|------------|--------------|
| F. | SPECIAL ITEMS . . . . . |            | \$118,705 50 |
| 3. | Sinking funds . . . . . | \$8,018 00 |              |
| 4. | Serial loans . . . . .  | 55,500 00  |              |
| 5. | Interest . . . . .      | 55,187 50  |              |
|    |                         | <hr/>      |              |

## SCHEDULE A.

## COUNTY OF SUFFOLK.

## SUFFOLK COUNTY COURTHOUSE, CUSTODIAN.

|                                                             |            |
|-------------------------------------------------------------|------------|
| Superintendent, 1 at \$3,500 per year . . . . .             | \$3,500 00 |
| Superintendent, assistant, 1 at \$45 per week . . . . .     | 2,347 50   |
| Cleaners, 15 at \$18 per week . . . . .                     | 14,085 00  |
| Clerk, 1 at \$35 per week . . . . .                         | 1,825 83   |
| Elevatormen, 9 at \$30 per week . . . . .                   | 14,085 00  |
| Engineer, chief, 1 at \$50 per week . . . . .               | 2,608 33   |
| Engineer, assistant, 1 at \$44 per week . . . . .           | 2,295 33   |
| Engineers, assistant, 2 at \$42 per week . . . . .          | 4,382 00   |
| Firemen and oiler, 11 at \$39 per week . . . . .            | 22,034 50  |
| Floor officer, 1 at \$34 per week . . . . .                 | 1,773 66   |
| Forewoman, 1 at \$30 per week . . . . .                     | 1,565 00   |
| Gateman, 1 at \$35 per week . . . . .                       | 1,825 83   |
| Janitors, 23 at \$30 per week . . . . .                     | 35,760 02  |
| Janitors and elevator reliefs, 2 at \$34 per week . . . . . | 3,547 32   |
| Janitor and watchman, 1 at \$32 per week . . . . .          | 1,669 33   |
| Matrons, 2 at \$25 per week . . . . .                       | 2,608 34   |
| Mechanics, 10 at \$42 per week . . . . .                    | 21,837 50  |
| Telephone operator, 1 at \$32 per week . . . . .            | 1,669 33   |
| Telephone operator, relief, 1 at \$15 per week . . . . .    | 782 50     |
| Watchmen, 2 at \$32 per week . . . . .                      | 3,338 66   |
| Watchmen, 10 at \$30 per week . . . . .                     | 15,650 00  |

\$159,190 98

TEMPORARY . . . . . \$500 00

UNASSIGNED . . . . . \$100 00

## COUNTY BUILDINGS.

|                                                                   |             |
|-------------------------------------------------------------------|-------------|
| Cleaners and assistant janitresses, 16 at \$18 per week . . . . . | \$15,000 00 |
| Custodians, 6 at \$1,600 to \$1,900 per year . . . . .            | 9,439 47    |
| Firemen, 8 at \$6-\$6.50 per day . . . . .                        | 13,779 66   |
| Janitors, watchmen and laborers, 18 at \$5 per day . . . . .      | 27,300 00   |

\$65,519 13

UNASSIGNED . . . . . \$50 00

## JAIL.

|                                                           |            |
|-----------------------------------------------------------|------------|
| Jailer, 1 at \$1,000 per year . . . . .                   | \$1,000 00 |
| Chief officer, 1 at \$3,000 per year . . . . .            | 3,000 00   |
| Chaplains, 2 at \$800 per year . . . . .                  | 1,600 00   |
| Chaplain, 1 at \$350 per year . . . . .                   | 350 00     |
| Chief clerk, 1 at \$2,100 per year . . . . .              | 2,100 00   |
| Clerk, assistant, 1 at \$1,600-\$1,700 per year . . . . . | 1,675 00   |
| Dentist, 1 at \$1,000 per year . . . . .                  | 1,000 00   |
| Hospital supervisor, 1 at \$2,000 per year . . . . .      | 2,000 00   |
| Matron, 1 at \$1,100 per year . . . . .                   | 1,100 00   |



**Suffolk County Jail.**

|                                                                  |            |
|------------------------------------------------------------------|------------|
| Matron, first assistant, 1 at \$1,000 per year . . . . .         | \$1,000 00 |
| Matrons, assistant, 5 at \$800 per year . . . . .                | 4,000 00   |
| Officer, first inside, 1 at \$2,100 per year . . . . .           | 2,100 00   |
| Officer, second inside, 1 at \$2,000 per year . . . . .          | 2,000 00   |
| Officer, third inside, 1 at \$2,000 per year . . . . .           | 2,000 00   |
| Officer, fourth inside, 1 at \$2,000 per year . . . . .          | 2,000 00   |
| Officers, 34 at \$1,900 per year . . . . .                       | 63,727 00  |
| Pharmacist, 1 at \$1,900 per year . . . . .                      | 1,900 00   |
| Physician, 1 at \$2,500 per year . . . . .                       | 2,500 00   |
| Steward, 1 at \$1,900 per year . . . . .                         | 1,900 00   |
| Watchman, engineer-in-charge, 1 at \$50 per week . . . . .       | 2,608 33   |
| Watchmen, operating engineers, 3 at \$39-\$42 per week . . . . . | 6,376 50   |

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\$105,936 83

**SUPREME JUDICIAL COURT.**

|                                                          |            |
|----------------------------------------------------------|------------|
| Clerk, 1 at \$5,300 per year . . . . .                   | \$5,300 00 |
| Clerk, assistant, 1 at \$4,420 per year . . . . .        | 4,420 00   |
| Clerk, second assistant, 1 at \$4,080 per year . . . . . | 4,080 00   |
| Court officer-messenger, 1 at \$2,600 per year . . . . . | 2,600 00   |
| Court officers, 5 at \$1,956 per year . . . . .          | 9,780 00   |
| Clerk, 1 at \$2,300-\$2,400 per year . . . . .           | 2,358 17   |
| Clerks, 3 at \$2,000 per year . . . . .                  | 6,000 00   |
| Clerks, 8 at \$1,500 per year . . . . .                  | 12,000 00  |

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\$46,538 17

**SUPERIOR COURT, CIVIL SESSION, GENERAL EXPENSES.**

|                                                                   |            |
|-------------------------------------------------------------------|------------|
| Clerk, 1 at \$6,800 per year . . . . .                            | \$6,800 00 |
| Clerk, assistant, equity, 1 at \$5,000 per year . . . . .         | 4,800 00   |
| Clerk, first assistant, 1 at \$4,420 per year . . . . .           | 4,420 00   |
| Clerks, assistant, 12 at \$4,080 per year . . . . .               | 48,960 00  |
| Court officers, 37 at \$2,484 per year . . . . .                  | 91,908 00  |
| Messenger and clerical assistant, 1 at \$3,000 per year . . . . . | 3,000 00   |
| Sheriff, chief deputy, 1 at \$3,360 per year . . . . .            | 3,360 00   |
| Stenographers, 11 at \$3,500 per year . . . . .                   | 38,500 00  |

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\$201,748 00

TEMPORARY . . . . . \$1,824 00

**SUPERIOR COURT, CIVIL SESSION, CLERK'S OFFICE.**

|                                                              |            |
|--------------------------------------------------------------|------------|
| Clerical assistants, 2 at \$2,400 per year . . . . .         | \$4,800 00 |
| Clerical assistants, 2 at \$2,300 per year . . . . .         | 4,600 00   |
| Clerical assistant, 1 at \$2,070-\$2,170 per year . . . . .  | 2,128 33   |
| Clerical assistants, 3 at \$1,950-\$2,050 per year . . . . . | 6,024 99   |
| Clerical assistant, 1 at \$1,850-\$1,950 per year . . . . .  | 1,908 33   |
| Clerical assistants, 5 at \$1,800-\$1,900 per year . . . . . | 9,291 65   |
| Clerical assistant, 1 at \$1,800 per year . . . . .          | 1,800 00   |
| Clerical assistants, 3 at \$1,700-\$1,800 per year . . . . . | 5,274 99   |
| Clerical assistant, 1 at \$1,700 per year . . . . .          | 1,700 00   |
| Clerical assistants, 2 at \$1,650-\$1,750 per year . . . . . | 3,416 66   |
| Clerical assistants, 4 at \$1,600-\$1,700 per year . . . . . | 6,633 32   |
| Clerical assistants, 2 at \$1,600 per year . . . . .         | 3,200 00   |
| Clerical assistants, 40 at \$1,500 per year . . . . .        | 59,883 34  |

# REPORT OF COMMITTEE ON APPROPRIATIONS. 29

## Superior Court, Civil Session, Clerk's Office.

|                                                                     |            |
|---------------------------------------------------------------------|------------|
| Clerical assistants, 3 at \$1,350 per year . . . . .                | \$4,050 00 |
| Clerical assistants, 6 at \$1,300 per year . . . . .                | 7,800 00   |
| Clerical assistant, 1 at \$1,250-\$1,300 per year . . . . .         | 1,279 17   |
| Record clerk and messenger, 1 at \$2,050-\$2,150 per year . . . . . | 2,108 33   |

\$125,899 11

|                      |                 |
|----------------------|-----------------|
| UNASSIGNED . . . . . | <u>\$500 00</u> |
|----------------------|-----------------|

## SUPERIOR COURT, CRIMINAL SESSION.

|                                                         |            |
|---------------------------------------------------------|------------|
| Clerk, 1 at \$6,800 per year . . . . .                  | \$6,800 00 |
| Clerks, assistant, 3 at \$4,080 per year . . . . .      | 12,240 00  |
| Clerk, assistant, 1 at \$4,000-4,080 per year . . . . . | 4,070 00   |
| Clerks, 2 at \$2,500 per year . . . . .                 | 5,000 00   |
| Clerk, 1 at \$2,200 per year . . . . .                  | 2,200 00   |
| Clerks, 2 at \$2,000 per year . . . . .                 | 4,000 00   |
| Clerk, 1 at \$1,900-\$2,000 per year . . . . .          | 1,958 23   |
| Clerks, 2 at \$1,700-\$1,800 per year . . . . .         | 3,516 00   |
| Clerk, 1 at \$1,690-\$1,800 per year . . . . .          | 1,754 17   |
| Clerk, 1 at \$1,600 per year . . . . .                  | 1,600 00   |
| Clerks, 4 at \$1,500-\$1,600 per year . . . . .         | 6,231 96   |
| Clerks, 3 at \$1,500 per year . . . . .                 | 4,500 00   |
| Clerk, 1 at \$1,400-\$1,500 per year . . . . .          | 1,458 18   |
| Clerk, 1 at \$500 per year . . . . .                    | 500 00     |
| Interpreters, 3 at \$2,500 per year . . . . .           | 6,900 00   |
| Interpreter, 1 at \$2,000 per year . . . . .            | 2,000 00   |
| Stenographers, 2 at \$3,500 per year . . . . .          | 7,000 00   |

## Probation Department.

|                                                            |            |
|------------------------------------------------------------|------------|
| Chief probation officer, 1 at \$5,000 per year . . . . .   | \$5,000 00 |
| Probation officers, 2 at \$3,300 per year . . . . .        | 6,600 00   |
| Probation officers, 2 at \$3,000 per year . . . . .        | 6,000 00   |
| Probation officer, 1 at \$2,750 per year . . . . .         | 2,750 00   |
| Probation officer, 1 at \$2,760 per year . . . . .         | 2,760 00   |
| Probation officer, 1 at \$2,660 per year . . . . .         | 2,660 00   |
| Probation officer, 1 at \$2,600 per year . . . . .         | 2,600 00   |
| Probation officers, 2 at \$2,520 per year . . . . .        | 5,040 00   |
| Probation officer, 1 at \$2,280 per year . . . . .         | 2,280 00   |
| Probation officer, 1 at \$2,240-\$1,920 per year . . . . . | 1,975 09   |
| Probation officer, 1 at \$2,160 per year . . . . .         | 2,160 00   |
| Clerical assistant, 1 at \$1,600 per year . . . . .        | 1,600 00   |
| Clerical assistants, 6 at \$1,500 per year . . . . .       | 9,000 00   |
| Clerical assistant, 1 at \$1,300 per year . . . . .        | 1,300 00   |
| Clerical assistants, 2 at \$900 per year . . . . .         | 1,800 00   |

## Office of District Attorney.

|                                                                                         |            |
|-----------------------------------------------------------------------------------------|------------|
| Clerks, 2 at \$1,200 per year . . . . .                                                 | \$2,373 70 |
| Clerk and typist, 1 at \$1,600 per year . . . . .                                       | 17 53      |
| Court officer, 1 at \$2,840 per year . . . . .                                          | 2,840 00   |
| Court officers, 17 at \$2,484 per year . . . . .                                        | 42,228 00  |
| Indictment clerk, 1 at \$2,000 per year . . . . .                                       | 1,978 08   |
| Office assistant, 1 at \$2,000 per year . . . . .                                       | 2,000 19   |
| Office assistant, 1 at \$1,800-\$1,700 per year . . . . .                               | 1,700 95   |
| Messenger, 1 at \$1,600 per year . . . . .                                              | 1,599 74   |
| Secretary and chief clerk, 1 at \$3,250 per year . . . . .                              | 3,250 05   |
| Stenographer and indictment clerk (chief stenographer), 1 at \$2,500 per year . . . . . | 2,500 25   |
| Stenographers, 2 (1) at \$1,800 per year . . . . .                                      | 1,749 68   |



**Superior Court, Criminal Session, Office of District Attorney.**

|                                                             |            |
|-------------------------------------------------------------|------------|
| Stenographer, 1 at \$1,400 per year . . . . .               | \$1,400 25 |
| Stenographer, 1 at \$1,200 per year . . . . .               | 13 14      |
| Telephone operator, 1 at \$1,000-\$1,200 per year . . . . . | 1,197 81   |

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\$190,103 00

|                     |             |
|---------------------|-------------|
| TEMPORARY . . . . . | \$19,500 00 |
|---------------------|-------------|

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**PROBATE COURT.**

|                                                                                    |            |
|------------------------------------------------------------------------------------|------------|
| Court officer, 1 at \$2,640 per year . . . . .                                     | \$2,640 00 |
| Court messenger, 1 at \$2,484 per year . . . . .                                   | 2,484 00   |
| Guardian <i>ad litem</i> and officer of the court, 1 at \$3,000 per year . . . . . | 3,000 00   |

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\$8,124 00

|                      |            |
|----------------------|------------|
| UNASSIGNED . . . . . | \$1,000 00 |
|----------------------|------------|

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**MUNICIPAL COURT, CITY OF BOSTON.**

|                                                      |            |
|------------------------------------------------------|------------|
| Chief Justice, 1 at \$8,500 per year . . . . .       | \$8,500 00 |
| Justices, associate, 8 at \$8,000 per year . . . . . | 64,000 00  |
| Justices, special, 4 at \$25 per diem . . . . .      | 7,000 00   |
| Messenger, 1 at \$2,600 per year . . . . .           | 2,600 00   |
| Stenographer, 1 at \$2,400 per year . . . . .        | 2,400 00   |

**Criminal Business.**

|                                                                 |            |
|-----------------------------------------------------------------|------------|
| Clerk, 1 at \$5,000 per year . . . . .                          | \$5,000 00 |
| Clerk, first assistant, 1 at \$3,500 per year . . . . .         | 3,500 00   |
| Clerk, second assistant, 1 at \$3,000 per year . . . . .        | 3,000 00   |
| Clerk, third assistant, 1 at \$2,900 per year . . . . .         | 2,900 00   |
| Clerk, fourth assistant, 1 at \$2,900 per year . . . . .        | 2,900 00   |
| Clerk, fifth assistant, 1, at \$2,400 per year . . . . .        | 2,400 00   |
| Clerk, sixth assistant, 1 at \$2,400 per year . . . . .         | 2,400 00   |
| Clerk, seventh assistant, 1 at \$2,400 per year . . . . .       | 2,400 00   |
| Clerk, eighth assistant, 1 at \$2,400 per year . . . . .        | 2,400 00   |
| Clerical assistants . . . . .                                   | 12,000 00  |
| Court officer, chief, 1 at \$2,800 per year . . . . .           | 2,800 00   |
| Court officer, assistant chief, 1 at \$2,584 per year . . . . . | 2,584 00   |
| Court officers, 8 at \$2,484 per year . . . . .                 | 19,872 00  |
| Interpreter, 1 at \$2,600 per year . . . . .                    | 2,600 00   |
| Interpreter, 1 at \$2,500 per year . . . . .                    | 2,500 00   |
| Van drivers, 2 at \$1,800 per year . . . . .                    | 3,600 00   |

**Civil Business.**

|                                                           |            |
|-----------------------------------------------------------|------------|
| Clerk, 1 at \$5,600 per year . . . . .                    | \$5,600 00 |
| Clerk, first assistant, 1 at \$3,920 per year . . . . .   | 3,920 00   |
| Clerk, second assistant, 1 at \$3,360 per year . . . . .  | 3,360 00   |
| Clerk, third assistant, 1 at \$3,360 per year . . . . .   | 3,360 00   |
| Clerk, fourth assistant, 1 at \$3,360 per year . . . . .  | 3,360 00   |
| Clerk, fifth assistant, 1 at \$2,800 per year . . . . .   | 2,800 00   |
| Clerk, sixth assistant, 1 at \$2,800 per year . . . . .   | 2,800 00   |
| Clerk, seventh assistant, 1 at \$2,800 per year . . . . . | 2,800 00   |
| Clerk, eighth assistant, 1 at \$2,800 per year . . . . .  | 2,800 00   |
| Clerical assistants . . . . .                             | 24,800 00  |
| Court officers, 5 at \$2,484 per year . . . . .           | 12,420 00  |
| Interpreter, 1 at \$2,400 per year . . . . .              | 2,400 00   |

## Municipal Court, City of Boston.

## Probation Department.

|                                                                               |            |
|-------------------------------------------------------------------------------|------------|
| Chief probation officer, 1 at \$5,600 per year . . . . .                      | \$5,600 00 |
| Probation officer, assistant chief (male), 1 at \$3,000 per year, . . . . .   | 3,000 00   |
| Probation officer, assistant chief (female), 1 at \$2,600 per year, . . . . . | 2,600 00   |
| Probation officers, deputy (male) 2 at \$2,800 per year . . . . .             | 5,600 00   |
| Probation officers, deputy (female), 2 at \$2,300 per year . . . . .          | 4,600 00   |
| Probation officers (male), 14 at \$2,800 per year . . . . .                   | 39,200 00  |
| Probation officers (female), 7 at \$2,300 per year . . . . .                  | 16,100 00  |
| Clerk, 1 at \$2,100 per year . . . . .                                        | 2,100 00   |
| Clerk, 1 at \$2,000 per year . . . . .                                        | 2,000 00   |
| Clerk, 1 at \$1,900 per year . . . . .                                        | 1,900 00   |
| Clerks, 7 at \$1,600 per year . . . . .                                       | 11,200 00  |
| Clerk, 1 at \$1,500 per year . . . . .                                        | 1,500 00   |
| Clerks, 2 at \$1,400 per year . . . . .                                       | 2,800 00   |
| Clerks, 2 at \$1,300 per year . . . . .                                       | 2,600 00   |
| Clerk, 1 at \$1,200 per year . . . . .                                        | 1,200 00   |
| Clerks, 4 at \$1,100 per year . . . . .                                       | 4,400 00   |

## Medical Department.

|                                                              |            |
|--------------------------------------------------------------|------------|
| Medical director, 1 at \$3,250 per year . . . . .            | \$3,250 00 |
| Medical director, assistant, 1 at \$2,300 per year . . . . . | 2,300 00   |
| Clerk, 1 at \$1,600 per year . . . . .                       | 1,600 00   |

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\$341,326 00

TEMPORARY . . . . . \$150 00

## MUNICIPAL COURT, CHARLESTOWN DISTRICT.

|                                                           |            |
|-----------------------------------------------------------|------------|
| Justice, 1 at \$4,000 per year . . . . .                  | \$4,000 00 |
| Clerk, 1 at \$3,000 per year . . . . .                    | 3,000 00   |
| Clerk, first assistant, 1 at \$2,250 per year . . . . .   | 2,250 00   |
| Clerk, second assistant, 1 at \$2,000 per year . . . . .  | 2,000 00   |
| Court officers, 2 at \$2,000 per year . . . . .           | 4,000 00   |
| Probation officer, chief, 1 at \$2,700 per year . . . . . | 2,700 00   |
| Probation officers, 2 at \$2,100 per year . . . . .       | 4,200 00   |

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\$22,150 00

TEMPORARY . . . . . \$4,380 90

## EAST BOSTON DISTRICT COURT.

|                                                                         |            |
|-------------------------------------------------------------------------|------------|
| Justice, 1 at \$4,200 per year . . . . .                                | \$4,200 00 |
| Clerk, 1 at \$3,150 per year . . . . .                                  | 3,150 00   |
| Clerk, assistant, 1 at \$2,362.50 per year . . . . .                    | 2,362 50   |
| Clerk, second assistant, 1 at \$1,890 per year . . . . .                | 1,890 00   |
| Court officers, 2 at \$2,000 per year . . . . .                         | 4,000 00   |
| Interpreter, 1 at \$1,500 per year . . . . .                            | 1,500 00   |
| Probation officer, 1 at \$2,700 per year . . . . .                      | 2,700 00   |
| Probation officer, delinquent children, 1 at \$2,100 per year . . . . . | 2,100 00   |

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\$21,902 50

TEMPORARY . . . . . \$2,933 60



## MUNICIPAL COURT, SOUTH BOSTON DISTRICT.

|                                                               |                    |
|---------------------------------------------------------------|--------------------|
| Justice, 1 at \$3,900 per year . . . . .                      | \$3,900 00         |
| Clerk, 1 at \$2,925 per year . . . . .                        | 2,925 00           |
| Clerk, assistant, 1 at \$2,193.75 per year . . . . .          | 2,193 75           |
| Court officers, 2 at \$2,000 per year . . . . .               | 4,000 00           |
| Probation officer, 1 at \$2,500 per year . . . . .            | 2,500 00           |
| Probation officer, assistant, 1 at \$2,000 per year . . . . . | 2,000 00           |
| Probation officer (juvenile), 1 at \$2,000 per year . . . . . | 2,000 00           |
|                                                               | <u>\$19,518 75</u> |
| TEMPORARY . . . . .                                           | <u>\$1,916 40</u>  |

## MUNICIPAL COURT, DORCHESTER DISTRICT.

|                                                               |                    |
|---------------------------------------------------------------|--------------------|
| Justice, 1 at \$5,600 per year . . . . .                      | \$5,600 00         |
| Clerk, 1 at \$4,200 per year . . . . .                        | 4,200 00           |
| Clerk, assistant, 1 at \$3,150 per year . . . . .             | 3,150 00           |
| Court officer, 1 at \$2,000 per year . . . . .                | 2,000 00           |
| Probation officer, 1 at \$3,000 per year . . . . .            | 3,000 00           |
| Probation officer, assistant, 1 at \$1,500 per year . . . . . | 1,500 00           |
|                                                               | <u>\$19,450 00</u> |
| TEMPORARY . . . . .                                           | <u>\$4,633 50</u>  |

## MUNICIPAL COURT, ROXBURY DISTRICT.

|                                                                   |                    |
|-------------------------------------------------------------------|--------------------|
| Justice, 1 at \$6,000 per year . . . . .                          | \$6,000 00         |
| Clerk, 1 at \$4,500 per year . . . . .                            | 4,500 00           |
| Clerk, assistant, 1 at \$3,375 per year . . . . .                 | 3,375 00           |
| Clerk, assistant, 1 at \$2,700 per year . . . . .                 | 2,700 00           |
| Clerk, assistant, 1 at \$2,025 per year . . . . .                 | 2,025 00           |
| Court officers, 3 at \$2,000 per year . . . . .                   | 6,000 00           |
| Probation officer, 1 at \$3,500 per year . . . . .                | 3,500 00           |
| Probation officer, assistant, 1 at \$2,800 per year . . . . .     | 2,800 00           |
| Probation officer, assistant, 1 at \$2,700 per year . . . . .     | 2,700 00           |
| Probation officers, assistant, 2 at \$2,500 per year . . . . .    | 5,000 00           |
| Probation officer (female), 1 at \$2,500 per year . . . . .       | 2,500 00           |
| Probation officer (juvenile), 1 at \$2,700 per year . . . . .     | 2,700 00           |
| Clerk, probation officer, 1 at \$1,700-\$1,900 per year . . . . . | 1,846 67           |
| Clerk, probation officer, 1 at \$1,500-\$1,700 per year . . . . . | 1,646 67           |
|                                                                   | <u>\$47,293 34</u> |
| TEMPORARY . . . . .                                               | <u>\$16,640 16</u> |

## MUNICIPAL COURT, WEST ROXBURY DISTRICT.

|                                                                         |                    |
|-------------------------------------------------------------------------|--------------------|
| Justice, 1 at \$4,500 per year . . . . .                                | \$4,500 00         |
| Clerk, 1 at \$3,375 per year . . . . .                                  | 3,375 00           |
| Clerk, first assistant, 1 at \$2,531.25 per year . . . . .              | 2,531 25           |
| Clerk, second assistant, 1 at \$2,025 per year . . . . .                | 2,025 00           |
| Court officers, 2 at \$2,000 per year . . . . .                         | 4,000 00           |
| Probation officer, 1 at \$2,500 per year . . . . .                      | 2,500 00           |
| Probation officer, delinquent children, 1 at \$2,500 per year . . . . . | 2,500 00           |
|                                                                         | <u>\$21,431 25</u> |
| TEMPORARY . . . . .                                                     | <u>\$6,303 00</u>  |

## MUNICIPAL COURT, BRIGHTON DISTRICT.

|                                                             |             |
|-------------------------------------------------------------|-------------|
| Justice, 1 at \$3,300 per year . . . . .                    | \$3,300 00  |
| Clerk, 1 at \$2,475 per year . . . . .                      | 2,475 00    |
| Court officer, 1 at \$2,000 per year . . . . .              | 2,000 00    |
| Clerk, probation officer's, 1 at \$1,200 per year . . . . . | 1,200 00    |
| Probation officer, 1 at \$2,400 per year . . . . .          | 2,400 00    |
|                                                             | <hr/>       |
|                                                             | \$11,375 00 |
|                                                             | <hr/>       |
| TEMPORARY . . . . .                                         | \$3,460 60  |
|                                                             | <hr/>       |

## BOSTON JUVENILE COURT.

|                                                     |             |
|-----------------------------------------------------|-------------|
| Justice, 1 at \$5,000 per year . . . . .            | \$5,000 00  |
| Clerk, 1 at \$3,750 per year . . . . .              | 3,750 00    |
| Clerical assistant, 1 at \$1,800 per year . . . . . | 1,800 00    |
| Clerical assistant, 1 at \$1,650 per year . . . . . | 1,650 00    |
| Probation officer, 1 at \$2,700 per year . . . . .  | 2,700 00    |
| Probation officer, 1 at \$2,400 per year . . . . .  | 2,400 00    |
| Probation officer, 1 at \$2,300 per year . . . . .  | 2,300 00    |
| Probation officer, 1 at \$2,100 per year . . . . .  | 2,100 00    |
|                                                     | <hr/>       |
|                                                     | \$21,700 00 |
|                                                     | <hr/>       |
| TEMPORARY . . . . .                                 | \$2,001 50  |
|                                                     | <hr/>       |

## DISTRICT COURT OF CHELSEA.

|                                                                  |             |
|------------------------------------------------------------------|-------------|
| Justice, 1 at \$4,200 per year . . . . .                         | \$3,800 00  |
| Clerk, 1 at \$3,150 per year . . . . .                           | 3,150 00    |
| Clerk, assistant, 1 at \$2,362.50 per year . . . . .             | 2,362 50    |
| Court officer, 1 at \$2,200 per year . . . . .                   | 2,200 00    |
| Janitor, 1 at \$650 per year . . . . .                           | 650 00      |
| Probation officer, 1 at \$2,400 per year . . . . .               | 2,400 00    |
| Probation officer, juvenile, 1 at \$1,700 per year . . . . .     | 1,250 00    |
| Probation officer, assistant to, 1 at \$1,200 per year . . . . . | 1,200 00    |
|                                                                  | <hr/>       |
|                                                                  | \$17,012 50 |
|                                                                  | <hr/>       |
| TEMPORARY . . . . .                                              | \$4,549 20  |
|                                                                  | <hr/>       |

## REGISTRY OF DEEDS.

|                                                                     |            |
|---------------------------------------------------------------------|------------|
| Register and assistant recorder, 1 at \$7,485.92 per year . . . . . | \$7,485 92 |
| Register, assistant, 1 at \$3,900 per year . . . . .                | 3,900 00   |
| Register, second assistant, 1 at \$3,900 per year . . . . .         | 3,900 00   |
| Attendants, coat room, 2 at \$1,020-\$1,080 per year . . . . .      | 2,110 00   |
| Clerk, chief, 1 at \$2,600-\$2,700 per year . . . . .               | 2,658 33   |
| Clerk, 1 at \$2,100-\$2,200 per year . . . . .                      | 2,158 33   |
| Clerk, 1 at \$2,000-\$2,100 per year . . . . .                      | 2,058 33   |
| Clerk, 1 at \$1,900-\$2,000 per year . . . . .                      | 1,958 33   |
| Clerk, registered land, 1 at \$1,900-\$2,000 per year . . . . .     | 1,958 33   |
| Clerk, registered land, 1 at \$1,700-\$1,800 per year . . . . .     | 1,758 33   |
| Clerks, registered land, 1 (2) at \$1,600 per year . . . . .        | 2,533 33   |
| Clerks, registered land, 4 (5) at \$1,500 per year . . . . .        | 6,875 00   |
| Clerk, 1 at \$1,800-\$1,900 per year . . . . .                      | 1,858 33   |
| Clerk, 1 at \$1,700-\$1,800 per year . . . . .                      | 1,758 33   |
| Clerks, 1 (2) at \$1,700 per year . . . . .                         | 2,687 31   |
| Clerks, 11 (10) at \$1,600 per year . . . . .                       | 16,666 67  |



**Registry of Deeds.**

|                                                                 |                     |
|-----------------------------------------------------------------|---------------------|
| Clerks, 17 at \$1,500 per year . . . . .                        | \$25,500 00         |
| Clerks, 5 (6) at \$1,460 per year . . . . .                     | 8,151 67            |
| Clerks, 4 (3) at \$1,400 per year . . . . .                     | 4,783 33            |
| Clerks, 3 at \$1,320-\$1,400 per year . . . . .                 | 4,100 01            |
| Clerk, 1 at \$1,300-\$1,400 per year . . . . .                  | 1,358 33            |
| Clerk, 1 at \$1,260-\$1,320 per year . . . . .                  | 1,295 00            |
| Clerk, 1 at \$1,200-\$1,300 per year . . . . .                  | 1,258 33            |
| Clerk, 1 at \$1,200 per year . . . . .                          | 700 00              |
| Copying plans, 1 at \$4 per plan . . . . .                      | 4,100 00            |
| Copyists, 27, piece work . . . . .                              | 29,012 69           |
| Reference maker, 1 at \$720 per year . . . . .                  | 720 00              |
| Secretary and clerk, 1 at \$1,800-\$1,900 per year . . . . .    | 1,858 33            |
| Superintendent of work, 1 at \$2,000-\$2,100 per year . . . . . | 2,058 33            |
| Telephone operator, 1 at \$1,260-\$1,300 per year . . . . .     | 1,283 33            |
|                                                                 | <u>\$148,504 22</u> |
| TEMPORARY . . . . .                                             | <u>\$10,000 00</u>  |
| UNASSIGNED . . . . .                                            | <u>\$12,000 00</u>  |

**MEDICAL EXAMINER SERVICE, NORTHERN DIVISION.**

|                                                           |                    |
|-----------------------------------------------------------|--------------------|
| Medical examiner, 1 at \$5,000 per year . . . . .         | \$5,000 00         |
| Clerk, executive, 1 at \$2,100-\$2,200 per year . . . . . | 2,158 33           |
| Custodians, 2 at \$1,900 per year . . . . .               | 3,800 00           |
| Custodians, 2 at \$1,700 per year . . . . .               | 3,400 00           |
| Custodian, 1 at \$1,600 per year . . . . .                | 1,600 00           |
| Secretary, 1 at \$2,100-\$2,200 per year . . . . .        | 2,158 33           |
|                                                           | <u>\$18,116 66</u> |
| TEMPORARY . . . . .                                       | <u>\$600 00</u>    |
| UNASSIGNED . . . . .                                      | <u>\$480 00</u>    |

**MEDICAL EXAMINER SERVICE, SOUTHERN DIVISION.**

|                                                   |                    |
|---------------------------------------------------|--------------------|
| Medical examiner, 1 at \$5,000 per year . . . . . | \$5,000 00         |
| Chauffeur, 1 at \$1,600 per year . . . . .        | 1,600 00           |
| Secretary, 1 at \$1,600 per year . . . . .        | 1,600 00           |
| Stenographers, 2 at \$22 per week . . . . .       | 2,295 34           |
|                                                   | <u>\$10,495 34</u> |

**ASSOCIATE MEDICAL EXAMINER SERVICE, NORTHERN DIVISION.**

|                                                           |                 |
|-----------------------------------------------------------|-----------------|
| Associate medical examiner, 1 at \$833 per year . . . . . | <u>\$833 00</u> |
| TEMPORARY . . . . .                                       | <u>\$330 00</u> |

**ASSOCIATE MEDICAL EXAMINER SERVICE, SOUTHERN DIVISION.**

|                                                           |                 |
|-----------------------------------------------------------|-----------------|
| Associate medical examiner, 1 at \$833 per year . . . . . | <u>\$833 00</u> |
| TEMPORARY . . . . .                                       | <u>\$330 00</u> |

# REPORT OF COMMITTEE ON APPROPRIATIONS. 35

## MISCELLANEOUS EXPENSES (AUDITING DEPARTMENT).

|                                               |          |
|-----------------------------------------------|----------|
| County auditor, 1 at \$880 per year . . . . . | \$880 00 |
|-----------------------------------------------|----------|

## MISCELLANEOUS EXPENSES (COLLECTING DEPARTMENT).

|                                      |                   |
|--------------------------------------|-------------------|
| Clerk, 1 at \$860 per year . . . . . | \$860 00          |
| Clerk, 1 at \$310 per year . . . . . | 310 00            |
|                                      | <u>\$1,170 00</u> |

## MISCELLANEOUS EXPENSES (SHERIFF).

|                                          |            |
|------------------------------------------|------------|
| Sheriff, 1 at \$3,000 per year . . . . . | \$3,000 00 |
|------------------------------------------|------------|

## MISCELLANEOUS EXPENSES (TREASURY DEPARTMENT).

|                                                   |                   |
|---------------------------------------------------|-------------------|
| County treasurer, 1 at \$880 per year . . . . .   | \$880 00          |
| Cashier, 1 at \$220 per year . . . . .            | 220 00            |
| Clerk, 1 at \$440 per year . . . . .              | 440 00            |
| Clerk, 1 at \$110 per year . . . . .              | 110 00            |
| County paymaster, 1 at \$3,600 per year . . . . . | 3,600 00          |
|                                                   | <u>\$5,250 00</u> |

## GRANITE AVENUE BRIDGE.

|                                                      |            |
|------------------------------------------------------|------------|
| Drawtenders, 3 at \$1,600-\$1,700 per year . . . . . | \$2,486 84 |
|------------------------------------------------------|------------|

|                     |                 |
|---------------------|-----------------|
| TEMPORARY . . . . . | <u>\$146 70</u> |
|---------------------|-----------------|

## PENAL INSTITUTIONS DEPARTMENT, OFFICE EXPENSES.

|                                                                                 |                    |
|---------------------------------------------------------------------------------|--------------------|
| Commissioner, 1 at \$5,000 per year . . . . .                                   | \$5,000 00         |
| Chauffeur, 1 at \$1,600 per year . . . . .                                      | 929 17             |
| Clerk, chief, 1 at \$2,800 per year . . . . .                                   | 2,800 00           |
| Clerk and stenographer (assistant chief clerk), 1 at \$1,800 per year . . . . . | 1,800 00           |
| Clerk and investigator, 1 at \$1,600-\$1,700 per year . . . . .                 | 1,657 89           |
| Clerks and stenographers, 2 at \$1,500 per year . . . . .                       | 3,000 00           |
| Clerk and stenographer, 1 at \$1,100-\$1,200 per year . . . . .                 | 1,158 05           |
| Clerk and stenographer, 1 at \$1,000 per year . . . . .                         | 1,000 00           |
| Court officer and constable, 1 at \$1,800-\$1,900 per year . . . . .            | 1,858 12           |
| Officer and messenger, 1 at \$1,700 per year . . . . .                          | 1,700 00           |
| Parole agent, 1 at \$1,900-\$2,000 per year . . . . .                           | 1,958 23           |
| Parole agent and investigator, 1 at \$1,600-\$1,700 per year . . . . .          | 1,657 89           |
| Parole agent and visitor, 1 at \$1,500-\$1,600 per year . . . . .               | 1,557 99           |
| Visitor, 1 at \$1,500-\$1,600 per year . . . . .                                | 1,557 99           |
|                                                                                 | <u>\$27,635 33</u> |

## HOUSE OF CORRECTION.

|                                                                   |            |
|-------------------------------------------------------------------|------------|
| Master, 1 at \$2,600 per year . . . . .                           | \$2,600 00 |
| Deputy master, 1 at \$2,200 per year . . . . .                    | 2,085 49   |
| Deputy master, assistant, 1 at \$1,900-\$2,000 per year . . . . . | 1,958 23   |
| Deputy master, assistant, 1 at \$1,700-\$1,800 per year . . . . . | 1,758 00   |
| Chaplains, 2 at \$800 per year . . . . .                          | 1,600 00   |
| Chauffeur and mechanic, 1 (0) at \$1,500 per year . . . . .       | 628 82     |
| Chief clerk, 1 at \$1,700-\$1,800 per year . . . . .              | 1,758 00   |
| Clerk, 1 at \$1,480-\$1,500 per year . . . . .                    | 1,491 63   |
| Clerks, 2 at \$1,300 per year . . . . .                           | 2,600 00   |
| Cook, 2 at \$1,200 per year . . . . .                             | 2,400 00   |



**House of Correction.**

|                                                                                              |                     |
|----------------------------------------------------------------------------------------------|---------------------|
| Dentist, 1 at \$15 per day . . . . .                                                         | \$780 00            |
| Engineer, chief, 1 at \$2,000 per year . . . . .                                             | 2,000 00            |
| Engineers, 5 at \$39-\$42 per week . . . . .                                                 | 10,627 50           |
| Firemen, 6 at \$6-\$6.50 per day . . . . .                                                   | 11,814 00           |
| Matron and cook, 1 at \$1,050 per year . . . . .                                             | 1,050 00            |
| Matron and laundress, 1 at \$800 per year . . . . .                                          | 800 00              |
| Officers, officer and baker, yard officer, etc., 63 at \$1,200 to \$1,700 per year . . . . . | 84,368 51           |
| Officer and farmer, 1 at \$1,750 per year . . . . .                                          | 1,750 00            |
| Organist, 1 at \$900 per year . . . . .                                                      | 900 00              |
| Organist, 1 at \$450 per year . . . . .                                                      | 450 00              |
| Physician, 1 at \$2,500 per year . . . . .                                                   | 2,500 00            |
| Religious instructor, 1 at \$400 per year . . . . .                                          | 400 00              |
| Schoolteacher, 1 at \$1,100 per year . . . . .                                               | 1,100 00            |
| Watchmen, 2 at \$5 per day . . . . .                                                         | 2,120 00            |
|                                                                                              | <u>\$139,540 18</u> |
| TEMPORARY . . . . .                                                                          | <u>\$2,400 00</u>   |
| UNASSIGNED . . . . .                                                                         | <u>\$1,000 00</u>   |

**Steamer "Michael J. Perkins."**

|                                                        |                    |
|--------------------------------------------------------|--------------------|
| Captain, 1 at \$50 per week . . . . .                  | \$2,608 33         |
| Deckhands, 5 at \$30-\$31.50 per week . . . . .        | 8,052 50           |
| Engineer, chief, 1 at \$47-\$48 per week . . . . .     | 2,482 16           |
| Engineer, assistant, 1 at \$39-\$42 per week . . . . . | 2,125 50           |
| Firemen and oiler, 3 at \$36-\$39 per week . . . . .   | 5,907 00           |
| Mate, 1 at \$42-\$45 per week . . . . .                | 2,282 00           |
| Mate, second, 1 at \$33-\$36 per week . . . . .        | 1,812 50           |
| Matron, 1 at \$20-\$22 per week . . . . .              | 1,104 00           |
| Watchmen, 2 at \$5 per day . . . . .                   | 3,650 00           |
| Wharfinger, 1 at \$33-\$36 per week . . . . .          | 1,812 50           |
|                                                        | <u>\$31,836 49</u> |
| TEMPORARY . . . . .                                    | <u>\$1,800 00</u>  |
| UNASSIGNED . . . . .                                   | <u>\$800 00</u>    |

In City Council, April 4, 1927. Passed, yeas nineteen, nays one.

JAMES DONOVAN,  
*City Clerk.*

Approved April 6, 1927.

MALCOLM E. NICHOLS,  
*Mayor.*

Attest:

*City Clerk.*



## AUDITOR'S MONTHLY EXHIBIT.

### GENERAL AND SPECIAL APPROPRIATIONS

FOR

1927.

AUDITING DEPARTMENT,  
CITY HALL, BOSTON, March 31, 1927.

*To the Mayor, City Council and Heads of Departments:*

SIRS,— The undersigned, in compliance with chapter 486, section 25, of the Acts of 1909, and chapter 6, section 7, Revised Ordinances of 1925, herewith presents an exhibit for the present financial year of 1927 as shown in the books in his office March 31, 1927, including the March 31 draft, being three months' drafts, exhibiting the balances brought forward from 1926, the amounts drawn March 31, and the total expenditures; also a statement of the Debt, Sinking Funds and debt incurring power March 31, 1927.

The March 31 draft comprises special payments, pay rolls and bills paid in March.

The Appropriation Bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.

Respectfully submitted,

RUPERT S. CARVEN,  
*City Auditor.*



CITY OF BOSTON

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927.* |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| Art Department.....              |                           |                                       |                          |                          |
| Personal service.....            |                           |                                       |                          |                          |
| Service other than personal..... |                           |                                       |                          |                          |
| Supplies.....                    |                           |                                       |                          |                          |
| Assessing Department.....        |                           |                                       |                          |                          |
| Personal service.....            |                           |                                       |                          |                          |
| Service other than personal..... |                           |                                       |                          |                          |
| Equipment.....                   |                           |                                       |                          |                          |
| Supplies.....                    |                           |                                       |                          |                          |
| Special items.....               |                           |                                       |                          |                          |
| Auditing Department.....         |                           |                                       |                          |                          |
| Personal service.....            |                           |                                       |                          |                          |
| Service other than personal..... |                           |                                       |                          |                          |
| Supplies.....                    |                           |                                       |                          |                          |
| Boston Retirement Board.....     |                           |                                       |                          |                          |
| Personal service.....            |                           |                                       |                          |                          |
| Service other than personal..... |                           |                                       |                          |                          |
| Equipment.....                   |                           |                                       |                          |                          |
| Supplies.....                    |                           |                                       |                          |                          |
| Boston Sanatorium.....           |                           |                                       |                          |                          |
| Personal service.....            |                           |                                       |                          |                          |
| Service other than personal..... |                           |                                       |                          |                          |
| Equipment.....                   |                           |                                       |                          |                          |
| Supplies.....                    |                           |                                       |                          |                          |
| Materials.....                   |                           |                                       |                          |                          |
| Special items.....               |                           |                                       |                          |                          |
| Miscellaneous.....               |                           |                                       |                          |                          |
| Budget Department.....           |                           |                                       |                          |                          |
| Personal service.....            |                           |                                       |                          |                          |
| Service other than personal..... |                           |                                       |                          |                          |
| Equipment.....                   |                           |                                       |                          |                          |
| Supplies.....                    |                           |                                       |                          |                          |
| Carried forward.....             |                           |                                       |                          |                          |

\* The Appropriation Bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320, Acts of 1889.

REGULAR APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    |                   |                    |                           |                         |                                        |
|                  |                    |                   | \$19,129 06        | \$52,786 40               |                         |                                        |
|                  |                    |                   | 17,566 73          | 50,140 43                 |                         |                                        |
|                  |                    |                   | 1,272 19           | 1,839 49                  |                         |                                        |
|                  |                    |                   | 72 25              | 135 50                    |                         |                                        |
|                  |                    |                   | 217 89             | 670 98                    |                         |                                        |
|                  |                    |                   |                    |                           |                         |                                        |
|                  |                    |                   | 5,311 75           | 15,975 07                 |                         |                                        |
|                  |                    |                   | 5,063 08           | 15,070 29                 |                         |                                        |
|                  |                    |                   | 228 76             | 259 66                    |                         |                                        |
|                  |                    |                   | 19 91              | 645 12                    |                         |                                        |
|                  |                    |                   | 1,449 42           | 4,053 00                  |                         |                                        |
|                  |                    |                   | 1,077 16           | 2,871 60                  |                         |                                        |
|                  |                    |                   | 369 21             | 1,126 52                  |                         |                                        |
|                  |                    |                   |                    |                           |                         |                                        |
|                  |                    |                   | 3 05               | 54 88                     |                         |                                        |
|                  |                    |                   | 40,812 76          | 103,094 23                |                         |                                        |
|                  |                    |                   | 21,256 88          | 63,559 41                 |                         |                                        |
|                  |                    |                   | 2,418 11           | 4,867 90                  |                         |                                        |
|                  |                    |                   | 1,344 46           | 2,219 24                  |                         |                                        |
|                  |                    |                   | 13,948 15          | 29,468 41                 |                         |                                        |
|                  |                    |                   | 492 42             | 731 00                    |                         |                                        |
|                  |                    |                   | 1,119 57           | 2,015 10                  |                         |                                        |
|                  |                    |                   | 233 17             | 233 17                    |                         |                                        |
|                  |                    |                   | 942 81             | 2,692 81                  |                         |                                        |
|                  |                    |                   | 875 00             | 2,625 00                  |                         |                                        |
|                  |                    |                   | 32 00              | 32 00                     |                         |                                        |
|                  |                    |                   | 11 15              | 11 15                     |                         |                                        |
|                  |                    |                   | 24 66              | 24 66                     |                         |                                        |
|                  |                    |                   |                    |                           |                         |                                        |
|                  |                    |                   | \$67,645 80        | \$178,601 51              |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....     |                           |                                       |                          |                        |
| Building Department:             |                           |                                       |                          |                        |
| Department expenses.....         |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Materials.....                   |                           |                                       |                          |                        |
| Special items.....               |                           |                                       |                          |                        |
| Board of Examiners.....          |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Board of Appeal.....             |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| City Clerk Department.....       |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Special items.....               |                           |                                       |                          |                        |
| City Council.....                |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Miscellaneous.....               |                           |                                       |                          |                        |
| City Council Proceedings.....    |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| City Debt Requirements:          |                           |                                       |                          |                        |
| Sinking Funds.....               |                           |                                       |                          |                        |
| Interest.....                    | \$9,377 10                | \$3,481 25                            |                          |                        |
| City Documents.....              |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| <i>Carried forward</i> .....     | \$9,377 10                | \$3,481 25                            |                          |                        |

## AUDITOR'S MONTHLY EXHIBIT.

5

## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    |                   | \$67,645 80        | \$178,601 51              |                         |                                        |
|                  |                    |                   | 21,948 70          | 62,762 38                 |                         |                                        |
|                  |                    |                   | 17,512 52          | 52,065 45                 |                         |                                        |
|                  |                    |                   | 3,870 04           | 8,277 89                  |                         |                                        |
|                  |                    |                   | 45 73              | 1,274 88                  |                         |                                        |
|                  |                    |                   | 412 68             | 833 72                    |                         |                                        |
|                  |                    |                   | 11 90              | 22 95                     |                         |                                        |
|                  |                    |                   | 95 83              | 287 49                    |                         |                                        |
|                  |                    |                   | 327 01             | 894 33                    |                         |                                        |
|                  |                    |                   | 321 66             | 884 98                    |                         |                                        |
|                  |                    |                   | 1 50               | 1 50                      |                         |                                        |
|                  |                    |                   | 3 85               | 7 85                      |                         |                                        |
|                  |                    |                   | 1,474 33           | 1,746 32                  |                         |                                        |
|                  |                    |                   | 1,474 33           | 1,740 99                  |                         |                                        |
|                  |                    |                   |                    | 1 50                      |                         |                                        |
|                  |                    |                   |                    | 3 83                      |                         |                                        |
|                  |                    |                   | 3,785 26           | 11,764 01                 |                         |                                        |
|                  |                    |                   | 3,735 26           | 11,440 43                 |                         |                                        |
|                  |                    |                   |                    | 11 40                     |                         |                                        |
|                  |                    |                   |                    | 6 00                      |                         |                                        |
|                  |                    |                   |                    | 156 18                    |                         |                                        |
|                  |                    |                   | 50 00              | 150 00                    |                         |                                        |
|                  |                    |                   | 4,933 19           | 14,624 01                 |                         |                                        |
|                  |                    |                   | 4,519 84           | 13,526 37                 |                         |                                        |
|                  |                    |                   | 125 50             | 186 54                    |                         |                                        |
|                  |                    |                   |                    | 71 25                     |                         |                                        |
|                  |                    |                   | 124 25             | 213 25                    |                         |                                        |
|                  |                    |                   | 163 60             | 626 60                    |                         |                                        |
|                  |                    |                   | 893 44             | 2,413 82                  |                         |                                        |
|                  |                    |                   | 893 44             | 2,413 82                  |                         |                                        |
|                  |                    | \$12,858 35       |                    |                           |                         |                                        |
|                  |                    |                   | 3,988 70           | 4,816 62                  |                         |                                        |
|                  |                    |                   | 3,988 70           | 4,816 62                  |                         |                                        |
|                  |                    | \$12,858 35       | \$104,996 43       | \$277,623 00              |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$3,481 25                            |                          |                         |
| City Planning Board.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| Collecting Department:           |                           |                                       |                          |                         |
| Department expenses.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Water Division.....              |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Election Department.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Finance Commission.....          |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| Fire Department:                 |                           |                                       |                          |                         |
| Department expenses.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| <i>Carried forward</i> .....     | \$9,377 10                | \$3,481 25                            |                          |                         |

## AUDITOR'S MONTHLY EXHIBIT.

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## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$12,858 35       | \$104,996 43       | \$277,623 00              |                         |                                        |
|                  |                    |                   | 2,048 43           | 4,944 10                  |                         |                                        |
|                  |                    |                   | 1,143 00           | 3,388 19                  |                         |                                        |
|                  |                    |                   | 10 22              | 47 42                     |                         |                                        |
|                  |                    |                   | 5 03               | 33 46                     |                         |                                        |
|                  |                    |                   |                    | 25 83                     |                         |                                        |
|                  |                    |                   | 890 18             | 1,449 20                  |                         |                                        |
|                  |                    |                   | 9,812 83           | 30,969 42                 |                         |                                        |
|                  |                    |                   | 9,061 85           | 27,570 12                 |                         |                                        |
|                  |                    |                   | 280 49             | 424 01                    |                         |                                        |
|                  |                    |                   | 470 49             | 2,975 29                  |                         |                                        |
|                  |                    |                   | 5,589 44           | 12,304 65                 |                         |                                        |
|                  |                    |                   | 3,209 47           | 9,636 05                  |                         |                                        |
|                  |                    |                   | 12 00              | 39 98                     |                         |                                        |
|                  |                    |                   | 2,292 97           | 2,403 62                  |                         |                                        |
|                  |                    |                   | 75 00              | 225 00                    |                         |                                        |
|                  |                    |                   | 9,554 28           | 28,172 73                 |                         |                                        |
|                  |                    |                   | 8,896 80           | 26,398 25                 |                         |                                        |
|                  |                    |                   | 293 23             | 1,217 19                  |                         |                                        |
|                  |                    |                   |                    | 3 50                      |                         |                                        |
|                  |                    |                   | 364 25             | 553 79                    |                         |                                        |
|                  |                    |                   | 3,703 11           | 10,877 12                 |                         |                                        |
|                  |                    |                   | 2,654 08           | 7,939 32                  |                         |                                        |
|                  |                    |                   | 632 79             | 1,702 60                  |                         |                                        |
|                  |                    |                   | 4 00               | 19 50                     |                         |                                        |
|                  |                    |                   | 72 74              | 128 37                    |                         |                                        |
|                  |                    |                   | 339 50             | 1,087 33                  |                         |                                        |
|                  |                    |                   | 309,198 74         | 891,720 30                |                         |                                        |
|                  |                    |                   | 252,203 51         | 747,027 84                |                         |                                        |
|                  |                    |                   | 7,877 24           | 17,066 87                 |                         |                                        |
|                  |                    |                   | 7,611 51           | 19,480 64                 |                         |                                        |
|                  |                    |                   | 13,240 16          | 26,696 93                 |                         |                                        |
|                  |                    |                   | 4,774 15           | 10,852 92                 |                         |                                        |
|                  |                    |                   | 23,492 17          | 70,595 10                 |                         |                                        |
|                  |                    | \$12,858 35       | \$444,903 26       | \$1,256,611 32            |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$3,481 25                            | .....                    | .....                   |
| Fire Department:                 |                           |                                       |                          |                         |
| Wire Division.....               | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                   |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                   |
| Special items.....               | .....                     | .....                                 | .....                    | .....                   |
| Health Department.....           | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                   |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                   |
| Special items.....               | .....                     | .....                                 | .....                    | .....                   |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | .....                   |
| Hospital Department.....         | .....                     | 895 75                                | .....                    | .....                   |
| Personal service.....            | .....                     | 100 00                                | .....                    | .....                   |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                    | .....                     | 795 75                                | .....                    | .....                   |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                   |
| Special items.....               | .....                     | .....                                 | .....                    | .....                   |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | .....                   |
| Institutions Department:         |                           |                                       |                          |                         |
| Central Office.....              | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                   |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | .....                   |
| Child Welfare Division.....      | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                   |
| Special items.....               | .....                     | .....                                 | .....                    | .....                   |
| <i>Carried forward</i> .....     | \$9,377 10                | \$4,377 00                            | .....                    | .....                   |

Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$12,858 35       | \$444,903 26       | \$1,256,611 32            |                         |                                        |
|                  |                    |                   | 7,898 14           | 22,857 30                 |                         |                                        |
|                  |                    |                   | 7,249 20           | 21,592 25                 |                         |                                        |
|                  |                    |                   | 301 48             | 701 89                    |                         |                                        |
|                  |                    |                   | 297 46             | 413 16                    |                         |                                        |
|                  |                    |                   | 50 00              | 150 00                    |                         |                                        |
|                  |                    |                   | 45,104 54          | 129,836 39                |                         |                                        |
|                  |                    |                   | 37,721 45          | 112,586 03                |                         |                                        |
|                  |                    |                   | 3,588 66           | 7,308 44                  |                         |                                        |
|                  |                    |                   | 772 59             | 1,624 56                  |                         |                                        |
|                  |                    |                   | 2,192 17           | 5,988 66                  |                         |                                        |
|                  |                    |                   | 35 28              | 37 20                     |                         |                                        |
|                  |                    |                   | 293 00             | 875 00                    |                         |                                        |
|                  |                    |                   | 501 39             | 1,416 50                  |                         |                                        |
|                  |                    | 895 75            | 160,910 63         | 421,793 87                |                         |                                        |
|                  |                    | 100 00            | 81,027 14          | 232,424 13                |                         |                                        |
|                  |                    |                   | 6,348 72           | 14,757 57                 |                         |                                        |
|                  |                    |                   | 10,435 87          | 24,194 62                 |                         |                                        |
|                  |                    | 795 75            | 59,637 25          | 143,569 58                |                         |                                        |
|                  |                    |                   | 2,757 95           | 5,192 88                  |                         |                                        |
|                  |                    |                   | 703 70             | 1,655 09                  |                         |                                        |
|                  |                    |                   | 4,195 62           | 11,354 63                 |                         |                                        |
|                  |                    |                   | 3,242 16           | 9,660 92                  |                         |                                        |
|                  |                    |                   | 543 82             | 824 20                    |                         |                                        |
|                  |                    |                   | 50                 | 50                        |                         |                                        |
|                  |                    |                   | 194 17             | 283 46                    |                         |                                        |
|                  |                    |                   | 214 97             | 585 55                    |                         |                                        |
|                  |                    |                   | 10,176 60          | 18,177 74                 |                         |                                        |
|                  |                    |                   | 1,615 58           | 4,819 25                  |                         |                                        |
|                  |                    |                   | 7,598 87           | 11,799 54                 |                         |                                        |
|                  |                    |                   | 672 61             | 853 63                    |                         |                                        |
|                  |                    |                   | 206 21             | 455 33                    |                         |                                        |
|                  |                    |                   | 83 33              | 249 99                    |                         |                                        |
|                  |                    | \$13,754 10       | \$673,188 79       | \$1,860,631 25            |                         |                                        |



| OBJECT OF APPROPRIATIONS.                                        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations,<br>1927. |
|------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| Brought forward.....                                             | \$9,377 10                | \$4,377 00                            | .....                    | .....                    |
| Suffolk School for Boys (Rainsford Island,<br>Care of).....      | .....                     | .....                                 | .....                    | .....                    |
| Infirmary Division:                                              |                           |                                       |                          |                          |
| Long Island Hospital.....                                        | .....                     | .....                                 | .....                    | .....                    |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....                    |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....                    |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....                    |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....                    |
| Materials.....                                                   | .....                     | .....                                 | .....                    | .....                    |
| Special items.....                                               | .....                     | .....                                 | .....                    | .....                    |
| Steamer "George A. Hibbard" and Launch<br>"Edith S. Wilkin"..... | .....                     | .....                                 | .....                    | .....                    |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....                    |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....                    |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....                    |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....                    |
| Materials.....                                                   | .....                     | .....                                 | .....                    | .....                    |
| Special items.....                                               | .....                     | .....                                 | .....                    | .....                    |
| Law Department.....                                              | .....                     | .....                                 | .....                    | .....                    |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....                    |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....                    |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....                    |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....                    |
| Library Department.....                                          | .....                     | .....                                 | .....                    | .....                    |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....                    |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....                    |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....                    |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....                    |
| Materials.....                                                   | .....                     | .....                                 | .....                    | .....                    |
| Special items.....                                               | .....                     | .....                                 | .....                    | .....                    |
| Licensing Board.....                                             | .....                     | .....                                 | .....                    | .....                    |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....                    |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....                    |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....                    |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....                    |
| Carried forward.....                                             | \$9,377 10                | \$4,377 00                            | .....                    | .....                    |

## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | March 31<br>Draft.  | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|--------------------|---------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$13,754 10</b> | <b>\$673,188 79</b> | <b>\$1,860,631 25</b>     |                         |                                        |
|                  |                    |                    | 98 67               | 342 52                    |                         |                                        |
|                  |                    |                    | 45,064 29           | 108,563 47                |                         |                                        |
|                  |                    |                    | 16,229 43           | 48,188 17                 |                         |                                        |
|                  |                    |                    | 817 93              | 2,146 85                  |                         |                                        |
|                  |                    |                    | 3,515 84            | 7,335 81                  |                         |                                        |
|                  |                    |                    | 23,036 21           | 46,694 66                 |                         |                                        |
|                  |                    |                    | 1,464 88            | 4,197 98                  |                         |                                        |
|                  |                    |                    | 3,356 25            | 6,725 90                  |                         |                                        |
|                  |                    |                    | 1,408 88            | 4,278 86                  |                         |                                        |
|                  |                    |                    | 1,698 24            | 1,937 61                  |                         |                                        |
|                  |                    |                    | 70 42               | 111 37                    |                         |                                        |
|                  |                    |                    | 90 40               | 234 15                    |                         |                                        |
|                  |                    |                    | 58 31               | 73 91                     |                         |                                        |
|                  |                    |                    | 30 00               | 90 00                     |                         |                                        |
|                  |                    |                    | <b>7,089 32</b>     | <b>20,410 53</b>          |                         |                                        |
|                  |                    |                    | 6,676 89            | 19,593 35                 |                         |                                        |
|                  |                    |                    | 198 90              | 364 21                    |                         |                                        |
|                  |                    |                    | 65 00               | 158 00                    |                         |                                        |
|                  |                    |                    | 148 53              | 294 97                    |                         |                                        |
|                  |                    |                    | <b>87,703 14</b>    | <b>218,036 11</b>         |                         |                                        |
|                  |                    |                    | 53,450 12           | 156,609 99                |                         |                                        |
|                  |                    |                    | 10,942 65           | 17,669 49                 |                         |                                        |
|                  |                    |                    | 16,305 91           | 30,405 90                 |                         |                                        |
|                  |                    |                    | 4,075 76            | 7,184 08                  |                         |                                        |
|                  |                    |                    | 2,856 74            | 5,950 77                  |                         |                                        |
|                  |                    |                    | 71 96               | 215 88                    |                         |                                        |
|                  |                    |                    | <b>2,800 35</b>     | <b>7,864 91</b>           |                         |                                        |
|                  |                    |                    | 2,049 24            | 6,039 83                  |                         |                                        |
|                  |                    |                    | 422 86              | 892 90                    |                         |                                        |
|                  |                    |                    |                     | 68 83                     |                         |                                        |
|                  |                    |                    | 328 25              | 863 35                    |                         |                                        |
|                  |                    | <b>\$13,754 10</b> | <b>\$819,300 81</b> | <b>\$2,222,574 69</b>     |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>Received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations,<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$4,377 00                            | .....                    | .....                    |
| Market Department.....           | .....                     | .....                                 | .....                    | .....                    |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                    |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                    |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                    |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                    |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                    |
| Mayor, Office Expenses.....      | .....                     | .....                                 | .....                    | .....                    |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                    |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                    |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                    |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                    |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | .....                    |
| Conventions, etc.....            | .....                     | .....                                 | .....                    | .....                    |
| Public Celebrations.....         | .....                     | .....                                 | .....                    | .....                    |
| Park Department:                 |                           |                                       |                          |                          |
| Department Expenses.....         | .....                     | .....                                 | .....                    | .....                    |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                    |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                    |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                    |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                    |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                    |
| Special items.....               | .....                     | .....                                 | .....                    | .....                    |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | .....                    |
| Cemetery Division.....           | .....                     | .....                                 | .....                    | .....                    |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                    |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                    |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                    |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                    |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                    |
| Special items.....               | .....                     | .....                                 | .....                    | .....                    |
| Police Department.....           | .....                     | .....                                 | .....                    | .....                    |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                    |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                    |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                    |
| <i>Carried forward</i> .....     | \$9,377 10                | \$4,377 00                            | .....                    | .....                    |

## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | March 31<br>Draft.    | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|--------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$13,754 10</b> | <b>\$819,300 81</b>   | <b>\$2,222,574 69</b>     |                         |                                        |
|                  |                    |                    | <b>1,362 75</b>       | <b>3,968 71</b>           |                         |                                        |
|                  |                    |                    | <b>1,190 64</b>       | <b>3,527 50</b>           |                         |                                        |
|                  |                    |                    | <b>172 11</b>         | <b>371 22</b>             |                         |                                        |
|                  |                    |                    |                       | <b>5 60</b>               |                         |                                        |
|                  |                    |                    |                       | <b>64 39</b>              |                         |                                        |
|                  |                    |                    | <b>5,603 76</b>       | <b>15,671 97</b>          |                         |                                        |
|                  |                    |                    | <b>4,347 48</b>       | <b>12,916 61</b>          |                         |                                        |
|                  |                    |                    | <b>352 00</b>         | <b>638 45</b>             |                         |                                        |
|                  |                    |                    | <b>66 50</b>          | <b>66 50</b>              |                         |                                        |
|                  |                    |                    | <b>280 93</b>         | <b>915 82</b>             |                         |                                        |
|                  |                    |                    | <b>556 85</b>         | <b>1,134 59</b>           |                         |                                        |
|                  |                    |                    | <b>4,625 00</b>       | <b>4,625 00</b>           |                         |                                        |
|                  |                    |                    | <b>120,078 10</b>     | <b>319,776 95</b>         |                         |                                        |
|                  |                    |                    | <b>83,271 46</b>      | <b>249,533 34</b>         |                         |                                        |
|                  |                    |                    | <b>14,947 64</b>      | <b>27,991 89</b>          |                         |                                        |
|                  |                    |                    | <b>4,788 50</b>       | <b>6,191 93</b>           |                         |                                        |
|                  |                    |                    | <b>12,600 16</b>      | <b>24,422 19</b>          |                         |                                        |
|                  |                    |                    | <b>3,825 36</b>       | <b>9,570 19</b>           |                         |                                        |
|                  |                    |                    | <b>644 98</b>         | <b>2,067 41</b>           |                         |                                        |
|                  |                    |                    | <b>8,549 71</b>       | <b>27,797 78</b>          |                         |                                        |
|                  |                    |                    | <b>7,697 76</b>       | <b>26,030 70</b>          |                         |                                        |
|                  |                    |                    | <b>107 21</b>         | <b>391 24</b>             |                         |                                        |
|                  |                    |                    | <b>117 43</b>         | <b>237 51</b>             |                         |                                        |
|                  |                    |                    | <b>553 82</b>         | <b>972 91</b>             |                         |                                        |
|                  |                    |                    | <b>73 49</b>          | <b>89 99</b>              |                         |                                        |
|                  |                    |                    |                       | <b>75 43</b>              |                         |                                        |
|                  |                    |                    | <b>416,928 61</b>     | <b>1,199,930 73</b>       |                         |                                        |
|                  |                    |                    | <b>359,306 93</b>     | <b>1,061,802 96</b>       |                         |                                        |
|                  |                    |                    | <b>12,309 58</b>      | <b>27,710 15</b>          |                         |                                        |
|                  |                    |                    | <b>16,221 58</b>      | <b>33,921 13</b>          |                         |                                        |
|                  |                    | <b>\$13,754 10</b> | <b>\$1,376,448 74</b> | <b>\$3,794,345 83</b>     |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$4,377 00                            |                          |                        |
| Police Department:               |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Special items.....               |                           |                                       |                          |                        |
| Public Buildings Department..... |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Materials.....                   |                           |                                       |                          |                        |
| Special items.....               |                           |                                       |                          |                        |
| Public Welfare Department:       |                           |                                       |                          |                        |
| Central Office.....              |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Special items.....               |                           |                                       |                          |                        |
| Temporary Home.....              |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Wayfarers' Lodge.....            |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Public Works Department:         |                           |                                       |                          |                        |
| Central Office.....              |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| <i>Carried forward</i> .....     | \$9,377 10                | \$4,377 00                            |                          |                        |

## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | March 31<br>Draft.    | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|--------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$13,754 10</b> | <b>\$1,376,448 74</b> | <b>\$3,794,345 83</b>     |                         |                                        |
|                  |                    |                    | 10,712 35             | 22,707 59                 |                         |                                        |
|                  |                    |                    | 18,378 17             | 53,788 90                 |                         |                                        |
|                  |                    |                    | <b>44,912 48</b>      | <b>114,834 66</b>         |                         |                                        |
|                  |                    |                    | 21,685 21             | 63,414 03                 |                         |                                        |
|                  |                    |                    | 15,364 80             | 34,272 19                 |                         |                                        |
|                  |                    |                    | 805 50                | 1,447 90                  |                         |                                        |
|                  |                    |                    | 5,346 36              | 12,070 20                 |                         |                                        |
|                  |                    |                    | 209 44                | 275 34                    |                         |                                        |
|                  |                    |                    | 1,501 17              | 3,355 00                  |                         |                                        |
|                  |                    |                    | <b>186,792 72</b>     | <b>496,103 53</b>         |                         |                                        |
|                  |                    |                    | 6,163 15              | 18,254 06                 |                         |                                        |
|                  |                    |                    | 452 87                | 1,112 18                  |                         |                                        |
|                  |                    |                    | 99 59                 | 109 59                    |                         |                                        |
|                  |                    |                    | 781 18                | 1,290 66                  |                         |                                        |
|                  |                    |                    | 179,295 93            | 475,337 04                |                         |                                        |
|                  |                    |                    | <b>791 31</b>         | <b>1,868 38</b>           |                         |                                        |
|                  |                    |                    | 305 00                | 912 00                    |                         |                                        |
|                  |                    |                    | 245 19                | 440 18                    |                         |                                        |
|                  |                    |                    | 9 50                  | 9 50                      |                         |                                        |
|                  |                    |                    | 231 62                | 506 70                    |                         |                                        |
|                  |                    |                    | <b>3,118 83</b>       | <b>5,036 27</b>           |                         |                                        |
|                  |                    |                    | 446 16                | 1,323 62                  |                         |                                        |
|                  |                    |                    | 2,000 13              | 2,278 42                  |                         |                                        |
|                  |                    |                    |                       | 86 10                     |                         |                                        |
|                  |                    |                    | 672 54                | 1,348 13                  |                         |                                        |
|                  |                    |                    | <b>6,539 98</b>       | <b>19,728 98</b>          |                         |                                        |
|                  |                    |                    | 6,342 32              | 18,872 04                 |                         |                                        |
|                  |                    |                    | 14 50                 | 115 75                    |                         |                                        |
|                  |                    |                    | 26 80                 | 26 80                     |                         |                                        |
|                  |                    |                    | 156 36                | 714 39                    |                         |                                        |
|                  |                    | <b>\$13,754 10</b> | <b>\$1,618,604 06</b> | <b>\$4,431,917 65</b>     |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| Brought forward.....             | \$9,377 10                | \$4,377 00                            | .....                    | .....                  |
| Bridge Service.....              | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| Ferry Service.....               | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| Lighting Service.....            | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Paving Service.....              | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| Sanitary Service.....            | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| Carried forward.....             | \$9,377 10                | \$4,377 00                            | .....                    | .....                  |

## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$13,754 10       | \$1,618,604 06     | \$4,431,917 65            |                         |                                        |
|                  |                    |                   | 32,801 00          | 94,021 20                 |                         |                                        |
|                  |                    |                   | 26,889 70          | 81,155 06                 |                         |                                        |
|                  |                    |                   | 3,040 81           | 7,094 97                  |                         |                                        |
|                  |                    |                   | 456 45             | 700 06                    |                         |                                        |
|                  |                    |                   | 575 45             | 1,650 24                  |                         |                                        |
|                  |                    |                   | 1,481 00           | 2,359 12                  |                         |                                        |
|                  |                    |                   | 357 59             | 1,061 75                  |                         |                                        |
|                  |                    |                   | 55,259 01          | 129,009 88                |                         |                                        |
|                  |                    |                   | 28,272 36          | 83,367 96                 |                         |                                        |
|                  |                    |                   | 15,353 93          | 23,141 29                 |                         |                                        |
|                  |                    |                   | 85 65              | 624 83                    |                         |                                        |
|                  |                    |                   | 9,847 30           | 17,670 47                 |                         |                                        |
|                  |                    |                   | 1,066 35           | 2,230 09                  |                         |                                        |
|                  |                    |                   | 633 42             | 1,975 24                  |                         |                                        |
|                  |                    |                   | 78,596 68          | 166,952 77                |                         |                                        |
|                  |                    |                   | 431 63             | 1,319 27                  |                         |                                        |
|                  |                    |                   | 77,789 65          | 164,925 60                |                         |                                        |
|                  |                    |                   | 364 13             | 658 96                    |                         |                                        |
|                  |                    |                   | 11 27              | 48 94                     |                         |                                        |
|                  |                    |                   | 260,566 35         | 627,374 65                |                         |                                        |
|                  |                    |                   | 98,514 03          | 333,953 85                |                         |                                        |
|                  |                    |                   | 140,215 13         | 250,461 93                |                         |                                        |
|                  |                    |                   | 3,674 87           | 8,946 33                  |                         |                                        |
|                  |                    |                   | 5,748 14           | 11,708 82                 |                         |                                        |
|                  |                    |                   | 10,474 04          | 16,516 04                 |                         |                                        |
|                  |                    |                   | 1,940 14           | 5,787 68                  |                         |                                        |
|                  |                    |                   | 264,149 38         | 784,676 82                |                         |                                        |
|                  |                    |                   | 169,753 85         | 546,292 31                |                         |                                        |
|                  |                    |                   | 76,917 92          | 185,878 10                |                         |                                        |
|                  |                    |                   | 1,554 61           | 8,361 30                  |                         |                                        |
|                  |                    |                   | 8,893 53           | 27,821 72                 |                         |                                        |
|                  |                    |                   | 4,188 26           | 8,603 58                  |                         |                                        |
|                  |                    |                   | 2,841 21           | 7,719 81                  |                         |                                        |
|                  |                    | \$13,754 10       | \$2,309,976 48     | \$6,233,952 97            |                         |                                        |



| OBJECT OF APPROPRIATIONS.             | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|---------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....          | \$9,377 10                | \$4,377 00                            | .....                    | .....                  |
| Sewer Service.....                    | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                 | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....      | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                        | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                         | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                        | .....                     | .....                                 | .....                    | .....                  |
| Special items.....                    | .....                     | .....                                 | .....                    | .....                  |
| Water Service.*                       |                           |                                       |                          |                        |
| Registry Department.....              | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                 | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....      | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                        | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                         | .....                     | .....                                 | .....                    | .....                  |
| Reserve Fund.....                     | .....                     | .....                                 | .....                    | .....                  |
| Schools. <sup>1</sup>                 |                           |                                       |                          |                        |
| Sinking Funds Department.....         | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                 | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                         | .....                     | .....                                 | .....                    | .....                  |
| Soldiers' Relief Department.....      | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                 | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....      | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                        | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                         | .....                     | .....                                 | .....                    | .....                  |
| Special items.....                    | .....                     | .....                                 | .....                    | .....                  |
| Statistics Department.....            | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                 | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....      | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                        | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                         | .....                     | .....                                 | .....                    | .....                  |
| <i>City Record</i> , publication of.† |                           |                                       |                          |                        |
| Street Laying-Out Department.....     | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                 | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....      | .....                     | .....                                 | .....                    | .....                  |
| <i>Carried forward</i> .....          | \$9,377 10                | \$4,377 00                            | .....                    | .....                  |

\* See pages 44 and 53.

<sup>1</sup> See page 22.

Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | \$13,754 10       | \$2,309,976 48     | \$6,233,952 97            |                         |                                        |
| .....            | .....              |                   | 45,948 66          | 123,196 89                |                         |                                        |
| .....            | .....              |                   | 30,328 22          | 87,609 18                 |                         |                                        |
| .....            | .....              |                   | 6,709 69           | 15,369 38                 |                         |                                        |
| .....            | .....              |                   | 984 55             | 1,591 17                  |                         |                                        |
| .....            | .....              |                   | 5,854 09           | 14,063 48                 |                         |                                        |
| .....            | .....              |                   | 1,522 61           | 2,918 23                  |                         |                                        |
| .....            | .....              |                   | 549 50             | 1,645 45                  |                         |                                        |
| .....            | .....              |                   | 4,117 51           | 10,170 74                 |                         |                                        |
| .....            | .....              |                   | 3,109 06           | 9,162 29                  |                         |                                        |
| .....            | .....              |                   | 547 90             | 547 90                    |                         |                                        |
| .....            | .....              |                   | 68 03              | 68 03                     |                         |                                        |
| .....            | .....              |                   | 392 52             | 392 52                    |                         |                                        |
| .....            | .....              |                   | 31,181 73          | 83,353 36                 |                         |                                        |
| .....            | .....              |                   | 227 00             | 675 00                    |                         |                                        |
| .....            | .....              |                   | 227 00             | 675 00                    |                         |                                        |
| .....            | .....              |                   | 27,330 95          | 80,321 27                 |                         |                                        |
| .....            | .....              |                   | 5,012 12           | 14,677 57                 |                         |                                        |
| .....            | .....              |                   | 143 05             | 327 58                    |                         |                                        |
| .....            | .....              |                   | 29 78              | 255 81                    |                         |                                        |
| .....            | .....              |                   | 22,146 00          | 65,060 31                 |                         |                                        |
| .....            | .....              |                   | 1,087 98           | 3,612 72                  |                         |                                        |
| .....            | .....              |                   | 1,020 24           | 3,024 29                  |                         |                                        |
| .....            | .....              |                   | 32 25              | 541 10                    |                         |                                        |
| .....            | .....              |                   | 4 25               | 16 09                     |                         |                                        |
| .....            | .....              |                   | 31 24              | 31 24                     |                         |                                        |
| .....            | .....              |                   | 13,780 12          | 40,912 18                 |                         |                                        |
| .....            | .....              |                   | 12,733 39          | 39,349 36                 |                         |                                        |
| .....            | .....              |                   | 812 68             | 1,182 18                  |                         |                                        |
| .....            | .....              | \$13,754 10       | \$2,433,650 43     | \$6,576,195 13            |                         |                                        |

† See pages 36 and 52.



| OBJECT OF APPROPRIATIONS.            | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|--------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....         | \$9,377 10                | \$4,377 00                            | .....                    | .....                  |
| Street Laying-Out Department:        |                           |                                       |                          |                        |
| Equipment.....                       |                           |                                       |                          |                        |
| Supplies.....                        |                           |                                       |                          |                        |
| Materials.....                       |                           |                                       |                          |                        |
| Supply Department.....               |                           |                                       |                          |                        |
| Personal Service.....                |                           |                                       |                          |                        |
| Service other than personal.....     |                           |                                       |                          |                        |
| Equipment.....                       |                           |                                       |                          |                        |
| Supplies.....                        |                           |                                       |                          |                        |
| Treasury Department.....             |                           |                                       |                          |                        |
| Personal service.....                |                           |                                       |                          |                        |
| Service other than personal.....     |                           |                                       |                          |                        |
| Equipment.....                       |                           |                                       |                          |                        |
| Supplies.....                        |                           |                                       |                          |                        |
| Weights and Measures Department..... |                           |                                       |                          |                        |
| Personal service.....                |                           |                                       |                          |                        |
| Service other than personal.....     |                           |                                       |                          |                        |
| Equipment.....                       |                           |                                       |                          |                        |
| Supplies.....                        |                           |                                       |                          |                        |
|                                      | \$9,377 10                | \$4,377 00                            | .....                    | .....                  |

Regular Appropriations.— Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$13,754 10       | \$2,433,650 43     | \$6,576,195 13            |                         |                                        |
|                  |                    |                   | 4 20               | 68 55                     |                         |                                        |
|                  |                    |                   | 229 85             | 312 09                    |                         |                                        |
|                  |                    |                   |                    |                           |                         |                                        |
|                  |                    |                   | 3,462 24           | 9,563 40                  |                         |                                        |
|                  |                    |                   | 2,302 26           | 6,858 54                  |                         |                                        |
|                  |                    |                   | 1,065 35           | 2,493 96                  |                         |                                        |
|                  |                    |                   |                    | 5 12                      |                         |                                        |
|                  |                    |                   | 94 63              | 205 78                    |                         |                                        |
|                  |                    |                   | 4,805 84           | 15,168 57                 |                         |                                        |
|                  |                    |                   | 3,700 15           | 11,077 76                 |                         |                                        |
|                  |                    |                   | 558 15             | 2,188 45                  |                         |                                        |
|                  |                    |                   | 122 50             | 472 50                    |                         |                                        |
|                  |                    |                   | 425 04             | 1,429 86                  |                         |                                        |
|                  |                    |                   | 3,337 80           | 9,033 93                  |                         |                                        |
|                  |                    |                   | 2,700 12           | 8,003 95                  |                         |                                        |
|                  |                    |                   | 280 24             | 562 76                    |                         |                                        |
|                  |                    |                   | 265 99             | 266 48                    |                         |                                        |
|                  |                    |                   | 91 45              | 200 74                    |                         |                                        |
|                  |                    | \$13,754 10       | \$2,445,256 31     | \$6,609,961 03            |                         |                                        |

SCHOOLS

| OBJECT OF APPROPRIATIONS.            | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans issued<br>in 1926. | Appropriations<br>1927.* |
|--------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| Schools:                             |                           |                                       |                          |                          |
| School Committee.....                |                           |                                       |                          |                          |
| Extended use of public schools.....  |                           |                                       |                          |                          |
| Pensions to teachers.....            |                           |                                       |                          |                          |
| Physical education.....              |                           |                                       |                          |                          |
| School physicians and nurses.....    |                           |                                       |                          |                          |
| Schoolhouse Department:              |                           |                                       |                          |                          |
| Department expenses.....             |                           |                                       |                          | \$1,275,000 00           |
| Land and buildings for schools†..... | \$1,810,696 99            |                                       |                          |                          |
|                                      | \$1,810,696 99            |                                       |                          | \$1,275,000 00           |

\* The Appropriation Bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320, Acts of 1889.

† In accordance with chapter 314, Acts of 1926, the School Committee has authorized the appropriation of \$5,431,587.07 in addition to the above balance, the same to be raised by taxation only as required on or before August 5 in each year.



APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    |                   | \$1,085,726 67     | \$3,130,564 03            |                         |                                        |
|                  |                    |                   | 9,492 14           | 19,202 36                 |                         |                                        |
|                  |                    |                   | 10,913 07          | 32,852 75                 |                         |                                        |
|                  |                    |                   | 13,360 29          | 35,043 63                 |                         |                                        |
|                  |                    |                   | 15,290 77          | 45,425 07                 |                         |                                        |
|                  |                    | \$1,275,000 00    | 81,964 74          | 160,362 43                | \$1,114,637 57          |                                        |
|                  |                    | \$1,810,696 99    | 149,157 32         | 522,240 02                | 1,288,456 97            |                                        |
|                  |                    | \$3,085,696 99    | \$1,365,905 00     | \$3,945,690 29            |                         |                                        |

COUNTY OF SUFFOLK

| OBJECT OF APPROPRIATIONS.                       | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations,<br>1927.* |
|-------------------------------------------------|---------------------------|---------------------------------------|--------------------------|---------------------------|
| Suffolk County Courthouse, Custodian.....       |                           |                                       |                          |                           |
| Personal service.....                           |                           |                                       |                          |                           |
| Service other than personal.....                |                           |                                       |                          |                           |
| Equipment.....                                  |                           |                                       |                          |                           |
| Supplies.....                                   |                           |                                       |                          |                           |
| Special items.....                              |                           |                                       |                          |                           |
| Suffolk County Courthouse, County Buildings.... |                           |                                       |                          |                           |
| Service other than personal.....                |                           |                                       |                          |                           |
| Equipment.....                                  |                           |                                       |                          |                           |
| Supplies.....                                   |                           |                                       |                          |                           |
| Materials.....                                  |                           |                                       |                          |                           |
| County Buildings.....                           | \$19,582 41               |                                       |                          |                           |
| Personal service.....                           |                           |                                       |                          |                           |
| Service other than personal.....                |                           |                                       |                          |                           |
| Equipment.....                                  | 19,582 41                 |                                       |                          |                           |
| Supplies.....                                   |                           |                                       |                          |                           |
| Materials.....                                  |                           |                                       |                          |                           |
| Special items.....                              |                           |                                       |                          |                           |
| Jail.....                                       |                           |                                       |                          |                           |
| Personal service.....                           |                           |                                       |                          |                           |
| Service other than personal.....                |                           |                                       |                          |                           |
| Equipment.....                                  |                           |                                       |                          |                           |
| Supplies.....                                   |                           |                                       |                          |                           |
| Materials.....                                  |                           |                                       |                          |                           |
| Special items.....                              |                           |                                       |                          |                           |
| Supreme Judicial Court.....                     |                           |                                       |                          |                           |
| Personal service.....                           |                           |                                       |                          |                           |
| Service other than personal.....                |                           |                                       |                          |                           |
| Equipment.....                                  |                           |                                       |                          |                           |
| Supplies.....                                   |                           |                                       |                          |                           |
| Special items.....                              |                           |                                       |                          |                           |
| Carried forward.....                            | \$19,582 41               |                                       |                          |                           |

\* The Appropriation Bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320, Acts of 1889.

## REGULAR APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|--------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    |                    | <b>\$12,840 47</b> | <b>\$37,337 87</b>        |                         |                                        |
|                  |                    |                    | 12,071 48          | 35,672 51                 |                         |                                        |
|                  |                    |                    | 651 99             | 1,322 70                  |                         |                                        |
|                  |                    |                    |                    | 9 00                      |                         |                                        |
|                  |                    |                    | 117 00             | 333 66                    |                         |                                        |
|                  |                    |                    | <b>8,383 11</b>    | <b>14,367 97</b>          |                         |                                        |
|                  |                    |                    | 4,708 90           | 7,256 02                  |                         |                                        |
|                  |                    |                    | 1,081 15           | 1,422 23                  |                         |                                        |
|                  |                    |                    | 2,014 91           | 4,317 97                  |                         |                                        |
|                  |                    |                    | 578 15             | 1,371 75                  |                         |                                        |
|                  |                    | <b>\$19,582 41</b> | <b>6,493 06</b>    | <b>27,024 66</b>          |                         |                                        |
|                  |                    |                    | 4,472 96           | 13,335 71                 |                         |                                        |
|                  |                    |                    | 1,313 69           | 5,205 26                  |                         |                                        |
|                  |                    | <b>19,582 41</b>   | 224 40             | 8,332 52                  |                         |                                        |
|                  |                    |                    | 455 01             | 955 79                    |                         |                                        |
|                  |                    |                    |                    | 7 38                      |                         |                                        |
|                  |                    |                    | 27 00              | 88 00                     |                         |                                        |
|                  |                    |                    | <b>19,800 15</b>   | <b>46,421 88</b>          |                         |                                        |
|                  |                    |                    | 8,797 50           | 26,240 09                 |                         |                                        |
|                  |                    |                    | 1,715 35           | 3,418 17                  |                         |                                        |
|                  |                    |                    | 828 22             | 1,137 13                  |                         |                                        |
|                  |                    |                    | 6,549 49           | 12,251 04                 |                         |                                        |
|                  |                    |                    | 1,599 51           | 2,295 36                  |                         |                                        |
|                  |                    |                    | 310 08             | 1,080 09                  |                         |                                        |
|                  |                    |                    | <b>4,201 38</b>    | <b>16,337 52</b>          |                         |                                        |
|                  |                    |                    | 3,873 28           | 11,620 00                 |                         |                                        |
|                  |                    |                    | 23 12              | 3,864 21                  |                         |                                        |
|                  |                    |                    | 70 15              | 148 80                    |                         |                                        |
|                  |                    |                    | 234 83             | 704 51                    |                         |                                        |
|                  |                    | <b>\$19,582 41</b> | <b>\$51,718 17</b> | <b>\$142,389 90</b>       |                         |                                        |



County of Suffolk

| OBJECT OF APPROPRIATIONS.                           | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|-----------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....                        | \$19,582 41               |                                       |                          |                         |
| Superior Court, Civil Session, General Expenses ..  |                           |                                       |                          |                         |
| Personal service .....                              |                           |                                       |                          |                         |
| Service other than personal.....                    |                           |                                       |                          |                         |
| Equipment.....                                      |                           |                                       |                          |                         |
| Supplies.....                                       |                           |                                       |                          |                         |
| Special items.....                                  |                           |                                       |                          |                         |
| Superior Court, Civil Session, Clerk's Office ..... |                           |                                       |                          |                         |
| Personal service.....                               |                           |                                       |                          |                         |
| Service other than personal.....                    |                           |                                       |                          |                         |
| Equipment.....                                      |                           |                                       |                          |                         |
| Supplies .....                                      |                           |                                       |                          |                         |
| Special items.....                                  |                           |                                       |                          |                         |
| Superior Court, Criminal Session.....               |                           |                                       |                          |                         |
| Personal service.....                               |                           |                                       |                          |                         |
| Service other than personal .....                   |                           |                                       |                          |                         |
| Equipment.....                                      |                           |                                       |                          |                         |
| Supplies .....                                      |                           |                                       |                          |                         |
| Special items.....                                  |                           |                                       |                          |                         |
| Miscellaneous .....                                 |                           |                                       |                          |                         |
| Probate Court.....                                  | 11,000 00                 |                                       |                          |                         |
| Personal service .....                              |                           |                                       |                          |                         |
| Service other than personal .....                   | 11,000 00                 |                                       |                          |                         |
| Equipment.....                                      |                           |                                       |                          |                         |
| Supplies .....                                      |                           |                                       |                          |                         |
| Municipal Court, City of Boston.....                |                           |                                       |                          |                         |
| Personal service.....                               |                           |                                       |                          |                         |
| Service other than personal .....                   |                           |                                       |                          |                         |
| Equipment.....                                      |                           |                                       |                          |                         |
| Supplies .....                                      |                           |                                       |                          |                         |
| Special items.....                                  |                           |                                       |                          |                         |
| Miscellaneous .....                                 |                           |                                       |                          |                         |
| Municipal Court, Charlestown District .....         |                           |                                       |                          |                         |
| Personal service .....                              |                           |                                       |                          |                         |
| Service other than personal.....                    |                           |                                       |                          |                         |
| <i>Carried forward</i> .....                        | \$30,582 41               |                                       |                          |                         |

## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | March 31<br>Draft.  | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|--------------------|---------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$19,582 41</b> | <b>\$51,718 17</b>  | <b>\$142,389 90</b>       |                         |                                        |
|                  |                    |                    | <b>52,857 84</b>    | <b>154,627 93</b>         |                         |                                        |
|                  |                    |                    | 16,512 18           | 47,599 61                 |                         |                                        |
|                  |                    |                    | 34,930 90           | 102,783 91                |                         |                                        |
|                  |                    |                    | 38 70               | 679 03                    |                         |                                        |
|                  |                    |                    | 630 65              | 1,329 15                  |                         |                                        |
|                  |                    |                    | 745 41              | 2,236 23                  |                         |                                        |
|                  |                    |                    | <b>11,961 73</b>    | <b>30,242 57</b>          |                         |                                        |
|                  |                    |                    | 10,059 80           | 25,267 41                 |                         |                                        |
|                  |                    |                    | 888 72              | 2,110 90                  |                         |                                        |
|                  |                    |                    |                     | 19 00                     |                         |                                        |
|                  |                    |                    | 726 00              | 1,983 63                  |                         |                                        |
|                  |                    |                    | 287 21              | 861 63                    |                         |                                        |
|                  |                    |                    | <b>39,277 67</b>    | <b>114,227 00</b>         |                         |                                        |
|                  |                    |                    | 15,983 84           | 46,791 19                 |                         |                                        |
|                  |                    |                    | 21,323 51           | 62,397 47                 |                         |                                        |
|                  |                    |                    | 408 59              | 837 74                    |                         |                                        |
|                  |                    |                    | 791 55              | 1,942 54                  |                         |                                        |
|                  |                    |                    | 688 50              | 2,065 50                  |                         |                                        |
|                  |                    |                    | 81 68               | 192 56                    |                         |                                        |
|                  |                    | <b>11,000 00</b>   | <b>2,273 74</b>     | <b>6,136 01</b>           |                         |                                        |
|                  |                    |                    | 677 00              | 2,031 00                  |                         |                                        |
|                  |                    | <b>11,000 00</b>   | 606 14              | 1,756 29                  |                         |                                        |
|                  |                    |                    | 10 00               | 113 50                    |                         |                                        |
|                  |                    |                    | 980 60              | 2,235 22                  |                         |                                        |
|                  |                    |                    | <b>29,698 35</b>    | <b>83,819 10</b>          |                         |                                        |
|                  |                    |                    | 27,334 55           | 77,003 59                 |                         |                                        |
|                  |                    |                    | 467 86              | 1,205 92                  |                         |                                        |
|                  |                    |                    | 235 03              | 334 28                    |                         |                                        |
|                  |                    |                    | 1,211 60            | 4,181 23                  |                         |                                        |
|                  |                    |                    | 312 48              | 850 62                    |                         |                                        |
|                  |                    |                    | 136 83              | 243 46                    |                         |                                        |
|                  |                    |                    | <b>2,296 21</b>     | <b>6,707 21</b>           |                         |                                        |
|                  |                    |                    | 2,009 04            | 5,965 14                  |                         |                                        |
|                  |                    |                    | 138 27              | 348 61                    |                         |                                        |
|                  |                    | <b>\$30,582 41</b> | <b>\$190,083 71</b> | <b>\$538,149 72</b>       |                         |                                        |

| OBJECT OF APPROPRIATIONS.                   | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|---------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....                | \$30,582 41               | .....                                 | .....                    | .....                   |
| Municipal Court, Charlestown District:      |                           |                                       |                          |                         |
| Equipment.....                              | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                               | .....                     | .....                                 | .....                    | .....                   |
| Miscellaneous.....                          | .....                     | .....                                 | .....                    | .....                   |
| East Boston District Court.....             | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                       | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....            | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                              | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                               | .....                     | .....                                 | .....                    | .....                   |
| Miscellaneous.....                          | .....                     | .....                                 | .....                    | .....                   |
| Municipal Court, South Boston District..... | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                       | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....            | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                              | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                               | .....                     | .....                                 | .....                    | .....                   |
| Miscellaneous.....                          | .....                     | .....                                 | .....                    | .....                   |
| Municipal Court, Dorchester District.....   | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                       | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....            | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                              | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                               | .....                     | .....                                 | .....                    | .....                   |
| Miscellaneous.....                          | .....                     | .....                                 | .....                    | .....                   |
| Municipal Court, Roxbury District.....      | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                       | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....            | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                              | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                               | .....                     | .....                                 | .....                    | .....                   |
| Special items.....                          | .....                     | .....                                 | .....                    | .....                   |
| Miscellaneous.....                          | .....                     | .....                                 | .....                    | .....                   |
| Municipal Court, West Roxbury District..... | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                       | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....            | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                              | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                               | .....                     | .....                                 | .....                    | .....                   |
| Miscellaneous.....                          | .....                     | .....                                 | .....                    | .....                   |
| <i>Carried forward</i> .....                | \$30,582 41               | .....                                 | .....                    | .....                   |



## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | March 31<br>Draft.  | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|--------------------|---------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$30,582 41</b> | <b>\$190,083 71</b> | <b>\$538,149 72</b>       |                         |                                        |
|                  |                    |                    |                     | 114 40                    |                         |                                        |
|                  |                    |                    | 148 90              | 260 80                    |                         |                                        |
|                  |                    |                    |                     | 18 26                     |                         |                                        |
|                  |                    |                    | <b>2,179 02</b>     | <b>6,471 33</b>           |                         |                                        |
|                  |                    |                    | 1,894 29            | 5,724 33                  |                         |                                        |
|                  |                    |                    | 129 34              | 310 21                    |                         |                                        |
|                  |                    |                    |                     |                           |                         |                                        |
|                  |                    |                    | 134 39              | 383 39                    |                         |                                        |
|                  |                    |                    | 21 00               | 53 40                     |                         |                                        |
|                  |                    |                    | <b>1,836 69</b>     | <b>5,621 86</b>           |                         |                                        |
|                  |                    |                    | 1,564 41            | 4,881 89                  |                         |                                        |
|                  |                    |                    | 197 80              | 374 81                    |                         |                                        |
|                  |                    |                    |                     | 153 00                    |                         |                                        |
|                  |                    |                    | 66 92               | 190 00                    |                         |                                        |
|                  |                    |                    | 7 56                | 22 16                     |                         |                                        |
|                  |                    |                    | <b>1,949 35</b>     | <b>6,183 70</b>           |                         |                                        |
|                  |                    |                    | 1,856 34            | 5,782 86                  |                         |                                        |
|                  |                    |                    | 66 66               | 153 31                    |                         |                                        |
|                  |                    |                    |                     | 3 00                      |                         |                                        |
|                  |                    |                    | 6 00                | 192 78                    |                         |                                        |
|                  |                    |                    | 20 35               | 51 75                     |                         |                                        |
|                  |                    |                    | <b>6,036 82</b>     | <b>17,374 35</b>          |                         |                                        |
|                  |                    |                    | 5,207 97            | 15,029 04                 |                         |                                        |
|                  |                    |                    | 441 46              | 1,058 51                  |                         |                                        |
|                  |                    |                    | 57 15               | 279 73                    |                         |                                        |
|                  |                    |                    | 166 25              | 543 92                    |                         |                                        |
|                  |                    |                    | 104 16              | 312 48                    |                         |                                        |
|                  |                    |                    | 59 83               | 150 67                    |                         |                                        |
|                  |                    |                    | <b>2,423 52</b>     | <b>6,776 88</b>           |                         |                                        |
|                  |                    |                    | 2,241 34            | 6,284 42                  |                         |                                        |
|                  |                    |                    | 96 18               | 288 10                    |                         |                                        |
|                  |                    |                    |                     |                           |                         |                                        |
|                  |                    |                    | 65 25               | 151 51                    |                         |                                        |
|                  |                    |                    | 20 75               | 52 85                     |                         |                                        |
|                  |                    | <b>\$30,582 41</b> | <b>\$204,509 11</b> | <b>\$580,577 84</b>       |                         |                                        |

| OBJECT OF APPROPRIATIONS.               | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations,<br>1927. |
|-----------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| Brought forward.....                    | \$30,582 41               |                                       |                          |                          |
| Municipal Court, Brighton District..... |                           |                                       |                          |                          |
| Personal service.....                   |                           |                                       |                          |                          |
| Service other than personal.....        |                           |                                       |                          |                          |
| Equipment.....                          |                           |                                       |                          |                          |
| Supplies.....                           |                           |                                       |                          |                          |
| Special items.....                      |                           |                                       |                          |                          |
| Miscellaneous.....                      |                           |                                       |                          |                          |
| Boston Juvenile Court.....              |                           |                                       |                          |                          |
| Personal service.....                   |                           |                                       |                          |                          |
| Service other than personal.....        |                           |                                       |                          |                          |
| Equipment.....                          |                           |                                       |                          |                          |
| Supplies.....                           |                           |                                       |                          |                          |
| Miscellaneous.....                      |                           |                                       |                          |                          |
| District Court of Chelsea.....          |                           |                                       |                          |                          |
| Personal service.....                   |                           |                                       |                          |                          |
| Service other than personal.....        |                           |                                       |                          |                          |
| Equipment.....                          |                           |                                       |                          |                          |
| Supplies.....                           |                           |                                       |                          |                          |
| Miscellaneous.....                      |                           |                                       |                          |                          |
| Registry of Deeds.....                  |                           |                                       |                          |                          |
| Personal service.....                   |                           |                                       |                          |                          |
| Service other than personal.....        |                           |                                       |                          |                          |
| Equipment.....                          |                           |                                       |                          |                          |
| Supplies.....                           |                           |                                       |                          |                          |
| Index Commissioners.....                |                           |                                       |                          |                          |
| Service other than personal.....        |                           |                                       |                          |                          |
| Supplies.....                           |                           |                                       |                          |                          |
| Insanity cases.....                     |                           |                                       |                          |                          |
| Service other than personal.....        |                           |                                       |                          |                          |
| Supplies.....                           |                           |                                       |                          |                          |
| Land Court.....                         |                           |                                       |                          |                          |
| Service other than personal.....        |                           |                                       |                          |                          |
| Equipment.....                          |                           |                                       |                          |                          |
| Supplies.....                           |                           |                                       |                          |                          |
| Carried forward.....                    | \$30,582 41               |                                       |                          |                          |

Regular Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$30,582 41       | \$204,509 11       | \$580,577 84              |                         |                                        |
|                  |                    |                   | 1,639 91           | 4,438 04                  |                         |                                        |
|                  |                    |                   | 1,127 22           | 3,275 72                  |                         |                                        |
|                  |                    |                   | 76 85              | 205 28                    |                         |                                        |
|                  |                    |                   | 182 20             | 353 91                    |                         |                                        |
|                  |                    |                   | 193 35             | 420 94                    |                         |                                        |
|                  |                    |                   | 50 00              | 150 00                    |                         |                                        |
|                  |                    |                   | 10 29              | 32 19                     |                         |                                        |
|                  |                    |                   | 2,189 05           | 6,046 26                  |                         |                                        |
|                  |                    |                   | 1,828 55           | 5,364 08                  |                         |                                        |
|                  |                    |                   | 226 30             | 409 68                    |                         |                                        |
|                  |                    |                   |                    | 3 00                      |                         |                                        |
|                  |                    |                   | 91 91              | 144 41                    |                         |                                        |
|                  |                    |                   | 42 29              | 125 09                    |                         |                                        |
|                  |                    |                   | 1,854 22           | 5,463 17                  |                         |                                        |
|                  |                    |                   | 1,518 86           | 4,381 89                  |                         |                                        |
|                  |                    |                   | 212 83             | 561 51                    |                         |                                        |
|                  |                    |                   | 13 50              | 70 00                     |                         |                                        |
|                  |                    |                   | 93 68              | 406 32                    |                         |                                        |
|                  |                    |                   | 15 35              | 43 45                     |                         |                                        |
|                  |                    |                   | 15,419 62          | 41,809 73                 |                         |                                        |
|                  |                    |                   | 15,030 56          | 40,896 85                 |                         |                                        |
|                  |                    |                   | 148 87             | 480 04                    |                         |                                        |
|                  |                    |                   | 240 19             | 432 84                    |                         |                                        |
|                  |                    |                   | 1,921 00           | 4,596 68                  |                         |                                        |
|                  |                    |                   | 1,535 05           | 4,109 48                  |                         |                                        |
|                  |                    |                   | 385 95             | 487 20                    |                         |                                        |
|                  |                    |                   | 2,635 21           | 6,407 76                  |                         |                                        |
|                  |                    |                   | 2,635 21           | 6,407 76                  |                         |                                        |
|                  |                    |                   | 486 51             | 1,775 16                  |                         |                                        |
|                  |                    |                   | 51 51              | 170 99                    |                         |                                        |
|                  |                    |                   |                    | 11 50                     |                         |                                        |
|                  |                    |                   | 435 00             | 1,592 67                  |                         |                                        |
|                  |                    | \$30,582 41       | \$230,654 63       | \$651,114 64              |                         |                                        |



| OBJECT OF APPROPRIATIONS.                                     | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|---------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....                                  | \$30,582 41               | .....                                 | .....                    | .....                   |
| Medical Examinations:                                         |                           |                                       |                          |                         |
| Medical Examiner Service, Northern Division,                  | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                                         | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....                              | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                                                | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                                                 | .....                     | .....                                 | .....                    | .....                   |
| Materials.....                                                | .....                     | .....                                 | .....                    | .....                   |
| Medical Examiner Service, Southern Division,                  | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                                         | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....                              | .....                     | .....                                 | .....                    | .....                   |
| Equipment.....                                                | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                                                 | .....                     | .....                                 | .....                    | .....                   |
| Associate Medical Examiner Service, Northern<br>Division..... | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                                         | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....                              | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                                                 | .....                     | .....                                 | .....                    | .....                   |
| Associate Medical Examiner Service, Southern<br>Division..... | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                                         | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....                              | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                                                 | .....                     | .....                                 | .....                    | .....                   |
| Miscellaneous Expenses:                                       |                           |                                       |                          |                         |
| Auditing Department.....                                      | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                                         | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                                                 | .....                     | .....                                 | .....                    | .....                   |
| Collecting Department.....                                    | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                                         | .....                     | .....                                 | .....                    | .....                   |
| Sheriff.....                                                  | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                                         | .....                     | .....                                 | .....                    | .....                   |
| Service other than personal.....                              | .....                     | .....                                 | .....                    | .....                   |
| Treasury Department.....                                      | .....                     | .....                                 | .....                    | .....                   |
| Personal service.....                                         | .....                     | .....                                 | .....                    | .....                   |
| Supplies.....                                                 | .....                     | .....                                 | .....                    | .....                   |
| <i>Carried forward</i> .....                                  | \$30,582 41               | .....                                 | .....                    | .....                   |

Regular Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$30,582 41       | \$230,654 63       | \$651,114 64              |                         |                                        |
|                  |                    |                   | 1,818 70           | 5,276 25                  |                         |                                        |
|                  |                    |                   | 1,522 20           | 4,471 00                  |                         |                                        |
|                  |                    |                   | 200 33             | 638 87                    |                         |                                        |
|                  |                    |                   | 5 20               | 5 20                      |                         |                                        |
|                  |                    |                   | 90 97              | 159 68                    |                         |                                        |
|                  |                    |                   |                    | 1 50                      |                         |                                        |
|                  |                    |                   | 1,096 01           | 3,139 52                  |                         |                                        |
|                  |                    |                   | 878 20             | 2,615 72                  |                         |                                        |
|                  |                    |                   | 180 01             | 433 92                    |                         |                                        |
|                  |                    |                   |                    | 11 25                     |                         |                                        |
|                  |                    |                   | 37 80              | 78 63                     |                         |                                        |
|                  |                    |                   | 168 32             | 439 61                    |                         |                                        |
|                  |                    |                   | 110 67             | 308 00                    |                         |                                        |
|                  |                    |                   | 30 00              | 101 00                    |                         |                                        |
|                  |                    |                   | 27 65              | 30 61                     |                         |                                        |
|                  |                    |                   | 69 42              | 208 25                    |                         |                                        |
|                  |                    |                   | 69 42              | 208 25                    |                         |                                        |
|                  |                    |                   |                    |                           |                         |                                        |
|                  |                    |                   | 111 45             | 257 45                    |                         |                                        |
|                  |                    |                   | 74 00              | 220 00                    |                         |                                        |
|                  |                    |                   | 37 45              | 37 45                     |                         |                                        |
|                  |                    |                   | 97 50              | 292 50                    |                         |                                        |
|                  |                    |                   | 97 50              | 292 50                    |                         |                                        |
|                  |                    |                   | 250 00             | 950 00                    |                         |                                        |
|                  |                    |                   | 250 00             | 750 00                    |                         |                                        |
|                  |                    |                   |                    | 200 00                    |                         |                                        |
|                  |                    |                   | 414 32             | 1,231 12                  |                         |                                        |
|                  |                    |                   | 414 32             | 1,231 12                  |                         |                                        |
|                  |                    |                   |                    |                           |                         |                                        |
|                  |                    | \$30,582 41       | \$234,680 35       | \$662,909 34              |                         |                                        |

| OBJECT OF APPROPRIATIONS.         | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations,<br>1927. |
|-----------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| <i>Brought forward</i> .....      | \$30,582 41               | .....                                 | .....                    | .....                    |
| County Debt Requirements:         |                           |                                       |                          |                          |
| Sinking Funds.....                |                           |                                       |                          |                          |
| Serial Loans.....                 |                           |                                       |                          |                          |
| Interest.....                     |                           |                                       |                          |                          |
| Penal Institutions Department:    |                           |                                       |                          |                          |
| Office Expenses.....              |                           |                                       |                          |                          |
| Personal service.....             |                           |                                       |                          |                          |
| Service other than personal.....  |                           |                                       |                          |                          |
| Equipment.....                    |                           |                                       |                          |                          |
| Supplies.....                     |                           |                                       |                          |                          |
| House of Correction.....          |                           |                                       |                          |                          |
| Personal service.....             |                           |                                       |                          |                          |
| Service other than personal.....  |                           |                                       |                          |                          |
| Equipment.....                    |                           |                                       |                          |                          |
| Supplies.....                     |                           |                                       |                          |                          |
| Materials.....                    |                           |                                       |                          |                          |
| Special items.....                |                           |                                       |                          |                          |
| Steamer "Michael J. Perkins"..... |                           |                                       |                          |                          |
| Personal service.....             |                           |                                       |                          |                          |
| Service other than personal.....  |                           |                                       |                          |                          |
| Equipment.....                    |                           |                                       |                          |                          |
| Supplies.....                     |                           |                                       |                          |                          |
| Materials.....                    |                           |                                       |                          |                          |
| Special items.....                |                           |                                       |                          |                          |
| Granite Avenue Bridge.....        |                           |                                       |                          |                          |
| Personal service.....             |                           |                                       |                          |                          |
| Service other than personal.....  |                           |                                       |                          |                          |
| Equipment.....                    |                           |                                       |                          |                          |
| Supplies.....                     |                           |                                       |                          |                          |
| Materials.....                    |                           |                                       |                          |                          |
|                                   | \$30,582 41               | .....                                 | .....                    | .....                    |



Regular Appropriations.— Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$30,582 41       | \$234,680 35       | \$662,909 34              |                         |                                        |
|                  |                    |                   |                    | 8,000 00                  |                         |                                        |
|                  |                    |                   |                    | 4,200 00                  |                         |                                        |
|                  |                    |                   | 2,220 40           | 6,487 36                  |                         |                                        |
|                  |                    |                   | 2,017 56           | 5,980 63                  |                         |                                        |
|                  |                    |                   | 157 34             | 260 49                    |                         |                                        |
|                  |                    |                   | 45 50              | 246 24                    |                         |                                        |
|                  |                    |                   | 34,886 53          | 89,263 33                 |                         |                                        |
|                  |                    |                   | 10,078 14          | 29,764 39                 |                         |                                        |
|                  |                    |                   | 756 40             | 1,356 16                  |                         |                                        |
|                  |                    |                   | 4,731 12           | 7,321 24                  |                         |                                        |
|                  |                    |                   | 14,647 57          | 39,710 90                 |                         |                                        |
|                  |                    |                   | 1,936 38           | 3,604 32                  |                         |                                        |
|                  |                    |                   | 2,736 92           | 7,506 32                  |                         |                                        |
|                  |                    |                   | 2,946 20           | 8,639 45                  |                         |                                        |
|                  |                    |                   | 2,469 02           | 7,158 03                  |                         |                                        |
|                  |                    |                   | 338 14             | 1,179 14                  |                         |                                        |
|                  |                    |                   | 47 12              | 92 31                     |                         |                                        |
|                  |                    |                   | 42 99              | 84 82                     |                         |                                        |
|                  |                    |                   | 18 93              | 35 15                     |                         |                                        |
|                  |                    |                   | 30 00              | 90 00                     |                         |                                        |
|                  |                    |                   | 184 59             | 563 19                    |                         |                                        |
|                  |                    |                   | 184 08             | 545 67                    |                         |                                        |
|                  |                    |                   | 51                 | 1 27                      |                         |                                        |
|                  |                    |                   |                    | 16 25                     |                         |                                        |
|                  |                    | \$30,582 41       | \$274,918 07       | \$780,062 67              |                         |                                        |

LOAN, REVENUE AND

| OBJECT OF APPROPRIATIONS.                                    | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|--------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| City Loans, Redemption of.....                               | \$8,894 82                | †\$49,000 00                          | .....                    | .....                   |
| Payments to date:                                            |                           |                                       |                          |                         |
| Redemption of city debt proper, \$298,000 00 .....           |                           |                                       |                          |                         |
| Redemption of Hyde Park town<br>debt.....                    |                           |                                       |                          |                         |
| Redemption of Rapid Transit<br>debt.....                     |                           |                                       |                          |                         |
| Redemption of Hyde Park water<br>debt..... 16,000 00 .....   |                           |                                       |                          |                         |
| Boston Retirement Board:                                     |                           |                                       |                          |                         |
| Pension Accumulation Fund.....                               |                           |                                       |                          |                         |
| Boston Sanatorium:                                           |                           |                                       |                          |                         |
| Out-Patient Building.....                                    | 51,068 71                 |                                       |                          |                         |
| City Record, Publication of *.....                           | 8,567 90                  | 1,790 66                              |                          |                         |
| Damages by Dogs, etc.....                                    |                           | 12 00                                 |                          |                         |
| Fire Department:                                             |                           |                                       |                          |                         |
| Fire Alarm Signal Station, Back Bay Fens.....                | 98 59                     |                                       |                          |                         |
| Fire Station, Shawmut Avenue and Tremont<br>Street.....      |                           |                                       |                          |                         |
| New Central Fire Station.....                                | 260,913 16                |                                       |                          |                         |
| New Fire Station, Engine 17 and Ladder 7,<br>Dorchester..... | 97,994 58                 |                                       |                          |                         |
| New Fire Station, Engine 21, Dorchester.....                 | 15 71                     |                                       |                          |                         |
| Remodeling House, Engine 26 and 35.....                      | 108 86                    |                                       |                          |                         |
| Hospital Department:                                         |                           |                                       |                          |                         |
| City Hospital Improvements.....                              | 1,244 48                  |                                       |                          |                         |
| City Hospital, Research Laboratory.....                      | 2,370 56                  |                                       |                          |                         |
| Hospital Buildings, Plans, etc.....                          | 38,426 67                 |                                       |                          |                         |
| Maternity Building.....                                      | 99,559 97                 |                                       |                          |                         |
| Maternity Building, Furnishing and Equip-<br>ping.....       | 66,166 37                 |                                       |                          |                         |
| New Surgical Building.....                                   |                           |                                       |                          |                         |
| Nurses' Home, Additions and Alterations.....                 | 196,805 50                |                                       |                          |                         |
| Out-Patient Building, Furnishing and Equip-<br>ping.....     | 11,609 29                 |                                       |                          |                         |
| Carried forward.....                                         | \$843,845 17              | \$50,802 66                           | .....                    | .....                   |

\* See page 52.  
† \$16,000 received from Water Service to pay Hyde Park Water Debt.

## SPECIAL APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended.                | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|----------------------------------------|----------------------------------------|
|                  |                    | \$57,894 82       |                    | \$314,000 00              | ((\$256,105.18 to be<br>provided for.) |                                        |
|                  |                    |                   | \$298,000 00       |                           |                                        |                                        |
|                  |                    |                   | 16,000 00          |                           |                                        |                                        |
|                  |                    | 51,068 71         | 2,612 60           | 6,508 71                  | 44,560 00                              |                                        |
|                  |                    | 10,358 56         | 1,672 63           | 3,830 01                  | 6,528 55                               |                                        |
|                  |                    | 12 00             | 4 00               | 12 00                     |                                        |                                        |
|                  |                    | 98 59             |                    |                           | 98 59                                  |                                        |
|                  |                    |                   |                    |                           |                                        | \$175,000 00                           |
|                  |                    | 260,913 16        | 42 30              | 248 30                    | 260,664 86                             | 150,000 00                             |
|                  |                    | 97,994 58         | 546 84             | 1,535 27                  | 96,459 31                              |                                        |
|                  |                    | 15 71             |                    |                           | 15 71                                  |                                        |
|                  |                    | 108 86            |                    |                           | 108 86                                 |                                        |
|                  |                    | 1,244 48          |                    | 197 00                    | 1,047 48                               |                                        |
|                  |                    | 2,370 56          |                    |                           | 2,370 56                               |                                        |
|                  |                    | 38,426 67         | 12,806 76          | 21,422 91                 | 17,003 76                              | 81,000 00                              |
|                  |                    | 99,559 97         |                    | 96,563 09                 | 2,996 88                               | 165,000 00                             |
|                  |                    | 66,166 37         | 4,462 57           | 36,353 58                 | 29,812 79                              |                                        |
|                  |                    |                   |                    | 959 50                    | ((\$959.50 to be<br>provided for.)     | 679,500 00                             |
|                  |                    | 196,805 50        | 27,892 01          | 123,892 48                | 72,913 02                              | 138,000 00                             |
|                  |                    | 11,609 29         |                    |                           | 11,609 29                              |                                        |
|                  |                    | \$894,647 83      | \$364,039 71       | \$605,522 85              | \$546,189 66                           | \$1,388,500 00                         |



Loan, Revenue and Special

| OBJECT OF APPROPRIATIONS.                                           | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|---------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....                                        | \$843,845 17              | \$50,802 66                           | .....                    | .....                  |
| Hospital Department:                                                |                           |                                       |                          |                        |
| Power Plant, Additions and Alterations.....                         | .....                     | .....                                 | .....                    | .....                  |
| “The Thorndike Memorial”.....                                       | 621 48                    | .....                                 | .....                    | .....                  |
| Thorndike Memorial Laboratory, Furnishing<br>and Equipping.....     | 1,018 29                  | .....                                 | .....                    | .....                  |
| Institutions:                                                       |                           |                                       |                          |                        |
| Elks’ Parker Hill Hospital, Site and Buildings,                     | 783 13                    | .....                                 | .....                    | .....                  |
| Hospital, Parker Hill, Buildings, etc.....                          | 135,547 02                | .....                                 | .....                    | .....                  |
| For House of Correction, <i>see</i> County of Suffolk,              |                           |                                       |                          |                        |
| Long Island Laundry.....                                            | 1,591 96                  | .....                                 | .....                    | .....                  |
| Library Department:                                                 |                           |                                       |                          |                        |
| Central Library Building, Addition, etc.....                        | 2,416 34                  | .....                                 | .....                    | .....                  |
| Central Library Building Addition, Equipping<br>and Furnishing..... | 11,799 39                 | .....                                 | .....                    | .....                  |
| Park Department:                                                    |                           |                                       |                          |                        |
| Departmental Equipment.....                                         | 15,235 60                 | .....                                 | .....                    | .....                  |
| Animals, birds, etc.....                                            | 16,918 50                 | .....                                 | .....                    | .....                  |
| Arnold Arboretum, Improvements.....                                 | 731 53                    | .....                                 | .....                    | .....                  |
| Boston Common and Public Garden, Improve-<br>ments.....             | 24,148 99                 | .....                                 | .....                    | .....                  |
| Carolina Avenue Playground.....                                     | 1,984 47                  | .....                                 | .....                    | .....                  |
| Castle Island, Improvements, etc.....                               | 15,449 36                 | .....                                 | .....                    | .....                  |
| Charlesbank, Improvements.....                                      | 2,287 16                  | .....                                 | .....                    | .....                  |
| Christopher J. Lee Playground.....                                  | 815 23                    | .....                                 | .....                    | .....                  |
| Columbus Park, Improvements.....                                    | 104,537 81                | .....                                 | .....                    | .....                  |
| Dorchester Park, Improvements.....                                  | 616 95                    | .....                                 | .....                    | .....                  |
| Fens, Athletic Field.....                                           | 448 45                    | .....                                 | .....                    | .....                  |
| Fens, Improvements.....                                             | 132,019 58                | .....                                 | .....                    | .....                  |
| Franklin Park Building, Improvements, etc...                        | 1,247 25                  | .....                                 | .....                    | .....                  |
| Franklin Park, Improvements.....                                    | 29,322 69                 | .....                                 | .....                    | .....                  |
| Franklin Park, Reconstructing Roads, etc....                        | 380 53                    | .....                                 | .....                    | .....                  |
| Highland Park Improvements.....                                     | 4,933 79                  | .....                                 | .....                    | .....                  |
| Jamaicaway, Improvements.....                                       | 215 38                    | .....                                 | .....                    | .....                  |
| Marine Park, Improvements, etc.....                                 | 8,654 58                  | .....                                 | .....                    | .....                  |
| Mary Hemenway Playground, Improvements,                             | 1,370 58                  | .....                                 | .....                    | .....                  |
| North End Park, Improvements.....                                   | 44,273 22                 | .....                                 | .....                    | .....                  |
| <i>Carried forward</i> .....                                        | \$1,403,214 43            | \$50,802 66                           | .....                    | .....                  |

## Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$894,647 83      | \$364,039 71       | \$605,522 85              | \$546,189 66            | \$1,388,500 00                         |
|                  |                    |                   |                    |                           |                         | 225,000 00                             |
|                  |                    | 621 48            |                    |                           | 621 48                  |                                        |
|                  |                    | 1,018 29          |                    |                           | 1,018 29                |                                        |
|                  |                    | 783 13            |                    |                           | 783 13                  |                                        |
|                  |                    | 135,547 02        |                    | 135,000 00                | 547 02                  | 825,000 00                             |
|                  |                    | 1,591 96          |                    |                           | 1,591 96                |                                        |
|                  |                    | 2,416 34          |                    |                           | 2,416 34                |                                        |
|                  |                    | 11,799 39         |                    |                           | 11,799 39               |                                        |
|                  |                    | 15,235 60         |                    | 11,870 00                 | 3,365 60                |                                        |
|                  |                    | 16,918 50         |                    | 3,706 84                  | 13,211 66               |                                        |
|                  |                    | 731 53            |                    |                           | 731 53                  |                                        |
|                  |                    | 24,148 99         | 248 55             | 2,774 93                  | 21,374 06               |                                        |
|                  |                    | 1,984 47          |                    |                           | 1,984 47                |                                        |
| \$5,500 00       |                    | 20,949 36         |                    | 548 57                    | 20,400 79               |                                        |
|                  |                    | 2,287 16          |                    | 391 02                    | 1,896 14                |                                        |
|                  |                    | 815 23            |                    |                           | 815 23                  |                                        |
|                  |                    | 104,537 81        |                    |                           | 104,537 81              |                                        |
|                  |                    | 616 95            |                    | 38 87                     | 578 08                  |                                        |
|                  |                    | 448 45            |                    |                           | 448 45                  |                                        |
|                  |                    | 132,019 58        | 63 80              | 363 16                    | 131,656 42              |                                        |
|                  |                    | 1,247 25          |                    | 447 50                    | 799 75                  |                                        |
|                  |                    | 29,322 69         | 1,202 38           | 4,995 32                  | 24,327 37               |                                        |
|                  |                    | 380 53            |                    |                           | 380 53                  |                                        |
|                  |                    | 4,933 79          | 1,232 50           | 1,232 50                  | 3,701 29                |                                        |
|                  |                    | 215 38            |                    |                           | 215 38                  |                                        |
|                  |                    | 8,654 58          |                    | 321 92                    | 8,332 66                |                                        |
|                  |                    | 1,370 58          |                    | 947 51                    | 423 07                  |                                        |
|                  |                    | 44,273 22         |                    |                           | 44,273 22               |                                        |
| \$5,500 00       |                    | \$1,459,517 09    | \$366,786 94       | \$768,160 99              | \$948,420 78            | \$2,438,500 00                         |

## Loan, Revenue and Special

| OBJECT OF APPROPRIATIONS.                                                                  | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|--------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....                                                               | \$1,403,214 43            | \$50,802 66                           | .....                    | .....                  |
| Park Department:                                                                           |                           |                                       |                          |                        |
| Orchard Park, Improvements.....                                                            | 55 37                     | .....                                 | .....                    | .....                  |
| Orient Heights Playground, Improvements....                                                | 4,776 11                  | .....                                 | .....                    | .....                  |
| Park, Park Square District.....                                                            | 25,651 13                 | .....                                 | .....                    | .....                  |
| Park, Wellington Hill District.....                                                        | 18,000 00                 | .....                                 | .....                    | .....                  |
| Playground at Bolton and West Third Streets,                                               | 6,103 00                  | .....                                 | .....                    | .....                  |
| Playground, Brookside Avenue and Cornwall<br>Street.....                                   | 3,110 73                  | .....                                 | .....                    | .....                  |
| Playground, Columbia Road and Ceylon Street,                                               | 866 00                    | .....                                 | .....                    | .....                  |
| Playground, Cottage Street District, East<br>Boston.....                                   | 1,495 25                  | .....                                 | .....                    | .....                  |
| Playground, district bounded by Castle, Wash-<br>ington, Dover and Tremont Streets.....    | 280 87                    | .....                                 | .....                    | .....                  |
| Playground, Eagle Hill District, East Boston..                                             | 12,373 93                 | .....                                 | .....                    | .....                  |
| Playground, Mattapan.....                                                                  | 12,490 21                 | .....                                 | .....                    | .....                  |
| Playground, Readville District.....                                                        | 2,371 31                  | .....                                 | .....                    | .....                  |
| Playground, Saratoga and Bennington Streets,                                               | 755 86                    | .....                                 | .....                    | .....                  |
| Playground, vicinity of Jefferson School,<br>Roxbury.....                                  | 358 08                    | .....                                 | .....                    | .....                  |
| Playground, Wachusett Street, Forest Hills...                                              | 307 07                    | .....                                 | .....                    | .....                  |
| Playground, Webster Avenue Section, North<br>End.....                                      | 3,912 10                  | .....                                 | .....                    | .....                  |
| Playground Purposes:                                                                       |                           |                                       |                          |                        |
| Billings Field.....                                                                        | 2,517 36                  | .....                                 | .....                    | .....                  |
| Smith's Pond Playground.....                                                               | 30 73                     | .....                                 | .....                    | .....                  |
| Tenean Beach Playground.....                                                               | 463 47                    | .....                                 | .....                    | .....                  |
| Property, East Cottage, Pleasant and Pond<br>Streets.....                                  | 1,846 00                  | .....                                 | .....                    | .....                  |
| Putnam Square, Improvements.....                                                           | 1,806 50                  | .....                                 | .....                    | .....                  |
| Reconstructing and Repairing Parkways and<br>Roadways by Contract.....                     | 3,844 81                  | .....                                 | .....                    | .....                  |
| William J. Barry Playground, Enlargement and<br>Improvement.....                           | 4,459 75                  | .....                                 | .....                    | .....                  |
| William E. Carter Playground, Bleachers, etc.,                                             | 1,087 39                  | .....                                 | .....                    | .....                  |
| William Eustis, William E. Carter and John J.<br>Connolly Playgrounds, Improvements, etc.. | 626 04                    | .....                                 | .....                    | .....                  |
| William Eustis Playground, Extension and<br>Improvements.....                              | 852 15                    | .....                                 | .....                    | .....                  |
| William H. Garvey Playground, Improvements,                                                | 10,969 26                 | .....                                 | .....                    | .....                  |
| <i>Carried forward</i> .....                                                               | \$1,524,624 91            | \$50,802 66                           | .....                    | .....                  |



ropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
| \$5,500 00       |                    | \$1,459,517 09    | \$366,786 94       | \$768,160 99              | \$948,420 78            | \$2,438,500 00                         |
|                  |                    | 55 37             |                    |                           | 55 37                   |                                        |
|                  |                    | 4,776 11          |                    | 1,431 19                  | 3,344 92                |                                        |
|                  |                    | 25,651 13         | 95                 | 2,846 26                  | 22,804 87               |                                        |
|                  |                    | 18,000 00         |                    |                           | 18,000 00               |                                        |
|                  |                    | 6,103 00          |                    |                           | 6,103 00                |                                        |
|                  |                    | 3,110 73          |                    | 1,942 33                  | 1,168 40                |                                        |
|                  |                    | 866 00            |                    |                           | 866 00                  |                                        |
|                  |                    | 1,495 25          |                    | 1,201 76                  | 293 49                  |                                        |
|                  |                    | 280 87            |                    |                           | 280 87                  |                                        |
|                  |                    | 12,373 93         |                    |                           | 12,373 93               |                                        |
|                  |                    | 12,490 21         | 941 80             | 3,562 08                  | 8,928 13                |                                        |
| 200 00           |                    | 2,571 31          |                    |                           | 2,571 31                |                                        |
|                  |                    | 755 86            |                    |                           | 755 86                  |                                        |
|                  |                    | 358 08            |                    |                           | 358 08                  |                                        |
|                  |                    | 307 07            |                    | 76 28                     | 230 79                  |                                        |
|                  |                    | 3,912 10          | 50 00              | 200 00                    | 3,712 10                |                                        |
|                  |                    | 2,517 36          |                    |                           | 2,517 36                |                                        |
|                  |                    | 30 73             |                    |                           | 30 73                   |                                        |
|                  |                    | 463 47            |                    |                           | 463 47                  |                                        |
|                  |                    | 1,846 00          |                    |                           | 1,846 00                |                                        |
|                  |                    | 1,806 50          |                    |                           | 1,806 50                |                                        |
|                  |                    | 3,844 81          |                    |                           | 3,844 81                |                                        |
|                  |                    | 4,459 75          |                    | 200 00                    | 4,259 75                |                                        |
|                  |                    | 1,087 39          |                    |                           | 1,087 39                |                                        |
|                  |                    | 626 04            |                    |                           | 626 04                  |                                        |
|                  |                    | 852 15            |                    | 20 00                     | 832 15                  |                                        |
|                  |                    | 10,969 26         |                    | 596 98                    | 10,372 28               |                                        |
| \$5,700 00       |                    | \$1,581,127 57    | \$367,779 69       | \$780,237 87              | \$1,057,954 38          | \$2,438,500 00                         |

## Loan, Revenue and Special

| OBJECT OF APPROPRIATIONS,                                                              | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....                                                           | \$1,524,624 91            | \$50,802 66                           |                          |                         |
| Printing Department *.....                                                             | 252,643 90                | 111,574 48                            |                          |                         |
| Public Buildings Department:                                                           |                           |                                       |                          |                         |
| Courthouse, Brighton.....                                                              | 17,896 81                 |                                       |                          |                         |
| Courthouse, Dorchester.....                                                            | 78,635 95                 |                                       |                          |                         |
| Charities Administration Building and Tem-<br>porary Home.....                         | 62 95                     |                                       |                          |                         |
| East Boston Courthouse and Police Station 7,<br>additional land and plans.....         | 32,525 00                 |                                       |                          |                         |
| Elevators, City Hall.....                                                              | 50,000 00                 |                                       |                          |                         |
| Engine 31 and Police Division 8 Building.....                                          | 31 23                     |                                       |                          |                         |
| Faneuil Hall Building.....                                                             | 353 88                    |                                       |                          |                         |
| Faneuil Hall Market Building.....                                                      | 236 05                    |                                       |                          |                         |
| Faneuil Hall Market Building, Heating Equip-<br>ment.....                              | 109 70                    |                                       |                          |                         |
| Municipal Building, Charlestown; Site and<br>Plans.....                                | 75,000 00                 |                                       |                          |                         |
| Police Headquarters.....                                                               | 4,887 93                  |                                       |                          |                         |
| Police Station, Hyde Park.....                                                         | 503 69                    |                                       |                          |                         |
| Police Station 2 Building.....                                                         | 10,171 18                 |                                       |                          |                         |
| Public Welfare Department:                                                             |                           |                                       |                          |                         |
| Charities Administration Building and Tem-<br>porary Home, Furnishing and Equipping... | 8,625 29                  |                                       |                          |                         |
| Public Works Department:                                                               |                           |                                       |                          |                         |
| Departmental Equipment.....                                                            | 44,794 84                 |                                       |                          |                         |
| Beacon Street Bridge, Rebuilding.....                                                  | 4,115 37                  |                                       |                          |                         |
| Bridges, Repairs, etc.....                                                             | 43,436 32                 |                                       |                          |                         |
| Broadway Bridge, South Boston.....                                                     | 67,709 36                 |                                       |                          |                         |
| Cambridge Street Bridge, Rebuilding.....                                               | 16,894 92                 |                                       |                          |                         |
| Congress Street Bridge, Plans, etc.....                                                | 13,882 04                 |                                       |                          |                         |
| Dartmouth Street Bridge.....                                                           | 2,746 14                  |                                       |                          |                         |
| Massachusetts Avenue Bridge.....                                                       | 14,096 01                 |                                       |                          |                         |
| Tremont Street Bridge.....                                                             | 53,224 93                 |                                       |                          |                         |
| West Newton Street Bridge.....                                                         | 44,776 16                 |                                       |                          |                         |
| East Boston Ferry, Improvements, etc.....                                              | 10,612 67                 |                                       |                          |                         |
| East Boston Ferry, two additional boats and<br>other permanent improvements.....       | 39,020 90                 |                                       |                          |                         |
| Ferry Improvements, etc.....                                                           | 68,410 44                 |                                       |                          |                         |
| <i>Carried forward</i> .....                                                           | \$2,480,028 57            | \$162,377 14                          |                          |                         |

\* See page 52.

## appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
| \$5,700 00       |                    | \$1,581,127 57    | \$367,779 69       | \$780,237 87              | \$1,057,954 38          | \$2,438,500 00                         |
|                  |                    | 364,218 38        | 30,972 94          | 81,384 97                 | 282,833 41              |                                        |
|                  |                    | 17,896 81         | 205 00             | 13,469 47                 | 4,427 34                |                                        |
|                  |                    | 78,635 95         | 951 02             | 32,507 38                 | 46,128 57               |                                        |
|                  |                    | 62 95             |                    |                           | 62 95                   |                                        |
|                  |                    | 32,525 00         |                    |                           | 32,525 00               |                                        |
|                  |                    | 50,000 00         |                    |                           | 50,000 00               |                                        |
|                  |                    | 31 23             |                    |                           | 31 23                   |                                        |
|                  |                    | 353 88            |                    |                           | 353 88                  |                                        |
|                  |                    | 236 05            |                    |                           | 236 05                  |                                        |
|                  |                    | 109 70            |                    |                           | 109 70                  |                                        |
|                  |                    | 75,000 00         |                    |                           | 75,000 00               |                                        |
|                  |                    | 4,887 93          | 2,670 60           | 2,696 60                  | 2,191 33                |                                        |
|                  |                    | 503 69            |                    |                           | 503 69                  |                                        |
|                  |                    | 10,171 18         |                    |                           | 10,171 18               |                                        |
|                  |                    | 8,625 29          | 582 50             | 3,199 29                  | 5,426 00                | 35,000 00                              |
|                  |                    | 44,794 84         |                    | 42,330 00                 | 2,464 84                |                                        |
|                  |                    | 4,115 37          |                    |                           | 4,115 37                |                                        |
|                  |                    | 43,436 32         | 4,049 77           | 21,230 58                 | 22,205 74               |                                        |
| \$10,000 00      |                    | 77,709 36         | 90 14              | 113 89                    | 77,595 47               |                                        |
|                  |                    | 16,894 92         |                    |                           | 16,894 92               |                                        |
|                  |                    | 13,882 04         |                    |                           | 13,882 04               |                                        |
|                  |                    | 2,746 14          |                    |                           | 2,746 14                |                                        |
|                  | \$10,000 00        | 4,096 01          |                    |                           | 4,096 01                |                                        |
|                  |                    | 53,224 93         | 22 00              | 1,549 96                  | 51,674 97               |                                        |
|                  |                    | 44,776 16         | 237 81             | 1,474 99                  | 43,301 17               |                                        |
|                  |                    | 10,612 67         | 1,714 05           | 9,930 44                  | 682 23                  |                                        |
|                  |                    | 39,020 90         | 2,006 86           | 2,618 68                  | 36,402 22               | 250,000 00                             |
|                  |                    | 68,410 44         | 49 75              | 49 75                     | 68,360 69               |                                        |
| \$15,700 00      | \$10,000 00        | \$2,648,105 71    | \$411,332 13       | \$992,793 87              | \$1,912,376 52          | \$2,723,500 00                         |



Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                  | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriati<br>1927. |
|------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|----------------------|
| <i>Brought forward</i> .....                               | \$2,480,028 57            | \$162,377 14                          | .....                    | .....                |
| Public Works Department:                                   |                           |                                       |                          |                      |
| Garage, Hancock Street Yard.....                           | 884 87                    | .....                                 | .....                    | .....                |
| Granolithic Sidewalks.....                                 | 52,597 69                 | .....                                 | .....                    | .....                |
| Land, East Boston.....                                     | 640 00                    | .....                                 | .....                    | .....                |
| Reconstructing and Repairing Streets by Con-<br>tract..... | 369,779 81                | .....                                 | .....                    | .....                |
| Street Signs.....                                          | 25,000 00                 | .....                                 | .....                    | .....                |
| East Boston Pumping Station and Outlet.....                | 63,203 42                 | .....                                 | .....                    | .....                |
| Sewerage Works.....                                        | 339,882 18                | 461 53                                | .....                    | .....                |
| Sewerage Works, Charles River Basin.....                   | 516 70                    | .....                                 | .....                    | .....                |
| Extension of Water Mains.....                              | 238,566 12                | .....                                 | .....                    | .....                |
| High Pressure Fire System Extension.....                   | 382 00                    | .....                                 | .....                    | .....                |
| Laying and Relaying Street Water Mains.....                | 19,824 84                 | .....                                 | .....                    | .....                |
| Service Mains and Relaying Mains.....                      | 7,864 99                  | .....                                 | .....                    | .....                |
| Water Service *.....                                       | 27,914 62                 | †969,766 86                           | .....                    | .....                |
| Rapid Transit:                                             |                           |                                       |                          |                      |
| Rapid Transit.....                                         | 1,947 47                  | 14 59                                 | .....                    | .....                |
| Rapid Transit Interest and Sinking Fund.....               | 221,242 80                | 462,104 00                            | .....                    | .....                |
| Arlington Station.....                                     | 1,744 21                  | 13 72                                 | .....                    | .....                |
| Boston Tunnel and Subway.....                              | 61,815 49                 | 495 07                                | .....                    | .....                |
| Boylston Street Subway.....                                | 3,295 95                  | 27 51                                 | .....                    | .....                |
| Cambridge Connection.....                                  | 2,284 95                  | 18 00                                 | .....                    | .....                |
| Dorchester Rapid Transit.....                              | 1,043,420 60              | 11,776 31                             | .....                    | .....                |
| Dorchester Tunnel.....                                     | 46,159 68                 | 8,022 11                              | .....                    | .....                |
| East Boston Tunnel Alterations.....                        | 82,067 88                 | 658 28                                | .....                    | .....                |
| East Boston Tunnel Alterations, Acts of 1924..             | 12,984 50                 | 104 54                                | .....                    | .....                |
| East Boston Tunnel Extension.....                          | 21,895 58                 | 175 23                                | .....                    | .....                |
| Hyde Park Street Railway.....                              | 1,931 10                  | .....                                 | .....                    | .....                |
| Tremont Street Subway, Alterations, Acts of<br>1924.....   | 18,863 66                 | 148 86                                | .....                    | .....                |
| Sales of City Property, Special Fund.....                  | .....                     | 5,700 00                              | .....                    | .....                |
| School Committee:                                          |                           |                                       |                          |                      |
| High School of Commerce.....                               | 3,482 64                  | .....                                 | .....                    | .....                |
| Sewerage Charges, Repayment of.....                        | 201 59                    | .....                                 | .....                    | .....                |
| Sidewalks Assessments, Repayment of.....                   | 1,867 06                  | .....                                 | .....                    | .....                |
| <i>Carried forward</i> .....                               | \$5,152,290 97            | \$1,621,863 75                        | .....                    | .....                |

\* See page 53.

† Income to the amount of \$16,000.00 credited to City Loans, Redemption of, to pay Hyde Park Water Deb

## Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
| \$15,700 00      | \$10,000 00        | \$2,648,105 71    | \$411,332 13       | \$992,793 87              | \$1,912,376 52          | \$2,723,500 00                         |
| .....            | .....              | 884 87            | .....              | 529 35                    | 355 52                  |                                        |
| .....            | .....              | 52,597 69         | 139 20             | 1,800 34                  | 50,797 35               |                                        |
| .....            | .....              | 640 00            | .....              | .....                     | 640 00                  |                                        |
| .....            | .....              | 369,779 81        | 6,401 99           | 45,298 61                 | 324,481 20              |                                        |
| .....            | .....              | 25,000 00         | .....              | .....                     | 25,000 00               |                                        |
| .....            | .....              | 63,203 42         | 86 85              | 313 16                    | 62,890 26               | 650,000 00                             |
| .....            | .....              | 340,343 71        | 26,787 29          | 156,654 95                | 183,688 76              | 1,000,000 00                           |
| .....            | .....              | 516 70            | .....              | .....                     | 516 70                  |                                        |
| .....            | .....              | 238,566 12        | 5,604 40           | 35,279 38                 | 203,286 74              | 200,000 00                             |
| .....            | .....              | 382 00            | .....              | .....                     | 382 00                  |                                        |
| .....            | .....              | 19,824 84         | 2,654 23           | 9,496 90                  | 10,327 94               |                                        |
| .....            | .....              | 7,864 99          | .....              | 3,297 99                  | 4,567 00                |                                        |
| .....            | .....              | 997,681 48        | 94,202 03          | 258,342 33                | 739,339 15              |                                        |
| .....            | .....              | 1,962 06          | 34 98              | 72 88                     | 1,889 18                |                                        |
| .....            | .....              | 683,346 80        | 946 25             | 4,498 75                  | 678,848 05              |                                        |
| .....            | .....              | 1,757 93          | .....              | .....                     | 1,757 93                |                                        |
| .....            | .....              | 62,310 56         | 937 56             | 3,264 72                  | 59,045 84               |                                        |
| .....            | .....              | 3,323 46          | 534 00             | 621 52                    | 2,701 94                |                                        |
| .....            | .....              | 2,302 95          | 3 20               | 474 55                    | 1,828 40                |                                        |
| .....            | .....              | 1,055,196 91      | 238,467 97         | 546,121 62                | 509,075 29              |                                        |
| .....            | .....              | 54,181 79         | 1,070 28           | 4,820 65                  | 49,361 14               |                                        |
| .....            | .....              | 82,726 16         | 64 00              | 192 00                    | 82,534 16               |                                        |
| .....            | .....              | 13,089 04         | 21 40              | 84 20                     | 13,004 84               |                                        |
| .....            | .....              | 22,070 81         | 924 01             | 1,139 78                  | 20,931 03               |                                        |
| .....            | .....              | 1,931 10          | .....              | 25 00                     | 1,906 10                |                                        |
| .....            | .....              | 19,012 52         | 32 10              | 951 35                    | 18,061 17               |                                        |
| .....            | 5,700 00           |                   |                    |                           |                         |                                        |
| .....            | .....              | 3,482 64          | .....              | .....                     | 3,482 64                |                                        |
| .....            | .....              | 201 59            | .....              | .....                     | 201 59                  |                                        |
| .....            | .....              | 1,867 06          | .....              | .....                     | 1,867 06                |                                        |
| \$15,700 00      | \$15,700 00        | \$6,774,154 72    | \$790,243 87       | \$2,066,073 90            | \$4,965,145 50          | \$4,573,500 00                         |



Loan, Revenue and Special

| OBJECT OF APPROPRIATIONS.                                       | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|-----------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| Brought forward.....                                            | \$5,152,290 97            | \$1,621,863 75                        |                          |                         |
| Street Laying-Out Department:                                   |                           |                                       |                          |                         |
| Highways, Making of.....                                        | 337,720 78                |                                       |                          |                         |
| Payments to date:                                               |                           |                                       |                          |                         |
| Street Construction.....\$11,236 97                             |                           |                                       |                          |                         |
| Street Commissioners.....2,292 70                               |                           |                                       |                          |                         |
| Land damages.....12,492 10                                      |                           |                                       |                          |                         |
| Highways, Making of (Chap. 661, Acts 1912) ..                   |                           |                                       |                          |                         |
| Hyde Park Avenue, Widening.....                                 | 478 20                    |                                       |                          |                         |
| Norfolk Street, Dorchester, Widening.....                       | 1,073 72                  |                                       |                          |                         |
| Cambridge Street and Court Street.....                          | 380,344 01                |                                       |                          |                         |
| Dock Square and Faneuil Hall Square Im-<br>provement.....       | 386,842 54                |                                       |                          |                         |
| Hyde Park Avenue, from Ashland street to<br>Hyde Park line..... | 341 75                    |                                       |                          |                         |
| Kneeland Street Improvement.....                                | 119,128 82                |                                       |                          |                         |
| Morton Street Improvement.....                                  | 79,802 22                 |                                       |                          |                         |
| North Beacon Street, Brighton.....                              | 15,614 19                 |                                       |                          |                         |
| Norfolk Street Widening.....                                    | 227 60                    |                                       |                          |                         |
| Oakland and Ashland Streets, Improvement....                    | 50,000 00                 |                                       |                          |                         |
| River Street, Reconstruction.....                               | 25,000 00                 |                                       |                          |                         |
| Stuart Street.....                                              | 37,245 31                 |                                       |                          |                         |
| Tremont Street Improvement.....                                 | 27,341 04                 |                                       |                          |                         |
| Temporary Loan.....                                             |                           |                                       | \$2,500,000 00           |                         |
| County of Suffolk:                                              |                           |                                       |                          |                         |
| Early Court Records.....                                        | 11,890 25                 |                                       |                          |                         |
| Suffolk County Jail, Hospital.....                              | 5,136 38                  |                                       |                          |                         |
| Jail, Hospital and Sheriff's House, Furnishings..               | 672 60                    |                                       |                          |                         |
| Jail, Sheriff's House.....                                      | 118 76                    |                                       |                          |                         |
| Social Law Library.....                                         |                           |                                       |                          |                         |
| Institutions Department:                                        |                           |                                       |                          |                         |
| House of Correction:                                            |                           |                                       |                          |                         |
| Machinery and Materials for Manufactur-<br>ing.....             | 5,270 48                  | 9,475 25                              |                          |                         |
| Power and Heating Plant, Deer Island....                        | 2,227 61                  |                                       |                          |                         |
|                                                                 | \$6,638,767 23            | \$1,631,339 00                        | \$2,500,000 00           |                         |
| Less to be provided for.....                                    |                           |                                       |                          |                         |



ropriations.— Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
| 15,700 00        | \$15,700 00        | \$6,774,154 72    | \$790,243 87       | \$2,066,073 90            | \$4,965,145 50          | \$4,573,500 00                         |
| .....            | .....              | 337,720 78        | .....              | 26,021 77                 | 311,699 01              | 1,400,000 00                           |
| .....            | .....              | .....             | 1,051 87           | .....                     | .....                   | .....                                  |
| .....            | .....              | .....             | 797 85             | .....                     | .....                   | .....                                  |
| .....            | .....              | .....             | 1,646 00           | .....                     | .....                   | .....                                  |
| .....            | .....              | 478 20            | .....              | .....                     | 478 20                  | .....                                  |
| .....            | .....              | 1,073 72          | .....              | .....                     | 1,073 72                | .....                                  |
| .....            | .....              | 380,344 01        | 25,717 76          | 26,557 93                 | 353,786 08              | 40,000 00                              |
| .....            | .....              | 386,842 54        | 1,505 61           | 3,164 74                  | 383,677 80              | 200,000 00                             |
| .....            | .....              | 341 75            | .....              | .....                     | 341 75                  | .....                                  |
| .....            | .....              | 119,128 82        | 56,358 04          | 58,108 04                 | 61,020 78               | 300,000 00                             |
| .....            | .....              | 79,802 22         | 4,784 26           | 7,737 98                  | 72,064 24               | .....                                  |
| .....            | .....              | 15,614 19         | .....              | .....                     | 15,614 19               | .....                                  |
| .....            | .....              | 227 60            | .....              | .....                     | 227 60                  | .....                                  |
| .....            | .....              | 50,000 00         | 2,670 87           | 4,481 34                  | 45,518 66               | 500,000 00                             |
| .....            | .....              | 25,000 00         | 1,821 57           | 2,680 72                  | 22,319 28               | 250,000 00                             |
| .....            | .....              | 37,245 31         | .....              | .....                     | 37,245 31               | 100,000 00                             |
| .....            | .....              | 27,341 04         | 577 90             | 15,445 63                 | 11,895 41               | .....                                  |
| .....            | .....              | 2,500,000 00      | .....              | .....                     | 2,500,000 00            | .....                                  |
| .....            | .....              | 11,890 25         | .....              | .....                     | 11,890 25               | .....                                  |
| .....            | .....              | 5,136 38          | .....              | .....                     | 5,136 38                | .....                                  |
| .....            | .....              | 672 60            | .....              | .....                     | 672 60                  | .....                                  |
| .....            | .....              | 118 76            | .....              | .....                     | 118 76                  | .....                                  |
| .....            | .....              | 14,745 73         | 2,410 80           | 5,064 40                  | 9,681 33                | .....                                  |
| .....            | .....              | 2,227 61          | .....              | .....                     | 2,227 61                | .....                                  |
| 15,700 00        | \$15,700 00        | \$10,770,106 23   | \$889,586 40       | \$2,215,336 45            | \$8,811,834 46          | \$7,363,500 00                         |
| .....            | .....              | .....             | .....              | .....                     | 257,064 68              | .....                                  |
| .....            | .....              | .....             | .....              | .....                     | \$8,554,769 78          | .....                                  |

## TRUST FUNDS, ETC.

|                                                     | Balances<br>from<br>1926. | Revenue<br>received during<br>1927. |
|-----------------------------------------------------|---------------------------|-------------------------------------|
| Boston Retirement Board:                            |                           |                                     |
| Pension Accumulation Fund, Payments.....            |                           | \$140,896 04                        |
| Retirement Reserve Fund, Payments.....              |                           | 6,138 22                            |
| Boston Sanatorium:                                  |                           |                                     |
| Susan H. Leeds Bequest, Income.....                 | \$3,402 47                | 228 44                              |
| Cemetery Trust Funds, Income.....                   | 1,054 74                  | 3,884 23                            |
| Copenhagen Fund, Income.....                        | 3,178 32                  | 100 00                              |
| Fitzgerald Firemen's Gold Medal Fund, Income.....   | 220 75                    | 15 00                               |
| Foss Flag Fund, Income.....                         | 219 60                    |                                     |
| John Foster Trust Fund.....                         | 583 28                    | 4 28                                |
| Franklin Fund.....                                  | 941 74                    | 105 00                              |
| Franklin Union.....                                 | 99 27                     | 34,019 28                           |
| George B. Hyde Bequest.....                         | 4,109 07                  | 69 69                               |
| Institutions Department:                            |                           |                                     |
| Sawyer Marcella Street Home Fund, Income.....       | 400 02                    | 28 75                               |
| Ellen C. Johnson Bequest.....                       | 2,921 20                  | 86 26                               |
| Library Department:                                 |                           |                                     |
| Trust Funds, Income.....                            | 58,034 16                 | 6,982 41                            |
| James L. Whitney Bibliographic Account, Income..... | 6,438 33                  | 350 00                              |
| The Children's Fund, Income.....                    | 20,241 92                 | 1,647 56                            |
| George F. Parkman Fund, Income.....                 |                           | 49,577 73                           |
| J. Harleston Parker Medal Fund, Income.....         | 20 00                     |                                     |
| Phillips Street Fund, Income.....                   | 7,388 48                  | 227 50                              |
| Police Charitable Fund, Income.....                 | 5,237 10                  | 625 50                              |
| Randidge Trust Fund, Income.....                    | 782 96                    | 758 75                              |
| School Committee:                                   |                           |                                     |
| Bowdoin Dorchester School Fund, Income.....         | 718 86                    | 95 63                               |
| Eastburn School Fund, Income.....                   | 4,334 60                  | 20 00                               |
| Franklin Medal Fund, Income.....                    | 154 38                    |                                     |
| Gibson School Fund, Income.....                     | 5,178 58                  | 1,445 63                            |
| Horace Mann School Fund, Income.....                | 465 00                    | 168 75                              |
| Peter P. F. Degrand School Fund, Income.....        | 2,008 91                  |                                     |
| Teachers' Waterston Fund, Income.....               | 706 50                    | 72 00                               |
| Walter Scott Medal for Valor Fund, Income.....      | 435 00                    |                                     |
| George Robert White Fund, Income.....               | 35,572 83                 | 121,562 46                          |
|                                                     | \$164,848 07              | \$369,109 11                        |

## TRUST FUNDS, ETC.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|
|                  |                    | \$140,896 04      | \$38,000 34        | \$140,896 04              |                         |
|                  |                    | 6,138 22          | 1,460 55           | 6,138 22                  |                         |
|                  |                    | 3,630 91          |                    |                           | \$3,630 91              |
|                  |                    | 4,938 97          | 1,678 94           | 1,743 94                  | 3,195 03                |
|                  |                    | 3,278 32          |                    |                           | 3,278 32                |
|                  |                    | 235 75            |                    |                           | 235 75                  |
|                  |                    | 219 60            |                    |                           | 219 60                  |
|                  |                    | 587 56            |                    |                           | 587 56                  |
|                  |                    | 1,046 74          |                    |                           | 1,046 74                |
|                  |                    | 34,118 55         | 9,558 34           | 34,047 99                 | 70 56                   |
|                  |                    | 4,178 76          |                    |                           | 4,178 76                |
|                  |                    | 428 77            |                    |                           | 428 77                  |
|                  |                    | 3,007 46          |                    |                           | 3,007 46                |
|                  |                    | 65,016 57         | 2,447 83           | 5,380 22                  | 59,636 35               |
|                  |                    | 6,788 33          |                    |                           | 6,788 33                |
|                  |                    | 21,889 48         |                    |                           | 21,889 48               |
|                  |                    | 49,577 73         |                    |                           | 49,577 73               |
|                  |                    | 20 00             |                    |                           | 20 00                   |
|                  |                    | 7,615 98          |                    |                           | 7,615 98                |
|                  |                    | 5,862 60          | 683 17             | 2,089 17                  | 3,773 43                |
|                  |                    | 1,541 71          |                    |                           | 1,541 71                |
|                  |                    | 814 49            |                    | 18 18                     | 796 31                  |
|                  |                    | 4,354 60          |                    |                           | 4,354 60                |
|                  |                    | 154 38            |                    |                           | 154 38                  |
|                  |                    | 6,624 21          | 201 75             | 850 74                    | 5,773 47                |
|                  |                    | 633 75            | 11 85              | 64 43                     | 569 32                  |
|                  |                    | 2,008 91          |                    |                           | 2,008 91                |
|                  |                    | 778 50            |                    |                           | 778 50                  |
|                  |                    | 435 00            |                    | 75 00                     | 360 00                  |
|                  |                    | 157,135 29        | 17,235 26          | 66,386 95                 | * 90,748 34             |
|                  |                    | \$533,957 18      | \$71,278 03        | \$257,690 88              | \$276,266 30            |

\* Investments in addition to above \$199,093.75.



## REFUNDS, ETC.

| OBJECTS.                                                         | Balances<br>from<br>1926. | Revenue<br>received during<br>1927. |
|------------------------------------------------------------------|---------------------------|-------------------------------------|
| Duplicates and Overpayments.....                                 | \$133,153 34              | \$7,311 92                          |
| Fees and Other Charges.....                                      |                           | 249 85                              |
| Refunded Ashes and Garbage Tickets.....                          |                           | 63 15                               |
| Refunded Building Department Permit.....                         |                           | 1,664 03                            |
| Refunded Gypsy and Brown-tail Moth Assessments.....              |                           | 1 10                                |
| Refunded Highways, Making of Street Construction Assessment..... |                           | 25 32                               |
| Refunded Interest.....                                           |                           | 223 65                              |
| Refunded Licensing Board Permit.....                             |                           | 2 00                                |
| Refunded Sewerage Works Assessment.....                          |                           | 17 71                               |
| Refunded Sidewalk Assessments.....                               |                           | 15 94                               |
| Refunded Street Laying-Out Permit.....                           |                           | 407 00                              |
| Refunded Taxes.....                                              |                           | 32,235 33                           |
| Refunded Wire Division Permit.....                               |                           | 127 75                              |
| Residue from Tax Sales, etc.....                                 | 8,817 07                  |                                     |
| Tax Titles.....                                                  | 158 02                    |                                     |
| County of Suffolk:                                               |                           |                                     |
| Refunded Bail.....                                               |                           | 1,275 00                            |
| Refunded Fines.....                                              |                           | 205 10                              |
|                                                                  | \$142,128 43              | \$43,824 85                         |

## RECAPITULATION.

|                                               | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans issued<br>in 1927. | Appropriations<br>1927.* |
|-----------------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| City of Boston Regular Appropriations.....    | \$9,377 10                | \$4,377 00                            |                          |                          |
| School Appropriations.....                    | 1,810,696 99              |                                       |                          | \$1,275,000 00           |
| County of Suffolk Regular Appropriations..... | 30,582 41                 |                                       |                          |                          |
| Loan, Revenue and Special Appropriations....  | 6,638,767 23              | 1,631,339 00                          | \$2,500,000 00           |                          |
| Trust Funds, etc.....                         | 164,848 07                | 369,109 11                            |                          |                          |
| Refunds, etc.....                             | 142,128 43                | 43,824 85                             |                          |                          |
|                                               | \$8,796,400 23            | \$2,048,649 96                        | \$2,500,000 00           | \$1,275,000 00           |

\* The appropriation bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.

REFUNDS, ETC.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for<br>1927. | Balances<br>Unexpended. |
|------------------|--------------------|-------------------|--------------------|------------------------------|-------------------------|
|                  |                    | \$140,465 26      | \$470 38           | \$3,733 24                   | \$136,732 02            |
|                  |                    | 249 85            | 124 95             | 249 85                       |                         |
|                  |                    | 63 15             | 63 15              | 63 15                        |                         |
|                  |                    | 1,664 03          | 1,634 03           | 1,664 03                     |                         |
|                  |                    | 1 10              |                    | 1 10                         |                         |
|                  |                    | 25 32             |                    | 25 32                        |                         |
|                  |                    | 223 65            | 158 25             | 223 65                       |                         |
|                  |                    | 2 00              | 2 00               | 2 00                         |                         |
|                  |                    | 17 71             | 9 07               | 17 71                        |                         |
|                  |                    | 15 94             | 15 94              | 15 94                        |                         |
|                  |                    | 407 00            | 205 00             | 407 00                       |                         |
|                  |                    | 32,235 33         | 15,970 01          | 32,235 33                    |                         |
|                  |                    | 127 75            |                    | 127 75                       |                         |
|                  |                    | 8,817 07          |                    |                              | 8,817 07                |
|                  |                    | 158 02            |                    |                              | 158 02                  |
|                  |                    | 1,275 00          | 50 00              | 1,275 00                     |                         |
|                  |                    | 205 10            |                    | 205 10                       |                         |
|                  |                    | \$185,953 28      | \$18,702 78        | \$40,246 17                  | \$145,707 11            |

RECAPITULATION.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$13,754 10       | \$2,445,256 31     | \$6,609,961 03            |                         |                                        |
|                  |                    | 3,085,696 99      | 1,365,905 00       | 3,945,690 29              |                         |                                        |
|                  |                    | 30,582 41         | 274,918 07         | 780,062 67                |                         |                                        |
| 15,700 00        | \$15,700 00        | 10,770,106 23     | 889,586 40         | 2,215,336 45              |                         | \$7,363,500 00                         |
|                  |                    | 533,957 18        | 71,278 03          | 257,690 88                | \$276,266 30            |                                        |
|                  |                    | 185,953 28        | 18,702 78          | 40,246 17                 | 145,707 11              |                                        |
| 15,700 00        | \$15,700 00        | \$14,620,050 19   | \$5,065,646 59     | \$13,848,987 49           |                         | \$7,363,500 00                         |

CITY RECORD — PUBLICATION OF.

|                                  | Appropriations<br>for 1927.* | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|----------------------------------|------------------------------|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|
| Personal service.....            | .....                        | .....            | .....              | .....             | \$230 12           | \$682 14                  |                         |
| Service other than personal..... | .....                        | .....            | .....              | .....             | 1,429 13           | 3,134 49                  |                         |
| Supplies.....                    | .....                        | .....            | .....              | .....             | 13 38              | 13 38                     |                         |
|                                  |                              |                  |                    |                   | \$1,672 63         | \$3,830 01                |                         |

PRINTING DEPARTMENT.

|                                  | Appropriations<br>for 1927.* | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|----------------------------------|------------------------------|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|
| Personal service.....            | .....                        | .....            | .....              | .....             | \$16,068 65        | \$47,836 20               |                         |
| Service other than personal..... | .....                        | .....            | .....              | .....             | 4,187 97           | 9,827 41                  |                         |
| Equipment.....                   | .....                        | .....            | .....              | .....             | 229 45             | 372 34                    |                         |
| Supplies.....                    | .....                        | .....            | .....              | .....             | 4,083 86           | 7,879 59                  |                         |
| Materials.....                   | .....                        | .....            | .....              | .....             | 74 25              | 211 75                    |                         |
| Special items.....               | .....                        | .....            | .....              | .....             | 6,328 76           | 15,257 68                 |                         |
| Miscellaneous.....               | .....                        | .....            | .....              | .....             |                    |                           |                         |
|                                  |                              |                  |                    |                   | \$30,972 94        | \$81,384 97               |                         |

\* The appropriation bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.



PUBLIC WORKS DEPARTMENT — WATER SERVICE.

|                                  | Appropriations<br>for 1927.* | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | March 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|----------------------------------|------------------------------|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|
| Current Expenses:                |                              |                  |                    |                   |                    |                           |                         |
| Personal service.....            | .....                        | .....            | .....              | .....             | \$70,582 58        | \$209,518 35              |                         |
| Service other than personal..... | .....                        | .....            | .....              | .....             | 2,536 90           | 6,488 38                  |                         |
| Equipment.....                   | .....                        | .....            | .....              | .....             | 2,324 13           | 3,627 44                  |                         |
| Supplies.....                    | .....                        | .....            | .....              | .....             | 4,086 64           | 7,417 52                  |                         |
| Materials.....                   | .....                        | .....            | .....              | .....             | 6,694 32           | 18,787 98                 |                         |
| Special items.....               | .....                        | .....            | .....              | .....             | 3,478 98           | 7,706 64                  |                         |
|                                  |                              |                  |                    |                   |                    |                           |                         |
| Interest.....                    | .....                        | .....            | .....              | .....             | \$89,703 55        | \$253,546 31              |                         |
|                                  |                              |                  |                    |                   | 4,480 00           | 4,480 00                  |                         |
|                                  |                              |                  |                    |                   |                    |                           |                         |
| Refunded Rates.....              | .....                        | .....            | .....              | .....             | \$94,183 55        | \$258,026 31              |                         |
|                                  |                              |                  |                    |                   | 18 48              | 316 02                    |                         |
|                                  |                              |                  |                    |                   |                    |                           |                         |
|                                  |                              |                  |                    |                   | \$94,202 03        | \$258,342 33              |                         |

\* The appropriation bill for the financial year 1927, not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.

TRANSFERS OF APPROPRIATIONS, 1927.  
EXCLUSIVE OF THOSE WITHIN DEPARTMENTS.

| AUTHORITY.           |                                       | From the Appropriation for                | To the Appropriation for              | Amounts. | Totals.            |
|----------------------|---------------------------------------|-------------------------------------------|---------------------------------------|----------|--------------------|
| City Council Orders. | Acts of 1909, Chapter 486, Section 3. |                                           |                                       |          |                    |
| March 22, 1927       | .....                                 | Sales of City Property, Special Fund..... | Castle Island, Improvements, etc..... |          | \$5,500 00         |
| March 22, 1927       | .....                                 | Sales of City Property, Special Fund..... | Playground, Readville District.....   |          | 200 00             |
| Feb. 1, 1927         | .....                                 | Massachusetts Avenue Bridge.....          | Broadway Bridge, South Boston.....    |          | 10,000 00          |
|                      |                                       |                                           |                                       |          | <u>\$15,700 00</u> |

## CITY AND COUNTY FUNDED DEBT.

|                                               |                    |
|-----------------------------------------------|--------------------|
| Gross funded debt December 31, 1926 . . . . . | * \$141,822,550 97 |
| Deduct funded debt paid in 1927               |                    |
| City Debt . . . . .                           | \$298,000 00       |
| County debt . . . . .                         | 8,000 00           |
| Hyde Park Water Debt . . . . .                | 16,000 00          |

322,000 00

|                                            |                    |
|--------------------------------------------|--------------------|
| Gross funded debt March 31, 1927 . . . . . | * \$141,500,550 97 |
| Sinking Funds December 31, 1926 . . . . .  | \$43,264,380 07    |
| Receipts during 1927 . . . . .             | 668,615 83         |

|                                |                 |
|--------------------------------|-----------------|
| Payments during 1927 . . . . . | \$43,932,995 90 |
|                                | 60,621 92       |

\$43,872,373 98

Betterments, etc., the payments of which  
are pledged to the payment of debt:

|                                                         |                |
|---------------------------------------------------------|----------------|
| Betterments, etc. . . . .                               | \$1,590,262 24 |
| Blue Hill and other ave-<br>nues, assessments . . . . . | 48,313 05      |
| Highways, Making of, as-<br>sessments . . . . .         | 882,056 74     |

2,520,632 03

|                             |        |
|-----------------------------|--------|
| Premiums on loans . . . . . | 905 82 |
|-----------------------------|--------|

|                                                 |               |
|-------------------------------------------------|---------------|
| Total redemption means March 31, 1927 . . . . . | 46,393,911 83 |
|-------------------------------------------------|---------------|

|                                          |                        |
|------------------------------------------|------------------------|
| Net funded debt March 31, 1927 . . . . . | <u>\$95,106,639 14</u> |
|------------------------------------------|------------------------|

|                              | Gross Debt.             | Sinking Funds, etc.    | Net Debt.              |
|------------------------------|-------------------------|------------------------|------------------------|
| City debt . . . . .          | \$92,019,351 00         | \$36,913,489 29        | \$55,105,861 71        |
| County debt . . . . .        | 1,523,499 97            | 544,152 48             | 979,347 49             |
| Water debt . . . . .         | 1,228,000 00            | 93 00                  | 1,227,907 00           |
|                              | <u>\$94,770,850 97</u>  | <u>\$37,457,734 77</u> | <u>\$57,313,116 20</u> |
| Rapid Transit debt . . . . . | 46,729,700 00           | 8,936,177 06           | 37,793,522 94          |
|                              | <u>\$141,500,550 97</u> | <u>\$46,393,911 83</u> | <u>\$95,106,639 14</u> |

\* Includes \$231,999.97 issued by the Commonwealth under chapter 534 of the Acts of 1906.



## GROSS FUNDED DEBT.

|                        | City Debt.      | County Debt.   | Water Debt.    | Rapid<br>Transit Debt. | Total.           |
|------------------------|-----------------|----------------|----------------|------------------------|------------------|
| December 31, 1926..... | \$92,317,351 00 | \$1,531,499 97 | \$1,244,000 00 | \$46,729,700 00        | \$141,822,550 97 |
| March 31, 1927.....    | 92,019,351 00   | 1,523,499 97   | 1,228,000 00   | 46,729,700 00          | 141,500,550 97   |
| Decrease.....          | \$298,000 00    | \$8,000 00     | \$16,000 00    | .....                  | \$322,000 00     |

## NET FUNDED DEBT.

|                        | City Debt.      | County Debt. | Water Debt.    | Rapid<br>Transit Debt. | Total.          |
|------------------------|-----------------|--------------|----------------|------------------------|-----------------|
| December 31, 1926..... | \$55,973,785 83 | \$993,318 44 | \$1,243,907 00 | \$37,862,293 29        | \$96,073,304 56 |
| March 31, 1927.....    | 55,105,861 71   | 979,347 49   | 1,227,907 00   | 37,793,522 94          | 95,106,639 14   |
| Decrease.....          | \$867,924 12    | \$13,970 95  | \$16,000 00    | \$68,770 35            | \$966,665 42    |

## CITY AND COUNTY FUNDED DEBT.

March 31, 1927.

|                                                                                                                     |                      |                        |
|---------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|
| Total Funded Debt, City and County . . . . .                                                                        |                      | * \$141,500,550 97     |
| Funded debts outside the debt limit (debts exempted from the operation of the law limiting municipal indebtedness): |                      |                        |
| City debt . . . . .                                                                                                 | \$39,108,300 00      |                        |
| Water debt . . . . .                                                                                                | 1,228,000 00         |                        |
| County debt . . . . .                                                                                               | 1,131,999 97         |                        |
| Rapid Transit debt . . . . .                                                                                        | 46,729,700 00        |                        |
|                                                                                                                     |                      | <u>88,197,999 97</u>   |
| Funded debt within the debt limit . . . . .                                                                         |                      | \$53,302,551 00        |
| Offsets to funded debt:                                                                                             |                      |                        |
| Sinking funds . . . . .                                                                                             | \$43,872,373 98      |                        |
| Less Sinking Funds for debt outside the debt limit:                                                                 |                      |                        |
| City Sinking Funds . . . . .                                                                                        | \$20,403,786 69      |                        |
| County Sinking Fund . . . . .                                                                                       | 544,152 48           |                        |
| Rapid Transit Sinking Funds . . . . .                                                                               | 8,936,177 06         |                        |
|                                                                                                                     | <u>29,884,116 23</u> |                        |
|                                                                                                                     |                      | \$13,988,257 75        |
| Premiums on loans . . . . .                                                                                         | \$905 82             |                        |
| Less on loans outside debt limit . . . . .                                                                          | 437 72               |                        |
|                                                                                                                     | <u>468 10</u>        |                        |
| Offsets to funded debt within the debt limit . . . . .                                                              |                      | 13,988,725 85          |
| Net indebtedness within the debt limit . . . . .                                                                    |                      | <u>\$39,313,825 15</u> |

\* Includes \$231,999.97 issued by the Commonwealth under chapter 534 of the Acts of 1906.

DEBT INCURRING POWER.

March 31, 1927.

| Date of Order.   | Object.                                                                                                                                                     | Amount.        | Total.         |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
|                  | Total Debt Incurring Power within the Debt Limit, under chapter 93, Acts of 1891, and chapter 267, Special Acts of 1916, as estimated January 21, 1927..... |                | \$7,230,460 01 |
|                  | Less authorized since (inside debt limit):                                                                                                                  |                |                |
| March 3, 1927... | Highways, Making of (Chap. 393, Acts 1906).....                                                                                                             | \$1,000,000 00 |                |
| March 3, 1927... | Sewerage Works.....                                                                                                                                         | 1,000,000 00   | 2,000,000 00   |
|                  | Debt incurring power, March 31, 1927.....                                                                                                                   |                | \$5,230,460 01 |



LOANS AUTHORIZED, BUT NOT ISSUED.

March 31, 1927.

| Date of Order.      | Object.                                                                    | Inside of<br>Debt Limit. | Outside of<br>Debt Limit. |
|---------------------|----------------------------------------------------------------------------|--------------------------|---------------------------|
| June 27, 1902.....  | Boston Tunnel and Subway (Chap. 534, Acts 1902).....                       |                          | *                         |
| June 23, 1906.....  | Rapid Transit, Cambridge Connection (Chap. 520, Acts 1906).....            |                          | §                         |
| June 8, 1907.....   | Riverbank Subway (Chap. 573, Acts 1907).....                               |                          | H                         |
| July 20, 1911.....  | Boylston Street Subway (Chap. 741, Acts 1911).....                         |                          | ¶                         |
| July 20, 1911.....  | Dorchester Tunnel (Chap. 741, Acts 1911).....                              |                          | †                         |
| July 20, 1911.....  | East Boston Tunnel Extension (Chap. 741, Acts 1911).....                   |                          | ††                        |
| May 26, 1916.....   | Arlington Station (Chap. 342, Special Acts 1916).....                      |                          | **                        |
| June 15, 1917.....  | East Boston Tunnel, Alterations (Chap. 373, Special Acts 1917)...          |                          | ‡                         |
| March 28, 1924...   | Dorchester Rapid Transit (Chap. 480, Acts 1923).....                       |                          | †††                       |
| March 20, 1924...   | Tremont Street Subway, Alterations (Chap. 120, Acts 1924).....             |                          | ††                        |
| March 20, 1924...   | Rapid Transit, East Boston Tunnel, Alterations (Chap. 120, Acts 1924)..... |                          | †††                       |
| June 5, 1923.....   | Hyde Park Street Railway (Chap. 405, Acts 1923).....                       |                          | ***                       |
| April 15, 1920..... | Stuart Street (Chap. 312, Acts 1920 and Chap. 407, Acts 1921).....         |                          | \$100,000 00              |
| July 31, 1923.....  | Hospital Buildings, Plans, etc.....                                        | \$81,000 00              |                           |
| August 5, 1924...   | Hospital Department, Maternity Building (Chap. 352, Acts 1924)...          | 55,000 00                |                           |
| August 5, 1924...   | Hospital Department, Maternity Building (Chap. 352, Acts 1924)...          |                          | 110,000 00                |
| Sept. 6, 1924.....  | Kneeland Street Improvement (Chap. 476, Acts 1924).....                    |                          | 300,000 00                |
| March 27, 1926...   | Highways, Making of (Chap. 393, Acts 1906).....                            | 400,000 00               |                           |
|                     | Carried forward.....                                                       | \$536,000 00             | \$510,000 00              |

|                         |                                |
|-------------------------|--------------------------------|
| * No limit to amount.   | Borrowed to date \$8,496,700.  |
| § No limit to amount.   | Borrowed to date \$1,635,000.  |
| H No limit to amount.   | Borrowed to date \$505,000.    |
| ¶ No limit to amount.   | Borrowed to date \$4,890,000.  |
| † No limit to amount.   | Borrowed to date \$12,050,000. |
| †† No limit to amount.  | Borrowed to date \$2,500,000.  |
| ** No limit to amount.  | Borrowed to date \$1,235,000.  |
| ‡ No limit to amount.   | Borrowed to date \$3,900,000.  |
| ††† No limit to amount. | Borrowed to date \$3,800,000.  |
| †† No limit to amount.  | Borrowed to date \$50,000.     |
| ††† No limit to amount. | Borrowed to date \$20,000.     |
| *** No limit to amount. | Borrowed to date \$317,000.    |

LOANS AUTHORIZED, BUT NOT ISSUED.— *Concluded.*

| Date of Order.     | Object.                                                                                                                                  | Inside of<br>Debt Limit. | Outside of<br>Debt Limit. |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------|
|                    | <i>Brought forward.....</i>                                                                                                              | \$536,000 00             | \$510,000 00              |
| March 3, 1927...   | Highways, Making of (Chap. 393,<br>Acts 1906).....                                                                                       | 1,000,000 00             |                           |
| June 12, 1925..... | Hospital, Parker Hill, Buildings, etc.,                                                                                                  | 820,000 00               |                           |
| Dec. 1, 1925.....  | Hospital, Parker Hill, Buildings, etc.,                                                                                                  | 5,000 00                 |                           |
| July 7, 1925.....  | East Boston Ferry, Two Additional<br>Boats and other permanent im-<br>provements (Chap. 278, Acts 1925,<br>and Chap. 94, Acts 1926)..... |                          | 250,000 00                |
| July 14, 1925..... | Dock Square and Faneuil Hall<br>Square Improvement (Chap. 333,<br>Acts 1925).....                                                        |                          | 200,000 00                |
| Sept. 10, 1925.... | Fire Station, Shawmut Avenue and<br>Tremont Street.....                                                                                  | 175,000 00               |                           |
| Sept. 29, 1925.... | Charities Administration Building<br>and Temporary Home, Furnishing<br>and Equipping.....                                                | 35,000 00                |                           |
| Dec. 29, 1925....  | Bath House and Laundry,<br><br>L Street..... \$380,000<br><br>Revoked by order of<br>April 27, 1926..... <u>\$380,000</u>                |                          |                           |
| May 25, 1926.....  | Hospital Department, Nurses'<br>Home, Additions and Altera-<br>tions (Chap. 352, Acts 1924).....                                         | 46,000 00                |                           |
| May 25, 1926.....  | Hospital Department, Nurses'<br>Home, Additions and Altera-<br>tions (Chap. 352, Acts 1924).....                                         |                          | 92,000 00                 |
| May 25, 1926....   | Hospital Department, New Surgical<br>Building (Chap. 352, Acts 1924),                                                                    | 226,500 00               |                           |
| May 25, 1926.....  | Hospital Department, New Surgical<br>Building (Chap. 352, Acts 1924),                                                                    |                          | 453,000 00                |
| May 25, 1926.....  | Hospital Department, Power Plant,<br>Additions and Alterations (Chap.<br>352, Acts 1924).....                                            | 75,000 00                |                           |
| May 25, 1926.....  | Hospital Department, Power Plant,<br>Additions and Alterations (Chap.<br>352, Acts 1924).....                                            |                          | 150,000 00                |
| July 13, 1926..... | Extension of Water Mains.....                                                                                                            |                          | 200,000 00                |
| Aug. 21, 1926..... | East Boston Pumping Station and<br>Outlet.....                                                                                           |                          | 650,000 00                |
| Aug. 21, 1926..... | Oakland and Ashland Streets, Im-<br>provement.....                                                                                       |                          | 500,000 00                |
| Aug. 21, 1926..... | River Street Reconstruction.....                                                                                                         |                          | 250,000 00                |
| Oct. 2, 1926.....  | Cambridge Street and Court Street..                                                                                                      | 40,000 00                |                           |
| Oct. 19, 1926..... | New Central Fire Station.....                                                                                                            | 150,000 00               |                           |
| March 3, 1927...   | Sewerage Works.....                                                                                                                      | 1,000,000 00             |                           |
|                    |                                                                                                                                          | <u>\$4,108,500 00</u>    | <u>\$3,255,000 00</u>     |
|                    | Inside debt limit... \$4,108,500 00                                                                                                      |                          |                           |
|                    | Outside debt limit.. 3,255,000 00                                                                                                        |                          |                           |
|                    | <u>\$7,363,500 00</u>                                                                                                                    |                          |                           |





# CITY COLLECTOR'S MONTHLY REPORT

FOR THE MONTH OF

## MARCH, 1927.

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COLLECTING DEPARTMENT,  
BOSTON, April 1, 1927.

*To the Mayor and City Auditor of the City of Boston:*

SIRS,— The undersigned, in compliance with chapter 13, section 6, of the Revised Ordinances of 1925, herewith presents a report for the month which ended March 31, 1927, of all moneys received by him, and the disposition thereof, and of the accounts upon which such moneys have been received.

Respectfully submitted,

GEORGE H. JOHNSON,  
*City Collector.*



|                                                      | Receipts in March,<br>1927. |       | Total Receipts for three months,<br>ended March 31, 1927. |  |
|------------------------------------------------------|-----------------------------|-------|-----------------------------------------------------------|--|
| <b>REVENUE TO BE CREDITED<br/>TO APPROPRIATIONS:</b> |                             |       |                                                           |  |
| Bowdoin-Dorchester School<br>Fund Income . . . . .   |                             |       | \$95 63                                                   |  |
| Cemetery Trust Fund In-<br>come . . . . .            |                             |       | 3,852 34                                                  |  |
| Copenhagen Fund Income,                              |                             |       | 100 00                                                    |  |
| Statistics Department:                               |                             |       |                                                           |  |
| <i>City Record:</i>                                  |                             |       |                                                           |  |
| 1927 . . . . .                                       | \$352 32                    |       | 1,260 91                                                  |  |
| 1926 . . . . .                                       |                             |       | 529 75                                                    |  |
| Eastburn School Fund In-<br>come . . . . .           |                             |       | 20 00                                                     |  |
| Fitzgerald Firemen's Gold<br>Medal Fund Income . . . |                             |       | 15 00                                                     |  |
| Franklin Union, A. Car-<br>negie Donation . . . . .  |                             |       | 5,490 00                                                  |  |
| Gibson School Fund In-<br>come . . . . .             |                             |       | 1,145 63                                                  |  |
| Rents, 1926 . . . . .                                |                             |       | 300 00                                                    |  |
| Hospital Department:                                 |                             |       |                                                           |  |
| Income on Trust Funds,                               |                             |       | 895 75                                                    |  |
| George B. Hyde Bequest<br>Income . . . . .           |                             |       | 40 00                                                     |  |
| Ellen C. Johnson Fountain<br>Fund Income . . . . .   |                             |       | 60 00                                                     |  |
| Susan H. Leeds Fund In-<br>come . . . . .            |                             |       | 228 44                                                    |  |
| Horace Mann School Fund<br>Income . . . . .          |                             |       | 168 75                                                    |  |
| Library Department Trust<br>Funds Income . . . . .   |                             |       | 6,487 15                                                  |  |
| Phillips Street Fund In-<br>come . . . . .           |                             |       | 227 50                                                    |  |
| <i>Carried forward . . . . .</i>                     | \$352 32                    | ..... | \$20,916 85                                               |  |

## COLLECTOR'S MONTHLY REPORT.

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|                                          | Receipts in March,<br>1927. | Total Receipts for three months<br>ended March 31, 1927. |
|------------------------------------------|-----------------------------|----------------------------------------------------------|
| <i>Brought forward</i> .....             | \$352 32 .....              | \$20,916 85                                              |
| Police Charitable Fund In-<br>come ..... |                             | 625 50                                                   |
| Printing Department:                     |                             |                                                          |
| Printing:                                |                             |                                                          |
| 1927 .....                               | 12,890 18                   | 45,007 67                                                |
| 1926 .....                               |                             | 47,025 79                                                |
| Postage:                                 |                             |                                                          |
| 1927 .....                               | 2,554 88                    | 5,223 80                                                 |
| 1926 .....                               |                             | 4,392 00                                                 |
| Stationery:                              |                             |                                                          |
| 1927 .....                               | 1,994 32                    | 9,256 09                                                 |
| 1926 .....                               |                             | 531 06                                                   |
| Sale of Paper:                           |                             |                                                          |
| 1927 .....                               | 7 34                        | 7 34                                                     |
| 1926 .....                               | 7 03                        | 10 73                                                    |
| Rents:                                   |                             |                                                          |
| 1927 .....                               | 40 00                       | 80 00                                                    |
| 1926 .....                               | 40 00                       | 40 00                                                    |
| Randidge Trust Fund In-<br>come .....    |                             | 758 75                                                   |
| Rapid Transit:                           |                             |                                                          |
| Rent, Subway .....                       | 46,519 85                   | 46,519 85                                                |
| Rent, Subway Altera-<br>tions .....      | 2,730 08                    | 2,730 08                                                 |
| Arlington Station:                       |                             |                                                          |
| Rents, 1927 .....                        | 13,701 21                   | 13,701 21                                                |
| Boston Tunnel and Sub-<br>way:           |                             |                                                          |
| Rents, 1927 .....                        | 89,360 66                   | 89,360 66                                                |
| <i>Carried forward</i> .....             | \$170,197 87 .....          | \$286,187 38                                             |

|                                                 | Receipts in March,<br>1927. |       | Total Receipts for three months<br>ended March 31, 1927. |  |
|-------------------------------------------------|-----------------------------|-------|----------------------------------------------------------|--|
| <i>Brought forward</i> .....                    | \$170,197 87                | ..... | \$286,187 38                                             |  |
| Boylston Street Subway:                         |                             |       |                                                          |  |
| Rents, 1927.....                                | 59,065 69                   |       | 59,065 69                                                |  |
| Cambridge Subway:                               |                             |       |                                                          |  |
| Rents, 1927.....                                | 19,988 34                   |       | 19,988 34                                                |  |
| East Boston Tunnel:                             |                             |       |                                                          |  |
| Rents, 1927.....                                | 38,146 98                   |       | 38,146 98                                                |  |
| East Boston Tunnel Ex-<br>tension:              |                             |       |                                                          |  |
| Rents, 1927.....                                | 26,249 08                   |       | 26,249 08                                                |  |
| East Boston Tunnel Al-<br>terations:            |                             |       |                                                          |  |
| Rents, 1927.....                                | 42,425 15                   |       | 42,425 15                                                |  |
| Dorchester Tunnel, 1927,                        |                             |       | 7,500 00                                                 |  |
| Rents, 1927.....                                | 121,648 09                  |       | 121,763 99                                               |  |
| Rents, Buildings.....                           | 740 69                      |       | 740 69                                                   |  |
| Dorchester Rapid Transit:                       |                             |       |                                                          |  |
| 1927.....                                       | 2,747 48                    |       | 2,750 48                                                 |  |
| Rent, 1927.....                                 |                             |       | 519 03                                                   |  |
| Hyde Park Street Railway:                       |                             |       |                                                          |  |
| Rents, 1927.....                                | 2,531 25                    |       | 2,531 25                                                 |  |
| Rents, Buildings, 1927..                        | 350 00                      |       | 950 00                                                   |  |
| Sawyer Marcella Street<br>Home Fund Income..... |                             |       | 28 75                                                    |  |
| Sewerage Works.....                             | 461 53                      |       | 461 53                                                   |  |
| Teachers' Waterston Fund<br>Income.....         |                             |       | 72 00                                                    |  |
| The Children's Fund In-<br>come.....            |                             |       | 1,490 00                                                 |  |
| <i>Carried forward</i> .....                    | \$484,552 15                | ..... | \$610,870 34                                             |  |



## COLLECTOR'S MONTHLY REPORT.

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|                                      | Receipts in March,<br>1927. | Total Receipts for three months<br>ended March 31, 1927. |
|--------------------------------------|-----------------------------|----------------------------------------------------------|
| <i>Brought forward</i> .....         | \$484,552 15 .....          | \$610,870 34                                             |
| Water Service:                       |                             |                                                          |
| Water Rates, 1927.....               | 13,386 70                   | 53,183 67                                                |
| “ “ 1926.....                        | 67,965 96                   | 889,070 40                                               |
| “ “ 1925.....                        | 371 10                      | 980 87                                                   |
| “ “ 1924.....                        | 881 19                      | 1,081 49                                                 |
| “ “ 1923.....                        | 1,390 28                    | 1,466 99                                                 |
| “ “ 1922.....                        | 134 46                      | 194 48                                                   |
| “ “ 1921.....                        |                             | 8 80                                                     |
| “ “ 1920.....                        |                             | 8 00                                                     |
| Fees.....                            | 846 74                      | 1,554 74                                                 |
| Off and On for Non-pay-<br>ment..... | 32 00                       | 52 00                                                    |
| Miscellaneous:                       |                             |                                                          |
| Labor and Material:                  |                             |                                                          |
| 1927.....                            | 576 29                      | 946 93                                                   |
| 1926.....                            |                             | 508 34                                                   |
| 1925.....                            |                             | 75 00                                                    |
| Material:                            |                             |                                                          |
| 1927.....                            | 156 40                      | 1,129 51                                                 |
| 1926.....                            |                             | 1,355 59                                                 |
| Meter Tests:                         |                             |                                                          |
| 1927.....                            | 24 50                       | 78 50                                                    |
| Service Pipes:                       |                             |                                                          |
| 1927.....                            | 6,005 28                    | 21,666 37                                                |
| 1926.....                            |                             | 1,776 88                                                 |
| 1924-25.....                         |                             | 3 00                                                     |
| <i>Carried forward</i> .....         | \$576,323 05 .....          | \$1,586,011 90                                           |

|                                         | Receipts in March,<br>1927. | Total Receipts for three months<br>ended March 31, 1927. |
|-----------------------------------------|-----------------------------|----------------------------------------------------------|
| <i>Brought forward</i> .....            | \$576,323 05 .....          | \$1,586,011 90                                           |
| Miscellaneous:                          |                             |                                                          |
| Interest.....                           | 131 96                      | 506 29                                                   |
| Fire pipes:                             |                             |                                                          |
| 1927.....                               | 1,477 80                    | 7,325 04                                                 |
| 1926.....                               |                             | 174 48                                                   |
| 1924-1925.....                          | 20 00                       | 30 00                                                    |
| Sale of Pipe, 1926.....                 |                             | 621 42                                                   |
| Board of Horse:                         |                             |                                                          |
| 1926.....                               |                             | 136 50                                                   |
| Damage to Hydrant:                      |                             |                                                          |
| 1927.....                               | 23 24                       | 176 87                                                   |
| 1926.....                               |                             | 229 47                                                   |
| 1925.....                               | 20 00                       | 20 00                                                    |
| 1924-1925.....                          | 8 00                        | 16 00                                                    |
| Pickholes:                              |                             |                                                          |
| 1927.....                               | 49 94                       | 49 94                                                    |
| 1926.....                               |                             | 22 75                                                    |
| Relocating Hydrants,<br>1927.....       | 768 60                      | 1,216 54                                                 |
| George R. White Fund:                   |                             |                                                          |
| Income:                                 |                             |                                                          |
| 1927.....                               | 39,829 46                   | 112,141 90                                               |
| 1926.....                               |                             | 7,912 85                                                 |
| J. L. Whitney Bibliographic<br>Account: |                             |                                                          |
| Income.....                             |                             | 350 00                                                   |
|                                         | \$618,652 05                | \$1,716,941 95                                           |
| <i>Carried forward</i> .....            | \$618,652 05 .....          | \$1,716,941 95                                           |

## COLLECTOR'S MONTHLY REPORT.

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|                                                                     | Receipts in March,<br>1927. |              | Total Receipts for three months<br>ended March 31, 1927. |                |
|---------------------------------------------------------------------|-----------------------------|--------------|----------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                                        | .....                       | \$618,652 05 | .....                                                    | \$1,716,941 95 |
| <b>COUNTY OF SUFFOLK.</b>                                           |                             |              |                                                          |                |
| House of Correction, Deer<br>Island, M. & M.:                       |                             |              |                                                          |                |
| 1927.....                                                           | \$2,325 91                  |              | \$4,698 89                                               |                |
| 1926.....                                                           |                             |              | 4,776 36                                                 |                |
|                                                                     |                             | 2,325 91     |                                                          | 9,475 25       |
| <b>SINKING FUNDS.</b>                                               |                             |              |                                                          |                |
| Canal Street Land:                                                  |                             |              |                                                          |                |
| Rents:                                                              |                             |              |                                                          |                |
| 1927.....                                                           | \$416 66                    |              | \$1,250 06                                               |                |
| Charlestown Bridge:                                                 |                             |              |                                                          |                |
| Rents:                                                              |                             |              |                                                          |                |
| 1927.....                                                           | 175 00                      |              | 175 00                                                   |                |
| 1926.....                                                           |                             |              | 175 00                                                   |                |
| 1925.....                                                           |                             |              | 100 00                                                   |                |
| 1924-25.....                                                        | 100 00                      |              | 100 00                                                   |                |
| Dock Square and Faneuil<br>Hall Square Improve-<br>ments, 1927..... | 1 00                        |              | 1 00                                                     |                |
| Kneeland Street Improve-<br>ment, 1927.....                         |                             |              | 1 00                                                     |                |
| Norfolk Street Widening:                                            |                             |              |                                                          |                |
| 1921-22.....                                                        | 37 47                       |              | 100 28                                                   |                |
| 1916-17.....                                                        | 60 23                       |              | 158 03                                                   |                |
| Interest on ditto.....                                              | 10 77                       |              | 29 76                                                    |                |
| Stuart Street, 1924-25....                                          | 37,798 64                   |              | 73,612 19                                                |                |
| Interest on ditto.....                                              | 1,887 58                    |              | 7,839 81                                                 |                |
| Hospital, Parker Hill:                                              |                             |              |                                                          |                |
| Rents, 1927.....                                                    |                             |              | 175 00                                                   |                |
| <i>Carried forward</i> .....                                        | \$40,487 35                 | \$620,977 96 | \$83,717 13                                              | \$1,726,417 20 |



|                                                  | Receipts in March,<br>1927. |              | Total Receipts for three months<br>ended March 31, 1927. |                |
|--------------------------------------------------|-----------------------------|--------------|----------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .                 | \$40,487 35                 | \$620,977 96 | \$83,717 13                                              | \$1,726,417 20 |
| Construction of Streets:                         |                             |              |                                                          |                |
| 1927 . . . . .                                   | 3,482 84                    |              | 3,482 84                                                 |                |
| 1926 . . . . .                                   | 440 31                      |              | 2,807 68                                                 |                |
| 1925 . . . . .                                   | 2,781 12                    |              | 3,232 68                                                 |                |
| 1924-25 . . . . .                                | 30 11                       |              | 344 62                                                   |                |
| 1923-24 . . . . .                                | 2,860 00                    |              | 4,330 80                                                 |                |
| 1922-23 . . . . .                                | 184 90                      |              | 760 04                                                   |                |
| 1921-22 . . . . .                                | 154 35                      |              | 761 42                                                   |                |
| 1920-21 . . . . .                                | 61 84                       |              | 419 18                                                   |                |
| 1919-20 . . . . .                                | 245 61                      |              | 766 23                                                   |                |
| 1918-19 . . . . .                                | 295 94                      |              | 557 84                                                   |                |
| 1917-18 . . . . .                                | 264 85                      |              | 735 44                                                   |                |
| 1916-17 . . . . .                                | 264 94                      |              | 1,268 55                                                 |                |
| 1915-16 . . . . .                                | 84 48                       |              | 364 36                                                   |                |
| 1913-14 . . . . .                                |                             |              | 124 17                                                   |                |
| 1907-08 . . . . .                                | 938 56                      |              | 938 56                                                   |                |
| Interest on Construction<br>of Streets . . . . . | 2,087 93                    |              | 4,030 13                                                 |                |
| Public Buildings:                                |                             |              |                                                          |                |
| Rents, 1927 . . . . .                            |                             |              | 237 50                                                   |                |
| Sewerage Works:                                  |                             |              |                                                          |                |
| 1927 . . . . .                                   | 1,978 06                    |              | 3,972 84                                                 |                |
| 1926 . . . . .                                   | 98 57                       |              | 1,172 37                                                 |                |
| 1925 . . . . .                                   | 250 28                      |              | 947 49                                                   |                |
| 1924-25 . . . . .                                | 97 94                       |              | 385 96                                                   |                |
| 1923-24 . . . . .                                | 1,175 32                    |              | 1,477 27                                                 |                |
| 1922-23 . . . . .                                | 47 13                       |              | 298 55                                                   |                |
| <i>Carried forward</i> . . . . .                 | \$58,312 43                 | \$620,977 96 | \$117,133 65                                             | \$1,726,417 20 |

## COLLECTOR'S MONTHLY REPORT.

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|                                               | Receipts in March,<br>1927. |              | Total Receipts for three months<br>ended March 31, 1927. |                |
|-----------------------------------------------|-----------------------------|--------------|----------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                  | \$58,312 43                 | \$620,977 96 | \$117,133 65                                             | \$1,726,417 20 |
| Sewerage Works:                               |                             |              |                                                          |                |
| 1921-22.....                                  | 30 44                       |              | 131 33                                                   |                |
| 1920-21.....                                  | 16 76                       |              | 122 00                                                   |                |
| 1919-20.....                                  | 60 69                       |              | 110 70                                                   |                |
| 1918-19.....                                  | 102 25                      |              | 312 64                                                   |                |
| 1917-18.....                                  | 75 05                       |              | 417 82                                                   |                |
| 1916-17.....                                  | 84 00                       |              | 512 60                                                   |                |
| 1915-16.....                                  | 20 88                       |              | 151 42                                                   |                |
| Interest on Sewerage<br>Works.....            | 313 44                      |              | 1,139 72                                                 |                |
| Separate Systems of<br>Drainage:              |                             |              |                                                          |                |
| 1919-20.....                                  | 8 13                        |              | 30 76                                                    |                |
| 1918-19.....                                  | 104 58                      |              | 150 63                                                   |                |
| 1917-18.....                                  |                             |              | 66 05                                                    |                |
| 1916-17.....                                  | 55 10                       |              | 153 17                                                   |                |
| 1915-16.....                                  | 26 06                       |              | 26 06                                                    |                |
| Interest on Separate<br>Systems of Drainage.. | 17 62                       |              | 35 94                                                    |                |
|                                               |                             | 59,227 43    |                                                          | 120,494 49     |
| <b>SPECIAL FUNDS.</b>                         |                             |              |                                                          |                |
| Duplicate and Overpay-<br>ments.....          | \$1,651 02                  |              | \$7,337 41                                               |                |
| Bennington Street Ceme-<br>tery.....          | 12 00                       |              | 12 00                                                    |                |
| Cemetery Trust Fund.....                      | 415 00                      |              | 9,282 25                                                 |                |
| Dorchester North Ceme-<br>tery.....           | 21 00                       |              | 51 00                                                    |                |
| Dorchester South Ceme-<br>tery.....           | 24 00                       |              | 24 00                                                    |                |
| Evergreen Cemetery.....                       | 368 85                      |              | 1,148 85                                                 |                |
| <i>Carried forward</i> .....                  | \$2,491 87                  | \$680,205 39 | \$17,855 51                                              | \$1,846,911 69 |

|                                       | Receipts in March,<br>1927. |              | Total Receipts for three months<br>ended March 31, 1927. |                |
|---------------------------------------|-----------------------------|--------------|----------------------------------------------------------|----------------|
| Brought forward.....                  | \$2,491 87                  | \$680,205 39 | \$17,855 51                                              | \$1,846,911 69 |
| Evergreen Cemetery Trust<br>Fund..... | 366 00                      |              | 876 00                                                   |                |
| Fairview Cemetery.....                | 498 00                      |              | 1,702 00                                                 |                |
| Fairview Cemetery Trust<br>Fund.....  | 80 00                       |              | 660 00                                                   |                |
| Mt. Hope Cemetery.....                | 3,414 90                    |              | 8,997 90                                                 |                |
| Mt. Hope Cemetery Trust<br>Fund.....  | 440 00                      |              | 1,893 00                                                 |                |
| Sales of School Property..            |                             |              | 5,490 31                                                 |                |
| James L. Whitney Fund...              |                             |              | 865 20                                                   |                |
|                                       |                             | 7,290 77     |                                                          | 38,339 92      |
| GENERAL REVENUE.                      |                             |              |                                                          |                |
| Building Department:                  |                             |              |                                                          |                |
| 1927.....                             | \$7,913 75                  |              | \$16,724 75                                              |                |
| 1925.....                             |                             |              | 48 31                                                    |                |
| Board of Examiners.....               | 771 00                      |              | 2,072 00                                                 |                |
| Boston Sanatorium:                    |                             |              |                                                          |                |
| 1927.....                             | 3,494 65                    |              | 4,620 57                                                 |                |
| 1925.....                             |                             |              | 91 00                                                    |                |
| Boxing Fees from State....            |                             |              | 12,727 34                                                |                |
| City Clerk Department:                |                             |              |                                                          |                |
| Hearings:                             |                             |              |                                                          |                |
| 1927.....                             |                             |              | 193 52                                                   |                |
| 1926.....                             |                             |              | 5 21                                                     |                |
| Miscellaneous.....                    | 1,838 05                    |              | 4,525 50                                                 |                |
| City Documents:                       |                             |              |                                                          |                |
| 1927.....                             | 2 50                        |              | 12 50                                                    |                |
| Collecting Department:                |                             |              |                                                          |                |
| Fees and Charges.....                 | 4,181 39                    |              | 16,813 96                                                |                |
| Carried forward.....                  | \$18,201 34                 | \$687,496 16 | \$57,834 66                                              | \$1,885,251 61 |



|                                        | Receipts in March,<br>1927. |              | Total Receipts for three months<br>ended March 31, 1927. |                |
|----------------------------------------|-----------------------------|--------------|----------------------------------------------------------|----------------|
| <i>Brought forward</i> .....           | \$18,201 34                 | \$687,496 16 | \$57,834 66                                              | \$1,885,251 61 |
| Conscience Fund.....                   | 265 00                      |              | 287 00                                                   |                |
| Election Department:                   |                             |              |                                                          |                |
| Sale of Ballots.....                   |                             |              | 129 89                                                   |                |
| Sale of Stove.....                     | 5 00                        |              | 5 00                                                     |                |
| Fence Viewers.....                     |                             |              | 20 00                                                    |                |
| Fire Department:                       |                             |              |                                                          |                |
| Miscellaneous:                         |                             |              |                                                          |                |
| 1927.....                              | 2,613 03                    |              | 6,601 39                                                 |                |
| 1926.....                              | 562 62                      |              | 663 68                                                   |                |
| 1925.....                              | 500 00                      |              | 500 00                                                   |                |
| Rents:                                 |                             |              |                                                          |                |
| 1927.....                              | 25 00                       |              | 75 00                                                    |                |
| 1926.....                              |                             |              | 5 00                                                     |                |
| Wire Division, 1927.....               | 9,345 10                    |              | 21,954 18                                                |                |
| Hay Scales.....                        | 21 49                       |              | 62 99                                                    |                |
| Health Department:                     |                             |              |                                                          |                |
| Sales, etc.:                           |                             |              |                                                          |                |
| 1927.....                              | 1,488 57                    |              | 2,548 30                                                 |                |
| 1926.....                              | 10 00                       |              | 30 00                                                    |                |
| 1923-24.....                           |                             |              | 8 00                                                     |                |
| 1922-23.....                           |                             |              | 39 00                                                    |                |
| Inspection of Milk and<br>Vinegar..... | 112 00                      |              | 248 50                                                   |                |
| Hospital Department:                   |                             |              |                                                          |                |
| Contagious Cases, 1926,                | 536 30                      |              | 2,461 86                                                 |                |
| Paying Patients.....                   | 23,517 36                   |              | 33,020 33                                                |                |
| Telephone.....                         | 53 92                       |              | 139 42                                                   |                |
| Birth fees.....                        | 40 25                       |              | 57 00                                                    |                |
| <i>Carried forward</i> .....           | \$57,296 98                 | \$687,496 16 | \$126,691 20                                             | \$1,885,251 61 |

|                                                    | Receipts in March,<br>1927. |              | Total Receipts for three months<br>ended March 31, 1927. |                |
|----------------------------------------------------|-----------------------------|--------------|----------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .                   | \$57,296 98                 | \$687,496 16 | \$126,691 20                                             | \$1,885,251 61 |
| Bones . . . . .                                    | 107 21                      |              | 359 71                                                   |                |
| Rents:                                             |                             |              |                                                          |                |
| 1927 . . . . .                                     | 2,931 25                    |              | 8,793 75                                                 |                |
| 1926 . . . . .                                     |                             |              | 2,931 25                                                 |                |
| Institutions Department:                           |                             |              |                                                          |                |
| Infirmary Division:                                |                             |              |                                                          |                |
| Long Island Hospital:                              |                             |              |                                                          |                |
| 1927 . . . . .                                     | 83 64                       |              | 540 29                                                   |                |
| 1926 . . . . .                                     |                             |              | 1,422 42                                                 |                |
| 1925 . . . . .                                     | 12 00                       |              | 12 00                                                    |                |
| Child Welfare Division:                            |                             |              |                                                          |                |
| 1927 . . . . .                                     | 888 13                      |              | 1,565 09                                                 |                |
| Interest on Miscellaneous<br>Assessments . . . . . | 1,188 98                    |              | 1,970 65                                                 |                |
| Library Department:                                |                             |              |                                                          |                |
| 1927 . . . . .                                     | 2,006 70                    |              | 6,167 30                                                 |                |
| Licensing Board:                                   |                             |              |                                                          |                |
| 1927 . . . . .                                     | 793 00                      |              | 2,453 00                                                 |                |
| 1926 . . . . .                                     |                             |              | 173 00                                                   |                |
| Liquor Licenses:                                   |                             |              |                                                          |                |
| 1927 . . . . .                                     | 6 00                        |              | 17 00                                                    |                |
| Market Department . . . . .                        | 3 32                        |              | 13 54                                                    |                |
| Rents:                                             |                             |              |                                                          |                |
| 1927 . . . . .                                     | 40 00                       |              | 56 67                                                    |                |
| 1926 . . . . .                                     | 1,023 50                    |              | 37,752 86                                                |                |
| Mayor . . . . .                                    | 4,988 00                    |              | 7,015 00                                                 |                |
| Public Welfare Depart-<br>ment . . . . .           | 2,216 40                    |              | 14,515 16                                                |                |
| <i>Carried forward</i> . . . . .                   | \$73,585 11                 | \$687,496 16 | \$212,449 89                                             | \$1,885,251 61 |

|                                           | Receipts in March,<br>1927. |              | Total Receipts for three months,<br>ended March 31, 1927. |                |
|-------------------------------------------|-----------------------------|--------------|-----------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .          | \$73,585 11                 | \$687,496 16 | \$212,449 89                                              | \$1,885,251 61 |
| Park Department:                          |                             |              |                                                           |                |
| 1927 . . . . .                            | 540 41                      |              | 641 70                                                    |                |
| 1926 . . . . .                            |                             |              | 11 50                                                     |                |
| Rents:                                    |                             |              |                                                           |                |
| 1927 . . . . .                            | 675 00                      |              | 2,207 25                                                  |                |
| 1926 . . . . .                            |                             |              | 2,332 00                                                  |                |
| Gypsy and Brown-tail<br>Moth Suppression: |                             |              |                                                           |                |
| 1926 . . . . .                            | 143 95                      |              | 529 60                                                    |                |
| 1925 . . . . .                            |                             |              | 12 75                                                     |                |
| 1924 . . . . .                            |                             |              | 4 29                                                      |                |
| 1923 . . . . .                            |                             |              | 8 65                                                      |                |
| 1922 . . . . .                            |                             |              | 2 70                                                      |                |
| 1921 . . . . .                            |                             |              | 3 00                                                      |                |
| 1920 . . . . .                            |                             |              | 1 72                                                      |                |
| 1919 . . . . .                            |                             |              | 71                                                        |                |
| 1918 . . . . .                            |                             |              | 49                                                        |                |
| 1917 . . . . .                            | 1 67                        |              | 2 75                                                      |                |
| 1916 . . . . .                            | 1 92                        |              | 1 92                                                      |                |
| 1915 . . . . .                            | 3 26                        |              | 3 26                                                      |                |
| 1914 . . . . .                            | 2 85                        |              | 2 85                                                      |                |
| 1911 . . . . .                            | 50                          |              | 50                                                        |                |
| Bath Division, 1927 . . . . .             | 2,817 81                    |              | 6,716 92                                                  |                |
| Rents:                                    |                             |              |                                                           |                |
| 1927 . . . . .                            | 133 34                      |              | 266 68                                                    |                |
| 1926 . . . . .                            |                             |              | 133 33                                                    |                |
| Police Department . . . . .               | 3,581 57                    |              | 19,244 31                                                 |                |
| <i>Carried forward</i> . . . . .          | \$81,487 39                 | \$687,496 16 | \$244,578 77                                              | \$1,885,251 61 |



|                              | Receipts in March,<br>1927. |              | Total Receipts for three months<br>ended March 31, 1927. |                |
|------------------------------|-----------------------------|--------------|----------------------------------------------------------|----------------|
| <i>Brought forward.....</i>  | \$81,487 39                 | \$687,496 16 | \$244,578 77                                             | \$1,885,251 61 |
| Public Buildings Department: |                             |              |                                                          |                |
| 1927.....                    | 115 75                      |              | 203 21                                                   |                |
| Rents:                       |                             |              |                                                          |                |
| 1927.....                    | 357 32                      |              | 8,346 66                                                 |                |
| 1926.....                    | 83 30                       |              | 219 93                                                   |                |
| Registry Department.....     | 799 00                      |              | 2,283 75                                                 |                |
| Reserve Fund, 1927.....      | 4 40                        |              | 180 39                                                   |                |
| Schools and Schoolhouses:    |                             |              |                                                          |                |
| School Instructors:          |                             |              |                                                          |                |
| Tuition:                     |                             |              |                                                          |                |
| 1927.....                    | 17,383 94                   |              | 22,796 19                                                |                |
| 1926.....                    | 970 28                      |              | 6,067 22                                                 |                |
| 1925.....                    | 384 90                      |              | 449 45                                                   |                |
| 1924-25.....                 | 6 00                        |              | 56 00                                                    |                |
| 1923-24.....                 | 5 00                        |              | 13 00                                                    |                |
| 1922-23.....                 |                             |              | 22 11                                                    |                |
| Deaf Mutes, 1926..           |                             |              | 10,042 19                                                |                |
| Smith Fund.....              |                             |              | 4 25                                                     |                |
| Refund of Salaries:          |                             |              |                                                          |                |
| 1927.....                    | 5 00                        |              | 5 00                                                     |                |
| 1926.....                    |                             |              | 32 00                                                    |                |
| 1925.....                    | 21 00                       |              | 28 00                                                    |                |
| 1921-22.....                 | 314 07                      |              | 514 07                                                   |                |
| Dog Licenses, 1927.....      | 136 00                      |              | 662 00                                                   |                |
| School Committee:            |                             |              |                                                          |                |
| Supplies and Incidentals:    |                             |              |                                                          |                |
| 1927.....                    | 3,987 85                    |              | 12,291 06                                                |                |
| 1926.....                    |                             |              | 7,303 96                                                 |                |
| <i>Carried forward.....</i>  | \$106,061 20                | \$687,496 16 | \$316,099 21                                             | \$1,885,251 61 |

## COLLECTOR'S MONTHLY REPORT.

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|                                        | Receipts in March,<br>1927. |              | Total Receipts for three months<br>ended March 31, 1927. |                |
|----------------------------------------|-----------------------------|--------------|----------------------------------------------------------|----------------|
| <i>Brought forward</i> .....           | \$106,061 20                | \$687,496 16 | \$316,099 21                                             | \$1,885,251 61 |
| Extended Use of Schools,<br>1927.....  | 806 04                      |              | 2,222 10                                                 |                |
| Schoolhouse Department:                |                             |              |                                                          |                |
| 1927.....                              |                             |              | 62 55                                                    |                |
| Street Laying-Out Depart-<br>ment..... | 12,782 50                   |              | 30,837 50                                                |                |
| Public Works Department:               |                             |              |                                                          |                |
| Bridge Service:                        |                             |              |                                                          |                |
| Rents, 1927.....                       |                             |              | 200 00                                                   |                |
| Ferry Service:                         |                             |              |                                                          |                |
| Tolls, etc., 1927.....                 | 19,691 92                   |              | 28,564 89                                                |                |
| Rents:                                 |                             |              |                                                          |                |
| 1927.....                              | 21 68                       |              | 65 00                                                    |                |
| 1924-25.....                           | 30 00                       |              | 86 70                                                    |                |
| 1923-24.....                           |                             |              | 3 30                                                     |                |
| Lighting Service:                      |                             |              |                                                          |                |
| 1927.....                              | 185 76                      |              | 361 87                                                   |                |
| 1926.....                              | 24 00                       |              | 303 57                                                   |                |
| 1924-25.....                           | 10 00                       |              | 22 00                                                    |                |
| Paving Service:                        |                             |              |                                                          |                |
| Assessments:                           |                             |              |                                                          |                |
| 1927.....                              | 688 71                      |              | 688 71                                                   |                |
| 1926.....                              |                             |              | 42 75                                                    |                |
| 1925.....                              | 696 72                      |              | 1,456 22                                                 |                |
| 1924-25.....                           | 264 58                      |              | 679 31                                                   |                |
| 1923-24.....                           | 145 11                      |              | 418 61                                                   |                |
| 1922-23.....                           | 115 66                      |              | 324 19                                                   |                |
| 1921-22.....                           | 56 56                       |              | 189 23                                                   |                |
| <i>Carried forward</i> .....           | \$141,580 44                | \$687,496 16 | \$382,627 71                                             | \$1,885,251 61 |

|                                                        | Receipts in March,<br>1927. |              | Total Receipts for three months<br>ended March 31, 1927. |                |
|--------------------------------------------------------|-----------------------------|--------------|----------------------------------------------------------|----------------|
| <i>Brought forward.....</i>                            | \$141,580 44                | \$687,496 16 | \$382,627 71                                             | \$1,885,251 61 |
| Paving Service:                                        |                             |              |                                                          |                |
| Assessments:                                           |                             |              |                                                          |                |
| 1920-21.....                                           | 58 34                       |              | 78 57                                                    |                |
| 1913-14.....                                           |                             |              | 158 00                                                   |                |
| Permits:                                               |                             |              |                                                          |                |
| 1927.....                                              | 1,829 59                    |              | 4,178 01                                                 |                |
| 1926.....                                              |                             |              | 474 00                                                   |                |
| Labor and Material:                                    |                             |              |                                                          |                |
| 1927.....                                              | 16 61                       |              | 68 61                                                    |                |
| 1926.....                                              |                             |              | 45 13                                                    |                |
| 1924-25.....                                           |                             |              | 8 00                                                     |                |
| 1923-24.....                                           |                             |              | 25 00                                                    |                |
| Inspectors, 1926.....                                  |                             |              | 108 00                                                   |                |
| Damage to Sign:                                        |                             |              |                                                          |                |
| 1926.....                                              |                             |              | 24 45                                                    |                |
| Use of Roller:                                         |                             |              |                                                          |                |
| 1927.....                                              |                             |              | 10 00                                                    |                |
| Labor and Material,<br>Chapter 28, Ordinances of 1914: |                             |              |                                                          |                |
| 1927.....                                              | 419 50                      |              | 595 00                                                   |                |
| Rebate on Automobile<br>Registration:                  |                             |              |                                                          |                |
| 1927.....                                              | 15 00                       |              | 23 00                                                    |                |
| Material:                                              |                             |              |                                                          |                |
| 1927.....                                              | 146 00                      |              | 202 74                                                   |                |
| 1926.....                                              |                             |              | 243 36                                                   |                |
| 1924-25.....                                           |                             |              | 8 33                                                     |                |
| <i>Carried forward.....</i>                            | \$144,065 48                | \$687,496 16 | \$388,877 91                                             | \$1,885,251 61 |

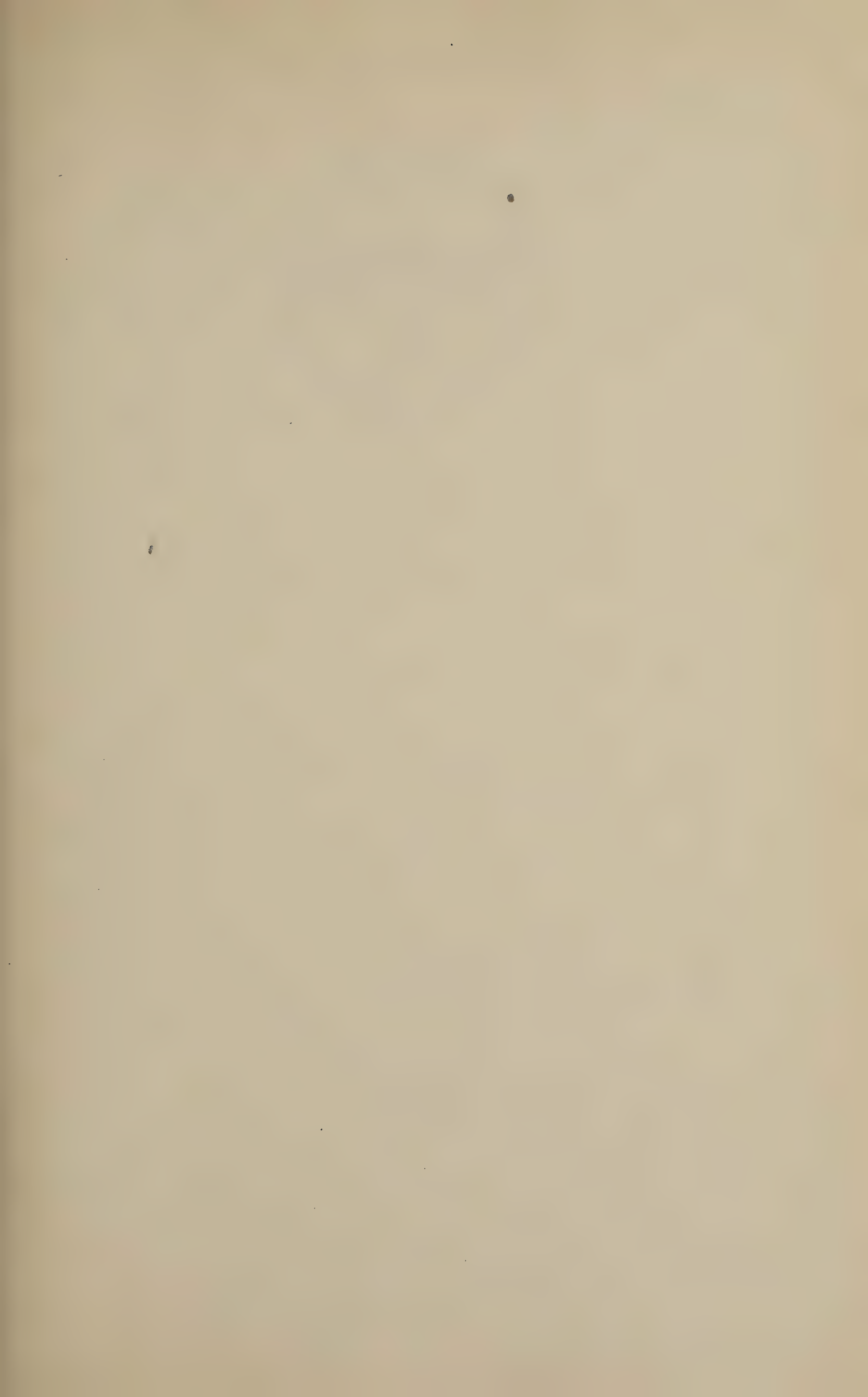


## COLLECTOR'S MONTHLY REPORT.

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|                                         | Receipts in March,<br>1927. |              | Total Receipts for three months<br>ended March 31, 1927. |                |
|-----------------------------------------|-----------------------------|--------------|----------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .        | \$144,065 48                | \$687,496 16 | \$388,877 91                                             | \$1,885,251 61 |
| Paving Service:                         |                             |              |                                                          |                |
| Rents, 1927 . . . . .                   |                             |              | 200 00                                                   |                |
| Interest on Paving<br>Service . . . . . | 223 97                      |              | 618 28                                                   |                |
| Sewer Service:                          |                             |              |                                                          |                |
| Entrance fees . . . . .                 | 617 80                      |              | 1,634 50                                                 |                |
| Labor and Material:                     |                             |              |                                                          |                |
| 1927 . . . . .                          | 97 00                       |              | 404 98                                                   |                |
| Sanitary Service:                       |                             |              |                                                          |                |
| 1927 . . . . .                          | 8,340 77                    |              | 25,277 12                                                |                |
| 1926 . . . . .                          |                             |              | 632 84                                                   |                |
| Taxes:                                  |                             |              |                                                          |                |
| 1926 . . . . .                          | 1,002,206 48                |              | 3,516,783 79                                             |                |
| 1925 . . . . .                          | 20,823 02                   |              | 71,181 88                                                |                |
| 1924 . . . . .                          | 3,748 05                    |              | 10,902 22                                                |                |
| 1923 . . . . .                          | 3,408 90                    |              | 6,502 84                                                 |                |
| 1922 . . . . .                          | 1,502 89                    |              | 3,500 74                                                 |                |
| 1921 . . . . .                          | 2,208 18                    |              | 3,096 90                                                 |                |
| 1920 . . . . .                          | 1,023 67                    |              | 1,228 52                                                 |                |
| 1919 . . . . .                          | 1,158 76                    |              | 1,286 20                                                 |                |
| 1918 . . . . .                          | 820 44                      |              | 1,277 03                                                 |                |
| 1917 . . . . .                          | 42 48                       |              | 58 41                                                    |                |
| 1916 . . . . .                          | 26 70                       |              | 26 70                                                    |                |
| 1915 . . . . .                          | 28 80                       |              | 28 80                                                    |                |
| 1914 . . . . .                          | 22 75                       |              | 22 75                                                    |                |
| 1913 . . . . .                          | 1 72                        |              | 1 72                                                     |                |
| 1912 . . . . .                          | 1 64                        |              | 1 64                                                     |                |
| 1910 . . . . .                          | 1 64                        |              | 1 64                                                     |                |
| <i>Carried forward</i> . . . . .        | \$1,190,371 14              | \$687,496 16 | \$4,033,547 41                                           | \$1,885,251 61 |

|                                                      | Receipts in March,<br>1927. |                | Total Receipts for three months<br>ended March 31, 1927. |                |
|------------------------------------------------------|-----------------------------|----------------|----------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .                     | \$1,190,371 14              | \$687,496 16   | \$4,033,547 41                                           | \$1,885,251 61 |
| Interest on Taxes . . . . .                          | 40,277 83                   |                | 106,513 10                                               |                |
| Income Tax . . . . .                                 | 256,970 00                  |                | 256,970 00                                               |                |
| Corporation Tax . . . . .                            |                             |                | 217,852 13                                               |                |
| Weights and Measures<br>Department . . . . .         | 1,402 83                    |                | 3,607 26                                                 |                |
|                                                      |                             | 1,489,021 80   |                                                          | 4,618,489 90   |
| <b>COUNTY OF SUFFOLK.</b>                            |                             |                |                                                          |                |
| Fines, Fees and Costs . . . . .                      | \$40,630 16                 |                | \$154,096 27                                             |                |
| House of Correction, Deer<br>Island:                 |                             |                |                                                          |                |
| Labor, Sale of Material,<br>etc.:                    |                             |                |                                                          |                |
| 1927 . . . . .                                       | 695 61                      |                | 1,311 51                                                 |                |
| 1926 . . . . .                                       |                             |                | 491 70                                                   |                |
| Insanity cases:                                      |                             |                |                                                          |                |
| 1927 . . . . .                                       |                             |                | 22 55                                                    |                |
| 1926 . . . . .                                       |                             |                | 201 35                                                   |                |
|                                                      |                             | 41,325 77      |                                                          | 156,123 38     |
| Total amount received and<br>paid to City Treasurer, |                             | \$2,217,843 73 |                                                          | \$6,659,864 89 |









## CONSTABLES

APPOINTED FOR

THE TERM OF ONE YEAR, BEGINNING MAY 1, 1927.

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CITY OF BOSTON,  
OFFICE OF THE MAYOR, April 11, 1927.

*To the City Council:*

Subject to confirmation by your honorable body, I hereby appoint the following-named persons constables of the City of Boston for the term of one year, beginning with the first day of May, 1927.

All of the persons named in this list are reappointments.

Commissions of constables not named herein will expire on April 30, 1927, and such constables are hereby removed from office from and after May 1, 1927, for the good of the service.

Respectfully,

MALCOLM E. NICHOLS,  
*Mayor.*

CONNECTED WITH OFFICIAL POSITIONS,  
AND TO SERVE WITHOUT BONDS.

PHILIP J. BRENNAN.  
WILLIAM W. K. CAMPBELL.  
JOHN D. CARMODY.  
JOHN M. CASEY.  
JOHN B. CASSIDY.  
MARTIN F. CAVANAGH.  
LLOYD H. CHASE.  
JOHN F. COFFEY.  
ANDREW B. DECOURCY.  
THOMAS FARRELL.  
JOSEPH FUCILLO.  
DANIEL F. HINES.  
JOSEPH W. HOBBS.  
WILLIAM A. KELLEY.  
LAWRENCE J. KELLY.  
EDWARD J. LEARY.  
JOHN McLOUGHLIN.  
EMERY D. MORGAN.  
ERNEST C. NICKERSON.  
TIMOTHY F. REGAN.  
CHARLES H. REINHART.  
EDWARD M. RICHARDSON.  
FRANK B. SKELTON.  
THOMAS H. STAPLES.  
JOHN J. SULLIVAN.  
RUDOLPH F. WATSON.

*With Animal Rescue League.*

JULIAN CODMAN.  
ARCHIBALD McDONALD.  
HENRY C. MERWIN.  
FRANK J. SULLIVAN.

*With Massachusetts S. P. C. T. A.*

HARRY L. ALLEN.



AUTHORIZED TO SERVE CIVIL PROCESS  
UPON FILING BONDS.

JULIUS ANSEL.  
RALPH J. BANKS.  
CARLETON N. BAKER.  
DANIEL J. BARRY.  
ERNEST M. BELLOWS.  
DAVID BELSON.  
JOSEPH W. BENNETT.  
ALECK BERG.  
CARL BIRGER BERG.  
MORRIS BERKMAN.  
THEODORE R. BERNSON.  
JACOB BERMAN.  
GEORGE W. BLOOMBERG.  
GEORGE A. BOROFSKI.  
JOHN H. BRADY.  
THOMAS A. BRANNELLY.  
JOHN M. BRENNAN.  
THOMAS F. BRETT.  
CHARLES B. BROAD.  
GEORGE W. BROOKER.  
JAMES L. BROOKS.  
WARREN A. BROWN.  
JOHN J. BUCKLEY.  
LOUIS BUDD.  
HENRY P. BURNS.  
SHERMAN H. CALDERWOOD.  
ATLANTE CAMPAGNA.  
EUGENE F. CANNEY.  
THOMAS CANNIZZARO.  
JAMES A. CANTON.  
DANIEL B. CARMODY.  
THOMAS C. CARR.  
WILLIAM S. CASEY.  
MATTHEW W. CHAIT.  
MORRIS CHALFIN.  
HYMAN CHARNEY.  
NATHANIEL M. CLARK.  
WILLIAM K. COBURN.  
WILLIAM F. COGAN.

**Authorized to Serve Civil Process.—Continued.**

LOUIS COHEN.  
DENIS J. COLLINS.  
WILLIAM A. COLLUPY.  
ARTHUR E. CONNOR.  
WILLIAM S. COOPER.  
ALBERT A. COSBY.  
CHARLES CUNIO.  
JAMES T. CURRAN.  
JAMES B. CUSHING.  
JOSEPH P. CUTTER.  
AUGUST P. D'ARCY.  
WILLIAM DAVIS.  
BARNEY DELUCCA.  
CRESCENZO DESIMONE.  
PAUL V. DICICCO.  
SAVERIO DIDONATO.  
THOMAS J. DONNELLON.  
JOSEPH F. DOWNEY.  
JOHN E. DOWNING.  
GEORGE G. DREW.  
CHARLES W. DURAN.  
LOUIS EBB.  
FRANK R. FARRELL.  
THOMAS FEE.  
MICHAEL J. FIELD.  
DANIEL G. FINNERTY.  
THOMAS FREEDMAN.  
HARRIS FRIEDBERG.  
WILLIAM L. FROST.  
GERALD W. GARTEN.  
PAUL R. GAST.  
GEORGE L. GILBERT.  
JAMES W. GILMORE.  
MAURICE J. GLICK.  
RENY GODUTI.  
LOUIS GOLDBERG.  
SAMUEL GOLDKRAND.  
SAMUEL GOLDMEER.  
SAMUEL GOLDSMITH.  
JOSEPH M. GOODE.  
EDMUND C. GRADY.  
JOHN S. GRADY.  
JOSEPH GRANARA.  
SEARS H. GRANT.

## Authorized to Serve Civil Process.—Continued.

SALVATORE GRASSA.  
GEORGE W. GREEN.  
HARRY GREENBAUM.  
WILLIAM C. GREGORY.  
JOSEPH GUTTENTAG.  
JOSEPH S. HALBERT.  
CHARLES F. HALE.  
ST. CLAIR E. HALE.  
JOHN F. HALLIGAN.  
JAMES P. HAYES.  
JOHN D. HAYES.  
JOHN H. HOWARD.  
JACOB ISGUR.  
WALTER ISIDOR.  
CHARLES H. JACKSON.  
WALTER E. JACKSON.  
MAX JACOBS.  
DAVID KAPLAN.  
JAMES KAPLAN.  
DAVID KELLER.  
FRANCIS E. KELLY.  
JOSEPH F. KELLY.  
WILLIAM H. KENNEY.  
HUGH F. KIERNAN.  
THOMAS J. KILLIAN.  
THOMAS H. KING.  
THOMAS E. KITTREDGE.  
WILLIAM H. KIVLAN.  
CLARENCE H. KNOWLTON.  
BRONIS KONTRIM.  
MARK H. KRAFSUR.  
ABRAHAM KRINSKY.  
WILLIAM J. LALLY.  
WILLIAM J. LALLY.  
JOHN F. LAUNDRY.  
MARTIN J. LEGGETT.  
BARNET LEVENBAUM.  
JOHN J. LEVY.  
ANTONIO LONGARINI.  
JOSEPH G. LUKE.  
WILLIAM J. MACDONALD.  
CALVIN E. A. MACKENZIE.  
SALVATORE MAFFEI.  
BERNARD H. MAGEE.



**Authorized to Serve Civil Process.—Continued.**

JOHN D. MAGUIRE.  
SAMUEL MANDELSTAM.  
JOHN C. McCLUSKEY.  
WILLIAM E. McILVANE.  
ANTHONY D. McMANN.  
JOHN A. McMENIMAN.  
EDWARD J. McTIERNAN.  
JOHN B. MIKALAUSKAS.  
WILLIAM P. MILES.  
JOHN J. MILLER.  
PATRICK J. MONAHAN.  
JOHN J. MORIARTY.  
ANDREW W. MURPHY.  
EDWARD F. MURPHY.  
JOSEPH M. MURPHY.  
ELMER S. NYMAN.  
MICHAEL W. OBER.  
DANIEL W. O'BRIEN.  
JAMES E. O'BRIEN.  
WILLIAM F. O'CONNELL.  
JAMES F. O'DONNELL.  
MICHAEL O'DONNELL.  
GEORGE F. OLIVER.  
JOSEPH J. O'MARA.  
JOHN A. PACKARD.  
CORRADO PALLADINO.  
JEFFERSON H. PARKER.  
FRANK J. PENNEY.  
PHILLIP S. PHILLIPS.  
LELAND C. PIERCE.  
HOWARD W. PINN.  
GEORGE M. POTTER.  
BENJAMIN F. POWELL.  
JAMES A. QUINN.  
GEORGE A. RAMACORTI.  
ROBERT REID.  
DAVIS REINHERZ.  
BARTHOLOMEW F. ROACH.  
MAURICE ROSENBERG.  
JAMES P. ROSENFELD.  
JOSEPH H. RYAN.  
PHILIP SAKLAD.  
HERBERT D. SAWYER.  
ROBERT E. SCOTT.

**Authorized to Serve Civil Process.—Concluded.**

BENJAMIN SCHNETZER.  
BARNET SERKIN.  
SAMUEL SHAIN.  
FRANK SHAW.  
SIDNEY J. SHEINFELD.  
JOSEPH P. SILSBY.  
ABRAHAM SINGER.  
EDWARD F. SLAGER.  
HENRY J. D. SMALL.  
GEORGE C. SOUTHER.  
ARTHUR J. SULLIVAN.  
JEROME SUVALLE.  
BERNARD A. SWANSEY.  
BENJAMIN J. TACKEFF.  
WALTER R. TARBETT.  
JOSEPH H. TIRRELL.  
FRANCIS J. TOBIN.  
JOSEPH TODISCO.  
JOSEPH M. TORR.  
JEREMIAH A. TWOMEY.  
ABER UCKERMAN.  
ROMAN J. VASIL.  
SIDNEY A. VINTON.  
ADOLPH VOGEL.  
ARTHUR W. WADE.  
JOHN J. WALSH.  
ALBERT V. WALTON.  
CHARLES F. WEINBERG.  
ABRAHAM I. WEISS.  
JOHN F. WELCH.  
RICHARD W. WHIPPLE.  
THOMAS F. WOMBOLDT.  
HUGH WYLLIE.  
MAURICE ZEEMAN.







OFFICIALS PAID BY FEES

APPOINTED FOR

THE TERM OF ONE YEAR BEGINNING  
MAY 1, 1927.

CITY OF BOSTON,  
OFFICE OF THE MAYOR, April 11, 1927.

*To the City Council:*

Subject to confirmation by your honorable body, I make the following appointments of minor officers paid by fees for the term of one year beginning with the first day of May, 1927. The appointments of all such officers not named herein are hereby revoked from and after April 30, 1927.

Respectfully,

MALCOLM E. NICHOLS,  
*Mayor.*

(1) The following-named persons to be Weighers of Coal for the term of one year, beginning with the first day of May, 1927:

Mary E. Ahearn, Morton Alden, George C. Allen, Walter A. Amesbury, Richard J. Austin, Edward J. Bacon, Albert W. Bailey, Chester A. Bailey, Forrest O. Batchelder, Anton S. Beckert, Frank L. Bennett, Thomas W. Berridge, Jr., Charles E. Berry, Max Berzon, Kenneth C. Bond, John F. Bowman, Louis M. Boyer, Joseph T. Boris, Rose Bortnick, Patrick Broderick,

William Brown, Robert A. Bruce, Nicholas A. Burckhart, Joseph R. Burkhart, Gertrude Callahan, Francis M. Campbell, Charles Carlson, John F. Carroll, Walter H. Chick, Alice M. Clark, H. J. Clark, Sara L. Cleary, W. Close, Carleton M. Cobb, Paul G. Coblenzer, Julius Cohen, Louis A. Cohen, Miriam R. Cohen, Willis H. Cole, Nelson B. Coll, James E. Collins, Thomas P. Collins, Walter W. Conley, Daniel W. Connors, Philip R. Cook, John D. Cooke, Jr., Frances Coris, Paul Craig, Francis L. Cronin, Frederick A. Crothers, Daniel J. Crowley, Ibri W. H. Curtis, James B. Dana, Francis W. Darling, Otto A. Datow, Eugene T. Deady, William J. Delaney, Raymond C. Dinsmore, Daniel T. Doherty, John E. Doherty, Florence Donovan, Philip A. Dormin, Fred A. Downey, Thomas F. Downey, George W. Dryden, H. T. Duffill, John M. Dunleavy, Patrick R. Dunn, Herbert V. Evans, John L. Evans, Lorenzo T. Farnum, Martin J. Farrar, Richard J. Fay, Frank H. Feitel, Winslow B. Felton, Donald J. Ferguson, Abraham Fine, Maurice G. Flahive, Alicia Flanagan, Fred Frank, Michael J. Frawley, Charles K. Frost, Henry A. Frost, Henrietta Fruthoff, Edward J. Gaffney, John Galloway, William E. Gerrish, Jacob Goldberg, Matilda Goldstein, Barnet E. Gordon, Thomas H. Gordon, Charles H. Grant, Herbert C. Gray, Damiano Grieco, Roland M. Hall, Helen M. Hamilton, Daniel M. Hannafin, Charlotte Harding, Charles A. Hardy, William B. Harlow, F. E. Harmon, Anna M. Harrington, Nelson W. Hart, Frank E. Hawkins, S. Dexter Hedge, Richard Hein, Walter Henderson, Sidney C. Higgins, John K. Holland, Stanley N. Holt, Benjamin F. Hooten, Fletcher Houghton, Clifford A. Hotaling, Elmer W. Howes, Edwin E. Houston, Thomas E. Hughes, John W. Hunter, Charles J. Hurley, Jr., Herbert E. Irving, J. C. Jacobs, L. D. Jenkins, Emiel M. Jepson, Wilmot W. Jones, Della Joyce, Ida Karas, John B. Keaney, Emily R. Keating, William W. Kee, Bradford J. Keith, Michael M. Keleher, James F. Kelleher, John E. Keogh, Edwin B. Kindelan, Max Kline, Samuel Kling, Arvi A. Koski, Mary B. Kirley, William T. Kirley, Fred Kitson, Rose Krinsky, Thomas C. Lamb, Edward L. Latanowick, Hazel P. Latham, Daniel F. Lauten, Abraham Lavin, John J. Lavin, Dorothea Levine, Samuel Levitt, George W. Lewis, Jennie Levenson, B. M. Lincoln, Ernest W. Litch, Bessie Longhead, Dennis Lowney, Ida I. Lunin, Louis E. Lunin, Josephine R. Lynch, Pearl B. Lyon,



Walter F. Mager, John J. Maguire, Martin J. Maguire, John F. Mahoney, John J. Mahoney, Charles S. Mansfield, Michael Mangiotordi, Wesley T. Marr, Edward A. Martin, William H. Martin, James Mattiaccio, James H. May, F. G. McCann, Edward D. McCarthy, Bessie McCugh, James S. McDaniel, Timothy J. McDonough, Charles L. McGovern, Edward J. McGovern, Leo F. McIsaac, John F. McKeon, Timothy J. McLaughlin, Catherine M. McMahan, F. Eugene Milner, Joseph Milder, Max Milder, Andrew Millington, Forrest O. Mitchell, Christian Moore, Edwin Moore, Daniel F. Moore, Richard J. Moore, Mae E. Moran, Helen E. Morton, Maynard F. Moseley, George S. Mullin, Edward M. Murnane, Edward J. Murphy, Michael R. Murphy, Dennis F. Navien, Edward W. Noel, George W. Noel, David J. O'Connor, Elizabeth R. Olitsky, William T. O'Mara, John O'Neil, Harry L. Orr, Harold D. Page, Charles H. Paisner, John L. Palmunen, Minnie Parad, Horace F. Patterson, Frank Perrone, Ross A. Perry, Henry W. Pike, Herbert R. Plimpton, Parker F. Pond, Horace L. Porter, Nicholas Prodenti, Arthur J. Quinlan, Charles Rabinovitz, Eva Rabinovitz, Windsor W. Raymond, Frank B. Reynolds, James H. Reynolds, J. S. Richardson, Robert J. Richardson, Edward Rodger, Matthew N. Rogers, Joseph D. Rosenthal, J. Leo Ruchione, William H. Rymes, Isaac Sachs, Patsy Sanson, Mae Saperstein, Mary A. Kearney Schofield, Robert E. Sexton, Joseph H. Seymour, Clarence E. Sharkey, George L. Sharkey, Charles Shrago, Ida Shrago, Herbert Shattuck, Philip H. Sheridan, J. Irving Shultz, Frances R. Silverman, Barney Singer, Malcolm G. Slye, Edward A. Smith, Lee M. Smith, Samuel Smith, Thomas Smith, J. Arthur Spencer, Frank St. George, H. C. Stimpert, Julius Stepat, James Strong, George B. Sullivan, George F. Sweet, Frederick J. Swendeman, Solomon Tamkin, Israel Tarle, Joseph Tarle, Sigurd L. Thidemann, C. R. Thompson, Thomas Thornton, Francis J. Tobin, Frank E. Trow, John E. Trull, Benjamin Waldman, Alfred A. Waldron, Fred B. Walker, Martin J. Walsh, Albert E. Warren, George C. Webb, Albert A. Wellings, Augustus J. Wellings, John A. Wellings, Isaac Wilensky, George E. Wellington, Emory F. White, B. F. C. Whitehouse, John A. Whittemore, Jr., William C. Winsor, Charles R. Wood, Joseph A. Woodrough, Allen H. Young, B. W. Yuill, Louis Zwick, Anna Zwick.



(2) The following-named persons to be Measurers of Wood and Bark for the term of one year, beginning with the first day of May, 1927:

Morton Alden, Forrest O. Batchelder, Patrick Broderick, Nicholas A. Burckhart, Walter W. Conley, Frederick A. Crothers, Daniel J. Crowley, Eugene T. Deady, John E. Doherty, Florence Donovan, Thomas F. Downey, Patrick R. Dunn, Herbert V. Evans, Lorenzo T. Farnum, Frank H. Feitel, Winslow B. Felton, Charles K. Frost, John Galloway, William E. Gerrish, Thomas H. Gordon, Herbert C. Gray, Charles A. Hardy, Anna M. Harrington, Nelson W. Hart, Frank E. Hawkins, Richard Hein, Sidney C. Higgins, Stanley N. Holt, Benjamin F. Hooten, Fletcher Houghton, John W. Hunter, J. C. Jacobs, Emiel M. Jepson, Emily R. Keating, William W. Kee, Bradford J. Keith, Thomas Kelly, Mary B. Kirley, William T. Kirley, Fred Kitson, Thomas C. Lamb, Dennis Lowney, James H. May, Forrest O. Mitchell, Christian Moore, Daniel F. Moore, Michael R. Murphy, Frank G. McCann, Charles McGovern, Edward J. McGovern, Timothy J. McDonough, John O'Neil, Harry L. Orr, Harold D. Page, Minnie Parad, Horace F. Patterson, Herbert R. Plimpton, Parker F. Pond, Horace L. Porter, Robert J. Richardson, Philip H. Sheridan, Mary A. Kearney Schofield, Winthrop E. Sibley, Malcolm G. Slye, Edward A. Smith, Sigurd L. Thideman, Thomas Thornton, Frank E. Trow, Martin J. Walsh, Alfred A. Waldron, Fred B. Walker, George E. Wellington, Charles R. White, B. F. C. Whitehouse, John A. Whittemore, Jr., Charles R. Wood, Allen H. Young.

(3) The following-named persons to be Measurers of Grain for the term of one year, beginning with the first day of May, 1927:

Morton Alden, Forrest O. Batchelder, Patrick Broderick, Frederick A. Crothers, Frederic C. Culkeen, John E. Doherty, Florence Donovan, Alton F. Dow, Fred A. Downey, Patrick R. Dunn, Lorenzo T. Farnum, Frank H. Feitel, William M. Foley, John Galloway, William E. Gerrish, Harold L. Goodwin, Thomas H. Gordon, Richard Hein, Joseph G. Herrick, Benjamin F. Hooten, Gilbert C. Jackson, Fred Kitson, Thomas C. Lamb, Joseph Landy, Thomas B. Lombard, Dennis Lowney, Edward D. McCarthy, Timothy J. McLaughlin, William T. McLaughlin, James H. May, Christian



Moore, Daniel F. Moore, Harry L. Orr, Harold D. Page, Horace F. Patterson, Leslie A. Pike, Philip H. Sheridan, Alfred A. Waldron, Thomas F. White.

(4) The following-named persons to be Inspectors of Pressed or Bundled Hay and Straw for the term of one year, beginning with the first day of May, 1927:

Morton Alden, James J. Coloruso, James P. Conroy, Frederic C. Culkeen, Patrick R. Dunn, Frank H. Feitel, William M. Foley, Frank E. Hawkins, Benjamin F. Hooten, Thomas C. Lamb, Joseph Landy, Samuel Lombard, Jr., Timothy J. McLaughlin, William F. McLaughlin, Christian Moore, Richard J. Moore, Leslie A. Pike.

(5) The following-named persons to be Weighers of Boilers and Heavy Machinery for the term of one year, beginning with the first day of May, 1927:

Forrest O. Batchelder, Anton S. Beckert, Albert E. Bruce, Francis M. Campbell, Thomas P. Collins, John E. Doherty, Lorenzo T. Farnum, Frank H. Feitel, William E. Gerrish, Frank E. Hawkins, Benjamin F. Hooten, Fred Kitson, Thomas C. Lamb, Dennis Lowney, James H. May, Edward D. McCarthy, Forrest O. Mitchell, Christian Moore, Harold D. Page, Horace F. Patterson, John F. Scanlan, Philip H. Sheridan, Alfred A. Waldron.

(6) The following-named persons to be Weighers of Beef for the term of one year, beginning with the first day of May, 1927:

Edward J. Bacon, Forrest O. Batchelder, Patrick Broderick, Richard A. Brown, Robert P. Bullard, James P. Conroy, Lawrence E. Court, John E. Doherty, Willard P. Dondale, Florence Donovan, Francis J. Durkee, Lyndon M. Evelyn, Lorenzo T. Farnum, Frank H. Feitel, A. W. Ferguson, Roger W. Gallison, William E. Gerrish, Thomas H. Gordon, Charles W. Hapgood, Timothy F. Harrington, Frank E. Hawkins, Benjamin F. Hooten, John E. Keogh, Fred Kitson, Orris P. Knight, Thomas C. Lamb, Frank J. Lawler, Donald Lincoln, Dennis Lowney, James H. May, Forrest O. Mitchell, Christian Moore, Edward D. McCarthy, Harry Nankin, Kenneth S. Nugent, Harold D. Page, Horace W. Patterson, Leslie A. Pike, Joseph V. Bittelli, William J. Raulinartis, James F. Richard,

Morrill S. Ring, Carl C. Rowley, John J. Sheehan, Philip H. Sheridan, John W. Sullivan, Alfred A. Waldron, George W. Whitney, Benjamin W. Wright.

(7) The following-named persons to be Measurers of Leather for the term of one year, beginning with the first day of May, 1927:

Karl B. Brooks, Charles H. Boyden, Robert J. Bustead, Thomas W. Edwards, Henry L. Gormley, David Kaplan, Nathaniel C. Lyon, Edward H. Mahoney, Edward R. Maxwell, James H. Reed, Jr., William S. Saunders, Frederick A. Schumann, William E. Sullivan, Fred H. Townsend, Roscoe D. Waterhouse.

(8) The following-named persons to be Inspectors of Petroleum for the term of one year, beginning with the first day of May, 1927:

Orrin E. Hodsdon, William Park.

(9) The following-named persons to be Gaugers of Liquid Measures for the term of one year, beginning with the first day of May, 1927:

Frederick T. Collett, Jacob Hauck, Louis F. White, Alden C. Pearl.

(10) John C. Smith, to be Superintendent of the North Hay Scales for the term of one year, beginning with the first day of May, 1927:

(11) Cornelius J. Donovan, to be Weigher of Vessels and Ballast for the term of one year, beginning with the first day of May, 1927:

(12) The following-named persons to be Weighers of Goods for the term of one year, beginning with the first day of May, 1927:

August G. Acker, Charles Allgaier, Harrison W. Annabel, Maynard S. Arnold, Hartley M. Atwood, Edward J. Bacon, Patrick J. Baldwin, Benjamin L. Barry, Charles A. Barker, Forrest O. Batchelder, Andrew Beattie, John E. Benson, John L. Berrill, John Berry, Wilfred B. Bissett, Thomas F. Bohen, James C. Brenner, John E. Brenner, Herman Brightman, Patrick Broderick, Richard Brown, Albert E. Bruce, Ichabod Bunker, George E. Burrows, Clarence Butler, Robert A. Callahan, Francis M. Campbell, Robert G. Campbell,



Jr., Chester D. Canty, James Carroll, John M. Carroll, Charles W. Chapin, R. J. Church, John E. Clark, Chester F. Cleaves, Thomas F. Coffey, Frederick T. Collett, Michael Collins, Thomas P. Collins, George J. Condon, William D. Cooper, Peter J. Connolly, William H. Connolly, James P. Conroy, Richard F. Coyne, Harold S. Crawford, Charles Croteau, Frederick A. Crothers, Thomas F. Crowley, Frederick C. Culkeen, Robert E. Davis, Clarence R. Dempster, Edward Dodds, John E. Doherty, John T. Doherty, Florence Donovan, Millard F. Dowdell, Fred A. Downey, Robert M. D'Unger, Carleton W. Ellms, Herbert V. Evans, Lorenzo T. Farnum, Coleman Feeney, Frank H. Feitel, Martin J. Finn, Charles B. Flahive, Thomas L. Forrest, Charles J. Fox, Michael J. Frawley, Joseph E. Gallagher, John Galloway, William E. Gerrish, Russell A. Grant, James S. Graven, Richard L. Grey, James H. Griffin, Joseph H. Griffin, James E. Hagan, William J. Hagerty, James F. Halpin, Elijah E. Hardy, William B. Harper, Timothy F. Harrington, Jacob Hauck, Edward F. Havlin, Chester B. Hayden, Thomas Hazlett, Mary M. Healy, Richard Hein, Walter G. Henderson, Fred F. Hibbett, Edwin A. Hilton, Thomas A. Holt, Louis T. Howard, Joseph Hughes, Richard Hurley, James V. Hutton, C. Bruce Isley, Charles J. Jacobs, C. Herbert Jefferson, George L. Keefe, Patrick J. Kellard, Joseph P. Kelley, Daniel J. Kelly, Christopher B. Kennedy, John W. Kennedy, John Kenney, John E. Keogh, John P. Kilroy, Edwin B. Kindelan, George M. Kincaide, Thomas King, Fred Kitson, Arvi A. Koski, Thomas C. Lamb, Charles E. Langer, Charles T. M. Law, Walter A. Lee, Ernest W. Litch, George Littlewood, Frank J. Long, Dennis Lowney, Daniel J. Lynch, Michael Mahoney, James H. May, Horton I. Marlor, William I. Marlor, Peter Martin, Frank M. Mayer, Fred W. Miles, Morris Mindick, Forrest O. Mitchell, Horace W. Moody, Christian Moore, Daniel F. Moore, Bernard McArdle, Edward D. McCarthy, Florence McCarthy, Francis A. McGuire, Arthur L. A. McLaughlin, Timothy J. McLaughlin, Earle P. McMillen, Thomas P. McNamara, Edward R. McNeil, James McQueeney, Horatio S. Merriam, Jeremiah V. Murphy, William L. Nason, Roy R. Nichols, Walter G. Nickerson, Albert I. Nixon, Daniel F. O'Neil, Harry L. Orr, Lawrence O'Sullivan, Harold D. Page, Minnie Parad, Herbert Paresky, S. Pasternak, Horace F. Patterson, Alden C. Pearl, Frank

Perrone, C. Thurston Peterson, James LeRoy Pineo, Joseph J. Pitelli, Charles E. Preble, Patrick Price, William B. Reagan, John J. Regan, Joseph P. Redmond, Cornelius J. Reidy, Frank B. Reynolds, J. Winthrop Reynolds, Matthew N. Rogers, Richard O. Rouse, S. J. Rubin, John F. Scanlan, Herbert Shattuck, Dennis Shea, Philip H. Sheridan, Lawrence H. Shields, Frank St. George, Philip C. Shute, Frank Slattery, Thomas Smith, John M. Stewart, Edwin T. Steimle, W. W. Stoddard, Garrett L. Sullivan, Patrick J. Sullivan, J. J. Sweeney, Arthur F. Taylor, Chester E. Thorpe, Henry Thygeson, Alfred A. Waldron, Edward J. Walsh, Martin J. Walsh, Albert E. Warren, Frank D. White, George E. White, Louis E. White, Nathan A. White, Morrill Wiggin, John M. Wilder, William C. Williams, David Wright, Rein Van Der Zee, Maximilian E. Zeimetz.





MESSAGE OF THE MAYOR

RECOMMENDING

APPROPRIATIONS AND TAX ORDERS FOR  
THE FINANCIAL YEAR 1927.

---

OFFICE OF THE MAYOR,  
BOSTON, April 18, 1927.

*To the City Council:*

GENTLEMEN,— I submit herewith my budget recommendations for the City of Boston for the fiscal year 1927 in full segregated form, in substitution for the lump sum recommendations submitted on January 28, 1927.

Last year the statutory tax limit for general municipal purposes was fixed by the Legislature at \$14 per thousand. This year, after an intensive survey and study of the estimates submitted by department heads and after reducing these estimates by approximately \$2,000,000, I requested that the Legislature fix for this year a tax limit of \$13.50 per one thousand dollars. After a series of hearings on my request, the Legislative Committee on Municipal Finance unanimously recommended that the tax limit for this year be fixed at \$13 per thousand. This recommendation is now law and the budget herewith submitted is based on a tax limit of \$13 per thousand. The reduction of fifty cents in the limit made by the committee has made necessary



a further reduction in departmental estimates of approximately \$900,000, so that the budget for municipal purposes as here submitted represents a total reduction of approximately \$2,900,000 from the original estimates submitted by department heads.

In reducing departmental estimates by such a large amount, it has been necessary to curtail, and in some cases eliminate, services to which the citizens of this community are reasonably entitled. In my opinion, however, it is wiser to follow this policy than to adopt a radical and unsound method of financing which would give an advantage but for one year and thereafter seriously impair the financial standing of the city.

This budget is the twelfth of its kind to be submitted since the adoption of the segregated budget plan. In point of time, it is the latest of the entire series to be submitted to the Council, but it is submitted at the earliest moment possible under the law, which is chapter 243 of the Acts of 1927, effective only last Monday.

Under the provisions of chapter 320 of the Acts of 1889, departments may spend, prior to the passage of the budget, "one-third the entire amount appropriated for the department for the previous year." With one third of the year practically over many departments are now at the point where their expenditures must cease. It is, therefore, desirable that the budget receive immediate consideration by your honorable body and I respectfully recommend its adoption.

Respectfully,

MALCOLM E. NICHOLS,  
*Mayor.*

DEPARTMENT ESTIMATES AND AMOUNTS  
ALLOWED BY MAYOR FOR 1927.

|                                                                                              | Estimate.    | Allowance.   |
|----------------------------------------------------------------------------------------------|--------------|--------------|
| Art Department . . . . .                                                                     | \$1,530 00   | \$625 00     |
| Assessing Department . . . . .                                                               | 322,855 00   | 309,452 85   |
| Auditing Department . . . . .                                                                | 77,787 00    | 74,770 71    |
| Boston Retirement Board . . . . .                                                            | 21,312 00    | 19,978 07    |
| Budget Department . . . . .                                                                  | 11,111 66    | 11,107 00    |
| Building Department . . . . .                                                                | 259,670 59   | 257,194 34   |
| Board of Appeal . . . . .                                                                    | 12,095 00    | 9,653 33     |
| Board of Examiners . . . . .                                                                 | 5,457 50     | 4,857 50     |
| City Clerk Department . . . . .                                                              | 55,240 92    | 52,411 66    |
| City Council . . . . .                                                                       | 67,550 00    | 67,000 00    |
| City Council Proceedings . . . . .                                                           | 12,750 00    | 12,000 00    |
| City Documents . . . . .                                                                     | 48,000 00    | 43,000 00    |
| City Planning Board . . . . .                                                                | 33,200 00    | 33,024 13    |
| Collecting Department . . . . .                                                              | 223,341 00   | 208,695 35   |
| Election Department . . . . .                                                                | 201,908 76   | 200,204 28   |
| Finance Commission . . . . .                                                                 | 50,000 00    | 50,000 00    |
| Fire Department . . . . .                                                                    | 4,585,519 00 | 4,277,411 22 |
| Wire Division . . . . .                                                                      | 107,487 57   | 105,356 16   |
| Health Department . . . . .                                                                  | 832,438 74   | 837,607 10   |
| Hospital Department . . . . .                                                                | 2,132,212 71 | 2,066,179 37 |
| Sanatorium Division . . . . .                                                                | 550,015 06   | 403,885 29   |
| Institutions Department:                                                                     |              |              |
| Central Office . . . . .                                                                     | 57,465 00    | 54,838 18    |
| Long Island Hospital . . . . .                                                               | 524,742 76   | 515,608 43   |
| Child Welfare Division . . . . .                                                             | 178,880 84   | 168,635 08   |
| Steamer "George A. Hibbard" and<br>Launch "Edith S. Wilkins" ("James<br>J. Minot") . . . . . | 36,784 97    | 34,583 72    |
| Rainsford Island, care of . . . . .                                                          | 5,200 00     | 3,500 00     |
| Law Department . . . . .                                                                     | 96,244 00    | 90,927 47    |
| Library Department . . . . .                                                                 | 1,225,992 00 | 1,104,569 00 |
| Licensing Board . . . . .                                                                    | 34,893 00    | 34,158 00    |
| Market Department . . . . .                                                                  | 17,588 32    | 17,706 94    |
| Mayor, Office Expenses . . . . .                                                             | 91,933 69    | 86,119 97    |
| Public Celebrations . . . . .                                                                | 75,000 00    | 65,000 00    |
| Park Department . . . . .                                                                    | 1,690,777 00 | 1,618,183 46 |
| Cemetery Division . . . . .                                                                  | 193,126 66   | 170,788 78   |
| Police Department . . . . .                                                                  | 5,657,074 00 | 5,550,453 23 |
| Public Buildings Department . . . . .                                                        | 612,666 56   | 548,790 15   |
| Public Welfare Department:                                                                   |              |              |
| Central Office . . . . .                                                                     | 1,842,997 83 | * 109,643 80 |
| Temporary Home . . . . .                                                                     | 10,718 00    | 10,664 00    |
| Wayfarers' Lodge . . . . .                                                                   | 21,153 00    | 20,143 93    |
| Public Works Department:                                                                     |              |              |
| Central Office . . . . .                                                                     | 92,292 33    | 88,097 55    |
| Bridge Service . . . . .                                                                     | 483,907 97   | 474,651 81   |
| Ferry Service . . . . .                                                                      | 546,297 30   | 547,038 06   |
| Lighting Service . . . . .                                                                   | 1,003,592 00 | 974,597 54   |
| Paving Service . . . . .                                                                     | 1,997,961 00 | 1,860,678 74 |
| Sanitary Service . . . . .                                                                   | 3,373,275 99 | 3,197,491 43 |
| Sewer Service . . . . .                                                                      | 729,628 12   | 698,720 43   |
| Registry Department . . . . .                                                                | 52,271 00    | 52,554 78    |
| Reserve Fund . . . . .                                                                       | 500,000 00   | 475,000 00   |

\* Order for \$1,730,000 submitted to City Council, April 11, 1927.



DEPARTMENT ESTIMATES AND AMOUNTS ALLOWED BY  
MAYOR FOR 1927.— Concluded.

|                                                                                            | Estimate.              | Allowance.             |
|--------------------------------------------------------------------------------------------|------------------------|------------------------|
| Sinking Funds Department . . . . .                                                         | \$3,400 00             | \$3,400 00             |
| Soldiers' Relief Department . . . . .                                                      | 468,775 00             | 342,316 96             |
| Statistics Department . . . . .                                                            | 15,693 03              | 14,843 05              |
| Street Laying-Out Department . . . . .                                                     | 195,373 32             | 185,608 01             |
| Supply Department . . . . .                                                                | 46,808 50              | 45,416 22              |
| Treasury Department . . . . .                                                              | 66,350 00              | 64,347 27              |
| Weights and Measures Department . . . . .                                                  | 52,864 85              | 44,974 63              |
| Bridges, repairs, etc. . . . .                                                             | 220,000 00             | 100,000 00             |
| Ferry Improvements, etc. . . . .                                                           | 25,000 00              | 25,000 00              |
| Granolithic Sidewalks . . . . .                                                            | 200,000 00             | 50,000 00              |
| Reconstructing and Repairing Streets by<br>Contract . . . . .                              | 1,000,000 00           | 250,000 00             |
| Street Signs . . . . .                                                                     | 25,000 00              | 25,000 00              |
| Reconstructing and Repairing Parkways<br>and Roadways by Contract . . . . .                | 75,000 00              | 25,000 00              |
|                                                                                            | <u>\$33,158,210 55</u> | <u>\$28,793,463 98</u> |
| Amount previously recommended for<br>Public Welfare Department . . . . .                   |                        | 1,730,000 00           |
| Salary increases inserted after submission<br>of estimates . . . . .                       | 148,869 00             |                        |
|                                                                                            | <u>\$33,307,079 55</u> | <u>\$30,523,463 98</u> |
| City Debt Requirements . . . . .                                                           | <u>\$7,670,775 21</u>  | <u>\$7,670,775 21</u>  |
| Printing Department . . . . .                                                              | <u>\$458,123 35</u>    | <u>\$451,825 17</u>    |
| <i>City Record</i> , Publication of . . . . .                                              | <u>\$38,442 20</u>     | <u>\$38,442 20</u>     |
| Public Works Department, Water Service,<br>Collecting Department, Water Division . . . . . | \$1,608,071 32         | \$1,547,778 84         |
| Water Service, Debt Requirements . . . . .                                                 | 59,387 50              | 59,097 76              |
| Service Mains and Relaying Mains . . . . .                                                 | 264,513 67             | 264,513 67             |
|                                                                                            | 100,000 00             | 90,000 00              |
|                                                                                            | <u>\$2,031,972 49</u>  | <u>\$1,961,390 27</u>  |

RECAPITULATION OF AMOUNTS ALLOWED BY  
MAYOR FOR 1927.

|                                                                                      |                        |
|--------------------------------------------------------------------------------------|------------------------|
| From Taxes:                                                                          |                        |
| For City Purposes within the Tax<br>Limit . . . . .                                  | \$30,523,463 98        |
| City Debt Requirements . . . . .                                                     | <u>7,670,775 21</u>    |
| City Total . . . . .                                                                 | \$38,194,239 19        |
| From Revenue:                                                                        |                        |
| Printing Department . . . . .                                                        | 451,825 17             |
| <i>City Record</i> , Publication of . . . . .                                        | 38,442 20              |
| Public Works Department, Water Serv-<br>ice . . . . .                                | \$1,547,778 84         |
| Collecting Department, Water Division,<br>Water Service, Debt Requirements . . . . . | 59,097 76              |
| Service Mains and Relaying Mains . . . . .                                           | 264,513 67             |
|                                                                                      | 90,000 00              |
|                                                                                      | <u>1,961,390 27</u>    |
| Grand Total . . . . .                                                                | <u>\$40,645,896 83</u> |



**BASIS OF ESTIMATES, 1926.**

|                                                               |                        |
|---------------------------------------------------------------|------------------------|
| Average valuation, \$1,780,945,466.15.                        |                        |
| \$14 on the thousand brings . . . . .                         | \$24,933,236 52        |
| Estimated income . . . . .                                    | 5,900,000 00           |
| Amount available for appropriation inside tax limit . . . . . | <u>\$30,833,236 52</u> |

**BASIS OF ESTIMATES, 1927.**

|                                                               |                        |
|---------------------------------------------------------------|------------------------|
| Average valuation, \$1,841,057,566.16.                        |                        |
| \$13 on the thousand brings . . . . .                         | \$23,933,748 36        |
| Estimated income and cash in treasury . . . . .               | 6,589,715 62           |
| Amount available for appropriation inside tax limit . . . . . | <u>\$30,523,463 98</u> |

**WAYS AND MEANS OTHER THAN TAXES FOR 1927.**

An estimate of the ways and means, other than taxes, of meeting expenditures of the City of Boston and County of Suffolk for the year ending December 31, 1927:

|                                                         |                       |
|---------------------------------------------------------|-----------------------|
| Building Department . . . . .                           | \$85,000 00           |
| City Clerk Department . . . . .                         | 18,000 00             |
| Collecting Department . . . . .                         | 70,000 00             |
| Fire Department . . . . .                               | 128,000 00            |
| Health Department . . . . .                             | 20,000 00             |
| Hospital Department . . . . .                           | 292,000 00            |
| Institutions Department . . . . .                       | 13,000 00             |
| Interest . . . . .                                      | 460,000 00            |
| Library Department . . . . .                            | 18,000 00             |
| Licensing Board . . . . .                               | 55,000 00             |
| Market Department . . . . .                             | 147,000 00            |
| Mayor . . . . .                                         | 50,000 00             |
| Park Department . . . . .                               | 102,000 00            |
| Pedlers' Licenses . . . . .                             | 8,000 00              |
| Police Department . . . . .                             | 45,000 00             |
| Public Buildings Department . . . . .                   | 21,000 00             |
| Public Welfare Department . . . . .                     | 450,000 00            |
| Public Works Department . . . . .                       | 313,000 00            |
| Registry Department . . . . .                           | 12,000 00             |
| Soldiers' Relief Department . . . . .                   | 45,000 00             |
| Street Laying-Out Department . . . . .                  | 75,000 00             |
| Weights and Measures Department . . . . .               | 13,000 00             |
| County of Suffolk . . . . .                             | 620,000 00            |
| Corporation Tax . . . . .                               | 3,050,000 00          |
| Street Railway Tax . . . . .                            | 170,000 00            |
|                                                         | <u>\$6,280,000 00</u> |
| Available cash in treasury, December 31, 1926 . . . . . | 309,715 62            |
|                                                         | <u>\$6,589,715 62</u> |



**APPROPRIATIONS AND TAX ORDERS FOR  
THE FINANCIAL YEAR 1927.**





## APPROPRIATIONS AND TAX ORDERS FOR THE FINANCIAL YEAR 1927.

---

*Ordered*, That to meet the current expenses payable during the financial year beginning with the first day of January, 1927, for performing the duties and exercising the powers devolved by statute or ordinance, or by vote of the City Council during the year, upon the City of Boston or County of Suffolk, or the departments or officers thereof, and to meet their obligations for interest on debt, sinking fund requirements and maturing debt not provided for by sinking fund, the respective sums of money specified in the tables and schedules hereinafter set out be and the same are hereby appropriated for the several departments and for the objects and purposes hereinafter stated.

*Ordered*, That the appropriations for Water Service current expenses and the payment to the state under the provisions of chapter 488 of the Acts of 1895, and acts in addition or amendment thereto, and for the interest and debt requirements or for loans issued for water purposes be met by the income of said works and any excess over income from taxes; that the appropriation for Printing Department be met by the department income and any excess over income from taxes; and the appropriation for *City Record* be met by the income of said publication and any excess over income from taxes; that the other appropriations hereinafter specified be met out of the money remaining in the treasury at the close of business on December 31, 1926, exclusive of the money raised by loan or needed to carry out the requirements of any statute, gift, trust or special appropriation, and by the income of the financial year beginning January 1, 1927, and taxes to the amount of \$29,874, 523.57, and that said amount be raised by taxation on the polls and estates in the City of Boston.

*Ordered*, That all sums of money which form no part of the income of the city, but shall be paid for services rendered or work done by any department or division for any other department or division, or for any person or corporation other than the City of Boston, be paid into the general treasury, and that all contributions made to any appropriation be expended for the objects and purposes directed by several contributors thereof.

*Ordered*, That all taxes raised to meet the appropriations of the city and all taxes assessed for meeting the city's proportion of the state tax for the year 1927, or for any other taxes or assessments payable to the Commonwealth, be due and payable on the fifteenth day of September, 1927; that interest shall be charged on all taxes remaining unpaid after the second day of October, 1927, in accordance with the provisions of chapter 59, section 57, of the General Laws, until paid, except the taxes assessed upon shares of national banks, which shall bear interest at the rate of 12 per cent per annum from the fifteenth day of September, 1927, until paid; and that all interest which shall have become due on taxes shall be added to and be part of such taxes.

*Ordered*, That except as the appropriation for any purpose or item shall be increased by additional appropriations or transfers lawfully made, no money shall be expended by any department for any of the purposes or items designated in the tables and schedules hereinafter set out in excess of the amount set down as appropriated for such specific purposes or item; and, except as aforesaid, no salary or wages shall be paid in excess of the rate specified in said tables and schedules.

## GENERAL ITEMS.

### ART DEPARTMENT.

|    |                                              |          |                 |
|----|----------------------------------------------|----------|-----------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |          | \$500 00        |
|    | 1. Permanent employees . . . . .             | \$500 00 |                 |
| B. | SERVICE OTHER THAN PERSONAL . . . . .        |          | 100 00          |
|    | 39. General plant . . . . .                  | \$100 00 |                 |
| D. | SUPPLIES . . . . .                           |          | 25 00           |
|    | 1. Office . . . . .                          | \$25 00  |                 |
|    |                                              |          | <u>\$625 00</u> |

### ASSESSING DEPARTMENT.

|    |                                                   |              |                     |
|----|---------------------------------------------------|--------------|---------------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . .      |              | \$265,052 85        |
|    | 1. Permanent employees . . . . .                  | \$250,552 85 |                     |
|    | 2. Temporary employees . . . . .                  | 8,000 00     |                     |
|    | 3. Unassigned . . . . .                           | 6,500 00     |                     |
| B. | SERVICE OTHER THAN PERSONAL . . . . .             |              | 15,250 00           |
|    | 1. Printing and binding . . . . .                 | \$400 00     |                     |
|    | 3. Advertising and posting . . . . .              | 500 00       |                     |
|    | 4. Transportation of persons . . . . .            | 1,000 00     |                     |
|    | 14. Motor vehicle repairs and care . . . . .      | 350 00       |                     |
|    | 28. Expert . . . . .                              | 4,000 00     |                     |
|    | 29. Stenographic, copying and indexing, . . . . . | 8,500 00     |                     |
|    | 37. Photographic and blueprinting . . . . .       | 400 00       |                     |
|    | 39. General plant . . . . .                       | 100 00       |                     |
| C. | EQUIPMENT . . . . .                               |              | 1,750 00            |
|    | 4. Motor vehicles . . . . .                       | \$1,300 00   |                     |
|    | 9. Office . . . . .                               | 200 00       |                     |
|    | 10. Library . . . . .                             | 250 00       |                     |
| D. | SUPPLIES . . . . .                                |              | 13,400 00           |
|    | 1. Office . . . . .                               | \$13,000 00  |                     |
|    | 11. Motor vehicle . . . . .                       | 400 00       |                     |
| F. | SPECIAL ITEMS . . . . .                           |              | 14,000 00           |
|    | 14. Listing . . . . .                             | \$14,000 00  |                     |
|    |                                                   |              | <u>\$309,452 85</u> |

### AUDITING DEPARTMENT.

|    |                                              |             |             |
|----|----------------------------------------------|-------------|-------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$67,335 71 |
|    | 1. Permanent employees . . . . .             | \$66,935 71 |             |
|    | 2. Temporary employees . . . . .             | 400 00      |             |
| B. | SERVICE OTHER THAN PERSONAL . . . . .        |             | 5,835 00    |
|    | 12. Bond and insurance premiums . . . . .    | \$225 00    |             |
|    | 18. Cleaning . . . . .                       | 60 00       |             |



Auditing Department.

|     |                         |            |                    |
|-----|-------------------------|------------|--------------------|
| 28. | Expert . . . . .        | \$5,500 00 |                    |
| 39. | General plant . . . . . | 50 00      |                    |
|     |                         |            |                    |
| D.  | SUPPLIES . . . . .      |            | \$1,600 00         |
| 1.  | Office . . . . .        | \$1,600 00 |                    |
|     |                         |            |                    |
|     |                         |            | <u>\$74,770 71</u> |

BOSTON RETIREMENT BOARD.

|     |                                               |             |                    |
|-----|-----------------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . .  |             | \$13,121 07        |
| 1.  | Permanent employees . . . . .                 | \$12,871 07 |                    |
| 2.  | Temporary employees . . . . .                 | 250 00      |                    |
|     |                                               |             |                    |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .         |             | 5,850 00           |
| 4.  | Transportation of persons . . . . .           | \$35 00     |                    |
| 5.  | Cartage and freight . . . . .                 | 10 00       |                    |
| 13. | Communication . . . . .                       | 5 00        |                    |
| 22. | Medical . . . . .                             | 1,850 00    |                    |
| 28. | Expert . . . . .                              | 3,500 00    |                    |
| 29. | Stenographic, copying and indexing, . . . . . | 400 00      |                    |
| 39. | General plant . . . . .                       | 50 00       |                    |
|     |                                               |             |                    |
| C.  | EQUIPMENT . . . . .                           |             | 300 00             |
| 9.  | Office . . . . .                              | \$300 00    |                    |
|     |                                               |             |                    |
| D.  | SUPPLIES . . . . .                            |             | 707 00             |
| 1.  | Office . . . . .                              | \$700 00    |                    |
| 2.  | Food and ice . . . . .                        | 7 00        |                    |
|     |                                               |             |                    |
|     |                                               |             | <u>\$19,978 07</u> |

BUDGET DEPARTMENT.

|     |                                               |             |                    |
|-----|-----------------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . .  |             | \$10,675 00        |
| 1.  | Permanent employees . . . . .                 | \$10,675 00 |                    |
|     |                                               |             |                    |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .         |             | 157 00             |
| 4.  | Transportation of persons . . . . .           | \$100 00    |                    |
| 29. | Stenographic, copying and indexing, . . . . . | 32 00       |                    |
| 39. | General plant . . . . .                       | 25 00       |                    |
|     |                                               |             |                    |
| C.  | EQUIPMENT . . . . .                           |             | 50 00              |
| 10. | Library . . . . .                             | \$50 00     |                    |
|     |                                               |             |                    |
| D.  | SUPPLIES . . . . .                            |             | 225 00             |
| 1.  | Office . . . . .                              | \$225 00    |                    |
|     |                                               |             |                    |
|     |                                               |             | <u>\$11,107 00</u> |

BUILDING DEPARTMENT.

|     |                                              |              |              |
|-----|----------------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |              | \$231,436 34 |
| 1.  | Permanent employees . . . . .                | \$230,436 34 |              |
| 2.  | Temporary employees . . . . .                | 1,000 00     |              |
|     |                                              |              |              |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |              | 16,521 00    |
| 1.  | Printing and binding . . . . .               | \$100 00     |              |
| 4.  | Transportation of persons . . . . .          | 4,000 00     |              |
| 12. | Bond and insurance premiums . . . . .        | 25 00        |              |
| 13. | Communication . . . . .                      | 5 00         |              |
| 14. | Motor vehicle repairs and care . . . . .     | 1,100 00     |              |

**Building Department.**

|     |                                |            |                     |
|-----|--------------------------------|------------|---------------------|
| 35. | Fees, service of venires, etc. | \$41 00    |                     |
| 37. | Photographic and blueprinting  | 250 00     |                     |
| 39. | General plant                  | 11,000 00  |                     |
|     |                                | <hr/>      |                     |
| C.  | EQUIPMENT                      |            | \$3,517 00          |
| 4.  | Motor vehicles                 | \$3,142 00 |                     |
| 9.  | Office                         | 150 00     |                     |
| 10. | Library                        | 50 00      |                     |
| 13. | Tools and instruments          | 150 00     |                     |
| 16. | Wearing apparel                | 25 00      |                     |
|     |                                | <hr/>      |                     |
| D.  | SUPPLIES                       |            | 4,500 00            |
| 1.  | Office                         | \$3,800 00 |                     |
| 11. | Motor vehicle                  | 700 00     |                     |
|     |                                | <hr/>      |                     |
| E.  | MATERIALS                      |            | 70 00               |
| 10. | Electrical                     | \$70 00    |                     |
|     |                                | <hr/>      |                     |
| F.  | SPECIAL ITEMS                  |            | 1,150 00            |
| 7.  | Pensions and annuities         | \$1,150 00 |                     |
|     |                                | <hr/>      |                     |
|     |                                |            | <u>\$257,194 34</u> |

**BOARD OF APPEAL.**

|     |                                    |            |                   |
|-----|------------------------------------|------------|-------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |            | \$9,498 33        |
| 1.  | Permanent employees                | \$9,458 33 |                   |
| 2.  | Temporary employees                | 40 00      |                   |
|     |                                    | <hr/>      |                   |
| B.  | SERVICE OTHER THAN PERSONAL        |            | 5 00              |
| 39. | General plant                      | \$5 00     |                   |
|     |                                    | <hr/>      |                   |
| D.  | SUPPLIES                           |            | 150 00            |
| 1.  | Office                             | \$150 00   |                   |
|     |                                    | <hr/>      |                   |
|     |                                    |            | <u>\$9,653 33</u> |

**BOARD OF EXAMINERS.**

|     |                                    |            |                   |
|-----|------------------------------------|------------|-------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |            | \$4,640 00        |
| 1.  | Permanent employees                | \$4,600 00 |                   |
| 2.  | Temporary employees                | 40 00      |                   |
|     |                                    | <hr/>      |                   |
| B.  | SERVICE OTHER THAN PERSONAL        |            | 17 50             |
| 12. | Bond and insurance premiums        | \$7 50     |                   |
| 39. | General plant                      | 10 00      |                   |
|     |                                    | <hr/>      |                   |
| D.  | SUPPLIES                           |            | 200 00            |
| 1.  | Office                             | \$200 00   |                   |
|     |                                    | <hr/>      |                   |
|     |                                    |            | <u>\$4,857 50</u> |

**CITY CLERK DEPARTMENT.**

|     |                                    |             |             |
|-----|------------------------------------|-------------|-------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$48,648 66 |
| 1.  | Permanent employees                | \$48,648 66 |             |
|     |                                    | <hr/>       |             |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 1,013 00    |
| 1.  | Printing and binding               | \$100 00    |             |
| 3.  | Advertising and posting            | 800 00      |             |
| 4.  | Transportation of persons          | 25 00       |             |
| 12. | Bond and insurance premiums        | 8 00        |             |

# APPROPRIATIONS.

13

## City Clerk Department.

|     |                                  |            |                    |
|-----|----------------------------------|------------|--------------------|
| 18. | Cleaning . . . . .               | \$30 00    |                    |
| 39. | General plant . . . . .          | 50 00      |                    |
|     |                                  |            |                    |
| C.  | EQUIPMENT . . . . .              |            | \$150 00           |
| 9.  | Office . . . . .                 | \$100 00   |                    |
| 10. | Library . . . . .                | 50 00      |                    |
|     |                                  |            |                    |
| D.  | SUPPLIES . . . . .               |            | 2,000 00           |
| 1.  | Office . . . . .                 | \$2,000 00 |                    |
|     |                                  |            |                    |
| F.  | SPECIAL ITEMS . . . . .          |            | 600 00             |
| 7.  | Pensions and annuities . . . . . | \$600 00   |                    |
|     |                                  |            |                    |
|     |                                  |            | <u>\$52,411 66</u> |

## CITY COUNCIL.

|     |                                               |             |                    |
|-----|-----------------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . .  |             | \$55,200 00        |
| 1.  | Permanent employees . . . . .                 | \$55,100 00 |                    |
| 3.  | Unassigned . . . . .                          | 100 00      |                    |
|     |                                               |             |                    |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .         |             | 2,750 00           |
| 1.  | Printing and binding . . . . .                | \$100 00    |                    |
| 3.  | Advertising and posting . . . . .             | 200 00      |                    |
| 4.  | Transportation of persons . . . . .           | 150 00      |                    |
| 5.  | Cartage and freight . . . . .                 | 200 00      |                    |
| 13. | Communication . . . . .                       | 750 00      |                    |
| 29. | Stenographic, copying and indexing, . . . . . | 1,000 00    |                    |
| 37. | Photographic and blueprinting . . . . .       | 300 00      |                    |
| 39. | General plant . . . . .                       | 50 00       |                    |
|     |                                               |             |                    |
| C.  | EQUIPMENT . . . . .                           |             | 150 00             |
| 9.  | Office . . . . .                              | \$150 00    |                    |
|     |                                               |             |                    |
| D.  | SUPPLIES . . . . .                            |             | 2,000 00           |
| 1.  | Office . . . . .                              | \$2,000 00  |                    |
|     |                                               |             |                    |
| G.  | MISCELLANEOUS . . . . .                       |             | 6,900 00           |
| 3.  | Incidentals . . . . .                         | \$6,900 00  |                    |
|     |                                               |             |                    |
|     |                                               |             | <u>\$67,000 00</u> |

## CITY COUNCIL PROCEEDINGS.

|     |                                               |            |                    |
|-----|-----------------------------------------------|------------|--------------------|
| B.  | SERVICE OTHER THAN PERSONAL . . . . .         |            | <u>\$12,000 00</u> |
| 1.  | Printing and binding . . . . .                | \$6,750 00 |                    |
| 29. | Stenographic, copying and indexing, . . . . . | 5,250 00   |                    |

## CITY DOCUMENTS.

|    |                                       |             |                    |
|----|---------------------------------------|-------------|--------------------|
| B. | SERVICE OTHER THAN PERSONAL . . . . . |             | <u>\$43,000 00</u> |
| 1. | Printing and binding . . . . .        | \$43,000 00 |                    |

## CITY PLANNING BOARD.

|     |                                              |             |             |
|-----|----------------------------------------------|-------------|-------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$15,074 13 |
| 1.  | Permanent employees . . . . .                | \$15,074 13 |             |
|     |                                              |             |             |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |             | 1,100 00    |
| 1.  | Printing and binding . . . . .               | \$175 00    |             |
| 4.  | Transportation of persons . . . . .          | 400 00      |             |
| 13. | Communication . . . . .                      | 50 00       |             |



**City Planning Board.**

|     |                               |             |                    |
|-----|-------------------------------|-------------|--------------------|
| 37. | Photographic and blueprinting | \$400 00    |                    |
| 39. | General plant                 | 75 00       |                    |
|     |                               |             |                    |
| C.  | EQUIPMENT                     |             | \$350 00           |
| 10. | Library                       | \$250 00    |                    |
| 13. | Tools and instruments         | 100 00      |                    |
|     |                               |             |                    |
| D.  | SUPPLIES                      |             | 500 00             |
| 1.  | Office                        | \$500 00    |                    |
|     |                               |             |                    |
| G.  | MISCELLANEOUS                 |             | 16,000 00          |
| 2.  | Special investigations        | \$16,000 00 |                    |
|     |                               |             |                    |
|     |                               |             | <u>\$33,024 13</u> |

**COLLECTING DEPARTMENT.**

|     |                                     |              |                     |
|-----|-------------------------------------|--------------|---------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A  |              | \$135,454 35        |
| 1.  | Permanent employees                 | \$121,454 35 |                     |
| 2.  | Temporary employees                 | 1,000 00     |                     |
| 3.  | Unassigned                          | 13,000 00    |                     |
|     |                                     |              |                     |
| B.  | SERVICE OTHER THAN PERSONAL         |              | 46,241 00           |
| 1.  | Printing and binding                | \$25 00      |                     |
| 3.  | Advertising and posting             | 32,000 00    |                     |
| 4.  | Transportation of persons           | 800 00       |                     |
| 10. | Rent, taxes and water               | 16 00        |                     |
| 12. | Bond and insurance premiums         | 1,700 00     |                     |
| 14. | Motor vehicle repairs and care      | 200 00       |                     |
| 29. | Stenographic, copying and indexing, | 1,000 00     |                     |
| 35. | Fees, service of venires, etc.      | 10,000 00    |                     |
| 39. | General plant                       | 500 00       |                     |
|     |                                     |              |                     |
| C.  | EQUIPMENT                           |              | 3,000 00            |
| 4.  | Motor vehicles                      | \$2,400 00   |                     |
| 9.  | Office                              | 600 00       |                     |
|     |                                     |              |                     |
| D.  | SUPPLIES.                           |              | 24,000 00           |
| 1.  | Office                              | \$23,000 00  |                     |
| 2.  | Food and ice                        | 800 00       |                     |
| 11. | Motor vehicle                       | 200 00       |                     |
|     |                                     |              |                     |
|     |                                     |              | <u>\$208,695 35</u> |

**ELECTION DEPARTMENT.**

|     |                                    |              |              |
|-----|------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |              | \$146,874 28 |
| 1.  | Permanent employees                | \$115,294 28 |              |
| 2.  | Temporary employees                | 31,580 00    |              |
|     |                                    |              |              |
| B.  | SERVICE OTHER THAN PERSONAL        |              | 44,980 00    |
| 1.  | Printing and binding               | \$37,000 00  |              |
| 3.  | Advertising and posting            | 900 00       |              |
| 4.  | Transportation of persons          | 600 00       |              |
| 5.  | Cartage and freight                | 2,500 00     |              |
| 6.  | Hire of teams and auto trucks.     | 150 00       |              |
| 8.  | Light, heat and power              | 250 00       |              |
| 10. | Rent, taxes and water              | 3,400 00     |              |
| 13. | Communication                      | 50 00        |              |
| 35. | Fees, service of venires, etc.     | 30 00        |              |
| 39. | General plant                      | 100 00       |              |

Election Department.

|    |                                     |            |                     |
|----|-------------------------------------|------------|---------------------|
| C. | EQUIPMENT . . . . .                 |            | \$1,150 00          |
|    | 7. Furniture and fittings . . . . . | \$50 00    |                     |
|    | 10. Library . . . . .               | 75 00      |                     |
|    | 13. Tools and instruments . . . . . | 25 00      |                     |
|    | 17. General plant . . . . .         | 1,000 00   |                     |
|    |                                     |            |                     |
| D. | SUPPLIES . . . . .                  |            | 5,990 00            |
|    | 1. Office . . . . .                 | \$5,000 00 |                     |
|    | 2. Food and ice . . . . .           | 800 00     |                     |
|    | 3. Fuel . . . . .                   | 140 00     |                     |
|    | 16. General plant . . . . .         | 50 00      |                     |
|    |                                     |            |                     |
| E. | MATERIALS . . . . .                 |            | 1,210 00            |
|    | 1. Building . . . . .               | \$1,200 00 |                     |
|    | 13. General plant . . . . .         | 10 00      |                     |
|    |                                     |            |                     |
|    |                                     |            | <u>\$200,204 28</u> |

FINANCE COMMISSION.

|    |                                              |             |                    |
|----|----------------------------------------------|-------------|--------------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$32,407 99        |
|    | 1. Permanent employees . . . . .             | \$32,407 99 |                    |
|    |                                              |             |                    |
| B. | SERVICE OTHER THAN PERSONAL . . . . .        |             | 8,435 00           |
|    | 1. Printing and binding . . . . .            | \$1,100 00  |                    |
|    | 4. Transportation of persons . . . . .       | 100 00      |                    |
|    | 8. Light, heat and power . . . . .           | 300 00      |                    |
|    | 10. Rent, taxes and water . . . . .          | 5,500 00    |                    |
|    | 13. Communication . . . . .                  | 550 00      |                    |
|    | 18. Cleaning . . . . .                       | 75 00       |                    |
|    | 35. Fees, service of venires, etc. . . . .   | 600 00      |                    |
|    | 37. Photographic and blueprinting . . . . .  | 10 00       |                    |
|    | 39. General plant . . . . .                  | 200 00      |                    |
|    |                                              |             |                    |
| C. | EQUIPMENT . . . . .                          |             | 175 00             |
|    | 7. Furniture and fittings . . . . .          | \$25 00     |                    |
|    | 9. Office . . . . .                          | 50 00       |                    |
|    | 10. Library . . . . .                        | 100 00      |                    |
|    |                                              |             |                    |
| D. | SUPPLIES . . . . .                           |             | 824 00             |
|    | 1. Office . . . . .                          | \$800 00    |                    |
|    | 2. Food and ice . . . . .                    | 24 00       |                    |
|    |                                              |             |                    |
| G. | MISCELLANEOUS . . . . .                      |             | 8,158 01           |
|    | 2. Special investigations . . . . .          | \$8,158 01  |                    |
|    |                                              |             |                    |
|    |                                              |             | <u>\$50,000 00</u> |

FIRE DEPARTMENT.

|    |                                        |                |                |
|----|----------------------------------------|----------------|----------------|
| A. | PERMANENT EMPLOYEES . . . . .          |                | \$3,325,319 22 |
|    | 1. Permanent employees . . . . .       | \$3,315,319 22 |                |
|    | 2. Temporary employees . . . . .       | 5,500 00       |                |
|    | 3. Unassigned . . . . .                | 4,500 00       |                |
|    |                                        |                |                |
| B. | SERVICE OTHER THAN PERSONAL . . . . .  |                | 170,140 00     |
|    | 1. Printing and binding . . . . .      | \$1,325 00     |                |
|    | 3. Advertising and posting . . . . .   | 150 00         |                |
|    | 4. Transportation of persons . . . . . | 900 00         |                |
|    | 5. Cartage and freight . . . . .       | 350 00         |                |

**Fire Department.**

|     |                                                |            |
|-----|------------------------------------------------|------------|
| 6.  | Hire of teams and auto trucks . . . . .        | \$2,000 00 |
| 8.  | Light, heat and power . . . . .                | 28,000 00  |
| 10. | Rent, taxes and water . . . . .                | 3,485 00   |
| 12. | Bond and insurance premiums . . . . .          | 20 00      |
| 13. | Communication . . . . .                        | 10,600 00  |
| 14. | Motor vehicle repairs and care . . . . .       | 15,000 00  |
| 15. | Motorless vehicle repairs . . . . .            | 100 00     |
| 16. | Care of animals . . . . .                      | 200 00     |
| 18. | Cleaning . . . . .                             | 9,000 00   |
| 20. | Disposal of ashes, dirt and garbage, . . . . . | 10 00      |
| 22. | Medical . . . . .                              | 1,100 00   |
| 28. | Expert . . . . .                               | 2,000 00   |
| 29. | Stenographic, copying and indexing, . . . . .  | 100 00     |
| 35. | Fees, service of venires, etc. . . . .         | 450 00     |
| 37. | Photographic and blueprinting . . . . .        | 350 00     |
| 39. | General plant . . . . .                        | 95,000 00  |

|    |                     |  |              |
|----|---------------------|--|--------------|
| C. | EQUIPMENT . . . . . |  | \$269,677 00 |
|----|---------------------|--|--------------|

|     |                                      |             |
|-----|--------------------------------------|-------------|
| 1.  | Apparatus, cable, wire, etc. . . . . | \$15,000 00 |
| 2.  | Machinery . . . . .                  | 2,500 00    |
| 3.  | Electrical . . . . .                 | 12,000 00   |
| 4.  | Motor vehicles . . . . .             | 144,292 00  |
| 7.  | Furniture and fittings . . . . .     | 8,500 00    |
| 9.  | Office . . . . .                     | 2,000 00    |
| 11. | Marine . . . . .                     | 300 00      |
| 13. | Tools and instruments . . . . .      | 36,585 00   |
| 16. | Wearing apparel . . . . .            | 41,000 00   |
| 17. | General plant . . . . .              | 7,500 00    |

|    |                    |  |            |
|----|--------------------|--|------------|
| D. | SUPPLIES . . . . . |  | 153,675 00 |
|----|--------------------|--|------------|

|     |                                         |            |
|-----|-----------------------------------------|------------|
| 1.  | Office . . . . .                        | \$9,500 00 |
| 2.  | Food and ice . . . . .                  | 800 00     |
| 3.  | Fuel . . . . .                          | 95,000 00  |
| 4.  | Forage and animal . . . . .             | 1,000 00   |
| 5.  | Medical, surgical, laboratory . . . . . | 175 00     |
| 8.  | Laundry, cleaning, toilet . . . . .     | 3,200 00   |
| 11. | Motor vehicle . . . . .                 | 35,000 00  |
| 13. | Chemicals and disinfectants . . . . .   | 3,000 00   |
| 16. | General plant . . . . .                 | 6,000 00   |

|    |                     |  |           |
|----|---------------------|--|-----------|
| E. | MATERIALS . . . . . |  | 63,500 00 |
|----|---------------------|--|-----------|

|     |                         |             |
|-----|-------------------------|-------------|
| 1.  | Building . . . . .      | \$20,000 00 |
| 10. | Electrical . . . . .    | 3,500 00    |
| 13. | General plant . . . . . | 40,000 00   |

|    |                         |  |            |
|----|-------------------------|--|------------|
| F. | SPECIAL ITEMS . . . . . |  | 295,100 00 |
|----|-------------------------|--|------------|

|     |                                     |              |
|-----|-------------------------------------|--------------|
| 7.  | Pensions and annuities . . . . .    | \$295,000 00 |
| 11. | Workingmen's compensation . . . . . | 100 00       |

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\$4,277,411 22

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**Wire Division.**

|    |                                              |  |             |
|----|----------------------------------------------|--|-------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |  | \$98,109 16 |
|----|----------------------------------------------|--|-------------|

|    |                               |             |
|----|-------------------------------|-------------|
| 1. | Permanent employees . . . . . | \$98,109 16 |
|----|-------------------------------|-------------|

|    |                                       |  |          |
|----|---------------------------------------|--|----------|
| B. | SERVICE OTHER THAN PERSONAL . . . . . |  | 3,812 00 |
|----|---------------------------------------|--|----------|

|     |                                       |          |
|-----|---------------------------------------|----------|
| 1.  | Printing and binding . . . . .        | \$50 00  |
| 3.  | Advertising and posting . . . . .     | 150 00   |
| 4.  | Transportation of persons . . . . .   | 3,000 00 |
| 12. | Bond and insurance premiums . . . . . | 12 00    |



Fire Department (Wire Division).

|     |                                  |            |                     |
|-----|----------------------------------|------------|---------------------|
| 13. | Communication . . . . .          | \$500 00   |                     |
| 39. | General plant . . . . .          | 100 00     |                     |
|     |                                  |            |                     |
| C.  | EQUIPMENT . . . . .              |            | \$300 00            |
| 4.  | Motor vehicles . . . . .         | \$250 00   |                     |
| 13. | Tools and instruments . . . . .  | 50 00      |                     |
|     |                                  |            |                     |
| D.  | SUPPLIES . . . . .               |            | 2,400 00            |
| 1.  | Office . . . . .                 | \$2,100 00 |                     |
| 11. | Motor vehicle . . . . .          | 300 00     |                     |
|     |                                  |            |                     |
| E.  | MATERIALS . . . . .              |            | 135 00              |
| 10. | Electrical . . . . .             | \$10 00    |                     |
| 13. | General plant . . . . .          | 125 00     |                     |
|     |                                  |            |                     |
| F.  | SPECIAL ITEMS . . . . .          |            | 600 00              |
| 7.  | Pensions and annuities . . . . . | \$600 00   |                     |
|     |                                  |            |                     |
|     |                                  |            | <u>\$105,356 16</u> |

HEALTH DEPARTMENT.

|     |                                              |              |              |
|-----|----------------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |              | \$570,398 10 |
| 1.  | Permanent employees . . . . .                | \$564,198 10 |              |
| 2.  | Temporary employees . . . . .                | 6,100 00     |              |
| 3.  | Unassigned . . . . .                         | 100 00       |              |
|     |                                              |              |              |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |              | 191,769 00   |
| 1.  | Printing and binding . . . . .               | \$5,000 00   |              |
| 3.  | Advertising and posting . . . . .            | 135 00       |              |
| 4.  | Transportation of persons . . . . .          | 19,600 00    |              |
| 5.  | Cartage and freight . . . . .                | 100 00       |              |
| 8.  | Light, heat and power . . . . .              | 4,100 00     |              |
| 12. | Bond and insurance premiums . . . . .        | 9 00         |              |
| 13. | Communication . . . . .                      | 3,000 00     |              |
| 14. | Motor vehicle repairs and care . . . . .     | 1,500 00     |              |
| 16. | Care of animals . . . . .                    | 50 00        |              |
| 17. | Care of persons . . . . .                    | 115,000 00   |              |
| 18. | Cleaning . . . . .                           | 3,500 00     |              |
| 22. | Medical . . . . .                            | 31,600 00    |              |
| 28. | Expert . . . . .                             | 400 00       |              |
| 35. | Fees, service of venires, etc. . . . .       | 200 00       |              |
| 37. | Photographic and blueprinting . . . . .      | 75 00        |              |
| 39. | General plant . . . . .                      | 7,500 00     |              |
|     |                                              |              |              |
| C.  | EQUIPMENT . . . . .                          |              | 19,465 00    |
| 4.  | Motor vehicles . . . . .                     | \$2,500 00   |              |
| 7.  | Furniture and fittings . . . . .             | 5,500 00     |              |
| 8.  | Educational and recreational . . . . .       | 150 00       |              |
| 9.  | Office . . . . .                             | 740 00       |              |
| 10. | Library . . . . .                            | 250 00       |              |
| 12. | Medical, surgical, laboratory . . . . .      | 5,500 00     |              |
| 13. | Tools and instruments . . . . .              | 525 00       |              |
| 16. | Wearing apparel . . . . .                    | 3,100 00     |              |
| 17. | General plant . . . . .                      | 1,200 00     |              |
|     |                                              |              |              |
| D.  | SUPPLIES . . . . .                           |              | 39,800 00    |
| 1.  | Office . . . . .                             | \$15,500 00  |              |
| 2.  | Food and ice . . . . .                       | 1,500 00     |              |
| 3.  | Fuel . . . . .                               | 7,000 00     |              |
| 5.  | Medical, surgical, laboratory . . . . .      | 11,000 00    |              |
| 8.  | Laundry, cleaning, toilet . . . . .          | 2,300 00     |              |

**Health Department.**

|     |                                       |             |                     |
|-----|---------------------------------------|-------------|---------------------|
| 11. | Motor vehicle . . . . .               | \$1,500 00  |                     |
| 13. | Chemicals and disinfectants . . . . . | 200 00      |                     |
| 16. | General plant . . . . .               | 800 00      |                     |
|     |                                       | <hr/>       |                     |
| E.  | MATERIALS . . . . .                   |             | \$675 00            |
| 1.  | Building . . . . .                    | \$300 00    |                     |
| 10. | Electrical . . . . .                  | 350 00      |                     |
| 13. | General plant . . . . .               | 25 00       |                     |
|     |                                       | <hr/>       |                     |
| F.  | SPECIAL ITEMS . . . . .               |             | 3,500 00            |
| 7.  | Pensions and annuities . . . . .      | \$3,500 00  |                     |
| G.  | MISCELLANEOUS . . . . .               |             | 12,000 00           |
| 2.  | Special investigations . . . . .      | \$12,000 00 |                     |
|     |                                       | <hr/>       |                     |
|     |                                       |             | <u>\$837,607 10</u> |

**HOSPITAL DEPARTMENT.**

|     |                                              |                |                |
|-----|----------------------------------------------|----------------|----------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |                | \$1,099,264 37 |
| 1.  | Permanent employees . . . . .                | \$1,046,264 37 |                |
| 2.  | Temporary employees . . . . .                | 43,000 00      |                |
| 3.  | Unassigned . . . . .                         | 10,000 00      |                |
|     |                                              | <hr/>          |                |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |                | 115,540 00     |
| 1.  | Printing and binding . . . . .               | \$1,100 00     |                |
| 3.  | Advertising and posting . . . . .            | 50 00          |                |
| 4.  | Transportation of persons . . . . .          | 1,800 00       |                |
| 5.  | Cartage and freight . . . . .                | 500 00         |                |
| 8.  | Light, heat and power . . . . .              | 7,500 00       |                |
| 12. | Bond and insurance premiums . . . . .        | 100 00         |                |
| 13. | Communication . . . . .                      | 9,500 00       |                |
| 14. | Motor vehicle repairs and care . . . . .     | 3,000 00       |                |
| 15. | Motorless vehicle repairs . . . . .          | 800 00         |                |
| 17. | Care of persons . . . . .                    | 1,500 00       |                |
| 18. | Cleaning . . . . .                           | 30 00          |                |
| 21. | Removal of snow . . . . .                    | 2,000 00       |                |
| 28. | Expert . . . . .                             | 2,500 00       |                |
| 35. | Fees, service of venires, etc. . . . .       | 160 00         |                |
| 39. | General plant . . . . .                      | 85,000 00      |                |
|     |                                              | <hr/>          |                |
| C.  | EQUIPMENT . . . . .                          |                | 130,225 00     |
| 2.  | Machinery . . . . .                          | \$500 00       |                |
| 3.  | Electrical . . . . .                         | 12,000 00      |                |
| 4.  | Motor vehicles . . . . .                     | 6,000 00       |                |
| 5.  | Motorless vehicles . . . . .                 | 700 00         |                |
| 7.  | Furniture and fittings . . . . .             | 45,000 00      |                |
| 8.  | Educational and recreational . . . . .       | 125 00         |                |
| 9.  | Office . . . . .                             | 1,000 00       |                |
| 10. | Library . . . . .                            | 1,400 00       |                |
| 12. | Medical, surgical, laboratory . . . . .      | 38,000 00      |                |
| 13. | Tools and instruments . . . . .              | 8,500 00       |                |
| 16. | Wearing apparel . . . . .                    | 17,000 00      |                |
|     |                                              | <hr/>          |                |
| D.  | SUPPLIES . . . . .                           |                | 679,950 00     |
| 1.  | Office . . . . .                             | \$20,000 00    |                |
| 2.  | Food and ice . . . . .                       | 375,000 00     |                |
| 3.  | Fuel . . . . .                               | 140,000 00     |                |
| 4.  | Forage and animal . . . . .                  | 1,000 00       |                |
| 5.  | Medical, surgical, laboratory . . . . .      | 115,000 00     |                |
| 8.  | Laundry, cleaning, toilet . . . . .          | 18,000 00      |                |
| 9.  | Educational and recreational . . . . .       | 500 00         |                |

Hospital Department.

|     |                                       |             |                       |
|-----|---------------------------------------|-------------|-----------------------|
| 10. | Agricultural . . . . .                | \$750 00    |                       |
| 11. | Motor vehicle . . . . .               | 3,000 00    |                       |
| 13. | Chemicals and disinfectants . . . . . | 1,200 00    |                       |
| 16. | General plant . . . . .               | 5,500 00    |                       |
|     |                                       | <hr/>       |                       |
| E.  | MATERIALS . . . . .                   |             | \$33,700 00           |
| 1.  | Building . . . . .                    | \$17,500 00 |                       |
| 9.  | Machinery . . . . .                   | 3,000 00    |                       |
| 10. | Electrical . . . . .                  | 4,700 00    |                       |
| 13. | General plant . . . . .               | 8,500 00    |                       |
|     |                                       | <hr/>       |                       |
| F.  | SPECIAL ITEMS . . . . .               |             | 6,500 00              |
| 7.  | Pensions and annuities . . . . .      | \$2,000 00  |                       |
| 11. | Workingmen's compensation . . . . .   | 4,500 00    |                       |
|     |                                       | <hr/>       |                       |
| G.  | MISCELLANEOUS . . . . .               |             | 1,000 00              |
| 2.  | Special investigations . . . . .      | \$1,000 00  |                       |
|     |                                       | <hr/>       |                       |
|     |                                       |             | <u>\$2,066,179 37</u> |

Sanatorium Division.

|     |                                              |              |              |
|-----|----------------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |              | \$209,776 04 |
| 1.  | Permanent employees . . . . .                | \$204,976 04 |              |
| 2.  | Temporary employees . . . . .                | 2,900 00     |              |
| 3.  | Unassigned . . . . .                         | 1,900 00     |              |
|     |                                              | <hr/>        |              |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |              | 39,705 00    |
| 1.  | Printing and binding . . . . .               | \$75 00      |              |
| 3.  | Advertising and posting . . . . .            | 50 00        |              |
| 4.  | Transportation of persons . . . . .          | 1,000 00     |              |
| 5.  | Cartage and freight . . . . .                | 400 00       |              |
| 8.  | Light, heat and power . . . . .              | 8,400 00     |              |
| 10. | Rent, taxes and water . . . . .              | 1,060 00     |              |
| 12. | Bond and insurance premiums . . . . .        | 6 00         |              |
| 13. | Communication . . . . .                      | 1,500 00     |              |
| 14. | Motor vehicle repairs and care . . . . .     | 200 00       |              |
| 15. | Motorless vehicle repairs . . . . .          | 50 00        |              |
| 16. | Care of animals . . . . .                    | 75 00        |              |
| 18. | Cleaning . . . . .                           | 740 00       |              |
| 28. | Expert . . . . .                             | 600 00       |              |
| 35. | Fees, service of venires, etc. . . . .       | 49 00        |              |
| 39. | General plant . . . . .                      | 25,000 00    |              |
| 42. | Music, concerts, etc. . . . .                | 500 00       |              |
|     |                                              | <hr/>        |              |
| C.  | EQUIPMENT . . . . .                          |              | 16,037 00    |
| 2.  | Machinery . . . . .                          | \$1,500 00   |              |
| 3.  | Electrical . . . . .                         | 100 00       |              |
| 4.  | Motor vehicles . . . . .                     | 1,000 00     |              |
| 5.  | Motorless vehicles . . . . .                 | 25 00        |              |
| 6.  | Stable . . . . .                             | 25 00        |              |
| 7.  | Furniture and fittings . . . . .             | 7,500 00     |              |
| 8.  | Educational and recreational . . . . .       | 50 00        |              |
| 9.  | Office . . . . .                             | 362 00       |              |
| 10. | Library . . . . .                            | 100 00       |              |
| 12. | Medical, surgical, laboratory . . . . .      | 3,500 00     |              |
| 13. | Tools and instruments . . . . .              | 475 00       |              |
| 16. | Wearing apparel . . . . .                    | 1,400 00     |              |
|     |                                              | <hr/>        |              |
| D.  | SUPPLIES . . . . .                           |              | 125,150 00   |
| 1.  | Office . . . . .                             | \$1,900 00   |              |
| 2.  | Food and ice . . . . .                       | 88,000 00    |              |



**Hospital Department (Sanatorium Division).**

|     |                                         |                     |            |
|-----|-----------------------------------------|---------------------|------------|
| 3.  | Fuel . . . . .                          | \$19,700 00         |            |
| 4.  | Forage and animal . . . . .             | 700 00              |            |
| 5.  | Medical, surgical, laboratory . . . . . | 10,000 00           |            |
| 8.  | Laundry, cleaning, toilet . . . . .     | 2,500 00            |            |
| 9.  | Educational and recreational . . . . .  | 50 00               |            |
| 10. | Agricultural . . . . .                  | 500 00              |            |
| 11. | Motor vehicle . . . . .                 | 350 00              |            |
| 13. | Chemicals and disinfectants . . . . .   | 500 00              |            |
| 16. | General plant . . . . .                 | 950 00              |            |
|     |                                         | <hr/>               |            |
| E.  | MATERIALS . . . . .                     |                     | \$4,075 00 |
| 1.  | Building . . . . .                      | \$2,500 00          |            |
| 9.  | Machinery . . . . .                     | 300 00              |            |
| 10. | Electrical . . . . .                    | 500 00              |            |
| 13. | General plant . . . . .                 | 775 00              |            |
|     |                                         | <hr/>               |            |
| F.  | SPECIAL ITEMS . . . . .                 |                     | 8,817 25   |
| 7.  | Pensions and annuities . . . . .        | \$1,017 25          |            |
| 13. | Industries . . . . .                    | 7,800 00            |            |
|     |                                         | <hr/>               |            |
| G.  | MISCELLANEOUS . . . . .                 |                     | 325 00     |
| 2.  | Special investigations . . . . .        | \$325 00            |            |
|     |                                         | <hr/>               |            |
|     |                                         | <u>\$403,885 29</u> |            |

**INSTITUTIONS DEPARTMENT.****Central Office.**

|     |                                              |                    |             |
|-----|----------------------------------------------|--------------------|-------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |                    | \$43,123 18 |
| 1.  | Permanent employees . . . . .                | \$42,923 18        |             |
| 2.  | Temporary employees . . . . .                | 100 00             |             |
| 3.  | Unassigned . . . . .                         | 100 00             |             |
|     |                                              | <hr/>              |             |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |                    | 6,455 00    |
| 1.  | Printing and binding . . . . .               | \$15 00            |             |
| 4.  | Transportation of persons . . . . .          | 1,800 00           |             |
| 12. | Bond and insurance premiums . . . . .        | 5 00               |             |
| 13. | Communication . . . . .                      | 85 00              |             |
| 14. | Motor vehicle repairs and care . . . . .     | 1,000 00           |             |
| 22. | Medical . . . . .                            | 3,400 00           |             |
| 35. | Fees, service of venires, etc. . . . .       | 50 00              |             |
| 39. | General plant . . . . .                      | 100 00             |             |
|     |                                              | <hr/>              |             |
| C.  | EQUIPMENT . . . . .                          |                    | 810 00      |
| 4.  | Motor vehicles . . . . .                     | \$500 00           |             |
| 7.  | Furniture and fittings . . . . .             | 200 00             |             |
| 9.  | Office . . . . .                             | 100 00             |             |
| 10. | Library . . . . .                            | 10 00              |             |
|     |                                              | <hr/>              |             |
| D.  | SUPPLIES . . . . .                           |                    | 1,650 00    |
| 1.  | Office . . . . .                             | \$1,100 00         |             |
| 11. | Motor vehicle . . . . .                      | 550 00             |             |
|     |                                              | <hr/>              |             |
| G.  | MISCELLANEOUS . . . . .                      |                    | 2,800 00    |
| 3.  | Elks' hospital . . . . .                     | \$2,800 00         |             |
|     |                                              | <hr/>              |             |
|     |                                              | <u>\$54,838 18</u> |             |

**Child Welfare Division.**

|    |                                              |             |             |
|----|----------------------------------------------|-------------|-------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$22,405 08 |
| 1. | Permanent employees . . . . .                | \$21,405 08 |             |
| 2. | Temporary employees . . . . .                | 1,000 00    |             |

Institutions Department (Child Welfare Division).

|     |                                |            |                     |
|-----|--------------------------------|------------|---------------------|
| B.  | SERVICE OTHER THAN PERSONAL    |            | \$108,810 00        |
| 3.  | Advertising and posting        | \$200 00   |                     |
| 4.  | Transportation of persons      | 5,000 00   |                     |
| 5.  | Cartage and freight            | 800 00     |                     |
| 13. | Communication                  | 25 00      |                     |
| 17. | Care of persons                | 100,000 00 |                     |
| 22. | Medical                        | 2,100 00   |                     |
| 35. | Fees, service of venires, etc. | 10 00      |                     |
| 39. | General plant                  | 675 00     |                     |
| C.  | EQUIPMENT                      |            | 33,675 00           |
| 7.  | Furniture and fittings         | \$350 00   |                     |
| 9.  | Office                         | 100 00     |                     |
| 12. | Medical, surgical, laboratory  | 225 00     |                     |
| 16. | Wearing apparel                | 33,000 00  |                     |
| D.  | SUPPLIES                       |            | 2,045 00            |
| 1.  | Office                         | \$900 00   |                     |
| 5.  | Medical, surgical, laboratory  | 350 00     |                     |
| 8.  | Laundry, cleaning, toilet      | 275 00     |                     |
| 9.  | Educational and recreational   | 300 00     |                     |
| 16. | General plant                  | 220 00     |                     |
| F.  | SPECIAL ITEMS                  |            | 1,700 00            |
| 7.  | Pensions and annuities         | \$1,700 00 |                     |
|     |                                |            | <u>\$168,635 08</u> |

Long Island Hospital.

|     |                                    |              |              |
|-----|------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |              | \$227,948 43 |
| 1.  | Permanent employees                | \$224,248 43 |              |
| 2.  | Temporary employees                | 2,500 00     |              |
| 3.  | Unassigned                         | 1,200 00     |              |
| B.  | SERVICE OTHER THAN PERSONAL        |              | 13,810 00    |
| 1.  | Printing and binding               | \$140 00     |              |
| 3.  | Advertising and posting            | 75 00        |              |
| 4.  | Transportation of persons          | 150 00       |              |
| 5.  | Cartage and freight                | 150 00       |              |
| 13. | Communication                      | 650 00       |              |
| 17. | Care of persons                    | 1,300 00     |              |
| 18. | Cleaning                           | 1,080 00     |              |
| 22. | Medical                            | 100 00       |              |
| 35. | Fees, service of venires, etc.     | 115 00       |              |
| 39. | General plant                      | 9,000 00     |              |
| 42. | Educational and recreational       | 1,050 00     |              |
| C.  | EQUIPMENT                          |              | 35,200 00    |
| 3.  | Electrical                         | \$950 00     |              |
| 4.  | Motor vehicles                     | 500 00       |              |
| 6.  | Stable                             | 200 00       |              |
| 7.  | Furniture and fittings             | 9,000 00     |              |
| 8.  | Educational and recreational       | 100 00       |              |
| 9.  | Office                             | 200 00       |              |
| 10. | Library                            | 400 00       |              |
| 12. | Medical, surgical, laboratory      | 6,500 00     |              |
| 13. | Tools and instruments              | 2,300 00     |              |
| 16. | Wearing apparel                    | 15,000 00    |              |
| 17. | General plant                      | 50 00        |              |

**Institutions Department (Long Island Hospital).**

|                                            |             |                     |
|--------------------------------------------|-------------|---------------------|
| D. SUPPLIES . . . . .                      |             | \$212,000 00        |
| 1. Office . . . . .                        | \$1,700 00  |                     |
| 2. Food and ice . . . . .                  | 145,000 00  |                     |
| 3. Fuel . . . . .                          | 42,000 00   |                     |
| 4. Forage and animal . . . . .             | 1,500 00    |                     |
| 5. Medical, surgical, laboratory . . . . . | 8,500 00    |                     |
| 8. Laundry, cleaning, toilet . . . . .     | 5,500 00    |                     |
| 9. Educational and recreational . . . . .  | 900 00      |                     |
| 10. Agricultural . . . . .                 | 400 00      |                     |
| 11. Motor vehicle . . . . .                | 500 00      |                     |
| 13. Chemicals and disinfectants . . . . .  | 2,500 00    |                     |
| 15. Tobacco . . . . .                      | 2,500 00    |                     |
| 16. General plant . . . . .                | 1,000 00    |                     |
| E. MATERIALS . . . . .                     |             | 25,550 00           |
| 1. Building . . . . .                      | \$12,000 00 |                     |
| 9. Machinery . . . . .                     | 650 00      |                     |
| 10. Electrical . . . . .                   | 1,400 00    |                     |
| 13. General plant . . . . .                | 11,500 00   |                     |
| F. SPECIAL ITEMS . . . . .                 |             | 1,100 00            |
| 11. Workingmen's compensation . . . . .    | \$100 00    |                     |
| 14. Gratuities . . . . .                   | 1,000 00    |                     |
|                                            |             | <u>\$515,608 43</u> |

**Steamer "George A. Hibbard" and Launch "Edith S. Wilkins"  
("James J. Minot").**

|                                                 |             |                    |
|-------------------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$20,583 72        |
| 1. Permanent employees . . . . .                | \$18,858 72 |                    |
| 2. Temporary employees . . . . .                | 1,500 00    |                    |
| 3. Unassigned . . . . .                         | 225 00      |                    |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 6,840 00           |
| 8. Light, heat and power . . . . .              | \$140 00    |                    |
| 13. Communication . . . . .                     | 175 00      |                    |
| 35. Fees, service of venires, etc. . . . .      | 25 00       |                    |
| 39. General plant . . . . .                     | 6,500 00    |                    |
| C. EQUIPMENT . . . . .                          |             | 700 00             |
| 11. Marine . . . . .                            | \$700 00    |                    |
| D. SUPPLIES . . . . .                           |             | 5,500 00           |
| 3. Fuel . . . . .                               | \$4,000 00  |                    |
| 14. Marine . . . . .                            | 1,500 00    |                    |
| E. MATERIALS . . . . .                          |             | 600 00             |
| 11. Marine . . . . .                            | \$600 00    |                    |
| F. SPECIAL ITEMS . . . . .                      |             | 360 00             |
| 7. Pensions and annuities . . . . .             | \$360 00    |                    |
|                                                 |             | <u>\$34,583 72</u> |
| Rainsford Island, care of . . . . .             |             | <u>\$3,500 00</u>  |

**LAW DEPARTMENT.**

|                                                 |             |             |
|-------------------------------------------------|-------------|-------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$84,882 47 |
| 1. Permanent employees . . . . .                | \$78,382 47 |             |
| 2. Temporary employees . . . . .                | 6,500 00    |             |



Law Department.

|     |                             |            |                    |
|-----|-----------------------------|------------|--------------------|
| B.  | SERVICE OTHER THAN PERSONAL |            | \$3,975 00         |
| 1.  | Printing and binding        | \$500 00   |                    |
| 4.  | Transportation of persons   | 200 00     |                    |
| 13. | Communication               | 1,200 00   |                    |
| 18. | Cleaning                    | 25 00      |                    |
| 28. | Expert                      | 1,900 00   |                    |
| 39. | General plant               | 150 00     |                    |
| C.  | EQUIPMENT                   |            | 625 00             |
| 9.  | Office                      | \$175 00   |                    |
| 10. | Library                     | 450 00     |                    |
| D.  | SUPPLIES                    |            | 1,445 00           |
| 1.  | Office                      | \$1,400 00 |                    |
| 2.  | Food and ice                | 45 00      |                    |
|     |                             |            | <u>\$90,927 47</u> |

LIBRARY DEPARTMENT.

|     |                                     |            |              |
|-----|-------------------------------------|------------|--------------|
| A.  | PERSONAL SERVICE                    |            | \$715,000 00 |
| B.  | SERVICE OTHER THAN PERSONAL         |            | 180,950 00   |
| 1.  | Printing and binding                | \$550 00   |              |
| 3.  | Advertising and posting             | 50 00      |              |
| 4.  | Transportation of persons           | 500 00     |              |
| 5.  | Cartage and freight                 | 14,000 00  |              |
| 8.  | Light, heat and power               | 13,500 00  |              |
| 10. | Rent, taxes and water               | 17,700 00  |              |
| 12. | Bond and insurance premiums         | 75 00      |              |
| 13. | Communication                       | 2,600 00   |              |
| 18. | Cleaning                            | 1,200 00   |              |
| 19. | Removal of ashes, dirt and garbage, | 150 00     |              |
| 21. | Removal of snow                     | 500 00     |              |
| 22. | Medical                             | 25 00      |              |
| 28. | Expert                              | 5,000 00   |              |
| 35. | Fees, service of venires, etc.      | 100 00     |              |
| 39. | General plant                       | 125,000 00 |              |
| C.  | EQUIPMENT                           |            | 154,550 00   |
| 2.  | Machinery                           | \$5,500 00 |              |
| 5.  | Motorless vehicles                  | 300 00     |              |
| 7.  | Furniture and fittings              | 18,000 00  |              |
| 9.  | Office                              | 1,000 00   |              |
| 10. | Library                             | 125,000 00 |              |
| 13. | Tools and instruments               | 1,500 00   |              |
| 17. | General plant                       | 3,250 00   |              |
| D.  | SUPPLIES.                           |            | 33,030 00    |
| 1.  | Office                              | \$7,000 00 |              |
| 2.  | Food and ice                        | 450 00     |              |
| 3.  | Fuel                                | 20,000 00  |              |
| 4.  | Forage and animal                   | 30 00      |              |
| 5.  | Medical, surgical, laboratory       | 50 00      |              |
| 8.  | Laundry, cleaning, toilet           | 2,000 00   |              |
| 10. | Agricultural                        | 750 00     |              |
| 13. | Chemicals and disinfectants         | 50 00      |              |
| 16. | General plant                       | 2,700 00   |              |
| E.  | MATERIALS                           |            | 20,175 00    |
| 1.  | Building                            | \$675 00   |              |

**Library Department.**

|                                     |            |                       |
|-------------------------------------|------------|-----------------------|
| 10. Electrical . . . . .            | \$3,500 00 |                       |
| 13. General plant . . . . .         | 16,000 00  |                       |
|                                     |            |                       |
| F. SPECIAL ITEMS . . . . .          |            | \$864 00              |
| 7. Pensions and annuities . . . . . | \$864 00   |                       |
|                                     |            |                       |
|                                     |            | <u>\$1,104,569 00</u> |

**LICENSING BOARD.**

|                                                 |             |                    |
|-------------------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$26,000 00        |
| 1. Permanent employees . . . . .                | \$25,300 00 |                    |
| 2. Temporary employees . . . . .                | 700 00      |                    |
|                                                 |             |                    |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 6,360 00           |
| 1. Printing and binding . . . . .               | \$150 00    |                    |
| 8. Light, heat and power . . . . .              | 275 00      |                    |
| 10. Rent, taxes and water . . . . .             | 4,500 00    |                    |
| 13. Communication . . . . .                     | 350 00      |                    |
| 18. Cleaning . . . . .                          | 10 00       |                    |
| 35. Fees, service of venires, etc. . . . .      | 1,000 00    |                    |
| 39. General plant . . . . .                     | 75 00       |                    |
|                                                 |             |                    |
| C. EQUIPMENT . . . . .                          |             | 235 00             |
| 7. Furniture and fittings . . . . .             | \$60 00     |                    |
| 9. Office . . . . .                             | 125 00      |                    |
| 10. Library . . . . .                           | 50 00       |                    |
|                                                 |             |                    |
| D. SUPPLIES . . . . .                           |             | 1,563 00           |
| 1. Office . . . . .                             | \$1,500 00  |                    |
| 2. Food and ice . . . . .                       | 43 00       |                    |
| 8. Laundry, cleaning, toilet . . . . .          | 20 00       |                    |
|                                                 |             |                    |
|                                                 |             | <u>\$34,158 00</u> |

**MARKET DEPARTMENT.**

|                                                   |             |                    |
|---------------------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . .   |             | \$15,641 94        |
| 1. Permanent employees . . . . .                  | \$15,641 94 |                    |
|                                                   |             |                    |
| B. SERVICE OTHER THAN PERSONAL . . . . .          |             | 1,695 00           |
| 1. Printing and binding . . . . .                 | \$30 00     |                    |
| 4. Transportation of persons . . . . .            | 25 00       |                    |
| 8. Light, heat and power . . . . .                | 1,400 00    |                    |
| 13. Communication . . . . .                       | 70 00       |                    |
| 18. Cleaning . . . . .                            | 80 00       |                    |
| 19. Removal of ashes, dirt and garbage, . . . . . | 15 00       |                    |
| 29. Stenographic, copying and indexing, . . . . . | 25 00       |                    |
| 39. General plant . . . . .                       | 50 00       |                    |
|                                                   |             |                    |
| C. EQUIPMENT . . . . .                            |             | 40 00              |
| 13. Tools and instruments . . . . .               | \$40 00     |                    |
|                                                   |             |                    |
| D. SUPPLIES . . . . .                             |             | 280 00             |
| 1. Office . . . . .                               | \$70 00     |                    |
| 8. Laundry, cleaning, toilet . . . . .            | 150 00      |                    |
| 13. Chemicals and disinfectants . . . . .         | 10 00       |                    |
| 16. General plant . . . . .                       | 50 00       |                    |
|                                                   |             |                    |
| E. MATERIALS . . . . .                            |             | 50 00              |
| 10. Electrical . . . . .                          | \$50 00     |                    |
|                                                   |             |                    |
|                                                   |             | <u>\$17,706 94</u> |

## MAYOR, OFFICE EXPENSES.

|     |                                     |             |                    |
|-----|-------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A  |             | \$60,766 97        |
| 1.  | Permanent employees                 | \$59,766 97 |                    |
| 2.  | Temporary employees                 | 1,000 00    |                    |
| B.  | SERVICE OTHER THAN PERSONAL         |             | 4,278 00           |
| 1.  | Printing and binding                | \$450 00    |                    |
| 4.  | Transportation of persons           | 1,100 00    |                    |
| 12. | Bond and insurance premiums         | 3 00        |                    |
| 13. | Communication                       | 700 00      |                    |
| 14. | Motor vehicle repairs and care      | 1,800 00    |                    |
| 29. | Stenographic, copying and indexing, | 125 00      |                    |
| 35. | Fees, service of venires, etc.      | 50 00       |                    |
| 39. | General plant                       | 50 00       |                    |
| C.  | EQUIPMENT                           |             | 2,975 00           |
| 4.  | Motor vehicles                      | \$2,600 00  |                    |
| 9.  | Office                              | 300 00      |                    |
| 10. | Library                             | 75 00       |                    |
| D.  | SUPPLIES                            |             | 3,100 00           |
| 1.  | Office                              | \$2,200 00  |                    |
| 11. | Motor vehicle                       | 900 00      |                    |
| G.  | MISCELLANEOUS                       |             | 15,000 00          |
| 3.  | Incidentals                         | \$15,000 00 |                    |
|     |                                     |             | <u>\$86,119 97</u> |
|     | Public Celebrations                 |             | <u>\$65,000 00</u> |

## PARK DEPARTMENT.

|     |                                     |                |                |
|-----|-------------------------------------|----------------|----------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A  |                | \$1,189,071 46 |
| 1.  | Permanent employees                 | \$1,126,071 46 |                |
| 2.  | Temporary employees                 | 55,000 00      |                |
| 3.  | Unassigned                          | 8,000 00       |                |
| B.  | SERVICE OTHER THAN PERSONAL         |                | 206,937 00     |
| 1.  | Printing and binding                | \$1,500 00     |                |
| 3.  | Advertising and posting             | 160 00         |                |
| 4.  | Transportation of persons           | 1,300 00       |                |
| 5.  | Cartage and freight                 | 300 00         |                |
| 6.  | Hire of teams and auto trucks       | 40,000 00      |                |
| 8.  | Light, heat and power               | 15,000 00      |                |
| 10. | Rent, taxes and water               | 5,550 00       |                |
| 12. | Bond and insurance premiums         | 27 00          |                |
| 13. | Communication                       | 3,700 00       |                |
| 14. | Motor vehicle repairs and care      | 4,500 00       |                |
| 15. | Motorless vehicle repairs           | 1,400 00       |                |
| 16. | Care of animals                     | 25 00          |                |
| 18. | Cleaning                            | 200 00         |                |
| 21. | Removal of snow                     | 5,000 00       |                |
| 22. | Medical                             | 200 00         |                |
| 28. | Expert                              | 4,500 00       |                |
| 29. | Stenographic, copying and indexing, | 400 00         |                |
| 35. | Fees, service of venires, etc.      | 175 00         |                |
| 37. | Photographic and blueprinting       | 1,000 00       |                |
| 39. | General plant                       | 110,000 00     |                |
| 42. | Music, concerts, etc.               | 12,000 00      |                |
| C.  | EQUIPMENT                           |                | 46,975 00      |
| 4.  | Motor vehicles                      | \$14,000 00    |                |



**Park Department.**

|     |                                         |                       |              |
|-----|-----------------------------------------|-----------------------|--------------|
| 5.  | Motorless vehicles . . . . .            | \$1,750 00            |              |
| 6.  | Stable . . . . .                        | 500 00                |              |
| 7.  | Furniture and fittings . . . . .        | 7,000 00              |              |
| 8.  | Educational and recreational . . . . .  | 2,000 00              |              |
| 9.  | Office . . . . .                        | 650 00                |              |
| 10. | Library . . . . .                       | 75 00                 |              |
| 13. | Tools and instruments . . . . .         | 7,500 00              |              |
| 14. | Live stock . . . . .                    | 2,200 00              |              |
| 16. | Wearing apparel . . . . .               | 9,500 00              |              |
| 17. | General plant . . . . .                 | 1,800 00              |              |
|     |                                         | <hr/>                 |              |
| D.  | SUPPLIES . . . . .                      |                       | \$114,200 00 |
| 1.  | Office . . . . .                        | \$4,500 00            |              |
| 2.  | Food and ice . . . . .                  | 700 00                |              |
| 3.  | Fuel . . . . .                          | 45,000 00             |              |
| 4.  | Forage and animal . . . . .             | 31,500 00             |              |
| 5.  | Medical, surgical, laboratory . . . . . | 200 00                |              |
| 8.  | Laundry, cleaning, toilet . . . . .     | 6,500 00              |              |
| 9.  | Educational and recreational . . . . .  | 3,000 00              |              |
| 10. | Agricultural . . . . .                  | 12,000 00             |              |
| 11. | Motor vehicle . . . . .                 | 7,000 00              |              |
| 13. | Chemicals and disinfectants . . . . .   | 1,500 00              |              |
| 16. | General plant . . . . .                 | 2,300 00              |              |
|     |                                         | <hr/>                 |              |
| E.  | MATERIALS . . . . .                     |                       | 48,500 00    |
| 1.  | Building . . . . .                      | \$7,500 00            |              |
| 9.  | Machinery . . . . .                     | 700 00                |              |
| 10. | Electrical . . . . .                    | 800 00                |              |
| 12. | Parks and recreational . . . . .        | 32,000 00             |              |
| 13. | General plant . . . . .                 | 7,500 00              |              |
|     |                                         | <hr/>                 |              |
| F.  | SPECIAL ITEMS . . . . .                 |                       | 11,000 00    |
| 7.  | Pensions and annuities . . . . .        | \$8,500 00            |              |
| 11. | Workingmen's compensation . . . . .     | 2,500 00              |              |
|     |                                         | <hr/>                 |              |
| G.  | MISCELLANEOUS . . . . .                 |                       | 1,500 00     |
| 6.  | Christmas tree celebration . . . . .    | \$1,500 00            |              |
|     |                                         | <hr/>                 |              |
|     |                                         | <u>\$1,618,183 46</u> |              |

**Cemetery Division.**

|     |                                              |              |              |
|-----|----------------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |              | \$128,957 15 |
| 1.  | Permanent employees . . . . .                | \$110,957 15 |              |
| 2.  | Temporary employees . . . . .                | 14,000 00    |              |
| 3.  | Unassigned . . . . .                         | 4,000 00     |              |
|     |                                              | <hr/>        |              |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |              | 22,233 00    |
| 3.  | Advertising and posting . . . . .            | \$25 00      |              |
| 4.  | Transportation of persons . . . . .          | 25 00        |              |
| 6.  | Hire of teams and auto trucks . . . . .      | 400 00       |              |
| 8.  | Light, heat and power . . . . .              | 225 00       |              |
| 12. | Bond and insurance premiums . . . . .        | 23 00        |              |
| 13. | Communication . . . . .                      | 400 00       |              |
| 14. | Motor vehicle repairs and care . . . . .     | 250 00       |              |
| 15. | Motorless vehicle repairs . . . . .          | 50 00        |              |
| 16. | Care of animals . . . . .                    | 550 00       |              |
| 18. | Cleaning . . . . .                           | 25 00        |              |
| 22. | Medical . . . . .                            | 10 00        |              |
| 28. | Expert . . . . .                             | 250 00       |              |
| 39. | General plant . . . . .                      | 20,000 00    |              |

## Park Department (Cemetery Division).

|    |                                 |            |                     |
|----|---------------------------------|------------|---------------------|
| C. | EQUIPMENT                       |            | \$6,583 63          |
|    | 4. Motor vehicles               | \$3,500 00 |                     |
|    | 6. Stable                       | 200 00     |                     |
|    | 7. Furniture and fittings       | 50 00      |                     |
|    | 9. Office                       | 83 63      |                     |
|    | 13. Tools and instruments       | 700 00     |                     |
|    | 16. Wearing apparel             | 50 00      |                     |
|    | 17. General plant               | 2,000 00   |                     |
| D. | SUPPLIES                        |            | 9,100 00            |
|    | 1. Office                       | \$950 00   |                     |
|    | 2. Food and ice                 | 50 00      |                     |
|    | 3. Fuel                         | 1,700 00   |                     |
|    | 4. Forage and animal            | 1,400 00   |                     |
|    | 8. Laundry, cleaning, toilet    | 25 00      |                     |
|    | 10. Agricultural                | 4,500 00   |                     |
|    | 11. Motor vehicle               | 200 00     |                     |
|    | 13. Chemicals and disinfectants | 25 00      |                     |
|    | 16. General plant               | 250 00     |                     |
| E. | MATERIALS                       |            | 3,815 00            |
|    | 1. Building                     | \$15 00    |                     |
|    | 2. Highway                      | 3,000 00   |                     |
|    | 13. General plant               | 800 00     |                     |
| F. | SPECIAL ITEMS                   |            | 100 00              |
|    | 11. Workingmen's compensation   | \$100 00   |                     |
|    |                                 |            | <u>\$170,788 78</u> |

## POLICE DEPARTMENT.

|    |                                         |                |                |
|----|-----------------------------------------|----------------|----------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A      |                | \$4,756,857 23 |
|    | 1. Permanent employees                  | \$4,754,722 23 |                |
|    | 2. Temporary employees                  | 1,560 00       |                |
|    | 3. Unassigned                           | 575 00         |                |
| B. | SERVICE OTHER THAN PERSONAL             |                | 213,300 00     |
|    | 1. Printing and binding                 | \$4,000 00     |                |
|    | 3. Advertising and posting              | 300 00         |                |
|    | 4. Transportation of persons            | 16,500 00      |                |
|    | 5. Cartage and freight                  | 1,200 00       |                |
|    | 8. Light, heat and power                | 28,000 00      |                |
|    | 10. Rent, taxes and water               | 32,450 00      |                |
|    | 12. Bond and insurance premiums         | 600 00         |                |
|    | 13. Communication                       | 15,000 00      |                |
|    | 14. Motor vehicle repairs and care      | 14,000 00      |                |
|    | 15. Motorless vehicle repairs           | 250 00         |                |
|    | 16. Care of animals                     | 4,400 00       |                |
|    | 18. Cleaning                            | 8,000 00       |                |
|    | 19. Removal of ashes, dirt and garbage, | 150 00         |                |
|    | 22. Medical                             | 7,000 00       |                |
|    | 28. Expert                              | 600 00         |                |
|    | 35. Fees, service of venires, etc.      | 3,000 00       |                |
|    | 37. Photographic and blueprinting       | 2,500 00       |                |
|    | 39. General plant                       | 75,000 00      |                |
|    | 42. Music, concerts, etc.               | 350 00         |                |
| C. | EQUIPMENT                               |                | 185,150 00     |
|    | 1. Apparatus, cable, wire, etc.         | \$4,500 00     |                |
|    | 4. Motor vehicles                       | 45,000 00      |                |
|    | 6. Stable                               | 400 00         |                |

**Police Department.**

|     |                                         |              |                       |
|-----|-----------------------------------------|--------------|-----------------------|
| 7.  | Furniture and fittings . . . . .        | \$10,000 00  |                       |
| 9.  | Office . . . . .                        | 4,500 00     |                       |
| 12. | Medical, surgical, laboratory . . . . . | 250 00       |                       |
| 13. | Tools and instruments . . . . .         | 1,500 00     |                       |
| 16. | Wearing apparel . . . . .               | 90,000 00    |                       |
| 17. | General plant . . . . .                 | 29,000 00    |                       |
|     |                                         | <hr/>        |                       |
| D.  | SUPPLIES . . . . .                      |              | \$104,900 00          |
| 1.  | Office . . . . .                        | \$23,000 00  |                       |
| 2.  | Food and ice . . . . .                  | 7,500 00     |                       |
| 3.  | Fuel . . . . .                          | 40,000 00    |                       |
| 4.  | Forage and animal . . . . .             | 6,000 00     |                       |
| 5.  | Medical, surgical, laboratory . . . . . | 300 00       |                       |
| 8.  | Laundry, cleaning, toilet . . . . .     | 3,500 00     |                       |
| 11. | Motor vehicle . . . . .                 | 15,000 00    |                       |
| 13. | Chemicals and disinfectants . . . . .   | 600 00       |                       |
| 16. | General plant . . . . .                 | 7,000 00     |                       |
| 17. | Electrical . . . . .                    | 2,000 00     |                       |
|     |                                         | <hr/>        |                       |
| F.  | SPECIAL ITEMS . . . . .                 |              | 290,246 00            |
| 7.  | Pensions and annuities . . . . .        | \$224,246 00 |                       |
| 14. | Listing . . . . .                       | 66,000 00    |                       |
|     |                                         | <hr/>        |                       |
|     |                                         |              | <u>\$5,550,453 23</u> |

**PUBLIC BUILDINGS DEPARTMENT.**

|     |                                               |              |              |
|-----|-----------------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . .  |              | \$284,250 15 |
| 1.  | Permanent employees . . . . .                 | \$283,050 15 |              |
| 2.  | Temporary employees . . . . .                 | 500 00       |              |
| 3.  | Unassigned . . . . .                          | 700 00       |              |
|     |                                               | <hr/>        |              |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .         |              | 163,595 00   |
| 1.  | Printing and binding . . . . .                | \$10 00      |              |
| 3.  | Advertising and posting . . . . .             | 50 00        |              |
| 4.  | Transportation of persons . . . . .           | 125 00       |              |
| 5.  | Cartage and freight . . . . .                 | 600 00       |              |
| 8.  | Light, heat and power . . . . .               | 17,000 00    |              |
| 10. | Rent, taxes and water . . . . .               | 13,700 00    |              |
| 13. | Communication . . . . .                       | 18,000 00    |              |
| 14. | Motor vehicle repairs and care . . . . .      | 1,300 00     |              |
| 18. | Cleaning . . . . .                            | 4,000 00     |              |
| 21. | Removal of snow . . . . .                     | 800 00       |              |
| 29. | Stenographic, copying and indexing, . . . . . | 100 00       |              |
| 35. | Fees, service of venires, etc. . . . .        | 210 00       |              |
| 39. | General plant . . . . .                       | 107,700 00   |              |
|     |                                               | <hr/>        |              |
| C.  | EQUIPMENT . . . . .                           |              | 16,425 00    |
| 4.  | Motor vehicles . . . . .                      | \$575 00     |              |
| 7.  | Furniture and fittings . . . . .              | 14,000 00    |              |
| 9.  | Office . . . . .                              | 150 00       |              |
| 13. | Tools and instruments . . . . .               | 1,500 00     |              |
| 16. | Wearing apparel . . . . .                     | 200 00       |              |
|     |                                               | <hr/>        |              |
| D.  | SUPPLIES . . . . .                            |              | 57,350 00    |
| 1.  | Office . . . . .                              | \$900 00     |              |
| 2.  | Food and ice . . . . .                        | 2,100 00     |              |
| 3.  | Fuel . . . . .                                | 50,000 00    |              |
| 8.  | Laundry, cleaning, toilet . . . . .           | 2,200 00     |              |
| 11. | Motor vehicle . . . . .                       | 1,000 00     |              |
| 13. | Chemicals and disinfectants . . . . .         | 400 00       |              |
| 16. | General plant . . . . .                       | 750 00       |              |



Public Buildings Department.

|     |                                     |             |                     |
|-----|-------------------------------------|-------------|---------------------|
| E.  | MATERIALS . . . . .                 |             | \$3,100 00          |
| 1.  | Building . . . . .                  | \$2,000 00  |                     |
| 10. | Electrical . . . . .                | 1,000 00    |                     |
| 13. | General plant . . . . .             | 100 00      |                     |
| F.  | SPECIAL ITEMS . . . . .             |             | 24,070 00           |
| 6.  | Military . . . . .                  | \$19,000 00 |                     |
| 7.  | Pensions and annuities . . . . .    | 4,320 00    |                     |
| 11. | Workingmen's compensation . . . . . | 750 00      |                     |
|     |                                     |             | <u>\$548,790 15</u> |

PUBLIC WELFARE DEPARTMENT.

|     |                                              |             |                     |
|-----|----------------------------------------------|-------------|---------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$92,375 80         |
| 1.  | Permanent employees . . . . .                | \$90,875 80 |                     |
| 2.  | Temporary employees . . . . .                | 1,500 00    |                     |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |             | 7,002 00            |
| 1.  | Printing and binding . . . . .               | \$220 00    |                     |
| 4.  | Transportation of persons . . . . .          | 1,430 00    |                     |
| 8.  | Light, heat and power . . . . .              | 1,400 00    |                     |
| 10. | Rent, taxes and water . . . . .              | 15 00       |                     |
| 12. | Bond and insurance premiums . . . . .        | 135 00      |                     |
| 13. | Communication . . . . .                      | 1,110 00    |                     |
| 18. | Cleaning . . . . .                           | 1,192 00    |                     |
| 39. | General plant . . . . .                      | 1,500 00    |                     |
| C.  | EQUIPMENT . . . . .                          |             | 1,826 00            |
| 7.  | Furniture and fittings . . . . .             | \$1,094 00  |                     |
| 9.  | Office . . . . .                             | 518 00      |                     |
| 10. | Library . . . . .                            | 75 00       |                     |
| 13. | Tools and instruments . . . . .              | 139 00      |                     |
| D.  | SUPPLIES . . . . .                           |             | 6,690 00            |
| 1.  | Office . . . . .                             | \$3,300 00  |                     |
| 2.  | Food and ice . . . . .                       | 60 00       |                     |
| 3.  | Fuel . . . . .                               | 3,000 00    |                     |
| 5.  | Medical, surgical, laboratory . . . . .      | 50 00       |                     |
| 8.  | Laundry, cleaning, toilet . . . . .          | 138 00      |                     |
| 13. | Chemicals and disinfectants . . . . .        | 67 00       |                     |
| 16. | General plant . . . . .                      | 75 00       |                     |
| F.  | SPECIAL ITEMS . . . . .                      |             | 1,750 00            |
| 7.  | Pensions and annuities . . . . .             | \$1,750 00  |                     |
|     |                                              |             | <u>\$109,643 80</u> |

Temporary Home.

|     |                                              |            |            |
|-----|----------------------------------------------|------------|------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |            | \$4,035 00 |
| 1.  | Permanent employees . . . . .                | \$3,835 00 |            |
| 2.  | Temporary employees . . . . .                | 200 00     |            |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |            | 2,525 00   |
| 4.  | Transportation of persons . . . . .          | \$5 00     |            |
| 8.  | Light, heat and power . . . . .              | 1,700 00   |            |
| 13. | Communication . . . . .                      | 95 00      |            |
| 18. | Cleaning . . . . .                           | 400 00     |            |
| 22. | Medical . . . . .                            | 25 00      |            |
| 39. | General plant . . . . .                      | 300 00     |            |

## Public Welfare Department (Temporary Home).

|                                  |          |                    |
|----------------------------------|----------|--------------------|
| C. EQUIPMENT                     |          | \$800 00           |
| 7. Furniture and fittings        | \$600 00 |                    |
| 13. Tools and instruments        | 75 00    |                    |
| 16. Wearing apparel              | 125 00   |                    |
| D. SUPPLIES                      |          | 3,304 00           |
| 1. Office                        | \$25 00  |                    |
| 2. Food and ice                  | 3,000 00 |                    |
| 5. Medical, surgical, laboratory | 40 00    |                    |
| 8. Laundry, cleaning, toilet     | 139 00   |                    |
| 13. Chemicals and disinfectants  | 25 00    |                    |
| 16. General plant                | 75 00    |                    |
|                                  |          | <u>\$10,664 00</u> |

## Wayfarers' Lodge.

|                                       |            |                    |
|---------------------------------------|------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |            | \$5,880 93         |
| 1. Permanent employees                | \$5,880 93 |                    |
| B. SERVICE OTHER THAN PERSONAL        |            | 4,578 00           |
| 1. Printing and binding               | \$25 00    |                    |
| 8. Light, heat and power              | 1,200 00   |                    |
| 18. Cleaning                          | 348 00     |                    |
| 35. Fees, service of venires, etc.    | 5 00       |                    |
| 39. General plant                     | 3,000 00   |                    |
| C. EQUIPMENT                          |            | 1,400 00           |
| 7. Furniture and fittings             | \$1,000 00 |                    |
| 13. Tools and instruments             | 100 00     |                    |
| 16. Wearing apparel                   | 300 00     |                    |
| D. SUPPLIES                           |            | 8,285 00           |
| 1. Office                             | \$75 00    |                    |
| 2. Food and ice                       | 6,500 00   |                    |
| 3. Fuel                               | 1,340 00   |                    |
| 5. Medical, surgical, laboratory      | 20 00      |                    |
| 8. Laundry, cleaning, toilet          | 200 00     |                    |
| 13. Chemicals and disinfectants       | 100 00     |                    |
| 16. General plant                     | 50 00      |                    |
|                                       |            | <u>\$20,143 93</u> |

## PUBLIC WORKS DEPARTMENT.

## Central Office.

|                                       |             |             |
|---------------------------------------|-------------|-------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |             | \$83,174 55 |
| 1. Permanent employees                | \$83,174 55 |             |
| B. SERVICE OTHER THAN PERSONAL        |             | 1,521 00    |
| 1. Printing and binding               | \$600 00    |             |
| 4. Transportation of persons          | 150 00      |             |
| 12. Bond and insurance premiums       | 6 00        |             |
| 13. Communication                     | 50 00       |             |
| 14. Motor vehicle repairs and care    | 250 00      |             |
| 28. Expert                            | 75 00       |             |
| 35. Fees, service of venires, etc.    | 15 00       |             |
| 37. Photographic and blueprinting     | 200 00      |             |
| 39. General plant                     | 175 00      |             |
| C. EQUIPMENT                          |             | 300 00      |
| 4. Motor vehicles                     | \$200 00    |             |
| 9. Office                             | 100 00      |             |

Public Works Department (Central Office).

|                              |            |                    |
|------------------------------|------------|--------------------|
| D. SUPPLIES                  |            | \$3,102 00         |
| 1. Office                    | \$2,700 00 |                    |
| 2. Food and ice              | 100 00     |                    |
| 8. Laundry, cleaning, toilet | 2 00       |                    |
| 11. Motor vehicle            | 300 00     |                    |
|                              |            | <hr/>              |
|                              |            | <u>\$88,097 55</u> |

Bridge Service.

|                                       |              |                     |
|---------------------------------------|--------------|---------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |              | \$375,741 81        |
| 1. Permanent employees                | \$350,741 81 |                     |
| 2. Temporary employees                | 19,000 00    |                     |
| 3. Unassigned                         | 6,000 00     |                     |
|                                       |              | <hr/>               |
| B. SERVICE OTHER THAN PERSONAL        |              | 42,710 00           |
| 3. Advertising and posting            | \$25 00      |                     |
| 4. Transportation of persons          | 550 00       |                     |
| 5. Cartage and freight                | 10 00        |                     |
| 6. Hire of teams and auto trucks      | 50 00        |                     |
| 8. Light, heat and power              | 9,400 00     |                     |
| 10. Rent, taxes and water             | 350 00       |                     |
| 13. Communication                     | 280 00       |                     |
| 14. Motor vehicle repairs and care    | 1,900 00     |                     |
| 18. Cleaning                          | 15 00        |                     |
| 35. Fees, service of venires, etc.    | 120 00       |                     |
| 37. Photographic and blueprinting     | 10 00        |                     |
| 39. General plant                     | 30,000 00    |                     |
|                                       |              | <hr/>               |
| C. EQUIPMENT                          |              | 7,635 00            |
| 4. Motor vehicles                     | \$4,800 00   |                     |
| 7. Furniture and fittings             | 150 00       |                     |
| 9. Office                             | 110 00       |                     |
| 13. Tools and instruments             | 2,000 00     |                     |
| 16. Wearing apparel                   | 50 00        |                     |
| 17. General plant                     | 525 00       |                     |
|                                       |              | <hr/>               |
| D. SUPPLIES                           |              | 8,940 00            |
| 1. Office                             | \$1,800 00   |                     |
| 2. Food and ice                       | 100 00       |                     |
| 3. Fuel                               | 4,000 00     |                     |
| 8. Laundry, cleaning, toilet          | 125 00       |                     |
| 11. Motor vehicle                     | 1,500 00     |                     |
| 13. Chemicals and disinfectants       | 15 00        |                     |
| 16. General plant                     | 1,400 00     |                     |
|                                       |              | <hr/>               |
| E. MATERIALS                          |              | 34,525 00           |
| 1. Building                           | \$300 00     |                     |
| 3. Bridges                            | 33,000 00    |                     |
| 9. Machinery                          | 350 00       |                     |
| 10. Electrical                        | 850 00       |                     |
| 13. General plant                     | 25 00        |                     |
|                                       |              | <hr/>               |
| F. SPECIAL ITEMS                      |              | 5,100 00            |
| 7. Pensions and annuities             | \$4,700 00   |                     |
| 11. Workingmen's compensation         | 400 00       |                     |
|                                       |              | <hr/>               |
|                                       |              | <u>\$474,651 81</u> |



**Public Works Department (Ferry Service).**

|                                              |                                         |                     |
|----------------------------------------------|-----------------------------------------|---------------------|
| <b>A. PERSONAL SERVICE AS PER SCHEDULE A</b> |                                         | <b>\$377,370 06</b> |
| 1.                                           | Permanent employees . . . . .           | \$347,370 06        |
| 2.                                           | Temporary employees . . . . .           | 23,000 00           |
| 3.                                           | Unassigned . . . . .                    | 7,000 00            |
| <b>B. SERVICE OTHER THAN PERSONAL</b>        |                                         | <b>70,828 00</b>    |
| 1.                                           | Printing and binding . . . . .          | \$500 00            |
| 3.                                           | Advertising and posting . . . . .       | 40 00               |
| 4.                                           | Transportation of persons . . . . .     | 100 00              |
| 5.                                           | Cartage and freight . . . . .           | 250 00              |
| 6.                                           | Hire of teams and auto trucks . . . . . | 3,500 00            |
| 8.                                           | Light, heat and power . . . . .         | 8,500 00            |
| 10.                                          | Rent, taxes and water . . . . .         | 300 00              |
| 12.                                          | Bond and insurance premiums . . . . .   | 100 00              |
| 13.                                          | Communication . . . . .                 | 260 00              |
| 15.                                          | Motorless vehicle repairs . . . . .     | 200 00              |
| 18.                                          | Cleaning . . . . .                      | 36 00               |
| 35.                                          | Fees, service of venires, etc. . . . .  | 42 00               |
| 39.                                          | General plant . . . . .                 | 57,000 00           |
| <b>C. EQUIPMENT</b>                          |                                         | <b>5,550 00</b>     |
| 7.                                           | Furniture and fittings . . . . .        | \$50 00             |
| 11.                                          | Marine . . . . .                        | 1,200 00            |
| 13.                                          | Tools and instruments . . . . .         | 3,500 00            |
| 16.                                          | Wearing apparel . . . . .               | 300 00              |
| 17.                                          | General plant . . . . .                 | 500 00              |
| <b>D. SUPPLIES</b>                           |                                         | <b>71,890 00</b>    |
| 1.                                           | Office . . . . .                        | \$1,200 00          |
| 2.                                           | Food and ice . . . . .                  | 90 00               |
| 3.                                           | Fuel . . . . .                          | 66,500 00           |
| 8.                                           | Laundry, cleaning, toilet . . . . .     | 400 00              |
| 13.                                          | Chemicals and disinfectants . . . . .   | 200 00              |
| 16.                                          | General plant . . . . .                 | 3,500 00            |
| <b>E. MATERIALS</b>                          |                                         | <b>12,400 00</b>    |
| 1.                                           | Building . . . . .                      | \$200 00            |
| 4.                                           | Ferries . . . . .                       | 11,000 00           |
| 10.                                          | Electrical . . . . .                    | 1,200 00            |
| <b>F. SPECIAL ITEMS</b>                      |                                         | <b>9,000 00</b>     |
| 7.                                           | Pensions and annuities . . . . .        | \$8,000 00          |
| 11.                                          | Workingmen's compensation . . . . .     | 1,000 00            |
|                                              |                                         | <b>\$547,038 06</b> |

**Lighting Service.**

|                                              |                                          |                   |
|----------------------------------------------|------------------------------------------|-------------------|
| <b>A. PERSONAL SERVICE AS PER SCHEDULE A</b> |                                          | <b>\$5,812 54</b> |
| 1.                                           | Permanent employees . . . . .            | \$5,812 54        |
| <b>B. SERVICE OTHER THAN PERSONAL</b>        |                                          | <b>965,235 00</b> |
| 4.                                           | Transportation of persons . . . . .      | \$25 00           |
| 8.                                           | Light, heat and power . . . . .          | 960,000 00        |
| 14.                                          | Motor vehicle repairs and care . . . . . | 200 00            |
| 35.                                          | Fees, service of venires, etc. . . . .   | 10 00             |
| 39.                                          | General plant . . . . .                  | 5,000 00          |
| <b>C. EQUIPMENT</b>                          |                                          | <b>3,150 00</b>   |
| 4.                                           | Motor vehicles . . . . .                 | \$150 00          |
| 17.                                          | General plant . . . . .                  | 3,000 00          |

## Public Works Department (Lighting Service).

|                   |          |          |
|-------------------|----------|----------|
| D. SUPPLIES       |          | \$400 00 |
| 1. Office         | \$200 00 |          |
| 11. Motor vehicle | 200 00   |          |

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\$974,597 54

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## Paving Service.

|                                          |                |                |
|------------------------------------------|----------------|----------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A    |                | \$1,216,943 74 |
| 1. Permanent employees                   | \$1,106,943 74 |                |
| 2. Temporary employees                   | 50,000 00      |                |
| 3. Unassigned                            | 60,000 00      |                |
| B. SERVICE OTHER THAN PERSONAL           |                | 320,535 00     |
| 3. Advertising and posting               | \$100 00       |                |
| 4. Transportation of persons             | 1,400 00       |                |
| 5. Cartage and freight                   | 15 00          |                |
| 6. Hire of teams and auto trucks         | 50,000 00      |                |
| 8. Light, heat and power                 | 1,800 00       |                |
| 10. Rent, taxes and water                | 3,000 00       |                |
| 12. Bond and insurance premiums          | 20 00          |                |
| 13. Communication                        | 2,200 00       |                |
| 14. Motor vehicle repairs and care       | 15,000 00      |                |
| 15. Motorless vehicle repairs            | 650 00         |                |
| 16. Care of animals                      | 4,000 00       |                |
| 18. Cleaning                             | 175 00         |                |
| 20. Disposal of ashes, dirt and garbage, | 125 00         |                |
| 21. Removal of snow                      | 225,000 00     |                |
| 28. Expert                               | 120 00         |                |
| 35. Fees, service of venires, etc.       | 1,000 00       |                |
| 37. Photographic and blueprinting        | 50 00          |                |
| 39. General plant                        | 7,000 00       |                |
| 42. Repairing streets, etc.              | 8,880 00       |                |
| C. EQUIPMENT                             |                | 58,650 00      |
| 2. Machinery                             | \$7,000 00     |                |
| 4. Motor vehicles                        | 30,000 00      |                |
| 6. Stable                                | 500 00         |                |
| 7. Furniture and fittings                | 100 00         |                |
| 13. Tools and instruments                | 20,000 00      |                |
| 16. Wearing apparel                      | 50 00          |                |
| 17. General plant                        | 1,000 00       |                |
| D. SUPPLIES                              |                | 57,850 00      |
| 1. Office                                | \$7,000 00     |                |
| 2. Food and ice                          | 500 00         |                |
| 3. Fuel                                  | 13,000 00      |                |
| 4. Forage and animal                     | 13,000 00      |                |
| 8. Laundry, cleaning, toilet             | 150 00         |                |
| 11. Motor vehicle                        | 20,000 00      |                |
| 13. Chemicals and disinfectants          | 200 00         |                |
| 16. General plant                        | 4,000 00       |                |
| E. MATERIALS                             |                | 182,700 00     |
| 1. Building                              | \$1,500 00     |                |
| 2. Highway                               | 165,000 00     |                |
| 10. Electrical                           | 200 00         |                |
| 13. General plant                        | 16,000 00      |                |

**Public Works Department (Paving Service).**

|                                         |             |                       |
|-----------------------------------------|-------------|-----------------------|
| F. SPECIAL ITEMS . . . . .              |             | \$24,000 00           |
| 7. Pensions and annuities . . . . .     | \$19,000 00 |                       |
| 11. Workingmen's compensation . . . . . | 5,000 00    |                       |
|                                         |             | <hr/>                 |
|                                         |             | <u>\$1,860,678 74</u> |

**Sanitary Service.**

|                                                    |                |                |
|----------------------------------------------------|----------------|----------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . .    |                | \$1,945,240 07 |
| 1. Permanent employees . . . . .                   | \$1,745,240 07 |                |
| 2. Temporary employees . . . . .                   | 75,000 00      |                |
| 3. Unassigned . . . . .                            | 125,000 00     |                |
|                                                    |                | <hr/>          |
| B. SERVICE OTHER THAN PERSONAL . . . . .           |                | 970,001 36     |
| 1. Printing and binding . . . . .                  | \$800 00       |                |
| 3. Advertising and posting . . . . .               | 100 00         |                |
| 4. Transportation of persons . . . . .             | 300 00         |                |
| 5. Cartage and freight . . . . .                   | 50 00          |                |
| 6. Hire of teams and auto trucks . . . . .         | 90,000 00      |                |
| 8. Light, heat and power . . . . .                 | 4,300 00       |                |
| 10. Rent, taxes and water . . . . .                | 1,900 00       |                |
| 12. Bond and insurance premiums . . . . .          | 3 00           |                |
| 13. Communication . . . . .                        | 1,500 00       |                |
| 14. Motor vehicle repairs and care . . . . .       | 35,000 00      |                |
| 15. Motorless vehicle repairs . . . . .            | 20,000 00      |                |
| 16. Care of animals . . . . .                      | 8,500 00       |                |
| 18. Cleaning . . . . .                             | 300 00         |                |
| 19. Removal of ashes, dirt and garbage, . . . . .  | 410,823 36     |                |
| 20. Disposal of ashes, dirt and garbage, . . . . . | 360,000 00     |                |
| 22. Medical . . . . .                              | 25 00          |                |
| 35. Fees, service of venires, etc. . . . .         | 1,400 00       |                |
| 39. General plant . . . . .                        | 35,000 00      |                |
|                                                    |                | <hr/>          |
| C. EQUIPMENT . . . . .                             |                | 42,225 00      |
| 4. Motor vehicles . . . . .                        | \$20,000 00    |                |
| 5. Motorless vehicles . . . . .                    | 6,000 00       |                |
| 6. Stable . . . . .                                | 2,800 00       |                |
| 7. Furniture and fittings . . . . .                | 150 00         |                |
| 9. Office . . . . .                                | 125 00         |                |
| 13. Tools and instruments . . . . .                | 7,500 00       |                |
| 14. Live stock . . . . .                           | 3,500 00       |                |
| 16. Wearing apparel . . . . .                      | 150 00         |                |
| 17. General plant . . . . .                        | 2,000 00       |                |
|                                                    |                | <hr/>          |
| D. SUPPLIES . . . . .                              |                | 132,825 00     |
| 1. Office . . . . .                                | \$4,000 00     |                |
| 2. Food and ice . . . . .                          | 1,000 00       |                |
| 3. Fuel . . . . .                                  | 6,000 00       |                |
| 4. Forage and animal . . . . .                     | 80,000 00      |                |
| 8. Laundry, cleaning, toilet . . . . .             | 125 00         |                |
| 11. Motor vehicle . . . . .                        | 40,000 00      |                |
| 13. Chemicals and disinfectants . . . . .          | 200 00         |                |
| 16. General plant . . . . .                        | 1,500 00       |                |
|                                                    |                | <hr/>          |
| E. MATERIALS . . . . .                             |                | 71,200 00      |
| 1. Building . . . . .                              | \$1,000 00     |                |
| 2. Highway . . . . .                               | 30,000 00      |                |
| 10. Electrical . . . . .                           | 200 00         |                |
| 13. General plant . . . . .                        | 40,000 00      |                |



## Public Works Department (Sanitary Service).

|                               |             |                       |
|-------------------------------|-------------|-----------------------|
| F. SPECIAL ITEMS              |             | \$36,000 00           |
| 7. Pensions and annuities     | \$18,000 00 |                       |
| 11. Workingmen's compensation | 18,000 00   |                       |
|                               |             | <u>\$3,197,491 43</u> |

## Sewer Service.

|                                          |              |                     |
|------------------------------------------|--------------|---------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A    |              | \$449,205 43        |
| 1. Permanent employees                   | \$427,205 43 |                     |
| 2. Temporary employees                   | 5,000 00     |                     |
| 3. Unassigned                            | 17,000 00    |                     |
| B. SERVICE OTHER THAN PERSONAL           |              | 118,130 00          |
| 1. Printing and binding                  | \$150 00     |                     |
| 3. Advertising and posting               | 20 00        |                     |
| 4. Transportation of persons             | 1,600 00     |                     |
| 5. Cartage and freight                   | 25 00        |                     |
| 6. Hire of teams and auto trucks         | 400 00       |                     |
| 8. Light, heat and power                 | 30,000 00    |                     |
| 10. Rent, taxes and water                | 850 00       |                     |
| 13. Communication                        | 800 00       |                     |
| 14. Motor vehicle repairs and care       | 4,000 00     |                     |
| 15. Motorless vehicle repairs            | 225 00       |                     |
| 16. Care of animals                      | 200 00       |                     |
| 18. Cleaning                             | 55,500 00    |                     |
| 20. Disposal of ashes, dirt and garbage, | 200 00       |                     |
| 28. Expert                               | 200 00       |                     |
| 35. Fees, service of venires, etc.       | 260 00       |                     |
| 39. General plant                        | 22,500 00    |                     |
| 42. Repairing streets, etc.              | 1,200 00     |                     |
| C. EQUIPMENT                             |              | 28,425 00           |
| 4. Motor vehicles                        | \$21,500 00  |                     |
| 6. Stable                                | 100 00       |                     |
| 13. Tools and instruments                | 1,400 00     |                     |
| 14. Live stock                           | 1,000 00     |                     |
| 16. Wearing apparel                      | 650 00       |                     |
| 17. General plant                        | 3,775 00     |                     |
| D. SUPPLIES                              |              | 72,360 00           |
| 1. Office                                | \$1,800 00   |                     |
| 2. Food and ice                          | 475 00       |                     |
| 3. Fuel                                  | 60,000 00    |                     |
| 4. Forage and animal                     | 2,000 00     |                     |
| 5. Medical, surgical, laboratory         | 10 00        |                     |
| 8. Laundry, cleaning, toilet             | 225 00       |                     |
| 11. Motor vehicle                        | 3,500 00     |                     |
| 13. Chemicals and disinfectants          | 350 00       |                     |
| 16. General plant                        | 4,000 00     |                     |
| E. MATERIALS                             |              | 23,800 00           |
| 1. Building                              | \$2,200 00   |                     |
| 5. Sewer                                 | 13,500 00    |                     |
| 10. Electrical                           | 600 00       |                     |
| 13. General plant                        | 7,500 00     |                     |
| F. SPECIAL ITEMS                         |              | 6,800 00            |
| 7. Pensions and annuities                | \$5,300 00   |                     |
| 11. Workingmen's compensation            | 1,500 00     |                     |
|                                          |              | <u>\$698,720 43</u> |

**REGISTRY DEPARTMENT.**

|     |                                     |             |                    |
|-----|-------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A  |             | \$40,633 78        |
| 1.  | Permanent employees                 | \$40,283 78 |                    |
| 2.  | Temporary employees                 | 350 00      |                    |
| B.  | SERVICE OTHER THAN PERSONAL         |             | 8,621 00           |
| 1.  | Printing and binding                | \$3,000 00  |                    |
| 3.  | Advertising and posting             | 16 00       |                    |
| 4.  | Transportation of persons           | 25 00       |                    |
| 12. | Bond and insurance premiums         | 5 00        |                    |
| 29. | Stenographic, copying and indexing, | 500 00      |                    |
| 35. | Fees, service of venires, etc.      | 5,000 00    |                    |
| 39. | General plant                       | 75 00       |                    |
| C.  | EQUIPMENT                           |             | 300 00             |
| 9.  | Office                              | \$300 00    |                    |
| D.  | SUPPLIES                            |             | 3,000 00           |
| 1.  | Office                              | \$3,000 00  |                    |
|     |                                     |             | <u>\$52,554 78</u> |

|                                                                                                                                                         |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>RESERVE FUND</b> (for the payment of claims, executions of court, court fees, expert witnesses, legal and miscellaneous expenses, and for transfers) | <u>\$475,000 00</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|

**SINKING FUNDS DEPARTMENT.**

|    |                                    |            |                   |
|----|------------------------------------|------------|-------------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A |            | \$2,700 00        |
| 1. | Permanent employees                | \$2,700 00 |                   |
| D. | SUPPLIES                           |            | 700 00            |
| 1. | Office                             | \$700 00   |                   |
|    |                                    |            | <u>\$3,400 00</u> |

**SOLDIERS' RELIEF DEPARTMENT.**

|     |                                                      |              |                     |
|-----|------------------------------------------------------|--------------|---------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A                   |              | \$64,066 96         |
| 1.  | Permanent employees                                  | \$64,066 96  |                     |
| B.  | SERVICE OTHER THAN PERSONAL                          |              | 1,650 00            |
| 1.  | Printing and binding                                 | \$75 00      |                     |
| 4.  | Transportation of persons                            | 1,400 00     |                     |
| 12. | Bond and insurance premiums                          | 110 00       |                     |
| 35. | Fees, service of venires, etc.                       | 15 00        |                     |
| 39. | General plant                                        | 50 00        |                     |
| C.  | EQUIPMENT                                            |              | 100 00              |
| 9.  | Office                                               | \$100 00     |                     |
| D.  | SUPPLIES                                             |              | 1,500 00            |
| 1.  | Office                                               | \$1,500 00   |                     |
| F.  | SPECIAL ITEMS                                        |              | 275,000 00          |
| 8.  | State and military aid, soldiers' relief and burials | \$275,000 00 |                     |
|     |                                                      |              | <u>\$342,316 96</u> |

## STATISTICS DEPARTMENT.

|     |                                    |             |                    |
|-----|------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$13,358 05        |
| 1.  | Permanent employees                | \$13,358 05 |                    |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 1,185 00           |
| 1.  | Printing and binding               | \$1,150 00  |                    |
| 39. | General plant                      | 35 00       |                    |
| C.  | EQUIPMENT                          |             | 150 00             |
| 10. | Library                            | \$150 00    |                    |
| D.  | SUPPLIES                           |             | 150 00             |
| 1.  | Office                             | \$150 00    |                    |
|     |                                    |             | <u>\$14,843 05</u> |

## STREET LAYING-OUT DEPARTMENT.

|     |                                    |              |                     |
|-----|------------------------------------|--------------|---------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |              | \$174,502 01        |
| 1.  | Permanent employees                | \$174,502 01 |                     |
| B.  | SERVICE OTHER THAN PERSONAL        |              | 6,856 00            |
| 1.  | Printing and binding               | \$300 00     |                     |
| 3.  | Advertising and posting            | 1,300 00     |                     |
| 4.  | Transportation of persons          | 3,500 00     |                     |
| 12. | Bond and insurance premiums        | 16 00        |                     |
| 14. | Motor vehicle repairs and care     | 250 00       |                     |
| 28. | Expert                             | 240 00       |                     |
| 35. | Fees, service of venires, etc.     | 700 00       |                     |
| 37. | Photographic and blueprinting      | 250 00       |                     |
| 39. | General plant                      | 300 00       |                     |
| C.  | EQUIPMENT                          |              | 800 00              |
| 4.  | Motor vehicles                     | \$75 00      |                     |
| 9.  | Office                             | 150 00       |                     |
| 10. | Library                            | 300 00       |                     |
| 13. | Tools and instruments              | 250 00       |                     |
| 16. | Wearing apparel                    | 25 00        |                     |
| D.  | SUPPLIES                           |              | 3,150 00            |
| 1.  | Office                             | \$3,000 00   |                     |
| 11. | Motor vehicle                      | 150 00       |                     |
| E.  | MATERIALS                          |              | 300 00              |
| 13. | General plant                      | \$300 00     |                     |
|     |                                    |              | <u>\$185,608 01</u> |

## SUPPLY DEPARTMENT.

|     |                                    |             |             |
|-----|------------------------------------|-------------|-------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$30,761 09 |
| 1.  | Permanent employees                | \$30,502 16 |             |
| 2.  | Temporary employees                | 258 93      |             |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 9,344 00    |
| 3.  | Advertising and posting            | \$825 00    |             |
| 4.  | Transportation of persons          | 100 00      |             |
| 13. | Communication                      | 10 00       |             |
| 14. | Motor vehicle repairs and care     | 380 00      |             |
| 28. | Expert                             | 8,000 00    |             |



**Supply Department.**

|     |                                |            |                    |
|-----|--------------------------------|------------|--------------------|
| 35. | Fees, service of venires, etc. | \$17 00    |                    |
| 39. | General plant                  | 14 00      |                    |
|     |                                |            |                    |
| C.  | EQUIPMENT                      |            | \$211 13           |
| 4.  | Motor vehicle                  | \$150 00   |                    |
| 9.  | Office                         | 61 13      |                    |
|     |                                |            |                    |
| D.  | SUPPLIES                       |            | 5,100 00           |
| 1.  | Office                         | \$4,500 00 |                    |
| 11. | Motor vehicle                  | 600 00     |                    |
|     |                                |            |                    |
|     |                                |            | <u>\$45,416 22</u> |

**TREASURY DEPARTMENT.**

|     |                                    |             |                    |
|-----|------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$47,422 27        |
| 1.  | Permanent employees                | \$45,622 27 |                    |
| 2.  | Temporary employees                | 1,800 00    |                    |
|     |                                    |             |                    |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 11,725 00          |
| 1.  | Printing and binding               | \$175 00    |                    |
| 3.  | Advertising and posting            | 75 00       |                    |
| 4.  | Transportation of persons          | 7,000 00    |                    |
| 10. | Rent, taxes and water              | 900 00      |                    |
| 12. | Bond and insurance premiums        | 3,500 00    |                    |
| 39. | General plant                      | 75 00       |                    |
|     |                                    |             |                    |
| C.  | EQUIPMENT                          |             | 600 00             |
| 9.  | Office                             | \$600 00    |                    |
|     |                                    |             |                    |
| D.  | SUPPLIES                           |             | 4,600 00           |
| 1.  | Office                             | \$4,500 00  |                    |
| 2.  | Food and ice                       | 100 00      |                    |
|     |                                    |             |                    |
|     |                                    |             | <u>\$64,347 27</u> |

**WEIGHTS AND MEASURES DEPARTMENT.**

|     |                                    |             |                    |
|-----|------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$35,918 63        |
| 1.  | Permanent employees                | \$35,918 63 |                    |
|     |                                    |             |                    |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 3,696 00           |
| 1.  | Printing and binding               | \$24 00     |                    |
| 3.  | Advertising and posting            | 15 00       |                    |
| 4.  | Transportation of persons          | 125 00      |                    |
| 12. | Bond and insurance premiums        | 9 00        |                    |
| 14. | Motor vehicle repairs and care     | 3,400 00    |                    |
| 35. | Fees, service of venires, etc.     | 48 00       |                    |
| 39. | General plant                      | 75 00       |                    |
|     |                                    |             |                    |
| C.  | EQUIPMENT                          |             | 3,200 00           |
| 4.  | Motor vehicle                      | \$2,300 00  |                    |
| 13. | Tools and instruments              | 900 00      |                    |
|     |                                    |             |                    |
| D.  | SUPPLIES                           |             | 2,160 00           |
| 1.  | Office                             | \$650 00    |                    |
| 11. | Motor vehicle                      | 1,500 00    |                    |
| 16. | General plant                      | 10 00       |                    |
|     |                                    |             |                    |
|     |                                    |             | <u>\$44,974 63</u> |

|                        |              |
|------------------------|--------------|
| BRIDGES, REPAIRS, ETC. | \$100,000 00 |
|------------------------|--------------|

# APPROPRIATIONS.

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|                                                                             |              |
|-----------------------------------------------------------------------------|--------------|
| FERRY IMPROVEMENTS, ETC. . . . .                                            | \$25,000 00  |
| GRANOLITHIC SIDEWALKS . . . . .                                             | \$50,000 00  |
| RECONSTRUCTING AND REPAIRING STREETS BY<br>CONTRACT . . . . .               | \$250,000 00 |
| RECONSTRUCTING AND REPAIRING PARKWAYS<br>AND ROADWAYS BY CONTRACT . . . . . | \$25,000 00  |
| STREET SIGNS . . . . .                                                      | \$25,000 00  |

## CITY DEBT REQUIREMENTS.

|                            |                |
|----------------------------|----------------|
| F. SPECIAL ITEMS . . . . . | \$7,670,775 21 |
| 3. Sinking funds . . . . . | \$283,123 00   |
| 4. Serial loans . . . . .  | 3,526,440 44   |
| 5. Interest . . . . .      | 3,861,211 77   |

## PRINTING DEPARTMENT.

|                                                 |              |
|-------------------------------------------------|--------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$246,195 42 |
| 1. Permanent employees . . . . .                | \$231,795 42 |
| 2. Temporary employees . . . . .                | 12,000 00    |
| 3. Unassigned . . . . .                         | 2,400 00     |
| B. SERVICE OTHER THAN PERSONAL . . . . .        | 71,554 00    |
| 1. Printing and binding . . . . .               | \$50,000 00  |
| 4. Transportation of persons . . . . .          | 20 00        |
| 5. Cartage and freight . . . . .                | 65 00        |
| 8. Light, heat and power . . . . .              | 3,500 00     |
| 10. Rent, taxes and water . . . . .             | 13,164 00    |
| 12. Bond and insurance premiums . . . . .       | 800 00       |
| 13. Communication . . . . .                     | 380 00       |
| 14. Motor vehicle repairs and care . . . . .    | 200 00       |
| 18. Cleaning . . . . .                          | 860 00       |
| 22. Medical . . . . .                           | 50 00        |
| 28. Expert . . . . .                            | 350 00       |
| 35. Fees, service of venires, etc. . . . .      | 10 00        |
| 39. General plant . . . . .                     | 2,155 00     |
| C. EQUIPMENT . . . . .                          | 5,650 00     |
| 2. Machinery . . . . .                          | \$3,000 00   |
| 3. Electrical . . . . .                         | 250 00       |
| 4. Motor vehicles . . . . .                     | 150 00       |
| 7. Furniture and fittings . . . . .             | 200 00       |
| 9. Office . . . . .                             | 500 00       |
| 13. Tools and instruments . . . . .             | 50 00        |
| 17. General plant . . . . .                     | 1,500 00     |
| D. SUPPLIES . . . . .                           | 2,840 00     |
| 1. Office . . . . .                             | \$20 00      |
| 2. Food and ice . . . . .                       | 25 00        |
| 5. Medical, surgical, laboratory . . . . .      | 20 00        |
| 8. Laundry, cleaning, toilet . . . . .          | 110 00       |
| 11. Motor vehicle . . . . .                     | 165 00       |
| 13. Chemicals and disinfectants . . . . .       | 100 00       |
| 16. General plant . . . . .                     | 2,400 00     |
| E. MATERIALS . . . . .                          | 56,525 00    |
| 9. Machinery . . . . .                          | \$2,000 00   |

**Printing Department.**

|     |                                     |             |                     |
|-----|-------------------------------------|-------------|---------------------|
| 10. | Electrical . . . . .                | \$25 00     |                     |
| 13. | General plant . . . . .             | 54,500 00   |                     |
|     |                                     | <hr/>       |                     |
| F.  | SPECIAL ITEMS . . . . .             |             | \$1,060 75          |
| 7.  | Pensions and annuities . . . . .    | \$860 75    |                     |
| 11. | Workingmen's compensation . . . . . | 200 00      |                     |
|     |                                     | <hr/>       |                     |
| G.  | MISCELLANEOUS . . . . .             |             | 68,000 00           |
| 3.  | Stationery . . . . .                | \$31,000 00 |                     |
| 4.  | Postage . . . . .                   | 37,000 00   |                     |
|     |                                     | <hr/>       |                     |
|     |                                     |             | <u>\$451,825 17</u> |

**CITY RECORD, PUBLICATION OF.**

|     |                                              |             |                    |
|-----|----------------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$4,452 20         |
| 1.  | Permanent employees . . . . .                | \$4,452 20  |                    |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |             | 33,940 00          |
| 1.  | Printing and binding . . . . .               | \$33,000 00 |                    |
| 42. | Distribution of publications . . . . .       | 940 00      |                    |
|     |                                              | <hr/>       |                    |
| D.  | SUPPLIES . . . . .                           |             | 50 00              |
| 1.  | Office . . . . .                             | \$50 00     |                    |
|     |                                              | <hr/>       |                    |
|     |                                              |             | <u>\$38,442 20</u> |

**PUBLIC WORKS DEPARTMENT.****Water Service.**

|     |                                                |              |              |
|-----|------------------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . .   |              | \$968,968 84 |
| 1.  | Permanent employees . . . . .                  | \$933,968 84 |              |
| 2.  | Temporary employees . . . . .                  | 5,000 00     |              |
| 3.  | Unassigned . . . . .                           | 30,000 00    |              |
|     |                                                | <hr/>        |              |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .          |              | 155,285 00   |
| 1.  | Printing and binding . . . . .                 | \$200 00     |              |
| 3.  | Advertising and posting . . . . .              | 50 00        |              |
| 4.  | Transportation of persons . . . . .            | 9,500 00     |              |
| 5.  | Cartage and freight . . . . .                  | 100 00       |              |
| 6.  | Hire of teams and auto trucks . . . . .        | 150 00       |              |
| 8.  | Light, heat and power . . . . .                | 5,400 00     |              |
| 10. | Rent, taxes and water . . . . .                | 560 00       |              |
| 12. | Bond and insurance premiums . . . . .          | 50 00        |              |
| 13. | Communication . . . . .                        | 1,900 00     |              |
| 14. | Motor vehicle repairs and care . . . . .       | 10,000 00    |              |
| 15. | Motorless vehicle repairs . . . . .            | 100 00       |              |
| 16. | Care of animals . . . . .                      | 500 00       |              |
| 18. | Cleaning . . . . .                             | 60 00        |              |
| 20. | Disposal of ashes, dirt and garbage, . . . . . | 140 00       |              |
| 28. | Expert . . . . .                               | 200 00       |              |
| 35. | Fees, service of venires, etc. . . . .         | 1,300 00     |              |
| 37. | Photographic and blueprinting . . . . .        | 75 00        |              |
| 39. | General plant . . . . .                        | 75,000 00    |              |
| 42. | Repairing streets . . . . .                    | 50,000 00    |              |
|     |                                                | <hr/>        |              |
| C.  | EQUIPMENT . . . . .                            |              | 69,200 00    |
| 3.  | Electrical . . . . .                           | \$500 00     |              |
| 4.  | Motor vehicles . . . . .                       | 20,000 00    |              |
| 6.  | Stable . . . . .                               | 150 00       |              |
| 7.  | Furniture and fittings . . . . .               | 500 00       |              |
| 9.  | Office . . . . .                               | 500 00       |              |



# APPROPRIATIONS.

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## Public Works Department (Water Service).

|     |                             |             |                       |
|-----|-----------------------------|-------------|-----------------------|
| 13. | Tools and instruments       | \$47,000 00 |                       |
| 16. | Wearing apparel             | 400 00      |                       |
| 17. | General plant               | 150 00      |                       |
|     |                             |             |                       |
| D.  | SUPPLIES                    |             | \$29,125 00           |
| 1.  | Office                      | \$9,000 00  |                       |
| 2.  | Food and ice                | 75 00       |                       |
| 3.  | Fuel                        | 1,800 00    |                       |
| 4.  | Forage and animal           | 3,500 00    |                       |
| 8.  | Laundry, cleaning, toilet   | 150 00      |                       |
| 11. | Motor vehicle               | 8,500 00    |                       |
| 13. | Chemicals and disinfectants | 100 00      |                       |
| 16. | General plant               | 6,000 00    |                       |
|     |                             |             |                       |
| E.  | MATERIALS                   |             | 289,200 00            |
| 1.  | Building                    | \$300 00    |                       |
| 6.  | Water                       | 285,000 00  |                       |
| 10. | Electrical                  | 900 00      |                       |
| 13. | General plant               | 3,000 00    |                       |
|     |                             |             |                       |
| F.  | SPECIAL ITEMS               |             | 36,000 00             |
| 2.  | Damages                     | \$15,000 00 |                       |
| 7.  | Pensions and annuities      | 16,000 00   |                       |
| 11. | Workingmen's compensation   | 5,000 00    |                       |
|     |                             |             |                       |
|     |                             |             | <u>\$1,547,778 84</u> |

Service Mains and Relaying Mains . . . . . \$90,000 00

## COLLECTING DEPARTMENT.

### Water Division.

|     |                                    |             |                    |
|-----|------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$45,610 26        |
| 1.  | Permanent employees                | \$44,610 26 |                    |
| 3.  | Unassigned                         | 1,000 00    |                    |
|     |                                    |             |                    |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 1,060 00           |
| 12. | Bond and insurance premiums        | \$360 00    |                    |
| 35. | Fees, service of venires, etc.     | 500 00      |                    |
| 39. | General plant                      | 200 00      |                    |
|     |                                    |             |                    |
| C.  | EQUIPMENT                          |             | 1,727 50           |
| 7.  | Furniture and fittings             | \$900 00    |                    |
| 9.  | Office                             | 827 50      |                    |
|     |                                    |             |                    |
| D.  | SUPPLIES                           |             | 9,800 00           |
| 1.  | Office                             | \$9,500 00  |                    |
| 2.  | Food and ice                       | 300 00      |                    |
|     |                                    |             |                    |
| F.  | SPECIAL ITEMS                      |             | 900 00             |
| 7.  | Pensions and annuities             | \$900 00    |                    |
|     |                                    |             |                    |
|     |                                    |             | <u>\$59,097 76</u> |

## WATER SERVICE, DEBT REQUIREMENTS.

|    |               |              |              |
|----|---------------|--------------|--------------|
| F. | SPECIAL ITEMS |              | \$264,513 67 |
| 4. | Serial loans  | \$215,907 00 |              |
| 5. | Interest      | 48,606 67    |              |
|    |               |              |              |

## SCHEDULE A.

### ART DEPARTMENT.

|                                     |          |
|-------------------------------------|----------|
| Clerk 1 at \$500 per year . . . . . | \$500 00 |
|-------------------------------------|----------|

### ASSESSING DEPARTMENT.

|                                                                         |            |
|-------------------------------------------------------------------------|------------|
| Assessor, chairman, 1 at \$6,000 per year . . . . .                     | \$6,000 00 |
| Assessors, 2 at \$4,500 per year . . . . .                              | 9,000 00   |
| Assessors, deputy, 5 at \$4,000 per year . . . . .                      | 20,000 00  |
| Assessors, first assistant, 47 at \$1,700 per year . . . . .            | 79,100 00  |
| Assessors, second assistant, 17 at \$5 per day . . . . .                | 26,000 00  |
| Chief clerk, 1 at \$3,700 per year . . . . .                            | 3,700 00   |
| Chief clerk, assistant, 1 at \$2,700 per year . . . . .                 | 2,700 00   |
| Chauffeur and messenger, 1 at \$1,700 per year . . . . .                | 1,700 00   |
| Civil engineer, 1 at \$2,600-\$2,700 per year . . . . .                 | 2,657 99   |
| Clerk, 1 at \$2,700 per year . . . . .                                  | 2,700 00   |
| Clerks, executive, 2 at \$2,700-\$2,800 per year . . . . .              | 5,516 20   |
| Clerk, executive, 1 at \$2,700 per year . . . . .                       | 2,700 00   |
| Clerk, executive, 1 at \$2,500 per year . . . . .                       | 2,500 00   |
| Clerk, 1 at \$2,500 per year . . . . .                                  | 2,500 00   |
| Clerk, 1 at \$2,400-\$2,500 per year . . . . .                          | 2,458 28   |
| Clerk, executive, 1 at \$2,300 per year . . . . .                       | 1,688 78   |
| Clerks, 10 (9) at \$2,100-\$2,200 per year . . . . .                    | 19,808 10  |
| Clerk, 1 at \$2,100 per year . . . . .                                  | 2,100 00   |
| Clerks, 1 (3) at \$2,000 per year . . . . .                             | 3,485 28   |
| Clerks, 5 at \$1,900 per year . . . . .                                 | 9,500 00   |
| Clerks, 3 (5) at \$1,800 per year . . . . .                             | 7,490 92   |
| Clerk and stenographer, 1 at \$1,800 per year . . . . .                 | 1,800 00   |
| Clerks, 6 (4) at \$1,700 per year . . . . .                             | 8,225 10   |
| Clerks, 3 at \$1,600 per year . . . . .                                 | 4,800 00   |
| Clerks, 4 (2) at \$1,500 per year . . . . .                             | 4,257 66   |
| Clerk and stenographer, 1 at \$1,300-\$1,400 per year . . . . .         | 1,358 07   |
| Clerk, 1 (2) at \$1,400 per year . . . . .                              | 2,213 17   |
| Clerks, 3 (2) at \$1,300 per year . . . . .                             | 3,019 13   |
| Clerk, 1 (0) at \$1,200 per year . . . . .                              | 502 94     |
| Clerks, 2 at \$1,000 per year . . . . .                                 | 1,355 05   |
| Conveyancer, 1 at \$1,700-\$1,800 per year . . . . .                    | 1,758 00   |
| Corporation examiner, 1 at \$2,000 per year . . . . .                   | 2,000 00   |
| Draughtsman, 1 at \$1,400-\$1,500 per year . . . . .                    | 1,458 18   |
| Secretary, assistant, 1 at \$3,000 per year . . . . .                   | 3,000 00   |
| Stenographer (clerk and stenographer), 1 at \$1,500 per year, . . . . . | 1,500 00   |

\$250,552 85

|                     |            |
|---------------------|------------|
| TEMPORARY . . . . . | \$8,000 00 |
|---------------------|------------|

|                      |            |
|----------------------|------------|
| UNASSIGNED . . . . . | \$6,500 00 |
|----------------------|------------|

### AUDITING DEPARTMENT.

|                                                         |            |
|---------------------------------------------------------|------------|
| City Auditor, 1 at \$7,000 per year . . . . .           | \$7,000 00 |
| Assistant city auditor, 1 at \$4,000 per year . . . . . | 4,000 00   |
| Clerk, 1 at \$3,400 per year . . . . .                  | 3,400 00   |
| Clerks, 3 at \$2,900 per year . . . . .                 | 8,700 00   |



Auditing Department.

|                                                 |                    |
|-------------------------------------------------|--------------------|
| Clerk, 1 at \$2,800 per year . . . . .          | \$2,800 00         |
| Clerks, 2 at \$2,700 per year . . . . .         | 5,400 00           |
| Clerk, 1 at \$2,600 per year . . . . .          | 1,383 72           |
| Clerk, 1 (6) at \$2,400 per year . . . . .      | 9,370 25           |
| Clerks, 6 (1) at \$2,300 per year . . . . .     | 7,120 60           |
| Clerk, 1 (2) at \$2,200 per year . . . . .      | 3,477 75           |
| Clerks, 2 (1) at \$2,100 per year . . . . .     | 2,980 19           |
| Clerk, 1 at \$2,000 per year . . . . .          | 2,000 00           |
| Clerks, 2 at \$1,700-\$1,800 per year . . . . . | 3,516 00           |
| Clerk, 1 at \$1,700 per year . . . . .          | 1,700 00           |
| Clerk, 1 at \$1,600-\$1,700 per year . . . . .  | 1,657 89           |
| Clerk, 1 at \$1,500-\$1,600 per year . . . . .  | 1,557 99           |
| Clerk, 1 at \$1,500 per year . . . . .          | 871 32             |
|                                                 | <u>\$66,935 71</u> |
| TEMPORARY . . . . .                             | <u>\$400 00</u>    |

BOSTON RETIREMENT BOARD.

|                                                               |                    |
|---------------------------------------------------------------|--------------------|
| Members of Board, 3 at \$500 per year . . . . .               | \$1,500 00         |
| Executive officer, 1 at \$3,000 per year . . . . .            | 3,000 00           |
| Chief clerk, 1 at \$2,000-\$2,100 per year . . . . .          | 2,058 04           |
| Clerk-stenographer, 1 at \$1,400-\$1,500 per year . . . . .   | 1,458 18           |
| Clerk-stenographer, 1 at \$1,300-\$1,400 per year . . . . .   | 1,358 07           |
| Clerks-stenographers, 2 at \$1,200-\$1,300 per year . . . . . | 2,515 90           |
| Clerk-stenographer, 1 at \$1,000 per year . . . . .           | 580 88             |
| Clerks (part time), 2 at \$200 per year . . . . .             | 400 00             |
|                                                               | <u>\$12,871 07</u> |
| TEMPORARY . . . . .                                           | <u>\$250 00</u>    |

BUDGET DEPARTMENT.

|                                                    |                    |
|----------------------------------------------------|--------------------|
| Commissioner, 1 at \$6,000 per year . . . . .      | \$6,000 00         |
| Secretary, 1 at \$2,600-\$2,700 per year . . . . . | 2,658 33           |
| Clerk, 1 at \$1,900-\$2,100 per year . . . . .     | 2,016 67           |
|                                                    | <u>\$10,675 00</u> |

BUILDING DEPARTMENT.

|                                                                                      |            |
|--------------------------------------------------------------------------------------|------------|
| Commissioner, 1 at \$6,000-\$7,500 per year . . . . .                                | \$7,125 00 |
| Clerk of department, 1 at \$3,500 per year . . . . .                                 | 3,500 00   |
| Architect, 1 at \$1,900-\$2,100 per year . . . . .                                   | 2,016 08   |
| Chauffeur, 1 at \$1,600-\$1,700 per year . . . . .                                   | 1,657 89   |
| Clerk and cashier, 1 at \$2,500 per year . . . . .                                   | 2,500 00   |
| Clerk, 1 at \$2,100 per year . . . . .                                               | 2,100 00   |
| Clerk, 1 at \$2,000 per year . . . . .                                               | 2,000 00   |
| Clerks, 4 at \$1,800 per year . . . . .                                              | 7,200 00   |
| Clerks, 4 at \$1,700 per year . . . . .                                              | 6,525 00   |
| Clerks, 2 (1) at \$1,600 per year . . . . .                                          | 2,270 58   |
| Clerk, 1 at \$1,400 per year . . . . .                                               | 1,400 00   |
| Clerk, 1 at \$1,300 per year . . . . .                                               | 1,300 00   |
| Clerk, 1 (2) at \$1,200 per year . . . . .                                           | 1,587 70   |
| Draughtsman, 1 at \$2,100-\$2,200 per year . . . . .                                 | 2,157 94   |
| Draughtsman, 1 at \$1,900-\$2,000 per year . . . . .                                 | 1,958 23   |
| Inspector, building, chief of plan division, 1 at \$2,800-\$3,000 per year . . . . . | 2,916 07   |
| Inspector, building, construction engineer, 1 at \$3,000-\$3,200 per year . . . . .  | 3,115 52   |



**Building Department.**

|                                                                                   |                     |
|-----------------------------------------------------------------------------------|---------------------|
| Inspector, building, construction engineer, 1 at \$3,000-\$3,100 per year         | \$3,057 92          |
| Inspector, building, construction engineer, 1 at \$2,700-\$2,800 per year         | 2,758 33            |
| Inspectors, building, construction engineers, 2 at \$2,600-\$2,700 per year       | 5,315 98            |
| Inspector, building, chief of egress division, 1 at \$2,800-\$3,000 per year      | 2,916 67            |
| Inspector, building, chief of application division, 1 at \$2,500-\$2,700 per year | 2,616 23            |
| Inspector, building, chief piling and concrete, 1 at \$2,500-\$2,600 per year     | 2,558 09            |
| Inspectors, building, 24 at \$2,000 to \$2,500 per year                           | 54,998 11           |
| Inspectors, elevator, 10 at \$2,200-\$2,300 per year                              | 22,580 50           |
| Inspectors, gasfitting, 12 at \$2,000 to \$2,300 per year                         | 26,397 37           |
| Inspectors, plumbing, 14 at \$2,000 to \$2,500 per year                           | 31,358 33           |
| Inspector, tenement house, 1 at \$2,000-\$2,100 per year                          | 2,058 04            |
| Inspector, zoning, 1 at \$2,200-\$2,300 per year                                  | 2,258 05            |
| Photographer and constable, 1 at \$1,700-\$1,800 per year                         | 1,758 00            |
| Supervisor, construction, 1 at \$3,400-\$3,600 per year                           | 3,516 23            |
| Supervisor, construction, chief of zoning division, 1 at \$2,900-\$3,100 per year | 3,017 17            |
| Supervisor, elevators, 1 at \$2,600-\$2,700 per year                              | 2,657 99            |
| Supervisor, gasfitting, 1 at \$2,600-\$2,700 per year                             | 2,658 33            |
| Supervisor, plumbing, 1 at \$2,600-\$2,700 per year                               | 2,658 33            |
| Telephone operator and complaint clerk, 1 at \$1,250-\$1,350 per year             | 1,308 33            |
| Fire protection engineer, 1 at \$2,600-\$2,700 per year                           | 2,658 33            |
|                                                                                   | <u>\$230,436 34</u> |

TEMPORARY . . . . . \$1,000 00

**BOARD OF APPEAL.**

|                                                       |                   |
|-------------------------------------------------------|-------------------|
| Members of board, 5 at \$10 per day                   | \$7,500 00        |
| Secretary, 1 at \$2 per hour                          | 300 00            |
| Stenographer and clerk, 1 at \$1,600-\$1,700 per year | 1,658 33          |
|                                                       | <u>\$9,458 33</u> |

TEMPORARY . . . . . \$40 00

**BOARD OF EXAMINERS.**

|                                          |                   |
|------------------------------------------|-------------------|
| Members of board, 3 at \$10 per day      | \$2,900 00        |
| Clerk and cashier, 1 at \$1,700 per year | 1,700 00          |
|                                          | <u>\$4,600 00</u> |

TEMPORARY . . . . . \$40 00

**CITY CLERK DEPARTMENT.**

|                                             |            |
|---------------------------------------------|------------|
| City clerk, 1 at \$7,000 per year           | \$7,000 00 |
| Assistant city clerk, 1 at \$5,500 per year | 5,500 00   |
| Chief clerk, 1 at \$3,000 per year          | 3,000 00   |
| Clerks, 2 at \$2,400 per year               | 4,800 00   |
| Clerk, 1 at \$2,200 per year                | 2,200 00   |
| Clerk, 1 at \$1,900 per year                | 1,572 04   |
| Clerk, 1 at \$1,800-\$1,900 per year        | 1,858 12   |

City Clerk Department.

|                                                  |                    |
|--------------------------------------------------|--------------------|
| Clerk, 1 at \$1,700 (\$1,100) per year . . . . . | \$1,285 96         |
| Clerk, 1 at \$1,700 per year . . . . .           | 1,700 00           |
| Clerks, 8 at \$1,600 per year . . . . .          | 12,800 00          |
| Clerks, 2 at \$1,400-\$1,500 per year . . . . .  | 2,916 36           |
| Clerk, 1 at \$1,200-\$1,300 per year . . . . .   | 1,257 95           |
| Clerk, 1 at \$1,100-\$1,200 per year . . . . .   | 1,158 23           |
| Messenger, 1 at \$1,600 per year . . . . .       | 1,600 00           |
|                                                  | <u>\$48,648 66</u> |

CITY COUNCIL.

|                                                                       |                    |
|-----------------------------------------------------------------------|--------------------|
| Members of the City Council, 22 at \$1,500 per year . . . . .         | \$33,000 00        |
| City messenger, 1 at \$5,000 per year . . . . .                       | 5,000 00           |
| Clerk of Committees, 1 at \$5,000 per year . . . . .                  | 5,000 00           |
| Secretary to City Council, 1 at \$3,500 per year . . . . .            | 3,500 00           |
| Assistant city messenger, 1 at \$3,000 per year . . . . .             | 3,000 00           |
| Second assistant clerk of committees, 1 at \$2,500 per year . . . . . | 2,500 00           |
| Second assistant city messenger, 1 at \$2,500 per year . . . . .      | 2,500 00           |
| Police officers, 3 at \$200 per year . . . . .                        | 600 00             |
|                                                                       | <u>\$55,100 00</u> |

|                      |                 |
|----------------------|-----------------|
| UNASSIGNED . . . . . | <u>\$100 00</u> |
|----------------------|-----------------|

CITY PLANNING BOARD.

|                                                              |                    |
|--------------------------------------------------------------|--------------------|
| Secretary, 1 at \$2,800 per year . . . . .                   | \$2,800 00         |
| Investigator, 1 at \$2,600-\$2,800 per year . . . . .        | 2,716 14           |
| Draughtsman, 1 at \$2,200 per year . . . . .                 | 2,200 00           |
| Draughtsman, 1 at \$2,000 per year . . . . .                 | 2,000 00           |
| Engineer, 1 at \$2,600-\$2,700 per year . . . . .            | 2,657 99           |
| Stenographer, 1 at \$1,400 per year . . . . .                | 1,400 00           |
| Stenographer and bookkeeper, 1 at \$1,300 per year . . . . . | 1,300 00           |
|                                                              | <u>\$15,074 13</u> |

COLLECTING DEPARTMENT.

|                                                                       |                     |
|-----------------------------------------------------------------------|---------------------|
| Collector, 1 at \$7,500 per year . . . . .                            | \$7,500 00          |
| Bookkeeper and clerk, 1 at \$2,700-\$2,800 per year . . . . .         | 2,758 10            |
| Cashier, 1 at \$3,000 per year . . . . .                              | 3,000 00            |
| Chauffeur, 1 at \$1,700 per year . . . . .                            | 987 31              |
| Clerk, tax, 1 at \$3,000-\$3,100 per year . . . . .                   | 3,057 92            |
| Clerk, insolvency and real estate, 1 at \$2,700 per year . . . . .    | 2,700 00            |
| Clerk, tax sales, 1 at \$2,400 per year . . . . .                     | 2,400 00            |
| Clerk, auditing, 1 at \$2,300 per year . . . . .                      | 2,300 00            |
| Clerk, special assessments and liens, 1 at \$1,800 per year . . . . . | 1,800 00            |
| Clerk, 1 (2) at \$2,000 per year . . . . .                            | 3,161 76            |
| Clerks, 7 (5) at \$1,900 per year . . . . .                           | 10,746 47           |
| Clerks, 5 at \$1,800 per year . . . . .                               | 9,000 00            |
| Clerks, 4 (3) at \$1,700 per year . . . . .                           | 5,100 00            |
| Clerk, 1 at \$1,600 per year . . . . .                                | 1,600 00            |
| Clerks, 4 at \$1,500 per year . . . . .                               | 6,000 00            |
| Clerks, 2 at \$1,100-\$1,200 per year . . . . .                       | 2,316 10            |
| Clerks, 3 at \$1,100 per year . . . . .                               | 1,917 09            |
| Constables, 2 (1) at \$1,500 per year . . . . .                       | 1,709 60            |
| Deputy collectors, 23 at \$2,100 per year . . . . .                   | 48,300 00           |
| Teller, 1 at \$2,900 per year . . . . .                               | 2,900 00            |
| Teller, 1 at \$2,200 per year . . . . .                               | 2,200 00            |
|                                                                       | <u>\$121,454 35</u> |



**Collecting Department.**

|                      |                    |
|----------------------|--------------------|
| TEMPORARY . . . . .  | <u>\$1,000 00</u>  |
| UNASSIGNED . . . . . | <u>\$13,000 00</u> |

**ELECTION DEPARTMENT.**

|                                                                           |                     |
|---------------------------------------------------------------------------|---------------------|
| Chairman, 1 at \$6,000 per year . . . . .                                 | \$6,000 00          |
| Commissioners, 3 at \$5,000 per year . . . . .                            | 15,000 00           |
| Assistant, 1 at \$2,700 per year . . . . .                                | 2,700 00            |
| Assistant registrar and executive clerk, 1 at \$2,600 per year, . . . . . | 2,600 00            |
| Assistant registrar, chief, 1 at \$2,600 per year . . . . .               | 2,600 00            |
| Assistant registrars, deputy chief, 3 at \$2,100 per year . . . . .       | 6,300 00            |
| Assistant registrars, 38 at \$1,600 to \$2,000 per year . . . . .         | 73,446 10           |
| Carpenters, 2 at \$5.50-\$6 per day . . . . .                             | 3,625 00            |
| Carpenter, 1 at \$5 per day . . . . .                                     | 1,565 00            |
| Clerk and stenographer, 1 at \$1,400-\$1,500 per year . . . . .           | 1,458 18            |
|                                                                           | <u>\$115,294 28</u> |
| TEMPORARY . . . . .                                                       | <u>\$31,580 00</u>  |

**FINANCE COMMISSION.**

|                                                      |                    |
|------------------------------------------------------|--------------------|
| Chairman, 1 at \$5,000 per year . . . . .            | \$5,000 00         |
| Caseworker, 1 at \$3,000 per year . . . . .          | 3,000 00           |
| Caseworker, 1 at \$1,800 per year . . . . .          | 1,800 00           |
| Clerks, 2 at \$20 per week . . . . .                 | 2,086 66           |
| Consulting engineer, 1 at \$6,000 per year . . . . . | 6,000 00           |
| Counsel, 1 at \$4,700 per year . . . . .             | 4,700 00           |
| Inspector, 1 at \$36 per week . . . . .              | 1,878 00           |
| Investigator, 1 at \$2,800 per year . . . . .        | 2,800 00           |
| Shorthand reporter, 1 at \$2,300 per year . . . . .  | 2,300 00           |
| Stenographer, 1 at \$1,800 per year . . . . .        | 1,800 00           |
| Stenographer, 1 at \$20 per week . . . . .           | 1,043 33           |
|                                                      | <u>\$32,407 99</u> |

**FIRE DEPARTMENT.****Administration Force.**

|                                                                    |            |
|--------------------------------------------------------------------|------------|
| Commissioner, 1 at \$7,500 per year . . . . .                      | \$7,500 00 |
| Executive secretary, 1 at \$3,300 per year . . . . .               | 3,300 00   |
| Chief clerk, 1 at \$2,800 per year . . . . .                       | 2,800 00   |
| Executive clerk, 1 at \$2,800 per year . . . . .                   | 2,800 00   |
| Medical examiner, 1 at \$3,500 per year . . . . .                  | 3,500 00   |
| Clerk, 1 at \$1,800 per year . . . . .                             | 1,800 00   |
| Clerks, 3 at \$1,700-\$1,800 per year . . . . .                    | 5,274 00   |
| Clerks, 2 at \$1,600 per year . . . . .                            | 3,200 00   |
| Clerks, 2 at \$1,500-\$1,600 per year . . . . .                    | 3,115 98   |
| Clerk, 1 at \$1,300-\$1,400 per year . . . . .                     | 1,358 07   |
| Clerk, 1 at \$1,300 per year . . . . .                             | 1,300 00   |
| Clerk, 1 at \$1,200-\$1,300 per year . . . . .                     | 1,257 95   |
| Clerk, 1 at \$1,100-\$1,200 per year . . . . .                     | 1,158 05   |
| Clerks, 2 at \$1,100 per year . . . . .                            | 1,600 00   |
| Elevatorman and assistant janitor, 1 at \$1,700 per year . . . . . | 1,700 00   |
| Cleaner, 1 at \$18 per week . . . . .                              | 939 00     |

**Fire Prevention.**

|                                              |            |
|----------------------------------------------|------------|
| Chief clerk, 1 at \$2,800 per year . . . . . | \$2,800 00 |
| Captain, 1 at \$2,500 per year . . . . .     | 2,500 00   |
| Clerk, 1 at \$2,000 per year . . . . .       | 2,000 00   |
| Constable, 1 at \$1,600 per year . . . . .   | 1,600 00   |



Fire Department (Bureau of Supplies and Repairs).

|                                                                                      |            |
|--------------------------------------------------------------------------------------|------------|
| Superintendent, 1 at \$3,500 per year . . . . .                                      | \$3,500 00 |
| Supervisor, high pressure and marine service, 1 at \$2800-\$2,900 per year . . . . . | 2,858 22   |
| Chauffeur, 1 at \$5.50 per day . . . . .                                             | 1,721 50   |
| Clerk (clerk and bookkeeper) 1 at \$2,100-\$2,200 per year . . . . .                 | 2,157 94   |
| Engineer, 1 at \$42 per week . . . . .                                               | 2,191 00   |
| Engineers, high pressure, 11 at \$2,100 per year . . . . .                           | 22,501 50  |
| Engineer and architect, 1 at \$2,500 per year . . . . .                              | 2,000 00   |
| Engineers in charge, 6 (5) at \$2,300 per year . . . . .                             | 12,464 12  |
| Engineers, motor squad, 13 at \$2,200 per year . . . . .                             | 28,600 00  |
| Engineers, high pressure, 3 at \$43 per week . . . . .                               | 6,729 51   |
| Firemen, 2 at \$6-\$6.50 per day . . . . .                                           | 4,592 00   |
| Foreman, hose and clothing, 1 at \$2,300 per year . . . . .                          | 2,300 00   |
| Foreman, auto repairers, 1 at \$2,100-\$2,300 per year . . . . .                     | 2,216 09   |
| Foreman, painters, 1 at \$2,000-\$2,100 per year . . . . .                           | 2,058 04   |
| Helpers, 6 at \$5 per day . . . . .                                                  | 9,390 00   |
| Hose repairer, 1 at \$5.25 per day . . . . .                                         | 1,643 25   |
| Laborers, 4 (3) at \$5 per day . . . . .                                             | 5,320 00   |
| Leading repairers and mechanic, 3 (4) at \$6-\$6.50 per day . . . . .                | 7,090 00   |
| Mason, 1 at \$7 per day . . . . .                                                    | 2,191 00   |
| Mason, 1 at \$6 per day . . . . .                                                    | 1,128 00   |
| Master apparatus painter, 1 at \$1,900-\$2,000 per year . . . . .                    | 1,958 23   |
| Master carpenter, 1 at \$2,100-\$2,200 per year . . . . .                            | 2,157 94   |
| Master steamfitter, 1 at \$2,200-\$2,300 per year . . . . .                          | 2,258 05   |
| Mechanics, repairers, etc., 48 (47) at \$5.50-\$6 per day . . . . .                  | 84,268 85  |
| Motor apparatus engineer, 1 at \$2,700-\$2,800 per year . . . . .                    | 2,758 10   |
| Plumbers, 2 at \$6-\$6.50 per day . . . . .                                          | 3,938 00   |
| Shop foreman (general foreman) 1 at \$2,700-\$2,800 per year, . . . . .              | 2,758 10   |
| Storekeeper and property clerk, 1 at \$2,300 per year . . . . .                      | 2,300 00   |
| Supervisor, building repairs, 1 at \$2,400 per year . . . . .                        | 1,394 05   |
| Vulcanizer and assistant storekeeper, 1 at \$5.25-\$5.50 per year . . . . .          | 1,688 75   |
| Wheelwrights, 2 at \$6-\$6.25 per year . . . . .                                     | 3,847 00   |

Fire Alarm Branch.

|                                                                              |            |
|------------------------------------------------------------------------------|------------|
| Superintendent, 1 at \$4,000 per year . . . . .                              | \$4,000 00 |
| Assistant superintendent and chief operator, 1 at \$3,400 per year . . . . . | 3,400 00   |
| Aide to superintendent, 1 at \$2,200 per year . . . . .                      | 2,200 00   |
| Attendant and guide, 1 at \$5.50 per day . . . . .                           | 1,721 50   |
| Batteryman, 1 at \$2,000 per year . . . . .                                  | 2,000 00   |
| Cable splicers, 4 at \$6.25-\$6.50 per year . . . . .                        | 7,188 25   |
| Clerk, 1 at \$1,700 per year . . . . .                                       | 1,700 00   |
| Assistant to custodian (custodian) 1 at \$1,800-\$1,900 per year, . . . . .  | 1,858 12   |
| Foreman of construction, 1 at \$2,800-\$2,900 per year . . . . .             | 2,858 22   |
| Foreman of construction, assistant, 1 at \$2,300-\$2,400 per year . . . . .  | 2,358 17   |
| Inside wiremen, 5 at \$6.10-\$6.50 per year . . . . .                        | 9,910 50   |
| Instructor in telegraphy, 1 at \$2,500 per year . . . . .                    | 2,500 00   |
| Laborer, 1 at \$5 per day . . . . .                                          | 1,825 00   |
| Linemen, 10 (9) at \$5.50-\$6 per day . . . . .                              | 17,033 00  |
| Machinists, 3 at \$5.50-\$6 per day . . . . .                                | 6,039 50   |
| Supervising operator, 1 at \$2,600 per year . . . . .                        | 2,600 00   |
| Principal operators, 3 at \$2,500 per year . . . . .                         | 7,500 00   |
| Operators, 5 at \$2,300 per year . . . . .                                   | 11,500 00  |
| Operators, assistant, 7 at \$1,600 to \$2,000 per year . . . . .             | 12,184 86  |
| Radio electrician, 1 at \$6.10 per day-\$2,000 per year . . . . .            | 1,960 86   |
| Repairers and lineman, 4 at \$5.75-\$6.25 per day . . . . .                  | 7,563 00   |
| Property clerk and storekeeper, 1 at \$2,000 per year . . . . .              | 2,000 00   |

**Fire Department (Fire Fighting Force).**

|                                                                                       |                       |
|---------------------------------------------------------------------------------------|-----------------------|
| Chief of department, 1 at \$5,500 per year . . . . .                                  | \$5,500 00            |
| Assistant chief of department, 1 at \$4,000 per year . . . . .                        | 4,000 00              |
| Deputy chiefs, 6 at \$4,000 per year . . . . .                                        | 24,000 00             |
| District chiefs, 30 at \$3,500 per year . . . . .                                     | 105,000 00            |
| Captains, 75 at \$2,500 per year . . . . .                                            | 187,500 00            |
| Lieutenants, 109 at \$2,300 per year . . . . .                                        | 250,700 00            |
| Marine engineers, 3 at \$2,200 per year . . . . .                                     | 6,600 00              |
| Masters, 6 at \$2,100 per year . . . . .                                              | 12,600 00             |
| Engineers, 3 at \$2,100 per year . . . . .                                            | 6,300 00              |
| Assistant engineers, 6 at \$2,000 per year . . . . .                                  | 12,000 00             |
| Engineers (apparatus operators), 46 at \$2,100 per year . . . . .                     | 96,135 95             |
| Assistant engineers (assistant apparatus operators), 47 at \$2,000 per year . . . . . | 94,000 00             |
| Privates, 1,094 at \$1,600 to \$2,000 per year . . . . .                              | 2,100,000 00          |
| Aides to chief, 2 at \$2,300 per year . . . . .                                       | 4,600 00              |
| Aides to chief, 2 at \$2,200 per year . . . . .                                       | 4,400 00              |
| Aides to Commissioner, 3 at \$2,200 per year . . . . .                                | 6,600 00              |
|                                                                                       | <u>\$3,315,319 22</u> |

|                     |                   |
|---------------------|-------------------|
| TEMPORARY . . . . . | <u>\$5,500 00</u> |
|---------------------|-------------------|

|                      |                   |
|----------------------|-------------------|
| UNASSIGNED . . . . . | <u>\$4,500 00</u> |
|----------------------|-------------------|

**Wire Division.**

|                                                                   |                    |
|-------------------------------------------------------------------|--------------------|
| Superintendent, 1 at \$4,000 per year . . . . .                   | \$4,000 00         |
| Chief inspector, 1 at \$2,700-\$2,900 per year . . . . .          | 2,816 25           |
| Chief clerk, 1 at \$2,500-\$2,600 per year . . . . .              | 2,558 09           |
| Chauffeur, 1 at \$1,600-\$1,700 per year . . . . .                | 1,657 89           |
| Clerk and cashier, 1 at \$2,000 per year . . . . .                | 2,000 00           |
| Clerk and stenographer, 1 at \$1,800 per year . . . . .           | 1,800 00           |
| Clerk, 1 at \$1,500 per year . . . . .                            | 1,500 00           |
| Clerk, 1 at \$1,200 per year . . . . .                            | 1,200 00           |
| Engineer, 1 at \$2,300-\$2,400 per year . . . . .                 | 2,358 17           |
| Inspectors, exterior, 13 at \$1,700 to \$2,200 per year . . . . . | 26,932 12          |
| Inspectors, interior, 22 at \$1,800 to \$2,400 per year . . . . . | 43,970 70          |
| Stenciller, 1 at \$1,600 per year . . . . .                       | 1,600 00           |
| Stenographer, 1 at \$1,600-\$1,700 per year . . . . .             | 1,657 89           |
| Stenographer, 1 at \$1,500 per year . . . . .                     | 1,500 00           |
| Stenographer, 1 at \$1,400 per year . . . . .                     | 1,400 00           |
| Telephone operator, 1 at \$1,100-\$1,200 per year . . . . .       | 1,158 05           |
|                                                                   | <u>\$98,109 16</u> |

**HEALTH DEPARTMENT.**

|                                                                                            |            |
|--------------------------------------------------------------------------------------------|------------|
| Commissioner, 1 at \$7,500 per year . . . . .                                              | \$7,500 00 |
| Commissioner, deputy, 1 at \$5,000 per year . . . . .                                      | 5,000 00   |
| Commissioner, deputy, 1 at \$4,300 per year . . . . .                                      | 4,300 00   |
| Commissioner, deputy, 1 at \$4,000-\$4,100 per year . . . . .                              | 4,058 03   |
| Commissioner, deputy, 1 at \$3,500 per year . . . . .                                      | 3,500 00   |
| Commissioners, deputy, 3 at \$3,300-\$3,400 per year . . . . .                             | 10,074 12  |
| Secretary, 1 at \$3,000-\$3,100 per year . . . . .                                         | 3,057 92   |
| Director, Division of Tuberculosis, 1 at \$5,000 per year . . . . .                        | 2,500 00   |
| Bacteriologist, 1 at \$2,100-\$2,200 per year . . . . .                                    | 2,157 94   |
| Bacteriologists, 2 at \$1,900-\$2,000 per year . . . . .                                   | 3,916 46   |
| Caretaker, chief, 1 at \$1,900-\$2,000 per year . . . . .                                  | 1,958 23   |
| Caretakers, firemen, laborers, rat catchers, collectors, etc., 36 at \$5 per day . . . . . | 55,970 00  |
| Chauffeurs, 1 at \$32-\$33 per week . . . . .                                              | 1,699 67   |



## Health Department.

|                                                                                                      |            |
|------------------------------------------------------------------------------------------------------|------------|
| Chauffeurs, 4 at \$31-\$31.50 per week . . . . .                                                     | \$6,711 32 |
| Chemist, 1 at \$3,000 per year . . . . .                                                             | 3,000 00   |
| Chief, Bureau of Milk Inspection, 1 at \$3,500 per year . . . . .                                    | 3,500 00   |
| Chief, Dairy Division, 1 at \$3,500 per year . . . . .                                               | 3,500 00   |
| Cleaners, 2 at \$3 per day . . . . .                                                                 | 1,416 00   |
| Cleaner, 1 at \$4-\$7 per week . . . . .                                                             | 299 57     |
| Clerk, 1 at \$2,300-\$2,400 per year . . . . .                                                       | 2,358 17   |
| Clerks, 2 at \$2,000-\$2,100 per year . . . . .                                                      | 4,116 08   |
| Clerk, 1 at \$2,000 per year . . . . .                                                               | 2,000 00   |
| Clerk, 1 at \$1,900 per year . . . . .                                                               | 1,420 28   |
| Clerks, 2 at \$1,800 per year . . . . .                                                              | 3,600 00   |
| Clerk, 1 at \$1,700-\$1,800 per year . . . . .                                                       | 1,333 33   |
| Clerks, 3 at \$1,700 per year . . . . .                                                              | 5,100 00   |
| Clerks, 3 (2) at \$1,600 per year . . . . .                                                          | 3,870 58   |
| Clerks, 7 at \$1,500 per year . . . . .                                                              | 10,500 00  |
| Clerks, 5 at \$1,400 per year . . . . .                                                              | 7,000 00   |
| Clerks, 3 (4) at \$1,200 per year . . . . .                                                          | 4,296 88   |
| Clerk, 1 at \$1,100-\$1,200 per year . . . . .                                                       | 883 34     |
| Clerk, 1 at \$1,100 per year . . . . .                                                               | 792 87     |
| Clerks, 4 at \$1,000 per year . . . . .                                                              | 3,916 17   |
| Constable, 1 at \$1,600 per year . . . . .                                                           | 1,600 00   |
| Dentist, 1 at \$1,400-\$1,500 per year . . . . .                                                     | 1,458 33   |
| Dietitians, 2 at \$1,500-\$1,800 per year . . . . .                                                  | 3,000 00   |
| Helper, hospital, 1 at \$18 per week . . . . .                                                       | 938 57     |
| Helper, laboratory, 1 at \$1,200 per year . . . . .                                                  | 1,200 00   |
| Inspector, chief food, 1 at \$2,500 per year . . . . .                                               | 2,500 00   |
| Inspector, chief sanitary, 1 at \$2,500 per year . . . . .                                           | 2,500 00   |
| Inspector, dairy, supervisor of pasteurization, 1 at \$2,500<br>per year . . . . .                   | 2,500 00   |
| Inspectors, 80 at \$1,500 to \$2,100 per year . . . . .                                              | 154,450 00 |
| Inspector of peddlers, 1 at \$2,100-\$2,300 per year . . . . .                                       | 2,216 09   |
| Investigator, settlement, 1 at \$1,800-\$2,000 per year . . . . .                                    | 1,916 27   |
| Investigator, 1 at \$1,800-\$1,900 per year . . . . .                                                | 1,858 12   |
| Laryngologist, 1 at \$1,200 per year . . . . .                                                       | 900 00     |
| Maids, nursing (nurses' assistants) 5 at \$940 per year . . . . .                                    | 3,045 60   |
| Matrons, 10 at \$20-\$22 per week . . . . .                                                          | 11,040 00  |
| Media man, 1 at \$1,600 per year . . . . .                                                           | 1,600 00   |
| Media men, 2 at \$1,500 per year . . . . .                                                           | 3,000 00   |
| Milk bacteriologist, 1 at \$1,900-\$2,000 per year . . . . .                                         | 1,958 23   |
| Nurses, director of, 1 at \$2,500-\$2,600 per year . . . . .                                         | 2,558 09   |
| Nurses, superintendent of (supervising nurse), 1 at \$1,900<br>per year . . . . .                    | 1,425 00   |
| Nurses, supervising, 7 (8) at \$1,700 to \$1,900 per year . . . . .                                  | 14,082 06  |
| Nurses, 104 (103) at \$1,400 to \$1,700 per year . . . . .                                           | 148,800 00 |
| Nurses' attendant (nurses' assistant), 1 at \$1,100 per year . . . . .                               | 825 01     |
| Ophthalmologist, 1 at \$2,000 per year . . . . .                                                     | 2,000 00   |
| Orderly, 1 at \$1,500 per year . . . . .                                                             | 1,125 00   |
| Pathologist, clinical (bacteriologist), 1 at \$1,500 per year . . . . .                              | 1,125 00   |
| Physician, second assistant (physician, chief examining), 1<br>at \$1,500-\$2,000 per year . . . . . | 1,416 65   |
| Police officers, 3 at \$2,000 per year . . . . .                                                     | 6,000 00   |
| Stenographers, 3 at \$1,100-\$1,200 per year . . . . .                                               | 2,660 28   |
| Superintendent, detention hospital, 1 at \$1,500-\$1,700 per<br>year . . . . .                       | 1,657 89   |
| Technical assistant, 1 at \$1,800-\$1,900 per year . . . . .                                         | 1,858 12   |
| Veterinarian, 1 at \$3,000-\$3,100 per year . . . . .                                                | 3,057 92   |
| Veterinarian, inspector of contagious diseases in animals, 1 at<br>\$2,500 per year . . . . .        | 2,500 00   |
| Visitor, 1 (0) at \$1,400 per year . . . . .                                                         | 118 91     |

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\$564,198 10



**Health Department.**

|                      |                   |
|----------------------|-------------------|
| TEMPORARY . . . . .  | <u>\$6,100 00</u> |
| UNASSIGNED . . . . . | <u>\$100 00</u>   |

**HOSPITAL DEPARTMENT.**

|                                                               |            |
|---------------------------------------------------------------|------------|
| Superintendent, 1 at \$7,000 per year . . . . .               | \$7,000 00 |
| Assistant superintendent, 1 at \$4,500 per year . . . . .     | 4,500 00   |
| Physician, 1 at \$5,500 per year . . . . .                    | 5,500 00   |
| Physicians, 2 at \$4,500 per year . . . . .                   | 9,000 00   |
| Physicians, 2 at \$4,000 per year . . . . .                   | 8,000 00   |
| Physicians, 4 at \$3,500 per year . . . . .                   | 14,000 00  |
| Physicians, 3 at \$3,000 per year . . . . .                   | 9,000 00   |
| Physicians, 1 at \$2,800 per year . . . . .                   | 2,800 00   |
| Physicians, 5 at \$2,500 per year . . . . .                   | 12,500 00  |
| Physician, 1 at \$2,300 per year . . . . .                    | 2,300 00   |
| Physicians, 2 at \$2,100 per year . . . . .                   | 4,200 00   |
| Physicians, 3 (5) at \$2,000 per year . . . . .               | 8,323 52   |
| Physicians, 5 (4) at \$1,800 per year . . . . .               | 7,954 51   |
| Physicians, 3 (4) at \$1,500 per year . . . . .               | 5,371 32   |
| Physicians, 3 (1) at \$1,200 per year . . . . .               | 2,206 26   |
| Physicians, 6 at \$1,000 per year . . . . .                   | 5,000 00   |
| Physicians, 2 at \$500 per year . . . . .                     | 1,000 00   |
| Clerk, 1 at \$1,700 per year . . . . .                        | 1,700 00   |
| Clerk, 1 at \$1,650 per year . . . . .                        | 1,650 00   |
| Clerks, 4 at \$30-\$1,600 per year . . . . .                  | 6,336 68   |
| Clerk, 1 at \$27-\$1,450 per year . . . . .                   | 1,431 75   |
| Clerk, 1 at \$1,400-\$1,500 per year . . . . .                | 1,458 18   |
| Clerks, 2 (3) at \$1,350-\$1,400 per year . . . . .           | 3,571 27   |
| Clerks, 7 (4) at \$25 per week . . . . .                      | 6,461 17   |
| Clerks, 3 (2) at \$24-\$25 per week . . . . .                 | 2,913 99   |
| Clerks, 1 at \$22-\$24 per week . . . . .                     | 1,208 35   |
| Clerks, 5 (4) at \$21-\$23 per week . . . . .                 | 5,061 35   |
| Clerks, 22 (21) at \$20-\$22 per week . . . . .               | 23,445 99  |
| Clerks, 10 (6) at \$18-\$20 per week . . . . .                | 6,347 35   |
| Clerks, 2 (11) \$16-\$18 per week . . . . .                   | 6,522 65   |
| Clerks, 18 at \$12 per week . . . . .                         | 11,000 00  |
| Technicians, 24 (20) at \$18 to \$27 per week . . . . .       | 23,751 92  |
| Hospital employee, 1 at \$3,000 per year . . . . .            | 1,742 34   |
| Hospital employee, 1 at \$54-\$56 per week . . . . .          | 2,877 66   |
| Hospital employee, 1 at \$2,600 per year . . . . .            | 1,510 05   |
| Hospital employees, 2 (1) at \$2,500 per year . . . . .       | 3,548 04   |
| Hospital employee, 1 at \$2,300 per year . . . . .            | 2,200 00   |
| Hospital employees, 11 at \$42-\$45 per week . . . . .        | 25,102 00  |
| Hospital employee, 1 at \$41-\$43 per week . . . . .          | 2,199 50   |
| Hospital employees, 2 at \$40 per week . . . . .              | 4,173 33   |
| Hospital employee, 1 at \$39-\$42 per week . . . . .          | 2,125 50   |
| Hospital employees, 9 at \$39 per week . . . . .              | 10,647 00  |
| Hospital employee, 1 at \$38-\$40 per week . . . . .          | 2,043 00   |
| Hospital employee, 1 at \$37 per week . . . . .               | 1,930 17   |
| Hospital employees, 9 (5) at \$36 per week . . . . .          | 12,524 00  |
| Hospital employee, 1 (2) at \$35 per week . . . . .           | 2,887 49   |
| Hospital employee, 1 at \$1,800 per year . . . . .            | 1,800 00   |
| Hospital employees, 16 at \$34.50 per year . . . . .          | 16,744 00  |
| Hospital employees, 4 (1) at \$34 per week . . . . .          | 4,000 65   |
| Hospital employees, 21 (4) at \$33 per week . . . . .         | 19,134 50  |
| Hospital employee, 1 at \$32 per week . . . . .               | 970 67     |
| Hospital employees, 3 at \$31 per week . . . . .              | 4,851 51   |
| Hospital employees, 2 (3) at \$1,600 per year . . . . .       | 4,129 17   |
| Hospital employees, 2 (1) at \$1,500 per year . . . . .       | 2,128 82   |
| Hospital employees, 700 not exceeding \$30 per week . . . . . | 550,000 00 |

Hospital Department.

|                                                                       |                |
|-----------------------------------------------------------------------|----------------|
| Operating floor nurses, 1 at \$110 per month . . . . .                | \$1,320 00     |
| Head nurses, 65 at \$85 to \$100 per month . . . . .                  | 68,000 00      |
| Undergraduate nurses, 250 at \$100 to \$200 per year . . . . .        | 32,000 00      |
| Head carpenters and painters, 2 at \$5.75-\$6.25 per day . . . . .    | 3,781 50       |
| Carpenters, painters and plumbers, 16 at \$5.50-\$6 per day . . . . . | 29,000 00      |
| Social service workers, 16 at \$1,000 to \$1,300 per year . . . . .   | 19,371 21      |
|                                                                       | <hr/>          |
|                                                                       | \$1,046,264 37 |

|                     |             |
|---------------------|-------------|
| TEMPORARY . . . . . | \$43,000 00 |
|---------------------|-------------|

|                      |             |
|----------------------|-------------|
| UNASSIGNED . . . . . | \$10,000 00 |
|----------------------|-------------|

Sanatorium Division.

Trustees' Office.

|                                                   |          |
|---------------------------------------------------|----------|
| Executive clerk, 1 at \$1,700 per year* . . . . . | \$425 00 |
|---------------------------------------------------|----------|

Sanatorium (Mattapan).

|                                                                                |           |
|--------------------------------------------------------------------------------|-----------|
| Superintendent, 1 at \$4,000 per year . . . . .                                | 4,000 00  |
| Chief of staff, 1 at \$2,500 per year . . . . .                                | 2,500 00  |
| Baker, 1 at \$1,300-\$1,600 per year . . . . .                                 | 1,475 00  |
| Bookkeeper and clerk, 1 at \$1,400-\$1,500 per year . . . . .                  | 1,458 33  |
| Bookkeeper, first assistant, 1 at \$1,300 per year . . . . .                   | 1,300 00  |
| Carpenter, 1 at \$1,200-\$1,500 per year . . . . .                             | 1,375 00  |
| Chaplain, 1 at \$1,200 per year . . . . .                                      | 1,200 00  |
| Chaplains, 2 at \$570 per year . . . . .                                       | 1,140 00  |
| Chauffeur, 1 at \$1,600-\$1,700 per year . . . . .                             | 1,657 89  |
| Clerk, medical record, 1 at \$1,200-\$1,300 per year . . . . .                 | 1,257 95  |
| Clerks and assistant bookkeepers, 3 at \$1,000-\$1,100 per year . . . . .      | 3,175 02  |
| Coal passer, 1 at \$28 per week . . . . .                                      | 504 00    |
| Dietitian, 1 at \$1,800 per year . . . . .                                     | 1,800 00  |
| Director, of occupational therapy, chief, 1 at \$1,750 per year, . . . . .     | 1,750 00  |
| Director of occupational therapy, 1 at \$1,600 per year . . . . .              | 1,600 00  |
| Engineer, supervising, 1 at \$2,600 per year . . . . .                         | 2,600 00  |
| Engineers, assistant, 4 at \$39-\$42 per week . . . . .                        | 8,502 00  |
| Firemen, 4 at \$36-\$39 per week . . . . .                                     | 7,876 00  |
| Hospital employees, 117 (104) not exceeding \$1,300 per year, . . . . .        | 59,627 40 |
| Foreman, working, 1 at \$5.50 per day . . . . .                                | 1,721 50  |
| Laborers, 6 at \$5 per day . . . . .                                           | 9,390 00  |
| Nurse, superintendent, 1 at \$1,500-\$1,700 per year . . . . .                 | 1,616 67  |
| Nurse, night supervisor, 1 at \$1,150-\$1,200 per year . . . . .               | 1,179 17  |
| Nurses, heads of wards, 9 at \$1,020-\$1,140 per year . . . . .                | 9,810 00  |
| Nurses, 32 at \$960-\$1,020 per year . . . . .                                 | 27,320 00 |
| Nurses, male, 20 at \$480 to \$540 per year . . . . .                          | 7,500 00  |
| Officer, resident medical, 1 at \$3,500 per year . . . . .                     | 3,500 00  |
| Officer, first assistant resident medical, 1 at \$2,500 per year, . . . . .    | 2,500 00  |
| Officers, assistant resident medical, 4 at \$1,200 per year . . . . .          | 4,800 00  |
| Organist, 1 at \$460 per year . . . . .                                        | 460 00    |
| Organist, 1 at \$250 per year . . . . .                                        | 250 00    |
| Physician, first assistant, 1 at \$2,100 per year . . . . .                    | 2,100 00  |
| Social worker, 1 at \$1,300 per year . . . . .                                 | 1,300 00  |
| Social worker, 1 at \$1,600-\$1,700 per year . . . . .                         | 1,658 33  |
| Stenographer (clerk and stenographer), 1 at \$1,600-\$1,800 per year . . . . . | 1,716 67  |
| Stenographer, 1 at \$940-\$1,000 per year . . . . .                            | 975 31    |
| Surgeon, visiting dental, 1 at \$1,500-\$1,600 per year . . . . .              | 1,558 33  |

\* Transferred to Health Department April 1, 1927.



**Hospital Department (Out-Patient Department).\***

|                                                              |                     |
|--------------------------------------------------------------|---------------------|
| Assistants to director, 2 at \$700 per year . . . . .        | \$350 00            |
| Cleaners, 2 at \$3 per day . . . . .                         | 468 00              |
| Clerk, medical record, 1 at \$1,100 per year . . . . .       | 207 13              |
| Clerk, 1 at \$1,100 per year . . . . .                       | 274 99              |
| Laryngologist, 1 at \$1,200 per year . . . . .               | 300 00              |
| Laryngologist, assistant, 1 at \$600 per year . . . . .      | 150 00              |
| Maids, nursing, 2 at \$940 per year . . . . .                | 470 00              |
| Nurse, superintendent, 1 at \$1,900 per year . . . . .       | 475 00              |
| Nurse, supervisor, 1 at \$1,700 per year . . . . .           | 424 99              |
| Nurses, 34 at \$1,600 per year . . . . .                     | 13,600 00           |
| Nurse, attendant, 1 at \$1,100 per year . . . . .            | 274 99              |
| Orderly, 1 at \$1,500 per year . . . . .                     | 375 00              |
| Pathologist, clinical, 1 at \$1,500 per year . . . . .       | 375 00              |
| Physician, second assistant, 1 at \$1,500 per year . . . . . | 375 00              |
| Physicians, assistant, 15 at \$450 per year . . . . .        | 1,462 50            |
| Stenographers, 3 at \$1,100 per year . . . . .               | 813 87              |
|                                                              | <u>\$204,976 04</u> |

TEMPORARY . . . . . \$2,900 00

UNASSIGNED . . . . . \$1,900 00

**INSTITUTIONS DEPARTMENT.****Central Office.**

|                                                                  |                    |
|------------------------------------------------------------------|--------------------|
| Commissioner, 1 at \$7,500 per year . . . . .                    | \$7,500 00         |
| Bookkeeper, 1 at \$1,600 per year . . . . .                      | 1,600 00           |
| Bookkeeper, 1 at \$1,500 per year . . . . .                      | 1,500 00           |
| Chauffeur, 1 at \$30-\$1,700 per year . . . . .                  | 1,642 31           |
| Clerk and investigator, 1 at \$2,300 per year . . . . .          | 2,300 00           |
| Clerk and stenographer, 1 at \$1,800 per year . . . . .          | 1,800 00           |
| Clerk and stenographer, 1 at \$1,300-\$1,400 per year . . . . .  | 2,716 14           |
| Clerk and stenographer, 1 at \$1,200-\$1,300 per year . . . . .  | 1,257 95           |
| Clerk and stenographer, 1 at \$800-\$900 per year . . . . .      | 858 02             |
| Fiscal agent, 1 at \$2,400 per year . . . . .                    | 2,400 00           |
| Investigators, 2 at \$1,900-\$2,000 per year . . . . .           | 3,916 46           |
| Clerk, 1 at \$1,400 per year . . . . .                           | 1,400 00           |
| Court officer, 1 at \$1,800-\$1,900 per year . . . . .           | 1,858 12           |
| Registrar, 1 at \$3,500 per year . . . . .                       | 3,500 00           |
| Settlement examiner and clerk, 1 at \$2,000 per year . . . . .   | 2,000 00           |
| Transportation officers, 2 at \$1,700-\$1,800 per year . . . . . | 3,516 00           |
| Visitors, 2 at \$1,400 to \$1,700 per year . . . . .             | 3,158 18           |
|                                                                  | <u>\$42,923 18</u> |

TEMPORARY . . . . . \$100 00

UNASSIGNED . . . . . \$100 00

**Child Welfare Division.**

|                                                                           |            |
|---------------------------------------------------------------------------|------------|
| Deputy commissioner, 1 at \$3,500 per year . . . . .                      | \$3,500 00 |
| Agent (visitor and investigator), 1 at \$2,400-\$1,800 per year . . . . . | 2,051 54   |
| Clerk and stenographer, 1 at \$1,500 per year . . . . .                   | 1,500 00   |
| Clerk and stenographer, 1 at \$1,300-\$1,400 per year . . . . .           | 1,358 07   |

\* Transferred to Health Department April 1, 1927.



Institutions Department (Child Welfare Division).

|                                                                                                 |                    |
|-------------------------------------------------------------------------------------------------|--------------------|
| Matron and storeroom attendant, 1 at \$1,300 per year . . . . .                                 | \$1,300 00         |
| Matron and attendant, 1 at \$1,150 per year . . . . .                                           | 1,150 00           |
| Assistant matron, 1 at \$1,100 per year . . . . .                                               | 1,100 00           |
| Visitors, 5 at \$1,400 to \$1,800 per year . . . . .                                            | 7,487 24           |
| Visitor and assistant agent (visitor and investigator), 1 at \$1,900-\$2,000 per year . . . . . | 1,958 23           |
|                                                                                                 | <u>\$21,405 08</u> |
| TEMPORARY . . . . .                                                                             | <u>\$1,000 00</u>  |

Long Island Hospital.

|                                                                             |                     |
|-----------------------------------------------------------------------------|---------------------|
| Superintendent, 1 at \$4,000 per year . . . . .                             | \$4,000 00          |
| Superintendent, deputy, 1 at \$1,800-\$1,900 per year . . . . .             | 1,858 12            |
| Baker, 1 at \$1,500 per year . . . . .                                      | 1,500 00            |
| Carpenters, 2 at 1,300 per year . . . . .                                   | 2,400 00            |
| Cement worker and plasterer, 1 at \$1,700 per year . . . . .                | 1,700 00            |
| Chaplains, 2 at \$800 per year . . . . .                                    | 1,600 00            |
| Chef, 1 at \$1,800 per year . . . . .                                       | 1,800 00            |
| Chief clerk, 1 at \$1,650-\$1,750 per year . . . . .                        | 1,707 95            |
| Clerk, 1 at \$1,150-\$1,250 per year . . . . .                              | 1,207 90            |
| Dentist, 1 at \$1,575 per year . . . . .                                    | 1,575 00            |
| Dental hygienist, 1 at \$1,200 per year . . . . .                           | 1,200 00            |
| Dietitian, administrative, 1 at \$1,250-\$1,350 per year . . . . .          | 1,308 01            |
| Druggist, 1 at \$1,600 per year . . . . .                                   | 1,600 00            |
| Electrician, 1 at \$1,700 per year . . . . .                                | 1,700 00            |
| Engineer, chief, 1 at \$2,000-\$2,100 per year . . . . .                    | 2,058 04            |
| Engineers, 5 at \$39-\$42 per week . . . . .                                | 8,759 15            |
| Firemen, 4 at \$36-\$39 per week . . . . .                                  | 6,445 36            |
| Institution employees, 130 at \$500 to \$1,200 per year . . . . .           | 88,000 00           |
| Internes, 6 at \$600 per year . . . . .                                     | 3,600 00            |
| Nurses, superintendent of, 1 at \$2,300 per year . . . . .                  | 2,300 00            |
| Nurses, assistant superintendent of, 1 at \$1,500 per year . . . . .        | 1,500 00            |
| Nurses, teacher of, 1 at \$1,300-\$1,400 per year . . . . .                 | 1,358 07            |
| Nurses, head, 27 at \$1,200 per year . . . . .                              | 30,000 00           |
| Nurses, supervisors of, 5 at \$1,300 per year . . . . .                     | 6,500 00            |
| Nurse, operating room, 1 at \$1,300 per year . . . . .                      | 1,300 00            |
| Nurses, student, 55 at \$600 per year . . . . .                             | 27,000 00           |
| Organist, 1 at \$900 per year . . . . .                                     | 900 00              |
| Organist, 1 at \$650 per year . . . . .                                     | 450 00              |
| Painter, 1 at \$1,500-\$1,600 per year . . . . .                            | 1,557 99            |
| Pathologist, 1 at \$2,800 per year . . . . .                                | 2,800 00            |
| Pathological technician, 1 at \$1,000-\$1,300 per year . . . . .            | 1,174 23            |
| Physician, 1 at \$2,500-\$3,000 per year . . . . .                          | 2,790 38            |
| Physicians, assistant resident, 1 (2) at \$2,000-\$2,200 per year . . . . . | 3,316 18            |
| Physician, assistant, 1 at \$1,200 per year . . . . .                       | 1,100 00            |
| Refractionist, 1 at \$15 per day . . . . .                                  | 450 00              |
| Stenographer, 1 at \$1,200-\$1,300 per year . . . . .                       | 1,257 95            |
| Stenographer, 1 at \$900-\$1,000 per year . . . . .                         | 958 13              |
| Stenographer and clerk, 1 at \$950 per year . . . . .                       | 950 00              |
| Storekeeper, 1 at \$1,300-\$1,400 per year . . . . .                        | 1,358 07            |
| X-Ray technician, 1 at \$1,150-\$1,250 per year . . . . .                   | 1,207 90            |
|                                                                             | <u>\$224,248 43</u> |
| TEMPORARY . . . . .                                                         | <u>\$2,500 00</u>   |
| UNASSIGNED . . . . .                                                        | <u>\$1,200 00</u>   |

## Institutions Department.

Steamer "George A. Hibbard" and Launch "Edith S. Wilkins"  
("James J. Minot.")

|                                                                  |            |
|------------------------------------------------------------------|------------|
| Captain, 1 at \$2,000-\$2,100 per year . . . . .                 | \$2,058 04 |
| Deckhand and motorboat operator, 1 at \$1,500 per year . . . . . | 871 32     |
| Deckhands, 7 at \$1,100 per year . . . . .                       | 7,239 02   |
| Engineer, chief, 1 at \$1,800-\$1,900 per year . . . . .         | 1,858 12   |
| Engineer, assistant, 1 at \$1,600-\$1,700 per year . . . . .     | 1,657 89   |
| Firemen, 2 at \$1,100-\$1,200 per year . . . . .                 | 2,316 10   |
| Mate and captain, 1 at \$1,900-\$2,000 per year . . . . .        | 1,958 23   |
| Watchman, 1 at \$900 per year . . . . .                          | 900 00     |

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\$18,858 72

TEMPORARY . . . . . \$1,500 00

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UNASSIGNED . . . . . \$225 00

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## LAW DEPARTMENT.

|                                                                        |            |
|------------------------------------------------------------------------|------------|
| Corporation counsel, 1 at \$9,000 per year . . . . .                   | \$9,000 00 |
| Assistant corporation counsel, 1 at \$7,500 per year . . . . .         | 7,500 00   |
| Assistant corporation counsel, 1 at \$4,500-\$6,000 per year . . . . . | 5,374 95   |
| Assistant corporation counsel, 1 at \$4,500-\$5,000 per year . . . . . | 4,790 37   |
| Assistant corporation counsels, 2 at \$4,000 per year . . . . .        | 8,000 00   |
| Assistant corporation counsels, 5 at \$3,500 per year . . . . .        | 17,500 00  |
| Claim agent, 1 at \$2,500 per year . . . . .                           | 2,000 00   |
| Clerk, 1 at \$20-\$22 per week . . . . .                               | 1,104 00   |
| Clerk, assistant docket, 1 at \$24-\$26 per week . . . . .             | 1,312 67   |
| Conveyancer, 1 at \$4,500 per year . . . . .                           | 4,500 00   |
| Conveyancer, 1 at \$3,500 per year . . . . .                           | 3,500 00   |
| Messenger and docket clerk . . . . .                                   | 1,800 00   |
| Special investigator, 1 at \$2,500 per year . . . . .                  | 2,500 00   |
| Stenographers, 2 at \$1,800-\$1,900 per year . . . . .                 | 3,716 24   |
| Stenographers, 2 at \$29-\$31 per week . . . . .                       | 3,147 00   |
| Stenographer, 1 at \$1,300-\$1,400 per year . . . . .                  | 1,358 07   |
| Telephone operator, 1 at \$1,250-\$1,300 per year . . . . .            | 1,279 17   |

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\$78,382 47

TEMPORARY . . . . . \$6,500 00

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## LICENSING BOARD.

|                                                  |            |
|--------------------------------------------------|------------|
| Chairman, 1 at \$4,000 per year . . . . .        | \$4,000 00 |
| Commissioners, 2 at \$3,500 per year . . . . .   | 7,000 00   |
| Secretary, 1 at \$3,000 per year . . . . .       | 3,000 00   |
| Clerk, 1 at \$2,200 per year . . . . .           | 2,200 00   |
| Clerks, 2 at \$2,000 per year . . . . .          | 4,000 00   |
| Stenographer, 1 at \$2,000 per year . . . . .    | 2,000 00   |
| Stenographer, 1 at \$1,800 per year . . . . .    | 1,800 00   |
| Clerk, 1 at \$2,000 (\$1,500) per year . . . . . | 1,300 00   |

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\$25,300 00

TEMPORARY . . . . . \$700 00

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## MARKET DEPARTMENT.

|                                                                 |             |
|-----------------------------------------------------------------|-------------|
| Superintendent, 1 at \$4,000 per year                           | \$4,000 00  |
| Clerk and deputy superintendent, 1 at \$2,100–\$2,200 per year, | 2,157 94    |
| Messenger, 1 at \$1,600 per year                                | 1,600 00    |
| Watchmen, 2 at \$5 per day                                      | 3,650 00    |
| Laborers, 2 at \$5 per day                                      | 3,130 00    |
| Matron, 1 at \$20–\$22 per week                                 | 1,104 00    |
|                                                                 | <hr/>       |
|                                                                 | \$15,641 94 |

## MAYOR'S OFFICE.

|                                                          |             |
|----------------------------------------------------------|-------------|
| Mayor, 1 at \$20,000 per year                            | \$20,000 00 |
| Secretary, 1 at \$6,000–\$6,500 per year                 | 6,408 33    |
| Assistant secretary, 1 at \$3,200 per year               | 3,200 00    |
| Assistant secretary, (chief clerk) 1 at \$3,000 per year | 3,000 00    |
| Assistant secretary, 1 at \$3,000 per year               | 2,700 00    |
| Assistant secretary, 1 at \$2,700                        | 1,886 28    |
| Chauffeur, 1 at \$2,500–\$2,600 per year                 | 2,558 09    |
| Chief clerk (assistant secretary), 1 at \$3,200 per year | 3,200 00    |
| Chief, Licensing Division, 1 at \$3,500–\$4,000 per year | 3,790 27    |
| Clerk, Licensing Division, 1 at \$2,500 per year         | 2,500 00    |
| Clerk, 1 at \$1,800 per year                             | 1,750 00    |
| Clerk, 1 at \$1,700 per year                             | 1,600 00    |
| Clerk, 1 at \$1,400–\$1,600 per year                     | 1,300 00    |
| Messenger, 1 at \$1,200 per year                         | 600 00      |
| Stenographers, 2 at \$1,700–\$1,800 per year             | 3,516 00    |
| Telephone operator, 1 at \$1,700–\$1,800 per year        | 1,758 00    |
|                                                          | <hr/>       |
|                                                          | \$59,766 97 |

|           |            |
|-----------|------------|
| TEMPORARY | \$1,000 00 |
|-----------|------------|

## PARK DEPARTMENT.

|                                                              |            |
|--------------------------------------------------------------|------------|
| Chairman, 1 at \$7,000 per year                              | \$7,000 00 |
| Deputy commissioner, 1 at \$3,500 per year                   | 3,500 00   |
| Secretary and chief clerk, 1 at \$3,500–\$3,800 per year     | 3,674 27   |
| Chief engineer, 1 at \$3,200–\$3,500 per year                | 3,374 15   |
| Curator, 1 at \$2,600–\$2,700 per year                       | 2,657 99   |
| Superintendent of Parks, 1 at \$3,000–\$3,200 per year       | 3,115 52   |
| Physical director, 1 at \$2,600 per year                     | 2,600 00   |
| Physical director assistant, 1 at \$2,200–\$2,300 per year   | 2,258 05   |
| Advisor on animals, 1 at \$1,500 per year                    | 1,500 00   |
| Assistant engineers, 2 at \$2,300–\$2,400 per year           | 4,716 34   |
| Assistant engineer, 1 at \$2,100–\$2,200 per year            | 2,157 94   |
| Assistant engineer, 1 at \$1,900–\$2,000 per year            | 1,958 23   |
| Bookkeeper and stenographer, 1 at \$1,800 per year           | 1,800 00   |
| Bookkeeper and stenographer, 1 at \$1,500–\$1,600 per year   | 1,557 99   |
| Clerk and stenographer, 1 at \$1,800 per year                | 1,800 00   |
| Clerks and stenographers, 2 at \$1,700–\$1,800 per year      | 3,516 00   |
| Clerks and stenographers, 5 at \$1,600 per year              | 8,000 00   |
| Clerk and stenographer, 1 at \$1,200 per year                | 696 88     |
| Chief carpenter, 1 at \$1,900–\$2,000 per year               | 1,958 23   |
| Chief custodian, 1 at \$1,800 per year                       | 1,800 00   |
| Chief engineer, aquarium, 1 at \$40 per week                 | 2,086 67   |
| Chief inspector, construction, 1 at \$2,000–\$2,200 per year | 2,116 18   |
| Chief inspector, moth work, 1 at \$1,900–\$2,000 per year    | 1,958 23   |
| Chauffeurs, 7 at \$30 to \$31.50 per week                    | 11,273 50  |
| Custodians, 12 at \$1,800–\$1,900 per year                   | 22,297 44  |
| Custodians, 6 at \$1,800 per year                            | 10,800 00  |



**Park Department.**

|                                                                                       |                |
|---------------------------------------------------------------------------------------|----------------|
| Director, aquarium, 1 at \$2,000-\$2,100 per year . . . . .                           | \$2,058 04     |
| Draughtsman, 1 at \$2,000-\$2,100 per year . . . . .                                  | 2,058 04       |
| Electrician, 1 at \$5.60-\$6 per day . . . . .                                        | 1,825 60       |
| Elephant attendant, 1 at \$1,700-\$1,800 per year . . . . .                           | 1,758 00       |
| Engineers in charge, 4 at \$39-\$40 per week . . . . .                                | 8,259 32       |
| Engineers in charge, 8 (7) at \$38-\$40 per week . . . . .                            | 15,130 67      |
| Engineers, 3 (4) at \$36-\$39 per week . . . . .                                      | 7,090 00       |
| Firemen, 7 at \$36-\$39 per week . . . . .                                            | 13,783 00      |
| Foreman, 13 (12) at \$2,200-\$2,300 per year . . . . .                                | 27,518 50      |
| Foreman, 1 at \$1,900-\$2,100 per year . . . . .                                      | 2,016 08       |
| Forester, 1 at \$2,200-\$2,300 per year . . . . .                                     | 2,258 05       |
| Gardeners, mechanics, etc., 70 at \$5.50-\$6 per day . . . . .                        | 126,000 00     |
| Gardeners, mechanics, zoo attendants, etc., 57 at \$5-\$5.50<br>per day . . . . .     | 92,500 00      |
| Greenkeeper, 1 at \$2,200-\$2,300 per year . . . . .                                  | 2,258 05       |
| Head matrons, 2 at \$1,400-\$1,500 per year . . . . .                                 | 2,916 36       |
| Inspectors, 3 at \$1,800 per year . . . . .                                           | 5,400 00       |
| Instructor of boxing, 1 at \$1,900 per year . . . . .                                 | 1,103 61       |
| Laborers, mechanics, etc., 339 at \$5 per day . . . . .                               | 485,000 00     |
| Matron in charge, 1 at \$22-\$24 per week . . . . .                                   | 1,208 35       |
| Matrons, plant cleaners, etc., 130 at \$20-\$22 per week . . . . .                    | 143,000 00     |
| Matrons, plant cleaners, etc., 29 at \$3.33-\$3.67 per day . . . . .                  | 14,000 00      |
| Pianists and matrons, 12 at \$20-\$22 per week . . . . .                              | 13,000 00      |
| Physical instructors, 11 at \$1,900-\$2,000 per year . . . . .                        | 21,540 53      |
| Storekeeper and property clerk (foreman), 1 at \$2,200-<br>\$2,300 per year . . . . . | 2,258 05       |
| Subforemen, 4 at \$1,800-\$1,900 per year . . . . .                                   | 7,432 48       |
| Swimming instructors, 6 at \$1,800 per year . . . . .                                 | 10,300 00      |
| Telephone operator and complaint clerk, 1 at \$1,450-\$1,500<br>per year . . . . .    | 1,479 09       |
| Telephone operator, 1 at \$25 per week . . . . .                                      | 1,304 17       |
| Transitman, 1 at \$1,800 per year . . . . .                                           | 1,441 86       |
|                                                                                       | <hr/>          |
|                                                                                       | \$1,126,071 46 |

|                     |             |
|---------------------|-------------|
| TEMPORARY . . . . . | \$55,000 00 |
|---------------------|-------------|

|                      |            |
|----------------------|------------|
| UNASSIGNED . . . . . | \$8,000 00 |
|----------------------|------------|

**Cemetery Division.**

|                                                                                         |              |
|-----------------------------------------------------------------------------------------|--------------|
| Superintendent, 1 at \$3,000-\$3,100 per year . . . . .                                 | \$3,057 92   |
| Bookkeeper and stenographer, 1 at \$1,500-\$1,600 per year . . . . .                    | 1,557 99     |
| Clerk and stenographer, 1 at \$2,200 per year . . . . .                                 | 2,200 00     |
| Clerk and stenographer, 1 at \$1,700-\$1,800 per year . . . . .                         | 1,758 00     |
| Custodian, 1 at \$2,000-\$2,100 per year . . . . .                                      | 2,058 04     |
| Custodians and cemetery keepers, 3 at \$1,800-\$1,900 per<br>year . . . . .             | 5,574 36     |
| Engineer, 1 at \$6.00-\$6.50 per day . . . . .                                          | 1,969 00     |
| Foreman, 1 at \$1,800-\$1,900 per year . . . . .                                        | 1,858 12     |
| Head gardener, 1 at \$1,800-\$1,900 per year . . . . .                                  | 1,858 12     |
| Gardeners, treemen, cemetery keepers, etc., 17 (15) at \$5-<br>\$5.50 per day . . . . . | 24,607 60    |
| Laborers, etc., 41 (43) at \$5 per day . . . . .                                        | 55,000 00    |
| Matrons, 2 at \$20-\$22 per week . . . . .                                              | 2,208 00     |
| Mechanics, 3 at \$5.50-\$6 per day . . . . .                                            | 5,437 50     |
| Sexton, 1 at \$33-\$36 per week . . . . .                                               | 1,812 50     |
|                                                                                         | <hr/>        |
|                                                                                         | \$110,957 15 |

Park Department (Cemetery Division).

|                      |                   |
|----------------------|-------------------|
| TEMPORARY . . . . .  | \$14,000 00       |
| UNASSIGNED . . . . . | <u>\$4,000 00</u> |

POLICE DEPARTMENT.

Administration Force.

|                                                           |            |
|-----------------------------------------------------------|------------|
| Commissioner, 1 at \$8,000 per year . . . . .             | \$8,000 00 |
| Secretary, 1 at \$5,000 per year . . . . .                | 5,000 00   |
| Assistant property clerk, 1 at \$3,100 per year . . . . . | 3,100 00   |
| Clerk, 1 at \$3,400 per year . . . . .                    | 3,400 00   |
| Clerk, 1 at \$3,300 per year . . . . .                    | 3,300 00   |
| Clerk, 1 at \$2,700 per year . . . . .                    | 2,700 00   |
| Clerks, 2 at \$2,400 per year . . . . .                   | 4,800 00   |
| Clerk, 1 at \$2,300 per year . . . . .                    | 2,300 00   |
| Clerk, 1 at \$2,100 per year . . . . .                    | 2,100 00   |
| Clerk, 1 at \$2,000 per year . . . . .                    | 2,000 00   |
| Clerk, 1 at \$1,900 per year . . . . .                    | 1,900 00   |
| Clerk, 1 at \$1,850 per year . . . . .                    | 1,850 00   |
| Clerk, 1 at \$1,800 per year . . . . .                    | 1,800 00   |
| Clerks, 4 at \$1,750 per year . . . . .                   | 7,000 00   |
| Clerk, 1 at \$1,600 per year . . . . .                    | 1,600 00   |
| Clerk, 1 at \$1,580 per year . . . . .                    | 1,580 00   |
| Clerks, 2 at \$1,550 per year . . . . .                   | 3,100 00   |
| Clerk, 1 at \$1,500 per year . . . . .                    | 1,500 00   |
| Clerk, 1 at \$1,200 per year . . . . .                    | 1,200 00   |
| Clerk, 1 at \$1,000 per year . . . . .                    | 1,075 25   |
| Clerk, 1 at \$1,080 per year . . . . .                    | 1,080 00   |
| Clerk, 1 at \$960-\$1,060 per year . . . . .              | 1,052 39   |
| Stenographer, 1 at \$3,100 per year . . . . .             | 3,100 00   |
| Stenographer, 1 at \$2,100 per year . . . . .             | 2,028 30   |
| Stenographer, 1 at \$1,900 per year . . . . .             | 1,900 00   |
| Stenographers, 2 at \$1,600 per year . . . . .            | 3,200 00   |
| Stenographer, 1 at \$1,500 per year . . . . .             | 1,500 00   |
| Stenographer, 1 at \$1,400 per year . . . . .             | 1,400 00   |
| Stenographer, 1 at \$1,310 per year . . . . .             | 1,310 00   |
| Stenographer, 1 at \$1,260 per year . . . . .             | 1,260 00   |
| Stenographers, 2 at \$1,060 per year . . . . .            | 2,048 54   |
| Stenographer, 1 at \$1,000 per year . . . . .             | 1,000 00   |
| Telephone operator, 1 at \$1,700 per year . . . . .       | 1,700 00   |
| Telephone operators, 2 at \$1,500 per year . . . . .      | 3,000 00   |

Uniformed Force.

|                                                           |              |
|-----------------------------------------------------------|--------------|
| Superintendent, 1 at \$7,000 per year . . . . .           | \$7,000 00   |
| Deputy superintendent, 1 at \$4,025 per year . . . . .    | 4,025 00     |
| Deputy superintendents, 2 at \$4,000 per year . . . . .   | 8,000 00     |
| Chief inspector, 1 at \$3,800 per year . . . . .          | 3,800 00     |
| Captains, 31 at \$3,500 per year . . . . .                | 108,000 00   |
| Inspector, 1 at \$2,525 per year . . . . .                | 2,525 00     |
| Inspectors, 35 at \$2,500 per year . . . . .              | 85,000 00    |
| Lieutenants, 2 at \$2,525 per year . . . . .              | 5,050 00     |
| Lieutenants, 43 at \$2,500 per year . . . . .             | 105,000 00   |
| Sergeants, 6 at \$2,325 per year . . . . .                | 13,950 00    |
| Sergeants, 169 at \$2,300 per year . . . . .              | 381,000 00   |
| Patrolmen, 2,029 at \$1,600 to \$2,025 per year . . . . . | 3,750,000 00 |

Signal Service Force.

|                                                       |            |
|-------------------------------------------------------|------------|
| Director, 1 at \$3,350 per year . . . . .             | \$3,350 00 |
| Driver and chauffeur, 1 at \$1,600 per year . . . . . | 1,600 00   |



**Police Department (Signal Service Force).**

|                                                            |            |
|------------------------------------------------------------|------------|
| Foreman and lineman, 1 at \$2,200 per year . . . . .       | \$2,200 00 |
| Lineman and cable splicer, 1 at \$2,000 per year . . . . . | 2,000 00   |
| Linemen, 5 at \$1,900 per year . . . . .                   | 9,500 00   |
| Mechanicians, 2 at \$2,000 per year . . . . .              | 4,000 00   |
| Painter and groundman, 1 at \$1,800 per year . . . . .     | 1,800 00   |
| Signalmen, 6 at \$2,000 per year . . . . .                 | 12,000 00  |

**Miscellaneous.**

|                                                                              |            |
|------------------------------------------------------------------------------|------------|
| Chauffeur, 1 at \$1,700 per year . . . . .                                   | \$1,700 00 |
| Chauffeur, 1 at \$1,600 per year . . . . .                                   | 1,600 00   |
| Chauffeur, 1 at \$1,500 per year . . . . .                                   | 1,500 00   |
| Elevator operators, 5 at \$1,400 per year . . . . .                          | 7,000 00   |
| Engineer, chief, 1 at \$2,600 per year . . . . .                             | 2,600 00   |
| Engineer, first assistant, 1 at \$2,088 per year . . . . .                   | 2,088 00   |
| Engineer, second assistant, 1 at \$2,038 per year . . . . .                  | 2,038 00   |
| Firemen, marine, 8 at \$1,877.21 per year . . . . .                          | 14,963 19  |
| Firemen, stationary, 6 at \$1,600 per year . . . . .                         | 9,600 00   |
| Foreman of stable, 1 at \$1,800 per year . . . . .                           | 1,800 00   |
| Hostlers, 12 at \$1,486.06 per year . . . . .                                | 17,832 72  |
| Janitors, 2 at \$1,700 per year . . . . .                                    | 3,400 00   |
| Janitors, 30 at \$1,500 per year . . . . .                                   | 45,000 00  |
| Janitresses, 17 at \$1,039 per year . . . . .                                | 17,663 00  |
| Matron, House of Detention, chief, 1 at \$1,700 per year . . . . .           | 1,700 00   |
| Matron, House of Detention, assistant chief, 1 at \$1,500 per year . . . . . | 1,500 00   |
| Matrons, House of Detention, assistants, 3 at \$1,300 per year, . . . . .    | 3,900 00   |
| Matron, station house, 1 at \$720 per year . . . . .                         | 720 00     |
| Matrons, station house, 2 at \$400 per year . . . . .                        | 800 00     |
| Matron, station house, 1 at \$300 per year . . . . .                         | 300 00     |
| Matron, station house, 1 at \$250 per year . . . . .                         | 250 00     |
| Mechanic, 1 at \$2,000 per year . . . . .                                    | 2,000 00   |
| Painters, 4 at \$1,720.71 per year . . . . .                                 | 6,882 84   |
| Repairman, 1 at \$1,700 per year . . . . .                                   | 1,700 00   |
| Repairman, 1 at \$1,500 per year . . . . .                                   | 1,500 00   |
| Scrubwomen, 2 at \$900 per year . . . . .                                    | 1,800 00   |
| Steamfitter, 1 at \$1,600 per year . . . . .                                 | 1,600 00   |
| Superintendent of building, 1 at \$2,700 per year . . . . .                  | 2,700 00   |
| Superintendent of repair shop, 1 at \$2,100 per year . . . . .               | 2,100 00   |
| Tailor, 1 at \$1,800 per year . . . . .                                      | 1,800 00   |

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\$4,754,722 23

TEMPORARY . . . . . \$1,560 00

UNASSIGNED . . . . . \$575 00

**PUBLIC BUILDINGS DEPARTMENT.**

|                                                                   |            |
|-------------------------------------------------------------------|------------|
| Superintendent, 1 at \$4,500 per year . . . . .                   | \$4,500 00 |
| Chief clerk, 1 at \$3,500 per year . . . . .                      | 3,500 00   |
| Carpenters, 2 at \$6-\$6.50 per day . . . . .                     | 3,938 00   |
| Cleaners and assistant janitresses, 80 at \$18 per week . . . . . | 73,000 00  |
| Cleaner, 1 at \$14 per week . . . . .                             | 730 33     |
| Clerk, 1 at \$2,200 per year . . . . .                            | 2,300 00   |
| Clerk, 1 at \$1,900 per year . . . . .                            | 1,900 00   |
| Clerk and stenographer, 1 at \$1,700-\$1,800 per year . . . . .   | 1,758 00   |
| Clerk and stenographer, 1 at \$1,500-\$1,600 per year . . . . .   | 1,557 99   |
| Custodian, 1 at \$2,000-\$2,100 per year . . . . .                | 2,058 04   |
| Custodian, 1 at \$1,600-\$1,800 per year . . . . .                | 1,716 04   |
| Driver, chief, 1 at \$33-\$36 per week . . . . .                  | 1,812 50   |



## Public Buildings Department.

|                                                                      |              |
|----------------------------------------------------------------------|--------------|
| Drivers, 4 at \$30-\$33 per week . . . . .                           | \$6,624 00   |
| Elevator operator, chief, 1 at \$1,800 per year . . . . .            | 1,800 00     |
| Elevatormen, 10 at \$30 per week . . . . .                           | 15,000 00    |
| Engineer, chief, 1 at \$50 per week . . . . .                        | 2,608 33     |
| Engineers and assistant engineers, 4 at \$42 per week . . . . .      | 8,764 00     |
| Engineers, 2 at \$6.30 per day-\$40 per week . . . . .               | 3,949 00     |
| Firemen and oilers, 14 at \$6-\$6.50 per day . . . . .               | 27,000 00    |
| Furniture polisher, 1 at \$6 per day . . . . .                       | 1,878 00     |
| Furniture polisher, 1 at \$5.50 per day . . . . .                    | 1,721 50     |
| Inspector of metal work, 1 at \$2,400 per year . . . . .             | 2,400 00     |
| Inspector and electrician, 1 at \$2,300 per year . . . . .           | 2,300 00     |
| Inspector, 1 at \$2,300 per year . . . . .                           | 2,300 00     |
| Inspector of heat control, 1 at \$2,200 per year . . . . .           | 2,200 00     |
| Janitors, superintendent of, 1 at \$2,400 per year . . . . .         | 2,400 00     |
| Janitor, chief, 1 at \$2,000 per year . . . . .                      | 2,000 00     |
| Janitor, assistant chief, 1 at \$1,600-\$1,700 per year . . . . .    | 1,657 89     |
| Janitors and custodians, 11 at \$1,700 to \$1,900 per year . . . . . | 19,468 40    |
| Janitors, laborers, etc., 34 at \$5 per day . . . . .                | 51,868 92    |
| Janitors, 2 at \$10 per week . . . . .                               | 708 34       |
| Janitor, 1 at \$22 per month . . . . .                               | 110 00       |
| Locksmith, 1 at \$5.50-\$6 per day . . . . .                         | 1,812 50     |
| Matrons, 7 at \$20-\$22 per week . . . . .                           | 7,728 00     |
| Steamfitter, 1 at \$6 per day . . . . .                              | 1,878 00     |
| Storekeeper, 1 at \$1,600 per year . . . . .                         | 1,600 00     |
| Telephone operator, chief, 1 at \$28 per week . . . . .              | 1,460 67     |
| Telephone operators, 10 at \$25 per week . . . . .                   | 13,041 70    |
|                                                                      | <hr/>        |
|                                                                      | \$283,050 15 |

|                      |          |
|----------------------|----------|
| TEMPORARY . . . . .  | \$500 00 |
|                      | <hr/>    |
| UNASSIGNED . . . . . | \$700 00 |
|                      | <hr/>    |

## PUBLIC WELFARE DEPARTMENT.

## Central Office.

|                                                             |             |
|-------------------------------------------------------------|-------------|
| Secretary, 1 at \$4,000 per year . . . . .                  | \$4,000 00  |
| Chief visitor, 1 at \$2,700 per year . . . . .              | 2,700 00    |
| Bookkeeper, 1 at \$2,300 per year . . . . .                 | 1,953 44    |
| Case worker, 1 at \$2,500 per year . . . . .                | 1,452 20    |
| Clerk, 1 at \$1,600 per year . . . . .                      | 1,600 00    |
| Clerk, 1 at \$1,700 per year . . . . .                      | 987 32      |
| Clerk and stenographer, 1 (0) at \$1,300 per year . . . . . | 320 53      |
| Clerk, 1 at \$1,600 per year . . . . .                      | 1,600 00    |
| Clerks, 2 at \$1,500 per year . . . . .                     | 3,000 00    |
| Clerk, 1 (0) at \$1,400 per year . . . . .                  | 586 86      |
| Clerk, 1 at \$1,200-\$1,300 per year . . . . .              | 1,257 95    |
| Clerks, 8 (7) at \$1,100-\$1,200 per year . . . . .         | 8,377 63    |
| Clerks, 7 at \$1,000-\$1,100 per year . . . . .             | 7,407 61    |
| Clerks, 6 at \$1,000 per year . . . . .                     | 3,879 84    |
| Clerks, 3 at \$900-\$1,100 per year . . . . .               | 3,053 79    |
| Fireman, 1 at \$30-\$36 per week . . . . .                  | 1,747 00    |
| Janitor, 1 at \$30-\$35 per week . . . . .                  | 1,582 53    |
| Paymaster, 1 at \$1,800-\$2,000 per year . . . . .          | 1,916 27    |
| Settlement visitor, 1 at \$3,000 per year . . . . .         | 3,000 00    |
| Visitors, 23 at \$1,600 to \$2,200 per year . . . . .       | 40,452 83   |
|                                                             | <hr/>       |
|                                                             | \$90,875 80 |
|                                                             | <hr/>       |
| TEMPORARY . . . . .                                         | \$1,500 00  |
|                                                             | <hr/>       |

**Public Welfare Department.****Temporary Home.**

|                                                                |                   |
|----------------------------------------------------------------|-------------------|
| Matron, 1 at \$900-\$960 per year . . . . .                    | \$935 00          |
| Assistant matron, 1 at \$780-\$840 per year . . . . .          | 815 00            |
| Night matron, 1 at \$720-\$780 per year . . . . .              | 755 00            |
| Matron's assistant (cook), 1 at \$720-\$780 per year . . . . . | 755 00            |
| Housemaid, 1 at \$540-\$600 per year . . . . .                 | 575 00            |
|                                                                | <hr/>             |
|                                                                | <b>\$3,835 00</b> |
|                                                                | <hr/>             |
| TEMPORARY . . . . .                                            | <b>\$200 00</b>   |
|                                                                | <hr/>             |

**Wayfarers' Lodge.**

|                                                                   |                   |
|-------------------------------------------------------------------|-------------------|
| Superintendent, 1 at \$2,000-\$2,100 per year . . . . .           | \$2,058 04        |
| Assistant superintendent, 1 at \$1,600-\$1,700 per year . . . . . | 1,657 89          |
| Physician, 1 at \$600 per year . . . . .                          | 600 00            |
| Yard foreman, 1 at \$5 per day . . . . .                          | 1,565 00          |
|                                                                   | <hr/>             |
|                                                                   | <b>\$5,880 93</b> |
|                                                                   | <hr/>             |

**PUBLIC WORKS DEPARTMENT.****Central Office.**

|                                                            |                    |
|------------------------------------------------------------|--------------------|
| Commissioner, 1 at \$9,000 per year . . . . .              | \$9,000 00         |
| Secretary and chief clerk, 1 at \$4,200 per year . . . . . | 4,200 00           |
| Assistant chief clerk, 1 at \$3,100 per year . . . . .     | 3,100 00           |
| Assistant chief clerk, 1 at \$2,300 per year . . . . .     | 2,300 00           |
| Blueprinters, 3 (2) at \$1,600 per year . . . . .          | 3,335 36           |
| Cement tester, 1 at \$2,000 per year . . . . .             | 2,000 00           |
| Cement tester, assistants, 2 at \$1,600 per year . . . . . | 3,200 00           |
| Chauffeur, 1 at \$32 per week-\$5.50 per day . . . . .     | 1,699 67           |
| Civil service clerk, 1 at \$2,700 per year . . . . .       | 2,700 00           |
| Clerk, 1 at \$2,400 per year . . . . .                     | 2,400 00           |
| Cashier-clerk, 1 at \$2,300 per year . . . . .             | 2,300 00           |
| Clerks, 2 at \$2,100-\$2,200 per year . . . . .            | 4,315 88           |
| Clerk, 1 at \$2,100 per year . . . . .                     | 2,100 00           |
| Clerk, 1 (3) at \$2,000 per year . . . . .                 | 3,978 47           |
| Clerks, 4 at \$1,900 per year . . . . .                    | 7,600 00           |
| Clerks, 7 (3) at \$1,800 per year . . . . .                | 6,909 02           |
| Clerks, 2 (1) at \$1,700 per year . . . . .                | 2,412 55           |
| Clerk, 1 (2) at \$1,600 per year . . . . .                 | 2,529 17           |
| Clerks, 2 at \$1,500 per year . . . . .                    | 2,832 65           |
| Clerks, 3 (1) at \$1,300 per year . . . . .                | 2,389 80           |
| Clerks, 2 at \$1,200 per year . . . . .                    | 1,393 76           |
| Clerks, 2 at \$1,000-\$1,100 per year . . . . .            | 2,116 46           |
| Clerks, 2 at \$1,000 per year . . . . .                    | 1,161 76           |
| Clerk and stenographer, 1 at \$1,600 per year . . . . .    | 1,600 00           |
| Contract clerk, 1 at \$2,600 per year . . . . .            | 2,600 00           |
| Inspector, property, 1 at \$3,000 per year . . . . .       | 3,000 00           |
|                                                            | <hr/>              |
|                                                            | <b>\$83,174 55</b> |
|                                                            | <hr/>              |

**Bridge Service.**

|                                                                      |            |
|----------------------------------------------------------------------|------------|
| Division engineer, 1 at \$5,000 per year . . . . .                   | \$3,750 00 |
| Clerk, executive, 1 at \$2,100 per year . . . . .                    | 2,100 00   |
| Clerk, 1 at \$1,400-\$1,500 per year . . . . .                       | 1,458 18   |
| Chauffeurs, 4 at \$30-\$31.50 per week . . . . .                     | 6,052 00   |
| Draughtsman, architectural, 1 at \$2,000-\$2,100 per year . . . . .  | 2,058 04   |
| Draughtsman, senior, design, 1 at \$2,300-\$2,400 per year . . . . . | 1,700 00   |



Public Works Department (Bridge Service).

|                                                          |            |
|----------------------------------------------------------|------------|
| Draughtsman, senior, 1 at \$2,000-\$2,100 per year       | \$1,500 00 |
| Draughtsman, 2 at \$1,800-\$1,900 per year               | 2,900 00   |
| Drawtenders, 14 at \$2,000 per year                      | 27,000 00  |
| Drawtenders, first assistant, 28 at \$1,800 per year     | 50,000 00  |
| Drawtenders, assistant, 93 at \$1,700 per year           | 151,888 06 |
| Electrician, 1 at \$6.10-\$6.50 per day                  | 1,982 10   |
| Engineer, assistant, 1 at \$3,300 per year               | 3,000 00   |
| Engineers, assistant, 2 at \$3,000-\$3,100 per year      | 4,500 00   |
| Engineers, senior, 3 at \$2,400 to \$2,800 per year      | 6,300 00   |
| Engineer, junior (senior), 1 at \$2,300-\$2,500 per year | 1,900 00   |
| Engineers, junior, 3 at \$2,100 to \$2,300 per year      | 5,000 00   |
| Foreman, 1 at \$2,200-\$2,300 per year                   | 2,258 05   |
| Inspectors, 3 at \$1,800 to \$2,100 per year             | 4,400 00   |
| Laborers, janitors, etc., 10 at \$5 per day              | 14,500 00  |
| Mechanics, 18 at \$5.50-\$6 per day                      | 32,000 00  |
| Medical inspector, 1 at \$1,200 per year                 | 200 00     |
| Rodmen, 2 at \$1,400 to \$1,500 per year                 | 1,700 00   |
| Subforemen, 3 at \$6 per day-\$38 per week               | 5,800 00   |
| Supervisor of Bridges, 1 at \$3,200-\$3,300 per year     | 3,258 33   |
| Transitmen, 5 at \$1,600 to \$2,000 per year             | 6,400 00   |

Boston and Cambridge Bridges.

|                                                                                   |                     |
|-----------------------------------------------------------------------------------|---------------------|
| Bridge caretaker, 1 at \$16 per week                                              | \$834 67            |
| Bridge caretakers, 3 at \$15 per week                                             | 2,347 50            |
| Clerk, 1 at \$200 per year (part time)                                            | 200 00              |
| Clerk, 1 at \$50 per year (part time)                                             | 50 00               |
| Custodian, 1 at \$850 per year                                                    | 850 00              |
| Drawtender (bridge caretaker), 1 at \$1,000 per year-\$15 per week                | 836 60              |
| Drawtenders, assistant (bridge caretakers), 4 (2) at \$850 per year-\$15 per week | 2,018 28            |
|                                                                                   | <u>\$350,741 81</u> |

TEMPORARY . . . . . \$19,000 00

UNASSIGNED . . . . . \$6,000 00

Ferry Service.

|                                                |            |
|------------------------------------------------|------------|
| Division engineer, 1 at \$5,000 per year       | \$1,250 00 |
| Captains, 12 at \$46-\$49 per week             | 29,888 16  |
| Cashier, 1 at \$2,100-\$2,200 per year         | 2,157 94   |
| Chauffeur, 1 at \$30 per week                  | 390 00     |
| Clerk, 1 at \$1,500 per year                   | 1,500 00   |
| Deckhands, 26 at \$5-\$5.25 per day            | 41,000 00  |
| Electrician, 1 at \$6.10-\$6.50 per day        | 1,982 10   |
| Engineers, 12 at \$45-\$48 per week            | 29,100 00  |
| Gatemen, 16 at \$5.25-\$5.50 per day           | 27,000 00  |
| General foreman, 1 at \$3,200-\$3,300 per year | 3,257 85   |
| Joiner, 1 at \$2,000-\$2,100 per year          | 2,058 04   |
| Laborers, janitors, etc., 15 at \$5 per day    | 23,000 00  |
| Mechanic, 1 at \$2,000-\$2,100 per year        | 2,058 04   |
| Mechanics, 21 at \$5.50-\$6 per day            | 38,000 00  |
| Medical inspector, 1 at \$1,200 per year       | 100 00     |
| Oilers and firemen, 46 at \$6-\$6.50 per day   | 87,900 00  |
| Quartermasters, 12 at \$6-\$6.50 per day       | 23,500 00  |
| Scrubwomen, 8 at \$18 per week                 | 7,512 00   |
| Ship carpenter, 1 at \$2,000-\$2,100 per year  | 2,058 04   |



**Public Works Department (Ferry Service).**

|                                                      |            |
|------------------------------------------------------|------------|
| Stockkeeper, 1 at \$1,600-\$1,700 per year . . . . . | \$1,657 89 |
| Tollmen, 13 at \$5.50 per day . . . . .              | 22,000 00  |

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 \$347,370 06

|                     |             |
|---------------------|-------------|
| TEMPORARY . . . . . | \$23,000 00 |
|---------------------|-------------|

|                      |            |
|----------------------|------------|
| UNASSIGNED . . . . . | \$7,000 00 |
|----------------------|------------|

**Lighting Service.**

|                                                             |            |
|-------------------------------------------------------------|------------|
| Division engineer, 1 at \$5,000 per year . . . . .          | \$1,250 00 |
| Clerk, 1 at \$2,300-\$2,400 per year . . . . .              | 2,358 17   |
| Stenographer and clerk, 1 (0) at \$1,600 per year . . . . . | 346 25     |
| Inspector, 1 at \$1,800-\$1,900 per year . . . . .          | 1,858 12   |

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 \$5,812 54
**Paving Service.**

|                                                                                     |            |
|-------------------------------------------------------------------------------------|------------|
| Division engineer, 1 at \$5,000 per year . . . . .                                  | \$3,750 00 |
| Asphalt tester, 1 at \$2,000 per year . . . . .                                     | 500 00     |
| Boy, 1 at \$800-\$900 per year . . . . .                                            | 858 02     |
| Cement finishers, 9 at \$6-\$6.50 per day . . . . .                                 | 8,500 00   |
| Chauffeurs-teamsters-laborers, 17 at \$5 to \$5.50 per day . . . . .                | 16,500 00  |
| Chauffeurs, head, 4 at \$1,800-\$1,900 per year . . . . .                           | 7,200 00   |
| Chemist, 1 at \$2,400 per year . . . . .                                            | 600 00     |
| Clerk, executive, 1 at \$2,600-\$2,700 per year . . . . .                           | 2,657 99   |
| Clerk, 1 at \$2,300 per year . . . . .                                              | 2,300 00   |
| Clerk and stenographer, 1 at \$2,300 per year . . . . .                             | 2,300 00   |
| Clerk, 1 at \$2,000-\$2,100 per year . . . . .                                      | 2,058 04   |
| Clerk, 1 at \$2,000 per year . . . . .                                              | 2,000 00   |
| Clerk, 1 at \$1,700-\$1,800 per year . . . . .                                      | 1,758 00   |
| Clerk, 1 at \$1,700 per year . . . . .                                              | 1,700 00   |
| Clerk, 1 at \$1,600-\$1,700 per year . . . . .                                      | 1,657 89   |
| Clerks, 2 at \$1,600 per year . . . . .                                             | 3,200 00   |
| Clerks, 3 at \$1,500 per year . . . . .                                             | 4,500 00   |
| Clerk, 1 at \$1,450 per year . . . . .                                              | 1,450 00   |
| Clerks, 3 at \$1,400-\$1,500 per year . . . . .                                     | 4,374 54   |
| Clerks, 2 at \$1,300-\$1,400 per year . . . . .                                     | 2,716 14   |
| Clerk, 1 at \$1,300 per year . . . . .                                              | 1,300 00   |
| Clerk, 1 at \$1,190 per year . . . . .                                              | 1,190 00   |
| Clerk, 1 at \$1,200 per year . . . . .                                              | 1,100 00   |
| Chief permit inspector and investigator, 1 at \$2,200-\$2,300<br>per year . . . . . | 2,258 05   |
| Draughtsman, senior, 1 at \$2,000-\$2,100 per year . . . . .                        | 350 00     |
| Draughtsman, 3 at \$1,800-\$1,900 per year . . . . .                                | 1,275 00   |
| Engineer in charge, 1 at \$3,300-\$3,500 per year . . . . .                         | 800 00     |
| Engineers, junior, 6 at \$2,000 to \$2,400 per year . . . . .                       | 4,100 00   |
| Engineers, senior, 8 at \$2,400 to \$2,800 per year . . . . .                       | 6,750 00   |
| Engineers, steam, 12 at \$5.50-\$6 per day . . . . .                                | 21,750 00  |
| Firemen, 6 at \$5-\$5.50 per day . . . . .                                          | 9,936 00   |
| Foremen, general, 1 at \$3,000 per year . . . . .                                   | 3,000 00   |
| Foremen, 11 at \$2,000 to \$2,500 per year . . . . .                                | 24,100 00  |
| Garage superintendent, 1 at \$2,500 per year . . . . .                              | 2,500 00   |
| Inspector, chief, 1 at \$3,000 per year . . . . .                                   | 1,000 00   |
| Inspectors, 38 at \$1,600 to \$1,900 per year . . . . .                             | 55,000 00  |
| Inspector of horses, 1 at \$1,600 per year . . . . .                                | 1,600 00   |
| Inspector, medical, 1 at \$1,200 per year . . . . .                                 | 400 00     |
| Laborers, feeders, mechanics' assistants, etc., 444 at \$5 per<br>day . . . . .     | 638,780 40 |
| Mechanics, 127 at \$5 to \$6 per day . . . . .                                      | 198,000 00 |

Public Works Department (Paving Service).

|                                                            |                       |
|------------------------------------------------------------|-----------------------|
| Rodman-transitman, 1 at \$1,600-\$1,700 per year . . . . . | \$500 00              |
| Rodmen, 2 at \$1,400 to \$1,500 per year . . . . .         | 700 00                |
| Subforemen, 26 at \$1,600 to \$1,900 per year . . . . .    | 41,315 78             |
| Supervisor of permits, 1 at \$2,700 per year . . . . .     | 2,700 00              |
| Transitmen, 15 at \$1,500 to \$2,000 per year . . . . .    | 7,400 00              |
| Veterinary, 1 at \$3,000 per year . . . . .                | 500 00                |
| Weigher, 1 at \$1,600-\$1,700 per year . . . . .           | 1,657 89              |
| Yardmen, 4 at \$1,600 per year . . . . .                   | 6,400 00              |
|                                                            | <u>\$1,106,943 74</u> |

TEMPORARY . . . . . \$50,000 00

UNASSIGNED . . . . . \$60,000 00

Sanitary Service.

|                                                                                      |                       |
|--------------------------------------------------------------------------------------|-----------------------|
| Division engineer, 1 at \$5,000 per year . . . . .                                   | \$5,000 00            |
| Supervisor, 1 at \$4,000 per year . . . . .                                          | 4,000 00              |
| Supervisor, deputy, 1 at \$3,500 per year . . . . .                                  | 3,500 00              |
| Master blacksmith and wheelwright, 1 at \$2,000 per year . . . . .                   | 2,000 00              |
| Clerk, 1 at \$1,600 per year . . . . .                                               | 1,600 00              |
| Clerk, 1 at \$1,500 per year . . . . .                                               | 1,500 00              |
| Clerk, 1 at \$1,300 per year . . . . .                                               | 1,300 00              |
| Clerk, 1 at \$800-\$1,000 per year . . . . .                                         | 916 17                |
| Chauffeurs-teamsters-laborers, 85 at \$30 to \$33 per week . . . . .                 | 110,000 00            |
| Engineer, senior, 1 at \$2,700 per year . . . . .                                    | 1,568 19              |
| Foremen, 23 at \$2,000 to \$2,300 per year . . . . .                                 | 49,500 00             |
| Inspectors, medical, 3 at \$1,200 per year . . . . .                                 | 2,200 00              |
| Inspectors, etc., 80 at \$1,600 to \$1,900 per year . . . . .                        | 142,500 00            |
| Laborers, feeders, mechanics assistants, etc., 949 (900) at \$5<br>per day . . . . . | 1,328,316 03          |
| Mechanics, 45 at \$5.50-\$6 per day . . . . .                                        | 76,000 00             |
| Storekeeper, 1 at \$1,600-\$1,700 per day . . . . .                                  | 1,657 89              |
| Telephone operator, 1 at \$1,400 per year . . . . .                                  | 1,400 00              |
| Veterinary, 1 at \$3,000 per year . . . . .                                          | 2,250 00              |
| Weigher, 1 at \$1,600-\$1,700 per year . . . . .                                     | 1,657 89              |
| Wharfinger, 1 at \$1,800-\$1,900 per year . . . . .                                  | 1,858 12              |
| Wharfinger, 1 at \$1,600-\$1,700 per year . . . . .                                  | 1,657 89              |
| Yardmaster, 1 at \$1,600-\$1,700 per year . . . . .                                  | 1,657 89              |
| Yardmen, 2 at \$1,600 per year . . . . .                                             | 3,200 00              |
|                                                                                      | <u>\$1,745,240 07</u> |

TEMPORARY . . . . . \$75,000 00

UNASSIGNED . . . . . \$125,000 00

Sewer Service.

|                                                                   |            |
|-------------------------------------------------------------------|------------|
| Division engineer, 1 at \$5,000 per year . . . . .                | \$5,000 00 |
| Chauffeurs, 9 at \$5 to \$5.50 per day . . . . .                  | 13,000 00  |
| Clerk and conveyancer, 1 at \$1,900-\$2,000 per year . . . . .    | 1,958 23   |
| Clerks, 3 at \$1,700 per year . . . . .                           | 5,100 00   |
| Clerk, 1 at \$12 per week . . . . .                               | 626 00     |
| Clerk, 1 at \$15 per week . . . . .                               | 782 50     |
| Draughtsman, 1 at \$2,400-\$2,500 per year . . . . .              | 2,458 28   |
| Draughtsman, 1 at \$1,500-\$1,600 per year . . . . .              | 1,557 99   |
| Draughtsman, 1 at \$1,800-\$1,900 per year . . . . .              | 1,858 12   |
| Engineer of construction, 1 at \$3,300-\$3,600 per year . . . . . | 3,200 00   |
| Engineer, in charge, assistant, 1 at \$3,000 per year . . . . .   | 3,000 00   |



**Public Works Department (Sewer Service).**

|                                                                         |                     |
|-------------------------------------------------------------------------|---------------------|
| Engineer, senior, 1 at \$2,800 per year . . . . .                       | \$1,626 34          |
| Engineer, senior, 1 at \$2,400 per year . . . . .                       | 1,006 08            |
| Engineer, junior, 1 at \$2,300-\$2,400 per year . . . . .               | 2,358 17            |
| Engineers, steam, 4 at \$43-\$45 per week . . . . .                     | 9,215 32            |
| Engineers, steam, 2 at \$33-\$36 per week . . . . .                     | 3,625 00            |
| Electricians, 2 at \$6.10-\$6.50 per day . . . . .                      | 3,964 20            |
| Firemen, oilers and gatemen, 34 at \$6-\$6.50 per day . . . . .         | 66,000 00           |
| Foremen, 4 at \$2,100 to \$2,500 per year . . . . .                     | 9,074 16            |
| Inspector and clerk, 1 at \$1,800-\$1,900 per year . . . . .            | 1,858 12            |
| Inspectors and subforeman, 2 at \$1,900-\$2,000 per year . . . . .      | 3,658 60            |
| Inspectors, house, 4 at \$1,600 to \$1,900 per year . . . . .           | 7,132 13            |
| Inspectors, 19 at \$1,600 to \$2,000 per year . . . . .                 | 33,000 00           |
| Instrumentmen and inspector, 1 at \$1,900-\$2,000 per year . . . . .    | 1,958 23            |
| Laborers, coal passers, etc., 125 at \$5 per day . . . . .              | 135,000 00          |
| Masons, 10 at \$7 per day . . . . .                                     | 17,528 00           |
| Mechanics, 7 at \$6-\$6.50 per day . . . . .                            | 13,783 00           |
| Mechanics, 9 at \$5.50-\$6 per day . . . . .                            | 16,312 50           |
| Medical inspector, 1 at \$1,200 per year . . . . .                      | 100 00              |
| Rodman, 1 at \$1,400-\$1,500 per year . . . . .                         | 458 18              |
| Sewer cleaners, 24 at \$5-\$5.50 per day . . . . .                      | 39,000 00           |
| Superintendent, main drainage, 1 at \$3,300-\$3,500 per year, . . . . . | 3,415 90            |
| Transitmen, 8 at \$1,700 to \$2,000 per year . . . . .                  | 15,265 38           |
| Veterinary, 1 at \$3,000 per year . . . . .                             | 125 00              |
| Yardmen, 2 at \$1,600 per year . . . . .                                | 3,200 00            |
|                                                                         | <u>\$427,205 43</u> |

TEMPORARY . . . . . \$5,000 00

UNASSIGNED . . . . . \$17,000 00

**REGISTRY DEPARTMENT.**

|                                                           |                    |
|-----------------------------------------------------------|--------------------|
| City registrar, 1 at \$5,000 per year . . . . .           | \$5,000 00         |
| Assistant city registrar, 1 at \$2,400 per year . . . . . | 2,400 00           |
| Assistant city registrar, 1 at \$2,000 per year . . . . . | 2,000 00           |
| Clerk, 1 at \$2,100 per year . . . . .                    | 2,100 00           |
| Clerk, 1 at \$1,900-\$2,000 per year . . . . .            | 1,958 23           |
| Clerk, 1 at \$1,800 per year . . . . .                    | 1,800 00           |
| Clerks, 2 at \$1,600-\$1,700 per year . . . . .           | 3,315 78           |
| Clerks, 7 at \$1,500-\$1,600 per year . . . . .           | 10,847 70          |
| Clerks, 4 at \$1,500 per year . . . . .                   | 6,000 00           |
| Clerk, 1 at \$1,400 per year . . . . .                    | 1,400 00           |
| Clerk, 1 at \$1,300 per year . . . . .                    | 1,300 00           |
| Clerk, 1 at \$1,200 per year . . . . .                    | 1,200 00           |
| Clerk, 1 at \$1,050 per year . . . . .                    | 962 07             |
|                                                           | <u>\$40,283 78</u> |

TEMPORARY . . . . . \$350 00

**SINKING FUNDS DEPARTMENT.**

|                                             |                   |
|---------------------------------------------|-------------------|
| Secretary, 1 at \$700 per year . . . . .    | \$700 00          |
| Treasurer, 1 at \$700 per year . . . . .    | 700 00            |
| Bookkeeper, 1 at \$1,300 per year . . . . . | 1,300 00          |
|                                             | <u>\$2,700 00</u> |



SOLDIERS' RELIEF DEPARTMENT.

|                                                                              |             |
|------------------------------------------------------------------------------|-------------|
| Commissioner, 1 at \$6,000 per year . . . . .                                | \$6,000 00  |
| Commissioners, deputy, 2 at \$2,800 per year . . . . .                       | 5,600 00    |
| Clerk, chief, 1 at \$1,800 per year . . . . .                                | 1,800 00    |
| Clerk and paymaster, 1 at \$1,800 per year . . . . .                         | 1,800 00    |
| Clerk and assistant paymaster, 1 at \$1,500-\$1,600 per year, . . . . .      | 1,558 33    |
| Clerk and interpreter, 1 at \$1,500-\$1,600 per year . . . . .               | 1,558 33    |
| Clerks, 3 at \$1,500 per year . . . . .                                      | 4,250 00    |
| Clerk, 1 (2) at \$1,400 per year . . . . .                                   | 2,213 17    |
| Clerk and stenographer, 1 at \$1,350-\$1,400 per year . . . . .              | 1,379 05    |
| Clerks, 2 (1) at \$1,350 per year . . . . .                                  | 1,915 90    |
| Clerk and stenographer, 1 at \$1,000-\$1,100 per year . . . . .              | 1,058 23    |
| Clerk, settlement, and stenographer, 1 at \$1,400-\$1,500 per year . . . . . | 1,458 18    |
| Clerks and stenographers, 2 at \$1,400-\$1,500 per year . . . . .            | 2,916 36    |
| Stenographer, 1 at \$1,400 per year . . . . .                                | 1,400 00    |
| Stenographer, 1 at \$1,350-\$1,400 per year . . . . .                        | 1,379 05    |
| Supervisor of visitors, 1 at \$2,300 per year . . . . .                      | 2,300 00    |
| Supervisor of visitors, 1 at \$2,000 per year . . . . .                      | 2,000 00    |
| Visitors, 13 at \$1,600 to \$1,900 per year . . . . .                        | 23,480 36   |
|                                                                              | <hr/>       |
|                                                                              | \$64,066 96 |

STATISTICS DEPARTMENT.

|                                                         |             |
|---------------------------------------------------------|-------------|
| Chairman, 1 at \$3,500 per year . . . . .               | \$3,500 00  |
| Secretary, 1 at \$3,300 per year . . . . .              | 3,300 00    |
| Editor, 1 at \$2,100 per year . . . . .                 | 2,100 00    |
| Editorial clerk, 1 at \$1,800 per year . . . . .        | 1,800 00    |
| Stenographer and clerk, 1 at \$1,500 per year . . . . . | 1,500 00    |
| Stenographer, 1 at \$1,100-\$1,200 per year . . . . .   | 1,158 05    |
|                                                         | <hr/>       |
|                                                         | \$13,358 05 |

STREET LAYING-OUT DEPARTMENT.

|                                                                   |            |
|-------------------------------------------------------------------|------------|
| Chairman, 1 at \$6,000 per year . . . . .                         | \$6,000 00 |
| Commissioners, 2 at \$5,000 per year . . . . .                    | 10,000 00  |
| Secretary, 1 at \$3,800 per year . . . . .                        | 3,800 00   |
| Assistant chief engineer, 1 at \$3,000-\$3,100 per year . . . . . | 3,059 84   |
| Chief clerk-cashier, 1 at \$2,300 per year . . . . .              | 2,300 00   |
| Chief conveyancer, 1 at \$3,500 per year . . . . .                | 3,500 00   |
| Chief engineer, 1 at \$3,500-\$3,800 per year . . . . .           | 3,674 27   |
| Clerk, 1 at \$2,100 per year . . . . .                            | 2,100 00   |
| Clerks, 2 at \$2,000 per year . . . . .                           | 4,000 00   |
| Clerk, 1 at \$1,800-\$1,900 per year . . . . .                    | 1,858 12   |
| Clerk, 1 at \$1,700 per year . . . . .                            | 1,700 00   |
| Clerks, 2 at \$1,600 per year . . . . .                           | 3,200 00   |
| Clerk, 1 at \$1,500-\$1,600 per year . . . . .                    | 1,557 99   |
| Clerks, 2 at \$1,500 per year . . . . .                           | 3,000 00   |
| Clerk and cashier, 1 at \$2,300 per year . . . . .                | 2,300 00   |
| Clerk and stenographer, 1 at \$2,100 per year . . . . .           | 2,100 00   |
| Constables, 5 at \$1,500 per year . . . . .                       | 7,500 00   |
| Constable-clerk, 1 at \$1,600 per year . . . . .                  | 1,600 00   |
| Conveyancer, 1 at \$2,100-\$2,200 per year . . . . .              | 600 00     |
| Conveyancer, 1 at \$1,600-\$1,800 per year . . . . .              | 1,719 88   |
| Conveyancers, 2 at \$1,600 per year . . . . .                     | 3,200 00   |
| Chief draughtsman, 1 at \$2,300-\$2,400 per year . . . . .        | 2,300 00   |
| Designing draughtsmen, 2 at \$2,100-\$2,200 per year . . . . .    | 1,800 00   |
| Draughtsman, 1 at \$1,400 per year . . . . .                      | 1,400 00   |
| Inspector, 1 at \$1,800 per year . . . . .                        | 1,800 00   |
| Junior draughtsman, 1 at \$1,500 per year . . . . .               | 1,500 00   |
| Junior engineers, 7 at \$2,100 to \$2,300 per year . . . . .      | 12,000 00  |

**Street Laying-Out Department.**

|                                                                        |            |
|------------------------------------------------------------------------|------------|
| Laborers, 8 at \$1,300-\$1,400 per year . . . . .                      | \$9,929 92 |
| Land surveyor, 1 at \$2,000-\$2,200 per year . . . . .                 | 2,120 01   |
| Messenger, 1 at \$1,600 per year . . . . .                             | 1,600 00   |
| Messenger, 1 at \$1,500 per year . . . . .                             | 1,500 00   |
| Messenger, 1 at \$1,400 per year . . . . .                             | 1,400 00   |
| Painter, 1 at \$5.50 per day . . . . .                                 | 1,721 50   |
| Rodman, 1 at \$1,500 per year . . . . .                                | 900 09     |
| Rodmen, 3 at \$1,400-\$1,500 per year . . . . .                        | 4,380 30   |
| Rodman, 1 at \$1,300-\$1,500 per year . . . . .                        | 1,420 06   |
| Senior draughtsman, 1 at \$1,700 per year . . . . .                    | 1,700 00   |
| Senior engineer, 1 at \$2,700-\$2,800 per year . . . . .               | 2,260 03   |
| Senior engineers, 11 at \$2,400-\$2,600 per year . . . . .             | 20,000 00  |
| Transitmen, 21 at \$1,500 to \$2,000 per year . . . . .                | 34,000 00  |
| Transitman and electrical blueprinter, 1 at \$2,000 per year . . . . . | 2,000 00   |

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\$174,502 01
**SUPPLY DEPARTMENT.**

|                                                                  |            |
|------------------------------------------------------------------|------------|
| Superintendent of supplies, 1 at \$6,000 per year . . . . .      | \$6,000 00 |
| Chief clerk, 1 at \$3,000 per year . . . . .                     | 3,000 00   |
| Chauffeur, 1 at \$1,600 per year . . . . .                       | 929 17     |
| Clerk, 1 at \$2,000 per year . . . . .                           | 2,000 00   |
| Clerk and stenographer, 1 at \$1,600-\$1,700 per year . . . . .  | 1,657 89   |
| Clerks and stenographers, 5 at \$1,500 per year . . . . .        | 7,241 07   |
| Clerk, 1 at \$1,200-\$1,300 per year . . . . .                   | 1,257 95   |
| Errand boy, 1 at \$1,000 per year . . . . .                      | 1,000 00   |
| Inspectors and weighers, 2 at \$2,000-\$2,100 per year . . . . . | 4,116 08   |
| Stenographer, 1 at \$2,200 per year . . . . .                    | 2,200 00   |
| Stenographer, 1 at \$1,100 per year . . . . .                    | 1,100 00   |

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\$30,502 16

TEMPORARY . . . . . \$258 93

**TREASURY DEPARTMENT.**

|                                                                          |            |
|--------------------------------------------------------------------------|------------|
| Treasurer, 1 at \$6,000 per year . . . . .                               | \$6,000 00 |
| Cashier, 1 at \$4,000 per year . . . . .                                 | 4,000 00   |
| Addressograph operator, 1 at \$1,500-\$1,600 per year . . . . .          | 1,557 99   |
| Assistant cashier, 1 at \$2,900-\$3,300 per year . . . . .               | 3,132 17   |
| Bond, interest clerk and paymaster, 1 at \$2,900 per year . . . . .      | 2,900 00   |
| Bookkeeper, 1 at \$2,400 per year . . . . .                              | 2,400 00   |
| Clerk and assistant bookkeeper, 1 at \$2,000-\$2,200 per year, . . . . . | 2,116 18   |
| Clerk and stenographer, 1 at \$1,800 per year . . . . .                  | 1,800 00   |
| Clerk and stenographer, 1 at \$1,600-\$1,700 per year . . . . .          | 1,657 89   |
| Clerk, 1 at \$1,000 per year . . . . .                                   | 1,000 00   |
| Paymasters, 5 at \$2,900 per year . . . . .                              | 14,500 00  |
| Paymaster and clerk, 1 at \$2,000-\$2,100 per year . . . . .             | 2,058 04   |
| Teller (paymaster), 1 at \$2,500 per year . . . . .                      | 2,500 00   |

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\$45,622 27

TEMPORARY . . . . . \$1,800 00

**WEIGHTS AND MEASURES DEPARTMENT.**

|                                                      |            |
|------------------------------------------------------|------------|
| Sealer, 1 at \$4,500 per year . . . . .              | \$4,500 00 |
| Chief clerk, 1 at \$2,300 per year . . . . .         | 2,300 00   |
| Chief deputy sealer, 1 at \$2,500 per year . . . . . | 2,500 00   |



Weights and Measures Department.

|                                                             |             |
|-------------------------------------------------------------|-------------|
| Coal inspector, 1 at \$1,800 per year . . . . .             | \$1,800 00  |
| Deputy sealers, 11 at \$1,600 to \$2,200 per year . . . . . | 22,958 59   |
| Mechanician, 1 at \$1,800-\$1,900 per year . . . . .        | 1,860 04    |
|                                                             | <hr/>       |
|                                                             | \$35,918 63 |
|                                                             | <hr/>       |

PRINTING DEPARTMENT.

Office.

|                                                          |            |
|----------------------------------------------------------|------------|
| Superintendent, 1 at \$6,000 per year . . . . .          | \$6,000 00 |
| Clerk, 1 at \$1,800-\$1,900 per year . . . . .           | 1,858 12   |
| Clerk, 1 at \$1,400-\$1,500 per year . . . . .           | 1,458 18   |
| Clerk, 1 at \$1,100-\$1,200 per year . . . . .           | 1,158 05   |
| Clerk, 1 at \$1,000 per year . . . . .                   | 580 88     |
| Errand boy, 1 at \$14 per week . . . . .                 | 730 33     |
| Foreman, general 1 at \$2,900-\$3,000 per year . . . . . | 2,958 03   |
| Stockman, 1 at \$2,400-\$2,500 per year . . . . .        | 2,458 28   |

Composing Room.

|                                                                      |           |
|----------------------------------------------------------------------|-----------|
| Foreman, 1 at \$2,700-\$2,800 per year . . . . .                     | 2,758 10  |
| Foreman, job composing room, 1 at \$2,500-\$2,600 per year . . . . . | 2,558 09  |
| Foreman, assistant, 1 at \$2,500-\$2,600 per year . . . . .          | 2,558 09  |
| Apprentice, 1 at \$29-\$31 per week . . . . .                        | 1,573 50  |
| Apprentices, 3 at \$27-\$29 per week . . . . .                       | 4,407 51  |
| Apprentice, 1 at \$24-\$26 per week . . . . .                        | 1,312 67  |
| Apprentice, 1 at \$22-\$25 per week . . . . .                        | 1,238 66  |
| Apprentice, 1 at \$14-\$17 per week . . . . .                        | 821 33    |
| Apprentices, 3 at \$16 per week . . . . .                            | 1,805 33  |
| Apprentice, 1 at \$15-\$17 per week . . . . .                        | 843 16    |
| Caster, 1 at \$44-\$46 per week . . . . .                            | 2,355 99  |
| Compositor, 1 at \$41.50-\$45 per week . . . . .                     | 2,271 05  |
| Compositors, 3 at \$41.50-\$43.25 per week . . . . .                 | 6,653 94  |
| Compositors, 29 at \$40.50-\$42.25 per week . . . . .                | 61,925 11 |
| Copyholders, 4 at \$27-\$29 per week . . . . .                       | 5,876 68  |
| Linotype operator, 1 at \$47 per week . . . . .                      | 2,021 00  |
| Linotype operator, 1 at \$45 per week . . . . .                      | 1,935 00  |
| Linotype operator, 1 at \$42.50-\$44 per week . . . . .              | 2,262 56  |
| Monotype caster operator, 1 at \$35-\$37 per week . . . . .          | 1,886 49  |
| Monotype caster operator, 1 at \$30-\$32 per week . . . . .          | 1,625 66  |
| Keyboard operators, 18 at \$40.50-\$42.25 per week . . . . .         | 38,100 87 |
| Proofreader, head, 1 at \$45-\$47 per week . . . . .                 | 2,408 16  |
| Proofreaders, 4 at \$40.50-\$42.25 per week . . . . .                | 8,663 36  |

Press Room.

|                                                                          |           |
|--------------------------------------------------------------------------|-----------|
| Foreman, 1 at \$2,700 per year . . . . .                                 | 2,700 00  |
| Foreman, assistant, 1 at \$2,500 per year . . . . .                      | 2,500 00  |
| Monotype caster operator (apprentice) 1 at \$22-\$25 per week, . . . . . | 1,238 66  |
| Chauffeur, 1 at \$33 per week . . . . .                                  | 1,721 50  |
| Cutters, 2 at \$38 per week . . . . .                                    | 3,964 66  |
| Errand boys, 3 at \$12 per week . . . . .                                | 1,616 00  |
| Helper, 1 at \$30 per week . . . . .                                     | 1,565 00  |
| Helper, 1 at \$24 per week . . . . .                                     | 728 00    |
| Pressmen, cylinder, 5 at \$42 per week . . . . .                         | 10,955 00 |
| Pressmen, job, 6 at \$38 per week . . . . .                              | 11,893 98 |
| Press feeders, 8 at \$35.50 per week . . . . .                           | 14,040 28 |
| Sheet stockman, 1 at \$38 per week . . . . .                             | 1,982 33  |
| Shipper, 1 at \$35 per week . . . . .                                    | 1,825 83  |

\$231,795 42



**Printing Department.**

|                      |                    |
|----------------------|--------------------|
| TEMPORARY . . . . .  | <u>\$12,000 00</u> |
| UNASSIGNED . . . . . | <u>\$2,400 00</u>  |

**CITY RECORD, PUBLICATION OF.**

|                                                    |                   |
|----------------------------------------------------|-------------------|
| Editor, 1 at \$3,000 per year . . . . .            | \$3,000 00        |
| Editor, assistant, 1 at \$2,500 per year . . . . . | 1,452 20          |
|                                                    | <u>\$4,452 20</u> |

**PUBLIC WORKS DEPARTMENT.****Water Service.**

|                                                                            |            |
|----------------------------------------------------------------------------|------------|
| Division engineer, 1 at \$5,000 per year . . . . .                         | \$5,000 00 |
| Address printer, 1 at \$1,300 per year . . . . .                           | 1,300 00   |
| Chauffeurs, 15 at \$5-\$5.25 per day . . . . .                             | 23,000 00  |
| Clerk, executive, 1 at \$2,400-\$2,500 per year . . . . .                  | 2,458 28   |
| Clerk, executive, 1 at \$2,300 per year . . . . .                          | 2,300 00   |
| Clerk and cashier, 1 at \$2,100-\$2,300 per year . . . . .                 | 2,216 67   |
| Clerk, 1 at \$2,300 per year . . . . .                                     | 2,300 00   |
| Clerks, 7 at \$2,100 per year . . . . .                                    | 14,700 00  |
| Clerks, 5 at \$2,000 per year . . . . .                                    | 10,000 00  |
| Clerks, 3 at \$1,900 per year . . . . .                                    | 5,700 00   |
| Clerks, 7 at \$1,800 per year . . . . .                                    | 12,600 00  |
| Clerks, 10 at \$1,700 per year . . . . .                                   | 17,000 00  |
| Clerks, 2 at \$1,600-\$1,700 per year . . . . .                            | 3,315 78   |
| Clerks, 3 at \$1,600 per year . . . . .                                    | 4,800 00   |
| Clerks, 2 at \$1,500 per year . . . . .                                    | 2,625 00   |
| Clerk, 1 at \$1,400 per year . . . . .                                     | 1,400 00   |
| Clerk, 1 at \$1,200-\$1,300 per year . . . . .                             | 1,257 95   |
| Clerks, 3 at \$1,100-\$1,200 per year . . . . .                            | 3,474 15   |
| Clerks, 7 at \$1,000-\$1,100 per year . . . . .                            | 7,407 61   |
| Draughtsmen, 2 at \$2,100 per year . . . . .                               | 4,200 00   |
| Emergency men, 17 at \$5 to \$6 per day . . . . .                          | 32,000 00  |
| Engineer in charge, 1 at \$3,500-\$3,800 per year . . . . .                | 3,675 00   |
| Engineer, district, 1 at \$2,900-\$3,000 per year . . . . .                | 2,958 03   |
| Engineer, district, 2 at \$2,800-\$2,900 per year . . . . .                | 5,716 44   |
| Engineer, senior, 1 at \$2,500-\$2,700 per year . . . . .                  | 2,616 23   |
| Engineer, assistant to, 1 at \$2,000-\$2,100 per year . . . . .            | 2,058 04   |
| Engineer, steam, 1 at \$5.50 per day . . . . .                             | 1,721 50   |
| Fireman, 1 at \$5.50 per day . . . . .                                     | 1,721 50   |
| Foreman, 1 at \$2,500-\$2,600 per year . . . . .                           | 2,558 09   |
| Foreman, 1 at \$2,500 per year . . . . .                                   | 2,500 00   |
| Foremen, 6 at \$2,200-\$2,300 per year . . . . .                           | 13,548 30  |
| Foremen, 4 at \$2,200 per year . . . . .                                   | 8,800 00   |
| Foreman, sub, 1 at \$1,900 per year . . . . .                              | 1,900 00   |
| Inspector, chief, 1 at \$2,100-\$2,200 per year . . . . .                  | 2,157 94   |
| Inspector, 1 at \$2,100 per year . . . . .                                 | 2,100 00   |
| Inspectors, 21 at \$1,600 to \$2,000 per year . . . . .                    | 41,122 83  |
| Inspector, medical, 2 at \$1,200 per year . . . . .                        | 600 00     |
| Investigator, 1 at \$1,900-\$2,000 per year . . . . .                      | 1,958 23   |
| Laborers, stablemen, etc., 184 at \$5 per day . . . . .                    | 258,710 05 |
| Machinist, master, 1 at \$2,100-\$2,200 per year . . . . .                 | 2,157 94   |
| Machinist, assistant, master, 1 at \$1,900 per year . . . . .              | 1,900 00   |
| Masons, 2 at \$7 per day . . . . .                                         | 4,382 00   |
| Mechanic, master, 1 at \$1,800 per year . . . . .                          | 1,800 00   |
| Mechanics, etc., 189 at \$5 to \$6 per day . . . . .                       | 309,500 00 |
| Meter readers and inspectors, 40 at \$1,500 to \$1,800 per year, . . . . . | 67,000 00  |
| Patternmaker, 1 at \$1,900-\$2,000 per year . . . . .                      | 1,958 23   |

Public Works Department (Water Service).

|                                                                    |                     |
|--------------------------------------------------------------------|---------------------|
| Plumber, 1 (0) at \$1,800 per year . . . . .                       | \$443 83            |
| Storekeeper, 1 at \$1,900 per year . . . . .                       | 1,900 00            |
| Superintendent, 1 at \$3,300-\$3,400 per year . . . . .            | 3,358 04            |
| Superintendent, deputy, 1 at \$3,000 per year . . . . .            | 3,000 00            |
| Superintendent of garages, 1 at \$2,000-\$2,100 per year . . . . . | 2,058 04            |
| Switchboard operator, 1 at \$25 per week . . . . .                 | 1,304 17            |
| Transitmen, 7 (6) at \$1,900-\$2,000 per year . . . . .            | 12,545 85           |
| Veterinarian, 1 at \$3,000 per year . . . . .                      | 125 00              |
| Yardmaster, 1 at \$1,800-\$1,900 per year . . . . .                | 1,858 12            |
| Yardmen, 2 at \$1,600 per year . . . . .                           | 3,200 00            |
|                                                                    | <u>\$933,968 84</u> |

TEMPORARY . . . . . \$5,000 00

UNASSIGNED . . . . . \$30,000 00

COLLECTING DEPARTMENT.

Water Division.

|                                                           |                    |
|-----------------------------------------------------------|--------------------|
| Clerk, water rates, 1 at \$2,600 per year . . . . .       | \$2,600 00         |
| Clerk and constable, 1 at \$2,100 per year . . . . .      | 2,100 00           |
| Clerk, 1 at \$2,100 per year . . . . .                    | 2,100 00           |
| Clerk, 1 at \$2,000 per year . . . . .                    | 2,000 00           |
| Clerk, 1 (2) at \$1,900 per year . . . . .                | 3,061 76           |
| Clerks, 2 (1) at \$1,800 per year . . . . .               | 2,554 51           |
| Clerk, 1 at \$1,700 per year . . . . .                    | 1,700 00           |
| Clerks, 3 at \$1,600 per year . . . . .                   | 4,800 00           |
| Clerk, 1 at \$1,500 per year . . . . .                    | 1,500 00           |
| Clerk, 1 at \$1,400 per year . . . . .                    | 1,400 00           |
| Clerks, 4 at \$1,300-\$1,400 per year . . . . .           | 5,432 28           |
| Clerks, 2 at \$1,200-\$1,300 per year . . . . .           | 2,515 96           |
| Tellers, 2 at \$2,900 per year . . . . .                  | 5,800 00           |
| Bookkeeper and clerk, 1 at \$600-\$700 per year . . . . . | 658 33             |
| Clerk, 1 at \$600 per year . . . . .                      | 600 00             |
| Teller, 1 at \$700 per year . . . . .                     | 700 00             |
| Clerks, 2 at \$1,100 per year . . . . .                   | 1,900 00           |
| Clerks, 2 at \$1,100-\$1,200 per year . . . . .           | 2,316 10           |
| Constable, 1 at \$1,500 per year . . . . .                | 871 32             |
|                                                           | <u>\$44,610 26</u> |

UNASSIGNED . . . . . \$1,000 00











## REPORT OF STANDARDIZATION COMMITTEE.

BOSTON, April 1, 1927.

HON. MALCOLM E. NICHOLS,  
*Mayor of Boston.*

DEAR SIR,— Under date of April 3, 1926, the undersigned were appointed by your Honor as a committee “to make a survey of the personal service rendered to the city.” In the months which have elapsed, the committee has endeavored, in accordance with your expressed wish, to ascertain “the character and duties of the various positions in the city,” and to determine “just and equitable salary schedules.”

The committee has met as a whole twenty-five times. In addition, sub-committees have given consideration to particular groups and independent investigations by individual members have been carried on. Conferences and consultations have been held with the heads of twenty-five city departments, while representatives of over forty groups have appeared before the general committee or its sub-committees.

As a result of these studies and investigations, the committee submits herewith a formal report covering briefly personnel conditions as they now exist in the city service and a suggested plan for the classification of employees and the standardization of salaries.

Respectfully,

CHARLES J. FOX, *Chairman*,  
JOSEPH P. MANNING,  
WILLIAM P. LONG,  
ERNEST R. SPRINGER,  
BERNARD C. KELLEY,  
ELISABETH M. HERLIHY,  
WILFRED J. DOYLE.





# REPORT.

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The service of the City of Boston, exclusive of the positions occupied by teachers and employees of the school department, comprises some 11,500 positions and involves an annual expenditure in fifty-six departments and divisions for salaries and wages of about \$17,500,000. An organization of such proportions necessarily possesses inherent defects, particularly since it is a governmental organization subject to political influences. One of the great weaknesses of the city service has been the lack of centralized, co-ordinated control in the administration of personnel matters.

## THE CONDITION.

Up to the present time no uniform or comprehensive employment plan has been adopted for use in the administration of personnel matters pertaining to city employees. Under the present order, individual cases are adjusted mostly as they arise, and, as a general rule, the adjustments have been made without reference to the relationships between the positions affected and the other positions that make up the service. Scales of compensation have been established for large groups like policemen, firemen, inspectors, engineers, foremen and nurses, but in each case the scale has been fixed as an individual one and little attention has been paid to its effect on or relation to rates of pay of other employees.

During the preparation and passage of the annual appropriation bill, the budget department may be termed a personnel bureau, but after the passage of the budget each department operates as an independent unit in the appointment, promotion and transfer of employees. With recommendations being made by forty department heads, acting independently and without the guidance of any comprehensive plan, it is only natural that inequalities in compensation have crept in and that dissatisfaction and confusion exists in the minds of individual employees. The policy of granting horizontal increases which has been followed in recent years has only served to perpetuate and accentuate this condition.



The lack of a comprehensive and consistent personnel policy and the absence of a central agency empowered to regulate and administer such a policy is evidenced by the following summary of irregularities to be found in the personal service of the city:

1. Salary and wage rates for positions involving like duties and responsibilities and calling for the same qualifications show wide variations and marked inequalities. Numerous examples can be found where employees in one department or division are paid a higher rate than that paid to a similar group performing the same work in another department or division.

2. Unsystematic and in many cases unjust methods for advancement and promotion. It is possible under the existing order for an employee to be advanced in pay with undue rapidity and without reference to relative merit and length of service, while no positive assurance is furnished of any increase to any employee as he or she increases his or her value through individual merit and experience.

3. Great waste of energy and time on the part of the mayor, budget commissioner, and department heads in discussing details of relatively small importance concerning personal service, without any adequate basis upon which to form proper conclusions.

4. Variations in designating the same kind of employment and a multiplicity of meaningless titles.

5. Entrance rates determined largely by the salary rates of the incumbents who previously held the positions.

### THE REMEDY.

Such conditions should not be permitted to continue in the municipal service if a reasonable remedy can be found. In the opinion of the committee the removal of these irregularities can be accomplished by making use of the same expedients that are being more and more generally adopted in the management of large business enterprises,—namely, classification of positions, and standardization of salaries. Under such methods, positions are first grouped and graded, so as to bring together



into the same group all positions involving work of a like character and into the same grade all positions involving responsibilities of like importance, and then uniform salary schedules are established by grades in the different groups. Thus, equal pay for work of the same grade and an equitable relationship in the rates of pay for the different groups is automatically brought about. The application of these methods to our particular problem will result in the bringing together, regardless of departmental location, those positions that involve the same or substantially similar duties, and carry with them responsibilities of the same or substantially the same degree of importance, and will permit the treating of each group as a unit in arriving at rates of compensation. Uniformity, consistency, and fairness, with respect to the salaries and wages to be paid to municipal employees should automatically be achieved under such a policy.

### THE PLAN.

The general requirements that a compensation plan should meet are first, that it be in a form to permit of its practical application; second, that it be equitable in its provisions with respect to the interests of both the employees and taxpayers. The compensation plan described in the following pages is believed to meet these general requirements as satisfactorily as is possible considering the necessity of dealing with large numbers of positions and employees according to uniform rules.

The fundamental features of the plan are as follows:

1. Allocation of positions into functional groups.
2. Establishment of grades which, in the opinion of the committee, represent the various degrees of responsibility and authority in the city service.
3. Classification of employees into groups and grades in accordance with their respective duties and responsibilities.
4. Fixing of minimum and maximum compensations for each grade.

### GROUPS.

For convenience in indicating positions with duties of a like nature, the employees of the city have been allocated to the following functional groups:

1. *The Clerical Group*, in which are placed those positions the duties of whose incumbents are to

perform or direct office work requiring business ability or commercial training.

2. *The Inspectional Group*, in which are placed those positions the duties of whose incumbents are to observe and report on facts and conditions affecting the health and property of the residents of Boston, or on work performed or supplies purchased for the city, or to supervise such observation and reporting, so as to insure compliance with city ordinances, regulations, standards and specifications.

3. *The Institutional Group*, in which are placed those positions the duties of whose incumbents are to perform work incident to the maintenance and operation of hospitals, or charitable or correctional institutions.

4. *The Investigational Group*, in which are placed those positions the duties of whose incumbents are to collect, examine into, and interpret facts pertaining to subjects, persons or things under investigation for the purpose of securing an intelligent basis for official action.

5. *The Labor Group*, in which are placed those positions the duties of whose incumbents are to perform manual work not requiring skill in a recognized trade, or to supervise the performance of such work.

6. *The Mechanical Group*, in which are placed those positions the duties of whose incumbents are to perform manual work requiring skill in recognized trades, or to supervise the performance of such work.

7. *The Police and Fire Group*, covering positions in the uniformed or detective forces of the Police and Fire Departments.

8. *The Professional Group*, in which are placed those positions the duties of whose incumbents are to perform work which is based upon the established principles of and which requires training and experience in a recognized profession.

#### GRADES.

Within each group positions will be found to differ in the importance, difficulty, responsibility and value of the work performed. In order to provide for those



differences the work of each group has been analyzed and divided into grades. In the following pages are indicated grades established for the different groups and under each grade is listed a limited number of position titles to typify the scope of the grade.

*The Clerical Group.*

*Grade 1.* Positions in which the incumbents are required either to direct the clerical forces of a city department or to perform difficult and responsible work requiring specialized knowledge of a high order.

|                         |                    |
|-------------------------|--------------------|
| Assistant City Auditor. | Cashier, Treasury. |
| Secretary, Health.      | Executive Officer. |

*Grade 2.* Positions involving the exercise of independent judgment either in independent clerical work or in the supervision of other clerical employees.

|                         |                            |
|-------------------------|----------------------------|
| Tellers and Paymasters. | Chief Assistant Registrar. |
| Supervisor of Permits.  | Contract Clerk.            |

*Grade 3.*— Positions requiring specialized knowledge, training and experience, and involving fixed responsibility and limited authority.

|                       |                    |
|-----------------------|--------------------|
| Ward Clerks.          | Deputy Collectors. |
| Assistant Registrars. | Meter Clerks.      |

*Grade 4.*— Positions of intermediate responsibility requiring general knowledge gained largely through training and experience in the clerical forces of the city.

|              |                         |
|--------------|-------------------------|
| Bookkeeper.  | Clerk and Stenographer. |
| Conveyancer. | Clerk.                  |

*Grade 5.*— Positions involving the performance, under supervision, of general routine clerical work.

|            |                     |
|------------|---------------------|
| Clerk.     | Stenographer.       |
| Messenger. | Telephone Operator. |

*Grade 6.*— Positions requiring but part-time clerical service from the incumbent, or positions requiring little or no training or experience.

|                        |             |
|------------------------|-------------|
| Part-time Clerks, City | Office Boy. |
| Hospital.              | Errand Boy. |



*The Inspectional Group.*

*Grade 1.*— Positions in which the incumbents are required either to perform highly technical or professional work or to supervise and direct departmental inspectional forces.

|                           |                           |
|---------------------------|---------------------------|
| Supervisor, Construction. | Chief, Bureau of Milk In- |
| Superintendent, Wire Di-  | spection.                 |
| vision.                   | Construction Engineers.   |

*Grade 2.*— Positions involving the supervision and direction of divisions of departmental inspectional forces; or positions involving the exercise of a high order of mechanical judgment.

|                           |                         |
|---------------------------|-------------------------|
| Chief of Egress Division. | Building Inspectors.    |
| Property Inspector.       | Supervisor of Plumbing. |

*Grade 3.*— Positions involving the supervision and inspection of work performed or supplies purchased for the city, or positions involving the exercise of judgment based on special knowledge gained either through prior experience in some recognized trade, or through training and experience in a city department.

|                    |                  |
|--------------------|------------------|
| Zoning Inspector.  | Deputy Sealers.  |
| Health Inspectors. | Wire Inspectors. |

*Grade 4.*— Positions of a more or less routine nature involving limited responsibility and authority.

|                          |                        |
|--------------------------|------------------------|
| Sewer Cleaning and Catch | Inspector of Horses.   |
| Basin Inspectors.        | Inspector of Sidewalks |
| Inspectors and Meter     | and Street Openings.   |
| Readers.                 |                        |

*The Investigational Group.*

*Grade 1.*— Positions involving the performance of difficult and responsible work requiring specialized knowledge of a high order.

|                      |                          |
|----------------------|--------------------------|
| Deputy Commissioner, | Investigator, City Plan- |
| Child Welfare.       | ning.                    |

*Grade 2.*— Positions involving the exercise of independent judgment either in independent investigational work, or in the supervision of other employees.

|                            |                      |
|----------------------------|----------------------|
| Chief Visitor, Public Wel- | Deputy Commissioner, |
| fare.                      | Soldiers' Relief.    |
| Special Investigator, Law. |                      |

*Grade 3.*— Positions requiring specialized knowledge, training and experience and involving fixed responsibility and limited authority.

|                             |                          |
|-----------------------------|--------------------------|
| Supervisor of Visitors.     | Settlement Investigator, |
| Visitors, Public Welfare.   | Health.                  |
| Visitors, Soldiers' Relief. |                          |

*Grade 4.*— Positions of intermediate responsibility requiring general knowledge acquired largely through training and experience.

|                         |                          |
|-------------------------|--------------------------|
| Social Workers.         | Visitors, Child Welfare. |
| Clerk and Investigator. | Parole Agent.            |

*Grade 5.*— Positions of a more or less routine nature involving limited responsibility and authority.

Second Assistant Assessors. Constables.

### *The Labor Group.*

*Grade 1.*— Positions involving the general supervision and direction of the labor forces of a department or division of a department.

|                         |                        |
|-------------------------|------------------------|
| Supervisor of Bridges.  | Superintendent, Parks. |
| General Foreman, Ferry. | Supervisor, Sanitary.  |

*Grade 2.*— Positions involving general responsibility for the work of one or more gangs or crews of the labor forces of a department.

|                          |                    |
|--------------------------|--------------------|
| Curator, Park.           | Deputy Supervisor, |
| General Foreman, Paving. | Sanitary.          |

*Grade 3.*— Positions the duties of which are supervisory involving accountability for the work of a gang or crew of the labor forces of a department.

|             |                            |
|-------------|----------------------------|
| Foreman.    | Superintendent of Janitors |
| Subforeman. | Custodian.                 |

*Grade 4.*— Positions of a more or less specialized nature involving a limited degree of responsibility and requiring a greater degree of skill than that of positions in Grade 5.

|                      |            |
|----------------------|------------|
| Gatemen and Tollmen. | Gardeners. |
| Drawtenders.         |            |

*Grade 5.*— Positions involving the performance, under close supervision, of general routine labor work.

|                     |           |
|---------------------|-----------|
| Media Men.          | Laborers. |
| Elevator Operators. | Matron.   |



*Grade 6.*— Positions in the lower ranks of the labor service requiring little or no training or experience or positions requiring but part-time service from the incumbents.

Cleaners.

Scrubwomen.

Assistant Janitress.

Helper.

### *The Mechanical Group.*

*Grade 1.*— Positions the duties of which are administrative requiring special mechanical qualifications and involving responsibility for the work of the mechanical forces of a department or of a division of a department.

Superintendent, Main  
Drainage.

Chief Engineer, City  
Hospital.

Chief, Maintenance Bureau.

*Grade 2.*— Positions the duties of which require a high order of specialized knowledge and ability in a trade or craft, and involve the supervision of more than one group of mechanical workers.

Shop Foreman.

Foreman of Construction.

Superintendent of Garages.

Chief Engineer, Institu-  
tions.

*Grade 3.*— Positions the duties of which require special mechanical skill and involve, under supervision, the exercise of independent judgment in the practise or pursuit of a trade or craft.

Cable Splicers.

Stationary Engineers.

Masons.

*Grade 4.*— Positions the duties of which require ability in a trade or craft, but do not necessarily involve the exercise of independent judgment.

Auto Repairers and  
Mechanics.

Pavers.

Stationary Firemen.

Ambulance Chauffeurs.

### *The Police and Fire Group.*

*Grade 1.*— Positions involving the supervision and direction of the uniformed forces of either department, or the supervision and direction of a district or division of such forces.

Superintendent.

Chief,

Captains, Police.

District Chiefs.



*Grade 2.*— Positions involving the exercise of independent judgment either in independent work or in assisting in the supervision of a district or division of uniformed employees.

Inspectors, Police.

Captains, Fire.

Lieutenants, Police.

Motor Apparatus Engineer.

*Grade 3.*— Positions requiring specialized knowledge, training and experience and involving fixed responsibility and limited authority.

Sergeants, Police.

Lieutenants, Fire.

First Pump Operators.

Aides.

*Grade 4.*— Positions involving the performance, under close supervision, of general routine police and fire work.

Patrolmen.

Privates.

Assistant Operators.

Assistant Engineers.

#### *The Professional Group.*

*Grade 1.*— Positions in which the incumbents are required (a) to perform difficult and responsible work requiring technical or professional knowledge of a high order, or (b) to direct or assist in the direction of the technical or professional forces of a department or division of a department.

Division Engineers.

Assistant Corporation

Deputy Commissioners,  
Health.

Counsels.

*Grade 2.*— Positions involving the exercise of independent technical or professional judgment either in independent work or in the supervision of other employees.

Assistant Engineers,

Director of Nurses, Health.

Grade D.

Captains, Ferry.

Chemist.

*Grade 3.*— Positions requiring specialized technical or professional knowledge, training and experience, and involving fixed responsibility and limited authority.

Assistant Engineers,

Physical Instructors,

Grade C.

Supervisors of Nurses,

Mates and Quartermasters.

Health.

*Grade 4.*— Positions of intermediate responsibility in which the incumbents are required to perform, under

general supervision, work of a technical or professional nature, or positions of a professional character in which the incumbents are not necessarily required to render full time service.

Transitmen.

Medical Inspectors.

Nurses, Health.

Ophthalmologist.

*Grade 5.*— Positions involving the performance, under close supervision, of general routine work.

Rodmen.

Junior Draftsmen.

#### CLASSIFICATION OF EMPLOYEES.

In allocating employees to groups and grades the committee was guided in the main by facts and information obtained from the following sources:

1. Questionnaires on file in the budget department.
2. Consultation with department and division heads.
3. Conferences with representatives of groups of employees.

The questionnaires on file in the office of the budget department were prepared by the individual employees and give a more or less complete history or picture of the responsibilities and duties of the various positions in the city service. The essential facts disclosed in the questionnaires are as follows:

1. Rating.
2. Department or division in which duties are performed.
3. Immediate superior.
4. Brief description of duties and responsibilities.
5. Conditions surrounding employment.
6. Supervisory responsibility.
7. Miscellaneous personal data.

To check and supplement the information secured from the questionnaires, department heads, division chiefs, and individuals holding positions of supervisory nature were consulted by the committee. The ideas and suggestions of this group of officials, particularly with regard to the relative importance of positions within their jurisdiction, were given great weight by the committee in their deliberations. To ensure a full and complete expression of opinion on the part of the employees of the city, conferences were also held with representatives of various groups of workers.



In assigning positions to grades, each functional group was considered a unit. The facts and information received from the different sources mentioned above enabled the committee to determine the variations in authority, importance and responsibility of the different positions within each functional group. Each position was weighed in the light of these variations and assignments made to the grade which, in the opinion of the committee, best reflected the relative value of the position within its functional group.

#### SCALES OF COMPENSATION.

The aim of the committee has been to establish a general range of salaries which will be fair both to the employees and to the taxpayers. In arriving at the limits suggested below, consideration has been given to many factors, among which may be enumerated the prevailing wage for similar work in private employment, the cost of living, the qualifications required for the work, and the condition, unpleasantness or dangers involved in the work. The committee have also drawn upon their own knowledge of salary and wage rates prevailing both inside and outside of the city service.

After an intensive survey and consideration of all the factors and elements involved in the personnel service of the city, the following *general* salary limits are proposed for the grades previously mentioned.

| GRADE. | Minimum.          | Maximum.          |
|--------|-------------------|-------------------|
| 1..... | \$3,100           | No fixed maximum. |
| 2..... | 2,600             | \$3,000           |
| 3..... | 2,100             | 2,500             |
| 4..... | 1,600             | 2,000             |
| 5..... | 1,100             | 1,500             |
| 6..... | No fixed minimum. | 1,000             |

In fixing general salary limits for each grade, it is contemplated that except for those positions which have a recognized flat rate of pay, like laborers, firemen, matrons, assistant drawtenders, etc., all employees shall start at a minimum salary and proceed by step rate increases until the maximum of their position is reached. The system of graduated compensation is proposed on the assumption that over a period of years there is



normally a gradual increase in the usefulness of an employee, and, therefore, a gradual development of the right to an increase in compensation as an employee becomes more familiar with and presumably more skilled in the work of his or her position. In connection with this assumption, it should be emphasized, however, that mere length of service does not, under the proposed plan, constitute a sufficient reason for the advance of an employee when there is no positive evidence to indicate that the value of the employee's service has increased. As will be pointed out in more detail in a later section of this report, salary advances under the graduated compensation plan should be made only after satisfactory evidence has been produced to show that an employee whose pay is to be advanced has attained and maintained a sufficient standard of efficiency to justify the increase.

#### INTERPRETATIONS AND MODIFICATIONS.

The plan of the committee to this point, comprising as it does the establishing of functional groups, the determination of grades within groups, and the fixing of salary limits by grades, is broad and general in scope. To adapt such a plan to a service involving 11,500 positions, and including all varieties and kinds of human effort, it has been necessary in a number of special instances to vary the general form so as to suit and accommodate certain types and groups of positions. These variations or modifications are briefly described in the following paragraphs:

*Intermediate Maxima.*—The allocation of a position to a particular grade does not of necessity mean that the incumbent of the position is automatically entitled to reach the maximum of the grade at the expiration of any definite period of time. It must be recognized that while in the general scheme a large number of positions are listed within a particular grade, it does not follow that all of these positions are entitled to the maximum of the grade. Different degrees of responsibility are to be found within each group grade, hence, these differences must be compensated for by fixing intermediate maxima within each grade. Thus, while all of the stationary engineers of the city may be allocated to Grade 3, it does not follow that all employees with this rating are entitled to the maximum of the



grade. A survey of the various steam plants of the city, to determine the classification of each, as required by the state law relating to the licensing of engineers, disclosed that there are three classes of plants under operation. The committee feels that this variation in plants should be reflected in the salaries fixed for stationary engineers and has consequently established three rates of pay for stationary engineers within Grade 3. Again, while a large number of inspectors have been assigned to Grade 3, not all are considered eligible to receive the \$2,500 maximum of this grade, for some \$2,300 is considered a fair maximum, for others \$2,200, and for still others \$2,100. In other words, the nature and responsibilities of the different positions are, in the final analysis, the determining factors to be considered in fixing the salary maxima to be paid to the incumbents. For this reason, variations have been made in the general salary limits shown on page 13, wherever, in the judgment of the committee, such variations were warranted.

*Entrance Salaries.*— While the maximum compensation which a particular position will pay is determined directly by the grade in which the position is listed, it does not follow that the minimum compensation or starting figure is determined in a like manner. In certain groups, particularly the clerical, inspectional and investigational, it is felt that the range of compensation should be spread over two or more grades, rather than being confined to the range of the grade in which the position is listed. For example, an individual might be appointed to a clerical position which was listed in Grade 4. The appointment should in many cases be made at the minimum of Grade 5 with the understanding that step rate increases would be granted if merited until the maximum of the position is reached.

*Existing Salaries.*— In cases where salaries now paid are in excess of the maximum of the grade in which the position is classified, the committee recommends that existing salaries of present incumbents should be retained. This recommendation is based on the thought that the present incumbents should not be penalized because their present salaries were made possible by the absence of lack of a comprehensive and definite plan for the regulation of salaries. On the termination of the service of the present incumbents in such positions, however, the salary should be reduced to its proper



level and the compensation of the new entrant should be regulated in accordance with the limits of the grade in which the position is classified.

*Clerical Variations.*— The clerical workers of the city may be divided into two classes,— those who are filling individual positions in which the work is more or less independent and divorced from other office positions, and second, those who are working in groups where the work is more or less similar, interdependent and correlated. In the first class the ability and efficiency of the incumbent of the position may be directly measured, but in the second class, the efficiency of the individual is more or less subordinated to the efficiency displayed by the entire group. As a general rule, group efficiency should improve as the average tenure of service of the members of the group increases. Where efficiency and ability may be directly measured, the committee feels that advancement in pay should depend solely upon efficiency, but where efficiency must be measured in terms of a group, there should be added to the efficiency displayed by the individual member of the group a service requirement. The following plan is suggested for the handling of these variations in the clerical group.

In Grades 2, 3 and 4 of the clerical group, intermediate maxima shall be fixed at \$200 below the maximum of each grade. Thus, in Grade 2, an intermediate maximum shall be established at \$2,800; Grade 3, \$2,300; and Grade 4, \$1,800. The individual positions in each grade shall be classified as Class A and the group positions as Class B. Incumbents of positions rated in Class A are eligible for consideration to proceed directly from the minimum of the position to the maximum of the grade by step rate increases of \$100. Incumbents of positions in Class B are eligible for consideration to proceed from the minimum of the position to the intermediate maximum, previously stated, by \$100 annual increases. Having reached the intermediate maximum of a grade, further progress will be possible only after certain service requirements are fulfilled. Employees in Grade 4, Class B, having reached the intermediate maximum of \$1,800 will be entitled to consideration for a further increase of \$100, provided their length of service with the city is in excess of twelve years, and they will be entitled to consideration for a second additional \$100, provided their length of service is in excess of fifteen years. Thus an



employee in Grade 4, Class B, with fifteen years of service or more is entitled to be considered for the same salary privileges as though his position had been classified as Class A. In Grade 3, seventeen years of service will be required before the employee is entitled to consideration to proceed \$100 beyond the intermediate maximum and twenty years of service will be required before consideration for the second additional \$100 will be allowed. In Grade 2, the periods of service have been set as twenty-two and twenty-five years, respectively. The term length of service as herein used is meant to include the total number of continuous years spent in the city service rather than the number of years spent in the present position.

*Tenure of Service Recognition.*—Because of the relatively low maximum fixed for positions in Grade 5, it is felt that some recognition should be made in this group of tenure of service. It is, therefore, recommended that a bonus payment of \$100 be allowed over and above the fixed maximum of the grade for meritorious service in excess of twenty years. Under this recommendation an employee in Grade 5 having served continuously for twenty years shall be entitled to consideration for an additional \$100 beyond the maximum of the grade.

*Rules.*—In the administration of this plan, certain rules must be adopted. A complete set of rules cannot be determined in advance, but at this time it appears that the following should be recognized:

1. Salary advancement within a grade shall be limited to one increase a year.

2. Advancement shall be approved by the mayor upon recommendation of the department head that the employee concerned merits the advancement and upon certification by the personnel bureau (hereinafter explained) that the advancement recommended is in accordance with the classification and standardization plan.

3. All increases with the exception of those resulting from promotions within the service shall become effective on the pay roll date nearest to June 1 in each year.

4. An employee who is transferred or promoted to a position which has been classified in a grade higher than that of his old position shall be appointed at the minimum salary attached to the



new position. If the employee is receiving more than this minimum no change shall be made except by specific recommendation of the head of the department.

5. An employee who has reached the maximum salary prescribed for the grade in which his position is classified shall not be increased while serving in the same position.

6. An employee receiving less than the amount established as the minimum of his or her position shall be eligible for consideration to proceed forthwith to such minimum, provided, however, that no increase under this rule shall be in excess of \$300 in any one year.

7. An employee whose present compensation is within the salary limits fixed for the position shall be eligible for consideration to receive the standard rate of increase.

8. With the exception of those positions classified as Grade 1, the standard rate of increase for employees on an annual salary basis shall be \$100 and for per diem employees not in excess of 50 cents per day.

9. In the event that an employee or new appointee has special experience that peculiarly fits him for a particular position, department heads will be privileged to recommend that appointment be made at a salary rate above the minimum fixed for the position.

#### OVERTIME.

The practice which has developed in several departments in recent years of paying "annual salary" employees overtime, because of the fact that at certain limited times in the year such employees are called upon to work beyond regular office hours, is a serious breach of the fundamental provisions underlying the employment of this class of employees. In hiring employees to work on an "annual salary" basis, the city enters into an unwritten contract in which it agrees to pay for a *full year's work* a fixed amount of money. While for pay roll purposes this fixed amount may be divided into weekly or monthly installments, it does not necessarily follow that the amount of any one of these installments is an exact measure of the work performed dur-

ing the period covered by the installment. The unit of measure in the case of an "annual salary" employee is a *year's work*. In other words, an "annual salary" employee is not hired to perform a specific amount of work in any one day, one week, or one month, but rather is employed to perform a specific task in the period of one year.

In accomplishing this specific task, the employee may be called upon to exert extra effort and work extra hours at certain times during the year. Under such conditions, however, the employee is no more entitled to claim extra compensation for this extra effort and work than the city would be to claim that the employee's compensation should be reduced at those periods when the duties and responsibilities of the specific task may slack off. The committee is of the opinion that the payment of overtime to "annual salary" employees should be discontinued and suggests that the compensation of those groups of employees who may as a regular feature of their year's work be called upon to work at certain times beyond regular office hours be fixed at a figure which will compensate for the discontinuance of this source of additional income. In classifying ward clerks, deputy collectors, assistant registrars, foremen, inspectors, etc., the committee has literally carried out this suggestion so that part of the compensation fixed for these groups may be said to be in lieu of overtime.

#### NUMBER OF EMPLOYEES.

The committee has not attempted to determine whether the number of employees on the city and county pay rolls is more or less than is required for efficient service. The fair determination of this question would require a detailed and exhaustive study of the organization and management of the various departments over a considerable period of time by impartial investigators familiar with the work and service required of the departments, and such a study seemed to be beyond the scope of the committee's authority.

#### RESPONSIBILITY OF DEPARTMENT HEADS.

The charter under which the city functions places full and complete responsibility for the operation and management of the various city departments upon the



officials appointed to head such departments. The classification and standardization plan herein proposed is not intended in any sense to deprive or relieve department heads of this authority and responsibility. In the minds of the committee, the proposed plan is to serve as a chart or map to guide department heads in making recommendations affecting employees under their supervision. Too much emphasis cannot be placed on the fact that under the proposed plan advancement from one salary rate to another cannot be made without the recommendation of the head of the department or division having immediate jurisdiction. In making such recommendations the particular classification of individual employees arrived at by the committee responsible for this report should be tempered by department heads in the light of the faithfulness and efficiency displayed by their employees.

The classification herein proposed has been based primarily on the duties and responsibilities of the various positions. Consideration of the efficiency and ability of individual employees has purposely been avoided. The salary limits fixed for the different grades are, in the opinion of the committee, *fair* to the employees of the city. Obviously, the same limits can only be *fair* to the taxpayers (our employers) if the employees give in return a *fair* day's work. Department heads in making salary advancement recommendations should not lose sight of this axiom.

The success or failure of the proposed plan will depend in the main on the manner in which department heads assume the responsibility which is legally and rightfully theirs. If department heads are content to follow the line of least resistance and regard the salary advancement of their employees as an automatic affair, then the chances of the proposed plan being an improvement over present conditions are remote. If, however, each department head will conscientiously base his recommendations under this plan on the merit and efficiency displayed by the employees under his supervision, there should be no question as to the success of the plan.

#### MERIT SYSTEM.

The committee has given some consideration to the thought of recommending the establishment of a general



merit system within the city service. There is the danger, however, that such a proposal at this time would complicate and possibly injure the chances of the successful operation of the classification and standardization plan. For this reason the committee is content to suggest to the various department heads that in so far as it is practicable written records should be maintained within departments to indicate the relative efficiency of individual employees. Among other things, such records should indicate the following:

1. Conduct in dealing with the public.
2. Attendance record.
3. General attitude towards fellow workers and superiors.
4. Quantity and quality of work performed.
5. Capacity to perform duties of a higher grade.

The establishment and maintenance of such a system of records within departments would not only prove of great value to department heads but would also enhance the possibility of the success of the classification and standardization plan proposed in this report.

#### BOARD OF ADJUSTMENT AND REVIEW.

The classification and standardization plans herein proposed should be looked upon as a starting point and not as a finished or final product to be thought of as unchangeable. In allocating positions to grades, the committee tried to exercise impartial judgment, but realizes that its particular judgment in certain cases may be questioned. In order to harmonize these differences in opinion it is considered desirable that provisions for a court of appeal be included in the general plan of the committee. It is therefore suggested that within three months after the acceptance of this report a board of adjustment and review be appointed by the mayor. The functions of such a board would be to pass on all grievances formally presented by employees, classify all new positions, adjust salary levels in accordance with any marked economic disturbance, and in general to keep the entire plan up to date.

#### PERSONNEL BUREAU.

It is obvious that if the prime requirements of uniformity and relative equity in the pay of city employees



are to be secured some central agency must have the authority to adopt a proper classification system and must be fully empowered to administer the same. It is therefore recommended that the budget department be authorized to adopt the plan proposed in this report and further that it be delegated the necessary power to administer the same. This delegation can be accomplished by the issuance of an executive order requiring that all matters pertaining to the employment, promotion, transfer and salary increase of employees under the control of the mayor be reviewed by the budget department prior to receiving the necessary executive approval.

The issuance of such an order would in effect establish the budget department as the personnel bureau of the city. In such a bureau, a card record system covering every position and employee in the city service would naturally be established. All conditions affecting department pay rolls would be immediately reported to this bureau. All vacancies occurring within departmental forces would be referred to the bureau to consider and report whether the position should be continued, consolidated or abolished. Vacancies occurring in the higher grades of the service would be filled whenever possible by promotion and transfer within the existing service. In this manner practically all new entrants into the city service would start at the bottom. Proposals to make material changes in the duties of particular positions would be reviewed by the bureau. In short, a central clearing house for the adjustment of personnel matters would be established for the purpose of furnishing the chief executive of the city with all the necessary information and essential facts which should be in his possession before he is called upon to approve personal service recommendations of department heads.

#### CONCLUSION.

The classification plan presented in this report represents a conscientious attempt to appraise positions on a relative basis according to the best available facts and information. It is felt that if the proposed plan is given a fair trial two worth while results will ensue. In the long run *economy in administration* should be attained since many employees, owing to the absence of



any comprehensive plan and to the lack of complete information concerning their duties, succeed in securing more pay than their services are really worth. *Better public service* should also be secured because an equitable wage scale naturally produces a contented worker, secure in the knowledge that his or her progress depends upon ability and efficient service.







MONTHLY STATEMENT  
OF THE  
CITY TREASURER  
AND OF THE  
TREASURER OF THE BOARD OF COMMISSIONERS  
OF SINKING FUNDS.

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TREASURY DEPARTMENT,  
BOSTON, May 2, 1927.

HON. MALCOLM E. NICHOLS,  
*Mayor of the City of Boston:*

SIR,—The undersigned herewith presents a statement of the receipts and payments of the City of Boston and County of Suffolk for the month of April, 1927, being four months of the financial year 1927, also of the balance of money remaining in the Treasury April 30, 1927, and where deposited.

A statement of Trust Funds and of the receipts, payments and resources of the Sinking Funds is appended.

Respectfully submitted,

FRANK L. BRIER,  
*City Treasurer.*

## RECEIPTS.

|                                                                             | Receipts in April,<br>1927. |                | Total Receipts for four<br>months of the Financial Year<br>1927. |                 |
|-----------------------------------------------------------------------------|-----------------------------|----------------|------------------------------------------------------------------|-----------------|
| On account of the City of<br>Boston:                                        |                             |                |                                                                  |                 |
| City Collector.....                                                         |                             | \$2,275,649 15 |                                                                  | \$8,723,055 09  |
| City Loans, Redemption of:                                                  |                             |                |                                                                  |                 |
| Board of Commissioners of<br>Sinking Funds:                                 |                             |                |                                                                  |                 |
| Redemption of Sinking<br>Fund Debt.....                                     |                             |                |                                                                  | 33,000 00       |
| Interest on Bank Deposits:                                                  |                             |                |                                                                  |                 |
| General Account.....                                                        | \$10,285 81                 |                | \$51,732 72                                                      |                 |
| Sundry Trust Funds.....                                                     | 55 20                       |                | 294 94                                                           |                 |
| Transit Accounts.....                                                       | 3,203 35                    |                | 15,300 34                                                        |                 |
|                                                                             |                             | 13,544 36      |                                                                  | 67,328 00       |
| Interest Tailings.....                                                      |                             |                |                                                                  | 2,229 76        |
| Pay Roll Tailings, Settle-<br>ments with Cashier for<br>parties unpaid..... |                             | 3,186 20       |                                                                  | 6,774 78        |
| Temporary Loan, 3 $\frac{51}{100}$ %.....                                   |                             |                | \$2,500,000 00                                                   |                 |
| "        "        3 $\frac{53}{100}$ %.....                                 | \$2,500,000 00              |                | 2,500,000 00                                                     |                 |
|                                                                             |                             | 2,500,000 00   |                                                                  | 5,000,000 00    |
| Trust Funds:                                                                |                             |                |                                                                  |                 |
| Investments Matured, etc.:                                                  |                             |                |                                                                  |                 |
| Cemetery Fund.....                                                          | \$1,950 00                  |                | \$13,950 00                                                      |                 |
| Mt. Hope Cemetery Fund,                                                     |                             |                | 1,200 00                                                         |                 |
| Ellen C. Johnson Fund...                                                    |                             |                | 1,000 00                                                         |                 |
| Public Library Funds:                                                       |                             |                |                                                                  |                 |
| Center Fund.....                                                            |                             |                | 6,200 00                                                         |                 |
| Pierce Fund.....                                                            |                             |                | 1,000 00                                                         |                 |
| George F. Parkman Fund,<br>Principal.....                                   | 57 51                       |                | 77,057 51                                                        |                 |
| School Funds:                                                               |                             |                |                                                                  |                 |
| Latin Prize Fund.....                                                       | 50 00                       |                | 50 00                                                            |                 |
| George R. White Fund,<br>Principal.....                                     |                             |                | 40 00                                                            |                 |
| Boston Retirement Board:                                                    |                             |                |                                                                  |                 |
| Pension Accumulation<br>Fund, Payments.....                                 | 50,165 49                   |                | 191,061 53                                                       |                 |
| Retirement Reserve<br>Fund, Payments.....                                   | 1,877 46                    |                | 8,015 68                                                         |                 |
| Carried forward.....                                                        | \$54,100 46                 | \$4,792,379 71 | \$299,574 72                                                     | \$13,832,387 63 |

## RECEIPTS.— Concluded.

|                                              | Receipts in April,<br>1927. |                | Total Receipts for four<br>months of the Financial Year<br>1927. |                 |
|----------------------------------------------|-----------------------------|----------------|------------------------------------------------------------------|-----------------|
| <i>Brought forward</i> .....                 | \$54,100 46                 | \$4,792,379 71 | \$299,574 72                                                     | \$13,832,387 63 |
| <i>Trust Funds, Concluded.</i>               |                             |                |                                                                  |                 |
| M. H. T. Carter Fund, In-<br>come.....       |                             |                | 40 00                                                            |                 |
| John Foster Fund, Income,                    | 1 48                        |                | 5 76                                                             |                 |
| Franklin Fund, First Part,<br>Income.....    |                             |                | 105 00                                                           |                 |
| Franklin Union, Income....                   | 7,007 19                    |                | 35,536 47                                                        |                 |
| Hospital Funds:                              |                             |                |                                                                  |                 |
| Blodgett Fund.....                           | 699 12                      |                | 944 72                                                           |                 |
| George F. Parkman Fund,<br>Income.....       | 35,604 73                   |                | 85,182 46                                                        |                 |
| Public Library Funds:                        |                             |                |                                                                  |                 |
| "The Children's<br>Fund," Income.....        | 50 14                       |                | 207 70                                                           |                 |
| Library Department<br>Trust Fund, Income.... | 143 26                      |                | 613 01                                                           |                 |
| School Funds:                                |                             |                |                                                                  |                 |
| Webb Franklin Fund.....                      |                             |                | 800 00                                                           |                 |
| George R. White Fund,<br>Income.....         | 3,260 45                    |                | 4,868 16                                                         |                 |
|                                              |                             | 100,866 83     |                                                                  | 427,878 00      |
|                                              |                             | \$4,893,246 54 |                                                                  | \$14,260,265 63 |
| On account of the County of<br>Suffolk:      |                             |                |                                                                  |                 |
| City Collector.....                          | \$47,783 61                 |                | \$213,382 24                                                     |                 |
| Pay Roll Tailings.....                       | 178 08                      |                | 537 50                                                           |                 |
|                                              |                             | 47,961 69      |                                                                  | 213,919 74      |
| Total Receipts.....                          |                             | \$4,941,208 23 |                                                                  | \$14,474,185 37 |



## PAYMENTS.

|                                                                 | Payments in April,<br>1927. |                | Total Payments for four<br>months of the Financial Year<br>1927. |                 |
|-----------------------------------------------------------------|-----------------------------|----------------|------------------------------------------------------------------|-----------------|
| On account of the City of<br>Boston:                            |                             |                |                                                                  |                 |
| Mayor's Drafts,—                                                |                             |                |                                                                  |                 |
| General Drafts.....                                             |                             | \$1,263,449 40 |                                                                  | \$2,690,243 88  |
| Pay Roll Drafts.....                                            |                             | 2,971,500 16   |                                                                  | 11,187,680 78   |
| Special Drafts,—                                                |                             |                |                                                                  |                 |
| Ordinary Payments.....                                          | \$955,174 14                |                | \$3,481,545 31                                                   |                 |
| Interest on City Debt.....                                      | 350,363 54                  |                | 350,363 54                                                       |                 |
| Interest on Hyde Park Street<br>Railway Debt.....               | 6,300 00                    |                | 6,300 00                                                         |                 |
| Interest on Water Debt.....                                     | 6,000 00                    |                | 10,480 00                                                        |                 |
| Interest on Rapid Transit<br>Debt.....                          | 63,668 75                   |                | 63,668 75                                                        |                 |
| Interest on Arlington Station<br>Debt.....                      | 7,837 50                    |                | 7,837 50                                                         |                 |
| Interest on Boston Tunnel<br>and Subway Debt.....               | 24,921 76                   |                | 24,921 76                                                        |                 |
| Interest on Boylston Street<br>Subway Debt.....                 | 36,739 99                   |                | 36,739 99                                                        |                 |
| Interest on Cambridge Con-<br>nection Debt.....                 | 8,905 00                    |                | 8,905 00                                                         |                 |
| Interest on Dorchester Rapid<br>Transit Debt.....               | 60,000 00                   |                | 60,000 00                                                        |                 |
| Interest on Dorchester Tun-<br>nel Debt.....                    | 79,498 76                   |                | 82,218 76                                                        |                 |
| Interest on East Boston Tun-<br>nel Extension Debt.....         | 4,000 00                    |                | 4,000 00                                                         |                 |
| Interest on East Boston<br>Tunnel Alterations Debt..            | 15,212 50                   |                | 16,991 25                                                        |                 |
| Refunds:*                                                       |                             |                |                                                                  |                 |
| Ash and Garbage Tickets..                                       | 7 05                        |                | 70 20                                                            |                 |
| Building Department<br>Permit.....                              | 81 00                       |                | 1,745 03                                                         |                 |
| Duplicate and Overpay-<br>ments to City Collector,              | 600 13                      |                | 4,333 37                                                         |                 |
| Fees and other charges....                                      | 256 15                      |                | 506 00                                                           |                 |
| Gypsy and Browntail<br>Moth Assessment.....                     |                             |                | 1 10                                                             |                 |
| Highways, Making of,<br>Street Construction<br>Assessments..... |                             |                | 25 32                                                            |                 |
| Carried forward.....                                            | \$1,619,566 27              | \$4,234,949 56 | \$4,160,652 88                                                   | \$13,877,924 66 |

## TREASURER'S MONTHLY STATEMENT.

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## PAYMENTS.— Continued.

|                                                                  | Payments in April,<br>1927. |                | Total Payments for four<br>months of the Financial Year<br>1927. |                  |
|------------------------------------------------------------------|-----------------------------|----------------|------------------------------------------------------------------|------------------|
| <i>Brought forward</i> .....                                     | \$1,619,566 27              | \$4,234,949 56 | \$4,160,652 88                                                   | \$13,877,924 66  |
| Special Drafts.— <i>Concluded</i> .                              |                             |                |                                                                  |                  |
| Refunds:                                                         |                             |                |                                                                  |                  |
| Interest.....                                                    | 41 80                       |                | 265 45                                                           |                  |
| Licensing Board Permit.....                                      |                             |                | 2 00                                                             |                  |
| Paving Division Permit....                                       | 72 00                       |                | 72 00                                                            |                  |
| Sewerage Works Assess-<br>ments.....                             | 20 74                       |                | 38 45                                                            |                  |
| Sidewalk Assessments.....                                        |                             |                | 15 94                                                            |                  |
| Street Laying-Out Depart-<br>ment Permit.....                    |                             |                | 407 00                                                           |                  |
| Taxes.....                                                       | 36,145 55                   |                | 68,380 88                                                        |                  |
| Water Service.....                                               | 83 85                       |                | 399 87                                                           |                  |
| Wire Division Permit.....                                        |                             |                | 127 75                                                           |                  |
|                                                                  |                             | 1,655,930 21   |                                                                  | 4,230,362 22     |
|                                                                  |                             | \$5,890,879 77 |                                                                  | *\$18,108,286 88 |
| Board of Commissioners of<br>Sinking Funds:                      |                             |                |                                                                  |                  |
| Revenue collected.....                                           |                             | 58,116 15      |                                                                  | 321,304 30       |
| City Debt drawn for and un-<br>paid as of January 1, 1927, ..... |                             | 40,000 00      |                                                                  | 48,000 00        |
| Commonwealth of Massachu-<br>setts:                              |                             |                |                                                                  |                  |
| Corporation Tax.....                                             |                             |                | \$5,930 17                                                       |                  |
| National Bank Tax.....                                           |                             |                | 10 25                                                            |                  |
| Street Railway Tax.....                                          |                             |                | 8,314 79                                                         |                  |
| Liquor Licenses.....                                             | \$1 50                      |                | 4 25                                                             |                  |
|                                                                  |                             | 1 50           |                                                                  | 14,259 46        |
| Interest Tailings.....                                           |                             |                |                                                                  | 1,446 25         |
| Pay Roll Tailings, City Ac-<br>count.....                        |                             | 831 93         |                                                                  | 2,467 20         |
| Trust Funds:                                                     |                             |                |                                                                  |                  |
| Investments Purchased:                                           |                             |                |                                                                  |                  |
| Cemetery Fund.....                                               | \$9,859 56                  |                | \$37,360 97                                                      |                  |
| Mount Hope Cemetery<br>Fund.....                                 | 4,034 67                    |                | 4,034 67                                                         |                  |
| Hospital Funds:                                                  |                             |                |                                                                  |                  |
| Blodgett Fund.....                                               | 699 12                      |                | 944 72                                                           |                  |
| <i>Carried forward</i> .....                                     | \$14,593 35                 | \$5,989,829 35 | \$42,340 36                                                      | \$18,495,764 09  |

\* Includes City Debt paid..... \$298,000 00  
Includes Hyde Park Town Debt paid..... 9,000 00  
" " " Water Debt paid..... 16,000 00  
\$323,000 00

## PAYMENTS.— Concluded.

|                                                         | Payments in April,<br>1927. |                | Total Payments for four<br>months of the Financial Year<br>1927. |                 |
|---------------------------------------------------------|-----------------------------|----------------|------------------------------------------------------------------|-----------------|
| <i>Brought forward</i> .....                            | \$14,593 35                 | \$5,989,829 35 | \$42,340 36                                                      | \$18,495,764 09 |
| Trust Funds.— <i>Concluded.</i>                         |                             |                |                                                                  |                 |
| Investments Purchased: <i>Concluded.</i>                |                             |                |                                                                  |                 |
| Parkman Fund:                                           |                             |                |                                                                  |                 |
| Principal.....                                          |                             |                | 25,177 61                                                        |                 |
| Public Library Funds:                                   |                             |                |                                                                  |                 |
| Center Fund.....                                        |                             |                | 5,634 25                                                         |                 |
| School Funds:                                           |                             |                |                                                                  |                 |
| Webb Franklin Fund...                                   |                             |                | 800 00                                                           |                 |
| George R. White Fund:                                   |                             |                |                                                                  |                 |
| Principal.....                                          | 10,000 00                   |                | 14,992 08                                                        |                 |
| Income.....                                             | 107 96                      |                | 107 96                                                           |                 |
| M. H. T. Carter Hospital<br>Fund Income.....            |                             |                | 40 00                                                            |                 |
|                                                         |                             | 24,701 31      |                                                                  | 89,092 26       |
| On account of the County of<br>Suffolk:                 |                             | \$6,014,530 66 |                                                                  | \$18,584,856 35 |
| General Payments.....                                   | \$58,941 39                 |                | \$172,483 05                                                     |                 |
| Pay Roll Payments.....                                  | 208,569 40                  |                | 797,376 90                                                       |                 |
| Special Payments:                                       |                             |                |                                                                  |                 |
| Interest on Debt.....                                   | 16,645 00                   |                | 20,845 00                                                        |                 |
| Other than Interest.....                                | 5,350 65                    |                | * 34,169 16                                                      |                 |
| Bail refunded.....                                      | 1,295 00                    |                | 2,570 00                                                         |                 |
| Fines refunded.....                                     |                             |                | 205 10                                                           |                 |
| Debt drawn for and unpaid<br>as of January 1, 1927..... | 2,000 00                    |                | 2,000 00                                                         |                 |
| Pay Roll Tailings.....                                  | 34 50                       |                | 34 50                                                            |                 |
|                                                         |                             | 292,835 94     |                                                                  | 1,029,683 71    |
| Total payments.....                                     |                             | \$6,307,366 60 |                                                                  | \$19,614,540 06 |

\* Includes County Debt paid (Issued by the Commonwealth of Massachusetts).... \$8,000 00



## RECAPITULATION.

|                                                                                                   |                 |                       |
|---------------------------------------------------------------------------------------------------|-----------------|-----------------------|
| Balance, January 1, 1927 . . . . .                                                                |                 | \$10,625,449 18       |
| Receipts for four months, City account . . . . .                                                  | \$14,260,265 63 |                       |
| "    "    "    "    County account . . . . .                                                      | 213,919 74      |                       |
|                                                                                                   |                 | <u>14,474,185 37</u>  |
|                                                                                                   |                 | \$25,099,634 55       |
| Payments for four months, City account . . . . .                                                  | \$18,584,856 35 |                       |
| "    "    "    "    County account . . . . .                                                      | 1,029,683 71    |                       |
|                                                                                                   |                 | <u>19,614,540 06</u>  |
| Balance, April 30, 1927, as shown in detail . . . . .                                             |                 | <u>\$5,485,094 49</u> |
| Balance of cash on hand April 30, 1927, available for Regular Appropriations, Loans, etc. . . . . |                 | \$4,461,520 19        |
| Balances, Special and Trust accounts . . . . .                                                    |                 | 998,342 69            |
| Balances, Sundry Trust Funds accounts, etc. . . . .                                               |                 | 25,231 61             |
|                                                                                                   |                 | <u>\$5,485,094 49</u> |

## Balance, April 30, 1927, per Preceding Statements, as follows:

|                                                                               |                       |
|-------------------------------------------------------------------------------|-----------------------|
| Atlantic National Bank . . . . .                                              | \$100,000 00          |
| Boston National Bank . . . . .                                                | 125,000 00            |
| Brotherhood of Locomotive Engineers National Bank . . . . .                   | 75,000 00             |
| Commercial Security National Bank . . . . .                                   | 50,000 00             |
| Commercial Security National Bank, pay roll tailings, Account No. 2 . . . . . | 70,167 11             |
| Federal National Bank of Boston . . . . .                                     | 75,000 00             |
| First National Bank . . . . .                                                 | 692,605 27            |
| Merchants National Bank . . . . .                                             | 713,816 40            |
| Merchants National Bank, sidewalk assessments, tailings account . . . . .     | 5,105 92              |
| National Rockland Bank . . . . .                                              | 75,000 00             |
| National Shawmut Bank . . . . .                                               | 293,192 50            |
| Second National Bank . . . . .                                                | 207,158 93            |
| American Trust Company . . . . .                                              | 100,000 00            |
| Bank of Commerce and Trust Company . . . . .                                  | 100,000 00            |
| Beacon Trust Company . . . . .                                                | 50,000 00             |
| Boston Safe Deposit and Trust Company . . . . .                               | 50,000 00             |
| Charlestown Trust Company . . . . .                                           | 50,000 00             |
| Exchange Trust Company . . . . .                                              | 162,341 58            |
| Jamaica Plain Trust Company . . . . .                                         | 50,000 00             |
| Liberty Trust Company . . . . .                                               | 75,000 00             |
| Old Colony Trust Company . . . . .                                            | 128,084 90            |
| Old Colony Trust Company, interest tailings . . . . .                         | 5,801 39              |
| Roxbury Trust Company . . . . .                                               | 75,000 00             |
| Carried forward . . . . .                                                     | <u>\$3,328,274 00</u> |

|                                                                                                                                                                 |                |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
| <i>Brought forward</i> . . . . .                                                                                                                                | \$3,328,274 00 |                       |
| State Street Trust Company:                                                                                                                                     |                |                       |
| Account No. 1 . . . . .                                                                                                                                         | 52,882 43      |                       |
| Account No. 2 . . . . .                                                                                                                                         | 75,000 00      |                       |
| United States Trust Company . . . . .                                                                                                                           | 176,070 20     |                       |
| Webster and Atlas National Bank, Account No. 1, . . . . .                                                                                                       | 528,257 50     |                       |
|                                                                                                                                                                 | <hr/>          | \$4,160,484 13        |
| First National Bank, George R. White Fund, Income . . . . .                                                                                                     | \$87,602 01    |                       |
| Merchants National Bank, Franklin Union, Andrew Carnegie Donation . . . . .                                                                                     | 103 65         |                       |
| Merchants National Bank, George F. Parkman Fund . . . . .                                                                                                       | 52,005 18      |                       |
| Suffolk Savings Bank, Franklin Fund . . . . .                                                                                                                   | 1,046 74       |                       |
| Federal National Bank of Boston, John Foster Fund . . . . .                                                                                                     | 589 04         |                       |
| First National Bank, "The Children's Fund" (Public Library):                                                                                                    |                |                       |
| Principal . . . . .                                                                                                                                             | 117 74         |                       |
| Income . . . . .                                                                                                                                                | 22,039 62      |                       |
| Boston Safe Deposit and Trust Company, George F. Parkman Fund, Income . . . . .                                                                                 | 85,182 46      |                       |
| Old Colony Trust Company, Library Department, Trust Funds, Income . . . . .                                                                                     | 62,842 56      |                       |
| Old Colony Trust Company, George R. White Fund, Principal . . . . .                                                                                             | 10,054 05      |                       |
| American Trust Company Sundry Trust Funds . . . . .                                                                                                             | 25,231 61      |                       |
| Atlantic National Bank:                                                                                                                                         |                |                       |
| East Boston Tunnel Alterations, Acts of 1924 . . . . .                                                                                                          | 13,005 76      |                       |
| East Boston Tunnel Extension . . . . .                                                                                                                          | 20,258 81      |                       |
| Tremont Street Subway, Alterations, Acts of 1924, . . . . .                                                                                                     | 18,058 43      |                       |
| Beacon Trust Company:                                                                                                                                           |                |                       |
| Rapid Transit Interest and Sinking Fund . . . . .                                                                                                               | 145,291 10     |                       |
| Boston Tunnel and Subway . . . . .                                                                                                                              | 59,186 58      |                       |
| Dorchester Tunnel . . . . .                                                                                                                                     | 45,770 66      |                       |
| East Boston Tunnel, Alterations . . . . .                                                                                                                       | 82,510 51      |                       |
| National Shawmut Bank:                                                                                                                                          |                |                       |
| Rapid Transit, Interest and Sinking Fund (Special Account) . . . . .                                                                                            | 296,633 25     |                       |
| Dorchester Rapid Transit (Special Account) . . . . .                                                                                                            | 58,494 92      |                       |
| State Street Trust Company, No. 3:                                                                                                                              |                |                       |
| Boylston Street Subway . . . . .                                                                                                                                | 2,710 84       |                       |
| Cambridge Connection . . . . .                                                                                                                                  | 1,833 40       |                       |
| Webster and Atlas National Bank:                                                                                                                                |                |                       |
| Rapid Transit . . . . .                                                                                                                                         | 1,862 36       |                       |
| Arlington Station . . . . .                                                                                                                                     | 1,762 65       |                       |
| Dorchester Rapid Transit . . . . .                                                                                                                              | 5,228 24       |                       |
| Merchants National Bank, Dorchester Rapid Transit (Special Account) . . . . .                                                                                   | 75,000 00      |                       |
| United States Trust Company, Dorchester Rapid Transit (Special Account) . . . . .                                                                               | 75,000 00      |                       |
|                                                                                                                                                                 | <hr/>          | 1,249,422 17          |
|                                                                                                                                                                 |                | <hr/>                 |
|                                                                                                                                                                 |                | \$5,409,906 30        |
| Cash and cash vouchers in office, including County and other duly authorized payments, in advance of Mayor's and County Auditor's drafts for the same . . . . . |                | 75,188 19             |
|                                                                                                                                                                 |                | <hr/>                 |
| Total, April 30, 1927 . . . . .                                                                                                                                 |                | <u>\$5,485,094 49</u> |



## Statement of Trust Funds, etc., in Custody of City Treasurer.

|                                                    |                        |
|----------------------------------------------------|------------------------|
| Babcock Music . . . . .                            | \$3,110 12             |
| James Phinney Baxter Bequest . . . . .             | 5,714 03               |
| Billings Westerly Cemetery . . . . .               | 5,000 00               |
| Boston Retirement Board:                           |                        |
| Annuity Savings Fund . . . . .                     | 2,274,329 86           |
| Pension Accumulation Fund . . . . .                | 3,721,847 50           |
| Retirement Reserve Fund . . . . .                  | 131,281 12             |
| Bunker Hill Burial Ground . . . . .                | 40 00                  |
| Cemetery . . . . .                                 | 784,176 14             |
| City Hospital . . . . .                            | 129,098 26             |
| Copenhagen . . . . .                               | 5,000 00               |
| Dorchester North Burial Ground . . . . .           | 9,887 50               |
| Dorchester South Cemetery . . . . .                | 3,444 50               |
| Evergreen Cemetery . . . . .                       | 67,436 90              |
| Fairview Cemetery . . . . .                        | 47,722 94              |
| Fitzgerald Firemen's Gold Medal . . . . .          | 1,000 00               |
| Thomas Fitzgerald . . . . .                        | 2,198 52               |
| Foss Seventeenth of June and Flag . . . . .        | 4,000 00               |
| John Foster . . . . .                              | 589 04                 |
| Franklin, First Part . . . . .                     | 7,046 74               |
| " Second Part . . . . .                            | 411,488 16             |
| Franklin Union, Andrew Carnegie Donation . . . . . | 460,582 13             |
| Charles E. French Funds:                           |                        |
| Burial Grounds, Care . . . . .                     | 10,000 00              |
| Old State House, Repair . . . . .                  | 3,000 00               |
| Boston Common, Tree . . . . .                      | 5,000 00               |
| George B. Hyde Bequest . . . . .                   | 6,188 57               |
| Ellen C. Johnson Bequest . . . . .                 | 6,017 27               |
| John Larkin . . . . .                              | 535 00                 |
| Susan H. Leeds Bequest . . . . .                   | 10,750 00              |
| Mount Hope Cemetery . . . . .                      | 248,176 77             |
| Harleston Parker Medal . . . . .                   | 1,000 00               |
| George F. Parkman, Principal . . . . .             | 5,237,934 96           |
| George F. Parkman, Income . . . . .                | 85,182 46              |
| Phipps Street Burial Ground . . . . .              | 250 00                 |
| Phillips Street . . . . .                          | 20,000 00              |
| Police Charitable . . . . .                        | 207,550 00             |
| Poor Widows' . . . . .                             | 3,200 00               |
| Public Library . . . . .                           | 740,289 95             |
| George L. Randidge . . . . .                       | 50,000 00              |
| Sawyer Marcella Street Home . . . . .              | 2,400 00               |
| School . . . . .                                   | 163,372 43             |
| George L. Thorndike Coal . . . . .                 | 10,000 00              |
| Permanent School Pension . . . . .                 | 761,323 61             |
| Public School Teachers' Retirement . . . . .       | 995,079 47             |
| Walter Scott Medal for Valor . . . . .             | 2,000 00               |
| George R. White, Principal . . . . .               | 378,677 10             |
| George R. White, Income . . . . .                  | 286,695 76             |
| Total, April 30, 1927 . . . . .                    | <u>\$17,309,616 81</u> |



**Balance Sheet, April 30, 1927, as per Preceding Statement, as follows:**

|                                                                                       |                 |                                   |
|---------------------------------------------------------------------------------------|-----------------|-----------------------------------|
| Amount of Funds invested in various securities . . . . .                              | \$16,219,229 03 |                                   |
| Amount of Funds, Cash deposited in Banks and in the custody<br>of the City Treasurer: |                 |                                   |
| “The Children’s Fund” (Public Library), First National Bank:                          |                 |                                   |
| Principal . . . . .                                                                   | \$117 74        |                                   |
| Income . . . . .                                                                      | 22,039 62       |                                   |
| Boston Retirement Board, Old Colony Trust<br>Company:                                 |                 |                                   |
| Annuity Savings Fund . . . . .                                                        | 143,808 48      |                                   |
| Pension Accumulation Fund . . . . .                                                   | 526,886 94      |                                   |
| Retirement Reserve Fund . . . . .                                                     | 91,281 12       |                                   |
| John Foster Fund, Federal National Bank of<br>Boston . . . . .                        | 589 04          |                                   |
| Franklin Fund, First Part, Suffolk Savings Bank . . . . .                             | 1,046 74        |                                   |
| Franklin Union, Andrew Carnegie Donation,<br>Merchants National Bank . . . . .        | 103 65          |                                   |
| George F. Parkman Fund, Merchants National<br>Bank . . . . .                          | 52,005 18       |                                   |
| George F. Parkman Fund, Income, Boston Safe<br>Deposit and Trust Company . . . . .    | 85,182 46       |                                   |
| Permanent School Pension Fund, First National<br>Bank . . . . .                       | 23,202 33       |                                   |
| Public School Teachers’ Retirement Fund, Amer-<br>ican Trust Company . . . . .        | 21,236 81       |                                   |
| George R. White Fund:                                                                 |                 |                                   |
| Principal, Old Colony Trust Company . . . . .                                         | 10,054 05       |                                   |
| Income, First National Bank . . . . .                                                 | 87,602 01       |                                   |
|                                                                                       | <hr/>           |                                   |
|                                                                                       | \$1,065,156 17  |                                   |
| Cash in custody of City Treasurer:                                                    |                 |                                   |
| Sundry Trust Funds, balances . . . . .                                                | 25,231 61       |                                   |
|                                                                                       | <hr/>           |                                   |
|                                                                                       |                 | 1,090,387 78                      |
| <br>Total amount of Funds, April 30, 1927 . . . . .                                   |                 | <br><u><u>\$17,309,616 81</u></u> |



## DEBT AND SINKING FUND STATEMENT.

Statement of the receipts and payments of the Board of Commissioners of the Sinking Funds for the month ending April 30, 1927, and for four months of the financial year 1927, beginning January 1, 1927, and ending December 31, 1927.

|                                             | Statement for the month<br>of April, 1927. |                | Statement for four months<br>of the Financial Year<br>1927. |                |
|---------------------------------------------|--------------------------------------------|----------------|-------------------------------------------------------------|----------------|
| Balance of Cash December 31,<br>1926.....   |                                            |                |                                                             | \$2,174,130 07 |
| Balance of Cash March 31,<br>1927.....      |                                            | \$2,298,123 98 |                                                             |                |
| Receipts in 1927:                           |                                            |                |                                                             |                |
| Interest on Bank Deposits...                | \$5,762 76                                 |                | \$25,665 93                                                 |                |
| Interest on Investments.....                | 184,194 75                                 |                | 569,719 26                                                  |                |
| Investments Matured.....                    | 121,000 00                                 |                | 575,000 00                                                  |                |
| Betterments, Assessments,<br>etc.....       | 58,116 15                                  |                | 321,304 30                                                  |                |
|                                             |                                            | 369,073 66     |                                                             | 1,491,689 49   |
|                                             |                                            | \$2,667,197 64 |                                                             | \$3,665,819 56 |
| Payments in 1927:                           |                                            |                |                                                             |                |
| City Treasurer:                             |                                            |                |                                                             |                |
| Redemption of Sinking<br>Fund Debt.....     |                                            |                | \$33,000 00                                                 |                |
| Investments purchased.....                  | \$315,000 00                               |                | 1,253,000 00                                                |                |
| Interest on Investments pur-<br>chased..... | 2,288 36                                   |                | 8,999 62                                                    |                |
| Premiums on Investments<br>purchased.....   | 7,933 42                                   |                | 28,844 08                                                   |                |
|                                             |                                            | 325,221 78     |                                                             | 1,323,843 70   |
| Balance of Cash April 30,<br>1927.....      |                                            | \$2,341,975 86 |                                                             | \$2,341,975 86 |



## TOTAL SINKING FUND DEBT LIABILITIES.

| CLASSIFICATION OF DEBT.                                                | Issued in<br>1927. | Paid in<br>1927. | Outstanding.      |
|------------------------------------------------------------------------|--------------------|------------------|-------------------|
| Atlantic Avenue Extension Sinking Fund Debt, .....                     |                    |                  | \$178,900 00      |
| Blue Hill and Other Avenues Sinking Fund Debt, .....                   |                    |                  | 1,839,000 00      |
| Cambridge Bridge Sinking Fund Debt.....                                |                    |                  | 1,352,900 00      |
| Charles River Basin Sinking Fund Debt.....                             |                    |                  | 800,000 00        |
| Charlestown Bridge Sinking Fund Debt, No. 1, .....                     |                    |                  | 750,000 00        |
| Charlestown Bridge Sinking Fund Debt, No. 2, .....                     |                    |                  | 665,000 00        |
| Highways, Making of, Sinking Fund Debt, No. 1, .....                   |                    |                  | 3,385,301 00      |
| Highways, Making of, Sinking Fund Debt, No. 2, .....                   |                    |                  | 3,707,000 00      |
| Hyde Park Street Railway Sinking Fund Debt, .....                      |                    |                  | 317,000 00        |
| Public Park Sinking Fund Debt.....                                     |                    |                  | 1,423,000 00      |
| Public Park Special Sinking Fund Debt.....                             |                    |                  | 2,852,500 00      |
| Schoolhouse Sinking Fund Debt, No. 1.....                              |                    |                  | 1,000,000 00      |
| Schoolhouse Sinking Fund Debt, No. 2.....                              |                    |                  | 11,150,800 00     |
| Separate Systems of Drainage S. F. Debt, No. 1, .....                  |                    |                  | 3,062,000 00      |
| Separate Systems of Drainage S. F. Debt, No. 2, .....                  |                    |                  | 919,000 00        |
| Sewerage Loan Sinking Fund Debt, No. 1.....                            |                    |                  | 7,958,000 00      |
| Sewerage Loan Sinking Fund Debt, No. 2.....                            |                    |                  | 600,000 00        |
| Stony Brook Improvement Sinking Fund Debt, .....                       |                    |                  | 398,000 00        |
| Twenty-Year Sinking Fund Debt.....                                     |                    | \$33,000 00      | 869,700 00        |
| Thirty-Year Sinking Fund Debt, No. 1.....                              |                    |                  | 517,000 00        |
| Thirty-Year Sinking Fund Debt, No. 2.....                              |                    |                  | 1,272,000 00      |
| Rapid Transit Debt:                                                    |                    |                  |                   |
| Rapid Transit Sinking Fund Debt.....                                   |                    |                  | 4,416,000 00      |
| Arlington Station Sinking Fund Debt.....                               |                    |                  | 1,235,000 00      |
| Boston Tunnel and Subway Sinking Fund<br>Debt.....                     |                    |                  | 8,256,700 00      |
| Boylston Street Subway Sinking Fund Debt, .....                        |                    |                  | 5,395,000 00      |
| Cambridge Connection Sinking Fund Debt... ..                           |                    |                  | 1,635,000 00      |
| Dorchester Tunnel Sinking Fund Debt.....                               |                    |                  | 12,050,000 00     |
| Dorchester Rapid Transit Sinking Fund Debt, .....                      |                    |                  | 3,800,000 00      |
| East Boston Tunnel Sinking Fund Debt.....                              |                    |                  | 3,334,000 00      |
| East Boston Tunnel Alterations Sinking Fund<br>Debt.....               |                    |                  | 3,900,000 00      |
| East Boston Tunnel Alterations Sinking Fund<br>Debt, Acts of 1924..... |                    |                  | 20,000 00         |
| East Boston Tunnel Extension Sinking Fund<br>Debt.....                 |                    |                  | 2,500,000 00      |
| Tremont Street Subway Alterations Sinking<br>Fund Debt.....            |                    |                  | 50,000 00         |
| Suffolk County Courthouse Sinking Fund Debt, .....                     |                    |                  | 900,000 00        |
| Totals, April 30, 1927.....                                            |                    | \$33,000 00      | * \$92,508,801 00 |

\* Total Sinking Fund Debt Liabilities..... \$92,508,801 00  
Serial Loan Debt (City of Boston)..... 47,482,250 00  
Serial Loan Debt (County of Suffolk)..... 384,500 00  
Serial Loan Debt (Hyde Park)..... 222,000 00  
Debt issued by the Commonwealth (chapter 534, Acts 1906) for enlargement  
of Suffolk County Courthouse..... 231,999 97

Total Funded Debt..... \$140,829,550 97

## TOTAL RESOURCES.

| NAME OF SINKING FUND.                    | Cash.          | Investment.     | Total Resources. |
|------------------------------------------|----------------|-----------------|------------------|
| Atlantic Avenue Extension.....           | \$7,877 45     | \$173,000 00    | \$180,877 45     |
| Blue Hill and Other Avenues.....         | 43 24          | 1,386,600 00    | 1,386,643 24     |
| Cambridge Bridge.....                    | 7,422 43       | 837,240 00      | 844,662 43       |
| Charles River Basin.....                 | 15,493 43      | 396,000 00      | 411,493 43       |
| Charlestown Bridge, No. 1.....           | 10,172 59      | 478,000 00      | 488,172 59       |
| Charlestown Bridge, No. 2.....           | 23,281 51      | 536,000 00      | 559,281 51       |
| Highways, Making of, No. 1.....          | 25,562 04      | 3,091,000 00    | 3,116,562 04     |
| Highways, Making of, No. 2.....          | 106,783 89     | 3,252,900 00    | 3,359,683 89     |
| Hyde Park Street Railway.....            | 10,530 36      | 15,000 00       | 25,530 36        |
| Public Park.....                         | 58,592 53      | 1,027,000 00    | 1,085,592 53     |
| Public Park, Special.....                | 71,837 20      | 2,407,500 00    | 2,479,337 20     |
| Schoolhouses, No. 1.....                 | 23,882 05      | 750,000 00      | 773,882 05       |
| Schoolhouses, No. 2.....                 | 274,012 19     | 6,864,600 00    | 7,138,612 19     |
| Separate Systems of Drainage, No. 1..... | 22,816 71      | 2,058,000 00    | 2,080,816 71     |
| Separate Systems of Drainage, No. 2..... | 12,325 38      | 462,000 00      | 474,325 38       |
| Sewerage Loan, No. 1.....                | 149,512 66     | 6,208,000 00    | 6,357,512 66     |
| Sewerage Loan, No. 2.....                | 2,345 56       | 461,000 00      | 463,345 56       |
| Stony Brook Improvement.....             | 1,730 90       | 249,000 00      | 250,730 90       |
| Twenty-Year.....                         | 365,770 41     | 527,700 00      | 893,470 41       |
| Thirty-Year, No. 1.....                  | 11,322 06      | 384,600 00      | 395,922 06       |
| Thirty-Year, No. 2.....                  | 33,204 33      | 815,000 00      | 848,204 33       |
| Rapid Transit:                           |                |                 |                  |
| Rapid Transit.....                       | 23,624 60      | 3,027,000 00    | 3,050,624 60     |
| Arlington Station.....                   | 1,713 91       | 8,000 00        | 9,713 91         |
| Boston Tunnel and Subway.....            | 59 56          | 3,107,450 00    | 3,107,509 56     |
| Boylston Street Subway.....              | 15,650 11      | 63,000 00       | 78,650 11        |
| Cambridge Connection.....                | 22,303 18      | 311,000 00      | 333,303 18       |
| Dorchester Tunnel.....                   | 10,468 76      | 359,000 00      | 369,468 76       |
| East Boston Tunnel.....                  | 14,258 93      | 1,763,000 00    | 1,777,258 93     |
| East Boston Tunnel Alterations.....      | 7,071 20       | 38,000 00       | 45,071 20        |
| East Boston Tunnel Extension.....        | 5,448 16       | 197,000 00      | 202,448 16       |
| Suffolk County Courthouse.....           | 33,163 85      | 514,660 00      | 547,823 85       |
| Moneys for Reduction of Debt.....        | 973,694 68     | .....           | 973,694 68       |
| Total Resources, April 30, 1927.....     | \$2,341,975 86 | \$41,768,250 00 | \$44,110,225 86  |



## CASH ON DEPOSIT IN NATIONAL BANKS AND TRUST COMPANIES.

| NATIONAL BANKS.                |              | TRUST COMPANIES.                         |                |
|--------------------------------|--------------|------------------------------------------|----------------|
| Atlantic National Bank.....    | \$129,191 75 | American Trust Co.....                   | \$102,334 02   |
| Boston National Bank.....      | 25,558 57    | Bank of Commerce and Trust<br>Co.....    | 100,097 96     |
| Commercial Security Nat. Bank, | 38,649 95    | Beacon Trust Co.....                     | 84,183 46      |
| Federal National Bank.....     | 148,987 30   | Boston Safe Deposit and Trust<br>Co..... | 104,291 58     |
| First Nat. Bank.....           | 241,270 29   | Charlestown Trust Co.....                | 51,745 99      |
| Nat. Rockland Bank.....        | 69,366 76    | Columbia Trust Co.....                   | 26,200 67      |
| Nat. Shawmut Bank.....         | 151,633 73   | Exchange Trust Co.....                   | 153,743 41     |
| Second Nat. Bank.....          | 185,437 85   | Jamaica Plain Trust Co.....              | 28,731 54      |
| Webster and Atlas Nat. Bank..  | 111,791 54   | Liberty Trust Co.....                    | 100,278 63     |
| Merchants Nat. Bank.....       | 220,029 54   | Old Colony Trust Co.....                 | 110,342 62     |
|                                |              | Roxbury Trust Co.....                    | 18,461 89      |
|                                |              | State Street Trust Co.....               | 28,892 03      |
|                                |              | United States Trust Co.....              | 110,754 78     |
|                                |              | Total Deposits, Apr. 30, 1927,           | \$2,341,975 86 |

FRANK L. BRIER,

*Treasurer of the Board of Commissioners of  
Sinking Funds of the City of Boston.*



## SINKING FUND DEBT DUE IN FINANCIAL YEAR, 1927.

| CLASSIFICATION OF DEBT.      | Due<br>January 1,<br>1927. | Due in<br>April,<br>1927. | Due in<br>July,<br>1927. | Due in<br>October,<br>1927. | Totals.        |
|------------------------------|----------------------------|---------------------------|--------------------------|-----------------------------|----------------|
| Highways, Making of, No. 1.. |                            |                           | \$250,000 00             |                             | \$250,000 00   |
| Public Park.....             | \$3,500 00                 |                           | 87,000 00                |                             | 90,500 00      |
| Public Park, Special.....    | 500,000 00                 |                           |                          | \$50,000 00                 | 550,000 00     |
| Schoolhouses, No. 2.....     |                            |                           | 150,000 00               |                             | 150,000 00     |
| Twenty-Year.....             | 521,750 00                 | \$33,000 00               | 471,700 00               |                             | 1,026,450 00   |
|                              | \$1,025,250 00             | \$33,000 00               | \$958,700 00             | \$50,000 00                 | \$2,066,950 00 |
| Debt paid.....               | 1,025,250 00               | 33,000 00                 |                          |                             | 1,058,000 00   |
|                              |                            |                           | \$958,700 00             | \$50,000 00                 | \$1,008,700 00 |

AMOUNT OF ABOVE SINKING FUND DEBT, PAYABLE 1927, AND  
HELD BY BOARD OF COMMISSIONERS OF SINKING FUNDS AS  
INVESTMENTS.

| NAME OF SINKING FUND.         | Due<br>January 1,<br>1927. | Due in<br>April,<br>1927. | Due in<br>July,<br>1927. | Due in<br>October,<br>1927. | Totals.        |
|-------------------------------|----------------------------|---------------------------|--------------------------|-----------------------------|----------------|
| Blue Hill and Other Avenues.. |                            |                           | \$5,000 00               |                             | \$5,000 00     |
| Highways, Making of, No. 1..  |                            |                           | 125,000 00               |                             | 125,000 00     |
| Highways, Making of, No. 2..  |                            |                           | 29,000 00                |                             | 29,000 00      |
| Public Park.....              | \$3,500 00                 |                           | 37,000 00                |                             | 40,500 00      |
| Public Park Special.....      | 50,000 00                  |                           | 5,000 00                 |                             | 55,000 00      |
| Schoolhouses No. 2.....       |                            |                           | 151,000 00               |                             | 151,000 00     |
| Sewerage Loan, No. 1.....     |                            |                           | 19,000 00                |                             | 19,000 00      |
| Twenty-Year.....              | 515,350 00                 | \$33,000 00               | 296,700 00               |                             | 845,050 00     |
| East Boston Tunnel.....       |                            |                           | 1,000 00                 |                             | 1,000 00       |
| Suffolk County Courthouse...  |                            |                           | 1,000 00                 |                             | 1,000 00       |
|                               | \$568,850 00               | \$33,000 00               | \$669,700 00             |                             | \$1,271,550 00 |
| Investments paid.....         | 568,850 00                 | 33,000 00                 |                          |                             | 601,850 00     |
|                               |                            |                           | \$669,700 00             |                             | \$669,700 00   |

## FUNDED SINKING FUND DEBT.

When Due, and Amount of City of Boston Bonds Held by the Sinking Funds as Investments.

| DUE IN FINANCIAL YEAR.      | Amount of City of Boston Debt Due. | Amount of City of Boston Debt Held by the Sinking Funds as Investments. |
|-----------------------------|------------------------------------|-------------------------------------------------------------------------|
| 1927.....                   | \$1,008,700 00                     | \$669,700 00                                                            |
| 1928.....                   | 5,276,000 00                       | 2,573,000 00                                                            |
| 1929.....                   | 3,320,450 00                       | 1,109,000 00                                                            |
| 1930.....                   | 3,696,550 00                       | 949,000 00                                                              |
| 1931.....                   | 2,659,000 00                       | 2,598,000 00                                                            |
| 1932.....                   | 4,440,101 00                       | 3,125,000 00                                                            |
| 1933.....                   | 1,525,000 00                       | 452,000 00                                                              |
| 1934.....                   | 2,860,000 00                       | 1,963,000 00                                                            |
| 1935.....                   | 5,378,000 00                       | 1,499,000 00                                                            |
| 1936.....                   | 5,338,500 00                       | 636,500 00                                                              |
| 1937.....                   | 4,700,000 00                       | 2,148,600 00                                                            |
| 1938.....                   | 1,867,900 00                       | 399,000 00                                                              |
| 1939.....                   | 1,711,000 00                       | —                                                                       |
| 1940.....                   | 650,000 00                         | —                                                                       |
| 1941.....                   | 250,000 00                         | 250,000 00                                                              |
| 1942.....                   | 901,000 00                         | 354,000 00                                                              |
| 1943.....                   | 1,800,000 00                       | 666,000 00                                                              |
| 1944.....                   | 4,236,000 00                       | 811,000 00                                                              |
| 1945.....                   | 4,269,700 00                       | 586,000 00                                                              |
| 1946.....                   | 1,650,000 00                       | 840,000 00                                                              |
| 1947.....                   | 1,629,000 00                       | 971,450 00                                                              |
| 1948.....                   | 2,315,000 00                       | 315,000 00                                                              |
| 1949.....                   | 655,900 00                         | —                                                                       |
| 1950.....                   | 1,000,000 00                       | —                                                                       |
| 1956.....                   | 450,000 00                         | —                                                                       |
| 1957.....                   | 3,400,000 00                       | 37,000 00                                                               |
| 1958.....                   | 3,400,000 00                       | —                                                                       |
| 1959.....                   | 2,500,000 00                       | —                                                                       |
| 1960.....                   | 4,765,000 00                       | —                                                                       |
| 1961.....                   | 1,775,000 00                       | —                                                                       |
| 1962.....                   | 1,515,000 00                       | —                                                                       |
| 1963.....                   | 500,000 00                         | —                                                                       |
| 1964.....                   | 400,000 00                         | —                                                                       |
| 1965.....                   | 87,000 00                          | 50,000 00                                                               |
| 1966.....                   | 159,000 00                         | —                                                                       |
| 1967.....                   | 1,565,000 00                       | —                                                                       |
| 1968.....                   | 1,350,000 00                       | —                                                                       |
| 1969.....                   | 1,255,000 00                       | —                                                                       |
| 1970.....                   | 2,255,000 00                       | 1,635,000 00                                                            |
| 1971.....                   | 3,995,000 00                       | —                                                                       |
| Totals, April 30, 1927..... | \$92,508,801 00                    | *\$24,637,250 00                                                        |

\* See page 18.

## INVESTMENTS HELD BY THE SINKING FUNDS.

|                                                                               |                 |
|-------------------------------------------------------------------------------|-----------------|
| * Amount of City of Boston Funded Debt held as investments as per page 17.... | \$24,637,250 00 |
| “ “ “ “ “ Serial Loan Debt held as investments.....                           | 7,735,000 00    |
| “ “ County of Suffolk Serial Loan Debt held as investments.....               | 193,000 00      |
| “ “ Commonwealth of Massachusetts Bonds held as investments.....              | 842,000 00      |
| “ “ U. S. Government First Liberty Loan Bonds held as investments...          | 360,000 00      |
| “ “ “ “ Second Liberty Loan Bonds held as investments,                        | 600,000 00      |
| “ “ “ “ Fourth Liberty Loan Bonds held as investments,                        | 750,000 00      |
| “ “ City of Akron, Ohio, Bonds held as investments.....                       | 150,000 00      |
| “ “ “ “ Baltimore, Md., Bonds held as investments.....                        | 283,000 00      |
| “ “ “ “ Cleveland, Ohio, Bonds held as investments.....                       | 500,000 00      |
| “ “ “ “ Columbus, Ohio, Bonds held as investments.....                        | 114,000 00      |
| “ “ “ “ Detroit, Mich., Bonds held as investments.....                        | 507,000 00      |
| “ “ “ “ Dayton, Ohio, Bonds held as investments.....                          | 302,000 00      |
| “ “ “ “ Elizabeth, N. J., Bonds held as investments.....                      | 15,000 00       |
| “ “ “ “ Flint, Mich., Bonds held as investments.....                          | 100,000 00      |
| “ “ “ “ Grand Rapids, Mich., Bonds held as investments.....                   | 315,000 00      |
| “ “ “ “ Los Angeles, Cal., Bonds held as investments.....                     | 250,000 00      |
| “ “ “ “ Minneapolis, Minn., Bonds held as investments.....                    | 160,000 00      |
| “ “ “ “ Newark, N. J., Bonds held as investments.....                         | 60,000 00       |
| “ “ “ “ Pawtucket, R. I., Bonds held as investments.....                      | 300,000 00      |
| “ “ “ “ St. Louis, Mo., Bonds held as investments.....                        | 200,000 00      |
| “ “ “ “ St. Paul, Minn., Bonds held as investments.....                       | 200,000 00      |
| “ “ “ “ Philadelphia, Pa., Bonds held as investments.....                     | 450,000 00      |
| “ “ “ “ and County of San Francisco, Cal., Bonds held as investments,         | 200,000 00      |
| “ “ “ “ of Toledo, Ohio, Bonds held as investments.....                       | 245,000 00      |
| “ “ State of Alabama Bonds held as investments.....                           | 250,000 00      |
| “ “ “ “ California Bonds held as investments.....                             | 200,000 00      |
| “ “ “ “ Louisiana Bonds held as investments.....                              | 300,000 00      |
| “ “ “ “ Michigan Bonds held as investments.....                               | 500,000 00      |
| “ “ “ “ North Carolina Bonds held as investments.....                         | 350,000 00      |
| “ “ “ “ North Dakota Bonds held as investments.....                           | 200,000 00      |
| “ “ “ “ Minnesota Bonds held as investments.....                              | 400,000 00      |
| “ “ “ “ Oregon Bonds held as investments.....                                 | 100,000 00      |

Total investments April 30, 1927 (see page 14)..... \$41,768,250 00









# CITY COLLECTOR'S MONTHLY REPORT

FOR THE MONTH OF

## APRIL, 1927.

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COLLECTING DEPARTMENT,  
BOSTON, May 1, 1927.

*To the Mayor and City Auditor of the City of Boston:*

SIRS,— The undersigned, in compliance with chapter 13, section 6, of the Revised Ordinances of 1925, herewith presents a report for the month which ended April 30, 1927, of all moneys received by him, and the disposition thereof, and of the accounts upon which such moneys have been received.

Respectfully submitted,

GEORGE H. JOHNSON,  
*City Collector.*



|                                                      | Receipts in April,<br>1927. | Total Receipts for four months<br>ended April 30, 1927. |
|------------------------------------------------------|-----------------------------|---------------------------------------------------------|
| <b>REVENUE TO BE CREDITED<br/>TO APPROPRIATIONS:</b> |                             |                                                         |
| Bowdoin-Dorchester School<br>Fund Income.....        |                             | \$95 63                                                 |
| Cemetery Trust Fund In-<br>come.....                 | \$2,886 10                  | 6,738 44                                                |
| Copenhagen Fund Income,                              |                             | 100 00                                                  |
| Statistics Department:                               |                             |                                                         |
| <i>City Record:</i>                                  |                             |                                                         |
| 1927.....                                            | 321 00                      | 1,581 91                                                |
| 1926.....                                            |                             | 529 75                                                  |
| P. P. F. Degrand Fund In-<br>come.....               | 587 13                      | 587 13                                                  |
| Eastburn School Fund In-<br>come.....                | 200 00                      | 220 00                                                  |
| Fitzgerald Firemen's Gold<br>Medal Fund Income...    |                             | 15 00                                                   |
| Foss Flag Fund Income...                             | 42 50                       | 42 50                                                   |
| Franklin Union, A. Car-<br>negie Donation.....       | 520 00                      | 6,010 00                                                |
| Franklin Medal Fund In-<br>come.....                 | 17 50                       | 17 50                                                   |
| Gibson School Fund In-<br>come.....                  | 356 30                      | 1,501 93                                                |
| Rents, 1926.....                                     |                             | 300 00                                                  |
| Hospital Department:                                 |                             |                                                         |
| Income on Trust Funds,                               | 282 50                      | 1,178 25                                                |
| George B. Hyde Bequest<br>Income.....                |                             | 40 00                                                   |
| Ellen C. Johnson Fountain<br>Fund Income.....        |                             | 60 00                                                   |
| Susan H. Leeds Fund In-<br>come.....                 |                             | 228 44                                                  |
| Horace Mann School Fund<br>Income.....               |                             | 168 75                                                  |
| <i>Carried forward.....</i>                          | \$5,213 03 .....            | \$19,415 23                                             |

## COLLECTOR'S MONTHLY REPORT.

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|                                               | Receipts in April,<br>1927. | Total Receipts for four months<br>ended April 30, 1927. |
|-----------------------------------------------|-----------------------------|---------------------------------------------------------|
| <i>Brought forward</i> .....                  | \$5,213 03 .....            | \$19,415 23                                             |
| Library Department Trust<br>Funds Income..... | 4,048 63                    | 10,535 78                                               |
| Park Department.....                          | 100 00                      | 100 00                                                  |
| Phillips Street Fund In-<br>come.....         | 140 00                      | 367 50                                                  |
| Police Charitable Fund In-<br>come.....       | 3,300 00                    | 3,925 50                                                |
| Printing Department:                          |                             |                                                         |
| Printing:                                     |                             |                                                         |
| 1927.....                                     | 20,704 00                   | 65,711 67                                               |
| 1926.....                                     |                             | 47,025 79                                               |
| Postage:                                      |                             |                                                         |
| 1927.....                                     | 2,742 14                    | 7,965 94                                                |
| 1926.....                                     |                             | 4,392 00                                                |
| Stationery:                                   |                             |                                                         |
| 1927.....                                     | 2,412 54                    | 9,862 05                                                |
| 1926.....                                     |                             | 2,337 64                                                |
| Sale of Paper:                                |                             |                                                         |
| 1927.....                                     |                             | 7 34                                                    |
| 1926.....                                     |                             | 10 73                                                   |
| Rents:                                        |                             |                                                         |
| 1927.....                                     | 40 00                       | 80 00                                                   |
| 1926.....                                     |                             | 80 00                                                   |
| Public Buildings.....                         | 60 00                       | 60 00                                                   |
| Public Celebrations.....                      | 120 24                      | 120 24                                                  |
| Randidge Trust Fund In-<br>come.....          | 280 00                      | 1,038 75                                                |
| Rapid Transit:                                |                             |                                                         |
| Rent, Subway.....                             |                             | 46,519 85                                               |
| <i>Carried forward</i> .....                  | \$39,160 58 .....           | \$219,556 01                                            |

|                                      | Receipts in April,<br>1927. |       | Total Receipts for four months<br>ended April 30, 1927. |  |
|--------------------------------------|-----------------------------|-------|---------------------------------------------------------|--|
| <i>Brought forward</i> .....         | \$39,160 58                 | ..... | \$219,556 01                                            |  |
| Rent, Subway Altera-<br>tions.....   |                             |       | 2,730 08                                                |  |
| Arlington Station:                   |                             |       |                                                         |  |
| Rents, 1927.....                     |                             |       | 13,701 21                                               |  |
| Boston Tunnel and Sub-<br>way:       |                             |       |                                                         |  |
| Rents, 1927.....                     |                             |       | 89,360 66                                               |  |
| Boylston Street Subway:              |                             |       |                                                         |  |
| Rents, 1927.....                     |                             |       | 59,065 69                                               |  |
| Cambridge Subway:                    |                             |       |                                                         |  |
| Rents, 1927.....                     |                             |       | 19,988 34                                               |  |
| East Boston Tunnel:                  |                             |       |                                                         |  |
| Rents, 1927.....                     |                             |       | 38,146 98                                               |  |
| East Boston Tunnel Ex-<br>tension:   |                             |       |                                                         |  |
| Rents, 1927.....                     |                             |       | 26,249 08                                               |  |
| East Boston Tunnel Al-<br>terations: |                             |       |                                                         |  |
| Rents, 1927.....                     |                             |       | 42,425 15                                               |  |
| Dorchester Tunnel, 1927,             | 1,000 00                    |       | 8,500 00                                                |  |
| Rents, 1927.....                     |                             |       | 121,763 99                                              |  |
| Rents, Buildings.....                |                             |       | 740 69                                                  |  |
| Dorchester Rapid Transit:            |                             |       |                                                         |  |
| 1927.....                            | 69 91                       |       | 2,820 39                                                |  |
| Rents, 1927.....                     | 45 00                       |       | 564 03                                                  |  |
| Hyde Park Street Railway:            |                             |       |                                                         |  |
| Rents, 1927.....                     |                             |       | 2,531 25                                                |  |
| Rents, Buildings, 1927..             | 450 00                      |       | 1,400 00                                                |  |
| <i>Carried forward</i> .....         | \$40,725 49                 | ..... | \$649,543 55                                            |  |



## COLLECTOR'S MONTHLY REPORT.

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|                                                 | Receipts in April,<br>1927. | Total Receipts for four months<br>ended April 30, 1927. |
|-------------------------------------------------|-----------------------------|---------------------------------------------------------|
| <i>Brought forward</i> .....                    | \$40,725 49 .....           | \$649,543 55                                            |
| Sawyer Marcella Street<br>Home Fund Income..... |                             | 28 75                                                   |
| Sewerage Works.....                             |                             | 461 53                                                  |
| Teachers' Waterston Fund<br>Income.....         |                             | 72 00                                                   |
| The Children's Fund In-<br>come.....            | 100 00                      | 1,590 00                                                |
| Water Service:                                  |                             |                                                         |
| Water Rates, 1927.....                          | 776,382 59                  | 829,566 26                                              |
| “ “ 1926.....                                   | 24,645 67                   | 913,716 07                                              |
| “ “ 1925.....                                   | 833 45                      | 1,814 32                                                |
| “ “ 1924.....                                   | 126 21                      | 1,207 70                                                |
| “ “ 1923.....                                   | 563 45                      | 2,030 44                                                |
| “ “ 1922.....                                   |                             | 194 48                                                  |
| “ “ 1921.....                                   |                             | 8 80                                                    |
| “ “ 1920.....                                   |                             | 8 00                                                    |
| Fees.....                                       | 242 24                      | 1,796 98                                                |
| Off and On for Non-pay-<br>ment.....            | 44 00                       | 96 00                                                   |
| Miscellaneous:                                  |                             |                                                         |
| Labor and Material:                             |                             |                                                         |
| 1927.....                                       | 110 52                      | 1,057 45                                                |
| 1926.....                                       |                             | 508 34                                                  |
| 1925.....                                       |                             | 75 00                                                   |
| Material:                                       |                             |                                                         |
| 1927.....                                       |                             | 1,129 51                                                |
| 1926.....                                       |                             | 1,355 59                                                |
| Meter Tests:                                    |                             |                                                         |
| 1927.....                                       | 22 50                       | 101 00                                                  |
| <i>Carried forward</i> .....                    | \$843,796 12 .....          | \$2,406,361 77                                          |

|                                   | Receipts in April,<br>1927. | Total Receipts for four months<br>ended April 30, 1927. |
|-----------------------------------|-----------------------------|---------------------------------------------------------|
| <i>Brought forward</i> .....      | \$843,796 12 .....          | \$2,406,361 77                                          |
| Miscellaneous:                    |                             |                                                         |
| Service Pipes:                    |                             |                                                         |
| 1927.....                         | 6,601 37                    | 28,267 74                                               |
| 1926.....                         |                             | 1,776 88                                                |
| 1924-25.....                      |                             | 3 00                                                    |
| Interest.....                     | 108 45                      | 614 74                                                  |
| Fire pipes:                       |                             |                                                         |
| 1927.....                         | 24 14                       | 7,349 18                                                |
| 1926.....                         |                             | 174 48                                                  |
| 1924-1925.....                    |                             | 30 00                                                   |
| Sale of Pipe, 1926.....           |                             | 621 42                                                  |
| Board of Horse:                   |                             |                                                         |
| 1926.....                         |                             | 136 50                                                  |
| Damage to Hydrant:                |                             |                                                         |
| 1927.....                         |                             | 176 87                                                  |
| 1926.....                         |                             | 229 47                                                  |
| 1925.....                         |                             | 20 00                                                   |
| 1924-1925.....                    | 6 00                        | 22 00                                                   |
| Pickholes:                        |                             |                                                         |
| 1927.....                         | 16 68                       | 66 62                                                   |
| 1926.....                         |                             | 22 75                                                   |
| Relocating Hydrants,<br>1927..... |                             | 1,316 54                                                |
| Exhaust Pipe.....                 | 9 48                        | 9 48                                                    |
| George R. White Fund:             |                             |                                                         |
| Income:                           |                             |                                                         |
| 1927.....                         | 35,579 82                   | 147,621 72                                              |
| 1926.....                         | 37 50                       | 7,950 35                                                |
| <i>Carried forward</i> .....      | \$886,179 56 .....          | \$2,602,771 51                                          |

## COLLECTOR'S MONTHLY REPORT.

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|                                                                     | Receipts in April,<br>1927. |              | Total Receipts for four months<br>ended April 30, 1927. |                |
|---------------------------------------------------------------------|-----------------------------|--------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                                        | \$886,179 56                | .....        | \$2,602,771 51                                          |                |
| J. L. Whitney Bibliographic<br>Account:                             |                             |              |                                                         |                |
| Income.....                                                         |                             | \$886,179 56 | 350 00                                                  | \$2,603,121 51 |
| <b>COUNTY OF SUFFOLK.</b>                                           |                             |              |                                                         |                |
| House of Correction, Deer<br>Island, M. & M.:                       |                             |              |                                                         |                |
| 1927.....                                                           | \$2,281 55                  |              | \$6,980 44                                              |                |
| 1926.....                                                           |                             | 2,281 55     | 4,776 36                                                | 11,756 80      |
| <b>SINKING FUNDS.</b>                                               |                             |              |                                                         |                |
| Canal Street Land:                                                  |                             |              |                                                         |                |
| Rents:                                                              |                             |              |                                                         |                |
| 1927.....                                                           | \$416 66                    |              | \$1,666 72                                              |                |
| Charlestown Bridge:                                                 |                             |              |                                                         |                |
| Rents:                                                              |                             |              |                                                         |                |
| 1927.....                                                           | 350 00                      |              | 525 00                                                  |                |
| 1926.....                                                           |                             |              | 175 00                                                  |                |
| 1925.....                                                           | 200 00                      |              | 300 00                                                  |                |
| 1924-25.....                                                        |                             |              | 100 00                                                  |                |
| Dock Square and Faneuil<br>Hall Square Improve-<br>ments, 1927..... |                             |              | 1 00                                                    |                |
| Kneeland Street Improve-<br>ment, 1927.....                         | 1 00                        |              | 2 00                                                    |                |
| Norfolk Street Widening:                                            |                             |              |                                                         |                |
| 1921-22.....                                                        |                             |              | 100 28                                                  |                |
| 1916-17.....                                                        |                             |              | 158 03                                                  |                |
| Interest on ditto.....                                              |                             |              | 29 76                                                   |                |
| North Beacon Street,<br>1922-23.....                                | 14 55                       |              | 14 55                                                   |                |
| Interest on ditto.....                                              | 4 07                        |              | 4 07                                                    |                |
| <i>Carried forward</i> .....                                        | \$986 28                    | \$888,461 11 | \$3,076 41                                              | \$2,614,878 31 |



|                                                  | Receipts in April,<br>1927. |              | Total Receipts for four months<br>ended April 30, 1927. |                |
|--------------------------------------------------|-----------------------------|--------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .                 | \$986 28                    | \$888,461 11 | \$3,076 41                                              | \$2,614,878 31 |
| Pleasant Street, 1915-16 . .                     | 151 96                      | .            | 151 96                                                  |                |
| Interest on ditto . . . . .                      | 11 32                       |              | 11 32                                                   |                |
| Stuart Street, 1924-25 . . . .                   | 7,469 03                    |              | 81,081 22                                               |                |
| Interest on ditto . . . . .                      | 3,585 13                    |              | 11,424 94                                               |                |
| Hospital, Parker Hill:                           |                             |              |                                                         |                |
| Rents, 1927 . . . . .                            | 175 00                      |              | 350 00                                                  |                |
| Construction of Streets:                         |                             |              |                                                         |                |
| 1927 . . . . .                                   | 9,902 33                    |              | 13,385 17                                               |                |
| 1926 . . . . .                                   | 1,305 10                    |              | 4,112 78                                                |                |
| 1925 . . . . .                                   | 46 40                       |              | 3,279 08                                                |                |
| 1924-25 . . . . .                                | 124 53                      |              | 469 15                                                  |                |
| 1923-24 . . . . .                                | 119 56                      |              | 4,450 36                                                |                |
| 1922-23 . . . . .                                | 159 49                      |              | 919 53                                                  |                |
| 1921-22 . . . . .                                | 164 30                      |              | 925 72                                                  |                |
| 1920-21 . . . . .                                | 10 34                       |              | 429 52                                                  |                |
| 1919-20 . . . . .                                | 141 07                      |              | 907 30                                                  |                |
| 1918-19 . . . . .                                | 47 65                       |              | 605 49                                                  |                |
| 1917-18 . . . . .                                | 12 80                       |              | 748 24                                                  |                |
| 1916-17 . . . . .                                | 93 96                       |              | 1,362 51                                                |                |
| 1915-16 . . . . .                                | 19 26                       |              | 383 62                                                  |                |
| 1913-14 . . . . .                                |                             |              | 124 17                                                  |                |
| 1907-08 . . . . .                                |                             |              | 938 56                                                  |                |
| Interest on Construction<br>of Streets . . . . . | 321 02                      |              | 4,351 15                                                |                |
| Public Buildings:                                |                             |              |                                                         |                |
| Rents, 1927 . . . . .                            |                             |              | 237 50                                                  |                |
| <i>Carried forward</i> . . . . .                 | \$24,846 53                 | \$888,461 11 | \$133,725 70                                            | \$2,614,878 31 |

## COLLECTOR'S MONTHLY REPORT.

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|                                               | Receipts in April,<br>1927. |              | Total Receipts for four months<br>ended April 30, 1927. |                |
|-----------------------------------------------|-----------------------------|--------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                  | \$24,846 53                 | \$888,461 11 | \$133,725 70                                            | \$2,614,878 31 |
| Sewerage Works:                               |                             |              |                                                         |                |
| 1927.....                                     | 1,219 95                    |              | 5,192 79                                                |                |
| 1926.....                                     | 429 10                      |              | 1,601 47                                                |                |
| 1925.....                                     | 78 11                       |              | 1,025 60                                                |                |
| 1924-25.....                                  | 57 88                       |              | 443 84                                                  |                |
| 1923-24.....                                  | 104 86                      |              | 1,582 13                                                |                |
| 1922-23.....                                  | 58 29                       |              | 356 84                                                  |                |
| 1921-22.....                                  | 3 58                        |              | 134 91                                                  |                |
| 1920-21.....                                  | 95 58                       |              | 217 58                                                  |                |
| 1919-20.....                                  |                             |              | 110 70                                                  |                |
| 1918-19.....                                  | 29 57                       |              | 342 21                                                  |                |
| 1917-18.....                                  | 59 96                       |              | 477 78                                                  |                |
| 1916-17.....                                  | 96 80                       |              | 609 40                                                  |                |
| 1915-16.....                                  | 83 16                       |              | 234 58                                                  |                |
| 1904-05.....                                  | 8 00                        |              | 8 00                                                    |                |
| Interest on Sewerage<br>Works.....            | 189 64                      |              | 1,329 36                                                |                |
| Separate Systems of<br>Drainage:              |                             |              |                                                         |                |
| 1919-20.....                                  |                             |              | 30 76                                                   |                |
| 1918-19.....                                  | 8 00                        |              | 158 63                                                  |                |
| 1917-18.....                                  | 2 67                        |              | 68 72                                                   |                |
| 1916-17.....                                  | 7 20                        |              | 160 37                                                  |                |
| 1915-16.....                                  |                             |              | 26 06                                                   |                |
| Interest on Separate<br>Systems of Drainage.. | 1 46                        |              | 37 40                                                   |                |
|                                               |                             | 27,380 34    |                                                         | 147,874 83     |
| <b>SPECIAL FUNDS.</b>                         |                             |              |                                                         |                |
| Duplicate and Overpay-<br>ments.....          | \$734 66                    |              | \$8,072 07                                              |                |
| <i>Carried forward</i> .....                  | \$734 66                    | \$915,841 45 | \$8,072 07                                              | \$2,762,753 14 |

|                                           | Receipts in April,<br>1927. |              | Total Receipts for four months<br>ended April 30, 1927. |                |
|-------------------------------------------|-----------------------------|--------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> .....              | \$734 66                    | \$915,841 45 | \$8,072 07                                              | \$2,762,753 14 |
| Bennington Street Cemetery.....           |                             |              | 12 00                                                   |                |
| Cemetery Trust Fund.....                  | 3,027 12                    |              | 12,309 37                                               |                |
| Dorchester North Cemetery.....            | 15 00                       |              | 66 00                                                   |                |
| Dorchester North Cemetery Trust Fund..... | 59 00                       |              | 59 00                                                   |                |
| Dorchester South Cemetery.....            |                             |              | 24 00                                                   |                |
| Evergreen Cemetery.....                   | 1,121 45                    |              | 2,270 30                                                |                |
| Evergreen Cemetery Trust Fund.....        | 665 00                      |              | 1,541 00                                                |                |
| Fairview Cemetery.....                    | 1,102 25                    |              | 2,804 25                                                |                |
| Fairview Cemetery Trust Fund.....         | 740 00                      |              | 1,400 00                                                |                |
| Mt. Hope Cemetery.....                    | 4,583 35                    |              | 13,581 25                                               |                |
| Mt. Hope Cemetery Trust Fund.....         | 1,295 00                    |              | 3,188 00                                                |                |
| Sales and Rents of School Property.....   | 1,452 15                    |              | 6,942 46                                                |                |
| James L. Whitney Fund Income.....         |                             |              | 865 20                                                  |                |
|                                           |                             | 14,794 98    |                                                         | 53,134 90      |
| <b>GENERAL REVENUE.</b>                   |                             |              |                                                         |                |
| Building Department:                      |                             |              |                                                         |                |
| 1927.....                                 | \$6,200 25                  |              | \$22,925 00                                             |                |
| 1925.....                                 |                             |              | 48 31                                                   |                |
| Board of Examiners.....                   | 717 00                      |              | 2,789 00                                                |                |
| Boston Sanatorium:                        |                             |              |                                                         |                |
| 1927.....                                 | 62,374 68                   |              | 66,995 25                                               |                |
| 1925.....                                 |                             |              | 91 00                                                   |                |
| Boxing Fees from State....                |                             |              | 12,727 34                                               |                |
| <i>Carried forward</i> .....              | \$69,291 93                 | \$930,636 43 | \$105,575 90                                            | \$2,815,888 04 |



## COLLECTOR'S MONTHLY REPORT.

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|                                  | Receipts in April,<br>1927. |              | Total Receipts for four months<br>ended April 30, 1927. |                |
|----------------------------------|-----------------------------|--------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . . | \$69,291 93                 | \$930,636 43 | \$105,575 90                                            | \$2,815,888 04 |
| City Clerk Department:           |                             |              |                                                         |                |
| Hearings:                        |                             |              |                                                         |                |
| 1927 . . . . .                   |                             |              | 193 52                                                  |                |
| 1926 . . . . .                   |                             |              | 5 21                                                    |                |
| Miscellaneous . . . . .          | 1,412 65                    |              | 5,938 15                                                |                |
| City Documents:                  |                             |              |                                                         |                |
| 1927 . . . . .                   | 2 50                        |              | 15 00                                                   |                |
| Collecting Department:           |                             |              |                                                         |                |
| Fees and Charges . . . . .       | 3,286 15                    |              | 20,100 11                                               |                |
| Conscience Fund . . . . .        |                             |              | 287 00                                                  |                |
| Election Department:             |                             |              |                                                         |                |
| Sale of Ballots . . . . .        |                             |              | 129 89                                                  |                |
| Sale of Stove . . . . .          |                             |              | 5 00                                                    |                |
| Fence Viewers . . . . .          |                             |              | 20 00                                                   |                |
| Fire Department:                 |                             |              |                                                         |                |
| Miscellaneous:                   |                             |              |                                                         |                |
| 1927 . . . . .                   | 3,415 29                    |              | 10,016 68                                               |                |
| 1926 . . . . .                   | 346 35                      |              | 1,010 03                                                |                |
| 1925 . . . . .                   |                             |              | 500 00                                                  |                |
| Rents:                           |                             |              |                                                         |                |
| 1927 . . . . .                   | 25 00                       |              | 100 00                                                  |                |
| 1926 . . . . .                   |                             |              | 5 00                                                    |                |
| Wire Division, 1927 . . . . .    | 9,977 18                    |              | 31,931 36                                               |                |
| Hay Scales . . . . .             | 21 20                       |              | 84 19                                                   |                |
| Health Department:               |                             |              |                                                         |                |
| Sales, etc.:                     |                             |              |                                                         |                |
| 1927 . . . . .                   | 1,633 89                    |              | 4,182 19                                                |                |
| <i>Carried forward</i> . . . . . | \$89,412 14                 | \$930,636 43 | \$180,099 23                                            | \$2,815,888 04 |

|                                             | Receipts in April,<br>1927. |              | Total Receipts for four months<br>ended April 30, 1927. |                |
|---------------------------------------------|-----------------------------|--------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .            | \$89,412 14                 | \$930,636 43 | \$180,099 23                                            | \$2,815,888 04 |
| Sales, etc.:                                |                             |              |                                                         |                |
| 1926 . . . . .                              | 1,177 14                    |              | 1,207 14                                                |                |
| 1923-24 . . . . .                           |                             |              | 8 00                                                    |                |
| 1922-23 . . . . .                           |                             |              | 39 00                                                   |                |
| Inspection of Milk and<br>Vinegar . . . . . | 1,415 00                    |              | 1,663 50                                                |                |
| Hospital Department:                        |                             |              |                                                         |                |
| Contagious Cases:                           |                             |              |                                                         |                |
| 1927 . . . . .                              | 720 60                      |              | 720 60                                                  |                |
| 1926 . . . . .                              |                             |              | 2,461 86                                                |                |
| 1925 . . . . .                              | 224 33                      |              | 224 33                                                  |                |
| Paying Patients . . . . .                   | 16,030 56                   |              | 49,050 89                                               |                |
| Telephone . . . . .                         | 56 04                       |              | 195 46                                                  |                |
| Birth fees . . . . .                        | 19 75                       |              | 76 75                                                   |                |
| Bones . . . . .                             | 103 33                      |              | 463 04                                                  |                |
| Rents:                                      |                             |              |                                                         |                |
| 1927 . . . . .                              | 2,931 25                    |              | 11,725 00                                               |                |
| 1926 . . . . .                              |                             |              | 2,931 25                                                |                |
| Institutions Department:                    |                             |              |                                                         |                |
| Infirmery Division:                         |                             |              |                                                         |                |
| Long Island Hospital:                       |                             |              |                                                         |                |
| 1927 . . . . .                              | 240 42                      |              | 780 71                                                  |                |
| 1926 . . . . .                              |                             |              | 1,422 42                                                |                |
| 1925 . . . . .                              |                             |              | 12 00                                                   |                |
| Child Welfare Division:                     |                             |              |                                                         |                |
| 1927 . . . . .                              | 593 00                      |              | 2,158 09                                                |                |
| Rainsford Island:                           |                             |              |                                                         |                |
| Damage to Property,                         | 100 00                      |              | 100 00                                                  |                |
| <i>Carried forward</i> . . . . .            | \$113,023 56                | \$930,636 43 | \$255,339 27                                            | \$2,815,888 04 |

|                                               | Receipts in April,<br>1927. |              | Total Receipts for four months<br>ended April 30, 1927. |                |
|-----------------------------------------------|-----------------------------|--------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                  | \$113,023 56                | \$930,636 43 | \$255,339 27                                            | \$2,815,888 04 |
| Interest on Miscellaneous<br>Assessments..... | 579 77                      |              | 2,550 42                                                |                |
| Library Department:                           |                             |              |                                                         |                |
| 1927.....                                     | 1,739 01                    |              | 7,906 31                                                |                |
| Licensing Board:                              |                             |              |                                                         |                |
| 1927.....                                     | 36,337 00                   |              | 38,790 00                                               |                |
| 1926.....                                     |                             |              | 173 00                                                  |                |
| Liquor Licenses:                              |                             |              |                                                         |                |
| 1927.....                                     | 1,967 00                    |              | 1,984 00                                                |                |
| Market Department.....                        | 6 62                        |              | 20 16                                                   |                |
| Rents:                                        |                             |              |                                                         |                |
| 1927.....                                     | 29,764 18                   |              | 29,820 85                                               |                |
| 1926.....                                     | 1 00                        |              | 37,753 86                                               |                |
| Mayor.....                                    | 1,809 00                    |              | 8,824 00                                                |                |
| Public Welfare Depart-<br>ment.....           |                             |              | 14,515 16                                               |                |
| Park Department:                              |                             |              |                                                         |                |
| 1927.....                                     | 9,476 72                    |              | 10,115 42                                               |                |
| 1926.....                                     |                             |              | 14 50                                                   |                |
| Rents:                                        |                             |              |                                                         |                |
| 1927.....                                     | 706 25                      |              | 2,913 50                                                |                |
| 1926.....                                     |                             |              | 2,332 00                                                |                |
| Gypsy and Brown-tail<br>Moth Suppression:     |                             |              |                                                         |                |
| 1926.....                                     | 31 00                       |              | 560 60                                                  |                |
| 1925.....                                     | 2 50                        |              | 15 25                                                   |                |
| 1924.....                                     | 1 00                        |              | 5 29                                                    |                |
| 1923.....                                     | 1 00                        |              | 9 65                                                    |                |
| <i>Carried forward</i> .....                  | \$195,445 61                | \$930,636 43 | \$413,643 24                                            | \$2,815,888 40 |



|                                           | Receipts in April,<br>1927. |              | Total Receipts for four months<br>ended April 30, 1927. |                |
|-------------------------------------------|-----------------------------|--------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> .....              | \$195,445 61                | \$930,636 43 | \$413,643 24                                            | \$2,815,888 04 |
| Gypsy and Brown-tail<br>Moth Suppression: |                             |              |                                                         |                |
| 1922.....                                 | 1 00                        |              | 3 70                                                    |                |
| 1921.....                                 | 1 00                        |              | 4 00                                                    |                |
| 1920.....                                 |                             |              | 1 72                                                    |                |
| 1919.....                                 | 1 50                        |              | 2 21                                                    |                |
| 1918.....                                 | 1 00                        |              | 1 49                                                    |                |
| 1917.....                                 | 1 42                        |              | 4 17                                                    |                |
| 1916.....                                 | 50                          |              | 2 42                                                    |                |
| 1915.....                                 | 50                          |              | 3 76                                                    |                |
| 1914.....                                 |                             |              | 2 85                                                    |                |
| 1911.....                                 |                             |              | 50                                                      |                |
| Bath Division, 1927.....                  | 2,688 68                    |              | 9,405 60                                                |                |
| Rents:                                    |                             |              |                                                         |                |
| 1927.....                                 |                             |              | 266 68                                                  |                |
| 1926.....                                 |                             |              | 133 33                                                  |                |
| Police Department.....                    | 3,137 36                    |              | 22,381 67                                               |                |
| Public Buildings Depart-<br>ment:         |                             |              |                                                         |                |
| 1927.....                                 | 84 90                       |              | 288 11                                                  |                |
| Rents:                                    |                             |              |                                                         |                |
| 1927.....                                 | 3,873 17                    |              | 12,219 83                                               |                |
| 1926.....                                 |                             |              | 219 93                                                  |                |
| Registry Department.....                  | 904 57                      |              | 3,188 32                                                |                |
| Reserve Fund, 1927.....                   | 9 20                        |              | 189 59                                                  |                |
| Schools and Schoolhouses:                 |                             |              |                                                         |                |
| School Instructors:                       |                             |              |                                                         |                |
| Tuition:                                  |                             |              |                                                         |                |
| 1927.....                                 | 4,466 26                    |              | 27,262 45                                               |                |
| <i>Carried forward</i> .....              | \$210,616 67                | \$930,636 43 | \$489,225 57                                            | \$2,815,888 04 |

## COLLECTOR'S MONTHLY REPORT.

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|                                       | Receipts in April,<br>1927. |              | Total Receipts for four months<br>ended April 30, 1927. |                |
|---------------------------------------|-----------------------------|--------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> .....          | \$210,616 67                | \$930,636 43 | \$489,225 57                                            | \$2,815,888 04 |
| School Instructors:                   |                             |              |                                                         |                |
| Tuition:                              |                             |              |                                                         |                |
| 1926.....                             | 1,456 95                    |              | 7,524 17                                                |                |
| 1925.....                             | 20 00                       |              | 469 45                                                  |                |
| 1924-25.....                          | 9 00                        |              | 65 00                                                   |                |
| 1923-24.....                          | 4 00                        |              | 17 00                                                   |                |
| 1922-23.....                          |                             |              | 22 11                                                   |                |
| Deaf Mutes:                           |                             |              |                                                         |                |
| 1927.....                             | 26,827 35                   |              | 26,827 35                                               |                |
| 1926.....                             |                             |              | 10,042 19                                               |                |
| Independent Industrial<br>Schools:    |                             |              |                                                         |                |
| 1926.....                             | 290,102 63                  |              | 290,102 63                                              |                |
| Smith Fund.....                       | 158 00                      |              | 162 25                                                  |                |
| Stoughton Fund.....                   | 106 00                      |              | 106 00                                                  |                |
| Refund of Salaries:                   |                             |              |                                                         |                |
| 1927.....                             | 100 00                      |              | 105 00                                                  |                |
| 1926.....                             |                             |              | 32 00                                                   |                |
| 1925.....                             | 410 57                      |              | 438 57                                                  |                |
| 1921-22.....                          |                             |              | 514 07                                                  |                |
| Dog Licenses, 1927.....               | 15,545 00                   |              | 16,207 00                                               |                |
| School Committee:                     |                             |              |                                                         |                |
| Supplies and Incidentals:             |                             |              |                                                         |                |
| 1927.....                             | 6,200 36                    |              | 18,491 42                                               |                |
| 1926.....                             |                             |              | 7,303 96                                                |                |
| Extended Use of Schools,<br>1927..... | 821 52                      |              | 3,043 62                                                |                |
| Schoolhouse Department:               |                             |              |                                                         |                |
| 1927.....                             |                             |              | 62 55                                                   |                |
| <i>Carried forward</i> .....          | \$552,378 05                | \$930,636 43 | \$870,761 91                                            | \$2,815,888 04 |

|                                   | Receipts in April,<br>1927. |              | Total Receipts for four months<br>ended April 30, 1927. |                |
|-----------------------------------|-----------------------------|--------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> .....      | \$552,378 05                | \$930,636 43 | \$870,761 91                                            | \$2,815,888 04 |
| Street Laying-Out Department..... | 4,480 75                    |              | 35,318 25                                               |                |
| Public Works Department:          |                             |              |                                                         |                |
| Bridge Service.....               | 26,595 44                   |              | 26,595 44                                               |                |
| Rents, 1927.....                  |                             |              | 200 00                                                  |                |
| Ferry Service:                    |                             |              |                                                         |                |
| Tolls, etc., 1927.....            | 6,616 80                    |              | 35,181 69                                               |                |
| Rents:                            |                             |              |                                                         |                |
| 1927.....                         | 35 16                       |              | 100 16                                                  |                |
| 1924-25.....                      |                             |              | 86 70                                                   |                |
| 1923-24.....                      |                             |              | 3 30                                                    |                |
| Lighting Service:                 |                             |              |                                                         |                |
| 1927.....                         | 208 78                      |              | 570 65                                                  |                |
| 1926.....                         |                             |              | 303 57                                                  |                |
| 1924-25.....                      |                             |              | 22 00                                                   |                |
| Paving Service:                   |                             |              |                                                         |                |
| Assessments:                      |                             |              |                                                         |                |
| 1927.....                         | 1,534 23                    |              | 2,222 94                                                |                |
| 1926.....                         |                             |              | 42 75                                                   |                |
| 1925.....                         | 751 60                      |              | 2,207 82                                                |                |
| 1924-25.....                      | 227 17                      |              | 906 48                                                  |                |
| 1923-24.....                      | 6 75                        |              | 425 36                                                  |                |
| 1922-23.....                      | 177 76                      |              | 501 95                                                  |                |
| 1921-22.....                      | 10 10                       |              | 199 33                                                  |                |
| 1920-21.....                      |                             |              | 78 57                                                   |                |
| 1913-14.....                      |                             |              | 158 00                                                  |                |
| <i>Carried forward</i> .....      | \$593,022 59                | \$930,636 43 | \$975,886 87                                            | \$2,815,888 04 |



## COLLECTOR'S MONTHLY REPORT.

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|                                                               | Receipts in April,<br>1927. |              | Total Receipts for four months<br>ended April 30, 1927. |                |
|---------------------------------------------------------------|-----------------------------|--------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                                  | \$593,022 59                | \$930,636 43 | \$975,886 87                                            | \$2,815,888 04 |
| Paving Service:                                               |                             |              |                                                         |                |
| Permits:                                                      |                             |              |                                                         |                |
| 1927.....                                                     | 2,590 58                    |              | 6,768 59                                                |                |
| 1926.....                                                     |                             |              | 474 00                                                  |                |
| Labor and Material:                                           |                             |              |                                                         |                |
| 1927.....                                                     |                             |              | 68 61                                                   |                |
| 1926.....                                                     |                             |              | 45 13                                                   |                |
| 1924-25.....                                                  |                             |              | 8 00                                                    |                |
| 1923-24.....                                                  |                             |              | 25 00                                                   |                |
| Inspectors, 1926.....                                         |                             |              | 108 00                                                  |                |
| Damage to Sign:                                               |                             |              |                                                         |                |
| 1927.....                                                     | 10 50                       |              | 10 50                                                   |                |
| 1926.....                                                     |                             |              | 24 45                                                   |                |
| Use of Roller:                                                |                             |              |                                                         |                |
| 1927.....                                                     |                             |              | 10 00                                                   |                |
| Labor and Material,<br>Chapter 28, Ordina-<br>nances of 1914: |                             |              |                                                         |                |
| 1927.....                                                     | 312 25                      |              | 907 25                                                  |                |
| Rebate on Automobile<br>Registration:                         |                             |              |                                                         |                |
| 1927.....                                                     |                             |              | 23 00                                                   |                |
| Material:                                                     |                             |              |                                                         |                |
| 1927.....                                                     | 57 20                       |              | 259 94                                                  |                |
| 1926.....                                                     |                             |              | 243 36                                                  |                |
| 1924-25.....                                                  | 25 00                       |              | 53 33                                                   |                |
| Forfeiture on contract,                                       | 1,500 00                    |              | 1,500 00                                                |                |
| <i>Carried forward</i> .....                                  | \$597,518 12                | \$930,636 43 | \$986,396 03                                            | \$2,815,888 04 |

|                                         | Receipts in April,<br>1927. |              | Total Receipts for four months<br>ended April 30, 1927. |                |
|-----------------------------------------|-----------------------------|--------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .        | \$597,518 12                | \$930,636 43 | \$986,396 03                                            | \$2,815,888 04 |
| Paving Service:                         |                             |              |                                                         |                |
| Rents, 1927 . . . . .                   |                             |              | 200 00                                                  |                |
| Interest on Paving<br>Service . . . . . | 197 26                      |              | 815 54                                                  |                |
| Sewer Service:                          |                             |              |                                                         |                |
| Entrance fees . . . . .                 | 1,503 60                    |              | 3,138 10                                                |                |
| Labor and Material:                     |                             |              |                                                         |                |
| 1927 . . . . .                          | 183 25                      |              | 588 23                                                  |                |
| Disposal of Sewage . . .                | 10,300 00                   |              | 10,300 00                                               |                |
| Sanitary Service:                       |                             |              |                                                         |                |
| 1927 . . . . .                          | 9,958 05                    |              | 35,235 17                                               |                |
| 1926 . . . . .                          |                             |              | 632 84                                                  |                |
| Fort Hill Wharf:                        |                             |              |                                                         |                |
| Rents, 1926 . . . . .                   | 525 75                      |              | 525 75                                                  |                |
| Taxes:                                  |                             |              |                                                         |                |
| 1926 . . . . .                          | 626,532 04                  |              | 4,143,315 83                                            |                |
| 1925 . . . . .                          | 71,307 53                   |              | 142,489 41                                              |                |
| 1924 . . . . .                          | 1,074 92                    |              | 11,977 14                                               |                |
| 1923 . . . . .                          | 697 88                      |              | 7,200 72                                                |                |
| 1922 . . . . .                          | 707 85                      |              | 4,208 59                                                |                |
| 1921 . . . . .                          | 758 66                      |              | 3,855 56                                                |                |
| 1920 . . . . .                          | 453 08                      |              | 1,681 60                                                |                |
| 1919 . . . . .                          | 394 12                      |              | 1,680 32                                                |                |
| 1918 . . . . .                          | 351 92                      |              | 1,628 95                                                |                |
| 1917 . . . . .                          | 120 36                      |              | 178 77                                                  |                |
| 1916 . . . . .                          | 10 68                       |              | 37 38                                                   |                |
| 1915 . . . . .                          | 25 20                       |              | 54 00                                                   |                |
| 1914 . . . . .                          | 28 00                       |              | 50 75                                                   |                |
| <i>Carried forward</i> . . . . .        | \$1,322,648 27              | \$930,636 43 | \$5,356,190 68                                          | \$2,815,888 04 |

## COLLECTOR'S MONTHLY REPORT.

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|                                                      | Receipts in April,<br>1927. |                | Total Receipts for four months<br>ended April 30, 1927. |                |
|------------------------------------------------------|-----------------------------|----------------|---------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .                     | \$1,322,648 27              | \$930,636 43   | \$5,356,190 68                                          | \$2,815,888 04 |
| Taxes:                                               |                             |                |                                                         |                |
| 1913 . . . . .                                       | 27 52                       |                | 29 24                                                   |                |
| 1912 . . . . .                                       | 1 64                        |                | 3 28                                                    |                |
| 1910 . . . . .                                       |                             |                | 1 64                                                    |                |
| Interest on Taxes . . . . .                          | 29,030 24                   |                | 135,543 34                                              |                |
| Income Tax . . . . .                                 |                             |                | 256,970 00                                              |                |
| Corporation Tax . . . . .                            |                             |                | 217,852 13                                              |                |
| Weights and Measures<br>Department . . . . .         | 946 74                      |                | 4,554 00                                                |                |
|                                                      |                             | 1,352,654 41   |                                                         | 5,971,144 31   |
| <b>COUNTY OF SUFFOLK.</b>                            |                             |                |                                                         |                |
| Fines, Fees and Costs . . . . .                      | \$45,392 96                 |                | \$199,489 23                                            |                |
| House of Correction, Deer<br>Island:                 |                             |                |                                                         |                |
| Labor, Sale of Material,<br>etc.:                    |                             |                |                                                         |                |
| 1927 . . . . .                                       | 83 90                       |                | 1,395 41                                                |                |
| 1926 . . . . .                                       |                             |                | 491 70                                                  |                |
| Insanity cases:                                      |                             |                |                                                         |                |
| 1927 . . . . .                                       | 25 20                       |                | 47 75                                                   |                |
| 1926 . . . . .                                       |                             |                | 201 35                                                  |                |
|                                                      |                             | 45,502 06      |                                                         | 201,625 44     |
| Total amount received and<br>paid to City Treasurer, |                             | \$2,328,792 90 |                                                         | \$8,988,657 79 |







## AUDITOR'S MONTHLY EXHIBIT.

### GENERAL AND SPECIAL APPROPRIATIONS

FOR

1927.

AUDITING DEPARTMENT,  
CITY HALL, BOSTON, April 30, 1927.

*To the Mayor, City Council and Heads of Departments:*

SIRS,— The undersigned, in compliance with chapter 486, section 25, of the Acts of 1909, and chapter 6, section 7, Revised Ordinances of 1925, herewith presents an exhibit for the present financial year of 1927 as shown in the books in his office April 30, 1927, including the April 30 draft, being four months' drafts, exhibiting the balances brought forward from 1926, the amounts drawn April 30, and the total expenditures; the appropriations for the County of Suffolk and the balances unexpended; also a statement of the Debt, Sinking Funds and debt incurring power April 30, 1927.

The April 30 draft comprises special payments, pay rolls and bills paid in April.

The Appropriation Bill for the financial year 1927, excepting that for the County of Suffolk, not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.

Respectfully submitted,

RUPERT S. CARVEN,  
*City Auditor.*

CITY OF BOSTON

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927.* |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| Art Department.....              |                           |                                       |                          |                          |
| Personal service.....            |                           |                                       |                          |                          |
| Service other than personal..... |                           |                                       |                          |                          |
| Supplies.....                    |                           |                                       |                          |                          |
| Assessing Department.....        |                           |                                       |                          |                          |
| Personal service.....            |                           |                                       |                          |                          |
| Service other than personal..... |                           |                                       |                          |                          |
| Equipment.....                   |                           |                                       |                          |                          |
| Supplies.....                    |                           |                                       |                          |                          |
| Special items.....               |                           |                                       |                          |                          |
| Auditing Department.....         |                           |                                       |                          |                          |
| Personal service.....            |                           |                                       |                          |                          |
| Service other than personal..... |                           |                                       |                          |                          |
| Supplies.....                    |                           |                                       |                          |                          |
| Boston Retirement Board.....     |                           |                                       |                          |                          |
| Personal service.....            |                           |                                       |                          |                          |
| Service other than personal..... |                           |                                       |                          |                          |
| Equipment.....                   |                           |                                       |                          |                          |
| Supplies.....                    |                           |                                       |                          |                          |
| Boston Sanatorium.....           |                           |                                       |                          |                          |
| Personal service.....            |                           |                                       |                          |                          |
| Service other than personal..... |                           |                                       |                          |                          |
| Equipment.....                   |                           |                                       |                          |                          |
| Supplies.....                    |                           |                                       |                          |                          |
| Materials.....                   |                           |                                       |                          |                          |
| Special items.....               |                           |                                       |                          |                          |
| Miscellaneous.....               |                           |                                       |                          |                          |
| Budget Department.....           |                           |                                       |                          |                          |
| Personal service.....            |                           |                                       |                          |                          |
| Service other than personal..... |                           |                                       |                          |                          |
| Equipment.....                   |                           |                                       |                          |                          |
| Supplies.....                    |                           |                                       |                          |                          |
| Carried forward.....             |                           |                                       |                          |                          |

\* The Appropriation Bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320, Acts of 1889



## REGULAR APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    |                   | \$34,271 64        | \$87,058 04               |                         |                                        |
|                  |                    |                   | 33,014 20          | 83,154 63                 |                         |                                        |
|                  |                    |                   | 572 05             | 2,411 54                  |                         |                                        |
|                  |                    |                   | 97 68              | 233 18                    |                         |                                        |
|                  |                    |                   | 587 71             | 1,258 69                  |                         |                                        |
|                  |                    |                   | 5,988 83           | 21,963 90                 |                         |                                        |
|                  |                    |                   | 5,942 60           | 21,012 89                 |                         |                                        |
|                  |                    |                   | 4 16               | 263 82                    |                         |                                        |
|                  |                    |                   | 42 07              | 687 19                    |                         |                                        |
|                  |                    |                   | 2,207 86           | 6,260 86                  |                         |                                        |
|                  |                    |                   | 1,288 12           | 4,159 72                  |                         |                                        |
|                  |                    |                   | 808 93             | 1,935 45                  |                         |                                        |
|                  |                    |                   | 83 03              | 83 03                     |                         |                                        |
|                  |                    |                   | 27 78              | 82 66                     |                         |                                        |
|                  |                    |                   | 13,139 45          | 116,233 68                |                         |                                        |
|                  |                    |                   | 795 83             | 64,355 24                 |                         |                                        |
|                  |                    |                   | 3,345 41           | 8,213 31                  |                         |                                        |
|                  |                    |                   | 404 70             | 2,623 94                  |                         |                                        |
|                  |                    |                   | 7,929 14           | 37,397 55                 |                         |                                        |
|                  |                    |                   | 337 77             | 1,068 77                  |                         |                                        |
|                  |                    |                   | 320 60             | 2,335 70                  |                         |                                        |
|                  |                    |                   | 6 00               | 239 17                    |                         |                                        |
|                  |                    |                   | 875 00             | 3,567 81                  |                         |                                        |
|                  |                    |                   | 875 00             | 3,500 00                  |                         |                                        |
|                  |                    |                   |                    | 32 00                     |                         |                                        |
|                  |                    |                   |                    | 11 15                     |                         |                                        |
|                  |                    |                   |                    | 24 66                     |                         |                                        |
|                  |                    |                   | \$56,482 78        | \$235,084 29              |                         |                                        |

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....     | .....                     | .....                                 | .....                    | .....                  |
| Building Department:             |                           |                                       |                          |                        |
| Department expenses.....         | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| Board of Examiners.....          | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Board of Appeal.....             | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| City Clerk Department.....       | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| City Council.....                | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | .....                  |
| City Council Proceedings.....    | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| City Debt Requirements:          |                           |                                       |                          |                        |
| Sinking Funds.....               | .....                     | .....                                 | .....                    | .....                  |
| Interest.....                    | \$9,377 10                | \$3,931 25                            | .....                    | .....                  |
| City Documents.....              | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| <i>Carried forward</i> .....     | \$9,377 10                | \$3,931 25                            | .....                    | .....                  |

ular Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    |                   | \$56,482 78        | \$235,084 29              |                         |                                        |
|                  |                    |                   | 22,889 00          | 85,651 38                 |                         |                                        |
|                  |                    |                   | 20,762 57          | 72,828 02                 |                         |                                        |
|                  |                    |                   | 1,639 37           | 9,917 26                  |                         |                                        |
|                  |                    |                   | 3 25               | 1,278 13                  |                         |                                        |
|                  |                    |                   | 385 45             | 1,219 17                  |                         |                                        |
|                  |                    |                   | 2 53               | 25 48                     |                         |                                        |
|                  |                    |                   | 95 83              | 383 32                    |                         |                                        |
|                  |                    |                   | 363 66             | 1,257 99                  |                         |                                        |
|                  |                    |                   | 331 66             | 1,216 64                  |                         |                                        |
|                  |                    |                   |                    | 1 50                      |                         |                                        |
|                  |                    |                   | 32 00              | 39 85                     |                         |                                        |
|                  |                    |                   | 133 34             | 1,879 66                  |                         |                                        |
|                  |                    |                   | 133 34             | 1,874 33                  |                         |                                        |
|                  |                    |                   |                    | 1 50                      |                         |                                        |
|                  |                    |                   |                    | 3 83                      |                         |                                        |
|                  |                    |                   | 4,416 00           | 16,180 01                 |                         |                                        |
|                  |                    |                   | 4,308 60           | 15,749 03                 |                         |                                        |
|                  |                    |                   | 23 50              | 34 90                     |                         |                                        |
|                  |                    |                   | 5 00               | 11 00                     |                         |                                        |
|                  |                    |                   | 28 90              | 185 08                    |                         |                                        |
|                  |                    |                   | 50 00              | 200 00                    |                         |                                        |
|                  |                    |                   | 5,387 84           | 20,011 85                 |                         |                                        |
|                  |                    |                   | 4,727 80           | 18,254 17                 |                         |                                        |
|                  |                    |                   | 98 44              | 284 98                    |                         |                                        |
|                  |                    |                   |                    | 71 25                     |                         |                                        |
|                  |                    |                   | 69 55              | 282 80                    |                         |                                        |
|                  |                    |                   | 492 05             | 1,118 65                  |                         |                                        |
|                  |                    |                   | 1,873 88           | 4,287 70                  |                         |                                        |
|                  |                    |                   | 1,873 88           | 4,287 70                  |                         |                                        |
|                  |                    | \$13,308 35       | 356,663 54         | 356,663 54                |                         |                                        |
|                  |                    |                   | 2,305 30           | 7,121 92                  |                         |                                        |
|                  |                    |                   | 2,305 30           | 7,121 92                  |                         |                                        |
|                  |                    | \$13,308 35       | \$450,515 34       | \$728,138 34              |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$3,931 25                            |                          |                        |
| City Planning Board.....         |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Miscellaneous.....               |                           |                                       |                          |                        |
| Collecting Department:           |                           |                                       |                          |                        |
| Department expenses.....         |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Water Division.....              |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Special items.....               |                           |                                       |                          |                        |
| Election Department.....         |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Materials.....                   |                           |                                       |                          |                        |
| Finance Commission.....          |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Miscellaneous.....               |                           |                                       |                          |                        |
| Fire Department:                 |                           |                                       |                          |                        |
| Department expenses.....         |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Materials.....                   |                           |                                       |                          |                        |
| Special items.....               |                           |                                       |                          |                        |
| <i>Carried forward</i> .....     | \$9,377 10                | \$3,931 25                            |                          |                        |

## AUDITOR'S MONTHLY EXHIBIT.

7

## ular Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | April 30<br>Draft.  | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|--------------------|---------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$13,308 35</b> | <b>\$450,515 34</b> | <b>\$728,138 34</b>       |                         |                                        |
|                  |                    |                    | <b>2,790 62</b>     | <b>7,734 72</b>           |                         |                                        |
|                  |                    |                    | 1,428 75            | 4,816 94                  |                         |                                        |
|                  |                    |                    | 35 49               | 82 91                     |                         |                                        |
|                  |                    |                    | 19 70               | 53 16                     |                         |                                        |
|                  |                    |                    | 7 94                | 33 77                     |                         |                                        |
|                  |                    |                    | 1,298 74            | 2,747 94                  |                         |                                        |
|                  |                    |                    | <b>11,258 81</b>    | <b>42,228 23</b>          |                         |                                        |
|                  |                    |                    | 10,912 16           | 38,482 28                 |                         |                                        |
|                  |                    |                    | 151 35              | 575 36                    |                         |                                        |
|                  |                    |                    | 195 30              | 3,170 59                  |                         |                                        |
|                  |                    |                    | <b>5,887 11</b>     | <b>18,191 76</b>          |                         |                                        |
|                  |                    |                    | 3,755 78            | 13,391 83                 |                         |                                        |
|                  |                    |                    | 12 00               | 51 98                     |                         |                                        |
|                  |                    |                    | 2,044 33            | 4,447 95                  |                         |                                        |
|                  |                    |                    | 75 00               | 300 00                    |                         |                                        |
|                  |                    |                    | <b>10,774 15</b>    | <b>38,946 88</b>          |                         |                                        |
|                  |                    |                    | 10,643 25           | 37,041 50                 |                         |                                        |
|                  |                    |                    | 126 40              | 1,343 59                  |                         |                                        |
|                  |                    |                    |                     | 3 50                      |                         |                                        |
|                  |                    |                    | 4 50                | 558 29                    |                         |                                        |
|                  |                    |                    | <b>3,917 11</b>     | <b>14,794 23</b>          |                         |                                        |
|                  |                    |                    | 2,785 60            | 10,724 92                 |                         |                                        |
|                  |                    |                    | 661 23              | 2,363 83                  |                         |                                        |
|                  |                    |                    |                     | 19 50                     |                         |                                        |
|                  |                    |                    | 107 95              | 236 32                    |                         |                                        |
|                  |                    |                    | 362 33              | 1,449 66                  |                         |                                        |
|                  |                    |                    | <b>376,488 69</b>   | <b>1,268,208 99</b>       |                         |                                        |
|                  |                    |                    | 314,836 95          | 1,061,864 79              |                         |                                        |
|                  |                    |                    | 9,268 74            | 26,335 61                 |                         |                                        |
|                  |                    |                    | 9,278 08            | 28,758 72                 |                         |                                        |
|                  |                    |                    | 15,061 75           | 41,758 68                 |                         |                                        |
|                  |                    |                    | 4,655 07            | 15,507 99                 |                         |                                        |
|                  |                    |                    | 23,388 10           | 93,983 20                 |                         |                                        |
|                  |                    | <b>\$13,308 35</b> | <b>\$861,631 83</b> | <b>\$2,118,243 15</b>     |                         |                                        |

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$3,931 25                            | .....                    | .....                  |
| Fire Department:                 |                           |                                       |                          |                        |
| Wire Division.....               | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| Health Department.....           | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | .....                  |
| Hospital Department.....         | .....                     | 1,178 25                              | .....                    | .....                  |
| Personal service.....            | .....                     | 100 00                                | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | 1,078 25                              | .....                    | .....                  |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | .....                  |
| Sanatorium Division.....         | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....               | .....                     | .....                                 | .....                    | .....                  |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | .....                  |
| Institutions Department:         |                           |                                       |                          |                        |
| Central Office.....              | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal..... | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                   | .....                     | .....                                 | .....                    | .....                  |
| <i>Carried forward</i> .....     | \$9,377 10                | \$5,109 50                            | .....                    | .....                  |



## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | April 30<br>Draft.    | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|--------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$13,308 35</b> | <b>\$861,631 83</b>   | <b>\$2,118,243 15</b>     |                         |                                        |
|                  |                    |                    | <b>9,411 93</b>       | <b>32,269 23</b>          |                         |                                        |
|                  |                    |                    | 9,061 50              | 30,653 75                 |                         |                                        |
|                  |                    |                    | 281 18                | 983 07                    |                         |                                        |
|                  |                    |                    | 19 25                 | 432 41                    |                         |                                        |
|                  |                    |                    | 50 00                 | 200 00                    |                         |                                        |
|                  |                    |                    | <b>60,126 90</b>      | <b>189,963 29</b>         |                         |                                        |
|                  |                    |                    | 51,468 08             | 164,054 11                |                         |                                        |
|                  |                    |                    | 6,182 55              | 13,490 99                 |                         |                                        |
|                  |                    |                    | 630 80                | 2,255 36                  |                         |                                        |
|                  |                    |                    | 1,535 97              | 7,524 63                  |                         |                                        |
|                  |                    |                    | 18 50                 | 55 70                     |                         |                                        |
|                  |                    |                    | 291 00                | 1,166 00                  |                         |                                        |
|                  |                    |                    |                       | 1,416 50                  |                         |                                        |
|                  |                    | <b>1,178 25</b>    | <b>175,600 76</b>     | <b>597,394 63</b>         |                         |                                        |
|                  |                    | 100 00             | 101,354 90            | 333,779 03                |                         |                                        |
|                  |                    |                    | 6,930 86              | 21,688 43                 |                         |                                        |
|                  |                    |                    | 9,867 96              | 34,062 58                 |                         |                                        |
|                  |                    | <b>1,078 25</b>    | 54,929 26             | 198,498 84                |                         |                                        |
|                  |                    |                    | 1,833 43              | 7,026 31                  |                         |                                        |
|                  |                    |                    | 684 35                | 2,339 44                  |                         |                                        |
|                  |                    |                    | <b>3,392 77</b>       | <b>3,392 77</b>           |                         |                                        |
|                  |                    |                    | 2,718 36              | 2,718 36                  |                         |                                        |
|                  |                    |                    | 10 43                 | 10 43                     |                         |                                        |
|                  |                    |                    | 188 50                | 188 50                    |                         |                                        |
|                  |                    |                    | 51 11                 | 51 11                     |                         |                                        |
|                  |                    |                    | 424 37                | 424 37                    |                         |                                        |
|                  |                    |                    | <b>5,061 42</b>       | <b>16,416 05</b>          |                         |                                        |
|                  |                    |                    | 4,052 70              | 13,713 62                 |                         |                                        |
|                  |                    |                    | 670 00                | 1,494 20                  |                         |                                        |
|                  |                    |                    |                       | 50                        |                         |                                        |
|                  |                    | <b>\$14,486 60</b> | <b>\$1,115,225 61</b> | <b>\$2,957,679 12</b>     |                         |                                        |

| OBJECT OF APPROPRIATIONS.                                        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....                                     | \$9,377 10                | \$5,109 50                            | .....                    | .....                  |
| Institutions Department:                                         |                           |                                       |                          |                        |
| Central Office:                                                  |                           |                                       |                          |                        |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....                  |
| Miscellaneous.....                                               | .....                     | .....                                 | .....                    | .....                  |
| Child Welfare Division.....                                      | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....                  |
| Special items.....                                               | .....                     | .....                                 | .....                    | .....                  |
| Suffolk School for Boys (Rainsford Island,<br>Care of).....      | .....                     | .....                                 | .....                    | .....                  |
| Infirmary Division:                                              |                           |                                       |                          |                        |
| Long Island Hospital.....                                        | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                                                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....                                               | .....                     | .....                                 | .....                    | .....                  |
| Steamer "George A. Hibbard" and Launch<br>"Edith S. Wilkin"..... | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....                  |
| Materials.....                                                   | .....                     | .....                                 | .....                    | .....                  |
| Special items.....                                               | .....                     | .....                                 | .....                    | .....                  |
| Law Department.....                                              | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....                  |
| Supplies.....                                                    | .....                     | .....                                 | .....                    | .....                  |
| Library Department.....                                          | .....                     | .....                                 | .....                    | .....                  |
| Personal service.....                                            | .....                     | .....                                 | .....                    | .....                  |
| Service other than personal.....                                 | .....                     | .....                                 | .....                    | .....                  |
| Equipment.....                                                   | .....                     | .....                                 | .....                    | .....                  |
| <i>Carried forward</i> .....                                     | \$9,377 10                | \$5,109 50                            | .....                    | .....                  |

## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$14,486 60       | \$1,115,225 61     | \$2,957,679 12            |                         |                                        |
|                  |                    |                   | 104 62             | 388 08                    |                         |                                        |
|                  |                    |                   | 234 10             | 819 65                    |                         |                                        |
|                  |                    |                   | 12,120 74          | 30,298 48                 |                         |                                        |
|                  |                    |                   | 2,062 76           | 6,882 01                  |                         |                                        |
|                  |                    |                   | 7,447 22           | 19,246 76                 |                         |                                        |
|                  |                    |                   | 2,333 22           | 3,186 85                  |                         |                                        |
|                  |                    |                   | 194 21             | 649 54                    |                         |                                        |
|                  |                    |                   | 83 33              | 333 32                    |                         |                                        |
|                  |                    |                   | 91 67              | 434 19                    |                         |                                        |
|                  |                    |                   | 48,091 19          | 156,654 66                |                         |                                        |
|                  |                    |                   | 20,078 39          | 68,266 56                 |                         |                                        |
|                  |                    |                   | 350 99             | 2,497 84                  |                         |                                        |
|                  |                    |                   | 2,153 31           | 9,489 12                  |                         |                                        |
|                  |                    |                   | 24,381 04          | 71,075 70                 |                         |                                        |
|                  |                    |                   | 1,117 46           | 5,315 44                  |                         |                                        |
|                  |                    |                   | 10 00              | 10 00                     |                         |                                        |
|                  |                    |                   | 2,270 95           | 8,996 85                  |                         |                                        |
|                  |                    |                   | 1,709 48           | 5,988 34                  |                         |                                        |
|                  |                    |                   | 200 41             | 2,138 02                  |                         |                                        |
|                  |                    |                   | 8 50               | 119 87                    |                         |                                        |
|                  |                    |                   | 87 34              | 321 49                    |                         |                                        |
|                  |                    |                   | 235 22             | 309 13                    |                         |                                        |
|                  |                    |                   | 30 00              | 120 00                    |                         |                                        |
|                  |                    |                   | 7,184 31           | 27,594 84                 |                         |                                        |
|                  |                    |                   | 7,184 31           | 26,777 66                 |                         |                                        |
|                  |                    |                   |                    | 364 21                    |                         |                                        |
|                  |                    |                   |                    | 158 00                    |                         |                                        |
|                  |                    |                   |                    | 294 97                    |                         |                                        |
|                  |                    |                   | 93,430 37          | 311,466 48                |                         |                                        |
|                  |                    |                   | 68,039 73          | 224,649 72                |                         |                                        |
|                  |                    |                   | 6,185 98           | 23,855 47                 |                         |                                        |
|                  |                    |                   | 14,217 66          | 44,623 56                 |                         |                                        |
|                  |                    | \$14,486 60       | \$1,278,414 84     | \$3,493,124 62            |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>Received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$5,109 50                            |                          |                         |
| Library Department:              |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Licensing Board.....             |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Market Department.....           |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Mayor, Office Expenses.....      |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| Public Celebrations.....         |                           | 120 24                                |                          |                         |
| Park Department:                 |                           |                                       |                          |                         |
| Department Expenses.....         |                           | 100 00                                |                          |                         |
| Personal service.....            |                           | 100 00                                |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Miscellaneous.....               |                           |                                       |                          |                         |
| Cemetery Division.....           |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| <i>Carried forward</i> .....     | \$9,377 10                | \$5,329 74                            |                          |                         |

## ular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.  | April 30<br>Draft.    | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|--------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$14,486 60</b> | <b>\$1,278,414 84</b> | <b>\$3,493,124 62</b>     |                         |                                        |
|                  |                    |                    | 3,418 83              | 10,602 91                 |                         |                                        |
|                  |                    |                    | 1,496 21              | 7,446 98                  |                         |                                        |
|                  |                    |                    | 71 96                 | 287 84                    |                         |                                        |
|                  |                    |                    | <b>3,020 51</b>       | <b>10,885 42</b>          |                         |                                        |
|                  |                    |                    | 2,412 65              | 8,452 48                  |                         |                                        |
|                  |                    |                    | 428 25                | 1,321 15                  |                         |                                        |
|                  |                    |                    | 68 03                 | 136 86                    |                         |                                        |
|                  |                    |                    | 111 58                | 974 93                    |                         |                                        |
|                  |                    |                    | <b>1,488 30</b>       | <b>5,457 01</b>           |                         |                                        |
|                  |                    |                    | 1,488 30              | 5,015 80                  |                         |                                        |
|                  |                    |                    |                       | 371 22                    |                         |                                        |
|                  |                    |                    |                       | 5 60                      |                         |                                        |
|                  |                    |                    |                       | 64 39                     |                         |                                        |
|                  |                    |                    | <b>5,528 86</b>       | <b>21,200 83</b>          |                         |                                        |
|                  |                    |                    | 4,982 24              | 17,898 85                 |                         |                                        |
|                  |                    |                    | 186 25                | 824 70                    |                         |                                        |
|                  |                    |                    |                       | 66 50                     |                         |                                        |
|                  |                    |                    | 136 07                | 1,051 89                  |                         |                                        |
|                  |                    |                    | 224 30                | 1,358 89                  |                         |                                        |
|                  |                    | <b>120 24</b>      | <b>2,816 70</b>       | <b>7,441 70</b>           |                         |                                        |
|                  |                    | <b>100 00</b>      | <b>157,344 41</b>     | <b>477,121 36</b>         |                         |                                        |
|                  |                    | 100 00             | 109,980 69            | 359,514 03                |                         |                                        |
|                  |                    |                    | 16,080 48             | 44,072 37                 |                         |                                        |
|                  |                    |                    | 9,025 05              | 15,216 98                 |                         |                                        |
|                  |                    |                    | 12,786 89             | 37,209 08                 |                         |                                        |
|                  |                    |                    | 8,844 53              | 18,414 72                 |                         |                                        |
|                  |                    |                    | 626 77                | 2,694 18                  |                         |                                        |
|                  |                    |                    | <b>11,416 40</b>      | <b>39,214 18</b>          |                         |                                        |
|                  |                    |                    | 9,463 12              | 35,493 82                 |                         |                                        |
|                  |                    |                    | 712 67                | 1,103 91                  |                         |                                        |
|                  |                    | <b>\$14,706 84</b> | <b>\$1,460,030 02</b> | <b>\$4,054,445 12</b>     |                         |                                        |

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$5,329 74                            |                          |                        |
| Park Department:                 |                           |                                       |                          |                        |
| Cemetery Division:               |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Materials.....                   |                           |                                       |                          |                        |
| Special items.....               |                           |                                       |                          |                        |
| Police Department.....           |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Special items.....               |                           |                                       |                          |                        |
| Public Buildings Department..... |                           | 60 00                                 |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           | 60 00                                 |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Materials.....                   |                           |                                       |                          |                        |
| Special items.....               |                           |                                       |                          |                        |
| Public Welfare Department:       |                           |                                       |                          |                        |
| Central Office.....              |                           |                                       |                          | \$1,730,000 00         |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Special items.....               |                           |                                       |                          | 1,730,000 00           |
| Temporary Home.....              |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          |                        |
| Supplies.....                    |                           |                                       |                          |                        |
| Wayfarers' Lodge.....            |                           |                                       |                          |                        |
| Personal service.....            |                           |                                       |                          |                        |
| Service other than personal..... |                           |                                       |                          |                        |
| <i>Carried forward</i> .....     | \$9,377 10                | \$5,389 74                            |                          | \$1,730,000 00         |



ular Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | \$14,706 84       | \$1,460,030 02     | \$4,054,445 12            |                         |                                        |
| .....            | .....              |                   | 219 51             | 457 02                    |                         |                                        |
| .....            | .....              |                   | 918 05             | 1,890 96                  |                         |                                        |
| .....            | .....              |                   | 103 05             | 193 04                    |                         |                                        |
| .....            | .....              |                   |                    | 75 43                     |                         |                                        |
| .....            | .....              |                   | 511,702 55         | 1,711,633 28              |                         |                                        |
| .....            | .....              |                   | 450,517 99         | 1,512,320 95              |                         |                                        |
| .....            | .....              |                   | 15,086 95          | 42,797 10                 |                         |                                        |
| .....            | .....              |                   | 16,274 61          | 50,195 74                 |                         |                                        |
| .....            | .....              |                   | 9,793 31           | 32,500 90                 |                         |                                        |
| .....            | .....              |                   | 20,029 69          | 73,818 59                 |                         |                                        |
| .....            | .....              | 60 00             | 49,105 99          | 163,940 65                |                         |                                        |
| .....            | .....              |                   | 26,684 65          | 90,098 68                 |                         |                                        |
| .....            | .....              | 60 00             | 12,489 98          | 46,762 17                 |                         |                                        |
| .....            | .....              |                   | 1,527 18           | 2,975 08                  |                         |                                        |
| .....            | .....              |                   | 6,617 13           | 18,687 33                 |                         |                                        |
| .....            | .....              |                   | 9 66               | 285 00                    |                         |                                        |
| .....            | .....              |                   | 1,777 39           | 5,132 39                  |                         |                                        |
| .....            | .....              | 1,730,000 00      | 184,646 59         | 680,750 12                |                         |                                        |
| .....            | .....              |                   | 7,532 09           | 25,786 15                 |                         |                                        |
| .....            | .....              |                   | 469 03             | 1,581 21                  |                         |                                        |
| .....            | .....              |                   | 11 45              | 121 04                    |                         |                                        |
| .....            | .....              |                   | 430 48             | 1,721 14                  |                         |                                        |
| .....            | .....              | 1,730,000 00      | 176,203 54         | 651,540 58                |                         |                                        |
| .....            | .....              |                   | 984 25             | 2,852 63                  |                         |                                        |
| .....            | .....              |                   | 298 50             | 1,210 50                  |                         |                                        |
| .....            | .....              |                   | 182 81             | 622 99                    |                         |                                        |
| .....            | .....              |                   | 177 61             | 187 11                    |                         |                                        |
| .....            | .....              |                   | 325 33             | 832 03                    |                         |                                        |
| .....            | .....              |                   | 989 74             | 6,026 01                  |                         |                                        |
| .....            | .....              |                   | 545 20             | 1,868 82                  |                         |                                        |
| .....            | .....              |                   | 122 31             | 2,400 73                  |                         |                                        |
| .....            | .....              | \$1,744,766 84    | \$2,207,459 14     | \$6,619,647 81            |                         |                                        |

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$5,389 74                            | .....                    | \$1,730,000 00          |
| Public Welfare Department:       |                           |                                       |                          |                         |
| Wayfarers' Lodge:                |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Public Works Department:         |                           |                                       |                          |                         |
| Central Office.....              |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Bridge Service.....              |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Ferry Service.....               |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Lighting Service.....            |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Paving Service.....              |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| <i>Carried forward</i> .....     | \$9,377 10                | \$5,389 74                            | .....                    | \$1,730,000 00          |

## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$1,744,766 84    | \$2,207,459 14     | \$6,619,647 81            |                         |                                        |
|                  |                    |                   | 6 25               | 92 35                     |                         |                                        |
|                  |                    |                   | 315 98             | 1,664 11                  |                         |                                        |
|                  |                    |                   | 8,055 46           | 27,784 44                 |                         |                                        |
|                  |                    |                   | 7,530 71           | 26,402 75                 |                         |                                        |
|                  |                    |                   | 28 42              | 144 17                    |                         |                                        |
|                  |                    |                   |                    | 26 80                     |                         |                                        |
|                  |                    |                   | 496 33             | 1,210 72                  |                         |                                        |
|                  |                    |                   | 42,419 23          | 136,440 43                |                         |                                        |
|                  |                    |                   | 34,537 39          | 115,692 45                |                         |                                        |
|                  |                    |                   | 3,786 47           | 10,881 44                 |                         |                                        |
|                  |                    |                   | 92 72              | 792 78                    |                         |                                        |
|                  |                    |                   | 920 15             | 2,570 39                  |                         |                                        |
|                  |                    |                   | 2,727 67           | 5,086 79                  |                         |                                        |
|                  |                    |                   | 354 83             | 1,416 58                  |                         |                                        |
|                  |                    |                   | 43,573 88          | 172,583 76                |                         |                                        |
|                  |                    |                   | 33,415 77          | 116,783 73                |                         |                                        |
|                  |                    |                   | 5,939 75           | 29,081 04                 |                         |                                        |
|                  |                    |                   | 170 09             | 794 92                    |                         |                                        |
|                  |                    |                   | 2,622 70           | 20,293 17                 |                         |                                        |
|                  |                    |                   | 773 73             | 3,003 82                  |                         |                                        |
|                  |                    |                   | 651 84             | 2,627 08                  |                         |                                        |
|                  |                    |                   | 80,176 42          | 247,129 19                |                         |                                        |
|                  |                    |                   | 370 55             | 1,689 82                  |                         |                                        |
|                  |                    |                   | 79,627 27          | 244,552 87                |                         |                                        |
|                  |                    |                   | 154 20             | 813 16                    |                         |                                        |
|                  |                    |                   | 24 40              | 73 34                     |                         |                                        |
|                  |                    |                   | 133,019 79         | 760,394 44                |                         |                                        |
|                  |                    |                   | 101,258 81         | 435,212 66                |                         |                                        |
|                  |                    |                   | 14,736 05          | 265,197 98                |                         |                                        |
|                  |                    |                   | 2,604 93           | 11,551 26                 |                         |                                        |
|                  |                    |                   | 4,673 50           | 16,382 32                 |                         |                                        |
|                  |                    |                   | 7,844 67           | 24,360 71                 |                         |                                        |
|                  |                    |                   | 1,901 83           | 7,689 51                  |                         |                                        |
|                  |                    | \$1,744,766 84    | \$2,514,703 92     | \$7,963,980 07            |                         |                                        |



| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$5,389 74                            | .....                    | \$1,730,000 00          |
| Public Works Department:         |                           |                                       |                          |                         |
| Sanitary Service.....            |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Sewer Service.....               |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Materials.....                   |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Water Service.*                  |                           |                                       |                          |                         |
| Registry Department.....         |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Reserve Fund.....                |                           |                                       |                          |                         |
| Schools. <sup>1</sup>            |                           |                                       |                          |                         |
| Sinking Funds Department.....    |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Soldiers' Relief Department..... |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          |                         |
| Special items.....               |                           |                                       |                          |                         |
| Statistics Department.....       |                           |                                       |                          |                         |
| Personal service.....            |                           |                                       |                          |                         |
| Service other than personal..... |                           |                                       |                          |                         |
| <i>Carried forward</i> .....     | \$9,377 10                | \$5,389 74                            | .....                    | \$1,730,000 00          |

\* See pages 44 and 53.

<sup>1</sup>See page 22.

Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | \$1,744,766 84    | \$2,514,703 92     | \$7,963,980 07            |                         |                                        |
| .....            | .....              |                   | 275,499 67         | 1,060,176 49              |                         |                                        |
| .....            | .....              |                   | 184,219 46         | 730,511 77                |                         |                                        |
| .....            | .....              |                   | 73,559 42          | 259,437 52                |                         |                                        |
| .....            | .....              |                   | 2,187 18           | 10,548 48                 |                         |                                        |
| .....            | .....              |                   | 9,366 68           | 37,188 40                 |                         |                                        |
| .....            | .....              |                   | 3,199 43           | 11,803 01                 |                         |                                        |
| .....            | .....              |                   | 2,967 50           | 10,687 31                 |                         |                                        |
| .....            | .....              |                   | 50,126 80          | 173,323 69                |                         |                                        |
| .....            | .....              |                   | 37,796 31          | 125,405 49                |                         |                                        |
| .....            | .....              |                   | 7,473 63           | 22,843 01                 |                         |                                        |
| .....            | .....              |                   | 301 31             | 1,892 48                  |                         |                                        |
| .....            | .....              |                   | 3,133 15           | 17,196 63                 |                         |                                        |
| .....            | .....              |                   | 821 98             | 3,740 21                  |                         |                                        |
| .....            | .....              |                   | 600 42             | 2,245 87                  |                         |                                        |
| .....            | .....              |                   | 4,557 00           | 14,727 74                 |                         |                                        |
| .....            | .....              |                   | 3,773 41           | 12,935 70                 |                         |                                        |
| .....            | .....              |                   | 557 25             | 1,105 15                  |                         |                                        |
| .....            | .....              |                   |                    | 68 03                     |                         |                                        |
| .....            | .....              |                   | 226 34             | 618 86                    |                         |                                        |
| .....            | .....              |                   | 19,800 54          | 103,153 90                |                         |                                        |
| .....            | .....              |                   | 224 00             | 899 00                    |                         |                                        |
| .....            | .....              |                   | 224 00             | 899 00                    |                         |                                        |
| .....            | .....              |                   | 26,061 75          | 106,383 02                |                         |                                        |
| .....            | .....              |                   | 5,773 46           | 20,451 03                 |                         |                                        |
| .....            | .....              |                   | 123 37             | 450 95                    |                         |                                        |
| .....            | .....              |                   | 152 77             | 408 58                    |                         |                                        |
| .....            | .....              |                   | 20,012 15          | 85,072 46                 |                         |                                        |
| .....            | .....              |                   | 1,020 24           | 4,632 96                  |                         |                                        |
| .....            | .....              |                   | 1,020 24           | 4,044 53                  |                         |                                        |
| .....            | .....              |                   |                    | 541 10                    |                         |                                        |
| .....            | .....              | \$1,744,766 84    | \$2,891,993 92     | \$9,427,276 87            |                         |                                        |

| OBJECT OF APPROPRIATIONS.             | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|---------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....          | \$9,377 10                | \$5,389 74                            | .....                    | \$1,730,000 00          |
| Statistics Department:                |                           |                                       |                          |                         |
| Equipment.....                        |                           |                                       |                          |                         |
| Supplies.....                         |                           |                                       |                          |                         |
| <i>City Record</i> , publication of.* |                           |                                       |                          |                         |
| Street Laying-Out Department.....     |                           |                                       |                          |                         |
| Personal service.....                 |                           |                                       |                          |                         |
| Service other than personal.....      |                           |                                       |                          |                         |
| Equipment.....                        |                           |                                       |                          |                         |
| Supplies.....                         |                           |                                       |                          |                         |
| Materials.....                        |                           |                                       |                          |                         |
| Supply Department.....                |                           |                                       |                          |                         |
| Personal Service.....                 |                           |                                       |                          |                         |
| Service other than personal.....      |                           |                                       |                          |                         |
| Equipment.....                        |                           |                                       |                          |                         |
| Supplies.....                         |                           |                                       |                          |                         |
| Treasury Department.....              |                           |                                       |                          |                         |
| Personal service.....                 |                           |                                       |                          |                         |
| Service other than personal.....      |                           |                                       |                          |                         |
| Equipment.....                        |                           |                                       |                          |                         |
| Supplies.....                         |                           |                                       |                          |                         |
| Weights and Measures Department.....  |                           |                                       |                          |                         |
| Personal service.....                 |                           |                                       |                          |                         |
| Service other than personal.....      |                           |                                       |                          |                         |
| Equipment.....                        |                           |                                       |                          |                         |
| Supplies.....                         |                           |                                       |                          |                         |
|                                       | \$9,377 10                | \$5,389 74                            | .....                    | \$1,730,000 00          |

\* See pages 36 and 52.



## Regular Appropriations.— Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$1,744,766 84    | \$2,891,993 92     | \$9,427,276 87            |                         |                                        |
|                  |                    |                   |                    | 16 09                     |                         |                                        |
|                  |                    |                   |                    | 31 24                     |                         |                                        |
|                  |                    |                   | 16,205 98          | 57,118 16                 |                         |                                        |
|                  |                    |                   | 15,583 80          | 54,933 16                 |                         |                                        |
|                  |                    |                   | 446 70             | 1,628 88                  |                         |                                        |
|                  |                    |                   | 29 55              | 98 10                     |                         |                                        |
|                  |                    |                   | 145 93             | 458 02                    |                         |                                        |
|                  |                    |                   | 3,814 07           | 13,377 47                 |                         |                                        |
|                  |                    |                   | 2,722 00           | 9,580 54                  |                         |                                        |
|                  |                    |                   | 865 80             | 3,359 76                  |                         |                                        |
|                  |                    |                   | 7 50               | 12 62                     |                         |                                        |
|                  |                    |                   | 218 77             | 424 55                    |                         |                                        |
|                  |                    |                   | 5,166 10           | 20,334 67                 |                         |                                        |
|                  |                    |                   | 3,112 97           | 14,190 73                 |                         |                                        |
|                  |                    |                   | 1,716 63           | 3,905 08                  |                         |                                        |
|                  |                    |                   |                    | 472 50                    |                         |                                        |
|                  |                    |                   | 336 50             | 1,766 36                  |                         |                                        |
|                  |                    |                   | 4,263 48           | 13,297 41                 |                         |                                        |
|                  |                    |                   | 3,375 15           | 11,379 10                 |                         |                                        |
|                  |                    |                   | 386 34             | 949 10                    |                         |                                        |
|                  |                    |                   | 304 00             | 570 48                    |                         |                                        |
|                  |                    |                   | 197 99             | 398 73                    |                         |                                        |
|                  |                    | \$1,744,766 84    | \$2,921,443 55     | \$9,531,404 58            |                         |                                        |

SCHOOLS

| OBJECT OF APPROPRIATIONS.            | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans issued<br>in 1927. | Appropriations<br>1927. |
|--------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| Schools:                             |                           |                                       |                          |                         |
| School Committee.....                |                           |                                       |                          | \$7,262,500 00          |
| Extended use of public schools.....  |                           |                                       |                          | 45,000 00               |
| Pensions to teachers.....            |                           |                                       |                          | 65,000 00               |
| Physical education.....              |                           |                                       |                          | 136,000 00              |
| School physicians and nurses.....    |                           |                                       |                          | 95,000 00               |
| Schoolhouse Department:              |                           |                                       |                          |                         |
| Department expenses.....             |                           |                                       |                          | \$1,275,000 00          |
| Land and buildings for schools*..... | \$1,810,696 99            |                                       |                          |                         |
|                                      | \$1,810,696 99            |                                       |                          | \$8,878,500 00          |

\* In accordance with chapter 314, Acts of 1926, the School Committee has authorized the appropriation of \$5,431,587.07 in addition to the above balance, the same to be raised by taxation only as required on or before August 5 in each year.

PPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | \$7,262,500 00    | \$1,146,485 85     | \$4,277,049 88            | \$2,985,450 12          |                                        |
| .....            | .....              | 45,000 00         | 10,503 15          | 29,705 51                 | 15,294 49               |                                        |
| .....            | .....              | 65,000 00         | 10,945 73          | 43,798 48                 | 21,201 52               |                                        |
| .....            | .....              | 136,000 00        | 16,976 33          | 52,019 96                 | 83,980 04               |                                        |
| .....            | .....              | 95,000 00         | 15,168 17          | 60,593 24                 | 34,406 76               |                                        |
| .....            | .....              | 1,275,000 00      | 116,860 99         | 277,223 42                | 997,776 58              |                                        |
| .....            | .....              | 1,810,696 99      | 200,068 18         | 722,308 20                | 1,088,388 79            |                                        |
| .....            | .....              | \$10,689,196 99   | \$1,517,008 40     | \$5,462,698 69            | \$5,226,498 30          |                                        |



COUNTY OF SUFFOLK

| OBJECT OF APPROPRIATIONS.                        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations,<br>1927. |
|--------------------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| Suffolk County Courthouse, Custodian.....        |                           |                                       |                          | \$169,147 31             |
| Personal service.....                            |                           |                                       |                          | 159,790 98               |
| Service other than personal.....                 |                           |                                       |                          | 7,400 00                 |
| Equipment.....                                   |                           |                                       |                          | 200 00                   |
| Supplies.....                                    |                           |                                       |                          | 100 00                   |
| Special items.....                               |                           |                                       |                          | 1,656 33                 |
| Suffolk County Courthouse, County Buildings..... |                           |                                       |                          | 68,382 00                |
| Service other than personal.....                 |                           |                                       |                          | 36,532 00                |
| Equipment.....                                   |                           |                                       |                          | 8,350 00                 |
| Supplies.....                                    |                           |                                       |                          | 19,400 00                |
| Materials.....                                   |                           |                                       |                          | 4,100 00                 |
| County Buildings.....                            | \$19,582 41               |                                       |                          | 98,441 13                |
| Personal service.....                            |                           |                                       |                          | 65,569 13                |
| Service other than personal.....                 |                           |                                       |                          | 20,998 00                |
| Equipment.....                                   | 19,582 41                 |                                       |                          | 5,250 00                 |
| Supplies.....                                    |                           |                                       |                          | 6,150 00                 |
| Materials.....                                   |                           |                                       |                          | 150 00                   |
| Special items.....                               |                           |                                       |                          | 324 00                   |
| Jail.....                                        |                           |                                       |                          | 203,588 33               |
| Personal service.....                            |                           |                                       |                          | 105,936 83               |
| Service other than personal.....                 |                           |                                       |                          | 19,354 00                |
| Equipment.....                                   |                           |                                       |                          | 7,775 00                 |
| Supplies.....                                    |                           |                                       |                          | 59,300 00                |
| Materials.....                                   |                           |                                       |                          | 7,075 00                 |
| Special items.....                               |                           |                                       |                          | 4,147 50                 |
| Supreme Judicial Court.....                      |                           |                                       |                          | 66,646 92                |
| Personal service.....                            |                           |                                       |                          | 46,538 17                |
| Service other than personal.....                 |                           |                                       |                          | 15,490 75                |
| Equipment.....                                   |                           |                                       |                          | 600 00                   |
| Supplies.....                                    |                           |                                       |                          | 1,200 00                 |
| Special items.....                               |                           |                                       |                          | 2,818 00                 |
| Carried forward.....                             | \$19,582 41               |                                       |                          | \$606,205 69             |

REGULAR APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.   | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|---------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$169,147 31</b> | <b>\$16,110 25</b> | <b>\$53,448 12</b>        | <b>\$115,699 19</b>     |                                        |
|                  |                    | 159,790 98          | 15,161 60          | 50,834 11                 | 108,956 87              |                                        |
|                  |                    | 7,400 00            | 635 99             | 1,958 69                  | 5,441 31                |                                        |
|                  |                    | 200 00              | 200 00             | 200 00                    | .....                   |                                        |
|                  |                    | 100 00              | .....              | 9 00                      | 91 00                   |                                        |
|                  |                    | 1,656 33            | 112 66             | 446 32                    | 1,210 01                |                                        |
|                  |                    | <b>68,382 00</b>    | <b>4,289 90</b>    | <b>18,657 87</b>          | <b>49,724 13</b>        |                                        |
|                  |                    | 36,532 00           | 1,452 56           | 8,708 58                  | 27,823 42               |                                        |
|                  |                    | 8,350 00            | 414 02             | 1,836 25                  | 6,513 75                |                                        |
|                  |                    | 19,400 00           | 1,944 31           | 6,262 28                  | 13,137 72               |                                        |
|                  |                    | 4,100 00            | 479 01             | 1,850 76                  | 2,249 24                |                                        |
|                  |                    | <b>118,023 54</b>   | <b>11,372 48</b>   | <b>39,297 14</b>          | <b>78,726 40</b>        |                                        |
|                  |                    | 65,569 13           | 5,591 20           | 18,926 91                 | 46,642 22               |                                        |
|                  |                    | 20,998 00           | 2,293 36           | 7,498 62                  | 13,499 38               |                                        |
|                  |                    | 24,832 41           | 2,615 79           | 10,948 31                 | 13,884 10               |                                        |
|                  |                    | 6,150 00            | 846 13             | 1,801 92                  | 4,348 08                |                                        |
|                  |                    | 150 00              | .....              | 7 38                      | 142 62                  |                                        |
|                  |                    | 324 00              | 26 00              | 114 00                    | 210 00                  |                                        |
|                  |                    | <b>203,588 33</b>   | <b>19,447 23</b>   | <b>65,869 11</b>          | <b>137,719 22</b>       |                                        |
|                  |                    | 105,936 83          | 8,784 13           | 35,024 22                 | 70,912 61               |                                        |
|                  |                    | 19,354 00           | 1,572 00           | 4,990 17                  | 14,363 83               |                                        |
|                  |                    | 7,775 00            | 901 00             | 2,038 13                  | 5,736 87                |                                        |
|                  |                    | 59,300 00           | 6,449 65           | 18,700 69                 | 40,599 31               |                                        |
|                  |                    | 7,075 00            | 1,422 69           | 3,718 05                  | 3,356 95                |                                        |
|                  |                    | 4,147 50            | 317 76             | 1,397 85                  | 2,749 65                |                                        |
|                  |                    | <b>66,646 92</b>    | <b>5,712 26</b>    | <b>22,049 78</b>          | <b>44,597 14</b>        |                                        |
|                  |                    | 46,538 17           | 3,873 31           | 15,493 31                 | 31,044 86               |                                        |
|                  |                    | 15,490 75           | 1,381 97           | 5,246 18                  | 10,244 57               |                                        |
|                  |                    | 600 00              | 200 00             | 200 00                    | 400 00                  |                                        |
|                  |                    | 1,200 00            | 22 15              | 170 95                    | 1,029 05                |                                        |
|                  |                    | 2,818 00            | 234 83             | 939 34                    | 1,878 66                |                                        |
|                  |                    | <b>\$625,788 10</b> | <b>\$56,932 12</b> | <b>\$199,322 02</b>       | <b>\$426,466 08</b>     |                                        |

County of Suffolk

| OBJECT OF APPROPRIATIONS.                           | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations,<br>1927. |
|-----------------------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| <i>Brought forward</i> .....                        | <b>\$19,582 41</b>        | .....                                 | .....                    | <b>\$606,205 69</b>      |
| Superior Court, Civil Session, General Expenses ..  | .....                     | .....                                 | .....                    | <b>602,987 00</b>        |
| Personal service.....                               | .....                     | .....                                 | .....                    | 203,572 00               |
| Service other than personal.....                    | .....                     | .....                                 | .....                    | 380,265 00               |
| Equipment.....                                      | .....                     | .....                                 | .....                    | 5,050 00                 |
| Supplies.....                                       | .....                     | .....                                 | .....                    | 5,100 00                 |
| Special items.....                                  | .....                     | .....                                 | .....                    | 9,000 00                 |
| Superior Court, Civil Session, Clerk's Office ..... | .....                     | .....                                 | .....                    | <b>153,820 63</b>        |
| Personal service.....                               | .....                     | .....                                 | .....                    | 126,399 11               |
| Service other than personal.....                    | .....                     | .....                                 | .....                    | 14,200 00                |
| Equipment.....                                      | .....                     | .....                                 | .....                    | 1,025 00                 |
| Supplies.....                                       | .....                     | .....                                 | .....                    | 8,750 00                 |
| Special items.....                                  | .....                     | .....                                 | .....                    | 3,446 52                 |
| Superior Court, Criminal Session.....               | .....                     | .....                                 | .....                    | <b>518,790 00</b>        |
| Personal service.....                               | .....                     | .....                                 | .....                    | 209,603 00               |
| Service other than personal.....                    | .....                     | .....                                 | .....                    | 282,725 00               |
| Equipment.....                                      | .....                     | .....                                 | .....                    | 2,700 00                 |
| Supplies.....                                       | .....                     | .....                                 | .....                    | 13,500 00                |
| Special items.....                                  | .....                     | .....                                 | .....                    | 9,162 00                 |
| Miscellaneous.....                                  | .....                     | .....                                 | .....                    | 1,100 00                 |
| Probate Court.....                                  | <b>11,000 00</b>          | .....                                 | .....                    | <b>23,699 00</b>         |
| Personal service.....                               | .....                     | .....                                 | .....                    | 9,124 00                 |
| Service other than personal.....                    | <b>11,000 00</b>          | .....                                 | .....                    | 6,775 00                 |
| Equipment.....                                      | .....                     | .....                                 | .....                    | 800 00                   |
| Supplies.....                                       | .....                     | .....                                 | .....                    | 7,000 00                 |
| Municipal Court, City of Boston.....                | .....                     | .....                                 | .....                    | <b>373,222 00</b>        |
| Personal service.....                               | .....                     | .....                                 | .....                    | 341,476 00               |
| Service other than personal.....                    | .....                     | .....                                 | .....                    | 12,100 00                |
| Equipment.....                                      | .....                     | .....                                 | .....                    | 2,825 00                 |
| Supplies.....                                       | .....                     | .....                                 | .....                    | 11,055 00                |
| Special items.....                                  | .....                     | .....                                 | .....                    | 3,766 00                 |
| Miscellaneous.....                                  | .....                     | .....                                 | .....                    | 2,000 00                 |
| Municipal Court, Charlestown District.....          | .....                     | .....                                 | .....                    | <b>30,058 90</b>         |
| Personal service.....                               | .....                     | .....                                 | .....                    | 26,530 90                |
| Service other than personal.....                    | .....                     | .....                                 | .....                    | 1,749 00                 |
| <i>Carried forward</i> .....                        | <b>\$30,582 41</b>        | .....                                 | .....                    | <b>\$2,308,783 22</b>    |



## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$625,788 10      | \$56,932 12        | \$199,322 02              | \$426,466 08            |                                        |
|                  |                    | 602,987 00        | 49,026 93          | 203,654 86                | 399,332 14              |                                        |
|                  |                    | 203,572 00        | 18,032 88          | 65,632 49                 | 137,939 51              |                                        |
|                  |                    | 380,265 00        | 29,391 64          | 132,175 55                | 248,089 45              |                                        |
|                  |                    | 5,050 00          | 335 00             | 1,014 03                  | 4,035 97                |                                        |
|                  |                    | 5,100 00          | 522 00             | 1,851 15                  | 3,248 85                |                                        |
|                  |                    | 9,000 00          | 745 41             | 2,981 64                  | 6,018 36                |                                        |
|                  |                    | 153,820 63        | 17,292 65          | 47,535 22                 | 106,285 41              |                                        |
|                  |                    | 126,399 11        | 15,192 29          | 40,459 70                 | 85,939 41               |                                        |
|                  |                    | 14,200 00         | 919 40             | 3,030 30                  | 11,169 70               |                                        |
|                  |                    | 1,025 00          |                    | 19 00                     | 1,006 00                |                                        |
|                  |                    | 8,750 00          | 893 75             | 2,877 38                  | 5,872 62                |                                        |
|                  |                    | 3,446 52          | 287 21             | 1,148 84                  | 2,297 68                |                                        |
|                  |                    | 518,790 00        | 40,932 33          | 155,159 33                | 363,630 67              |                                        |
|                  |                    | 209,603 00        | 19,135 47          | 65,926 66                 | 143,676 34              |                                        |
|                  |                    | 282,725 00        | 20,198 67          | 82,596 14                 | 200,128 86              |                                        |
|                  |                    | 2,700 00          | 12 85              | 850 59                    | 1,849 41                |                                        |
|                  |                    | 13,500 00         | 792 37             | 2,734 91                  | 10,765 09               |                                        |
|                  |                    | 9,162 00          | 688 50             | 2,754 00                  | 6,408 00                |                                        |
|                  |                    | 1,100 00          | 104 47             | 297 03                    | 802 97                  |                                        |
|                  |                    | 34,699 00         | 1,519 32           | 7,655 33                  | 27,043 67               |                                        |
|                  |                    | 9,124 00          | 677 00             | 2,708 00                  | 6,416 00                |                                        |
|                  |                    | 17,775 00         | 690 87             | 2,447 16                  | 15,327 84               |                                        |
|                  |                    | 806 00            | 5 00               | 118 50                    | 681 50                  |                                        |
|                  |                    | 7,000 00          | 146 45             | 2,381 67                  | 4,618 33                |                                        |
|                  |                    | 373,222 00        | 35,951 65          | 119,770 75                | 253,451 25              |                                        |
|                  |                    | 341,476 00        | 33,604 23          | 110,607 82                | 230,868 18              |                                        |
|                  |                    | 12,100 00         | 536 92             | 1,742 84                  | 10,357 16               |                                        |
|                  |                    | 2,825 00          | 416 13             | 750 41                    | 2,074 59                |                                        |
|                  |                    | 11,055 00         | 975 20             | 5,156 43                  | 5,898 57                |                                        |
|                  |                    | 3,766 00          | 274 51             | 1,125 13                  | 2,640 87                |                                        |
|                  |                    | 2,000 00          | 144 66             | 388 12                    | 1,611 88                |                                        |
|                  |                    | 30,058 90         | 2,557 77           | 9,264 98                  | 20,793 92               |                                        |
|                  |                    | 26,530 90         | 2,285 33           | 8,250 47                  | 18,280 43               |                                        |
|                  |                    | 1,749 00          | 115 58             | 464 19                    | 1,284 81                |                                        |
|                  |                    | \$2,339,365 63    | \$204,212 77       | \$742,362 49              | \$1,597,003 14          |                                        |

## County of Suffolk

| OBJECT OF APPROPRIATIONS.                   | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations,<br>1927. |
|---------------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| <i>Brought forward</i> .....                | <b>\$30,582 41</b>        |                                       |                          | <b>\$2,308,783 22</b>    |
| Municipal Court, Charlestown District:      |                           |                                       |                          |                          |
| Equipment.....                              |                           |                                       |                          | 380 00                   |
| Supplies.....                               |                           |                                       |                          | 1,324 00                 |
| Miscellaneous.....                          |                           |                                       |                          | 75 00                    |
| East Boston District Court.....             |                           |                                       |                          | <b>28,474 30</b>         |
| Personal service.....                       |                           |                                       |                          | 24,836 10                |
| Service other than personal.....            |                           |                                       |                          | 1,739 20                 |
| Equipment.....                              |                           |                                       |                          | 150 00                   |
| Supplies.....                               |                           |                                       |                          | 1,524 00                 |
| Miscellaneous.....                          |                           |                                       |                          | 225 00                   |
| Municipal Court, South Boston District..... |                           |                                       |                          | <b>24,205 15</b>         |
| Personal service.....                       |                           |                                       |                          | 21,435 15                |
| Service other than personal.....            |                           |                                       |                          | 1,810 00                 |
| Equipment.....                              |                           |                                       |                          | 160 00                   |
| Supplies.....                               |                           |                                       |                          | 700 00                   |
| Miscellaneous.....                          |                           |                                       |                          | 100 00                   |
| Municipal Court, Dorchester District.....   |                           |                                       |                          | <b>26,446 50</b>         |
| Personal service.....                       |                           |                                       |                          | 24,083 50                |
| Service other than personal.....            |                           |                                       |                          | 793 00                   |
| Equipment.....                              |                           |                                       |                          | 270 00                   |
| Supplies.....                               |                           |                                       |                          | 1,100 00                 |
| Miscellaneous.....                          |                           |                                       |                          | 200 00                   |
| Municipal Court, Roxbury District.....      |                           |                                       |                          | <b>73,705 50</b>         |
| Personal service.....                       |                           |                                       |                          | 63,933 50                |
| Service other than personal.....            |                           |                                       |                          | 4,750 00                 |
| Equipment.....                              |                           |                                       |                          | 527 00                   |
| Supplies.....                               |                           |                                       |                          | 2,545 00                 |
| Special items.....                          |                           |                                       |                          | 1,250 00                 |
| Miscellaneous.....                          |                           |                                       |                          | 700 00                   |
| Municipal Court, West Roxbury District..... |                           |                                       |                          | <b>30,849 25</b>         |
| Personal service.....                       |                           |                                       |                          | 27,734 25                |
| Service other than personal.....            |                           |                                       |                          | 1,665 00                 |
| Equipment.....                              |                           |                                       |                          | 200 00                   |
| Supplies.....                               |                           |                                       |                          | 1,000 00                 |
| Miscellaneous.....                          |                           |                                       |                          | 250 00                   |
| <i>Carried forward</i> .....                | <b>\$30,582 41</b>        |                                       |                          | <b>\$2,492,463 92</b>    |

ular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$2,339,365 63    | \$204,212 77       | \$742,362 49              | \$1,597,003 14          |                                        |
|                  |                    | 380 00            | 65 00              | 179 40                    | 200 60                  |                                        |
|                  |                    | 1,324 00          | 91 86              | 352 66                    | 971 34                  |                                        |
|                  |                    | 75 00             |                    | 18 26                     | 56 74                   |                                        |
|                  |                    | 28,474 30         | 2,320 57           | 8,791 90                  | 19,682 40               |                                        |
|                  |                    | 24,836 10         | 2,004 31           | 7,728 64                  | 17,107 46               |                                        |
|                  |                    | 1,739 20          | 131 76             | 441 97                    | 1,297 23                |                                        |
|                  |                    | 150 00            |                    |                           | 150 00                  |                                        |
|                  |                    | 1,524 00          | 163 35             | 546 74                    | 977 26                  |                                        |
|                  |                    | 225 00            | 21 15              | 74 55                     | 150 45                  |                                        |
|                  |                    | 24,205 15         | 1,882 37           | 7,504 23                  | 16,700 92               |                                        |
|                  |                    | 21,435 15         | 1,632 14           | 6,514 03                  | 14,921 12               |                                        |
|                  |                    | 1,810 00          | 179 48             | 554 29                    | 1,255 71                |                                        |
|                  |                    | 160 00            |                    | 153 00                    | 7 00                    |                                        |
|                  |                    | 700 00            | 63 40              | 253 40                    | 446 60                  |                                        |
|                  |                    | 100 00            | 7 35               | 29 51                     | 70 49                   |                                        |
|                  |                    | 26,446 50         | 2,062 81           | 8,246 51                  | 18,199 99               |                                        |
|                  |                    | 24,083 50         | 1,819 52           | 7,602 38                  | 16,481 12               |                                        |
|                  |                    | 793 00            | 67 67              | 220 98                    | 572 02                  |                                        |
|                  |                    | 270 00            | 5 00               | 8 00                      | 262 00                  |                                        |
|                  |                    | 1,100 00          | 149 37             | 342 15                    | 757 85                  |                                        |
|                  |                    | 200 00            | 21 25              | 73 00                     | 127 00                  |                                        |
|                  |                    | 73,705 50         | 6,247 85           | 23,622 20                 | 50,083 30               |                                        |
|                  |                    | 63,933 50         | 5,398 51           | 20,427 55                 | 43,505 95               |                                        |
|                  |                    | 4,750 00          | 472 91             | 1,531 42                  | 3,218 58                |                                        |
|                  |                    | 527 00            | 5 00               | 284 73                    | 242 27                  |                                        |
|                  |                    | 2,545 00          | 187 15             | 731 07                    | 1,813 93                |                                        |
|                  |                    | 1,250 00          | 104 16             | 416 64                    | 833 36                  |                                        |
|                  |                    | 700 00            | 80 12              | 230 79                    | 469 21                  |                                        |
|                  |                    | 30,849 25         | 2,497 85           | 9,274 73                  | 21,574 52               |                                        |
|                  |                    | 27,734 25         | 2,195 66           | 8,480 08                  | 19,254 17               |                                        |
|                  |                    | 1,665 00          | 189 64             | 477 74                    | 1,187 26                |                                        |
|                  |                    | 200 00            |                    |                           | 200 00                  |                                        |
|                  |                    | 1,000 00          | 90 50              | 242 01                    | 757 99                  |                                        |
|                  |                    | 250 00            | 22 05              | 74 90                     | 175 10                  |                                        |
|                  |                    | \$2,523,046 33    | \$219,224 22       | \$799,802 06              | \$1,723,244 27          |                                        |



## County of Suffolk

| OBJECT OF APPROPRIATIONS.               | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations,<br>1927. |
|-----------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| <i>Brought forward</i> .....            | <b>\$30,582 41</b>        |                                       |                          | <b>\$2,492,463 92</b>    |
| Municipal Court, Brighton District..... |                           |                                       |                          | <b>18,915 60</b>         |
| Personal service.....                   |                           |                                       |                          | 14,835 60                |
| Service other than personal.....        |                           |                                       |                          | 1,055 00                 |
| Equipment.....                          |                           |                                       |                          | 1,175 00                 |
| Supplies.....                           |                           |                                       |                          | 1,050 00                 |
| Special items.....                      |                           |                                       |                          | 600 00                   |
| Miscellaneous.....                      |                           |                                       |                          | 200 00                   |
| Boston Juvenile Court.....              |                           |                                       |                          | <b>27,951 50</b>         |
| Personal service.....                   |                           |                                       |                          | 23,701 50                |
| Service other than personal.....        |                           |                                       |                          | 2,600 00                 |
| Equipment.....                          |                           |                                       |                          | 150 00                   |
| Supplies.....                           |                           |                                       |                          | 700 00                   |
| Miscellaneous.....                      |                           |                                       |                          | 800 00                   |
| District Court of Chelsea.....          |                           |                                       |                          | <b>25,346 70</b>         |
| Personal service.....                   |                           |                                       |                          | 21,561 70                |
| Service other than personal.....        |                           |                                       |                          | 2,660 00                 |
| Equipment.....                          |                           |                                       |                          | 150 00                   |
| Supplies.....                           |                           |                                       |                          | 675 00                   |
| Miscellaneous.....                      |                           |                                       |                          | 300 00                   |
| Registry of Deeds.....                  |                           |                                       |                          | <b>178,813 72</b>        |
| Personal service.....                   |                           |                                       |                          | 170,504 22               |
| Service other than personal.....        |                           |                                       |                          | 2,709 50                 |
| Equipment.....                          |                           |                                       |                          | 1,600 00                 |
| Supplies.....                           |                           |                                       |                          | 4,000 00                 |
| Index Commissioners.....                |                           |                                       |                          | <b>20,348 00</b>         |
| Service other than personal.....        |                           |                                       |                          | 19,248 00                |
| Supplies.....                           |                           |                                       |                          | 1,100 00                 |
| Insanity cases.....                     |                           |                                       |                          | <b>27,115 00</b>         |
| Service other than personal.....        |                           |                                       |                          | 27,065 00                |
| Supplies.....                           |                           |                                       |                          | 50 00                    |
| Land Court.....                         |                           |                                       |                          | <b>7,675 00</b>          |
| Service other than personal.....        |                           |                                       |                          | 1,000 00                 |
| Equipment.....                          |                           |                                       |                          | 675 00                   |
| Supplies.....                           |                           |                                       |                          | 6,000 00                 |
| <i>Carried forward</i> .....            | <b>\$30,582 41</b>        |                                       |                          | <b>\$2,798,629 44</b>    |

Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$2,523,046 33    | \$219,224 22       | \$799,802 06              | \$1,723,244 27          |                                        |
|                  |                    | 18,915 60         | 1,446 29           | 5,884 33                  | 13,031 27               |                                        |
|                  |                    | 14,835 60         | 1,146 72           | 4,422 44                  | 10,413 16               |                                        |
|                  |                    | 1,055 00          | 79 98              | 285 26                    | 769 74                  |                                        |
|                  |                    | 1,175 00          |                    | 353 91                    | 821 09                  |                                        |
|                  |                    | 1,050 00          | 141 87             | 562 81                    | 487 19                  |                                        |
|                  |                    | 600 00            | 50 00              | 200 00                    | 400 00                  |                                        |
|                  |                    | 200 00            | 27 72              | 59 91                     | 140 09                  |                                        |
|                  |                    | 27,951 50         | 2,268 19           | 8,314 45                  | 19,637 05               |                                        |
|                  |                    | 23,701 50         | 2,020 26           | 7,384 34                  | 16,317 16               |                                        |
|                  |                    | 2,600 00          | 165 74             | 575 42                    | 2,024 58                |                                        |
|                  |                    | 150 00            | 5 00               | 8 00                      | 142 00                  |                                        |
|                  |                    | 700 00            | 25 85              | 170 26                    | 529 74                  |                                        |
|                  |                    | 800 00            | 51 34              | 176 43                    | 623 57                  |                                        |
|                  |                    | 25,346 70         | 2,155 14           | 7,618 31                  | 17,728 39               |                                        |
|                  |                    | 21,561 70         | 1,727 59           | 6,109 48                  | 15,452 22               |                                        |
|                  |                    | 2,660 00          | 312 35             | 873 86                    | 1,786 14                |                                        |
|                  |                    | 150 00            | 20 00              | 90 00                     | 60 00                   |                                        |
|                  |                    | 675 00            | 76 85              | 483 17                    | 191 83                  |                                        |
|                  |                    | 300 00            | 18 35              | 61 80                     | 238 20                  |                                        |
|                  |                    | 178,813 72        | 14,335 78          | 56,145 51                 | 122,668 21              |                                        |
|                  |                    | 170,504 22        | 14,066 27          | 54,963 12                 | 115,541 10              |                                        |
|                  |                    | 2,709 50          | 161 70             | 641 74                    | 2,067 76                |                                        |
|                  |                    | 1,600 00          |                    |                           | 1,600 00                |                                        |
|                  |                    | 4,000 00          | 107 81             | 540 65                    | 3,459 35                |                                        |
|                  |                    | 20,348 00         | 2,008 67           | 6,605 35                  | 13,742 65               |                                        |
|                  |                    | 19,248 00         | 1,511 80           | 5,621 28                  | 13,626 72               |                                        |
|                  |                    | 1,100 00          | 496 87             | 984 07                    | 115 93                  |                                        |
|                  |                    | 27,115 00         | 2,643 93           | 9,051 69                  | 18,063 31               |                                        |
|                  |                    | 27,065 00         | 2,643 93           | 9,051 69                  | 18,013 31               |                                        |
|                  |                    | 50 00             |                    |                           | 50 00                   |                                        |
|                  |                    | 7,675 00          | 715 87             | 2,491 03                  | 5,183 97                |                                        |
|                  |                    | 1,000 00          | 47 95              | 218 94                    | 781 06                  |                                        |
|                  |                    | 675 00            | 380 00             | 391 50                    | 283 50                  |                                        |
|                  |                    | 6,000 00          | 287 92             | 1,880 59                  | 4,119 41                |                                        |
|                  |                    | \$2,829,211 85    | \$244,798 09       | \$895,912 73              | \$1,933,299 12          |                                        |

| OBJECT OF APPROPRIATIONS.                                     | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations,<br>1927. |
|---------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| <i>Brought forward</i> .....                                  | <b>\$30,582 41</b>        | .....                                 | .....                    | <b>\$2,798,629 44</b>    |
| Medical Examinations:                                         |                           |                                       |                          |                          |
| Medical Examiner Service, Northern Division, .....            |                           |                                       |                          | <b>23,866 66</b>         |
| Personal service.....                                         |                           |                                       |                          | 19,196 66                |
| Service other than personal.....                              |                           |                                       |                          | 3,445 00                 |
| Equipment.....                                                |                           |                                       |                          | 335 00                   |
| Supplies.....                                                 |                           |                                       |                          | 860 00                   |
| Materials.....                                                |                           |                                       |                          | 30 00                    |
| Medical Examiner Service, Southern Division, .....            |                           |                                       |                          | <b>14,830 34</b>         |
| Personal service.....                                         |                           |                                       |                          | 10,495 34                |
| Service other than personal.....                              |                           |                                       |                          | 2,785 00                 |
| Equipment.....                                                |                           |                                       |                          | 1,000 00                 |
| Supplies.....                                                 |                           |                                       |                          | 550 00                   |
| Associate Medical Examiner Service, Northern<br>Division..... |                           |                                       |                          | <b>1,893 00</b>          |
| Personal service.....                                         |                           |                                       |                          | 1,163 00                 |
| Service other than personal.....                              |                           |                                       |                          | 665 00                   |
| Supplies.....                                                 |                           |                                       |                          | 65 00                    |
| Associate Medical Examiner Service, Southern<br>Division..... |                           |                                       |                          | <b>1,793 00</b>          |
| Personal service.....                                         |                           |                                       |                          | 1,163 00                 |
| Service other than personal.....                              |                           |                                       |                          | 565 00                   |
| Supplies.....                                                 |                           |                                       |                          | 65 00                    |
| Miscellaneous Expenses:                                       |                           |                                       |                          |                          |
| Auditing Department.....                                      |                           |                                       |                          | <b>930 00</b>            |
| Personal service.....                                         |                           |                                       |                          | 880 00                   |
| Supplies.....                                                 |                           |                                       |                          | 50 00                    |
| Collecting Department.....                                    |                           |                                       |                          | <b>1,170 00</b>          |
| Personal service.....                                         |                           |                                       |                          | 1,170 00                 |
| Sheriff.....                                                  |                           |                                       |                          | <b>3,200 00</b>          |
| Personal service.....                                         |                           |                                       |                          | 3,000 00                 |
| Service other than personal.....                              |                           |                                       |                          | 200 00                   |
| Treasury Department.....                                      |                           |                                       |                          | <b>5,300 00</b>          |
| Personal service.....                                         |                           |                                       |                          | 5,250 00                 |
| Supplies.....                                                 |                           |                                       |                          | 50 00                    |
| <i>Carried forward</i> .....                                  | <b>\$30,582 41</b>        | .....                                 | .....                    | <b>\$2,851,612 44</b>    |



ular Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | 2,829,211 85      | \$244,798 09       | \$895,912 73              | \$1,933,299 12          |                                        |
|                  |                    | 23,866 66         | 2,052 43           | 7,328 68                  | 16,537 98               |                                        |
|                  |                    | 19,196 66         | 1,687 96           | 6,158 96                  | 13,037 70               |                                        |
|                  |                    | 3,445 00          | 340 59             | 979 46                    | 2,465 54                |                                        |
|                  |                    | 335 00            | 2 75               | 7 95                      | 327 05                  |                                        |
|                  |                    | 860 00            | 21 13              | 180 81                    | 679 19                  |                                        |
|                  |                    | 30 00             |                    | 1 50                      | 28 50                   |                                        |
|                  |                    | 14,830 34         | 1,130 78           | 4,270 30                  | 10,560 04               |                                        |
|                  |                    | 10,495 34         | 871 91             | 3,487 63                  | 7,007 71                |                                        |
|                  |                    | 2,785 00          | 220 17             | 654 09                    | 2,130 91                |                                        |
|                  |                    | 1,000 00          |                    | 11 25                     | 988 75                  |                                        |
|                  |                    | 550 00            | 38 70              | 117 33                    | 432 67                  |                                        |
|                  |                    | 1,893 00          | 144 81             | 584 42                    | 1,308 58                |                                        |
|                  |                    | 1,163 00          | 106 91             | 414 91                    | 748 09                  |                                        |
|                  |                    | 665 00            | 33 00              | 134 00                    | 531 00                  |                                        |
|                  |                    | 65 00             | 4 90               | 35 51                     | 29 49                   |                                        |
|                  |                    | 1,793 00          | 69 42              | 277 67                    | 1,515 33                |                                        |
|                  |                    | 1,163 00          | 69 42              | 277 67                    | 885 33                  |                                        |
|                  |                    | 565 00            |                    |                           | 565 00                  |                                        |
|                  |                    | 65 00             |                    |                           | 65 00                   |                                        |
|                  |                    | 930 00            | 73 00              | 330 45                    | 599 55                  |                                        |
|                  |                    | 880 00            | 73 00              | 293 00                    | 587 00                  |                                        |
|                  |                    | 50 00             |                    | 37 45                     | 12 55                   |                                        |
|                  |                    | 1,170 00          | 97 50              | 390 00                    | 780 00                  |                                        |
|                  |                    | 1,170 00          | 97 50              | 390 00                    | 780 00                  |                                        |
|                  |                    | 3,200 00          | 250 00             | 1,200 00                  | 2,000 00                |                                        |
|                  |                    | 3,000 00          | 250 00             | 1,000 00                  | 2,000 00                |                                        |
|                  |                    | 200 00            |                    | 200 00                    |                         |                                        |
|                  |                    | 5,300 00          | 482 37             | 1,713 49                  | 3,586 51                |                                        |
|                  |                    | 5,250 00          | 482 37             | 1,713 49                  | 3,536 51                |                                        |
|                  |                    | 50 00             |                    |                           | 50 00                   |                                        |
|                  |                    | \$2,882,194 85    | \$249,098 40       | \$912,007 74              | \$1,970,187 11          |                                        |

| OBJECT OF APPROPRIATIONS.         | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|-----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....      | <b>\$30,582 41</b>        |                                       |                          | <b>\$2,851,612 44</b>   |
| County Debt Requirements:         |                           |                                       |                          |                         |
| Sinking Funds.....                |                           |                                       |                          | 8,018 00                |
| Serial Loans.....                 |                           |                                       |                          | 55,500 00               |
| Interest.....                     |                           |                                       |                          | 55,187 50               |
| Penal Institutions Department:    |                           |                                       |                          |                         |
| Office Expenses.....              |                           |                                       |                          | 29,771 33               |
| Personal service.....             |                           |                                       |                          | 27,635 33               |
| Service other than personal.....  |                           |                                       |                          | 918 00                  |
| Equipment.....                    |                           |                                       |                          | 218 00                  |
| Supplies.....                     |                           |                                       |                          | 1,000 00                |
| House of Correction.....          |                           |                                       |                          | 402,164 18              |
| Personal service.....             |                           |                                       |                          | 142,940 18              |
| Service other than personal.....  |                           |                                       |                          | 15,495 00               |
| Equipment.....                    |                           |                                       |                          | 44,384 00               |
| Supplies.....                     |                           |                                       |                          | 143,825 00              |
| Materials.....                    |                           |                                       |                          | 25,800 00               |
| Special items.....                |                           |                                       |                          | 29,720 00               |
| Steamer "Michael J. Perkins"..... |                           |                                       |                          | 57,606 49               |
| Personal service.....             |                           |                                       |                          | 34,436 49               |
| Service other than personal.....  |                           |                                       |                          | 14,010 00               |
| Equipment.....                    |                           |                                       |                          | 750 00                  |
| Supplies.....                     |                           |                                       |                          | 7,050 00                |
| Materials.....                    |                           |                                       |                          | 1,000 00                |
| Special items.....                |                           |                                       |                          | 360 00                  |
| Granite Avenue Bridge.....        |                           |                                       |                          | 3,903 54                |
| Personal service.....             |                           |                                       |                          | 2,633 54                |
| Service other than personal.....  |                           |                                       |                          | 1,020 00                |
| Equipment.....                    |                           |                                       |                          | 135 00                  |
| Supplies.....                     |                           |                                       |                          | 65 00                   |
| Materials.....                    |                           |                                       |                          | 50 00                   |
|                                   | <b>\$30,582 41</b>        |                                       |                          | <b>\$3,463,763 48</b>   |

ular Appropriations.— Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | \$2,882,194 85    | \$249,098 40       | \$912,007 74              | \$1,970,187 11          |                                        |
| .....            | .....              | 8,018 00          | .....              | .....                     | 8,018 00                |                                        |
| .....            | .....              | 55,500 00         | 7,000 00           | 15,000 00                 | 40,500 00               |                                        |
| .....            | .....              | 55,187 50         | 16,645 00          | 20,845 00                 | 34,342 50               |                                        |
| .....            | .....              | 29,771 33         | 2,686 71           | 9,174 07                  | 20,597 26               |                                        |
| .....            | .....              | 27,635 33         | 2,521 95           | 8,502 58                  | 19,132 75               |                                        |
| .....            | .....              | 918 00            | 64 10              | 324 59                    | 593 41                  |                                        |
| .....            | .....              | 218 00            | 53 31              | 53 31                     | 164 69                  |                                        |
| .....            | .....              | 1,000 00          | 47 35              | 293 59                    | 706 41                  |                                        |
| .....            | .....              | 402,164 18        | 29,225 27          | 118,488 60                | 283,675 58              |                                        |
| .....            | .....              | 142,940 18        | 12,905 08          | 42,669 47                 | 100,270 71              |                                        |
| .....            | .....              | 15,495 00         | 66 63              | 1,422 79                  | 14,072 21               |                                        |
| .....            | .....              | 44,384 00         | 524 93             | 7,846 17                  | 36,537 83               |                                        |
| .....            | .....              | 143,825 00        | 11,283 82          | 50,994 72                 | 92,830 28               |                                        |
| .....            | .....              | 25,800 00         | 1,485 13           | 5,089 45                  | 20,710 55               |                                        |
| .....            | .....              | 29,720 00         | 2,959 68           | 10,466 00                 | 19,254 00               |                                        |
| .....            | .....              | 57,606 49         | 3,576 73           | 12,216 18                 | 45,390 31               |                                        |
| .....            | .....              | 34,436 49         | 2,992 00           | 10,150 03                 | 24,286 46               |                                        |
| .....            | .....              | 14,010 00         | 333 00             | 1,512 14                  | 12,497 86               |                                        |
| .....            | .....              | 750 00            | 48 20              | 140 51                    | 609 49                  |                                        |
| .....            | .....              | 7,050 00          | 22 40              | 107 22                    | 6,942 78                |                                        |
| .....            | .....              | 1,000 00          | 151 13             | 186 28                    | 813 72                  |                                        |
| .....            | .....              | 360 00            | 30 00              | 120 00                    | 240 00                  |                                        |
| .....            | .....              | 3,903 54          | 231 12             | 794 31                    | 3,109 23                |                                        |
| .....            | .....              | 2,633 54          | 230 10             | 775 77                    | 1,857 77                |                                        |
| .....            | .....              | 1,020 00          | 1 02               | 2 29                      | 1,017 71                |                                        |
| .....            | .....              | 135 00            | .....              | .....                     | 135 00                  |                                        |
| .....            | .....              | 65 00             | .....              | 16 25                     | 48 75                   |                                        |
| .....            | .....              | 50 00             | .....              | .....                     | 50 00                   |                                        |
| .....            | .....              | \$3,494,345 89    | \$308,463 23       | \$1,088,525 90            | \$2,405,819 99          |                                        |



LOAN, REVENUE AND

| OBJECT OF APPROPRIATIONS.                                    | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|--------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| City Loans, Redemption of.....                               | \$8,894 82                | †\$49,000 00                          | .....                    | .....                   |
| Payments to date:                                            |                           |                                       |                          |                         |
| Redemption of city debt proper, \$953,000 00                 | .....                     | .....                                 | .....                    | .....                   |
| Redemption of Hyde Park town<br>debt..... 9,000 00           | .....                     | .....                                 | .....                    | .....                   |
| Redemption of Rapid Transit<br>debt.....                     | .....                     | .....                                 | .....                    | .....                   |
| Redemption of Hyde Park water<br>debt..... 16,000 00         | .....                     | .....                                 | .....                    | .....                   |
| Boston Retirement Board:                                     |                           |                                       |                          |                         |
| Pension Accumulation Fund.....                               |                           |                                       |                          |                         |
| Boston Sanatorium:                                           |                           |                                       |                          |                         |
| Out-Patient Building.....                                    | 51,068 71                 | .....                                 | .....                    | .....                   |
| City Record, Publication of *.....                           | 8,567 90                  | 2,111 66                              | .....                    | .....                   |
| Damages by Dogs, etc.....                                    | .....                     | 28 00                                 | .....                    | .....                   |
| Fire Department:                                             |                           |                                       |                          |                         |
| Fire Alarm Signal Station, Back Bay Fens.....                | 98 59                     | .....                                 | .....                    | .....                   |
| Fire Station, Shawmut Avenue and Tremont<br>Street.....      | .....                     | .....                                 | .....                    | .....                   |
| New Central Fire Station.....                                | 260,913 16                | .....                                 | .....                    | .....                   |
| New Fire Station, Engine 17 and Ladder 7,<br>Dorchester..... | 97,994 58                 | .....                                 | .....                    | .....                   |
| New Fire Station, Engine 21, Dorchester.....                 | 15 71                     | .....                                 | .....                    | .....                   |
| Remodeling House, Engine 26 and 35.....                      | 108 86                    | .....                                 | .....                    | .....                   |
| Hospital Department:                                         |                           |                                       |                          |                         |
| City Hospital Improvements.....                              | 1,244 48                  | .....                                 | .....                    | .....                   |
| City Hospital, Research Laboratory.....                      | 2,370 56                  | .....                                 | .....                    | .....                   |
| Hospital Buildings, Plans, etc.....                          | 38,426 67                 | .....                                 | .....                    | .....                   |
| Maternity Building.....                                      | 99,559 97                 | .....                                 | .....                    | .....                   |
| Maternity Building, Furnishing and Equip-<br>ping.....       | 66,166 37                 | .....                                 | .....                    | .....                   |
| New Surgical Building.....                                   | .....                     | .....                                 | .....                    | .....                   |
| Nurses' Home, Additions and Alterations.....                 | 196,805 50                | .....                                 | .....                    | .....                   |
| Out-Patient Building, Furnishing and Equip-<br>ping.....     | 11,609 29                 | .....                                 | .....                    | .....                   |
| Carried forward.....                                         | \$843,845 17              | \$51,139 66                           | .....                    | .....                   |

\* See page 52.  
† \$16,000 received from Water Service to pay Hyde Park Water Debt.

SPECIAL APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended.               | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|---------------------------------------|----------------------------------------|
| .....            | .....              | \$57,894 82       | .....              | \$978,000 00              | (\$920,105.18 to be<br>provided for.) |                                        |
| .....            | .....              |                   | \$655,000 00       |                           |                                       |                                        |
| .....            | .....              |                   | 9,000 00           |                           |                                       |                                        |
| .....            | .....              |                   |                    |                           |                                       |                                        |
| .....            | .....              | 51,068 71         | 3,865 23           | 10,373 94                 | \$40,694 77                           |                                        |
| .....            | .....              | 10,679 56         | 1,822 96           | 5,652 97                  | 5,026 59                              |                                        |
| .....            | .....              | 28 00             | 16 00              | 28 00                     |                                       |                                        |
| .....            | .....              | 98 59             |                    |                           | 98 59                                 |                                        |
| .....            | .....              |                   |                    |                           |                                       | \$175,000 00                           |
| .....            | .....              | 260,913 16        | 16,717 50          | 16,965 80                 | 243,947 36                            | 150,000 00                             |
| .....            | .....              | 97,994 58         | 655 63             | 2,190 90                  | 95,803 68                             |                                        |
| .....            | .....              | 15 71             |                    |                           | 15 71                                 |                                        |
| .....            | .....              | 108 86            |                    |                           | 108 86                                |                                        |
| .....            | .....              | 1,244 48          |                    | 197 00                    | 1,047 48                              |                                        |
| .....            | .....              | 2,370 56          |                    |                           | 2,370 56                              |                                        |
| .....            | .....              | 38,426 67         | 1,063 54           | 22,486 45                 | 15,940 22                             | 81,000 00                              |
| .....            | .....              | 99,559 97         | 1,427 31           | 97,990 40                 | 1,569 57                              | 165,000 00                             |
| .....            | .....              | 66,166 37         | 4,697 82           | 41,051 40                 | 25,114 97                             |                                        |
| .....            | .....              |                   |                    | 959 50                    | (\$959.50 to be<br>provided for.)     | 679,500 00                             |
| .....            | .....              | 196,805 50        | 25,441 18          | 149,333 66                | 47,471 84                             | 138,000 00                             |
| .....            | .....              | 11,609 29         |                    |                           | 11,609 29                             |                                        |
| .....            | .....              | \$894,984 83      | \$719,707 17       | \$1,325,230 02            | \$490,819 49                          | \$1,388,500 00                         |

Loan, Revenue and Special

| OBJECT OF APPROPRIATIONS.                                           | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|---------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....                                        | \$843,845 17              | \$51,139 66                           | .....                    | .....                   |
| Hospital Department:                                                |                           |                                       |                          |                         |
| Power Plant, Additions and Alterations.....                         | .....                     | .....                                 | .....                    | .....                   |
| "The Thorndike Memorial".....                                       | 621 48                    | .....                                 | .....                    | .....                   |
| Thorndike Memorial Laboratory, Furnishing<br>and Equipping.....     | 1,018 29                  | .....                                 | .....                    | .....                   |
| Institutions:                                                       |                           |                                       |                          |                         |
| Elks' Parker Hill Hospital, Site and Buildings,                     | 783 13                    | .....                                 | .....                    | .....                   |
| Hospital, Parker Hill, Buildings, etc.....                          | 135,547 02                | .....                                 | .....                    | .....                   |
| For House of Correction, <i>see</i> County of Suffolk,              |                           |                                       |                          |                         |
| Long Island Laundry.....                                            | 1,591 96                  | .....                                 | .....                    | .....                   |
| Library Department:                                                 |                           |                                       |                          |                         |
| Central Library Building, Addition, etc.....                        | 2,416 34                  | .....                                 | .....                    | .....                   |
| Central Library Building Addition, Equipping<br>and Furnishing..... | 11,799 39                 | .....                                 | .....                    | .....                   |
| Park Department:                                                    |                           |                                       |                          |                         |
| Departmental Equipment.....                                         | 15,235 60                 | .....                                 | .....                    | .....                   |
| Animals, birds, etc.....                                            | 16,918 50                 | .....                                 | .....                    | .....                   |
| Arnold Arboretum, Improvements.....                                 | 731 53                    | .....                                 | .....                    | .....                   |
| Boston Common and Public Garden, Improve-<br>ments.....             | 24,148 99                 | .....                                 | .....                    | .....                   |
| Carolina Avenue Playground.....                                     | 1,984 47                  | .....                                 | .....                    | .....                   |
| Castle Island, Improvements, etc.....                               | 15,449 36                 | .....                                 | .....                    | .....                   |
| Charlesbank, Improvements.....                                      | 2,287 16                  | .....                                 | .....                    | .....                   |
| Christopher J. Lee Playground.....                                  | 815 23                    | .....                                 | .....                    | .....                   |
| Columbus Park, Improvements.....                                    | 104,537 81                | .....                                 | .....                    | .....                   |
| Dorchester Park, Improvements.....                                  | 616 95                    | .....                                 | .....                    | .....                   |
| Fens, Athletic Field.....                                           | 448 45                    | .....                                 | .....                    | .....                   |
| Fens, Improvements.....                                             | 132,019 58                | .....                                 | .....                    | .....                   |
| Franklin Park Building, Improvements, etc...                        | 1,247 25                  | .....                                 | .....                    | .....                   |
| Franklin Park, Improvements.....                                    | 29,322 69                 | .....                                 | .....                    | .....                   |
| Franklin Park, Reconstructing Roads, etc....                        | 380 53                    | .....                                 | .....                    | .....                   |
| Highland Park Improvements.....                                     | 4,933 79                  | .....                                 | .....                    | .....                   |
| Jamaicaway, Improvements.....                                       | 215 38                    | .....                                 | .....                    | .....                   |
| Marine Park, Improvements, etc.....                                 | 8,654 58                  | .....                                 | .....                    | .....                   |
| Mary Hemenway Playground, Improvements,                             | 1,370 58                  | .....                                 | .....                    | .....                   |
| North End Park, Improvements.....                                   | 44,273 22                 | .....                                 | .....                    | .....                   |
| <i>Carried forward</i> .....                                        | \$1,403,214 43            | \$51,139 66                           | .....                    | .....                   |



ropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$894,984 83      | \$719,707 17       | \$1,325,230 02            | \$490,819 49            | \$1,388,500 00                         |
|                  |                    |                   |                    |                           |                         | 225,000 00                             |
|                  |                    | 621 48            |                    |                           | 621 48                  |                                        |
|                  |                    | 1,018 29          |                    |                           | 1,018 29                |                                        |
|                  |                    | 783 13            |                    |                           | 783 13                  |                                        |
|                  |                    | 135,547 02        |                    | 135,000 00                | 547 02                  | 825,000 00                             |
|                  |                    | 1,591 96          |                    |                           | 1,591 96                |                                        |
|                  |                    | 2,416 34          |                    |                           | 2,416 34                |                                        |
|                  |                    | 11,799 39         |                    |                           | 11,799 39               |                                        |
|                  |                    | 15,235 60         |                    | 11,870 00                 | 3,365 60                |                                        |
|                  |                    | 16,918 50         | 90 00              | 3,796 84                  | 13,121 66               |                                        |
|                  |                    | 731 53            |                    |                           | 731 53                  |                                        |
|                  |                    | 24,148 99         | 3,276 00           | 6,050 93                  | 18,098 06               |                                        |
|                  |                    | 1,984 47          |                    |                           | 1,984 47                |                                        |
| \$5,500 00       |                    | 20,949 36         | 11 75              | 560 32                    | 20,389 04               |                                        |
|                  |                    | 2,287 16          | 40 00              | 431 02                    | 1,856 14                |                                        |
|                  |                    | 815 23            |                    |                           | 815 23                  |                                        |
|                  |                    | 104,537 81        |                    |                           | 104,537 81              |                                        |
|                  |                    | 616 95            |                    | 38 87                     | 578 08                  |                                        |
|                  |                    | 448 45            |                    |                           | 448 45                  |                                        |
|                  |                    | 132,019 58        | 9,435 33           | 9,798 49                  | 122,221 09              |                                        |
|                  |                    | 1,247 25          |                    | 447 50                    | 799 75                  |                                        |
|                  |                    | 29,322 69         | 1,290 00           | 6,285 32                  | 23,037 37               |                                        |
|                  |                    | 380 53            |                    |                           | 380 53                  |                                        |
|                  |                    | 4,933 79          |                    | 1,232 50                  | 3,701 29                |                                        |
|                  |                    | 215 38            |                    |                           | 215 38                  |                                        |
|                  |                    | 8,654 58          |                    | 321 92                    | 8,332 66                |                                        |
|                  |                    | 1,370 58          |                    | 947 51                    | 423 07                  |                                        |
|                  |                    | 44,273 22         |                    |                           | 44,273 22               |                                        |
| \$5,500 00       |                    | \$1,459,854 09    | \$733,850 25       | \$1,502,011 24            | \$878,907 53            | \$2,438,500 00                         |

Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                                                  | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriati<br>1927. |
|--------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|----------------------|
| <i>Brought forward</i> .....                                                               | \$1,403,214 43            | \$51,139 66                           | .....                    | .....                |
| Park Department:                                                                           |                           |                                       |                          |                      |
| Orchard Park, Improvements.....                                                            | 55 37                     | .....                                 | .....                    | .....                |
| Orient Heights Playground, Improvements....                                                | 4,776 11                  | .....                                 | .....                    | .....                |
| Park, Park Square District.....                                                            | 25,651 13                 | .....                                 | .....                    | .....                |
| Park, Wellington Hill District.....                                                        | 18,000 00                 | .....                                 | .....                    | .....                |
| Playground at Bolton and West Third Streets,                                               | 6,103 00                  | .....                                 | .....                    | .....                |
| Playground, Brookside Avenue and Cornwall<br>Street.....                                   | 3,110 73                  | .....                                 | .....                    | .....                |
| Playground, Columbia Road and Ceylon Street,                                               | 866 00                    | .....                                 | .....                    | .....                |
| Playground, Cottage Street District, East<br>Boston.....                                   | 1,495 25                  | .....                                 | .....                    | .....                |
| Playground, district bounded by Castle, Wash-<br>ington, Dover and Tremont Streets.....    | 280 87                    | .....                                 | .....                    | .....                |
| Playground, Eagle Hill District, East Boston..                                             | 12,373 93                 | .....                                 | .....                    | .....                |
| Playground, Mattapan.....                                                                  | 12,490 21                 | .....                                 | .....                    | .....                |
| Playground, Readville District.....                                                        | 2,371 31                  | .....                                 | .....                    | .....                |
| Playground, Saratoga and Bennington Streets,                                               | 755 86                    | .....                                 | .....                    | .....                |
| Playground, vicinity of Jefferson School,<br>Roxbury.....                                  | 358 08                    | .....                                 | .....                    | .....                |
| Playground, Wachusett Street, Forest Hills...                                              | 307 07                    | .....                                 | .....                    | .....                |
| Playground, Webster Avenue Section, North<br>End.....                                      | 3,912 10                  | .....                                 | .....                    | .....                |
| Playground Purposes:                                                                       |                           |                                       |                          |                      |
| Billings Field.....                                                                        | 2,517 36                  | .....                                 | .....                    | .....                |
| Smith's Pond Playground.....                                                               | 30 73                     | .....                                 | .....                    | .....                |
| Tenean Beach Playground.....                                                               | 463 47                    | .....                                 | .....                    | .....                |
| Property, East Cottage, Pleasant and Pond<br>Streets.....                                  | 1,846 00                  | .....                                 | .....                    | .....                |
| Putnam Square, Improvements.....                                                           | 1,806 50                  | .....                                 | .....                    | .....                |
| Reconstructing and Repairing Parkways and<br>Roadways by Contract.....                     | 3,844 81                  | .....                                 | .....                    | .....                |
| William J. Barry Playground, Enlargement and<br>Improvement.....                           | 4,459 75                  | .....                                 | .....                    | .....                |
| William E. Carter Playground, Bleachers, etc.,                                             | 1,087 39                  | .....                                 | .....                    | .....                |
| William Eustis, William E. Carter and John J.<br>Connolly Playgrounds, Improvements, etc.. | 626 04                    | .....                                 | .....                    | .....                |
| William Eustis Playground, Extension and<br>Improvements.....                              | 852 15                    | .....                                 | .....                    | .....                |
| William H. Garvey Playground, Improvements,                                                | 10,969 26                 | .....                                 | .....                    | .....                |
| <i>Carried forward</i> .....                                                               | \$1,524,624 91            | \$51,139 66                           | .....                    | .....                |

ropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
| \$5,500 00       | .....              | \$1,459,854 09    | \$733,850 25       | \$1,502,011 24            | \$878,907 53            | \$2,438,500 00                         |
| .....            | .....              | 55 37             | .....              | .....                     | 55 37                   |                                        |
| .....            | .....              | 4,776 11          | 195 30             | 1,626 49                  | 3,149 62                |                                        |
| .....            | .....              | 25,651 13         | .....              | 2,846 26                  | 22,804 87               |                                        |
| .....            | .....              | 18,000 00         | .....              | .....                     | 18,000 00               |                                        |
| .....            | .....              | 6,103 00          | 131 51             | 131 51                    | 5,971 49                |                                        |
| .....            | .....              | 3,110 73          | 244 65             | 2,186 98                  | 923 75                  |                                        |
| .....            | .....              | 866 00            | .....              | .....                     | 866 00                  |                                        |
| .....            | .....              | 1,495 25          | .....              | 1,201 76                  | 293 49                  |                                        |
| .....            | .....              | 280 87            | .....              | .....                     | 280 87                  |                                        |
| .....            | .....              | 12,373 93         | .....              | .....                     | 12,373 93               |                                        |
| .....            | .....              | 12,490 21         | 3,017 16           | 6,579 24                  | 5,910 97                |                                        |
| 200 00           | .....              | 2,571 31          | 1,577 15           | 1,577 15                  | 994 16                  |                                        |
| .....            | .....              | 755 86            | .....              | .....                     | 755 86                  |                                        |
| .....            | .....              | 358 08            | .....              | .....                     | 358 08                  |                                        |
| .....            | .....              | 307 07            | .....              | 76 28                     | 230 79                  |                                        |
| .....            | .....              | 3,912 10          | .....              | 200 00                    | 3,712 10                |                                        |
| .....            | .....              | 2,517 36          | .....              | .....                     | 2,517 36                |                                        |
| .....            | .....              | 30 73             | .....              | .....                     | 30 73                   |                                        |
| .....            | .....              | 463 47            | .....              | .....                     | 463 47                  |                                        |
| .....            | .....              | 1,846 00          | .....              | .....                     | 1,846 00                |                                        |
| .....            | .....              | 1,806 50          | .....              | .....                     | 1,806 50                |                                        |
| .....            | .....              | 3,844 81          | .....              | .....                     | 3,844 81                |                                        |
| .....            | .....              | 4,459 75          | .....              | 200 00                    | 4,259 75                |                                        |
| .....            | .....              | 1,087 39          | .....              | .....                     | 1,087 39                |                                        |
| .....            | .....              | 626 04            | .....              | .....                     | 626 04                  |                                        |
| .....            | .....              | 852 15            | .....              | 20 00                     | 832 15                  |                                        |
| .....            | .....              | 10,969 26         | .....              | 596 98                    | 10,372 28               |                                        |
| \$5,700 00       | .....              | \$1,581,464 57    | \$739,016 02       | \$1,519,253 89            | \$983,275 36            | \$2,438,500 00                         |



Loan, Revenue and Special

| OBJECT OF APPROPRIATIONS.                                                               | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|-----------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....                                                            | \$1,524,624 91            | \$51,139 66                           | .....                    | .....                  |
| Printing Department *.....                                                              | 252,643 90                | 137,473 16                            | .....                    | .....                  |
| Public Buildings Department:                                                            |                           |                                       |                          |                        |
| Courthouse, Brighton.....                                                               | 17,896 81                 | .....                                 | .....                    | .....                  |
| Courthouse, Dorchester.....                                                             | 78,635 95                 | .....                                 | .....                    | .....                  |
| Charities Administration Building and Tem-<br>porary Home.....                          | 62 95                     | .....                                 | .....                    | .....                  |
| East Boston Courthouse and Police Station 7,<br>additional land and plans.....          | 32,525 00                 | .....                                 | .....                    | .....                  |
| Elevators, City Hall.....                                                               | 50,000 00                 | .....                                 | .....                    | .....                  |
| Engine 31 and Police Division 8 Building.....                                           | 31 23                     | .....                                 | .....                    | .....                  |
| Faneuil Hall Building.....                                                              | 353 88                    | .....                                 | .....                    | .....                  |
| Faneuil Hall Market Building.....                                                       | 236 05                    | .....                                 | .....                    | .....                  |
| Faneuil Hall Market Building, Heating Equip-<br>ment.....                               | 109 70                    | .....                                 | .....                    | .....                  |
| Municipal Building, Charlestown, Site and<br>Plans.....                                 | 75,000 00                 | .....                                 | .....                    | .....                  |
| Police Headquarters.....                                                                | 4,887 93                  | .....                                 | .....                    | .....                  |
| Police Station, Hyde Park.....                                                          | 503 69                    | .....                                 | .....                    | .....                  |
| Police Station 2 Building.....                                                          | 10,171 18                 | .....                                 | .....                    | .....                  |
| Public Welfare Department:                                                              |                           |                                       |                          |                        |
| Charities Administration Building and Tem-<br>porary Home, Furnishing and Equipping.... | 8,625 29                  | .....                                 | .....                    | .....                  |
| Public Works Department:                                                                |                           |                                       |                          |                        |
| Departmental Equipment.....                                                             | 44,794 84                 | .....                                 | .....                    | .....                  |
| Beacon Street Bridge, Rebuilding.....                                                   | 4,115 37                  | .....                                 | .....                    | .....                  |
| Bridges, Repairs, etc.....                                                              | 43,436 32                 | .....                                 | .....                    | .....                  |
| Broadway Bridge, South Boston.....                                                      | 67,709 36                 | .....                                 | .....                    | .....                  |
| Cambridge Street Bridge, Rebuilding.....                                                | 16,894 92                 | .....                                 | .....                    | .....                  |
| Congress Street Bridge, Plans, etc.....                                                 | 13,882 04                 | .....                                 | .....                    | .....                  |
| Dartmouth Street Bridge.....                                                            | 2,746 14                  | .....                                 | .....                    | .....                  |
| Massachusetts Avenue Bridge.....                                                        | 14,096 01                 | .....                                 | .....                    | .....                  |
| Tremont Street Bridge.....                                                              | 53,224 93                 | .....                                 | .....                    | .....                  |
| West Newton Street Bridge.....                                                          | 44,776 16                 | .....                                 | .....                    | .....                  |
| East Boston Ferry, Improvements, etc.....                                               | 10,612 67                 | .....                                 | .....                    | .....                  |
| East Boston Ferry, two additional boats and<br>other permanent improvements.....        | 39,020 90                 | .....                                 | .....                    | .....                  |
| Ferry Improvements, etc.....                                                            | 68,410 44                 | .....                                 | .....                    | .....                  |
| <i>Carried forward</i> .....                                                            | \$2,480,028 57            | \$188,612 82                          | .....                    | .....                  |

\* See page 52.

## Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
| \$5,700 00       |                    | \$1,581,464 57    | \$739,016 02       | \$1,519,253 89            | \$983,275 36            | \$2,438,500 00                         |
|                  |                    | 390,117 06        | 37,376 39          | 118,761 36                | 271,355 70              |                                        |
|                  |                    | 17,896 81         |                    | 13,469 47                 | 4,427 34                |                                        |
|                  |                    | 78,635 95         | 43,402 41          | 75,909 79                 | 2,726 16                |                                        |
|                  |                    | 62 95             |                    |                           | 62 95                   |                                        |
|                  |                    | 32,525 00         |                    |                           | 32,525 00               |                                        |
|                  |                    | 50,000 00         |                    |                           | 50,000 00               |                                        |
|                  |                    | 31 23             |                    |                           | 31 23                   |                                        |
|                  |                    | 353 88            |                    |                           | 353 88                  |                                        |
|                  |                    | 236 05            |                    |                           | 236 05                  |                                        |
|                  |                    | 109 70            |                    |                           | 109 70                  |                                        |
|                  |                    | 75,000 00         |                    |                           | 75,000 00               |                                        |
|                  |                    | 4,887 93          |                    | 2,696 60                  | 2,191 33                |                                        |
|                  |                    | 503 69            |                    |                           | 503 69                  |                                        |
|                  |                    | 10,171 18         |                    |                           | 10,171 18               |                                        |
|                  |                    | 8,625 29          |                    | 3,199 29                  | 5,426 00                | 35,000 00                              |
|                  |                    | 44,794 84         |                    | 42,330 00                 | 2,464 84                |                                        |
|                  |                    | 4,115 37          |                    |                           | 4,115 37                |                                        |
|                  |                    | 43,436 32         | 3,188 63           | 24,419 21                 | 19,017 11               |                                        |
| 10,000 00        |                    | 77,709 36         | 215 85             | 329 74                    | 77,379 62               |                                        |
|                  |                    | 16,894 92         |                    |                           | 16,894 92               |                                        |
|                  |                    | 13,882 04         |                    |                           | 13,882 04               |                                        |
|                  |                    | 2,746 14          |                    |                           | 2,746 14                |                                        |
|                  | \$10,000 00        | 4,096 01          |                    |                           | 4,096 01                |                                        |
|                  |                    | 53,224 93         |                    | 1,549 96                  | 51,674 97               |                                        |
|                  |                    | 44,776 16         | 268 51             | 1,743 50                  | 43,032 66               |                                        |
|                  |                    | 10,612 67         |                    | 9,930 44                  | 682 23                  |                                        |
|                  |                    | 39,020 90         | 808 33             | 3,427 01                  | 35,593 89               | 250,000 00                             |
|                  |                    | 68,410 44         |                    | 49 75                     | 68,360 69               |                                        |
| \$15,700 00      | \$10,000 00        | \$2,674,341 39    | \$824,276 14       | \$1,817,070 01            | \$1,778,336 06          | \$2,723,500 00                         |



Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                  | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriati<br>1927. |
|------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|----------------------|
| <i>Brought forward</i> .....                               | \$2,480,028 57            | \$188,612 82                          | .....                    | .....                |
| Public Works Department:                                   |                           |                                       |                          |                      |
| Garage, Hancock Street Yard.....                           | 884 87                    | .....                                 | .....                    | .....                |
| Granolithic Sidewalks.....                                 | 52,597 69                 | .....                                 | .....                    | .....                |
| Land, East Boston.....                                     | 640 00                    | .....                                 | .....                    | .....                |
| Reconstructing and Repairing Streets by Con-<br>tract..... | 369,779 81                | .....                                 | .....                    | .....                |
| Street Signs.....                                          | 25,000 00                 | .....                                 | .....                    | .....                |
| East Boston Pumping Station and Outlet.....                | 63,203 42                 | .....                                 | .....                    | .....                |
| Sewerage Works.....                                        | 339,882 18                | 461 53                                | .....                    | .....                |
| Sewerage Works, Charles River Basin.....                   | 516 70                    | .....                                 | .....                    | .....                |
| Extension of Water Mains.....                              | 238,566 12                | .....                                 | .....                    | .....                |
| High Pressure Fire System Extension.....                   | 382 00                    | .....                                 | .....                    | .....                |
| Laying and Relaying Street Water Mains.....                | 19,824 84                 | .....                                 | .....                    | .....                |
| Service Mains and Relaying Mains.....                      | 7,864 99                  | .....                                 | .....                    | .....                |
| Water Service *.....                                       | 27,914 62                 | †1,779,503 61                         | .....                    | .....                |
| Rapid Transit:                                             |                           |                                       |                          |                      |
| Rapid Transit.....                                         | 1,947 47                  | 19 84                                 | .....                    | .....                |
| Rapid Transit Interest and Sinking Fund.....               | 221,242 80                | 462,712 06                            | .....                    | .....                |
| Arlington Station.....                                     | 1,744 21                  | 18 44                                 | .....                    | .....                |
| Boston Tunnel and Subway.....                              | 61,815 49                 | 661 04                                | .....                    | .....                |
| Boylston Street Subway.....                                | 3,295 95                  | 36 41                                 | .....                    | .....                |
| Cambridge Connection.....                                  | 2,284 95                  | 23 00                                 | .....                    | .....                |
| Dorchester Rapid Transit.....                              | 1,043,420 60              | 13,784 50                             | .....                    | .....                |
| Dorchester Tunnel.....                                     | 46,159 68                 | 9,161 82                              | .....                    | .....                |
| East Boston Tunnel Alterations.....                        | 82,067 88                 | 886 13                                | .....                    | .....                |
| East Boston Tunnel Alterations, Acts of 1924..             | 12,984 50                 | 140 42                                | .....                    | .....                |
| East Boston Tunnel Extension.....                          | 21,895 58                 | 234 27                                | .....                    | .....                |
| Hyde Park Street Railway.....                              | 1,931 10                  | .....                                 | .....                    | .....                |
| Tremont Street Subway, Alterations, Acts of<br>1924.....   | 18,863 66                 | 198 55                                | .....                    | .....                |
| Sales of City Property, Special Fund.....                  | .....                     | 5,700 00                              | .....                    | .....                |
| School Committee:                                          |                           |                                       |                          |                      |
| High School of Commerce.....                               | 3,482 64                  | .....                                 | .....                    | .....                |
| Sewerage Charges, Repayment of.....                        | 201 59                    | .....                                 | .....                    | .....                |
| Sidewalks Assessments, Repayment of.....                   | 1,867 06                  | .....                                 | .....                    | .....                |
| <i>Carried forward</i> .....                               | \$5,152,290 97            | \$2,462,154 44                        | .....                    | .....                |

\* See page 53.

† Income to the amount of \$16,000 credited to City Loans, Redemption of, to pay Hyde Park Water Debt.



Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
| \$15,700 00      | \$10,000 00        | \$2,674,341 39    | \$824,276 14       | \$1,817,070 01            | \$1,778,336 06          | \$2,723,500 00                         |
| .....            | .....              | 884 87            | .....              | 529 35                    | 355 52                  |                                        |
| .....            | .....              | 52,597 69         | 15,899 08          | 17,699 42                 | 34,898 27               |                                        |
| .....            | .....              | 640 00            | .....              | .....                     | 640 00                  |                                        |
| .....            | .....              | 369,779 81        | 25,870 15          | 71,168 76                 | 298,611 05              |                                        |
| .....            | .....              | 25,000 00         | .....              | .....                     | 25,000 00               |                                        |
| .....            | .....              | 63,203 42         | 151 16             | 464 32                    | 62,739 10               | 650,000 00                             |
| .....            | .....              | 340,343 71        | 53,835 32          | 210,490 27                | 129,853 44              | 1,000,000 00                           |
| .....            | .....              | 516 70            | .....              | .....                     | 516 70                  |                                        |
| .....            | .....              | 238,566 12        | 19,938 49          | 55,217 87                 | 183,348 25              | 200,000 00                             |
| .....            | .....              | 382 00            | .....              | .....                     | 382 00                  |                                        |
| .....            | .....              | 19,824 84         | 8 00               | 9,504 90                  | 10,319 94               |                                        |
| .....            | .....              | 7,864 99          | 717 19             | 4,015 18                  | 3,849 81                |                                        |
| .....            | .....              | 1,807,418 23      | 127,523 52         | 385,865 85                | 1,421,552 38            |                                        |
| .....            | .....              | 1,967 31          | 32 07              | 104 95                    | 1,862 36                |                                        |
| .....            | .....              | 683,954 86        | 237,784 26         | 242,283 01                | 441,671 85              |                                        |
| .....            | .....              | 1,762 65          | .....              | .....                     | 1,762 65                |                                        |
| .....            | .....              | 62,476 53         | 29 39              | 3,294 11                  | 59,182 42               |                                        |
| .....            | .....              | 3,332 36          | .....              | 621 52                    | 2,710 84                |                                        |
| .....            | .....              | 2,307 95          | 1 05               | 475 60                    | 1,832 35                |                                        |
| .....            | .....              | 1,057,205 10      | 319,457 62         | 865,579 24                | 191,625 86              |                                        |
| .....            | .....              | 55,321 50         | 4,731 89           | 9,552 54                  | 45,768 96               |                                        |
| .....            | .....              | 82,954 01         | 497 19             | 689 19                    | 82,264 82               |                                        |
| .....            | .....              | 13,124 92         | 34 96              | 119 16                    | 13,005 76               |                                        |
| .....            | .....              | 22,129 85         | 735 11             | 1,874 89                  | 20,254 96               |                                        |
| .....            | .....              | 1,931 10          | .....              | 25 00                     | 1,906 10                |                                        |
| .....            | .....              | 19,062 21         | 52 43              | 1,003 78                  | 18,058 43               |                                        |
| .....            | 5,700 00           |                   |                    |                           |                         |                                        |
| .....            | .....              | 3,482 64          | .....              | .....                     | 3,482 64                |                                        |
| .....            | .....              | 201 59            | .....              | .....                     | 201 59                  |                                        |
| .....            | .....              | 1,867 06          | .....              | .....                     | 1,867 06                |                                        |
| \$15,700 00      | \$15,700 00        | \$7,614,445 41    | \$1,631,575 02     | \$3,697,648 92            | \$4,837,861 17          | \$4,573,500 00                         |

## Loan, Revenue and Special

| OBJECT OF APPROPRIATIONS.                                       | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|-----------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....                                    | \$5,152,290 97            | \$2,462,154 44                        |                          |                         |
| Street Laying-Out Department:                                   |                           |                                       |                          |                         |
| Highways, Making of.....                                        | 337,720 78                |                                       |                          |                         |
| Payments to date:                                               |                           |                                       |                          |                         |
| Street Construction.....\$23,256 62                             |                           |                                       |                          |                         |
| Street Commissioners.....3,213 85                               |                           |                                       |                          |                         |
| Land damages.....14,717 00                                      |                           |                                       |                          |                         |
| Highways, Making of (Chap. 661, Acts 1912) ..                   |                           |                                       |                          |                         |
| Hyde Park Avenue, Widening.....                                 | 478 20                    |                                       |                          |                         |
| Norfolk Street, Dorchester, Widening.....                       | 1,073 72                  |                                       |                          |                         |
| Cambridge Street and Court Street.....                          | 380,344 01                |                                       |                          |                         |
| Dock Square and Faneuil Hall Square Im-<br>provement.....       | 386,842 54                |                                       |                          |                         |
| Hyde Park Avenue, from Ashland street to<br>Hyde Park line..... | 341 75                    |                                       |                          |                         |
| Kneeland Street Improvement.....                                | 119,128 82                |                                       |                          |                         |
| Morton Street Improvement.....                                  | 79,802 22                 |                                       |                          |                         |
| North Beacon Street, Brighton.....                              | 15,614 19                 |                                       |                          |                         |
| Norfolk Street Widening.....                                    | 227 60                    |                                       |                          |                         |
| Oakland and Ashland Streets, Improvement...                     | 50,000 00                 |                                       |                          |                         |
| River Street, Reconstruction.....                               | 25,000 00                 |                                       |                          |                         |
| Stuart Street.....                                              | 37,245 31                 |                                       |                          |                         |
| Tremont Street Improvement.....                                 | 27,341 04                 |                                       |                          |                         |
| Temporary Loan.....                                             |                           |                                       | \$5,000,000 00           |                         |
| County of Suffolk:                                              |                           |                                       |                          |                         |
| Early Court Records.....                                        | 11,890 25                 |                                       |                          |                         |
| Suffolk County Jail, Hospital.....                              | 5,136 38                  |                                       |                          |                         |
| Jail, Hospital and Sheriff's House, Furnishings..               | 672 60                    |                                       |                          |                         |
| Jail, Sheriff's House.....                                      | 118 76                    |                                       |                          |                         |
| Social Law Library.....                                         |                           |                                       |                          |                         |
| Institutions Department:                                        |                           |                                       |                          |                         |
| House of Correction:                                            |                           |                                       |                          |                         |
| Machinery and Materials for Manufactur-<br>ing.....             | 5,270 48                  | 11,756 80                             |                          |                         |
| Power and Heating Plant, Deer Island....                        | 2,227 61                  |                                       |                          |                         |
|                                                                 | \$6,638,767 23            | \$2,473,911 24                        | \$5,000,000 00           |                         |
| Less to be provided for.....                                    |                           |                                       |                          |                         |

ppropriations.— Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended.              | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|--------------------------------------|----------------------------------------|
| \$15,700 00      | \$15,700 00        | \$7,614,445 41    | \$1,631,575 02     | \$3,697,648 92            | \$4,837,861 17                       | \$4,573,500 00                         |
|                  |                    | 337,720 78        |                    | 41,187 47                 | 296,533 31                           | 1,400,000 00                           |
|                  |                    |                   | 12,019 65          |                           |                                      |                                        |
|                  |                    |                   | 921 15             |                           |                                      |                                        |
|                  |                    |                   | 2,224 90           |                           |                                      |                                        |
|                  |                    | 478 20            |                    |                           | 478 20                               |                                        |
|                  |                    | 1,073 72          |                    |                           | 1,073 72                             |                                        |
|                  |                    | 380,344 01        | 114,039 71         | 140,597 64                | 239,746 37                           | 40,000 00                              |
|                  |                    | 386,842 54        | 2,241 57           | 5,406 31                  | 381,436 23                           | 200,000 00                             |
|                  |                    | 341 75            |                    |                           | 341 75                               |                                        |
|                  |                    | 119,128 82        | 519 72             | 58,627 76                 | 60,501 06                            | 300,000 00                             |
|                  |                    | 79,802 22         | 4,331 37           | 12,069 35                 | 67,732 87                            |                                        |
|                  |                    | 15,614 19         |                    |                           | 15,614 19                            |                                        |
|                  |                    | 227 60            |                    |                           | 227 60                               |                                        |
|                  |                    | 50,000 00         | 2,139 24           | 6,620 58                  | 43,379 42                            | 500,000 00                             |
|                  |                    | 25,000 00         | 1,756 04           | 4,436 76                  | 20,563 24                            | 250,000 00                             |
|                  |                    | 37,245 31         |                    |                           | 37,245 31                            | 100,000 00                             |
|                  |                    | 27,341 04         | 30,363 52          | 45,809 15                 | (\$18,468.11 to be<br>provided for.) |                                        |
|                  |                    | 5,000,000 00      |                    |                           | 5,000,000 00                         |                                        |
|                  |                    | 11,890 25         |                    |                           | 11,890 25                            |                                        |
|                  |                    | 5,136 38          |                    |                           | 5,136 38                             |                                        |
|                  |                    | 672 60            |                    |                           | 672 60                               |                                        |
|                  |                    | 118 76            |                    |                           | 118 76                               |                                        |
|                  |                    | 17,027 28         | 1,451 62           | 6,516 02                  | 10,511 26                            |                                        |
|                  |                    | 2,227 61          |                    |                           | 2,227 61                             |                                        |
| \$15,700 00      | \$15,700 00        | \$14,112,678 47   | \$1,803,583 51     | \$4,018,919 96            | \$11,033,291 30                      | \$7,363,500 00                         |
|                  |                    |                   |                    |                           | 939,532 79                           |                                        |
|                  |                    |                   |                    |                           | \$10,093,758 51                      |                                        |



## TRUST FUNDS, ETC.

|                                                     | Balances<br>from<br>1926. | Revenue<br>received during<br>1927. |
|-----------------------------------------------------|---------------------------|-------------------------------------|
| Boston Retirement Board:                            |                           |                                     |
| Pension Accumulation Fund, Payments.....            |                           | \$191,061 53                        |
| Retirement Reserve Fund, Payments.....              |                           | 8,015 68                            |
| Boston Sanatorium:                                  |                           |                                     |
| Susan H. Leeds Bequest, Income.....                 | \$3,402 47                | 228 44                              |
| Cemetery Trust Funds, Income.....                   | 1,054 74                  | 6,785 05                            |
| Copenhagen Fund, Income.....                        | 3,178 32                  | 100 00                              |
| Fitzgerald Firemen's Gold Medal Fund, Income.....   | 220 75                    | 15 00                               |
| Foss Flag Fund, Income.....                         | 219 60                    | 42 50                               |
| John Foster Trust Fund.....                         | 583 28                    | 5 76                                |
| Franklin Fund.....                                  | 941 74                    | 105 00                              |
| Franklin Union.....                                 | 99 27                     | 41,546 47                           |
| George B. Hyde Bequest.....                         | 4,109 07                  | 79 50                               |
| Institutions Department:                            |                           |                                     |
| Sawyer Marcella Street Home Fund, Income.....       | 400 02                    | 28 75                               |
| Ellen C. Johnson Bequest.....                       | 2,921 20                  | 96 07                               |
| Library Department:                                 |                           |                                     |
| Trust Funds, Income.....                            | 58,034 16                 | 11,180 44                           |
| James L. Whitney Bibliographic Account, Income..... | 6,438 33                  | 350 00                              |
| The Children's Fund, Income.....                    | 20,241 92                 | 1,797 70                            |
| George F. Parkman Fund, Income.....                 |                           | 85,182 46                           |
| J. Harleston Parker Medal Fund, Income.....         | 20 00                     |                                     |
| Phillips Street Fund, Income.....                   | 7,388 48                  | 367 50                              |
| Police Charitable Fund, Income.....                 | 5,237 10                  | 3,925 50                            |
| Randidge Trust Fund, Income.....                    | 782 96                    | 1,038 75                            |
| School Committee:                                   |                           |                                     |
| Bowdoin Dorchester School Fund, Income.....         | 718 86                    | 95 63                               |
| Eastburn School Fund, Income.....                   | 4,334 60                  | 220 00                              |
| Franklin Medal Fund, Income.....                    | 154 38                    | 17 50                               |
| Gibson School Fund, Income.....                     | 5,178 58                  | 1,801 93                            |
| Horace Mann School Fund, Income.....                | 465 00                    | 168 75                              |
| Peter P. F. Degrand School Fund, Income.....        | 2,008 91                  | 587 13                              |
| Teachers' Waterston Fund, Income.....               | 706 50                    | 72 00                               |
| Walter Scott Medal for Valor Fund, Income.....      | 435 00                    |                                     |
| George Robert White Fund, Income.....               | 35,572 83                 | 160,440 23                          |
|                                                     | \$164,848 07              | \$515,355 27                        |

## TRUST FUNDS, ETC.

| Transfers<br>to | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|-----------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|
|                 |                    | \$191,061 53      | \$50,165 49        | \$191,061 53              |                         |
|                 |                    | 8,015 68          | 1,877 46           | 8,015 68                  |                         |
|                 |                    | 3,630 91          |                    |                           | \$3,630 91              |
|                 |                    | 7,839 79          | 4,124 63           | 5,868 57                  | 1,971 22                |
|                 |                    | 3,278 32          |                    |                           | 3,278 32                |
|                 |                    | 235 75            |                    |                           | 235 75                  |
|                 |                    | 262 10            |                    |                           | 262 10                  |
|                 |                    | 589 04            |                    |                           | 589 04                  |
|                 |                    | 1,046 74          |                    |                           | 1,046 74                |
|                 |                    | 41,645 74         | 7,494 10           | 41,542 09                 | 103 65                  |
|                 |                    | 4,188 57          |                    |                           | 4,188 57                |
|                 |                    | 428 77            |                    |                           | 428 77                  |
|                 |                    | 3,017 27          |                    |                           | 3,017 27                |
|                 |                    | 69,214 60         | 991 82             | 6,372 04                  | 62,842 56               |
|                 |                    | 6,788 33          |                    |                           | 6,788 33                |
|                 |                    | 22,039 62         |                    |                           | 22,039 62               |
|                 |                    | 85,182 46         |                    |                           | 85,182 46               |
|                 |                    | 20 00             |                    |                           | 20 00                   |
|                 |                    | 7,755 98          |                    |                           | 7,755 98                |
|                 |                    | 9,162 60          | 680 67             | 2,769 84                  | 6,392 76                |
|                 |                    | 1,821 71          |                    |                           | 1,821 71                |
|                 |                    | 814 49            |                    | 18 18                     | 796 31                  |
|                 |                    | 4,554 60          |                    |                           | 4,554 60                |
|                 |                    | 171 88            |                    |                           | 171 88                  |
|                 |                    | 6,980 51          | 102 07             | 952 81                    | 6,027 70                |
|                 |                    | 633 75            |                    | 64 43                     | 569 32                  |
|                 |                    | 2,596 04          |                    |                           | 2,596 04                |
|                 |                    | 778 50            |                    |                           | 778 50                  |
|                 |                    | 435 00            |                    | 75 00                     | 360 00                  |
|                 |                    | 196,013 06        | 41,666 14          | 108,053 09                | * 87,959 97             |
|                 |                    | \$680,203 34      | \$107,102 38       | \$364,793 26              | \$315,410 08            |

\* Investments in addition to above \$199,093.75.

## REFUNDS, ETC.

| OBJECTS.                                                           | Balances <sup>a</sup><br>from<br>1926. | Revenue<br>received during<br>1927. |
|--------------------------------------------------------------------|----------------------------------------|-------------------------------------|
| Duplicates and Overpayments .....                                  | \$133,153 34                           | \$8,072 07                          |
| Fees and Other Charges .....                                       |                                        | 506 00                              |
| Refunded Ashes and Garbage Tickets .....                           |                                        | 70 20                               |
| Refunded Building Department Permit .....                          |                                        | 1,745 03                            |
| Refunded Gypsy and Brown-tail Moth Assessments .....               |                                        | 1 10                                |
| Refunded Highways, Making of, Street Construction Assessment ..... |                                        | 25 32                               |
| Refunded Interest .....                                            |                                        | 265 45                              |
| Refunded Licensing Board Permit .....                              |                                        | 2 00                                |
| Refunded Paving Service Permit .....                               |                                        | 72 00                               |
| Refunded Sewerage Works Assessment .....                           |                                        | 38 45                               |
| Refunded Sidewalk Assessments .....                                |                                        | 15 94                               |
| Refunded Street Laying-Out Permit .....                            |                                        | 407 00                              |
| Refunded Taxes .....                                               |                                        | 68,380 88                           |
| Refunded Wire Division Permit .....                                |                                        | 127 75                              |
| Residue from Tax Sales, etc. ....                                  | 8,817 07                               |                                     |
| Tax Titles .....                                                   | 158 02                                 |                                     |
| County of Suffolk:                                                 |                                        |                                     |
| Refunded Bail .....                                                |                                        | 2,570 00                            |
| Refunded Fines .....                                               |                                        | 205 10                              |
|                                                                    | \$142,128 43                           | \$82,504 29                         |

## RECAPITULATION.

|                                                | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans issued<br>in 1927. | Appropriations<br>1927.* |
|------------------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| City of Boston Regular Appropriations .....    | \$9,377 10                | \$5,389 74                            |                          | \$1,730,000 00           |
| School Appropriations .....                    | 1,810,696 99              |                                       |                          | 8,878,500 00             |
| County of Suffolk Regular Appropriations ..... | 30,582 41                 |                                       |                          | 3,463,763 48             |
| Loan, Revenue and Special Appropriations ....  | 6,638,767 23              | 2,473,911 24                          | \$5,000,000 00           |                          |
| Trust Funds, etc. ....                         | 164,848 07                | 515,355 27                            |                          |                          |
| Refunds, etc. ....                             | 142,128 43                | 82,504 29                             |                          |                          |
|                                                | \$8,796,400 23            | \$3,077,160 54                        | \$5,000,000 00           | \$14,072,263 48          |

\* The appropriation bill for the financial year 1927 (except for Schools and County of Suffolk), not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.



## REFUNDS, ETC.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for<br>1927. | Balances<br>Unexpended. |
|------------------|--------------------|-------------------|--------------------|------------------------------|-------------------------|
|                  |                    | \$141,225 41      | \$600 13           | \$4,333 37                   | \$136,892 04            |
|                  |                    | 506 00            | 256 15             | 506 00                       |                         |
|                  |                    | 70 20             | 7 05               | 70 20                        |                         |
|                  |                    | 1,745 03          | 81 00              | 1,745 03                     |                         |
|                  |                    | 1 10              | .....              | 1 10                         |                         |
|                  |                    | 25 32             | .....              | 25 32                        |                         |
|                  |                    | 265 45            | 41 80              | 265 45                       |                         |
|                  |                    | 2 00              | .....              | 2 00                         |                         |
|                  |                    | 72 00             | 72 00              | 72 00                        |                         |
|                  |                    | 38 45             | 20 74              | 38 45                        |                         |
|                  |                    | 15 94             | .....              | 15 94                        |                         |
|                  |                    | 407 00            | .....              | 407 00                       |                         |
|                  |                    | 68,380 88         | 36,145 55          | 68,380 88                    |                         |
|                  |                    | 127 75            | .....              | 127 75                       |                         |
|                  |                    | 8,817 07          | .....              | .....                        | 8,817 07                |
|                  |                    | 158 02            | .....              | .....                        | 158 02                  |
|                  |                    | 2,570 00          | 1,295 00           | 2,570 00                     |                         |
|                  |                    | 205 10            | .....              | 205 10                       |                         |
|                  |                    | \$224,632 72      | \$38,519 42        | \$78,765 59                  | \$145,867 13            |

## RECAPITULATION.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$1,744,766 84    | \$2,921,443 55     | \$9,531,404 58            |                         |                                        |
|                  |                    | 10,689,196 99     | 1,517,008 40       | 5,462,698 69              | \$5,226,498 30          |                                        |
|                  |                    | 3,494,345 89      | 308,463 23         | 1,088,525 90              | 2,405,819 99            |                                        |
| 00 00            | \$15,700 00        | 14,112,678 47     | 1,803,583 51       | 4,018,919 96              | 11,033,291 30           | \$7,363,500 00                         |
|                  |                    | 680,203 34        | 107,102 38         | 364,793 26                | 315,410 08              |                                        |
|                  |                    | 224,632 72        | 38,519 42          | 78,765 59                 | 145,867 13              |                                        |
| 00 00            | \$15,700 00        | \$30,945,824 25   | \$6,696,120 49     | \$20,545,107 98           | .....                   | \$7,363,500 00                         |

CITY RECORD — PUBLICATION OF.

|                                  | Appropriations<br>for 1927.* | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|----------------------------------|------------------------------|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|
| Personal service.....            | .....                        | .....            | .....              | .....             | \$287 65           | \$969 79                  |                         |
| Service other than personal..... | .....                        | .....            | .....              | .....             | 1,532 31           | 4,666 80                  |                         |
| Supplies.....                    | .....                        | .....            | .....              | .....             | 3 00               | 16 38                     |                         |
|                                  |                              |                  |                    |                   | \$1,822 96         | \$5,652 97                |                         |

PRINTING DEPARTMENT.

|                                  | Appropriations<br>for 1927.* | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|----------------------------------|------------------------------|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|
| Personal service.....            | .....                        | .....            | .....              | .....             | \$20,408 84        | \$68,245 04               |                         |
| Service other than personal..... | .....                        | .....            | .....              | .....             | 7,892 19           | 17,719 60                 |                         |
| Equipment.....                   | .....                        | .....            | .....              | .....             | 9 50               | 9 50                      |                         |
| Supplies.....                    | .....                        | .....            | .....              | .....             | 175 22             | 547 56                    |                         |
| Materials.....                   | .....                        | .....            | .....              | .....             | 4,015 93           | 11,895 52                 |                         |
| Special items.....               | .....                        | .....            | .....              | .....             | 71 50              | 283 25                    |                         |
| Miscellaneous.....               | .....                        | .....            | .....              | .....             | 4,803 21           | 20,060 89                 |                         |
|                                  |                              |                  |                    |                   | \$37,376 39        | \$118,761 36              |                         |

\* The appropriation bill for the financial year 1927 not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.

PUBLIC WORKS DEPARTMENT — WATER SERVICE.

|                                  | Appropriations<br>for 1927.* | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | April 30<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|----------------------------------|------------------------------|------------------|--------------------|-------------------|--------------------|---------------------------|-------------------------|
| Current Expenses:                |                              |                  |                    |                   |                    |                           |                         |
| Personal service.....            |                              |                  |                    |                   | \$87,860 81        | \$297,379 16              |                         |
| Service other than personal..... |                              |                  |                    |                   | 8,681 48           | 15,169 86                 |                         |
| Equipment.....                   |                              |                  |                    |                   | 1,069 08           | 4,696 52                  |                         |
| Supplies.....                    |                              |                  |                    |                   | 2,018 87           | 9,436 39                  |                         |
| Materials.....                   |                              |                  |                    |                   | 18,740 43          | 37,528 41                 |                         |
| Special items.....               |                              |                  |                    |                   | 3,069 00           | 10,775 64                 |                         |
| Interest.....                    |                              |                  |                    |                   | \$121,439 67       | \$374,985 98              |                         |
|                                  |                              |                  |                    |                   | 6,000 00           | 10,480 00                 |                         |
| Refunded Rates.....              |                              |                  |                    |                   | \$127,439 67       | \$385,465 98              |                         |
|                                  |                              |                  |                    |                   | 83 85              | 399 87                    |                         |
|                                  |                              |                  |                    |                   | \$127,523 52       | \$385,865 85              |                         |

\* The appropriation bill for the financial year 1927, not having been passed, payments are made under authority of chapter 320 of the Acts of 1889.



TRANSFERS OF APPROPRIATIONS, 1927.  
EXCLUSIVE OF THOSE WITHIN DEPARTMENTS.

| AUTHORITY.           |                                       | From the Appropriation for                | To the Appropriation for              | Amounts. | Totals.            |
|----------------------|---------------------------------------|-------------------------------------------|---------------------------------------|----------|--------------------|
| City Council Orders. | Acts of 1909, Chapter 486, Section 3. |                                           |                                       |          |                    |
| March 22, 1927.      | .....                                 | Sales of City Property, Special Fund..... | Castle Island, Improvements, etc..... | .....    | \$5,500 00         |
| March 22, 1927       | .....                                 | Sales of City Property, Special Fund..... | Playground, Readville District.....   | .....    | 200 00             |
| Feb. 1, 1927         | .....                                 | Massachusetts Avenue Bridge.....          | Broadway Bridge, South Boston.....    | .....    | 10,000 00          |
|                      |                                       |                                           |                                       |          | <u>\$15,700 00</u> |

## CITY AND COUNTY FUNDED DEBT.

|                                     |              |                    |
|-------------------------------------|--------------|--------------------|
| Gross funded debt December 31, 1926 |              | * \$141,822,550 97 |
| Deduct funded debt paid in 1927     |              |                    |
| City debt                           | \$953,000 00 |                    |
| County debt                         | 15,000 00    |                    |
| Hyde Park Town debt.                | 9,000 00     |                    |
| Hyde Park Water debt                | 16,000 00    |                    |

993,000 00

|                                  |                 |                    |
|----------------------------------|-----------------|--------------------|
| Gross funded debt April 30, 1927 |                 | * \$140,829,550 97 |
| Sinking Funds December 31, 1926  | \$43,264,380 07 |                    |
| Receipts during 1927             | 916,689 49      |                    |

\$44,181,069 56

|                      |           |
|----------------------|-----------|
| Payments during 1927 | 70,843 70 |
|----------------------|-----------|

\$44,110,225 86

Betterments, etc., the payments of which  
are pledged to the payment of debt:

|                                               |                |
|-----------------------------------------------|----------------|
| Betterments, etc.                             | \$1,573,821 49 |
| Blue Hill and other ave-<br>nues, assessments | 48,313 05      |
| Highways, Making of, as-<br>sessments         | \$69,609 95    |

2,491,744 49

|                   |        |
|-------------------|--------|
| Premiums on loans | 905 82 |
|-------------------|--------|

|                                       |               |
|---------------------------------------|---------------|
| Total redemption means April 30, 1927 | 46,602,876 17 |
|---------------------------------------|---------------|

|                                |                        |
|--------------------------------|------------------------|
| Net funded debt April 30, 1927 | <u>\$94,226,674 80</u> |
|--------------------------------|------------------------|

|                    | Gross Debt.             | Sinking Funds, etc.    | Net Debt.              |
|--------------------|-------------------------|------------------------|------------------------|
| City debt          | \$91,355,351 00         | \$37,080,910 91        | \$54,274,440 09        |
| County debt        | 1,516,499 97            | 547,823 85             | 968,676 12             |
| Water debt         | 1,228,000 00            | 93 00                  | 1,227,907 00           |
|                    | <u>\$94,099,850 97</u>  | <u>\$37,628,827 76</u> | <u>\$56,471,023 21</u> |
| Rapid Transit debt | 46,729,700 00           | 8,974,048 41           | 37,755,651 59          |
|                    | <u>\$140,829,550 97</u> | <u>\$46,602,876 17</u> | <u>\$94,226,674 80</u> |

\* Includes \$231,999.97 issued by the Commonwealth under chapter 534 of the Acts of 1906.

GROSS FUNDED DEBT.

|                        | City Debt.      | County Debt.   | Water Debt.    | Rapid<br>Transit Debt. | Total.           |
|------------------------|-----------------|----------------|----------------|------------------------|------------------|
| December 31, 1926..... | \$92,317,351 00 | \$1,531,499 97 | \$1,244,000 00 | \$46,729,700 00        | \$141,822,550 97 |
| April 30, 1927.....    | 91,355,351 00   | 1,516,499 97   | 1,228,000 00   | 46,729,700 00          | 140,829,550 97   |
| Decrease.....          | \$962,000 00    | \$15,000 00    | \$16,000 00    | .....                  | \$993,000 00     |

NET FUNDED DEBT.

|                        | City Debt.      | County Debt. | Water Debt.    | Rapid<br>Transit Debt. | Total.          |
|------------------------|-----------------|--------------|----------------|------------------------|-----------------|
| December 31, 1926..... | \$55,973,785 83 | \$993,318 44 | \$1,243,907 00 | \$37,862,293 29        | \$96,073,304 56 |
| April 30, 1927.....    | 54,274,440 09   | 968,676 12   | 1,227,907 00   | 37,755,651 59          | 94,226,674 80   |
| Decrease.....          | \$1,699,345 74  | \$24,642 32  | \$16,000 00    | \$106,641 70           | \$1,846,629 76  |



## CITY AND COUNTY FUNDED DEBT.

April 30, 1927.

|                                                                                                                     |                 |                        |
|---------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|
| Total Funded Debt, City and County . . . . .                                                                        |                 | * \$140,829,550 97     |
| Funded debts outside the debt limit (debts exempted from the operation of the law limiting municipal indebtedness): |                 |                        |
| City debt . . . . .                                                                                                 | \$38,890,300 00 |                        |
| Water debt . . . . .                                                                                                | 1,228,000 00    |                        |
| County debt . . . . .                                                                                               | 1,124,999 97    |                        |
| Rapid Transit debt . . . . .                                                                                        | 46,729,700 00   |                        |
|                                                                                                                     | <hr/>           | 87,972,999 97          |
| Funded debt within the debt limit . . . . .                                                                         |                 | \$52,856,551 00        |
| Offsets to funded debt:                                                                                             |                 |                        |
| Sinking funds . . . . .                                                                                             | \$44,110,225 86 |                        |
| Less Sinking Funds for debt outside the debt limit:                                                                 |                 |                        |
| City Sinking Funds . . . . .                                                                                        | \$20,532,350 84 |                        |
| County Sinking Fund . . . . .                                                                                       | 547,823 85      |                        |
| Rapid Transit Sinking Funds . . . . .                                                                               | 8,974,048 41    |                        |
|                                                                                                                     | <hr/>           | 30,054,223 10          |
|                                                                                                                     |                 | <hr/>                  |
|                                                                                                                     |                 | \$14,056,002 76        |
| Premiums on loans . . . . .                                                                                         | \$905 82        |                        |
| Less on loans outside debt limit . . . . .                                                                          | 437 72          |                        |
|                                                                                                                     | <hr/>           | 468 10                 |
|                                                                                                                     |                 | <hr/>                  |
| Offsets to funded debt within the debt limit . . . . .                                                              |                 | 14,056,470 86          |
| Net indebtedness within the debt limit . . . . .                                                                    |                 | <u>\$38,800,080 14</u> |

\* Includes \$231,999.97 issued by the Commonwealth under chapter 534 of the Acts of 1906.

## DEBT INCURRING POWER.

April 30, 1927.

| Date of Order.   | Object.                                                                                                                                                     | Amount.        | Total.         |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
|                  | Total Debt Incurring Power within the Debt Limit, under chapter 93, Acts of 1891, and chapter 267, Special Acts of 1916, as estimated January 21, 1927..... |                | \$7,230,460 01 |
|                  | Less authorized since (inside debt limit):                                                                                                                  |                |                |
| March 3, 1927... | Highways, Making of (Chap. 393, Acts 1906).....                                                                                                             | \$1,000,000 00 |                |
| March 3, 1927... | Sewerage Works.....                                                                                                                                         | 1,000,000 00   | 2,000,000 00   |
|                  | Debt incurring power, April 30, 1927.....                                                                                                                   |                | \$5,230,460 01 |

LOANS AUTHORIZED, BUT NOT ISSUED.

April 30, 1927.

| Date of Order.      | Object.                                                                    | Inside of<br>Debt Limit. | Outside of<br>Debt Limit. |
|---------------------|----------------------------------------------------------------------------|--------------------------|---------------------------|
| June 27, 1902.....  | Boston Tunnel and Subway (Chap. 534, Acts 1902).....                       |                          | *                         |
| June 23, 1906.....  | Rapid Transit, Cambridge Connection (Chap. 520, Acts 1906).....            |                          | §                         |
| June 8, 1907.....   | Riverbank Subway (Chap. 573, Acts 1907).....                               |                          |                           |
| July 20, 1911.....  | Boylston Street Subway (Chap. 741, Acts 1911).....                         |                          | ¶                         |
| July 20, 1911.....  | Dorchester Tunnel (Chap. 741, Acts 1911).....                              |                          | †                         |
| July 20, 1911.....  | East Boston Tunnel Extension (Chap. 741, Acts 1911).....                   |                          | ††                        |
| May 26, 1916.....   | Arlington Station (Chap. 342, Special Acts 1916).....                      |                          | **                        |
| June 15, 1917.....  | East Boston Tunnel, Alterations (Chap. 373, Special Acts 1917)...          |                          | ‡                         |
| March 28, 1924...   | Dorchester Rapid Transit (Chap. 480, Acts 1923).....                       |                          | †††                       |
| March 20, 1924...   | Tremont Street Subway, Alterations (Chap. 120, Acts 1924).....             |                          | ‡‡                        |
| March 20, 1924...   | Rapid Transit, East Boston Tunnel, Alterations (Chap. 120, Acts 1924)..... |                          | ‡‡‡                       |
| June 5, 1923.....   | Hyde Park Street Railway (Chap. 405, Acts 1923).....                       |                          | ***                       |
| April 15, 1920..... | Stuart Street (Chap. 312, Acts 1920 and Chap. 407, Acts 1921).....         |                          | \$100,000 00              |
| July 31, 1923.....  | Hospital Buildings, Plans, etc.....                                        | \$81,000 00              |                           |
| August 5, 1924...   | Hospital Department, Maternity Building (Chap. 352, Acts 1924)..           | 55,000 00                |                           |
| August 5, 1924...   | Hospital Department, Maternity Building (Chap. 352, Acts 1924)..           |                          | 110,000 00                |
| Sept. 6, 1924.....  | Kneeland Street Improvement (Chap. 476, Acts 1924).....                    |                          | 300,000 00                |
| March 27, 1926...   | Highways, Making of (Chap. 393, Acts 1906).....                            | 400,000 00               |                           |
|                     | Carried forward.....                                                       | \$536,000 00             | \$510,000 00              |

|                         |                                |
|-------------------------|--------------------------------|
| * No limit to amount.   | Borrowed to date \$8,496,700.  |
| § No limit to amount.   | Borrowed to date \$1,635,000.  |
| No limit to amount.     | Borrowed to date \$505,000.    |
| ¶ No limit to amount.   | Borrowed to date \$4,890,000.  |
| † No limit to amount.   | Borrowed to date \$12,050,000. |
| †† No limit to amount.  | Borrowed to date \$2,500,000.  |
| ** No limit to amount.  | Borrowed to date \$1,235,000.  |
| ‡ No limit to amount.   | Borrowed to date \$3,900,000.  |
| ††† No limit to amount. | Borrowed to date \$3,800,000.  |
| ‡‡ No limit to amount.  | Borrowed to date \$50,000.     |
| ‡‡‡ No limit to amount. | Borrowed to date \$20,000.     |
| *** No limit to amount. | Borrowed to date \$317,000.    |



LOANS AUTHORIZED, BUT NOT ISSUED.— *Concluded.*

| Date of Order.     | Object.                                                                                                                                  | Inside of<br>Debt Limit. | Outside of<br>Debt Limit. |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------|
|                    | <i>Brought forward</i> .....                                                                                                             | \$536,000 00             | \$510,000 00              |
| March 3, 1927...   | Highways, Making of (Chap. 393,<br>Acts 1906).....                                                                                       | 1,000,000 00             |                           |
| June 12, 1925..... | Hospital, Parker Hill, Buildings, etc.,                                                                                                  | 820,000 00               |                           |
| Dec. 1, 1925.....  | Hospital, Parker Hill, Buildings, etc.,                                                                                                  | 5,000 00                 |                           |
| July 7, 1925.....  | East Boston Ferry, Two Additional<br>Boats and other permanent im-<br>provements (Chap. 278, Acts 1925,<br>and Chap. 94, Acts 1926)..... |                          | 250,000 00                |
| July 14, 1925..... | Dock Square and Faneuil Hall<br>Square Improvement (Chap. 333,<br>Acts 1925).....                                                        |                          | 200,000 00                |
| Sept. 10, 1925.... | Fire Station, Shawmut Avenue and<br>Tremont Street.....                                                                                  | 175,000 00               |                           |
| Sept. 29, 1925.... | Charities Administration Building<br>and Temporary Home, Furnishing<br>and Equipping.....                                                | 35,000 00                |                           |
| Dec. 29, 1925....  | Bath House and Laundry,<br><br>L Street..... \$380,000<br><br>Revoked by order of<br>April 27, 1926..... <u>\$380,000</u>                |                          |                           |
| May 25, 1926.....  | Hospital Department, Nurses'<br>Home, Additions and Altera-<br>tions (Chap. 352, Acts 1924).....                                         | 46,000 00                |                           |
| May 25, 1926.....  | Hospital Department, Nurses'<br>Home, Additions and Altera-<br>tions (Chap. 352, Acts 1924).....                                         |                          | 92,000 00                 |
| May 25, 1926....   | Hospital Department, New Surgical<br>Building (Chap. 352, Acts 1924),                                                                    | 226,500 00               |                           |
| May 25, 1926.....  | Hospital Department, New Surgical<br>Building (Chap. 352, Acts 1924),                                                                    |                          | 453,000 00                |
| May 25, 1926.....  | Hospital Department, Power Plant,<br>Additions and Alterations (Chap.<br>352, Acts 1924).....                                            | 75,000 00                |                           |
| May 25, 1926.....  | Hospital Department, Power Plant,<br>Additions and Alterations (Chap.<br>352, Acts 1924).....                                            |                          | 150,000 00                |
| July 13, 1926..... | Extension of Water Mains.....                                                                                                            |                          | 200,000 00                |
| Aug. 21, 1926..... | East Boston Pumping Station and<br>Outlet.....                                                                                           |                          | 650,000 00                |
| Aug. 21, 1926..... | Oakland and Ashland Streets, Im-<br>provement.....                                                                                       |                          | 500,000 00                |
| Aug. 21, 1926..... | River Street Reconstruction.....                                                                                                         |                          | 250,000 00                |
| Oct. 2, 1926.....  | Cambridge Street and Court Street..                                                                                                      | 40,000 00                |                           |
| Oct. 19, 1926....  | New Central Fire Station.....                                                                                                            | 150,000 00               |                           |
| March 3, 1927...   | Sewerage Works.....                                                                                                                      | 1,000,000 00             |                           |
|                    |                                                                                                                                          | <u>\$4,108,500 00</u>    | <u>\$3,255,000 00</u>     |
|                    | Inside debt limit . . . \$4,108,500 00                                                                                                   |                          |                           |
|                    | Outside debt limit . . 3,255,000 00                                                                                                      |                          |                           |
|                    | <u>\$7,363,500 00</u>                                                                                                                    |                          |                           |



# JURY LIST,

**1927.**

The following is the list of names of persons liable to serve as Jurors, such list having been prepared by the Board of Election Commissioners of Boston in accordance with the provisions of law.

FRANK SEIBERLICH,  
JAMES F. EAGAN,  
PATRICK H. O'CONNOR,  
NINA M. GEVALT,

*Board of Election Commissioners.*

CITY HALL ANNEX,  
BOSTON, JUNE 9, 1927.

## WARD 1.

Adams Joseph T. laborer, 11 Princeton st.  
Ahern Daniel T. shipper, 418 Sumner st.  
Alexander David, cooper, 2 Lawson pl.  
Allavesen George A. assembler, 31A Lexington st.  
Allen Joseph F. tinsmith, 4 Princeton st.  
Amato Andrew, bookbinder, 127 Paris st.  
Amato Peter, pianoworker, 146 Maverick st.  
Andersen Hans P. longshoreman, 22 Paris st.  
Anderson John R. salesman, 137 Falcon st.  
Andrew William H. jr. clerk, 151 London st.

Bailey Benjamin, machinist, 97 Falcon st.  
Baldwin William H. electrician, 171 Princeton st.  
Banks James E. ironmolder, 185 Wordsworth st.  
Barber Samuel E. watchman, 346 Bremen st.  
Barnacle Leonard W. ironworker, 9 Saratoga st.  
Barnes William E. chauffeur, 310 Bremen st.  
Baron Christopher, shoeworker, 143 Cottage st.  
Barrett James F. chauffeur, 322 Princeton st.  
Barry Edmund J. manager, 37 Neptune rd.  
Barry John H. retired, 150 Princeton st.  
Barry Thomas F. foreman, 59 Wordsworth st.  
Barry Thomas J. engineer, 230 Lexington st.  
Basile Rocco F. laborer, 176 Gove st.  
Bassett Herbert A. clerk, 116 Brooks st.  
Beaton Hugh F. shoecutter, 241 Leyden st.  
Beaton Joseph M. painter, 69 Wordsworth st.  
Belange Joseph, carpenter, 77 Byron st.  
Bell William E.. mechanic, 4 Lamson st.  
Bennett Peter, engineer, 166 Princeton st.  
Betts George L. laundryman, 32 Paris st.  
Bianco Nicholas, dealer, 101 Trenton st.  
Bibber Walter F. chauffeur, 64 Homer st.  
Bibbey John L. sculptor, 56 Eutaw st.  
Bolwell John A. salesman, 106 Marion st.  
Boudreau William T. steamfitter, 526 Saratoga st.  
Boudrot George H. laborer, 7 Antrim st.  
Boyce Charles H. jr. telephone worker, 4 Neptune rd.  
Boyd Charles A. grocer, 206 Princeton st.



**Ward 1, continued.**

Brannen Claude L. engineer, 388 Meridian st.  
Brant John, retired, 47 Falcon st.  
Bray George F. chauffeur, 340 Saratoga st.  
Brennan Michael J. woodturner, 114 Saratoga st.  
Brow John I. stevedore, 167 Coleridge st.  
Brown Edward O. chauffeur, 11 Monmouth st.  
Bruno Alberto, salesman, 33 Boardman st.  
Budreau Harold A. laborer, 119 Lexington st.  
Bullock William J. salesman, 125 Wordsworth st.  
Burke James A. clerk, 64 Trenton st.  
Burke Thomas J. ironmolder, 425 Bennington st.  
Burke Walter E. clerk, 116 Bennington st.  
Burns Edward P. watchman, 7 Blackinton st.  
Burns William J. repairman, 357 Princeton st.  
Butt Robert D. metalworker, 172 Cowper st.  
Byrne Joseph L. laborer, 207 Princeton st.

Cadeau Walter, carpenter, 142 Paris st.  
Cadigan William J. laborer, 1072 Bennington st.  
Cadogan William J. watchman, 62 Sumner st.  
Caggiano Ernest P. repairman, 70 St. Andrew rd.  
Cairns James C. distributor, 76 St. Andrew rd.  
Callahan Edward J. clerk, 223 Lexington st.  
Cannon, James M. janitor, 210 Saratoga st.  
Cardoza Matthew E. real estate, 191 Falcon st.  
Carrigan Daniel W. carpenter, 681 Saratoga st.  
Carter John J. teamster, 212 Princeton st.  
Cericola Tommaso, laborer, 201 Chelsea st.  
Certo Antonio, carpenter, 114 Bremen st.  
Christopher John J. towerman, 70 Homer st.  
Christopher Michael J. woodcarver, 25 Thurston st.  
Ciampa Frank, shoeworker, 210 Bremen st.  
Cipriano Joseph, shoeworker, 310 Saratoga st.  
Clark Arthur S. baggagemaster, 21 Lamson st.  
Clarke Francis L. operator, 15 Marion st.  
Coakley John F. superintendent, 37 Gladstone st.  
Colbert John J. metalworker, 12 Faxon st.  
Collins Dennes J. clerk, 4 Winthrop st.  
Collins James L. electrician, 113 Trenton st.  
Collins William C. teamster, 339 Chelsea st.  
Colson Frank V. artist, 98 Everett st.  
Condon Matthew J. bookkeeper, 92 Lexington st.  
Conlin James F. laborer, 23 Bennington st.  
Connelly Daniel J. salesman, 630 Saratoga st.

**Ward 1, continued.**

Connelly John F. clerk, 73 St. Andrew rd.  
Connolly John, laborer, 93 Condor st.  
Connolly John J. boilermaker, 309 Chelsea st.  
Connors Martin G. riveter, 1098 Bennington st.  
Conway John T. foreman, 51 Eutaw st.  
Coogan Laurence J. machinist, 61 Lexington st.  
Cooke Clarence D. ironworker, 4 Saratoga pl.  
Cooke Joseph, laborer, 447½ Saratoga st.  
Cooper Charles E. manager, 36 Neptune rd.  
Cooper William E. brakeman, 140 Wordsworth st.  
Corbett Denis, paintmixer, 1144 Bennington st.  
Cornfoot David T. manager, 22 Falcon st.  
Corrigan John J. accountant, 1105 Saratoga st.  
Costa John C. chauffeur, 107 Moore st.  
Coughlin Bernard F. painter, 396 Chelsea st.  
Coughlin Thomas V. clerk, 19 Bennington st.  
Cowan Lyman W. engineer, 10 Lexington av.  
Coyle Charles F. telephone installer, 207 Saratoga st.  
Cozzo John S. shoecutter, 52 Everett st.  
Cragin Charles H. retired, 10 Selma st.  
Crawford Edward James, conductor, 63 Saratoga st.  
Creamer Jeremiah P. teamster, 471 Meridian st.  
Crouse Charles R. stairbuilder, 1100 Bennington st.  
Crowley David, manager, 50 Butler av.  
Crowley Patrick, engineer, 877 Saratoga st.  
Crozier George E. inspector, 116 Lexington st.  
Culbert Frank J. chauffeur, 110 Bennington st.  
Cullen Michael J. watchman, 110 Marginal st.  
Cullen Thomas H. laborer, 429 Chelsea st.  
Cummings William J. engineer, 66 St. Andrew rd.  
Cummins John A. clerk, 56 Gladstone st.  
Cunio Alfred shipper, 795 Saratoga st.  
Cunningham John J. teamster, 124 Falcon st.  
Cunningham Thomas H. watchman, 372 Meridian st.  
Curran John J. ironworker, 5 Chaucer st.  
Curran John J. molder, 177 Bennington st.  
Curran William, painter, 26 Trenton st.  
Currie John E. clerk, 186 Bennington st.  
Curry James L. student, 143 Havre st.  
Cutliff Bernard H. salesman, 61 Faxon st.

Dalton Walter E. ironmolder, 321 Bennington st.  
Darling Frank M. clerk, 77 Falcon st.  
Dawe Christopher, carpenter, 119 Lexington st.



**Ward 1, continued.**

Dawson William L. buyer, 754 Saratoga st.  
Day Charles F. mason, 268 Princeton st.  
Deane C. Roland, clerk, 1 Orient av.  
DeCoursey James J. grocer, 31 Faywood av.  
DeLaney James J. waiter, 78 Leyden st.  
DelloRusso Michael, steamfitter, 50 Neptune rd.  
Dempsey Charles M. fireman, 41 Marion st.  
DeSisto Joseph, shoemaker, 89 Falcon st.  
DeStefano George, mosaic worker, 219 Maverick st.  
DeVeau William L. agent, 19 Sea View av.  
Dever Charles E, retired, 24 Shrimpton st.  
Digan Maurice J. clerk, 327 Paris st.  
Dimock William A. laborer, 44 Jeffries st.  
Dineen Maurice J. clerk, 703 Bennington st.  
DiPietro Olimpio, carpenter, 45 Everett st.  
Dixon Andrew A. salesman, 524 Bennington st.  
Doherty John F. shipper, 381 Frankfort st.  
Doherty William J. mechanic, 82 Horace st.  
Done John A. grocer, 520 Sumner st.  
Donovan Dennis R. retired, 317 Chelsea st.  
Donovan John J. plasterer, 790 Saratoga st.  
Doran William, blockmaker, 63 Putnam st.  
Doren John F. laborer, 244 Everett st.  
Dorgan Michael L. checker, 819 Saratoga st.  
Downey Charles R. clerk, 96 Lexington st.  
Doyle Edward J. electrician, 31 Falcon st.  
Doyle Frederick L. electrician, 667 Saratoga st.  
Driscoll Michael J. foreman, 21 Waldemar av.  
Ducloe George J. foreman, 50 Austin av.  
Dunbar George A. painter, 508 Bennington st.  
Duncan George L. machinist, 242 E. Eagle st.

Eagan James J. student, 417 Meridian st.  
Earp John T. retired, 340 Saratoga st.  
Eldridge Joseph, splicer, 12 Pope st.  
Elkins Charles F. foreman, 82 Eutaw st.  
Elwell James J. clerk, 72 Wordsworth st.  
Ezekiel Michael F. longshoreman, 4 Jeffries st.

Fagan Frank, lumberman, 213 Princeton st.  
Fahey Edward, engineer, 89 Putnam st.  
Fallarollita Robert, craneman, 190 Cottage st.  
Faulkner George J. salesman, 905 Saratoga st.  
Fenner David T. candymaker, 272 Princeton st.



**Ward 1, continued.**

Ferreira Henry A. salesman, 169 Paris st.  
Finney Charles B. foreman, 80 Eutaw st.  
Fitzgerald Harold E. foreman, 131 Eutaw st.  
Flanagan William A. mailer, 456 Bennington st.  
Fogg Edwin R. chauffeur, 135 Brooks st.  
Foley Thomas F. car shifter, 15 Monmouth st.  
Forrest John J. printer, 51 Wordsworth st.  
Forster Edward W. bookkeeper, 126 Lexington st.  
Francis Antone G. jr. woodworker, 260 Paris st.  
Francis Joseph A. foreman, 142 Trenton st.  
Frazier Edmond W. bookkeeper, 12 Antrim st.  
Frazier Joseph P. fishcutter, 243 Everett st.  
Frederick Anthony L. salesman, 8 Antrim st.

Gagnon Francis H. chemist, 41 Orient av.  
Gallagher Arthur J. clerk, 205 Falcon st.  
Gallagher John A. clerk, 172 Falcon st.  
Gallo Bernard C. architect, 474 Saratoga st.  
Gardner Christopher A. plumber, 41 Falcon st.  
Gay Arthur C. foreman, 273 Princeton st.  
Gay John J. janitor, 121 Princeton st.  
Geoghegan Charles W. waiter, 1114 Saratoga st.  
Giaguinto Angelo, shoemaker, 27 Maverick sq.  
Giella Vincent J. student, 372 Lovell st.  
Gill Richard, laborer, 27 Chaucer st.  
Gill Richard F. stevedore, 61 St. Andrew rd.  
Gill William F. machinist, 551 Saratoga st.  
Gilleo Joseph, chauffeur, 125 Addison st.  
Goldberg Frank, storekeeper, 170 Lexington st.  
Goodrich George H. inspector, 88 Maverick st.  
Grace Manuel J. machinist, 260 Paris st.  
Grace Michael, fireman, 16 Neptune rd.  
Graff Harry W. foreman, 788 Saratoga st.  
Graves John F. embalmer, 190 London st.  
Gray Fred F. salesman, 515 Saratoga st.  
Greer George H. assembler, 2 Antrim st.  
Griffin Charles A. garagekeeper, 141 Eutaw st.  
Griffiths Walter F. painter, 273 Havre st.  
Gross James, shoemaker, 194 Marion st.  
Gunning Robert, marbleworker, 80 Brooks st.

Hagerty Edward J. teamster, 79 Condor st.  
Hallahan James John, engineer, 504 Bennington st.  
Halley James J. jr. clerk, 195 Webster st.

**Ward 1, continued.**

Hamilton Harry J. longshoreman, 345 Maverick st.  
Hanlon Edward L. engineer, 184 London st.  
Hanson Richard H. engraver, 212 Lexington st.  
Hanton George J. helper, 258 Everett st.  
Harkins John, freight handler, 522 Sumner st.  
Harris James A. fireman, 288 Chelsea st.  
Hartnett William J. clerk, 62 Prescott st.  
Harvey Frank E. clerk, 531 Bennington st.  
Haskell William A. longshoreman, 212 Bremen st.  
Hasson Daniel J. retired, 56 Princeton st.  
Hastings James, laborer, 291 Chelsea st.  
Hayden Patrick J. rigger, 473 Meridian st.  
Haynes Frank E. printer, 283 Princeton st.  
Herman George W. fireman, 54 Bayswater st.  
Higgins Joseph, messenger, 709 Bennington st.  
Hines Andrew R. retired, 1130 Saratoga st.  
Hodson William E. engraver, 312 Paris st.  
Hoey Richard F. teamster, 500 Sumner st.  
Howard Charles C. clerk, 67 Horace st.  
Hurley Arthur F. chauffeur, 158 Princeton st.  
Hutchings Stephen P. calker, 5 Marion st.

Iovanna Frank, shipper, 59 Gove st.  
Ireland Charles T. clerk, 289 Havre st.

Jacobs Jacob, tailor, 62 Eutaw st.  
James William A. jr. agent, 18 Gladstone st.  
Jeffers John J. shipper, 106A Meridian st.  
Jelley Frank S. demonstrator, 260 Bennington st.  
Jenkins George C. collector, 423 Meridian st.  
Johnson Frank, machinist, 20 Eutaw st.  
Johnson James J. electrician, 139 London st.  
Jollimore John J. laborer, 92 Bremen st.  
Jones Alphonso J. painter, 219 Chelsea st.  
Jones John P. roofer, 446 Lubec st.  
Jordan John W. marblepolisher, 173 Chelsea st.  
Josselyn Asa H. clerk, 157 Lexington st.  
Joy James J. carpenter, 650 Saratoga st.  
Joy William, shipper, 59 Marion st.  
Juley George F. welder, 279 Princeton st.

Kavander John D. machinist, 285 Lexington st.  
Keefe Daniel J. janitor, 55 Chaucer st.  
Keiffer Samuel, janitor, 151 Marion st.



**Ward 1, continued.**

Keller John J. shoecutter, 66 Pope st.  
Kelley James F. teamster, 240 Bennington st.  
Kelly Charles A. retired, 124 London st.  
Kelly Daniel J. clerk, 90 Bremen st.  
Kelly John C. undertaker, 740 Saratoga st.  
Kelly John L. electrician, 87 Horace st.  
Kelly Thomas A. clerk, 53 Falcon st.  
Kelly William F. agent, 33 Gladstone st.  
Kenefick Matthew J. traffician, 52 Neptune rd.  
Kerr John B. shipfitter, 430 Meridian st.  
Keyes John H. foreman, 22 Marion st.  
King Bartholomew, ironworker, 206 Paris st.  
Kirk Joseph P. wool, 118 White st.  
Kirwan James J. accountant, 273 Webster st.  
Kirwan Thomas M. machinist, 309 E. Eagle st.  
Kruger James R. foreman, 35 Chelsea st.

Ladd Lewis A. accountant, 124 London st.  
Lanagan James L. clerk, 123 Bennington st.  
Landrigan David A. pipefitter, 28 Monmouth st.  
Landrigan George F. shipper, 75 Horace st.  
Landry Henry J. barber, 15 Bayswater st.  
Lane Henry B. salesman, 24 Marion st.  
Lane Richard F. electrician, 104 Cowper st.  
Lang Patrick A. plumber, 454 Meridian st.  
Langley Arthur F. real estate, 12 Orient av.  
Lanning Michael C. foreman, 24 Paris st.  
Larkin John M. teamster, 240 Bennington st.  
Laskey Jerome F. bank clerk, 120 Coleridge st.  
Laurano Anthony, chauffeur, rear 179 Lexington st.  
Lavers Brenton B. toolmaker, 194 Lexington st.  
Lawson Michael J. foreman, 540 Saratoga st.  
Leary John, watchman, 44 Ashley st.  
Le Blanc Willis, proprietor, 28 Princeton st.  
Leibovitz Joseph, clerk, 240 Marion st.  
Leonard Nicholas F. buyer, 103 Homer st.  
Little Valentine, chauffeur, 391 Sumner st.  
Lowther John F. clerk, 1229 Bennington st.  
Lynch Cornelius T. engineer, 116 Havre st.  
Lynn John J. clerk, 52 Austin av.

Mack John F. shoeworker, 960 Saratoga st.  
MacMaster Ralph A. plater, 238 Bennington st.  
Madsen Christy, toolmaker, 1064 Bennington st.



**Ward 1, continued.**

Magaletta Francesco, nickelplater, 2 Lubec st.  
Magee George A. expressman, 40 W. Eagle st.  
Magee James F. chauffeur, 56 Putnam st.  
Maguire John J. clerk, 16 Lamson st.  
Marcus Hiram, chauffeur, 104 London st.  
Marino Guiseppe, grocer, 1 London st.  
Marley Albert E. salesman, 34 Decatur st.  
Marmaud Frederick F. freighthandler, 44 Maverick st.  
Martin Walter S. repairman, 591 Saratoga st.  
Mayberry John N. laborer, 30 Moore st.  
McAdams Harold P. flagman, 150 Falcon st.  
McArdle James, checker, 9 Havre st.  
McArdle Thomas, machinist, 137 London st.  
McCarthy Daniel D. woolsorter, 858 Saratoga st.  
McCarthy Denis F. shipper, 8 Pope Street ct.  
McCarthy Michael, steamfitter, 97 Lexington st.  
McCarthy Patrick, freighthandler, 94 Cowper st.  
McCarthy Patrick J. potter, 139 Condor st.  
McCauley James B. auditor, 1121 Saratoga st.  
McCauley Joseph R. salesman, 145 Falcon st.  
McClellan Joseph A. clerk, 430 Bennington st.  
McCluskey Daniel F. brassfinisher, 411 Saratoga st.  
McCormack John, clerk, 33 Falcon st.  
McCormick John T. carpenter, 269 Princeton st.  
McDermott Francis H. printer, 247 Princeton st.  
McDonald Alexander J. chauffeur, 87 Morris st.  
McDonald Aubrey F. shipper, 46 Neptune rd.  
McDonald Henry F. salesman, 315 Meridian st.  
McDonald James E. horseshoer, 102 Saratoga st.  
McDonald William L. installer, 165 Princeton st.  
McElman Allan B. foreman, 37 Falcon st.  
McGovern Edward J. laborer, 306 Meridian st.  
McGowan Frank M. salesman, 127 Princeton st.  
McGowan Michael, freighthandler, 127 Princeton st.  
McGrane Thomas J. machinist, 142 London st.  
McGrath Paul D. lineman, 589 Saratoga st.  
McHugh Edward J. jr. contractor, 194 Leyden st.  
McIntyre Peter D. carpenter, 75 W. Eagle st.  
McIsaac Francis C. machinist, 690 Bennington st.  
McIsaac Frank A. carrepairer, 645 Bennington st.  
McIsaac Sylvester J. clerk, 191 Everett st.  
McKay Duncan, bookkeeper, 209 Lexington st.  
McKenzie George C. mariner, 94 Bayswater st.  
McLaughlin Albert J. conductor, 207 Webster st.

**Ward 1, continued.**

McLaughlin James F. salesman, 12 Thurston st.  
McLaughlin John J. cutter, 831 Saratoga st.  
McLaughlin Robert H. machinist, 469 Meridian st.  
McLellan William, engineer, 17 Princeton st.  
McMullen Hugh A. salesman, 86 Eutaw st.  
McNeil Andrew T. elevatorman, 117 Bennington st.  
McPhee Hugh M. draughtsman, 103 Falcon st.  
McPhee John J. mechanic, 182 Paris st.  
Meaney Thomas, ironworker, 106 Brooks st.  
Mennella Anthony, conductor, 104 Bennington st.  
Merritt Frank L. taxi agent, 307 Havre st.  
Meyers David, truckman, 68 White st.  
Miles Walter H. carpenter, 4 Short st.  
Miller Walter M. engineer, 221 Saratoga st.  
Mitchell Louis J. telephone worker, 534 Saratoga st.  
Moffitt Robert E. machinist, 384 Lovell st.  
Molloy Philip J. telegrapher, 98 Cowper st.  
Moltedo Joseph H. repairman, 25 Breed st.  
Montgomery Hugh J. artist, 114 Bayswater st.  
Moore William J. foreman, 90 Putnam st.  
Morris Frederick P. expressman, 133 Trenton st.  
Morrison Charles W. clerk, 87 Homer st.  
Morse Leon P. clerk, 117 Trenton st.  
Morse William P. shipper, 114 Byron st.  
Mortimer Percy H. foreman, 11 Orient av.  
Mudge Howard W. salesman, 85 Trenton st.  
Mullen John J. storekeeper, 84 Brooks st.  
Murphy Cornelius B. chauffeur, 3 Pope Street ct.  
Murphy Eugene P. salesman, 71 Maverick st.  
Murphy John J. freighthandler, 516 Sumner st.  
Murphy Joseph H. plumber, 323 Border st.  
Murphy Michael J. chauffeur, 569 Bennington st.  
Murphy William F. chauffeur, 32 Condor st.  
Murphy William W. shipper, 704 Saratoga st.  
Murray Edward J. cook, 185 Lexington st.  
Murray George F. salesman, 284 Lexington st.  
Murray John J. clerk, 68 Prescott st.

Napier Stephen, repairman, 966 Bennington st.  
Nazzaro Joseph, shoeworker, 308 Saratoga st.  
Neal George F. engraver, 216 Marginal st.  
Needham Harry T. molder, 78 Lexington st.  
Nelson Henry N. painter, 185 Webster st.  
Nickerson Gardner H. chauffeur, 103 Lexington st.



**Ward 1, continued.**

Niland Thomas A. reporter, 202 Byron st.  
Noble William H. shipper, 656 Saratoga st.  
Nolan James R. chauffeur, 130 Putnam st.  
Nolan John F. printer, 151 Meridian st.  
Norris John J. polisher, 223 London st.  
Norton William F. student, 200 Byron st.  
Nunes Joseph, laborer, 202 Havre st.  
Nutile Thomas, banker, 63 St. Andrew rd.

Oakes James R. painter, 45 Faxon st.  
O'Brien Charles F. leatherworker, 431 Bennington st.  
O'Brien Thomas J. salesman, 223 Bennington st.  
O'Brien Thomas L. telephone worker, 53 Monmouth st.  
O'Connell John M. bookkeeper 736 Bennington st.  
O'Connell Peter H. watchman, 7 Trenton st.  
O'Connor Daniel J. secretary, 439 Meridian st.  
O'Connor Thomas J. plasterer, 99 Orient av.  
O'Donnell James H. salesman, 68 London st.  
O'Hanley John W. textile worker, 73 Homer st.  
O'Hara John, riveter, 20 Wordsworth st.  
O'Hara Patrick J. manager, 419 Meridian st.  
O'Keefe David, steamfitter, 293 Lexington st.  
O'Keefe Jerry, laborer, 255 Bennington st.  
O'Keefe Thomas, laborer, 548 Bennington st.  
O'Keefe William, grocer, 133A Falcon st.  
Oliver Frank P. telephone installer, 49 Neptune rd.  
Oliver George F. auto mechanic, 282 Lexington st.  
O'Neil Arthur J. meatcutter, 265 Lexington st.  
O'Neil John J. laborer, 310 Princeton st.  
O'Neil John T. engineer, 820 Saratoga st.  
O'Regan John Peter, storekeeper, 635 Saratoga st.  
O'Rourke Daniel L. salesman, 183 London st.  
O'Shea James C. blacksmith, 346 Saratoga st.  
O'Shea Patrick J. printer, 432 Bennington st.

Parks David F. boatbuilder, 247 Princeton st.  
Paterson Thomas C. manager, 44 St. Andrew rd.  
Peachey George H. jr. superintendent, 27 Neptune rd.  
Pendergast Thomas P. teamster, 184 Bennington st.  
Pennell Joseph D. manufacturer, 693 Bennington st.  
Pennington George P. designer, 28 Falcon st.  
Pentleton George, coppersmith, 155 Trenton st.  
Perrier John J. miner, 112 Orient av.  
Peterson John F. machinist, 1096 Bennington st.



**Ward 1, continued.**

Petrillo Palmernio candy maker, 65 Chelsea st.  
Phelan Michael J. towerman, 468 Sumner st.  
Pomeroy Andrew J. engineer, 21 Lexington st.  
Pomeroy John E. engineer, 190 Brooks st.  
Powers George R. clerk, 220 Bremen st.  
Powers Patrick J. clerk, 197 Trenton st.  
Pray William C. woodturner, 195 Lexington st.

Quirk Frederick T. painter, 803 Saratoga st.

Raeke John F. truckman, 174 Princeton st.  
Rappa Joseph, shoemaker, 63 Havre st.  
Raskin Samuel, storekeeper, 247 Chelsea st.  
Rawson Thomas R. contractor, 56 St. Andrew rd.  
Reagan Charles, clerk, 459 Meridian st.  
Reardon Frank L. clerk, 74 Wordsworth st.  
Reynolds William J. insurance, 16 Bayswater st.  
Rich William L. watchman, 239 Bennington st.  
Richards Orion G. telephone worker, 1185 Bennington st.  
Rideout John C. fireman, 276 Marginal st.  
Riley Daniel F. chauffeur, 214 Bennington st.  
Rizzo Michael, machinist, 45 Border st.  
Robertson, Frank H. decorator, 153 Brooks st.  
Roche James E. calker, 475 Meridian st.  
Roe John J. electrician, 53 Bayswater st.  
Rogers Alfred, painter, 120 Marginal st.  
Rogers Henry D. chauffeur, 701 Bennington st.  
Rollins Charles A. shipfitter, 152 Lexington st.  
Roome Arthur D. foreman, 1 Monmouth st.  
Rose Otto J. carpenter, 306 Chelsea st.  
Rose Thomas J. machinist, 409 Saratoga st.  
Rosenthtal Herman F. broker, 33A Border st.  
Ross Frank F. clerk, 99 Trenton st.  
Rowan Edward J. repairman, 195 Everett st.  
Russell Henry M. student, 23 Breed st.  
Rutsky Joseph, plumber, 228 Havre st.  
Ryan Edward L. machinist, 1 Monmouth st.  
Ryan John J. engineer, 139A Condor st.  
Ryan Thomas B. electrician, 132 Havre st.

Sacco Brisco, teamster, 65 Leyden st.  
Sacco Patrick A. mechanic, 678 Saratoga st.  
Safrin Manuel J. clerk, 4 Winthrop st.  
Santosuosso Marciano, shipper, 22 Border st.  
Saunier Melvin E. woodworker, 88 Lexington st.

**Ward 1, continued.**

Scanlan John A. painter, 166 Brooks st.  
Scaramella John C. clerk, 39 Orleans st.  
Scarpelli Michael, coremaker, 31 London st.  
Schleicher Carl H. baker, 660 Bennington st.  
Scrocco Fred, coremaker, 380 Lovell st.  
Sexton William H. engineer, 431 Saratoga st.  
Shannon John B. electrician, 88 Brooks st.  
Shannon John E. accountant, 73 Moore st.  
Shaughnessy Thomas J. millwright, 94 Prescott st.  
Shaw Francis Peter, salesman, 602 Bennington st.  
Shea Jeremiah L. insurance, 31 White st.  
Sheedy George W. machinist, 321 Border st.  
Sheehan James H. clerk, 75 Moore st.  
Shelley Henry J. baker, 114 Falcon st.  
Sheridan Frank, agent, 366A Meridian st.  
Schultes Otto, plumber, 276 Lexington st.  
Silva John J. clerk, 50 Lexington st.  
Silverman Robert, laborer, 259 Saratoga st.  
Simpson Matthew K. machinist, 335 Meridian st.  
Sloane Charles B. clerk, 402 Meridian st.  
Smith Herman, machinist, 298 Princeton st.  
Smith James S. rubberworker, 10 Princeton st.  
Smith Robert C. chauffeur, 818 Saratoga st.  
Smith Robert H. timekeeper, 93 Cowper st.  
Smith Walter L. auto mechanic, 181 Condor st.  
Smith William F. chauffeur, 4 Eagle sq.  
Snyder Leo C. engineer, 23 Eutaw st.  
Sorensen Henry R. repairman, 681 Bennington st.  
Spinale James S. proprietor, 32 Orient av.  
Stapleton Michael W. salesman, 35 Pope st.  
Starks Joseph F. shipper, 55 Wordsworth st.  
Stasio Joseph, salesman, 186 Chelsea st.  
Stewart John W. salesman, 1004 Bennington st.  
Stokes William W. electrotyper, 173 Princeton st.  
Stone Lawrence B. teamster, 869 Saratoga st.  
Story Oliver E. musician, 127 Lexington st.  
Stout Leslie J. cartoonist, 82 St. Andrew rd.  
Strang James H. bookkeeper, 13 Monmouth st.  
Sturniolo Charles, chauffeur, 34 Frankfort st.  
Sullivan James L. chauffeur, 59 St. Andrew rd.  
Sullivan Joseph P. salesman, 267 Havre st.  
Susan Arthur, spindle carver, 75 Putnam st.  
Sweeney Edward J. manager, 40 Ashley st.  
Sweeney Edward J. clerk, 2 Pope st.



**Ward 1, continued.**

Testa Eugene F. grocer, 49 Orient av.  
Thomas William, laborer, 170 Putnam st.  
Thornton Henry F. boilermaker, 6 Gould's ct.  
Tierney John F. painter, 624 Bennington st.  
Tierney John J. jr. electrician, 27 Meridian st.  
Titcomb Albert O. molder, 226 Saratoga st.  
Tobe Samuel, clerk, 208 Falcon st.  
Toohy Thomas M. printer, 595 Bennington st.  
Tranfaglia Michele, gilder, 78 Cottage st.  
Treasnor Arthur J. chauffeur, 411 Saratoga st.  
Trevor Joseph A. lineman, 68 Faywood av.  
Troy William J. optician, 62 Saratoga st.  
Turner Robert C. mechanic, 691 Saratoga st.  
Turvanen John William, electrician, 31A Lexington st.  
Tyrer John W. clerk, 120 Princeton st.

Wall Michael J. gardener, 1189 Bennington st.  
Walsh Patrick T. rigger, 190 Paris st.  
Walsh Thomas P. engineer, 16 Gladstone st.  
Walter Otto C. wire chief, 213 Webster st.  
Waters Joseph, mechanic, 102 Chelsea st.  
Watson Thomas W. clerk, 691 Saratoga st.  
Watson William J. elevatorman, 7 Walley st.  
Welling Albert J. mechanic, 97 Trenton st.  
Whalen William J. shipper, 54 Haynes st.  
Whelan Alexander, riveter, 9 Trenton st.  
Whelan John I. foreman, 101 Gladstone st.  
White Lawrence P. carpenter, 177 London st.  
Whynot George A. machinist, 47 Princeton st.  
Wiesenfeld Joseph I. merchant, 125 Bennington st.  
Williams Anthony J. watchman, 989 Bennington st.  
Williams Rhuben S. carpenter, 314 Saratoga st.  
Williams William J. janitor, 26 Faxon st.  
Wilson George N. salesman, 325 Paris st.  
Wilson George W. printer, 59 Austin av.  
Woodside Alfred A. clerk, 504 Sumner st.  
Woelf Samuel, machinist, 107 Trenton st.

Yarrow Thomas, longshoreman, 223 Webster st.  
Young Benjamin J. painter, 104 Bennington st.

Zito Angelo, chauffeur, 89 Chelsea st.



## WARD 2.

Ahern Arthur J. electrician, 30 Union st.  
Ahern Dennis J. roofer, 94 Green st.  
Ahern Thomas J. shipper, 9A Elm st.  
Ahern Thomas J. accountant, 51 Washington st.  
Ahern Timothy S. shipper, 43 Moulton st.  
Ahern William J. counterman, 48 Lexington st.  
Allen George L. janitor, 1 Thompson st.  
Anderson Clarence J. clerk, 274 Bunker Hill st.  
Annodo John J. bookbinder, 1 Prospect av.  
Appelby Ira M. baker, 506A Main st.

Bailey William J. shipper, 48 Cottage st.  
Baker Frank E. salesman, 22 Ferrin st.  
Baldwin George H. clerk, 82 High st.  
Bangs Frederick C. clerk, 82 Russell st.  
Barry James J. chauffeur, 104½ Main st.  
Barry John A. laborer, 30 Tremont st.  
Barry John J. manager, 7 Albion pl.  
Barry Joseph J. clerk, 31 Union st.  
Barry Michael J. laborer, 47 Tremont st.  
Bennett Richard B. fireman, 20 Ellwood st.  
Bergen John J. jr. insurance agent, 75 Monument st.  
Birmingham John, retired, 48 Carney st.  
Birmingham Thomas F. pressman, 61 Green st.  
Blattner Charles R. shipper, 161 Chelsea st.  
Bond Frank, watchman, 28 Walker st.  
Boushell James L. clerk, 22 Carney st.  
Bowshell James, janitor, 15 Princeton st.  
Boyle Patrick, watchman, 67 Chapman st.  
Brady John F. retired, 61 Decatur st.  
Brennan Joseph H. manager, 67 Monument av.  
Broderick James F. salesman, 26 Marion st.  
Broderick John J. clerk, 2d rear, 29 Carney st.  
Broderick Thomas L. laborer, 38 Corey st.  
Brough James, machinist, 30 Sever st.  
Brown John E. teamster, 28 Marion st.  
Bryan James H. restaurateur, 27 Devens st.  
Bryan, William T. clerk, 7 Wallace ct.  
Buckley Daniel J. clerk, 279 Main st.

**Ward 2, continued.**

Buckley Francis J. shipper, 314 Bunker Hill st.  
Buckley Stephen, teamster, 83 Ferrin st.  
Burke Thomas J. shipper, 7 Jackson st.  
Burns Edward, clerk, 37 Monument av.  
Butler Francis E. installer, 1 Everett ct.  
Butterfield James A. steamfitter, 4 Cross st.  
Buttimer Michael L. clerk, 27 Arlington av.

Cahill William F. salesman, 16 Carney st.  
Caldwell Alfred B. chauffeur, 267 Main st.  
Callaghan Edward J. shipper, 77½ Bunker Hill st.  
Canavan Andrew A. student, 47 Decatur st.  
Canavan John H. painter, 6 Decatur st.  
Carlisle Samuel J. H. steward, 1 Henley st.  
Carolin Michael, foreman, 43 Tufts st.  
Carroll James P. clerk, 18 Devens st.  
Carroll Patrick J. mechanic, 48 Harvard st.  
Casey Joseph H. clerk, 1 Prescott st.  
Cassin John F. chauffeur, 26 Vine st.  
Cauley Thomas F. doorman, 4 Mystic st.  
Cavanaugh James, expressman, 111 High st.  
Chisholm William J. cooper, 11 Devens st.  
Clarke Thomas S., jr. machinist, 17 Decatur st.  
Clement Frederick W. salesman, 16 Russell st.  
Clougherty Valentine F. steamfitter, 84 Washington st.  
Coleman Thomas, molder, 86 Green st.  
Collins Michael J. painter, 75 Ferrin st.  
Collins Patrick, milkman, 4 Hillside pl.  
Congdon Frank P. undertaker, 28 High st.  
Conley James M. clerk, 16 Mt. Vernon st.  
Conley John T. fireman, 2 Carney st.  
Connell Samuel, milkman, 9 Cedar st.  
Connolly James P. laundryman, 336 Medford st.  
Connors Daniel, clerk, 14 Monument st.  
Consavage Joseph W. metalworker, 24 Princeton st.  
Cormack Thomas L. laundryman, 81 Elm st.  
Coughlin Daniel, salesman, 8 Austin st.  
Coveney William F. salesman, 297 Bunker Hill st.  
Coyne John H. B. reporter, 17 Polk st.  
Crimlisk William J. janitor, 41 Mt. Vernon st.  
Cronan Dennis E. meatcutter, 7 Sheafe st.  
Cronan Stephen J. retired, 294 Bunker Hill st.  
Cronin John L. salesman, 47 Allston st.  
Crowley Arthur F. bank teller, 8 Monument sq.



**Ward 2, continued.**

Crowley James J. agent, 30 Green st.  
Crowley John J. watchman, 106 Elm st.  
Crowley Thomas J. laborer, 33 Auburn st.  
Crowley Timothy C. clerk, 31 Eden st.  
Crowne John F. dispatcher, 20 Chestnut st.  
Cummings John Thomas, electrician, 3 Auburn pl.  
Cummings William F. foreman, 45 Lawrence st.  
Cunio Thomas J. chauffeur, 35A Brighton st.  
Cunningham Robert C. secretary, 26 Mt. Vernon st.  
Cunningham William H. metalspinner, 39 Carney st.  
Curtis George L. designer, 393 Bunker Hill st.  
Cushing Edward L. druggist, 16 Devens st.

Dacey Patrick, checker, 89 Decatur st.  
Daggett Henry W. brushmaker, 497 Main st.  
Daley Alfred E. brassmelter, 4 Marshall pl.  
Davies Harry S. carpenter, 28 Chestnut st.  
Day John J. salesman, 41 Green st.  
Derderian Nishan M. grocer, 15 Monument sq.  
Der Hovhannasian Bagdasar, grocer, 15 Bartlett st.  
Desmond Edward W. shipper, 83 Monument st.  
Desmond Thomas F. painter, 66 Chestnut st.  
Devine Peter, harnessmaker, 13 Allston st.  
Devlin Albert C. chauffeur, 61 Tremont st.  
Devlin Richard rubberworker, 3 Harvard pl.  
Dewey John A. pressman, 53 Pearl st.  
Dockharty Frederick painter, 5 Lawrence av.  
Doherty Charles J. shipper, 39 Mystic st.  
Doherty Dennis F. clerk, 12 St Martin st.  
Doherty James, waiter, 32 Harvard st.  
Doherty John W. shipper, 10 $\frac{1}{2}$  Hancock st.  
Doherty Patrick H. shipper, 70 Green st.  
Doherty Patrick J. counterman, 42 Allston st.  
Doherty Patrick J. clerk, 72 Bunker Hill st.  
Doherty Timothy J. laborer, 248 $\frac{1}{2}$  Bunker Hill st.  
Dolan John A. shipper, 48 Mystic st.  
Dolan Peter A. shipper, 488A Main st.  
Donahoe Francis V. broker, 11 Stone st.  
Donnelly John T. watchman, 61 Ferrin st.  
Donnini Donnino R. cigarmaker, 20 Main st.  
Donohue John J. chauffeur, 86 Baldwin st.  
Donovan John J. teamster, 188 Bunker Hill st.  
Donovan Joseph B. clerk, 22 Mystic st.  
Donovan Patrick J. foreman, 46A Pleasant st.  
Doody David clerk, 25 Adams st.



**Ward 2, continued.**

Dooley James J. baker, 52 Monument st.  
Doolin John J. foreman, 11 Joiner st.  
Dowdell Millard F. foreman, 185 Bunker Hill st.  
Dunbar Edward F. laborer, 11 Princeton st.  
Dunn George P. florist, 63 Lawrence st.  
Dunn Patrick J. salesman, 272 Bunker Hill st.  
Dwyer John, freighthandler, 36 Lexington st.  
Dwyer John A. proprietor, 1 Caldwell st.

Eldridge Horatio W. manufacturer, 28 Mead st.  
Eskey Michale, cook, 22 Sever st.  
Evans Ernest W. salesman, 12 Trenton st.

Falvey Arthur T. printer, 24 Mt. Vernon st.  
Falvey Patrick, yardmaster, 63 Chestnut st.  
Farren Joseph, glazier, 65 Decatur st.  
Fee John J. longshoreman, 35 Mystic st.  
Ferguson John H. chauffeur, 10 Common st.  
Ferretti Leo J. polisher, 23 Mystic st.  
Fidler Arthur G. baker, 34 Green st.  
Fidler Edward M. shipper, 69 Bunker Hill st.  
Finn Frederick M. mechanic, 48 Medford st.  
Finn Thomas F. retired, 35 Mt. Vernon st.  
Finnigan Luke, teamster, 12 Summer st.  
Fisher Ezra R. clerk, 113 Russell st.  
Fitzgerald John, freighthandler, 28 Lexington st.  
Fitzgerald William T. J. chauffeur, 32 Carney st.  
Fitzpatrick John H. printer, 5 Prospect st.  
Fitzpatrick John J. laborer, 1 Harvard pl.  
Fleck Henry J. teamster, 2 Bolton pl.  
Flynn Harry J. druggist, 99 Washington st.  
Flynn John T. foreman, 43 Lynde st.  
Flynn Richard J. laborer, 49 Essex st.  
Flynn William H. clerk, 21 Tremont st.  
Foley Jeremiah, chauffeur, 20 Park st.  
Foley Jeremiah J. leather sorter, 79 Decatur st.  
Francis William J. inspector, 45 Corey st.  
Frezer Michael L. watchman, 63 Medford st.  
Friel William John, machinist, 71 School st.

Gallagher Frank, wireworker, 32 Adams st.  
Gallagher James L. clerk, 16 Chapman st.  
Gallagher Patrick J. clerk, 46 Polk st.  
Gardas William H. machinist, 42 Pleasant st.

**Ward 2, continued.**

Garvin William H. clerk, 22 Soley st.  
Geary John J. glazier, 106 Chelsea st.  
Geswell Richard F. foreman, 16 Monument sq.  
Gibbons Philip J. clerk, 33 School st.  
Gill Coleman P. clerk, 16 Allston st.  
Glynn Martin H. freighthandler, 14 Summer st.  
Gore Richard A. clerk, 117 Elm st.  
Graham Arthur F. clerk, 381 Main st.  
Greenlaw Arthur W. carpenter, 39 Bartlett st.  
Griffin George H. shipper, 77 Moulton st.  
Griffin James F. expressman, 22 Pleasant st.  
Grimes G. Walter, salesman, 16 Franklin st.  
Guilfoyle Frank T. chauffeur, 9 Cook st.  
Gustus John A. foreman, 92 Green st.

Halloran David, laborer, 20 Tremont st.  
Halpin James J. teamster, 47 Tufts st.  
Hamilton Harold V. diecutter, 41 Auburn st.  
Hammond Charles T. A. storekeeper, 12 Sever st.  
Hanly Oscar L. storekeeper, 30 Tufts st.  
Harrigan John J. clerk, 356 Bunker Hill st.  
Harrington Arthur B. salesman, 67 Washington st.  
Harrington James P. freighthandler, 143 Rutherford av.  
Harrington Jeremiah, laborer, 57 Monument st.  
Harrington John, mechanic, 87 Monument st.  
Harrington John, freighthandler, 21 Sullivan st.  
Harrington John J. accountant, 14 Wood st.  
Harrington John M. clerk, 60 Henley st.  
Hart Raymond A. leatherworker, 51 Pleasant st.  
Haskard Walter F. engraver, 21 Trenton st.  
Hathon Leonard R. laborer, 3 Hathon sq.  
Hayes Dennis J. carcleaner, 71 Austin st.  
Hayes John F. teamster, 2 Cordis st.  
Hayes Michael Andrew, clerk, 22 Chapman st.  
Hayes Peter A. jr. salesman, 28 Mead st.  
Helmund John H. truckman, 21 Marion st.  
Hennessey William J. watchman, 6 Marion st.  
Herlihy Daniel J. clerk, 19 Tremont st.  
Herrick Fred. C. carpenter, 38 Green st.  
Hines James J. blacksmith, 5 Hathon sq.  
Hoak James B. chauffeur, 443 Main st.  
Hoare William, leatherworker, 39 Pleasant st.  
Horgan John, freighthandler, 45 Essex st.  
Horner George M. baker, 160 Main st.



**Ward 2, continued.**

Hughes William J. laborer, 51 Tufts st.  
Hurley Dennis J. janitor, 7 North Short Street pl.  
Hurley Jeremiah Joseph, stevedore, 137 Bunker Hill st.  
Hurley John F. leatherworker, 11 Harvard st.  
Hurley John J. clerk, 61 Lawrence st.  
Hurley William J. clerk, 50 Mystic st.  
Hyde Robert, clerk, 15 Summer st.

Irons James F. inspector, 82 Green st.  
Irwin John T. machinist, 7 Eden st.

Jennings William J. clerk, 1 Hillside pl.  
Jesson George, laborer, 16 Beach st.  
Johnson Hugh F. clerk, 55 Tufts st.  
Joyce Francis J. clerk, 78 Bunker Hill st.  
Judge Patrick, clerk, 41 Mead st.

Keenan Francis, ironworker, 30 Tremont st.  
Keenan James H. charworker, 161 Bunker Hill st.  
Kelleher Francis J. clerk, 27 Lexington st.  
Kelleher Timothy J. teamster, 14 Auburn st.  
Kelley Francis A. clerk, 19 Bainbridge st.  
Kelley John B. porter, 33 Moulton st.  
Kelley John T. chauffeur, 149 Bunker Hill st.  
Kelley Joseph E. electrician, 33 Austin st.  
Kelly John, laborer, 91 Henley st.  
Kelly Joseph D. undertaker, 35 Bunker Hill st.  
Kelton David H. teamster, 16 Eden st.  
Kenealy Denis M. porter, 92 Bunker Hill st.  
Kennedy Thomas A. shoemaker, 13 Polk st.  
Kenniston Henry W. watchman, 54 Lexington st.  
Kiley James F. bookkeeper, 37 Parker st.  
Kiley Raymond F. broker, 12 Tremont st.  
King Alfred H. machinist, 3 Mt. Vernon pl.  
King James J. foreman, 12 Carney st.  
Kirk Bernard, lineman, 49 Rutherford av.  
Kirk John T. machinist, 3 Donovan ct.  
Kirkpatrick Francis J. bookkeeper, 9 Ludlow st.  
Knowlton Luther Ellsworth, chauffeur, 10 Irving pl.

Lamb Charles J. drug clerk, 30 Ferrin st.  
Lambert John F. clerk, 46 Chestnut st.  
Lane Daniel C. molder, 15 Wall st.  
Lane John C. janitor, 86 Decatur st.



**Ward 2, continued.**

Lang Walter F. printer, 32 Tremont st.  
Lang William, shipper, 15 Tremont st.  
Langan Thomas J. laborer, 13 Call st.  
Lange Walter L. painter, 17 Harvard sq.  
Langill Leslie, clerk, 32 Green st.  
Laughlin William E. laundryman, 52 Green st.  
Lawler John R. shipper, 25 Pearl st.  
Lawlor James F. finisher, 54 Harvard st.  
Leahy John J. salesman, 88 Bunker Hill st.  
Leahy Michael J. shipper, 53 Tufts st.  
Lee Robert L. clerk, 69 Bunker Hill st.  
Leggett Martin J. collector, 16 Lincoln st.  
Lent Arthur, teamster, 27 Walker st.  
Leydon John J. foreman, 32 Essex st.  
Lincoln Alfred V. jr. real estate, 28 Cordis st.  
Linehan John, laborer, 71 Lawrence st.  
Livoti Peter B. salesman, 24 Lexington st.  
Logan Edward A. laborer, 4 Jenner st.  
Long John W. manager, 71 Moulton st.  
Long Michael F. packer, 17 Trenton st.  
Lyden Philip J. stevedore, 36 Harvard st.  
Lynch Edward N. engraver, 488A Main st.  
Lynch Frank H. shipper, 207 Bunker Hill st.  
Lynch Patrick J. clerk, 4 Polk st.  
Lyons Bernard J. clerk, 11 Eden st.

MacDonald Edward H. clerk, 29 Elm st.  
MacDonald Joseph F. salesman, 19 Mt. Vernon st.  
MacMillan Robert R. carpenter, 40 Soley st.  
Magee Laurence K. musician, 16 Sever st.  
Magner David E. stockhandler, 11 Union st.  
Maguire John J. clerk, 31 High st.  
Maguire Michael, retired, 31 High st.  
Maguire Thomas F. janitor, 12 Monument ct.  
Mahan John F. painter, 41 Polk st.  
Mahoney Cornelius, plumber, 19 Union st.  
Mahoney Cornelius F. retired, 50 Lexington st.  
Mahoney Joseph J. clerk, 44A Pleasant st.  
Malone Henry E. cabinetmaker, 82 Elm st.  
Maloney Joseph H. salesman, 20 Lexington st.  
Manning Timothy, blacksmith, 21 Chestnut st.  
Maraghy Aloysius B. clerk, 34 Mead st.  
Martin Patrick, plumber, 22 Lexington st.  
Matthews Edward W. clerk, 11 Elwood st.

**Ward 2, continued.**

Mawhinney Lewis, laborer, 7 Jackson st.  
Maynes William H. metalworker, 79 Monument st.  
McAdams John S. watchman, 21 Soley st.  
McAlevey Bernard J. teamster, 2 Lincoln st.  
McAllister Charles, carpenter, 44 Harvard st.  
McAuliffe Dennis P. shipper, 7 Trenton st.  
McAuliffe Edmund A. bookkeeper, 2 Princeton st.  
McCarthy Dennis J. freighthandler, 39 Chappie st.  
McCarthy Francis J. painter, 31 Polk st.  
McCarthy John F. rubberworker, 7A Bunker Hill st.  
McCarthy Patrick, meatcutter, 36 Washington st.  
McCarthy Thomas E. junk dealer, 62 Perkins st.  
McColgan Philip J. pressman, 81 Bunker Hill st.  
McCormack Charles H. machinist, 5 Oak st.  
McCormack James L. manager, 40 Monument av.  
McCree James A. teamster, 98 Bartlett st.  
McCue Frank T. teamster, 37 Sackville st.  
McCue Harry P. undertaker, 37 Bartlett st.  
McDaniel George H. woodworker, 19 Chappie st.  
McDermott William F. clerk, 9 Monument sq.  
McDonald John H. chauffeur, 7 Walker st.  
McDonough Francis, chauffeur, 50 Pleasant st.  
McElaney Michael A. shipper, 4 Wallace ct.  
McEleney Hugh, elevatorman, 37 Belmont st.  
McFadden Bernard J. salesman, 6 Cordis st.  
McGaffigan John A. J. mason, 20 Mt. Vernon st.  
McGonagle George F. clerk, 334 Medford st.  
McGonagle Patrick J. plumber, 91 Pearl st.  
McGovern James J. clerk, 3 Brown's ct.  
McGowan Frank B. clerk, 127 Bunker Hill st.  
McGrath Matthew, ironworker, 9 Bartlett st.  
McHugh Festus T. longshoreman, 59 Washington st.  
McInness James F. clerk, 15 Marion st.  
McKernan George J. printer, 1 Franklin st.  
McLaughlin Charles, watchman, 41 Washington st.  
McLaughlin Edward, jr. watchman, 30 Medford st.  
McLaughlin Henry J. clerk, 45 Bunker Hill st.  
McLaughlin John, clerk, 35 Decatur st.  
McLaughlin John J. clerk, 32 Albion pl.  
McMackin Bernard S. clerk, 72 Bunker Hill st.  
McManamin Hugh J. machinist, 13 Princeton st.  
McMinn Charles W. shipper, 82 Medford st.  
McMullen Eugene M. foreman, 5 Wallace ct.  
McNally Martin laborer, 24 Auburn st.



**Ward 2, continued.**

McNamara John B. machinist, 32 Chestnut st.  
McNelley Henry E. merchant, 52 Baldwin st.  
McPherson Douglass, laborer, 73 Alford st.  
McPherson Roy A. machinist, 40 Sullivan st.  
McSweeney James J. metal worker, 50½ Washington st.  
Meek Thomas A. watchman, 24 Prospect st.  
Mehegan Charles H. pressman, 6 Sprague st.  
Mehegan William C. electrician, 121 Bunker Hill st.  
Meikle Archibald T. clerk, 25 Monument sq.  
Meley Francis J. shipper, 63 Tremont st.  
Mellen Leo F. ironworker, 18 Tremont st.  
Melville Frank J. chauffeur, 10 Russell st.  
Minot Albert F. printer, 97 Henley st.  
Miskelly Frank O. machinist, 1 Phipps st.  
Mitchell Forrest O. clerk, 32 Monument av.  
Mitchell John J. teamster, 15 Chapman st.  
Monaghan Perry Leo, cook, 14 Cook st.  
Monagle Frederick D. telephone installer, 84 Ferrin st.  
Monagle John J. clerk, 22A Marion st.  
Monahan Francis A. clerk, 23 Lawrence st.  
Moore Christopher C. laborer, 1½ Bunker Hill st.  
Morris Philip, clerk, 47 Russell st.  
Motherway James D. clerk, 83 High st.  
Moynihan Andrew F. manager, 3 Prescott st.  
Moynihan John J. laborer, 71 Perkins st.  
Moynihan Patrick F. engineer, 43 Washington st.  
Mulcahy Daniel, foreman, 18 Wall st.  
Mulveyhill William L. plumber, 2 Wood st.  
Murphy Eugene, wood dealer, 3 Seminary st.  
Murphy John H. clerk, 36 Concord st.  
Murphy Joseph, longshoreman, 96 Medford st.  
Murphy Joseph F. teamster, 4 Frothingham av.  
Murphy Richard F. manager, 37 Winthrop st.  
Murray George F. chauffeur, 512 Medford st.  
Murray Timothy J. bookkeeper, 90 Washington st.

Nolan John J. clerk, 8 Monument sq.  
Normile Daniel A. clerk, 28 Cross st.  
Norton John J. installer, 1 North Quincy pl.  
Norton Martin J. sashmaker, 2 Pearl st.

O'Brien Edward F. clerk, 45 Tufts st.  
O'Brien Martin A. mason, 27 Polk st.  
O'Brien Michael, laborer, 8 Bartlett st.



**Ward 2, continued.**

O'Brien William M. electrician, 40 Mead st.  
O'Connell Daniel, carpenter, 8 Lawrence st.  
O'Connell Daniel, laborer, 7 Polk st.  
O'Connell Denis, laborer, 67 Chelsea st.  
O'Connell John J. real estate, 9 Monument sq.  
O'Connor David J. manager, 1 Wallace ct.  
O'Connor William F. clerk, 14 Sackville st.  
O'Hara James M. machinist, 24A Cottage st.  
O'Hara John J. storekeeper, 20 Cook st.  
O'Hearn William J. teamster, 423 Main st.  
O'Hehir Martin E. clerk, 37 Walker st.  
O'Leary John J. chauffeur, 71 Pearl st.  
O'Neil Denis W. finisher, 39 Mt. Vernon st.  
O'Neil George F. clerk, 28 Princeton st.  
O'Neil John J. machinist, 7 Oak st.  
O'Neill Patrick J. foreman, 35 Soley st.  
Orthman John J. brassfinisher, 24 High st.  
Otis Burt L. chauffeur, 46 Polk st.  
Owens Peter D. clerk, 6 St. Martin st.

Parker John J. clerk, 29 Cordis st.  
Parsons Charles A. machinist, 115 Elm st.  
Patry Joseph L. A. butcher, 51 Chestnut st.  
Phalan William P. chauffeur, 14 Monument st.  
Pieroni Joseph A. machinist, 80 Lexington st.  
Plummer Benjamin F. baker, 38 Adams st.  
Porter Thomas W. pressman, 2 Tremont st.  
Power Michael G. paperhanger, 5 Concord av.  
Power Thomas L. foreman, 93 Elm st.  
Powers Edward J. clerk, 68 High st.  
Powers John F. printer, 39 Pearl st.  
Prendergast William P. clerk, 4 Auburn sq.  
Punch James J. teamster, 9 Decatur ct.

Quin John T. janitor, rear 13 Carney st.  
Quinlan Patrick W. clerk, 55 Baldwin st.

Rahn Charles F. metal worker, 10 Prospect st.  
Ralls James, clerk, 19 Bartlett st.  
Regan Daniel F. clerk, 33 Soley st.  
Regan Timothy J. clerk, 10 Sackville st.  
Reilly Edward J. boxcutter, 58 Bartlett st.  
Rice Lawrence F. carpenter, 14 Kingston st.  
Riordan Charles E. auditor, 64 Decatur st.

**Ward 2, continued.**

Riordan John T. clerk, 44 Mt. Vernon st.  
Riordan Thomas J. checker, 14 Sprague st.  
Riordan William H. officer, 18 Frothingham av.  
Ripley George H. machinist, 6 Sherman sq.  
Ripley James J. salesman, 119A Bunker Hill st.  
Robinson George E. trainman, 54 Monument av.  
Rowe Nicholas J. teamster, 1 Brown's ct.  
Rowe William G. carpenter, 2 Mystic pl.  
Russell James L. clerk, 40 Pleasant st.  
Ryan Benjamin, engineer, 24 Vine st.  
Ryan James A. machinist, 47 High st.  
Ryan Joseph L. molder, 19 Lincoln st.  
Ryan Patrick J. salesman, 19 Concord st.

Sabrowsky John A. musician, 20 Cordis st.  
Scannell James J. freighthandler, 118 Bartlett st.  
Scott William H. carpenter, 41 Austin st.  
Seeley Robert W. inspector, 96 Monument st.  
Sharpe Frank L. painter, 34 Washington st.  
Shaw Charles P. teamster, 26 Mystic st.  
Shea Matthew P. shipper, 366 Bunker Hill st.  
Shepard Patrick, clerk, 12 Belmont st.  
Shortis Richard P. engineer, 25 Harvard sq.  
Sloan Joseph W. civil engineer, 18 Monument sq.  
Smith Charles H. foreman, 147 Cambridge st.  
Smith Charles I. clerk, 45 Bunker Hill st.  
Smith Edward L. telephone installer, 45 Lexington st.  
Smith Howard D. shipper, 69 Sullivan st.  
Snapp Harry, merchant, 66 Russell st.  
Stack Richard F. clerk, 22 Monument av.  
Steele Harry E. clerk, 8 Tremont st.  
Stevens Charles H. clerk, 326A Bunker Hill st.  
Stevenson Harold Frederick, bookkeeper, 18 Devens st.  
Strout Francis A. chauffeur, 24 Cook st.  
Studley Albert J. porter, 441 Bunker Hill st.  
Studley Frederick B. teamster, 516A Main st.  
Sullivan Daniel J. salesman, 8 Cordis st.  
Sullivan Francis B. watchman, 77 Pearl st.  
Sullivan James A. salesman, 88 Ferrin st.  
Sullivan John, telephone installer, 118 High st.  
Sullivan John, laborer, 33 Joiner st.  
Sullivan John, mechanic, rear 16 St. Martin st.  
Sullivan Patrick J. blacksmith, 8 Cordis st.  
Sullivan Richard E. operator, 34 Summer st.



**Ward 2, continued.**

Sullivan Thomas E. machinist, 88 Monument st.

Sullivan Thomas F. mechanic, 18 Union st.

Supple William E. clerk, 79½ Bunker Hill st.

Swales George W. teamster, 44 Polk st.

Swanson Alexander St. clerk, 78 Lexington st.

Sweeney Michael, laborer, 59 Ferrin st.

Syring Frederick O. casemaker, 12 Trenton st.

Tallent Martin C. chauffeur, 50 Corey st.

Tatten George D. sign painter, 4 Mill st.

Teaffe Joseph P. electrician, 72 Winthrop st.

Tegan David H. clerk, 23 Green st.

Thomas John H. engineer, 2 Pleasant Street ct.

Thompson William F. teamster, 32 Monument st.

Tipping Edward J. chauffeur, 16 Cook st.

Tobin John J. woodworker, 64 Sullivan st.

Toomey John J. machinist, 19 Prospect st.

Towle Edward A. clerk, 8 Prospect st.

Tryder William B. foreman, 37 Washington st.

Vaughan John J. steamfitter, 90 Tremont st.

Wagner Stephen G. newsdealer, 53 Austin st.

Waldron Anthony, salesman, 16 School st.

Wall George, painter, 3½ Hathon sq.

Walsh John F. pressman, 94 Elm st.

Walsh John F. chauffeur, 34 Princeton st.

Walsh John J. agent, 35 Green st.

Walsh Thomas F. retired, 12 Decatur st.

Warren Jeremith P. foreman, 100 Decatur st.

Welch Michael, plumber, 26 Cottage st.

White John, milkman, 7 Forest pl.

White Richard E. manager, 64 Chestnut st.

White Stafford N. messenger, 22 Pearl st.

Wilkinson Ira P. marbleworker, 20 Chapman st.

Williams Edward R. clerk, 112 Chelsea st.

Wilson John N. manager, 58 Chestnut st.

Winnett William H. florist, 300 Main st.

Womboldt Thomas F. clerk, 254 Bunker Hill st.

Wormelle Avard L. butcher, 22 Union st.

Wright Samuel E. laborer, 11 Salem st.



**WARD 3.**

Abbott Walter S. porter, 27 Union pk.  
Abruzzio Nicholas, carpenter, 169 Endicott st.  
Abruzzio Thomas, salesman, 19 Tileston st.  
Adams Ira L. salesman, 7 North Russell st.  
Adams Williams, painter, 6 Dwight st.  
Agrippino Luigi, agent, 17 Fleet st.  
Ahearn James W. metalworker, 85 Green st.  
Altman Sam, barber, 77 Brighton st.  
Anderson Andrew E. teamster, 282 Dover st.  
Angelone Anthony, clerk, 17 Greenough lane.  
Angorn David, painter, 409 Harrison av.  
Arata Giovanni, auto mechanic, 2 Stillman pl.  
Arena James F. insurance agent, 46 Billerica st.  
Ashgate George D. insurance agent, 41 Bowdoin st.  
Assad Raymond, clerk, 104 Tyler st.  
Assaf David, salesman, 33 Milford st.  
Atwood Frank D. clerk, 29 Bowdoin st.

Balch Leonard P. printer, 94 Waltham st.  
Baldwin Samuel W. salesman, Old Colony Chambers,  
Somerset st.  
Barassi Frank, photographer, 5 Prince st.  
Barry James E. compositor, Argonne Hotel, Bulfinch pl.  
Barnes Donald W. broker, 60 Temple st.  
Barton Burton F. teamster, 50 Howard st.  
Batchelder Aurin O. real estate, 25 Union pk.  
Beautense Myer, carpenter, 17 Allen st.  
Beers Robert B. accountant, Argonne Hotel, Bulfinch pl.  
Berger Louis, baker, 6 Parkman st.  
Béts Roby D. carpenter, 35 Upton st.  
Biller Morris, insurance, 25 Temple st.  
Bluett Frank, plumber, 62 Allen st.  
Boezomato Albert, bandmaster, 3 Wiggin st.  
Bonaccarro Frank, barber, 1 Allen st.  
Brackman Henry, upholsterer, 47 Allen st.  
Breen Thomas F. steamfitter, 102 Endicott st.  
Brock Elmer Warner, printer, 85 Sudbury st.  
Brockman David J. printer, 17 Decatur st.  
Brophy Charles A. inspector, 55 Allen st.  
Brown Charles W. clerk, Hotel Central, Green st.

**Ward 3, continued.**

Brown Frank B. agent, 42 Union pk.  
Brown Lucius S. carpenter, 72 Bowdoin st.  
Brown Robert S. janitor, 25 Temple st.  
Bruno Generoso, tinsmith, 28 Fleet st.  
Bryant William G. janitor, Beacon Chambers, Myrtle st.  
Burke Joseph L. undertaker, 26 Allen st.  
Burke William J. chauffeur, 61 Allen st.  
Burns Daniel E. steamfitter, 32 N. Grove st.  
Buron Harry A. chemist, 251 Dover st.  
Byrne John O. laborer, 9 Chambers st.

Calabro Paul, musician, 397 Charles st.  
Callahan Daniel F. carpenter, 11 Auburn st.  
Callahan John H. plumber, 9 Taylor st.  
Callahan Thomas P. mechanic, 11 Auburn st.  
Cappuccio Prisco, hotelkeeper, Boston Tavern, Ordway pl.  
Carbone Angelo, longshoreman, 75 Endicott st.  
Carbone John, jr. teamster, 75 Endicott st.  
Carpenter Leo V. painter, 13 Dover st.  
Carter Charles C. van driver, 14 Hancock st.  
Cavagnaro Fred, repairman, 36 N. Bennet st.  
Celata Michele, clerk, rear 1 Baker's alley.  
Chiesa Louis A. salesman, 40 Cooper st.  
Chisholm John D. clerk, 29 Hancock st.  
Ciccone Francis N. newspaperman, 294 Hanover st.  
Ciriello Emilio, tailor, 209 Endicott st.  
Clifford John J. manager, Hotel Beacon, Bulfinch pl.  
Coburn George L. salesman, Argonne Hotel, Bulfinch pl.  
Cody William L. chauffeur, 30 Salutation st.  
Condon Thomas F. salesman, 52 Irving st.  
Connors John, salesman, 18 S. Russell st.  
Cotter Michael A. tailor, 1 Fairfield pl.  
Coughlan Eugene M. porter, 10 Bulfinch pl.  
Cove Joseph F. inspector, 1A Staniford pl.  
Crane Walter B. elevatorman, 77 Waltham st.  
Croake Thomas F. elevatorman, 7 Chambers st.  
Cronin James, retired, 29 Lynde st.  
Cronin Thomas F. hatter, 1202 Washington st.  
Crowley Frank J. teamster, 77 Rutland st.  
Cuddy Joseph T. clerk, 22 N. Anderson st.  
Cullen Thomas, rubberworker, Hotel Windsor, Bowdoin st.  
Cullity Daniel J. shipper, 19 Allen st.  
Cunio Andre, screenmaker, 211 Salem st.  
Cunningham Richard F. J. salesman, 373 Charles st.



**Ward 3, continued.**

Davis William J. contractor, 38 Hancock st.  
Deal Howell E. expressman, 340 Shawmut av.  
De Courcey Charles C. inspector, Old Colony Chambers,  
Somerset st.  
Deering Frederick S. carpenter, 8 Milford st.  
Dennett Ernest W. cashier, Argonne Hotel, Bulfinch pl.  
Dentony Peter, printer, 2 Hull Street ct.  
Dolson Charles F. hotel clerk, 1166 Washington st.  
Downing Dennis F. clerk, 66 Bowdoin st.  
Drake James E. watchman, 27 Ridgeway lane.  
Dubeau William F. manager, 57 Hancock st.  
Duggan Michael J. undertaker, 1409 Washington st.  
Dunn, Cornelius F. real estate, 43 Allston st.  
Dupee Albert E. autowasher, 27 Lyman st.  
Dwinell George H. cashier, 19 Bowdoin st.  
Dysart Robert G. packer, 20 Dwight st.

Elliott Dominick L. clerk, 198 Chambers st.  
Elliott Harry L. manager, 8 Derne st.  
Elliott Oliver, superintendent, 17 Davis st.  
Emmons George H. watchman, 14 Temple st.  
Evens John B. cigarmaker, 580 Tremont st.  
Evelt James E. machinist, 18 Bulfinch st.

Feeney John J. roofer, 31 Blossom st.  
Fessenden Henry G. clerk, 37 Billerica st.  
Finnigan John F. agent, 26 Union pk.  
Fitzgerald William J. retired, Quincy House, Brattle st.  
Fitzpatrick T. James, expressman, 100 Hudson st.  
Flanigan Samuel, laborer, 1 Chessman pl.  
Flynn Daniel F. clerk, Beacon Chambers, Myrtle st.  
Fopiano Frederick, salesman, 2 Hull Street ct.  
Fopiano Peter, salesman, 39 Union pk.  
Ford Frank B. clerk, Old Colony Chambers, Somerset st.  
Fuseo Generoso, foreman, 170 Salem st.

Gaffney Cornelius F. marbleworker, 20 Bulfinch st.  
Gans Paul D. salesman, 56 Chambers st.  
Garrity Thomas F. superintendent, 31 Sheafe st.  
Gately Patrick F. laborer, 27 Rochester st.  
Gill Braxton C. factoryworker, 26 Rose st.  
Gillis Laughlin J. salesman, 13 Upton st.  
Gilman Louis, auto finisher, 337 Harrison av.  
Giordani Joseph L. shipper, 18 Cooper st.  
Gleason James T. shipper, 2 Stillman pl.



**Ward 3, continued.**

Goldberg Hyman H. salesman, Hotel Majestic, Bowdoin sq.

Goldberg Jacob, merchant, 49 McLean st.

Goldfarb Max, real estate, 27 Allen st.

Goulding Daniel J. clerk, 20 Oak st.

Govostes Constantine P. clerk, 299 Harrison av.

Graham James H. superintendent, 89 State st.

Grant Julius, cigarmaker, Beacon Chambers, Myrtle st.

Gray Abbott, engineer, 46 La Grange st.

Greenburg Joseph, salesman, 18 Hancock st.

Griffin Thomas J. student, 1323 Washington st.

Griffith James E. carpenter, 2 Staniford pl.

Grogan James R. shipper, 24 Chambers st.

Gunning Edward P. machinist, 142 Leverett st.

Hagan Charles E. steamfitter, 12 Leverett st.

Haley John J. salesman, 24 Somerset st.

Hall Fred E. manager, 280B Tremont st.

Hana Joseph, real estate, 1030 Washington st.

Harrigan John F. foreman, 59 Dwight st.

Harrington Timothy J. salesman, Hotel Argonne, Bulfinch pl.

Harris Charles H. clerk, New England House, Hanover st.

Hatch Frank E. superintendent, Hotel Argonne, Bulfinch pl.

Havlin Edward F. clerk, 45 Allen st.

Heath Charles A. salesman, 25 Hancock st.

Higgins Edward T. salesman, 23 Chambers st.

Hitchings George O. salesman, Boston City Club, Somerset st.

Hogan John J. clerk, 274 Harrison av.

Holland John J. millworker, Hotel Waterson, Bulfinch pl.

Honigsberg William, upholsterer, 126 Union Park st.

Humphrey Seth K. writer, Boston City Club, Somerset st.

Hunt Frederick, merchant, 1A Commercial st.

Hutchings Alfred G. truckman, 399 Charles st.

Hyde Albert, shoeworker, 1 Poplar st.

Iossa Joseph, music teacher, 50 Prince st.

Jones Percy F. manager, 23 Temple st.

Kaiser Benjamin, clerk, 17 Willard st.

Kelley Thomas J. contractor, Hotel Brewster, Boylston st.

**Ward 3, continued.**

Kelly Daniel P. mechanic, 57 Hancock st.  
Kennedy John J. steamfitter, 63A Green st.  
Kenney Arthur L. salesman, 25 Hancock st.  
Kenney William E. clerk, 217 Harrison av.  
Kent Albert E. broker, 8 Derne st.  
Keyes Charles H. painter, Hotel Central, Green st.  
Keyes Charles J. chauffeur, 59 Joy st.  
Kielty John F. chauffeur, 67 Brighton st.  
Kirby William M. electrician, 251 Dover st.  
Knapp George S. electrician, 22 Hanson st.  
Knowlton Charles N. cashier, 28 Hollis st.

Lambert John F. steamfitter, Hotel Ketterer, Canal st.  
Lane Frank H. salesman, Hotel Brewster, Boylston st.  
Langley William T. salesman, New England House,  
Hanover st.  
Langone Joseph A. undertaker, 385 Hanover st.  
Lappin David, retired, 99 Green st.  
Larson Olaf, boatman, 318 Hanover st.  
Lawrence Albert T. installer, 27 Union Park st.  
Leary John J. clerk, 6 Dwight st.  
Lee Michael J. ironworker, 8 Allston pl.  
Lenigan Philip D. salesman, Boston City Club, Somerset  
st.  
Leone Anthony A. salesman, 4 Baldwin pl.  
Leverone Anthony, laborer, 11 Unity st.  
Leverone John, carpenter, 4 Anthony pl.  
Littlefield Everett, proprietor, 50A Green st.  
Loeffler Charles E. foreman, Hotel Argonne, Bulfinch pl.  
Long James, shipper, 2 Allen pl.  
Luciano Rocco, telephone operator, 33 North Margin st.  
Luisi Paolo, bracer, 342 Commercial st.  
Lynch Michael M. J. laborer, 19 Rollins st.  
Lynch Robert E. clerk, 66 Bowdoin st.

Madigan William E. salesman, Beacon Chambers, Myrtle  
st.  
Mahan George H. salesman, 12 Garland st.  
Mahoney Charles J. clerk, 26 Temple st.  
Mahoney Daniel A. clerk, 20 Hancock st.  
Mangione Joseph, operator, 29 Pitts st.  
Marr Frederick J. engineer, Hotel Brewster, Boylston st.  
Marry John P. inspector, 58 Allen st.  
Martin John, brakeman, 11 Bowdoin st.



**Ward 3, continued.**

Mason Jasper B. compositor, Beacon Chambers, Myrtle st.  
Mayberry William H. janitor, 27 Union Park  
McAdams Robert, clerk, Beacon Chambers, Myrtle st.  
McCaffrey Christopher, stagehand, 118 Hudson st.  
McCarthy Timothy, chauffeur, 52 Waltham st.  
McCarthy William, laborer, 157 Albany st.  
McCarthy William R. salesman, New American House, Hanover st.  
McCollins Peter, laborer, 43 Lynde st.  
McCormack Joseph, machinist, 35 Chambers st.  
McCoul James A. foreman, 54 Dwight st.  
McCourt Robert J. laborer, 37 Chambers st.  
McCoy Frank J. manager, 23 Chambers st.  
McDonald Frederick D. clerk, Hotel Commonwealth, Bowdoin st.  
McDonald Redmond F. clerk, 89 Waltham st.  
McElheney Philip, janitor, 25 Blossom st.  
McHale Patrick F. accountant, 36 Hancock st.  
McKirdy Robert K. promoter, 367 Cambridge st.  
McLaughlin Charles, autowasher, 18 Blossom st.  
McLaughlin David, timekeeper, 98 Endicott st.  
Merrill George F. factoryworker, 17 Milford st.  
Millett William C. janitor, 133 Court st.  
Milton William B. clerk, 359 Cambridge st.  
Mitchell John J. leatherworker, 316 Harrison av.  
Moschelló Charles A. candymaker, 88 Prince st.  
Moses Abraham, salesman, 18 Poplar st.  
Mullane Timothy J. chairmaker, 15 Bowdoin st.  
Murdock William G. florist, 407 Charles st.  
Murphy Dennis J. painter, 36 Billerica st.  
Murphy Dennis M. plumber, 8 Groton st.  
Murphy James S. printer, 21 Bowdoin st.  
Murray Edward G. foreman, Beacon Chambers, Myrtle st.  
  
Napier John P. stevedore, 35 Allston st.  
Nathan Joseph, cutter, 32 Seneca st.  
Navin Daniel J. salesman, 8 Dillaway st.  
Nichols Harry N. foreman, 588 Tremont st.  
Norris John J. plumber, 795 Washington st.  
Notaro Michael, butcher, 19 Thacher st.  
Nute Arthur R. chauffeur, 41 Hancock st.  
Nuzzolo Arthur, clerk, 2 Copp's Hill ter.



**Ward 3, continued.**

Ober George, clerk, 12 Allen st.  
O'Connell Dennis J. clerk, 10 Common st.  
O'Connor, Jeremiah J. steamfitter, 14 Garland st.  
O'Donnell Frank J. undertaker, 54 Chambers st.  
O'Donnell William A. laborer, 6 Allston pl.  
O'Dowd John F. clerk, 213 Endicott st.  
O'Leary Timothy J. bookkeeper, 14 Derne st.  
O'Neil Thomas H. investigator, Quincy House, Brattle st.  
Orenberg Samuel, tailor, 50 Staniford st.  
Orlandi Joseph N. teller, rear 206 Hanover st.

Pearce Benjamin F. engineer, Old Colony Chambers,  
Somerset st.  
Pilato James, glazier, 99A Prince st.  
Pink Joseph, harnessmaker, 31 Dover st.  
Pinstein Nathan, clerk, 411 Charles st.  
Pooler Winfred J. machinist, 26 Rollins st.  
Poto Anthony, clerk, 220 Hanover st.  
Power Edward C. machinist, 23 Warrenton st.  
Prezioso William N. clerk, 43 Charter st.  
Priest Harry D. merchant, Hotel Touraine, Boylston st.  
Purcell William H. salesman, 337 Charles st.

Rabinovitz Arthur, student, 117 Chambers st.  
Ray Frank, salesman, 54 Norman st.  
Regan John J. clerk, Quincy House, Brattle st.  
Richey Lorenzo T. painter, 301 Shawmut av.  
Richie Louis, woodfinisher, 8 Garden Court st.  
Risso Michael, salesman, 4 Lathrop pl.  
Rittner Philip, florist, 5 Allen st.  
Roach William J. printer, 276 Hanover st.  
Roberts Herbert M. foreman, 55 Joy st.  
Rosenberg Samuel, clerk, 111 Salem st.  
Ryder George W. multigrapher, 43 Bowdoin st.

Sabbia Patrick, clerk, 16 Fleet st.  
Sacco Tomaso, storekeeper, 6 Margaret st.  
Saltzman Jacob, student, 18 N. Anderson st.  
Sampson Albert E. salesman, Boston City Club, Somers-  
set st.  
Sanford Chester A. baker, 23 Upton st.  
Saphirstein Nathan, tailor, 9 Allen st.  
Sawyer Alvin D. marketman, Crawford Chambers, Hano-  
ver st.

**Ward 3, continued.**

Scagna Frederick C. clerk, 57 Hull st.  
Scaremella Nicholas, salesman, 276 Hanover st.  
Schriftgiesser Robert J. engineer, 11 Davis st.  
Schwab William O. manager, 112D Poplar st.  
Scruton Walter M. yardmaster, 3 Allen st.  
Scully Frank J. clerk, Beacon Chambers, Myrtle st.  
Shafter Arthur A. clerk, 8 Hancock st.  
Shapiro Charles, manufacturer, 21 Eaton st.  
Sheehan Timothy J. yardman, U. S. Hotel, Beach st.  
Silverman Carl, salesman, 24 Hanson st.  
Sleeper Arthur L. painter, 71 Dover st.  
Sliney Albert L. laborer, 43 Lynde st.  
Smith James J. shipper, 45 Dwight st.  
Smith Sherburne J. salesman, 16A Ashburton pl.  
Snow Frank L. clerk, 19 S. Russell st.  
Soule Arthur E. hatmaker, 99 Waltham st.  
Spain William O. clerk, 112D Poplar st.  
Spence Charles H. laborer, 10 Leverett st.  
Sterritt George H. clerk, 359 Cambridge st.  
Stone Benjamin, cutter, Hotel Windsor, Bowdoin st.  
Stone Henry, salesman, 104 Union Park st.  
Sullivan George L. machinist, 28 Dwight st.  
Sullivan Joseph, teamster, 1202 Washington st.  
Sullivan Nathan J. artist, 56 Pemberton sq.  
Sullivan Timothy J. tinsmith, 231 Chambers st.  
Sullivan William J. clerk, 17 Bowdoin st.  
Swann Arthur H. inspector, 24 Hancock st.  
Sweeney Patrick J. shipper, 31 Hanson st.  
Swenson Andrew, cementworker, 76 Waltham st.

Talbot John F. painter, Quincy House, Brattle st.  
Tarle Samuel, salesman, 9 Hancock st.  
Taylor John T. engineer, 36 Hancock st.  
Taylor Maurice, social worker, 10 N. Russell st.  
Taylor Michael F. painter, 7 Ashburton pl.  
Thompson Melvin R. janitor, 20 Bulfinch st.  
Thornton John M. steamfitter, 16 Nashua st.  
Tomasino John, salesman, 158 Salem st.  
Toohey John T. elevatorman, 28 Hollis st.  
Toy John J. clerk, 5 Myrtle st.  
Trabucco Alfred J. shipper, 66 Brighton st.  
Treworgy Everett M. manager, 1034 Washington st.

Volk Frank, operator, 23 Milford st.

**Ward 3, continued.**

Wakeham Joseph, machinist, 15 Union Park st.  
Wells Elford L. machinist, 43 Allston st.  
Wentzell Ralph S. clerk, Beacon Chambers, Myrtle st.  
Wetterlund Carl W. engineer, 12 Blossom st.  
Wheeler Walter, shipper, 49 Milford st.  
White Joseph, book dealer, 15 N. Russell st.  
Whitman Winslow, broker, 8 Park st.  
Williams Charles M. machinist, 396 Harrison av.  
Williams Frederic George, carpenter, 7 Myrtle st.  
Wirth Jacob, merchant, 39 Stuart st.  
  
Zanetti Anthony F. salesman, 195 Salem st.



## WARD 4.

Abbott Sidney M. salesman, 214 Huntington av.  
Aivazian Christopher M. druggist, 25 Astor st.  
Alberti Gustav W. bookkeeper, Technology Chambers,  
Irvington st.  
Alexander James D. manager, 14 Braddock pk.  
Anderson Emmett D. superintendent, 115 St. Stephen st.  
Andrews Archie, accountant, 378 Massachusetts av.  
Annis Frederick H. salesman, 64 Hemenway st.  
Arey Walter B. salesman, 319 Huntington av.  
Asher Abraham, merchant, Hotel Lenox, Exeter st.  
Atwood Fred A. salesman, 222 Hemenway st.  
Austin George C. clerk, 41 Pilgrim rd.

Backstrom Carl F. electrician, 6 Rutland sq.  
Bailey Elmer D. salesman, 11 Haviland st.  
Barber Earl E. machinist, 11 Durham st.  
Barker Charles A. salesman, 157 W. Canton st.  
Barker William G. engineer, 176 W. Brookline st.  
Barlow Eugene A. clerk, 74 St. Stephen st.  
Batchelder Charles E. salesman, 161 Huntington av.  
Becker Frederick M. salesman, 207 Huntington av.  
Belgard Henry, manufacturer, 115 Hemenway st.  
Benson William G. manager, 572 Huntington av.  
Bent George E. painter, 83 Gainsborough st.  
Bentley Paul F. painter, 174 St. Botolph st.  
Bentley Thomas R. painter, 38 Rutland sq.  
Bernhardt Louis, printer, 159 W. Brookline st.  
Bickford Robert S. salesman, 38 St. Botolph st.  
Billings Frederick M. clerk, 90 Gainsborough st.  
Billings Samuel T. salesman, 79 Westland av.  
Billington Frederick E. plumber, 230 Massachusetts av.  
Bixby Harry A. painter, 218 Hemenway st.  
Blanchard Fred H. clerk, 544 Columbus av.  
Blicker Robert, machinist, 109 Appleton st.  
Bliss George W. agent, 24 Belvidere st.  
Bonelli Edward A. salesman, 97 St. Stephen st.  
Borden Clifford R. real estate, 38 Hemenway st.  
Bowles John H. musician, 91 W. Rutland sq.  
Bowles Thomas F. mechanic, 50 Batavia st.  
Boyle John E. carpenter, 195 W. Brookline st.

**Ward 4, continued.**

Bradford Harry F. merchant, Hotel Westminster, Trinity pl.  
Brawley Anthony T. operator, 10 Concord sq.  
Brennan James H. accountant, 4 Columbus sq.  
Brousseau Frank J. machinist, 197A W. Newton st.  
Brown John J. printer, 131 St. Botolph st.  
Buckley Thomas J. painter, 12 Blackwood st.  
Burke Francis E. broker, Trinity Court, Dartmouth st.  
Burnham Arthur C. bookkeeper, 76 St. Stephen st.  
Burns Joseph C. mechanic, 47 Binney st.  
Burrows John E. pedler, 30 Field st.  
Butters Fred R. painter, 226 Hemenway st.

Cannon William E. steamfitter, 186 W. Brookline st.  
Carland John E. foreman, 102 Pembroke st.  
Carter William John, clerk, 153 W. Newton st.  
Casserly James J. cigarmaker, 143 Worcester st.  
Cassidy William T. jr. clerk 99 Norway st.  
Chaplin Albert, clerk, 27 Norway st.  
Chapman Edward, cashier, 171 Hemenway st.  
Chase Lewis E. gardener, 19 Norway st.  
Cheney Rupert H. salesman, Massachusetts Chambers, Massachusetts av.  
Chester George W. superintendent, 455 Columbus av.  
Chick Alonzo H. collector, 251 Columbus av.  
Childs Frank R. clerk, 11 Belvidere st.  
Chisholm Earl, mechanic, 50 Forsyth st.  
Chisholm William D. salesman, 64 Huntington av.  
Clapp George E. salesman, 89 St. Botolph st.  
Clark Thomas H. timekeeper, 406 Columbus av.  
Cohen Mark, salesman, 143 Massachusetts av.  
Colford William J. chauffeur, 177 St. Botolph st.  
Collins Daniel J. H. machine operator, 1 Columbus sq.  
Connors John E. salesman, Massachusetts Chambers, Massachusetts av.  
Connolly Frank R. ballplayer, 136 Chandler st.  
Connolly Patrick J. clerk, 278 Ruggles st.  
Conrad Sidney S. merchant, Copley Plaza Hotel, St. James av.  
Cook Nason B. auditor, 52 Astor st.  
Cooney Edward F. janitor, 11 Belvidere st.  
Corcoran James P. clerk, 11 Tetlow st.  
Cornish Elbridge A. electrician, 162 W. Canton st.  
Cotter John J. salesman, 93 Francis st.  
Cotter William James, clerk, 17 Belvidere st.



**Ward 4, continued.**

Crapo John A. W. mechanic, 132 Huntington av.  
Croke Michael J. salesman, 26 Rutland sq.  
Cromie Lawrence, printer, 31 Astor st.  
Cronin Jeremiah J. installer, 20 Batavia st.  
Cronin John A. real estate, 11 Vancouver st.  
Crosby Frederick H. foreman, 87 St. Stephen st.  
Cunningham Alexander M. manager 9 Follen st.  
Currie John, salesman, 333A Massachusetts av.  
Curry John E. jr. merchant, 163 W. Brookline st.

Dalrymple George E. clerk, 142 Warren av.  
Dalzell James A. printer, 26 Belvidere st.  
Damm Willmar O. musician, 189 Warren av.  
Davies Samuel C. plumber, 79 Montgomery st.  
Davis Frederick C. chemist, 2 Madison ct.  
Demeter Harry C. manager, 214 Huntington av.  
Devlin James M. salesman, 10 Museum rd.  
Dey Dexter G. editor, 63 Louis Prang st.  
Dick James S. cabinetmaker, 100 Appleton st.  
Dickey Abraham, janitor, 26 Evans way.  
Dodge Elmer E. carpenter, 7 Durham st.  
Doherty Charles E. contractor, 464 Huntington av.  
Donnellan Daniel M. manager, 1 Gainsborough st.  
Donovan Humphrey J. merchant, 28 Falmouth st.  
Doyle William J. chemist, 25 Norway st.  
Dudley Henry R. laundryman, 21 Gainsborough st.  
Duffy Michael John, painter, 69 Montgomery st.  
Dunham Charles A. accountant, 5 Batavia st.  
Dunham Freedom F. clothier, 15 Rutland sq.  
Dunphy James H. merchant, 230 Massachusetts av.

Elder George J. salesman, 212 W. Newton st.  
Elliott Roscoe L. plumber, 11 Belvidere st.  
Ellis Frederick J. machinist, 21 Astor st.  
Ennis James D. jr. clerk, 195 W. Newton st.  
Ennis William J. agent, 195 W. Newton st.  
Epstein Soloman A. retired, Garrison Hall, Garrison st.

Fallon Michael J. salesman, 69 Westland av.  
Farnsworth Harold T. merchant, 335 Huntington av.  
Field W. Stanwood, merchant, Fritz Carlton, Boylston st.  
Flanders James G. electrician, 165 W. Brookline st.  
Fletcher Charles F. salesman, 574 Huntington av.  
Flynn Harry L. telegrapher, 230 Massachusetts av.  
Foskey William I. shipper, 60 W. Rutland sq.



**Ward 4, continued.**

Foster Walter A. carpenter, 12 Cumberland st.  
Freeman Thomas, salesman, 96 Gainsborough st.  
Friend Allen B. salesman, 98 Hemenway st.  
Frothingham Henry A. retired, Trinity Court, Dartmouth st.  
Fuller Frederic E. clerk, 230 Huntington av.

Gaines John A. clerk, 172 W. Canton st.  
Gayton James I. salesman, 43 St. Stephen st.  
Gebhardt John A. B. real estate, 16 Leon st.  
Gebow William P. shipper, 16 Follen st.  
George Fred H. salesman, 47 Binney st.  
Gibson Robert L. accountant, 196 Huntington av.  
Gilbride James N. foreman, 135 W. Newton st.  
Giles Walter C. shipper, 130 W. Newton st.  
Gilligan James T. electrician, 109 Hemenway st.  
Gilmore William, coffeeblender, 16 Cumberland st.  
Goodrich Henry F. shoecutter, 248 Massachusetts av.  
Gore William G. buyer, 409 Huntington av.  
Goulston Ernest J. advertising, Copley Square Hotel, Huntington av.

Grady Thomas M. salesman, 19 Dartmouth st.  
Graham Patrick C. salesman, 419 Columbus av.  
Grant John L. clerk, 1010 Boylston st.  
Grant Peter L. jr. salesman, 380 Columbus av.  
Grant William Mc. clerk, 17 Hemenway st.  
Gray George W. barber, 116 Dartmouth st.  
Green Carlyle H. accountant, 71 Gainsborough st.  
Green Robert E. manager, 22 Blagden st.  
Greening Ernest H. manager, 11 Dalton st.  
Gregg Ralph W. bookkeeper, 26 Hemenway st.  
Grosvenor Walter J. merchant, Copley Square Hotel, Huntington av.

Haberbosh John G. shipper, 272 Ruggles st.  
Haberer William C. accountant, 74 St. Stephen st.  
Haines Albert, manager, 65 Westland av.  
Hambro Hugh, cashier, 112 Appleton st.  
Hamill Edward O. foreman, 193 Warren av.  
Hanhann Charles, chauffeur, 117 Chandler st.  
Harling Joseph E. jr. artist, 268 Brookline av.  
Harrington James D. laborer, 1 Durham st.  
Harris George W. salesman, 43 Batavia st.  
Hartwell Herbert C. civil engineer, 359 Massachusetts av.  
Haskell Francis F. retired, 64 Hemenway st.

**Ward 4, continued.**

Hathaway Charles L. pattenmaker, 55 Astor st.  
Hazel Richard H. salesman, 24 Concord sq.  
Henaut Louis, cigarmaker, 73 Warren av.  
Herlihy Philip J. clerk, 102 Belvidere st.  
Herron John, salesman, 147 W. Canton st.  
Hester Joseph M. real estate, 743 Tremont st.  
Hetherington John W. marketman, 478 Columbus av.  
Higgins Patrick, clerk, 142 W. Canton st.  
Higham John R. clerk, 6 Batavia st.  
Hill William D. ridingmaster, 13 Haviland st.  
Hinton James, waiter, 31 St. Germain st.  
Hobart B. Waldo, merchant, Hotel Lenox, Exeter st.  
Hodges Alden L. salesman, 27 Astor st.  
Holbrook Wellington, real estate, 8 Cumberland st.  
Hollis Arthur S. journalist, 215 Huntington av.  
Hoobin John J. clerk, 97 Francis st.  
Hope Walter J. salesman, 93 St. Botolph st.  
Horn William M. clerk, 7 Blackwood st.  
Horne Duncan T. carpenter, 112 Chandler st.  
Hovey Louis T. publisher, 163 Hemenway st.  
Hyde William L. manager, 505 Huntington av.

Jacobs Louis M. broker, Copley-Plaza Hotel, St. James  
av.

Jeffrey Henry, carpenter, 82 Appleton st.  
Johnson Henry R. clerk, 33 Batavia st.  
Jordan Morrill R. agent, 122 St. Stephen st.  
Jost Daniel F. painter, 162 St. Botolph st.

Kearney Harold C. printer, 146 Warren av.  
Keenan John J. secretary, 57 Gainsborough st.  
Keenan Paul W. janitor, 46 Forsyth st.  
Keith George A. chauffeur, 1000 Boylston st.  
Kelleher William F. salesman, 4 Longwood ter.  
Kelly Frank J. chauffeur, 30 Belvidere st.  
Kelly James, concrete worker, 52 Appleton st.  
Kenfield Charles R. jeweler, 208 Huntington av.  
Kennedy Francis H. electrician, 12 Halleck st.  
Kenney Robert G. porter, 48 St. Germain st.  
Koop Ernest H. bookkeeper, 79 Dartmouth st.  
Kuhns Frank A. clerk, Massachusetts Chambers, Massa-  
chusetts av.

LaBelle Louis, merchant, 3 Durham st.  
Lang Albert W. merchant, 114 Fenway



**Ward 4, continued.**

Langeley James, foreman, 3 Gainsborough st.  
Larkin George E. clerk, 22 Evans way.  
Letourneau Joseph A. agent, 46 Rutland sq.  
Levensaler James A. accountant, 19 Norway st.  
Lichter Carl, electrician, 743 Tremont st.  
Lohnes James S. collector, 93 Belvidere st.  
Lombardo Adolph E. supervisor, 74A Huntington av.  
Longley Burtin L. editor, 17 Concord sq.  
Lord Frank W. salesman, 9 Norway st.  
Loughman George J. electrician, 508 Columbus av.  
Lowe W. Eldridge, journalist, 215 Huntington av.  
Lundgren Charles A. salesman, 270 Huntington av.

MacDonald John, cutter, 200 St. Botolph st.  
MacKenzie John A. stonecutter, 550 Columbus av.  
MacKenzie Robert, musician, Massachusetts Chambers,  
Massachusetts av.  
Mackie William, chauffeur, 17 Dalton st.  
Macomber Harry E. salesman, 79 Westland av.  
MacRitchie Malcolm, electrician, 574 Huntington av.  
Malloy Harold G. draftsman, 158 Huntington av.  
Malouin Philip N. mechanic, 191 St. Botolph st.  
Maney John F. foreman, 49 Astor st.  
Mansell Frank H. salesman, 204 Hemenway st.  
Manson Walter S. salesman, 466 Parker st.  
Marchant John P. salesman, 28 Westland av.  
Markus Harry H. machinist, 220 W. Newton st.  
Mason Harry E. salesman, Technology Chambers, Irving-  
ton st.  
McCarthy John J. proprietor, 102 St. Botolph st.  
McCarty James B. salesman, 203 W. Springfield st.  
McConnell James, clerk, 123 St. Botolph st.  
McCord James McM. salesman, 270 Huntington av.  
McCormack George J. carpenter, 64 Hemenway st.  
McDonald Richard A. mechanic, 66 Huntington av.  
McGillvray Joseph, operator, 47 St. Germain st.  
McGlashen Alexander M. carpenter, 100 Appleton st.  
McGrath William J. watchman, 25 Astor st.  
McGuire Hiram R. electrician, 47 Falmouth st.  
McKenzie Edward, steamfitter, 27 Rutland sq.  
McLeod John D. asbestos worker, 159 W. Canton st.  
McManus Francis W. salesman, 333 Longwood av.  
McMillan Hugh, electrician, 49 Astor st.  
McNally William T. manager, 23 Dalton st.



**Ward 4, continued.**

McNay David, machinist, 113 Gainsborough st.  
McPhee Joseph F. clerk, 91 Appleton st.  
McPherson Frank R. manager, 164 St. Botolph st.  
McPherson Fred J. copyholder, 50 Forsyth st.  
McSwiney Frank B. manager, 27 Falmouth st.  
Meade Frank M. salesman, 471 Columbus av.  
Melville James, foreman, 210 Riverway.  
Merenda Joseph P. barber, 329 Columbus av.  
Merro Harold B. clerk, 119 Hemenway st.  
Messick William L. shipper, 147 Appleton st.  
Metcalf Frederick L. printer, 9 Norway st.  
Moore Freeman R. manager, 61 Falmouth st.  
Morse Alexander Grant, tailor, 327 Huntington av.  
Murphy William R. bookkeeper, 55 Norway st.  
Murray Jeremiah D. clerk, 194 W. Brookline st.  
Murray John W. electrician, 71 Gainsborough st.  
Musgrave Bedford R. superintendent, 247 Columbus av.

Nelson Clinton B. painter, 264 St. Botolph st.  
Nettles Stephen, tinsmith, 116 St. Stephen st.  
Nichols Arthur, clerk, 37 St. Germain st.  
Noble Elmer W. retired, 65 St. Botolph st.

O'Brien Francis E. lineman, 328 Longwood av.  
O'Brien John H. insurance, 27 Astor st.  
O'Donnell Charles E. secretary, 9 Field st.  
Oliver Frederick W. artist, 175 Hemenway st.  
Olsen Augustus J. manager, 15 Durham st.  
O'Neil Daniel J. mechanic, 24 Leon st.  
O'Reilly John J. optician, 471 Columbus av.  
Orr Hugh, chemist, 150 Warren av.  
Osterberg Thure G. coppersmith, 40 St. Germain st.

Paddock William W. banker, 90 Fenway.  
Paige David F. salesman, 106 St. Stephen st.  
Parker Lewis W. agent, 31 Dartmouth st.  
Parker Maurice W. salesman, 84 St. Stephen st.  
Parks Ernest W. operator, 7 Durham st.  
Peck Alan R. painter, 9 Blackwood st.  
Perrault Valmore, salesman, 141 Pembroke st.  
Peterson Alfred, organmaker, 1 Yarmouth st.  
Peterson Waldemar A. foreman, 62 Clarendon st.  
Phillips Daniel L. manager, 94 St. Botolph st.  
Pierce Richard F. broker, 24 Belvidere st.

**Ward 4, continued.**

Pinel, Edward E. timekeeper, 194 W. Canton st.  
Place James A. clerk, 153 W. Newton st.  
Plumer Edwin H. cashier, 29 Norway st.  
Pratt Chandler H. clerk, 115 St. Stephen st.  
Pratt Herbert C. chauffeur, 49 Astor st.  
Preston John D. chauffeur, 20 St. Germain st.  
Procter George F. real estate, 7 Blackwood st.  
Pyne Charles H. clerk, 106 St. Botolph st.

Quimby Walter H. foreman, 152 W. Canton st.

Ranger George, manager, 22 Belvidere st.  
Reeder John W. teacher, 8 Norway st.  
Reiner Frederick A. furrier, 195 W. Canton st.  
Reiser Charles, clerk, 2 Mechanic st.  
Repper Charles B. music teacher, Trinity Court, Dartmouth st.  
Reuschel George, salesman, 92 Appleton st.  
Rich George I. salesman, 351 Columbus av.  
Ridgley William A. laundryman, 214 W. Canton st.  
Riley Charles E. clerk, 28 St. Germain st.  
Rivett Edward, machinist, 519 Columbus av.  
Robinson Arthur K. salesman, 498 Columbus av.  
Rockwood Henry M. foreman, 451 Brookline av.  
Rodgers James William, photographer, 214 Huntington av.  
Rogers John S. bookkeeper, 130 Pembroke st.  
Rohrbacher Frederick H. manager, 548 Columbus av.  
Rollins Walter H. salesman, 18 Huntington av.  
Rushton Thomas, printer, 172 Huntington av.

Sallinger Joseph, clerk, 8 Dalton st.  
Sargent Albert A. manufacturer, Hotel Brunswick, Boylston st.  
Sawyer Herbert F. contractor, Garrison Hall, Garrison st.  
Schroeder Edward, clerk, 753 Tremont st.  
Schuh Frederic J. baker, 95 Pembroke st.  
Schwehr Augustus, plumber, 743 Tremont st.  
Sewall Thomas, salesman, 30 Rutland sq.  
Seward Theodore E. manager, 473 Columbus av.  
Shannon Thomas J. miller, 679 Tremont st.  
Shattuck Mason T. clerk, 35 Norway st.  
Shea John F. machinist, Albemarle Chambers, Albemarle st.



**Ward 4, continued.**

Shepard Arthur W. painter, 129 Pembroke st.  
Shute Frank E. manager, 90 Pembroke st.  
Silva John J. clerk, Massachusetts Chambers, Massachusetts av.  
Simmons William F. salesman, 125 Pembroke st.  
Singer Percy E. carpenter, 94 Belvidere st.  
Skelley James P. painter, 50 Clarendon st.  
Slamen John H. salesman, 9 Peabody st.  
Smith Alexander D. mechanic, 22 St. Germain st.  
Smith Charles S. musician, 211 Huntington av.  
Smith Samuel, salesman, 31 Astor st.  
Smith William J. mechanic, 74 Dalton st.  
Somers Carroll E. painter, 102 Pembroke st.  
Spear Harold A. mechanic, 205 W. Newton st.  
Sproules Harold W. machinist, 26 Falmouth st.  
Squires Sidney F. retired, 187 Huntington av.  
Stahl Benjamin, salesman, 148 Hemenway st.  
Stanga Joseph, clerk, 28 Bickerstaff st.  
Stedman Warren F. treasurer, 10 Museum rd.  
Stevens John R. sexton, 193 W. Brookline st.  
Stewart William J. inspector, 264 Brookline av.  
Stickley Thomas M. salesman, 86 Gainsborough st.  
Stockman William J. mechanic, 90 Pembroke st.  
Strobel John, electrician, 296 Columbus av.  
Strough Ford B. salesman, 264 Brookline av.  
Stuart Harry W. auditor, 209 Huntington av.  
Sullivan Francis J. chauffeur, 254 Ruggles st.  
Sullivan William H. jeweler, 138 Chandler st.  
Summers Robert Lee, clerk, 8 Greenwich pk.  
Sundberg Harry W. salesman, 119 Hemenway st.  
Syran William H. garage keeper, 25 Hemenway st.  
  
Thayer Carl A. operator, 15 Haviland st.  
Thomas Frank E. machinist, 164 Huntington av.  
Thompson Earle B. manager, 37 Astor st.  
Thompson Milton O. salesman, 138 W. Newton st.  
Thompson William F. roofer, 66 Dundee st.  
Titus George E. garageman, 399 Columbus av.  
Towns Charles F. machinist, 112 Pembroke st.  
Trainor William J. laborer, 24 Clarendon st.  
Tryon Horace J. clerk, 282 Columbus av.  
  
Varney Frederic S. engraver, 138 Chandler st.  
Venable Richard L. pressman, 28 Montgomery st.  
Vorenberg Felix, merchant, Copley-Plaza Hotel, St. James av.



**Ward 4, continued.**

Wadsworth Harry L. salesman, 87 St. Stephen st.  
Walter Joseph C. painter, 185 Warren av.  
Walton Dana J. steamfitter, 10A Columbus sq.  
Waterhouse John H. accountant, 168 W. Brookline st.  
Watts Herbert E. salesman, 151 W. Newton st.  
Weitz Lincoln A. salesman, 50 Batavia st.  
Welch Frank J. plumber, 94 Pembroke st.  
Wells Fred R. builder, 116 Chandler st.  
Westcott Ralph H. salesman, 74 Montgomery st.  
Westmoreland Julius C. real estate, 37 Holyoke st.  
Weston Amos, manager, 49 St. Stephen st.  
Westover Millard A. foreman, 142 St. Botolph st.  
Weymouth Charles H. jr. salesman, 120 Pembroke st.  
Wharton Joseph W. clerk, 244 W. Newton st.  
Whelpley Benjamin L. musician, 81 St. Botolph st.  
White Albert W. machinist, 24 Concord sq.  
White Franklin K. manager, Hotel Hemenway, Westland  
av.  
White William F. mechanic, 53 Belvidere st.  
Whitney Frederic T. architect, 39 Trinity pl.  
Wilde George F. salesman, 150 Chandler st.  
Williams Archie W. manager, 36 St. Germain st.  
Williams Edward H. secretary, 41 Pilgrim rd.  
Willis Harry C. manager, 161 W. Newton st.  
Wilson Fred S. engineer, 17 Durham st.  
Wiseman Robert L. salesman, 7 Blackwood st.  
Witham Fred, salesman, 11 Dartmouth st.  
Witton Arthur, foreman, 26 Belvidere st.  
Woods Daniel W. salesman, 129 W. Newton st.  
Woodward Joseph A. auto dealer, 44 Rutland sq.  
Wyman Frank, clerk, 87 Appleton st.  
Wyzanski Isaac L. salesman, 126 W. Newton st.

## WARD 5.

Adams Arthur W. restaurantman, 71 Chandler st.  
Adler John F. manager, 362 Commonwealth av.  
Ahlborn Emil B. artist, 258 Marlborough st.  
Aldrich William T. architect, 263 Clarendon st.  
Aldron Timothy E. clerk, 45 Warren av.  
Alexander Charles E. journalist, 16 Marlborough st.  
Allen George, jr. sexton, 129 Charles st.  
Allen George M. clerk, 76 Pinckney st.  
Allen Gordon, builder, 85 Pinckney st.  
Allen William, janitor, 119 Charles st.  
Alley G. Everett, accountant, 7 Park sq.  
Amory George C. retired, 278 Beacon st.  
Amory Harold, broker, 10 Gloucester st.  
Amory John S. broker, 293 Beacon st.  
Anderson Arnold E. electrician, 102 Revere st.  
Andrew Sumner B. broker, 28 Marlborough st.  
Ayers William F. merchant, 2 Arlington st.

Bacon Charles E. publisher, Hotel Somerset, Commonwealth av.  
Baker Alfred E. merchant, 91 Bay State rd.  
Baker Casius H. clerk, 29 Gloucester st.  
Baker Walter H. clerk, 9 Jefferson st.  
Barker Bowen, banker, 125 Commonwealth av.  
Barker Perry, engineer, The Kenmore, Commonwealth av.  
Barnum Dana D. trustee, 158 Bay State rd.  
Barnum John E. merchant, 60 Charlesgate East.  
Batchelder John L. coal dealer, 62 Beacon st.  
Bauer Oscar S. merchant, 479 Beacon st.  
Beckhard Lester M. clerk, 1175 Boylston st.  
Beckwith Charles R. clerk, 582 Newbury st.  
Belknap Harry, writer, 1185 Boylston st.  
Bennett George S. salesman, 440 Newbury st.  
Bennett March G. manager, 74 Pinckney st.  
Bensley William, salesman, 135 Newbury st.  
Bent Newell, insurance agent, 293 Commonwealth av.  
Berry Gordon T. electrician, 36 Myrtle st.



**Ward 5, continued.**

Billings Charles O. retired, Hotel Canterbury, Charlesgate West.  
Bird Henry W. trustee, 19 W. Cedar st.  
Bird Paul P. manager, 11 W. Cedar st.  
Blake Albert N. merchant, 87 Pinckney st.  
Blake Frederick, clerk, 212 Beacon st.  
Blake Robert F. agent, 212 Beacon st.  
Blake William, houseman, 334 Beacon st.  
Blanchette Albert A. clerk, 51 Revere st.  
Bloom William, merchant, 531 Newbury st.  
Bond Charles Laurence, merchant, 128 Commonwealth av.  
Booker William H. mechanic, 88 Warrenton st.  
Boyle Thomas M. clerk, 62 Fayette st.  
Bradbury Clarence E. mason, 19 Cortes st.  
Bradford Robert H. electrician, 58 Pinckney st.  
Bradlee Frederick J. banker, 211 Beacon st.  
Bradlee Malcolm, merchant, 211 Beacon st.  
Bradshaw George H. salesman, 22 Cortes st.  
Brennan Joseph A. agent, 35 Appleton st.  
Brereton John, clerk, 55 Carver st.  
Briggs Arthur C. manager, 3 Bellingham pl.  
Briggs Frederick H. manufacturer, 449 Beacon st.  
Brine Percival F. manager, Hotel Canterbury, Charlesgate West.  
Brooks Edward, photographer, 43 W. Cedar st.  
Brown Frank C. architect, 16 Brimmer st.  
Brown Waldo H. manager, 36 Lime st.  
Brown William O. watchman, 30 Corning st.  
Bundy Thomas F. salesman, 526 Beacon st.  
Bunker Charles R. mechanic, 69 Audubon rd.  
Burk John N. press agent, 467 Commonwealth av.  
Burke Frank A. steamfitter, 23 Cortes st.  
Burke James F. garagekeeper, 14 Byron st.  
Burrage Harry L. banker, 91 Bay State rd.  
Burrill Charles Lawrence, treasurer, 29 Pinckney st.

Cahoon Lester A. salesman, 11 Audubon rd.  
Campbell John D. carpenter, 17 Irving st.  
Campbell Robert J. janitor, 391 Beacon st.  
Capon Charles R. artist, 75 W. Cedar st.  
Carleton Guy E. manager, 5 River st.  
Carlson George E. brickmason, 22 Joy st.  
Carlton William L. clerk, 48 Beacon st.



**Ward 5, continued.**

Carpenter Albert L. salesman, 22 Garden st.  
Cassie Arthur, merchant, 82 Peterborough st.  
Cate Clarence C. machinist, 308 Newbury st.  
Catolani Robert R. electrician, 18 Anderson st.  
Caulkins John E. retired, 137 Newbury st.  
Chadbourne Augustus C. clerk, 86 Revere st.  
Chalker William D. cook, 47 Irving st.  
Chandler H. Daland, architect, 199 Marlborough st.  
Chapman Clarence W. bookkeeper, 11 Queensberry st.  
Chase Robert S. artist, 2 Bellingham pl.  
Chase William Chester, clerk, 8 Marlborough st.  
Cherry Arthur B. salesman, 416 Marlborough st.  
Chick William C. banker, 317 Commonwealth av.  
Clark Davis W. jr. architect, 31 W. Cedar st.  
Clark J. Redman, broker, 61 Chestnut st.  
Clarke James F. clerk, 48 Beacon st.  
Claupein William, brassfinisher, 76 Chandler st.  
Cleveland Alfred E. manufacturer, 13 Pinckney st.  
Clifford Timothy J. clerk, 24 Cortes st.  
Codman William Coombs, real estate, 5 River st.  
Coffey Thomas, clerk, 6 Hingham st.  
Cohen Charles, furrier, 50 Peterborough st.  
Colburn Hardy R. student, 103 Mt. Vernon st.  
Colby Frank C. practitioner, Hotel Puritan, Commonwealth av.  
Cole Elmer E. manufacturer, 180 Columbus av.  
Collerd George R. broker, Hotel Wadsworth, Kenmore st.  
Conley Fred A. salesman, 1167 Boylston st.  
Connors Frank A. clerk, 20 St. Charles st.  
Conway Michael, solderer, 137 Charles st.  
Cooney Charles D. salesman, 422 Newbury st.  
Cooney Daniel C. horseshoer, 422 Newbury st.  
Cooper Hyman, metalworker, 18 Grove st.  
Costello Michael J. salesman, 20 Fayette st.  
Cressy Josiah P. laborer, 278 Newbury st.  
Cromwell John B. marbleworker, 5 Grove st.  
Crossman John A. janitor, 311 Beacon st.  
Cudworth Luther P. practitioner, 91 Bay State rd.  
Currie Harold V. superintendent, 270 Commonwealth av.  
Currier Charles L. merchant, Hotel Puritan, Commonwealth av.  
Cutler William W. jr. advertising, 145 Bay State rd.  
  
Dabney Frederick L. clerk, 298 Beacon st.  
Daggett Herbert F. manager, 230 Newbury st.

**Ward 5, continued.**

Daley John H. clerk, 141 Charles st.  
Daltry Edward J. janitor, 85 Phillips st.  
Davenport Arthur S. watchman, 10 Joy st.  
Davidson George B. chauffeur, 1 Mt. Vernon sq.  
Davine James F. clerk, 211 Newbury st.  
Davis Henry W. janitor, 382 Commonwealth av.  
Dayton Herbert W. salesman, 27 Pinckney st.  
Deane Frederick J. clerk, 82 Marlborough st.  
Dearborn Arthur B. clerk, 1069 Boylston st.  
Deering Joseph, clerk, 102 Myrtle st.  
Derby Henry C. accountant, 6 Marlborough st.  
Desmond Jeremiah A. engineer, 89 Audubon rd.  
Devens Arthur L. merchant, The Charlesgate, Beacon st.  
Dibble Rufus W. salesman, 50 Charlesgate East.  
Dick Evans, jr. merchant, 100 Pinckney st.  
Dion John L. manager, 228 Commonwealth av.  
Dodge Edwin D. salesman, 15 Audubon rd.  
Doherty James J. jr. clerk, 55 Clarendon st.  
Donahoe Daniel J. tailor, 153 Shawmut av.  
Donnaruma James V. publisher, 1175 Boylston st.  
Doughty Charles, foreman, 13 Emerald st.  
Douglass Frank, clerk, 494 Tremont st.  
Dumaresq Philip, broker, 58 Bay State rd.  
Dunbar Edward F. agent, Hotel Buckminster, Beacon st.  
Dunne Duval, salesman, 175 Bay State rd.  
Durell Ralph B. salesman, 109 Charles st.  
Dysart Robert J. auditor, 86 Bay State rd.

Edgren J. Urban, real estate, 4 Rollins pl.  
Edmonds Walter S. contractor, 62 Pinckney st.  
Elder George D. mechanic, 51 Queensberry st.  
Eldridge Ralph K. superintendent, 448 Beacon st.  
Ellicott William G. sexton, 33 Commonwealth av.  
Estabrook Benjamin W. merchant, 290 Commonwealth  
av.

Farmer Allen B. merchant, 389 Commonwealth av.  
Felton Samuel M. 3d, broker, 58 Brimmer st.  
Felton Winslow B. merchant, 91 Bay State rd.  
Fenton John E. artist, 66 W. Cedar st.  
Fisher David J. carpenter, 53 Warren av.  
Fisher Philip, embalmer, 129 Shawmut av.  
Fisher William Arms, editor, 362 Commonwealth av.  
Fitz Edward C. trustee, 218 Beacon st.  
Fleming John J. cook, 56A Berkeley st.



**Ward 5, continued.**

Flint George H. broker, 207 Newbury st.  
Flynn Thomas J. testman, 125 Myrtle st.  
Fordyce Edmond A. broker, 237 Berkeley st.  
Forrest William D. author, 118 Charles st.  
Fox Richard F. clerk, 61 Clarendon st.  
Fox Thomas A. architect, 4 Newbury st.  
Francis George T. retired, 56 Commonwealth av.  
French Philip, real estate, 138 Marlborough st.  
Friedman Albert, retired, 180 Bay State rd.  
Frothingham Thomas G. jr. broker, 74 Chestnut st.  
Fuller Stanley E. solicitor, 159 Charles st.

Gade Horace W. banker, 330 Dartmouth st.  
Galbraith Stanley R. manager, 53 Grove st.  
Gargan James W. polisher, 246 Cambridge st.  
Gargan Thomas L. collector, 57 Myrtle st.  
Garvey Patrick J. nurse, 95 W. Cedar st.  
Gay Eben H. banker, 112 Pinckney st.  
Gay Harry H. salesman, The Charlesgate, Beacon st.  
George Paul, chauffeur, 211 Newbury st.  
George Selden W. manager, 1171 Boylston st.  
Gillespie Michael, expressman, 42 Garden st.  
Gillis Hugh A. machinist, 440 Newbury st.  
Gilman Harry W. agent, 466 Commonwealth av.  
Glass Bernard, newspaperman, 69 Myrtle st.  
Goddard Amory, broker, 6 Otis pl.  
Goode William P. chemist, 31 Queensberry st.  
Goodwin Thomas H. machinist, 131 Charles st.  
Goodwin William H. broker, 150 Commonwealth av.  
Gray Francis, broker, 126 Commonwealth av.  
Gray Maurice, plumber, 79 Phillip st.  
Greeley George E. superintendent, 92A Pinckney st.  
Greenslet Ferris, publisher, 5 Charles River sq.  
Grew Henry S. jr. clerk, 254 Marlborough st.

Hagerty James A. chauffeur, 73 Charles st.  
Hale Frank G. designer, 58 W. Cedar st.  
Halladay Henry G. clerk, 133 Myrtle st.  
Hallihan Patrick, clerk, 65 Compton st.  
Halloran Thomas E. cigarmaker, 41 Warren av.  
Ham Colin E. manager, 64 Charlesgate East.  
Hamilton John J. manager, 1167 Boylston st.  
Hamlen Paul W. broker, 32 Gloucester st.



**Ward 5, continued.**

Hamlin George P. merchant, 61 Mt. Vernon st.  
Hanlon John J. clerk, 3 Lawrence st.  
Hannon Terence J. plumber, 48 Appleton st.  
Harrison Solomon H. merchant, Hotel Canterbury,  
Charlesgate West.  
Hart Alexander, clerk, 448 Beacon st.  
Hart Francis R. banker, 474 Beacon st.  
Hartnett James P. marbleworker, 62 Carver st.  
Hatch Roger C. real estate, 14 Brimmer st.  
Hawes Julius, merchant, The Kenmore, Commonwealth  
av.  
Hawkins Philip D. salesman, 91 Bay State rd.  
Hayes Clement T. secretary, 127 Commonwealth av.  
Hayes Hammond V. engineer, 48 Beacon st.  
Hayes John J. stagehand, 2 S. Cedar pl.  
Hayman Albert D. manager, The Kenmore, Common-  
wealth av.  
Hecht Simon E. merchant, 373 Marlborough st.  
Helmboldt Charles L. cleaner, 22 Fayette st.  
Henebery Thomas, storekeeper, 49A River st.  
Henry John D. druggist, 21 Appleton st.  
Hersham Louis A. clerk, 50 Charlesgate East.  
Hess Oliver C. collector, 3 Walnut st.  
Hichborn Frank I. salesman, 20 Charlesgate West.  
Hoadley True A. agent, 212 Columbus av.  
Hobbs Charles L. chauffeur, 55 W. Cedar st.  
Hodge Harry M. clerk, 80 Mt. Vernon st.  
Holcombe Theodore G. manufacturer, 30 Pinckney st.  
Holmes Thomas W. draughtsman, 6 Otis pl.  
Holton Herbert H. broker, 387 Beacon st.  
Holway Walter S. accountant, 54 Pinckney st.  
Hopkins John P. clerk, 57 W. Cedar st.  
Horgan Daniel J. machinist, 51 Warren av.  
Howard Arthur, painter, 32 Queensberry st.  
Howard Francis A. broker, 222 Marlborough st.  
Howard Harold, clerk, 85 Myrtle st.  
Howe Mark A. DeW. editor, 26 Brimmer st.  
Howe Quincy, editor, 26 Brimmer st.  
Howes Henry S. merchant, 192 Marlborough st.  
Hughes Albert George, chauffeur, 20 Isabella st.  
Hunt George J. manufacturer, 2 Walnut st.  
Hunting Joseph H. sexton, 69 Charles st.  
Hurley Lawrence, porter, 157 Charles st.

**Ward 5, continued.**

Hussey Albert A. broker, 11 Audubon rd.  
Hutchins Robert L. salesman, Hotel Canterbury, Charles-  
gate West.

Ilfeld Laurence, merchant, 447 Beacon st.  
Ingraham Donald A. salesman, 69 Revere st.

Jacobs Frederick W. merchant, 464 Commonwealth av.  
James Samuel F. clerk, 52 Phillips st.  
Johnson Axel A. molder, 71 Pinckney st.  
Jones Arthur M. accountant, 137 Bay State rd.  
Jones Clifford S. salesman, 1111 Boylston st.  
Jones Pascal, mechanic, 89 Carver st.  
Judge James J. mechanic, 1 Peterborough st.

Kadish Nathan, marketman, 28 Grove st.  
Kaufman Samuel, manager, 103 Charles st.  
Keene Edward A. painter, 86 Revere st.  
Kelley James T. architect, 57 Mt. Vernon st.  
Kelly William C. manager, 78 Commonwealth av.  
Kennedy Walter G. broker, 91 Bay State rd.  
Kilham Walter H. architect, 42 W. Cedar st.  
King Barney W. mover, 3 Lindall pl.  
King Gordon H. clerk, 109 Beacon st.  
King Samuel G. broker, 17 Marlborough st.  
Koshland Jesse, merchant, 283 Commonwealth av.  
Kramer Joseph, meatcutter, 59 Phillips st.  
Krutter Nathan, tailor, 39 Village st.  
Kyte William H. foreman, 574 Newbury st.

LaMere Frederick H. salesman, 1209 Boylston st.  
Lamond John D. merchant, Hotel Canterbury, Charles-  
gate West.  
Lancaster Robert A. merchant, 91 Bay State rd.  
Landie James F. salesman, Hotel Beresford, Boylston st.  
Langan Thomas, chauffeur, 27 Beaver pl.  
Laskey Edwin J. electrician, 1073 Boylston st.  
Laughman Leo B. steward, 399 Newbury st.  
Laureana Antony, retired, 14 Kirkland st.  
Laurence William L. jr. salesman, 1197 Boylston st.  
Lawton Walter V. merchant, 466 Commonwealth av.  
Leary Joseph J. engineer, 75 Emerald st.  
Lemon Edward L. editor, 11 Joy st.  
Levine Albert, teamster, 9 Revere st.



**Ward 5, continued.**

Litle Henry, painter, 27 Appleton st.  
Little Otis E. manager, 416 Marlborough st.  
Little William Jay, artist, 45 Pinckney st.  
Lodge John, merchant, 333 Commonwealth av.  
Long Walter C. salesman, The Charlesgate, Beacon st.  
Lord Samuel H. real etate, 346 Commonwealth av.  
Loring Charles G. architect, 8 Otis pl.  
Loud Joseph P. architect, 82 Pinckney st.  
Low Joseph F. treasurer, Hotel Buckminster, Beacon st.  
Lowe George H. jr. manufacturer, 8 Acorn st.  
Lowe Wallace G. salesman, 37 River st.  
Lundin Philip G. photographer, 4 St. Charles st.  
Lyman Ronald T. manufacturer, 39 Beacon st.  
Lynch George A. plumber, 43 Emerald st.  
Lyons Henry M. student, 117 Beacon st.

MacAusland George M. instruments, 212 Newbury st.  
MacDonald James, carpenter, 84 Chandler st.  
MacIlwain George E. lecturer, 62 W. Cedar st.  
Mackay William E. merchant, Haddon Hall, Berkeley st.  
Mackenstrom Charles, salesman, 905 Boylston st.  
MacNabb Everett N. carpenter, 10 Myrtle st.  
Macomber Frank M. merchant, 213 Newbury st.  
Maddock Robert E. cutter, 43 Appleton st.  
Mahoney Edward O. clerk, 1167 Boylston st.  
Mahoney John, clerk, 77 Shawmut av.  
Maitland John, engineer, 36 Carver st.  
Manning James J. salesman, 350 Commonwealth av.  
Martin Clifford M. clerk, 45 Peterborough st.  
Mason Frederic C. solicitor, 139 Beacon st.  
Mays Theodore, janitor, 543 Boylston st.  
McCarthy Charles F. jeweler, 38 Gray st.  
McCready William J. clerk, 20 Appleton st.  
McKenna William N. plumber, 21 W. Cedar st.  
McLaughlin Eugene F. clerk, 370 Tremont st.  
McLaughlin Frederick C. painter, 587 Beacon st.  
McLennan Alexander S. tailor, 82 Albion st.  
McLeod Alexander, carpenter, 13 Warren av.  
Meroth Charles, brushmaker, 63 Emerald st.  
Merrill Edwin A. broker, 68 Beacon st.  
Metcalf Thomas N. banker, 12 Louisburg sq.  
Miller Frank, janitor, 212 Bay State rd.  
Mills James C. clerk, 3 Spruce st.  
Minot James J. jr. broker, 104 Beacon st.



**Ward 5, continued.**

Moon George R. machinist, 55 Warren av.  
Moore George H. publisher, 92A Pinckney st.  
Moors Arthur W. banker, 171 Beacon st.  
Moses George, jeweler, The Kenmore, Commonwealth av.  
Mott William, doorman, 87 W. Cedar st.  
Mullin John C. salesman, 466 Commonwealth av.  
Murphy Timothy, watchman, 64 Emerald st.  
Murray Harry L. leatherworker, 73 Charles st.  
Murray John J. clerk, 36 Peterborough st.

Nathanson Robert B. broker, 95 Audubon rd.  
Nayman Jacob S. clerk, 50 Charlesgate East.  
Neal Harold E. supervisor, 39 Peterborough st.  
Nelson Barnet, furworker, 40 Phillips st.  
Newland Earl F. clerk, 29 Audubon rd.  
Nixon Edward F. machinist, 96 Charles st.  
Noonan William J. jr. broker, 10 Byron st.  
Nordell Carl J. artist, 30 Ipswich st.  
Norton Daniel L. salesman, 913 Boylston st.  
Nowell Ames, accountant, 23 Brimmer st.  
Nulty Daniel R. salesman, 15 Audubon rd.

O'Brien Edward D. superintendent, 234 Newbury st.  
O'Brien Frederic, laborer, 29 Emerald st.  
O'Brien John J. manager, 229 Newbury st.  
O'Donnell, William J. clerk, 4 Lawrence st.  
Orcutt Phillip D. real estate, 333 Commonwealth av.  
Orkin Harry, jeweler, 61 Hancock st.  
Osborne Maurice M. manager, 367 Beacon st.  
O'Shea Edward C. salesman, 143 Audubon rd.  
Osler Douglas F. furniture, 47 W. Cedar st.

Paine Robert Treat, trustee, 17 Arlington st.  
Parker Harold H. expressman, 86 Albion st.  
Parker John P. porter, 40 Anderson st.  
Partridge Henry E. merchant, 11 Audubon rd.  
Perkins F. Nathaniel, merchant, 150 Newbury st.  
Perrong Joseph H. lithographer, 151 Arlington st.  
Philbrick William H. teamster, 43 Appleton st.  
Phillips LeRoy, publisher, 99 Revere st.  
Pickert Edwin S. merchant, 466 Commonwealth av.  
Pickert, Leo W. merchant, 466 Commonwealth av.  
Pitkin William, real estate, 116 Marlborough st.  
Plummer Samuel M. buyer, 29 Appleton st.  
Pollak Harry, baker, 16 Anderson st.

**Ward 5, continued.**

Powers John, lineman, 51 Gray st.  
Prest Edward J. broker, 96 Bay State rd.  
Price Hyman, tailor, 7 Grove st.  
Putnam George J. banker, The Belvoir, Beacon st.

Quinlan John H. salesman, 1209 Boylston st.  
Quinn, Frederick A. manufacturer, 22 Louisburg sq.

Radway George F. photographer, 214 Columbus av.  
Rambeau Harry E. clerk, 2 Goodwin pl.  
Raymond Arthur C. broker, 29 Bay State rd.  
Raymond George, baker, 44 Emerald st.  
Raymond Howard C. social worker, 29 Gloucester st.  
Rea Sidney F. superintendent, Hotel Bristol, Boylston st.  
Rees, Fred H. merchant, 91 Bay State rd.  
Reynolds Harrison G. lumber dealer, 282 Marlborough st.  
Reynolds Hugh Bernard, houseman, 45 Bay State rd.  
Rice William M. jr. clerk, 407 Marlborough st.  
Richards Theophilus, janitor, 128 Chestnut st.  
Richardson John S. trimmer, 94 Chandler st.  
Ricker Arthur S. cleaner, 181 Shawmut av.  
Robinson Arthur L. jr. manufacturer, 23 Charles River sq.  
Rockwell, Henry H. salesman, 6 Walnut st.  
Roope George W. broker, 194 Beacon st.  
Rosen George, salesman, 29 Queensberry st.  
Rosen Joseph, upholsterer, 61 Paul st.  
Rosenberg Louis, storekeeper, 52 Compton st.  
Rosenthal Eugene, merchant, 167 Marlborough st.  
Rosenthal Louis, laster, 17 Middlesex st.  
Rotch Arthur, clerk, 182 Beacon st.  
Rothwell James M. broker, 120 Bay State rd.  
Roundy Franklin F. real estate, 423 Marlborough st.  
Rudd H. W. Dwight, broker, 131 Mt. Vernon st.  
Russell Charles Theodore, broker, 182 Marlborough st.  
Ryan Dennis, laborer, 128 Myrtle st.  
Ryan Thomas J. manager, 10 Anderson st.

Saija Paul, collector, 236 Cambridge st.  
Saunders Charles Howard, banker, 31 Bay State rd.  
Savage Walter B. agent, 27 Warren av.  
Scarlett, William R. buyer, 105 Mt. Vernon st.  
Schaefer Donald F. salesman, 586 Newbury st.  
Schrodt George M. clerk, 25 Queensberry st.  
Scully John T. jr. agent, 174 Bay State rd.  
Searle, Richard W. merchant, 280 Commonwealth av.



**Ward 5, continued.**

Shaw Edward, janitor, 440 Newbury st.  
Shaw William F. collector, 126 Berkeley st.  
Shea Francis A. manufacturer, 232 Commonwealth av.  
Shea James P. billposter, 86 Albion st.  
Shorty Joseph J. manager, 197 Shawmut av.  
Sigourney David R. banker, 65A Charles st.  
Silva Matthew R. papercutter, 112 Myrtle st.  
Skinner Carl H. jeweler, 18 Marlborough st.  
Slater Charles B. manufacturer, 134 Chestnut st.  
Slater Robert J. bookmaker, 213 Newbury st.  
Slocomb Ingram B. baker, 356 Tremont st.  
Smart Arthur L. clerk, 19 Appleton st.  
Smith Archie, clerk, 139 Arlington st.  
Smith Beverly L. caretaker, 9 Willow st.  
Smith Fred S. broker, 9 West Hill pl.  
Smith George, butcher, 139 Arlington st.  
Smith Walter J. salesman, 213 Newbury st.  
Smith William B. hotelworker, 37 W. Cedar st.  
Sousa John J. janitor, 711 Boylston st.  
Sprague Phineas S. merchant, 199 Commonwealth av.  
Stacy Charles A. salesman, 92A Pinckney st.  
Steele Fletcher, architect, 4 W. Cedar st.  
Stevens Arthur W. real estate, 48 Beacon st.  
Stevens Willis M. watchman, 12 Isabella st.  
Stone Albert jr. broker, 152 Bay State rd.  
Stone Charles P. salesman, 529 Newbury st.  
Stone David, merchant, 35 Audubon rd.  
Stone James Hicks, architect, 50 Cedar Lane way.  
Strachan William C. engineer, 5 Cazenove st.  
Strong Cyrus W. manufacturer, 384 Commonwealth av.  
Stubbs John O. banker, 112 Pinckney st.  
Stucklen Carl L. real estate, 15 Charles st.  
Sullivan James J. plumber, 200 Columbus av.  
Sullivan John A. presser, 42 Fayette st.  
Sullivan John J. operator, 71 Carver st.  
Sullivan John P. clerk, 49 Pinckney st.  
Sweetman John J. operator, 87 West Cedar st.

Taylor Henry A. manager, 47 Pinckney st.  
Tector James J. houseman, 102 Revere st.  
Thayer Albert R. artist, 115 Newbury st.  
Thayer William E. clerk, 125 Audubon rd.  
Thomas James T. meatcutter, 94 Albion st.  
Thomas Robert L. accountant, 25 Peterborough st.  
Titus Harry A. clerk, 126 Berkeley st.



**Ward 5, continued.**

Toohey John J. superintendent, 55 Chandler st.  
Toppin William E. manager, 534 Beacon st.  
Townsend Robert E. clerk, 189 Beacon st.  
Turner Clarence A. chauffeur, 6A Appleton st.  
Tuttle Henry C. manufacturer, 4 Louisburg sq.  
Twiss Frank G. salesman, 404 Tremont st.  
Tyler Parker, cashier, 32 Queensberry st.  
Tyson George, broker, 9 Charles River sq.

Vedder Milton W. manufacturer, 416 Marlborough st.

Wakefield Richard A. janitor, 210 Newbury st.  
Waldstein Samuel J. cigarmaker, 31 Peterborough st.  
Walker Charles E. watchmaker, 81 Revere st.  
Wall Arthur M. broker, Hotel Canterbury, Charlesgate West.

Ward Richard, manufacturer, 190 Beacon st.  
Ware Charles E. jr. shipper, 49 Brimmer st.  
Warren Edward R. retired, 22 Chestnut st.  
Warren Edward W. broker, 237 Berkeley st.  
Watkins John H. waiter, 252 Cambridge st.  
Watson Frederick L. importer, 61 Audubon rd.  
Weinberg Joseph M. painter, 15 Warren av.  
Weiner Samuel J. real estate, 69 Phillips st.  
Welch John J. clerk, 70 W. Cedar st.  
Weld George S. merchant, 70 Marlborough st.  
Wendell Constant, salesman, 31 Massachusetts av.  
Wesolo Samuel, tailor, 40 Dover st.  
West John, engineer, 8 W. Hill pl.  
Wheeler Edward C. jr. banker, 54 Chestnut st.  
Wheelwright Josiah, manager, 508 Beacon st.  
White Charles D. architect, 1185 Boylston st.  
White Charles P. broker, 26 Marlborough st.  
White Henry K. manager, 33 Gloucester st.  
White True W. educator, 212 Newbury st.  
Whitehouse Frederick W. restaurateur, 79 Myrtle st.  
Whitford James, caretaker, 234 Marlborough st.  
Whitney Charles H. broker, 345 Beacon st.  
Whitten Carl E. salesman, 11 Queensberry st.  
Wigglesworth Edward, naturalist, 7 Chestnut st.  
Wiley Frank S. jr. operator, 24 Church st.  
Willard Elmer E. salesman, 11 Peterborough st.  
Willard James L. broker, 158 Newbury st.  
Williams Fred N. clerk, 97 W. Cedar st.

**Ward 5, continued.**

Winch Chester E. clerk, 166 Arlington st.  
Wing Harry M. merchant, 905 Boylston st.  
Winn William A. clerk, 336 Commonwealth av.  
Winslow Charles G. real estate, 310 Marlborough st.  
Winslow Dion I. printer, 128 Berkeley st.  
Wirt Sidney H. salesman, 403 Newbury st.  
Witter Clarence J. auditor, 84 Charles st.  
Woodworth Albert G. manager, 82 Commonwealth av.  
Worcester Gurdon S. editor, 186 Marlborough st.  
Worthen Nathaniel T. manager, 39 Pinckney st.  
Wyman William T. installer, 1171 Boylston st.  
Wyner Edward N. real estate, 100 Beacon st.

Yates Reuben, jeweler, 225 Newbury st.  
Young Ernest S. clerk, 416 Marlborough st.



**WARD 6.**

Ahern Michael P. shipper, 446 E. Third st.  
Anderson Ralph H. salesman, 269 Emerson st.  
Ayer William S. teamster, 43 W. Seventh st.  
Aylward James P. reporter, 723 E. Second st.

Baker George H. teamster, 606 E. Broadway.  
Baldwin Charles G. salesman, 333 W. Second st.  
Banks Joseph L. salesman, 858 E. Broadway.  
Barnes Cornelius F. mechanic, 164 W. Seventh st.  
Barry Frank J. waiter, 542 E. Fourth st.  
Barry James B. jr. telephone worker, 33 M st.  
Barry John F. chauffeur, 113 Dresser st.  
Barry Thomas J. elevatorman, 160 L st.  
Barry William P. dispatcher, 541 E. Fifth st.  
Begley James E. foreman, 714 E. Fourth st.  
Berger Charles B. trainman, 399A W. Broadway.  
Bergh Edward, jr. cook, 406 W. Second st.  
Bibber Jacob C. polisher, 839 E. Fifth st.  
Birmingham Joseph V. engraver, 848 E. Fifth st.  
Birmingham Patrick J. finisher, 2d rear 507 E. Fifth st.  
Birmingham Richard L. machinist, 594 E. Fourth st.  
Bosteels Leon, salesman, 31 M st.  
Bouzan Patrick J. blacksmith, 376 Athens st.  
Boyden William G. finisher, 748½ E. Third st.  
Brenner John E. clerk, 120 I st.  
Brittan John, agent, 142 N st.  
Buckley James F. chauffeur, 507 E. Third st.  
Buckley William A. printer, 145 N st.  
Bulger William T. undertaker, 589 E. Broadway.  
Burbank Elmer L. clerk, 590 E. Sixth st.  
Burke William J. machinist, 858A E. Second st.  
Burnett John A. pressman, 508 E. Sixth st.  
Butler James L. chauffeur, 645 E. Fifth st.  
Byford Alfred, compositor, 710 E. Sixth st.  
Byford David W. printer, 93 N st.  
Byrne Michael J. machinist, 806 E. Fifth st.  
Byrne Thomas, butcher, 823 E. Broadway.

Cahill Jeremiah F. meatcutter, 9 Monks st.  
Calnan Charles T. watchman, 110 H st.



**Ward 6, continued.**

Campbell Theodore H. salesman, 875 E. Fourth st.  
Cannon James H. chauffeur, 476 E. Fourth st.  
Carey Matthew J. laborer, 748 E. Broadway.  
Carleton James F. machinist, 843 E. Second st.  
Carroll William, painter, 610 E. Second st.  
Cashman Maurice S. shipper, 254 W. Broadway.  
Cavanagh Joseph F. conductor, 108 Silver st.  
Cavanaro George J. truckman, 302 Silver st.  
Cavanaugh Bernard L. shipper, 194 Emerson st.  
Chalmers Edward, designer, 889 E. Fourth st.  
Chichester Albert S. painter, 121 L st.  
Christie George P. shoemaker, 203 F st.  
Christmas Frederick W. foreman, 672 E. Broadway.  
Clancy Dominick C. chauffeur, 75 A st.  
Clark George T. blacksmith, 793 E. Fourth st.  
Clauss Edwin H. machinist, 14 Lincoln pk.  
Clifford William H. electrician, 211 W. Third st.  
Clougherty Joseph, laborer, 2 Dunham pk.  
Clougherty Vincent P. railgrinder, 63 Farragut rd.  
Cobb Frederick H. mechanic, 845 E. Third st.  
Cogan Edward H. pipefitter, 771 E. Fifth st.  
Cogan James F. steward, 61 Farragut rd.  
Cogan William F. broker, 891 E. Fourth st.  
Cohan John, shoemaker, 249 W. Third st.  
Coleman Thaddeus, welder, 650 E. Seventh st.  
Collins Cornelius J. salesman, 776 E. Broadway.  
Collins Jeremiah J. teamster, 80 W. Third st.  
Collins John J. clerk, 10 G st.  
Collins Joseph A. accountant, 304 W. Third st.  
Collins Michael J. retired, 10 G st.  
Collins Patrick F. salesman, 21 A st.  
Collins William M. real estate, 928 E. Broadway.  
Comerford Walter W. painter, 728 E. Fifth st.  
Conley Francis E. laborer, 66 Gold st.  
Conley Michael, operator, 306 Silver st.  
Conley Michael A. foreman, 167 W. Third st.  
Conley Patrick J. pipefitter, 191 W. Third st.  
Connolly Henry J. laborer, 776 E. Fifth st.  
Connolly Martin, clerk, 209 Gold st.  
Conroy Michael J. storekeeper, 386 W. Fourth st.  
Conway Joseph J. printer, 506 E. Fourth st.  
Cook Frank L. manufacturer, 838 E. Broadway.  
Cook John H. roofer, 282½ W. Fourth st.  
Costello Stephen, paver, 209 Gold st.

**Ward 6, continued.**

Costello William J. druggist, 764 E. Broadway.  
Coughlan Frank J. salesman, 538 E. Sixth st.  
Coursey Thomas A. machinist, 217 Bolton st.  
Coyle Bernard J. blacksmith, 340 W. Third st.  
Cray John A. storekeeper, 104 I st.  
Cronan John L. broker, 856 E. Broadway.  
Cronin Cornelius H. garageman, 37 Farragut rd.  
Cronin William A. electrician, 756 E. Broadway.  
Cross Henry J. installer, 82 F st.  
Crowley Maurice A. brushmaker, 41 G st.  
Crowley Timothy L. chauffeur, 195 W. Second st.  
Crump John B. waiter, 57 I st.  
Cullinane James A. ironworker, 209 W. Fifth st.  
Cullinane Michael J. roofer, 788 E. Fourth st.  
Cummings Thomas H. shipper, 78 H st.  
Cunniff John J. jr. electrician, 853 E. Fifth st.  
Cunniffe Bernard F. clerk, 639 E. Sixth st.  
Cunningham William C. salesman, 865 E. Fourth st.  
Curran John J. teamster, 181 W. Fifth st.  
Curry Edward M. clerk, 383 W. Fourth st.  
Curtin Patrick F. chauffeur, 684 E. Second st.  
Cushing Harold G. butcher, 842 E. Broadway.

Dacey John J. printer, 609 E. Third st.  
Daly James F. clerk, 188 Emerson st.  
Danick William J. conductor, 892 E. Second st.  
Davin Maurice, watchman, 825 E. Second st.  
Davis Clarence F. photographer, 697 E. Sixth st.  
Dearden Joseph H. coremaker, 828 E. Second st.  
Degan Charles H. superintendent, 127 W. Sixth st.  
Dempsey John F. jr. stagehand, 669 E. Fifth st.  
Diekmeier John M. collector, 141 W. Seventh st.  
DiNatale Joseph, barber, 229A E st.  
Dinneen John F. salesman, 360 Silver st.  
Dixon Joseph A. plumber, 267 E st.  
Doherty Patrick F. millhand, 432 W. Second st.  
Doherty Peter, chauffeur, 849 E. First st.  
Donahue Cornelius P. student, 127 C st.  
Donahue Michael J. janitor, 321 W. Fourth st.  
Donahue William H. polisher, 348A W. Third st.  
Donovan Daniel W. accountant, 855 E. Fifth st.  
Donovan Francis M. janitor, 161 W. Second st.  
Donovan Frank A. salesman, 4 Jay st.  
Donovan John, foreman, 229 W. Broadway.



**Ward 6, continued.**

Donovan John J. laborer, 288 E st.  
Donovan Michael M. metalworker, 92 Emerson st.  
Dooley Andrew J. manager, 524 E. Broadway.  
Doolin John, clerk, 214 W. Fifth st.  
Dorgan Charles V. chauffeur, 712 E. Seventh st.  
Dowd John J. fireman, 5 B st.  
Downey Peter J. shipper, 125 C st.  
Doyle John J. chauffeur, 820 E. Fifth st.  
Doyle William H. solicitor, 500 E. Fourth st.  
Driscoll John A. chauffeur, 19 W. Broadway.  
Drummey James P. compositor, 152 L st.  
Drummey James V. checker, 41 I st.  
Duffy Joseph E. printer, 617 E. Fifth st.  
Dunlap James J. clerk, 373 Athens st.  
Dunn Richard J. printer, 889 E. Fourth st.  
Dunne James J. weaver, 606 E. Second st.  
Durdick John E carpenter, 718 E. Sixth st.

Eayrs Ernest E. foreman, 113 N st.  
Elliott Herbert N. operator, 417 E. Third st.  
Evans John A. foreman, 590 E. Second st.

Fagan Hugh H. foreman, 32 Baxter st.  
Feeney Patrick J. clerk, 58 W. Sixth st.  
Ferman Jesse, brassmolder, 310 Bolton st.  
Fidelle William P. packer, 343 W. Third st.  
Field John F. clerk, 216 W. Sixth st.  
Field John F. finisher, 875 E. Broadway.  
Finnegan Edward J. clerk, 368 E st.  
Fitzgerald Charles B. fireman, 294 Athens st.  
Fitzgerald Robert F. painter, 272 E st.  
Fitzpatrick Stephen J. salesman, 724 E. Fourth st.  
Flaherty Bartholomew J. clerk, 61 C st.  
Flaherty John F. chauffeur, 266 Silver st.  
Flaherty John F. elevatorman, 159 Gold st.  
Fleming Frank E. mechanic, 91 Baxter st.  
Fleming James, molder, 125 W. Sixth st.  
Fleming William T. clerk, 816 E. Sixth st.  
Flynn Maurice J. chauffeur, 349 W. Broadway.  
Flynn William C. fireman, 292 D st.  
Foley John J. chauffeur, 42 A st.  
Ford Patrick J. oiler, 9 Peters st.  
Ford William V. J. real estate, 931 E. Fourth st.  
Forry Patrick J. yardmaster, 520 E. Fifth st.  
Forsell Charles, fireman, 29 Baxter st.



**Ward 6, continued.**

Fraser Harry, teamster, 185 W. Fifth st.  
Frost Ralph L. clerk, 262 E st.

Galvin John H. furrier, 76 W. Fifth st.  
Gammon Charles S. stagehand, 117A N st.  
Gannon Patrick W. laborer, 65 W. Fifth st.  
Garritty Cornelius I. repairman, 165 W. Seventh st.  
Geary John J. machinist, 243 K st.  
Gibbons Charles H. salesman, 66 L st.  
Gillin William H. clerk, 871 E. Broadway.  
Golden Harry A. stockman, 643 E. Fifth st.  
Gordon Martin J. contractor, 183 D st.  
Gordon Thomas J. machinist, 159 N st.  
Gorham Patrick M. machinist, 251 W. Fourth st.  
Gormley Philip F. chauffeur, 90 P. st.  
Gottlich Joseph H. foreman, 738 E. Sixth st.  
Green John H. chauffeur, 9 Loring st.  
Griffin Bennet P. clerk, 919 E. Fourth st.  
Guerriero Thomas, barber, 12 Emmet st.  
Guilfoyle Vincent J. buffer, 56 I st.

Hagen Charles, printer, 119 W. Sixth st.  
Hagerty Patrick W. chauffeur, 140 W. Third st.  
Hall Warren F. trainman, 184 Tudor st.  
Hamilton Harold J. insurance agent, 71 Farragut rd.  
Hanf Clarence, marbleworker, 141 Emerson st.  
Hannon Frederick, foreman, 106 L st.  
Hargedon John F. clerk, 152 F st.  
Harrington Daniel, roofer, 174 W. Sixth st.  
Harrington Patrick M. stockman, 592 E. Fourth st.  
Harrington Timothy F. piano tuner, 235 Bolton st.  
Harrington Timothy J. janitor, 41 W. Sixth st.  
Harrison Albert, assembler, 29 Swallow st.  
Hartnett James A. clerk, 655 E. Broadway.  
Hartrey James V. foreman, 895 E. Fourth st.  
Harvey John, boatbuilder, 81 O st.  
Hatch Roger H. real estate, 742 E. Broadway.  
Havender Irving T. steamfitter, 34 Emerson st.  
Hayes James J. clerk, 713 E. Fifth st.  
Hayes Joseph A. clerk, 152 W. Seventh st.  
Hayes Samuel, steel polisher 27 Swallow st.  
Hayes William E. shipper, 552 E. Fifth st.  
Healy Daniel G. salesman, 167 O st.  
Healy Peter, foreman, 141 O st.  
Hennessey Daniel F. florist, 116 W. Sixth st.

**Ward 6, continued.**

Herlihy Patrick F. roofer, 46 H. st.  
Herr Frederick A. insurance agent, 13 Grimes st.  
Hickey Arthur J. laundryman, 795 E. Fifth st.  
Hickey Dennis J. cutter, 918 E. Fourth st.  
Hill Joseph F. shipper, 498 E. Sixth st.  
Hilton Frank J. salesman, 160 M st.  
Hodges John C. painter, 27 Loring st.  
Hogan John, foreman, 880 E. Broadway.  
Holbrook Danford H. machinist, 538 E. Fourth st.  
Holland Jeremiah W. laborer, 211 W. Second st.  
Holland Thomas J. truckman, 9 B st.  
Holley Charles A. machinist, 19 M st.  
Hope Adam, machinist, 655 E. Sixth st.  
Horan Thomas J. longshoreman, 68 Gold st.  
Horne William J. carpenter, 111 M st.  
Hottelman Charles H. chauffeur, 728 E. Fifth st.  
Howe William J. salesman, 75 Farragut rd.  
Hughes Arthur L. druggist, 779 E. Fourth st.  
Hughes James L. tailor, 779 E. Fourth st.  
Humphrey Richard H. shoecutter, 311 Emerson st.  
Hurley William H. clerk, 71 W. Fifth st.

Irving Edward O. plumber, 404 E. Third st.

Jackson Joseph H. chauffeur, 5 Peters st.  
Johnson Edward E. shipper, 411 W. Second st.  
Johnson Frederick M. receiver, 30 W. Fifth st.  
Joyce Thomas, engineer, 53 L st.

Kane Henry F. storekeeper, 712 E. Fifth st.  
Keaney Patrick, laborer, 128 Gold st.  
Keller John, baker, 709A E. Broadway.  
Kelley Walter P. clerk, 35 M st.  
Kelly James T. longshoreman, 309 W. Broadway.  
Kelly Patrick J. clerk, 620 E. Sixth st.  
Kelly Theodore L. jr. real estate, 813 E. Broadway.  
Kelly William B. coremaker, 11 O st.  
Kenneally Patrick, woodworker, 589 E. Second st.  
Keohane John J. mechanic, 112 W. Sixth st.  
Kiley John A. clerk, 120 Bolton st.  
Kiley Thomas J. clerk, 628 E. Third st.  
Kilgallon Thomas H. laborer, 50 Gold st.  
Kirby William, winder, 753 E. Fifth st.



**Ward 6, continued.**

Lahey Wilfred T. printer, 534 E. Broadway.  
Lally Eugene F. real estate, 143 W. Sixth st.  
Larkin Joseph E. real estate, 852 E. Broadway.  
Latremore William M. salesman, 564 E. Sixth st.  
Lawler Ransom I. machinist, 722 E. Fifth st.  
Lawrence Edgar B. shipper, 12 Monks st.  
Leahy John T. clerk, 560 E. Sixth st.  
Leahy Luke, clerk, 175 W. Sixth st.  
Leary Michael J. laborer, 34 W. Broadway.  
Lee Frank J. salesman, 773 E. Fourth st.  
Lee James J. pedler, 68 W. Broadway.  
Lesslie Alfred E. machinist, 868 E. Fifth st.  
Linton Thomas C. chemist, 6 Loring st.  
Little Michael, laborer, 88 Tudor st.  
Lockhart Hugh, salesman, 701 E. Sixth st.  
Logan Malcolm J. manufacturer, 560 E. Broadway.  
Lombard Thomas F. agent, 746 E. Fourth st.  
Lydon Daniel T. jr. clerk, 191 W. Sixth st.  
Lydon John, trackman, 364 W. Second st.  
Lydon Martin, ironworker, 122 W. Sixth st.  
Lydon Martin P. salesman, 124 Gold st.  
Lydon Patrick, clerk, 334 W. Third st.  
Lynch Dennis F. machinist, 743 E. Broadway.  
Lynch James A. coremaker, 654 E. Sixth st.  
Lynch James B. manager, 823 E. Second st.  
Lynch John, grocer, 53 Farragut rd.

MacCallum John, printer, 8 Peters st.  
MacCormack William G. toolmaker, 305 K st.  
MacDonald Hugh, telephone worker, 933 E. Broadway.  
Mahoney Charles F. printer, 302 K st.  
Mahoney Daniel J. shipper, 164 Athens st.  
Mahoney John, clerk, 57 P st.  
Mahoney John J. machinist, 11 Loring st.  
Mahoney John J. machinist, 156 O st.  
Mahoney Michael, laborer, 298 W. Third st.  
Mahoney Timothy J. welder, 837 E. Second st.  
Maliff John D. buffcutter, 592 E. Fifth st.  
Malone Frank W. gasworker, 90 Emerson st.  
Malone Harold A. laborer, 180 W. Eighth st.  
Malone John T. boxmaker, 184 Athens st.  
Maloney Thomas, clerk, 28 L st.  
Margot Julius L. bookkeeper, 801 E. Fifth st.



**Ward 6, continued.**

Matthews Joseph A. mason, 56 O st.  
McBride William P. jr. chauffeur, 62 C st.  
McCallum Francis P. manager, 686½ E. Seventh st.  
McCarron James F. clerk, 831 E. Fourth st.  
McCart Thomas J. shipper, 851 E. First st.  
McCarten Edward J. watchman, 163 D st.  
McCarthy Charles, laborer, 118 Bolton st.  
McCarthy Charles H. packer, 431 E. Third st.  
McCarthy Daniel, porter, 167 K st.  
McCarthy Dennis H. leatherworker, 479 E. Third st.  
McCarthy Harold T. shipper, 225 W. Fifth st.  
McCarthy Jeremiah, plumber, 156 Emerson st.  
McCarthy John J. chauffeur, 171 Athens st.  
McCarthy Timothy J. salesman, 374 W. Fourth st.  
McCarty Philip F. grocer, 240 E st.  
McConologue James J. clerk, 381 Silver st.  
McDermott James R. bricklayer, 140 D st.  
McDonald Joseph A. repairman, 594 E. Fourth st.  
McDonnell Jeremiah J. teamster, 248 Silver st.  
McDonough Frederick, salesman, 1 Acadia st.  
McDonough Martin J. machinist, 65 W. Third st.  
McDonough Thomas, printer, 199 Silver st.  
McFarland Joseph, clerk, 296 W. Broadway.  
McGee Duncan, carpenter, 361 W. Third st.  
McGinnis Frederick V. polisher, 731 E. Third st.  
McGinnis Walter G. brassworker, 737 E. Fifth st.  
McGinnis Walter G. jr. clerk, 108 P st.  
McGowan Patrick, plasterer, 28 P st.  
McGrath John, retired, 850 E. Broadway.  
McGrath John V. clerk, 19 O st.  
McGrath Patrick Francis, packer, 3 Lauten pl.  
McInnis George W. electrician, 131 P st.  
McIntyre George L. foreman, 615 E. Third st.  
McKinnon Charles M. machinist, 180 W. Seventh st.  
McLaughlin Joseph E. oiler, 32 O st.  
McMahon Thomas J. retired, 747 E. Broadway.  
McManus James E. shoeworker, 453 W. Broadway.  
McNally James E. textile worker, 196 E st.  
McNamara John A. watchman, 922 E. Broadway.  
McNamara William, cooper, 797 E. Broadway.  
McWilliams Gilbert H. teamster, 766 E. Fifth st.  
Mellett Michael J. storekeeper, 125 F st.  
Milan Matthew M. storekeeper, 925 E. Broadway.  
Millberry Albert C. chauffeur, 152 F st.

**Ward 6, continued.**

Milligan Arthur P. chauffeur, 408½ E. Third st.  
Mills Charles T. pressman, 144 W. Sixth st.  
Monahan Thomas J. machinist, 179 Bowen st.  
Moore John J. painter, 738 E. Third st.  
Moore William G. clerk, 293 K st.  
Morgan James A. superintendent, 660 E. Sixth st.  
Morrell John L. salesman, 722 E. Third st.  
Morrison John W. electrician, 569 E. Broadway.  
Morton Edwin H. repairman, 33 P st.  
Mulcahy Edward J. insurance agent, 846 E. Fourth st.  
Muldowney John J. foreman, 166 W. Sixth st.  
Mulholland John C. machinist, 130 P st.  
Mulkerin Austin F. clerk, 86 W. Eighth st.  
Mulkern Joseph H. machinist, 634 E. Seventh st.  
Mulkern Thomas J. painter, 80 Dorchester st.  
Mulligan Arthur V. steamfitter, 266 Silver st.  
Murphy James G. teamster, 536 E. Third st.  
Murphy James J. boxmaker, 2 Ross pl.  
Murphy William A. shipper, 302 K st.  
Murray Charles, machinist, 804 E. Sixth st.  
Murray Henry P. salesman, 818 E. Fifth st.  
Murray John J. shipper, 515 E. Broadway.

Neely Joseph G. machinist, 718 E. Fourth st.  
Newby William J. salesman, 805 E. Fifth st.  
Newcomb Albert N. shoeworker, 686 E. Fifth st.  
Nolan William F. janitor, 248 Silver st.  
Noonan George H. bookkeeper, 866 E. Fifth st.  
Noonan John E. moulder, 64 O st.  
Norman George E. mechanic, 881 E. Fourth st.  
Norris Robert, druggist, 397A W. Broadway.  
Nuse Anthony M. carpenter, 582 E. Fifth st.

O'Brien Frank R. clerk, 151 W. Broadway.  
O'Connell Joseph, upholsterer, 815 E. Second st.  
O'Connell Thomas, carpenter, 74 O st.  
O'Connor Edward J. chauffeur, 85 C st.  
O'Connor Henry H. manufacturer, 783 E. Fourth st.  
O'Connor James, foreman, 616 E. Third st.  
O'Connor James, jr. metalworker, 840 E. Second st.  
O'Connor James P. clerk, 3 Lincoln pk.  
O'Connor John C. storekeeper, 779 E. Sixth st.  
O'Connor Patrick, salesman, 774 E. Broadway.  
O'Connor Peter J. laborer, 111 W. Sixth st.  
O'Gorman Oliver, painter, 46 L st.



**Ward 6, continued.**

O'Hara Peter T. chauffeur, 214 E st.  
O'Hare John, electrician, 559 E. Fifth st.  
O'Kane Edward F. shipper, 109 W. Fifth st.  
O'Leary Timothy, foreman, 716 E. Sixth st.  
O'Malley Patrick J. electroplater, 899 E. Broadway.  
O'Mara William F. J. shipper, 414 W. Fourth st.  
O'Neil James A. shipper, 135 M st.  
O'Neil James E. blacksmith, 728 E. Second st.  
O'Neil James F. insurance agent, 758 E. Third st.  
O'Neill Gerald F. druggist, 734 E. Second st.  
O'Neill Thomas F. machinist, 124 D st.  
O'Sullivan John, salesman, 754 E. Fourth st.  
O'Sullivan Thomas E. shipper, 23 Dorchester st.  
Owens Bernard F. agent, 588 E. Fourth st.

Peacock Paul F. grinder, 770 E. Sixth st.  
Pender James J. laborer, 141 W. Fifth st.  
Perkins George H. operator, 128 P st.  
Perkins John H. clerk, 802 E. Fifth st.  
Peters Augustus, machinist, 640 E. Fifth st.  
Pethick William, painter, 874 E. Fourth st.  
Phelan Daniel B. foreman, 311 Emerson st.  
Powers John J. laborer, 157 W. Third st.  
Powers Michael J. engineer, 819 E. Fourth st.  
Powers Richard, manager, 521 E. Fifth st.  
Powers Richard J. machinist, 802 E. Fifth st.

Quinlan Edward B. machinist, 283 W. Second st.  
Quinn John J. expressman, 391 W. Fourth st.

Ransome George W. awningmaker, 214 Silver st.  
Ready Timothy E. ironmoulder, 127 N st.  
Reardon Michael J. steamfitter, 140 K st.  
Reis John A. shipper, 720 E. Third st.  
Reynolds Richard J. teamster, 749 E. Fifth st.  
Reynolds Thomas J. foreman, 254 W. Broadway.  
Richmond Warren A. engineer, 257 Emerson st.  
Riley John A. lumberman, 5 Swallow st.  
Riley Joseph L. watchman, 620 E. Fifth st.  
Robinson James, carpenter, 181 W. Third st.  
Rogers William A. plumber, 827 E. Third st.  
Rowe Henry L. shipper, 621 E. Third st.  
Rowe James, machinist, 88 P st.  
Rull Daniel J. jr. plumber, 147 I st.



**Ward 6, continued.**

Russell Thomas, fireman, 265 Bolton st.

Ryan James F. longshoreman, 148 N st.

Ryan William J. clerk, 299 W. Second st.

Sampson Frank S. bookkeeper, 809 E. Fifth st.

Santry Daniel S. jr. salesman, 840 E. Broadway.

Scanlan Thomas J. teamster, 652 E. Second st.

Scanlon Charles J. clerk, 265 E st.

Schmidt George L. machinist, 670 E. Broadway.

Schnabel Albert, shoeworker, 265 D st.

Scott George J. real estate, 572 E. Broadway.

Segol James Israel, mechanic, 658 E. Broadway.

Shaughnessy Andrew J. salesman, 66 Bolton st.

Sheehy Howard E. ironworker, 217 W. Sixth st.

Shine Edward M. chauffeur, 35 H st.

Simoneau Louis N. shipper, 688½ E. Fifth st.

Skerry John J. painter, 595 E. Broadway.

Slingerland Fay E. photographer, 827 E. Broadway.

Slocum Moses D. clerk, 443 W. Broadway.

Smith Francis A. clerk, 860A E. Second st.

Smith James L. painter, 6 Jay st.

Spillane Jeremiah J. teamster, 750 E. Fourth st.

Spillane John T. buffer, 60 L st.

Stahl Karl F. confectioner, 168 Emerson st.

Staub Curtis W. machinist, 138 M st.

Steinke Herman E. printer, 58 L st.

Stephens John L. shipper, 33 Swallow st.

Stokinger Albert J. baker, 104 P st.

Stolp Edward A. shipper, 165 Emerson st.

Sullivan Anthony, machinist, 681 E. Fifth st.

Sullivan Eugene F. manager, 88 M st.

Sullivan Francis M. painter, 235 W. Third st.

Sullivan Henry J. engineer, 56 N st.

Sullivan James E. jr. musician, 67 Dorchester st.

Sullivan James N. clerk, 25 Swallow st.

Sullivan John F. teamster, 923 E. Broadway.

Sullivan John J. boilermaker, 101 P st.

Sullivan Michael, laborer, 14 Grimes st.

Sullivan Patrick J. painter, 825 E. Second st.

Sullivan Timothy, livery, 349 W. Fourth st.

Swan Edward F. clerk, 127 P st.

Swart Solomon, painter, 107 Dorchester st.

Sweeney John J. clerk, 177 Tudor st.

**Ward 6, continued.**

Teeling Arthur J. clerk, 658 E. Fifth st.  
Thing William I. accountant, 528 E. Fifth st.  
Thomas Stephen J. carpenter, 894 E. Broadway.  
Thorpe Charles, clerk, 225 Gold st.  
Tonley Michael, machinist, 233 K st.  
Toomey James J. agent, 510 E. Broadway.  
Tuttle Charles W. jr. clerk, 603 E. Third st.  
Twiss Frank R. machinist, 17 Dorchester st.  
Tyner Francis V. opitician, 658 E. Sixth st.

Vyse Charles H. shipper, 885 E. Broadway.

Waggett Charles A. shipper, 705 E. Fifth st.  
Waitt George H. electrician, 931 E. Fourth st.  
Wall Edward J. plumber, 32 F st.  
Wallace Patrick J. contractor, 48 W. Fifth st.  
Wallace William C. machinist, 115 W. Third st.  
Walsh John T. storekeeper, 631 E. Second st.  
Ward Mathew V. solecutter, 703 E. Second st.  
Watt Frederick O. paymaster, 63 L st.  
Weaver Loren M. carpenter, 742 E. Fifth st.  
Welch Daniel J. printer, 650 E. Fourth st.  
Wentworth Edgar W. metalworker, 226 Bowen st.  
Whitehead Archibald F. patternmaker, 775 E. Fifth st.  
Willey Edward H. storekeeper, 701 E. Broadway.  
Williams Albert P. salesman, 844 E. Fifth st.  
Wilson James McC. leather dealer, 126 M st.

Yetman Clement J. crane operator, 115 W. Third st.



**WARD 7.**

Ahearn William T. insurance, 11 Sanger st.

Alger Thomas J. merchant, 36 Sumner st.

Anton Alfred, manager, 25 Bellflower st.

Ashton Evans R. stamper, 135 H st.

Ashton William, clerk, 377 K st.

Austin John J. manager, 7 Cawfield st.

Baker Alexander, manager, 33 Belden st.

Baker William J. jr. barrel dealer, 16 Gustin st.

Balfe Edward J. salesman, 582½ E. Eighth st.

Barnes Thomas J. jr. teamster, 62 Gates st.

Barrett John T. chauffeur, 323 K st.

Barrett Patrick J. mechanic, 181 M st.

Barrett Richard F. machinist, 172 H st.

Barron Edward J. salesman, 28 Bellflower st.

Barry James A. shipper, 16A Mt. Vernon st.

Barry James L. bookkeeper, 208 W. Eighth st.

Barry Michael, laborer, 51 Telegraph st.

Bartick Charles F. investigator, 219 L st.

Barton Arthur W. mechanic, 169 I st.

Barton Hugh B. steamfitter, 12 Harrow st.

Bell Ralph S. bank clerk, 19 Old Harbor st.

Birmingham Francis E. optometrist, 38 Mayhew st.

Blair Robert E. leathercutter, 458 E. Sixth st.

Bolin Everett M. chef, 775 Columbia rd.

Borkowski Stanley A. cabinetmaker, 30 Washburn st.

Brennan Martin, porter, 6 Vale st.

Bronkhorst Jacob, chauffeur, 3 Linden st.

Brown Francis J. carpenter, 7 Holden st.

Bulman Dennis C. laborer, 178 H st.

Burkard John R. insurance agent, 14 Quincefield st.

Burke James A. plasterer, 1 Sumner st.

Burke Thomas J. photographer, 84 Preble st.

Burke William J. floorwalker, 14 Knowlton st.

Burns David A. salesman, 7 Quincefield st.

Byford George Joseph, shipper, 29 Clapp st.

Byrnes Bernard F. machinist, 163 H st.

Campbell James, silversmith, 648 Dorchester av.

Carney Richard J. ironworker, 98 Old Harbor st.



**Ward 7, continued.**

Carter Arthur J. engineer, 78 Marine rd.  
Casey Walter E. draftsman, 399 E. Seventh st.  
Casey William H. salesman, 66 Gates st.  
Cheney John J. mechanic, 395 K st.  
Clapp Frank L. engineer, 195 Boston st.  
Cleveland George J. welder, 17 Ellery st.  
Clifford Edmund J. clerk, 36 Thomas pk.  
Coleman John J. chauffeur, 202 L st.  
Collins John B. clerk, 71 Gates st.  
Connelly Patrick J. grocer, 48 Marine rd.  
Connolly Bartholomew J. electrician, 1540 Columbia rd.  
Connolly John J. foreman, 9 Eastman st.  
Connors William J. chauffeur, 1 Linden st.  
Conroy Frank J. clerk, 475 E. Fifth st.  
Conway John J. machinist, 153 E. Cottage st.  
Cooke Frederick J. manager, 31 Willis st.  
Costello John J. salesman, 20 Gates st.  
Costello Patrick F. embalmer, 32 Howell st.  
Coyne Patrick F. laborer, 14 Atlantic st.  
Coyne Richard M. clerk, 78 Gates st.  
Crane Albert, superintendent, 49 Old Harbor st.  
Creed Edward B. salesman, 197 Dorchester st.  
Croake Fred W. buffer, 89 Old Harbor st.  
Cronin John P. laborer, 72 G st.  
Crowley Michael A. chauffeur, 21 Roseclair st.  
Crowley Timothy J. teamster, 18 Gates st.  
Cross William G. chauffeur, 11 Conrad st.  
Cummings John T. bookbinder, 3 National st.  
Curran John A. plasterer, 435 W. Fourth st.  
Curran Patrick, merchant, 7 Gates st.  
Curran Thomas S. shipper, 133 W. Eighth st.  
Curtin Timothy, manager, 52 Gates st.  
Cushman George F. engineer, 19 Rawson st.

Dalton Leo T. clerk, 526 E. Seventh st.  
Daly John, freighthandler, 185 L st.  
Daly Timothy J. machinist, 202 N st.  
Davis Frank P. clerk, 12 Brewster st.  
Days William J. woodworker, 716 Columbia rd.  
Dempsey Thomas H. newspaperman, 164 Dorchester st.  
Desmond Timothy F. foundryman, 397 Dorchester st.  
Dever Cornelius V. marbleworker, 4 Story st.  
Devine Patrick J. clerk, 161 W. Ninth st.  
Dirksmeyer Charles H. retired, 8 Sumner st.

**Ward 7, continued.**

Dobbins Thomas S. clerk, 771 Columbia rd.  
Doland Edgar W. shoecutter, 221 I st.  
Donnelly Charles F. laborer, 419 W. Fourth st.  
Donohue James F. electrician, 686 E. Eighth st.  
Donohue Patrick A. chauffeur, 137 H st.  
Donovan David J. electrician, 1430 Columbia rd.  
Dowling Ralph A. salesman, 102 Boston st.  
Downey Robert F. salesman, 1287 Massachusetts av.  
Doyle Francis E. clerk, 662 E. Eighth st.  
Drain Walter E. foreman, 16 Chase st.  
Drews Thomas M. gasfitter, 84 E. Cottage st.  
Driscoll Jeremiah J. retired, 734 Columbia rd.  
Driscoll Joseph T. printer, 21 Mayhew st.  
Dudley Charles H. barber, 700 Columbia rd.  
Dunphy Joseph R. watchmaker, 211 M st.  
Dwyer Patrick J. cableman, 16 Groom st.  
Dwyer Thomas J. bookkeeper, 553 E. Sixth st.

Egan Patrick F. real estate, 347 E. Eighth st.  
Eliott James, shipper, 106 Buttonwood st.  
Ellingwood John R. clerk, 109 F st.

Fadden Michael O. machinist, 460 E. Sixth st.  
Fagan John F. druggist, 27 Edison Green.  
Fallon Matthew, jr. manager, 777 Columbia rd.  
Fanning Robert J. boxmaker, 278 E. Ninth st.  
Fannon Alfred C. clerk, 413 E. Fifth st.  
Faul Otto P. plumber, 15 Howell st.  
Fife John Francis, merchant, 9 Frederick st.  
Finn John J. teamster, 497 E. Eighth st.  
Finn Patrick, cableman, 208 L st.  
Fitzgerald Hugh F. machinist, 271 Gold st.  
Fitzgerald Maurice J. clerk, 522 E. Seventh st.  
Fitzgerald William F. machinist, 21 Vale st.  
Fitzpatrick Martin C. foreman, 9 Gates st.  
Fitzwilliam Edward J. clerk, 667 E. Seventh st.  
Flaherty Michael J. manager, 174 W. Ninth st.  
Flynn Joseph A. clerk, 1 Sumner st.  
Flynn William R. clerk, 224 M st.  
Fogarty Joseph J. operator, 9 Springer st.  
Fraser George J. printer, 591 E. Fourth st.  
Frawley George T. mechanic, 94 Buttonwood st.  
Frohn Max N. baker, 554 E. Eighth st.  
Fuller Clarence M. salesman, 2 Holden pl.



**Ward 7, continued.**

Garvey Patrick J. engineer, 155 E. Cottage st.  
Gerah Thomas E. meatcutter, 408 E. Seventh st.  
Gillis John D. painter, 204 N st.  
Glavin Edward F. telephone installer, 414 E. Eighth st.  
Glennon Augustus E. advertising, 23 St. Margaret st.  
Glynn John E. foreman, 671 E. Eighth st.  
Goggin Thomas E. manager, 17 Ticknor st.  
Gorman Edward A. jr. salesman, 49 Rogers st.  
Goss William Thomas, molder, 442 E. Fifth st.  
Grant Andrew J. packer, 397 Dorchester st.  
Grant Carl A. foreman, 51 Newman st.  
Grant John, molder, 164 Old Colony av.  
Granville Joseph P. mechanic, 103 H st.  
Green John A. mechanic, 267 Boston st.  
Green Patrick J. leather worker, 1 Pacific st.  
Greene Daniel, calker, 188 E st.  
Griffin Albert J. salesman, 23 Eastman st.  
Grodin John J. foreman, 449 E. Sixth st.  
Gustin Charles R. machinist, 693 E. Seventh st.

Hadley Archibald T. clerk, 16 Gustin st.  
Hafferty George H. chauffeur, 730 Columbia rd.  
Hally James, leather sorter, 61 Gates st.  
Halstrom Charles C. packer, 60 G st.  
Hamilton Harold C. engineer, 116 E. Cottage st.  
Hannon Frederick, foreman, 1774 Columbia rd.  
Hanrahan John J. clerk, 7 Flint pl.  
Hardy Glen W. clerk, 4 St. Margaret st.  
Hatch George B. clerk, 436 E. Fifth st.  
Havlin James H. shipper, 1 Pacific st.  
Hayes Daniel T. clerk, 360 K st.  
Hayes James J. machinist, 22 Gates st.  
Hayes Richard J. upholsterer, 1 Sumner st.  
Healey James A. salesman, 56 Thomas pk.  
Heffernan Joseph M. contractor, 161 E. Cottage st.  
Hegarty Thomas, laborer, 164 W. Ninth st.  
Hennessy John A. jr. salesman, 224 M st.  
Henriksen Frank H. machinist, 24 Roseclair st.  
Herrick William J. foreman, 431 E. Seventh st.  
Hewitt Charles H. upholsterer, 569 E. Eighth st.  
Higgins Harold W. produce, 760 E. Eighth st.  
Higgins William J. salesman, 1 Atlantic st.  
Hoar James P. manager, 88 Marine rd.  
Hoeft William E. painter, 194 H st.



**Ward 7, continued.**

Hogan Denis, retired, 8 Covington st.  
Holland Cornelius F. restaurateur, 37 Ellery st.  
Hook Martin, jr. bookbinder, 470 E. Eighth st.  
Horton Frank E. jeweler, 31 Mayhew st.  
Howard Harold R. salesman, 59 G st.  
Huber Adolph, oiler, 147 H st.  
Huber Edward, beltmaker, 1 Douglas st.  
Huber William, electrician, 105 H st.  
Hughes Peter F. agent, 811 Dorchester av.

Irwin Patrick J. ironworker, 117 H st.

Jacques Alfred H. buffer, 246 W. Sixth st.  
Jaroshewski Roman, cabinetmaker, 15 Ticknor st.  
Johnson Ernest A. plumber, 16 Boston st.

Kane John H. clerk, 412 E. Fifth st.  
Kane Martin, engineer, 12 Annabel st.  
Keaney John J. oiler, 31 Rawson st.  
Kearney Michael, cooper, 699 E. Eighth st.  
Keating Robert A. dispatcher, 24 Ticknor st.  
Keefe Patrick J. manager, 173 M st.  
Keely Coleman J. ironworker, 14 Frederick st.  
Kelleher Henry J. bookkeeper, 633 E. Seventh st.  
Kelly William A. boilermaker, 6 Howell st.  
Kennedy Daniel J. teamster, 601 E. Seventh st.  
Kennedy Thomas, horseshoer, 204 L st.  
Kennedy Thomas J. carpenter, 373 K st.  
Kennedy William F. jr. salesman, 759 E. Seventh st.  
Kenney Michael J. baker, 23 Elder st.  
Keough William J. lastmaker, 312 E. Ninth st.  
Kerrigan James J. patternmaker, 132 Marine rd.  
Kiley James, jr. contractor, 7 Dawes st.  
Kiley James A. bookkeeper, 224 M st.  
Kiley Thomas J. machinist, 581 E. Eighth st.  
Kiley William, shipper, 8 Hart pl.  
King Martin F. patternmaker, 174 Boston st.  
Kinsman Alfred J. shipper, 33 Marine rd.  
Klayman Joseph, manager, 200 H st.  
Krauss John J. teamster, 432 E. Eighth st.  
Krauth Paul O. painter, 589 E. Eighth st.

Laffin John P. clerk, 23 Belden st.  
Lally Joseph A. chauffeur, 361 E. Eighth st.

**Ward 7, continued.**

Lanahan Henry P. clerk, 10 Bellflower st.  
Lane John J. clerk, 593 E. Eighth st.  
Lane William J. shipper, 17 Winfield st.  
Larsen Anton, blacksmith, 1 Bay View pl.  
Laurence Michael F. chauffeur, 12 Douglas st.  
Leary Francis E. paper ruler, 577 E. Eighth st.  
Lee Edward F. machinist, 143 L st.  
Lee Joseph E. machinist, 613 E. Sixth st.  
Lee William J. laborer, 12 Ramsey st.  
Le Fort Leo J. cigarmaker, 506 E. Seventh st.  
Legendre David, bookkeeper, 278 Dorchester st.  
Lenehan John J. clerk, 60 Telegraph st.  
Lennon Francis M. salesman, 14 Quincefield st.  
Lewis William J. machinist, 116 Marine rd.  
Lind Charles A. painter, 380 K st.  
Lind Charles H. foreman, rear 380 K st.  
Linney Frank J. plumber, 37 Humphreys st.  
Lloyd John A. machinist, 383 E. Eighth st.  
Logue William J. teamster, 19 Lark st.  
Lonergan Patrick J. machinist, 186 N st.  
Lund Joseph H. lithographer, 478 E. Seventh st.  
Lynch Timothy J. foreman, 21 Dorset st.  
Lynch William H. clerk, 21 Mercer st.  
Lyons Patrick F. manager, 764 Columbia rd.

MacKay Alexander, clerk, 430 E. Fifth st.  
MacLachlan Hugh, chauffeur, 697 E. Eighth st.  
Madden Festus, foreman, 9 Boston pl.  
Madden James J. teamster, 525 E. Seventh st.  
Magner James M. storekeeper, 551 E. Sixth st.  
Magner John J. printer, 3 Mt. Vernon st.  
Mahan John P. mechanic, 2 Harvest ter.  
Mahoney Frederick A. civil engineer, 226 M st.  
Mahoney William F. clerk, 5 Gates st.  
Mallahan John, insurance agent, 27 Old Harbor st.  
Mallard Joseph E. agent, 456 E. Seventh st.  
Mallen James E. electrician, 48 Mercer st.  
Maloney John H. jr. instructor, 15 Sumner st.  
Manion John J. machinist, 40 Belden st.  
Marden Edward B. cutter, South Boston Yacht Club,  
Columbia rd.  
Marks James A. clerk, 8 Douglas st.  
Martin William C. clerk, 466 E. Eighth st.  
May Frank G. salesman, 1754 Columbia rd.



**Ward 7, continued.**

McAlarney John T. teamster, 482 E. Seventh st.  
McAuliffe Patrick F. laborer, 1496 Columbia rd.  
McAuliffe Timothy J. salesman, 635 E. Seventh st.  
McCabe Thomas J. machinist, 550 E. Seventh st.  
McCarthy Cornelius J. foreman, 9 Telegraph st.  
McCarthy John J. bookkeeper, 106 G st.  
McCarthy John R. proprietor, 29 Mitchell st.  
McCarthy Michael E. shipper, 159 Dorchester st.  
McCarthy William J. mason, 53 G st.  
McCulloch Albert P. manager, 22 Chase st.  
McDonnell Leo A. mechanic, 430 E. Fifth st.  
McDonough Joseph G. clerk, 65 Gates st.  
McEleney John A. salesman, 735 E. Seventh st.  
McGinnis James F. printer, 91 Sumner st.  
McGonagle Philip J. salesman, 11 Burrill pl.  
McGrath Patrick F. storekeeper, 210 Dorchester st.  
McInnes Charles, salesman, 301 E. Eighth st.  
McIntyre David, manager, 246 Boston st.  
McIntyre James A. shipper, 735 E. Seventh st.  
McKenna George Alexander, salesman, 18 Champney st.  
• McLaughlin Daniel F. chauffeur, 5 Quincefield st.  
McLaughlin George B. manager, 1790 Columbia rd.  
McLaughlin James F. decorator, 15 Dixfield st.  
McLaughlin Patrick E. chauffeur, 517 E. Eighth st.  
McMahon Frank H. machinist, 16 Jenkins st.  
McMahon Patrick J. salesman, 436 E. Sixth st.  
McManus John C. foreman, 500 E. Seventh st.  
McNamara William, patternmaker, 615 E. Sixth st.  
McNealy Anthony, roofer, 84 E. Cottage st.  
McNulty Francis J. clerk, 6 Elder st.  
McShane John J. printer, 2 National st.  
McTiernan John J. salesman, 92 Holden st.  
Meagher John F. machinist, 22 Telegraph st.  
Meehan Thomas, laborer, 5 Groom st.  
Meller Arthur B. butcher, 338 K st.  
Melzard George H. asbestos worker, 452 E. Eighth st.  
Menslage George B. teamster, 18 Locust st.  
Meyers Albert W. builder, 68 Marine rd.  
Mikolajewski Stanislaw F. clerk, 30 St. Margaret st.  
Mikolajewski Telesphor, tailor, 484 E. Seventh st.  
Milligan Patrick John, roofer, 95 F st.  
Molloy Thomas P. machinist, 273 E. Eighth st.  
Moore Edward G. manager, 270 W. Fifth st.  
Moore George E. printer, 123 G st.

**Ward 7, continued.**

Moore Thomas P. telephone installer, 1788 Columbia rd.  
Moriarty John J. clerk, 169 H st.  
Morrissey John W. clerk, 456 E. Sixth st.  
Morrison William J. grocer, 226 M st.  
Mountfort William G. mechanic, 5 Hamlet st.  
Moynahan John J. mailer, 617 E. Seventh st.  
Mulcahy Jeremiah, janitor, 60 Telegraph st.  
Mulkerin Michael J. foreman, 18 Vale st.  
Mullen Eugene F. electrician, 464 E. Sixth st.  
Mulligan John J. machinist, 50 Gates st.  
Mullin Thomas B. clerk, 508 E. Seventh st.  
Mulvey George M. machinist, 41 Summer st.  
Murphy Daniel J. shipper, 9 St. Margaret st.  
Murphy John J. clerk, 86 Buttonwood st.  
Murphy Thomas J. riveter, 126 W. Ninth st.  
Murphy Timothy F. teamster, 16 Dixfield st.  
Murphy William, foreman, 21 Edison Green.  
Murray Ralph M. machinist, 641 E. Seventh st.  
Murray Thomas, plasterer, 13 Story st.

Noonan Henry M. mailer, 9 Groom st.  
Novak William, storekeeper, 1274 Columbia rd.

O'Brien John F. undertaker, 18 Linden st.  
O'Brien Patrick, clerk, 65 Old Harbor st.  
O'Brien Patrick J. laborer, 48 Middle st.  
O'Connor Edward W. shipper, 69 Old Harbor st.  
O'Connor Jeremiah J. clerk, 673 Columbia rd.  
O'Connor John, blacksmith, 28 Rawson st.  
O'Donnell Coleman, jr. plumber, 17 Eastman st.  
O'Donnell John G. chauffeur, 56 Dorset st.  
O'Donnell Neil A. conductor, 73 Old Harbor st.  
O'Donnell Patrick J. painter, 281 E. Eighth st.  
O'Donnell Patrick J. clerk, 613 E. Sixth st.  
O'Donnell Patrick J. carpenter, 18 Howell st.  
Ogden James R. shipper, 95 H st.  
O'Hara John, salesman, 83 Mercer st.  
O'Malley John E. laborer, 91 Preble st.  
O'Neil Daniel, superintendent, 1662 Columbia rd.  
O'Neill Edward B. truckman, 551 E. Eighth st.  
O'Neill John J. clerk, 14 Harvest st.  
O'Neill William A. mechanic, 47 Story st.  
O'Reilly Frank J. electrician, 14 Thomas pk.



**Ward 7, continued.**

Orth Charles B. milkman, rear 14 Humphreys st.  
O'Toole George F. metalworker, 111 H st.

Palmer Potter C. salesman, 56 Story st.  
Peters John F. watchman, 18 Knowlton st.  
Pistorino Leo C. clerk, 168½ I st.  
Power Chester A. candymaker, 330 K st.  
Powers Clarence E. mechanic, 388A Dorchester st.  
Powers James T. salesman, 243 L st.  
Prendergast Jeffrey M. insurance, 74 Marine rd.  
Price Patrick, shipper, 14 Eastman st.

Quinlan Henry M. agent, 87 Sumner st.  
Quinn William J. waiter, 458 E. Eighth st.

Reardon Frank A. salesman, 7 Dorset st.  
Reavey Edward J. retired, 292 W. Fifth st.  
Rennie Peter J. cleaner, 7 Dorset st.  
Riemer Frederick C. clerk, 129 G st.  
Riemer Paul W. salesman, 401 E. Seventh st.  
Riley James F. salesman, 15 Burrill pl.  
Riley William J. steamfitter, 240 E. Eighth st.  
Ring Michael, roofer, 15 Mercer st.  
Robbins Lester B. clerk, 39 Wendover st.  
Roche Joseph T. glassworker, 6 Bellflower st.  
Roche Thomas F. foreman, 39 Story st.  
Rogers William F. egg tester, 458 E. Seventh st.  
Roust Martin R. foreman, 199 I st.  
Ryan Cornelius, engineer, 37 Marine rd.  
Ryan Dennis S. clerk, 226 M st.  
Ryan John W. bookkeeper, 68 G st.

Sanders Henry A. foreman, 206 L st.  
Schaff Joseph A. optician, 680 Columbia rd.  
Schlichte Henry B. clerk, 13 Thomas pk.  
Scott Harry J. rigger, 274 Gold st.  
Shaughnessey Charles G. clerk, 213 W. Eighth st.  
Shaughnessy William H. cableworker, 9 Hamlet st.  
Shea George E. chauffeur, 407 E. Seventh st.  
Shea Patrick, fireman, 666 E. Eighth st.  
Shea Patrick J. musician, 391 E. Fifth st.  
Shea Thomas F. shipper, 19 Elder st.  
Sheehan Paul, blacksmith, 61 Roseclair st.

**Ward 7, continued.**

Sheehan Thomas J. polisher, 170 Boston st.  
Shine John J. ironworker, 10 Dixfield st.  
Shurtleff Frederick T. clerk, 6 Quincefield st.  
Silva Frank M. carpenter, 30 Mt. Vernon st.  
Simon Earnest F. clerk, 108 G st.  
Sloan John, ironworker, 685 E. Eighth st.  
Stamm Charles A. plumber, 8 Conrad st.  
Stuhl John C. steel hardener, 20 Dixfield st.  
Sullivan Denis, laborer, 462 E. Seventh st.  
Sullivan John F. clerk, 1556 Columbia rd.  
Sullivan John F. bookkeeper, 202 I st.  
Sullivan John J. ironmolder, 86 Old Harbor st.  
Sullivan Martin J. salesman, 39 Mercer st.  
Sullivan Michael J. chauffeur, 226 E. Cottage st.  
Sutherland Walter, knitter, 547 E. Seventh st.  
Swart Aaron, chauffeur, 141 Boston st.  
Sweeney Dennis J. foreman, 130 G st.  
Sweeney Eugene, retired, 423 E. Seventh st.

Tarbox Frederick L. salesman, 9 Wendover st.  
Taylor Clifton W. metalworker, 14 Old Harbor st.  
Taylor Edwin A. insurance agent, 16 Gates st.  
Thacher Austin E. gardener, 17 Hamlet st.  
Thompson Oliver S. machinist, 22 Telegraph st.  
Thomson David N. baker, 11 Groom st.  
Thorne Harry L. carpenter, 317 K st.  
Tibbetts Willard L. clerk, 173 M st.  
Tighe Christopher J. machinist, 580 E. Eighth st.  
Tighe William J. clerk, 6 Alvan ter.  
Tobin Archibald P. mechanic, 347 E. Eighth st.  
Trahey Joseph F. salesman, 3 Lark st.

Varnerin Peter, mason, 321 Norfolk st.  
Vincent Albert J. paper ruler, 151 E. Cottage st.  
Volmershausen Conrad J. brakeman, 49 Thomas pk.  
Volmershausen William B. clerk, 17 Atlantic st.

Walsh Edward A. clerk, 8 Covington st.  
Walsh Thomas, roofer, 28 Mercer st.  
Walters Frederick A. clerk, 346 K st.  
Watts Paul G. salesman, 39 Gates st.  
Watts Robert E. metalworker, 404 E. Seventh st.  
Webber Herbert A. packer, 22 Harvest st.  
Weidner Adolph F. roofer, 539 E. Seventh st.



**Ward 7, continued.**

Weimer Victor, manager, 12 Quincefield st.  
Wesner Frank X. clerk, 2 Linden st.  
White George A. clothier, 206 L st.  
White John L. salesman, 26 Story st.  
White Thomas E. salesman, 749 Dorchester av.  
Whiting William B. electrician, 231 Boston st.  
Whitley George W. agent, 37 Dorset st.  
Wickham John P. shipper, 20 Humphreys st.  
Wieners Albert A. salesman, 5 Atlantic st.  
Wieners Joseph Andrew, manager, 1542 Columbia rd.  
Wieners Walter M. clerk, 264 W. Fifth st.  
Wiley James P. blacksmith, 19 Ellery st.  
Wilkins Frederick J. laborer, 528 Dorchester av.  
Willey James F. laborer, 308 Dorchester st.  
Williams Charles R. hotelman, 21 Ticknor st.  
Willock Edward H. clerk, 115 Buttonwood st.  
Wood Charles A. jr. painter, 12 Knowlton st.  
Woodman Zenas L. painter, 12 Conrad st.  
Wyckoff Frank, engineer, 23 Gates st.

Ziegler William R. draftsman, 44 Wendover st.

## WARD 8.

Achorn Leon A. salesman, 111 Winthrop st.  
Ahern William J. steamfitter, 281 Eustis st.  
Allen George, painter, 1032 Harrison av.  
Allen Michael J. baker, 23 Worcester sq.  
Allgaier Jacob A. machinist, 50 Reading st.  
Allgaier William A. steward, 39 Taber st.  
Anderson Daniel J. clerk, 35 Woodville st.  
Aries Charles E. waiter, 14 Leyland st.  
Aries Emilo, shipper, 14 Leyland st.  
Attridge William, engineer, 9 Clarence st.

Baboian Guregh G. storekeeper, 38 Worcester sq.  
Barker William H. machinist, 4 Reed's ct.  
Barry Edward M. electrician, 74 Mt. Pleasant av.  
Bellew Patrick J. laborer, 25 W. Cottage st.  
Benjamin Hyman, laborer, 8 Lewis pl.  
Bonaparte Carl L. clerk, 302 Dudley st.  
Bowler Michael J. foreman, 29 Burrell st.  
Bowley Joseph E. machinist, 39 Burgess st.  
Boyle John F. salesman, 1 Mulberry pl.  
Braxton Benjamin F. laborer, 18 Newcomb st.  
Breen William F. insurance agent, 94 Mt. Pleasant av.  
Brennan Francis J. salesman, 18 Greenville st.  
Breslin John J. insurance agent, 135 Shirley st.  
Brothers Joseph E. salesman, 84 Clifton st.  
Brown Martin F. laborer, 43 E. Dedham st.  
Brown Richard H. cook, 37 Forest st.  
Buckley Cornelius, rubberworker, 123 Zeigler st.  
Buckley Thomas, janitor, 68 E. Newton st.  
Bunker Edward N. printer, 19 Leyland st.  
Burke James H. manager, 96 Zeigler st.  
Burke William J. mason, 298 Dudley st.  
Burkett Arthur G. messenger, 138 Moreland st.  
Burns Michael J. pressman, 885 Harrison av.  
Burns John J. shipper, 61 Magazine st.  
Burton Joseph C. baker, rear 64½ Adams st.  
Butler James H. shipper, 4 Baker pk.  
Buttinger Eugene P. insurance agent, 10 Mt. Pleasant av.

Cairnes Daniel J. bottler, 64 Zeigler st.  
Cambria Pasquale E. barber, 490 Dudley st.



**Ward 8, continued.**

Campbell Charles J. electrician, 12 Fairland st.  
Campbell Edward J. clerk, 19 Leyland st.  
Campbell George E. blacksmith, 33 Rockford st.  
Capelle George E. electrician, 52 Winthrop st.  
Carr Frank E. chauffeur, 135 Winthrop st.  
Casey Thomas T. inspector, 58 E. Dedham st.  
Chenette Frank A. clerk, 4A Brook av.  
Clark Frederick, civil engineer, 45 Mt. Pleasant av.  
Clark Henry L. upholsterer, 78 Clifton st.  
Claverie William F. teamster, 85 Norfolk av.  
Cobban Edwin A. shipper, 279 Dudley st.  
Cochrane Frank O. teamster, 9 Robey st.  
Collins John J. engineer, 2 Robey st.  
Connelly Patrick J. laborer, 42 Clarence st.  
Connelly Patrick J. teamster, 16 Clifton st.  
Connery John H. receiver, 20 North av.  
Connors John J. longshoreman, 8 Dennis st.  
Cooper Arthur C. shipper, 53 Adams st.  
Cotter Edward J. electrician, 425 Dudley st.  
Cotter Francis X. clerk, 1A Sharon st.  
Cotter William J. janitor, rear 164 Dudley st.  
Coughlin William J. chauffeur, 634 Dudley st.  
Coulsey Robert John, machinist, 16 Flagg st.  
Cox James J. fireman, 130 Shirley st.  
Crandall Fred H. patternmaker, 62 Clifton st.  
Crane James, freighthandler, 20 Dennis st.  
Crawford Richard L. waiter, 41 Orchard st.  
Cronin John J. salesman, 36 Burgess st.  
Cronin Patrick J. teamster, 41 Woodward av.  
Crowley Charles H. repairman, rear 6 Stafford st.  
Crowley Henry A. storekeeper, 18 Leyland st.  
Crowley Patrick J. laborer, 17 Dennis st.  
Cryan John J. laborer, 35 Rockford st.  
Cummings William G. clerk, 1 Leyland st.  
Curley James A. insurance agent, 46 Dennis st.  
Curley John J. salesman, 52 Winthrop st.  
Curley John P. leatherworker, 5 Longmeadow st.  
Curley William F. meatcutter, 289 Dudley st.  
Currie William W. watchman, rear 32 Burrell st.  
Curry James E. teamster, 15 Dearborn pl.  
Curtis Charles P. laborer, 41 Marshfield st.

Daly John J. chauffeur, 21 Sharon st.  
Daly Thomas H. salesman, 12 Mt. Pleasant av.  
Dandrow Robert V. salesman, 29 E. Cottage st.

**Ward 8, continued.**

Daniels Maurice I. merchant, 51 Forest st.  
Dauphinee Maurice, manager, 5 Rollins ct.  
Deady John, painter, 716 Harrison av.  
Deraney John M. machinist, 79 E. Brookline st.  
Dever James F. salesman, 67 Clifton st.  
Dixon William F. mechanic, 184 Eustis st.  
Dockerty George W. foreman, 26 Lansdowne st.  
Dockray Michael J. clerk, 20 Leyland st.  
Doherty William J. laborer, 55 Newcomb st.  
Dolan Bernard J. salesman, 122 Mt. Pleasant av.  
Dolan Michael T. whitewasher, 974 Harrison av.  
Doll Henry N. foreman, 35 E. Lenox st.  
Donovan Cornelius J. repairer, 38 Shirley st.  
Donovan Daniel J. foreman, 36 Taber st.  
Donovan James L. assigner, 517A Dudley st.  
Donovan Patrick, pressman, 147 Mt. Pleasant av.  
Donovan Timothy J. chauffeur, 105 Norfolk av.  
Dorn Frank N. expressman, 47 Adams st.  
Douglas James, fireman, 9 Baker pk.  
Downey Maurice P. teamster, 49 Shirley st.  
Dreier John G. shoecutter, 115 Zeigler st.  
Drossman Alexander, adjuster, 84 Winthrop st.  
Duffee Malcolm T. electrician, 21 Brook av.  
Duffley, Thomas J. clerk, 16 Albion st.  
Dunne John J. clerk, 85 E. Brookline st.  
Durgin George H. floorlayer, 389 Dudley st.  
Dwyer William J. laborer, 170 Winthrop st.

Eagan John J. accountant, 23 Sharon st.  
Eagan John J. chauffeur, 71 Hunneman st.  
Earl Budd C. manager, 27 Burgess st.  
Egan William R. chauffeur, 173 Winthrop st.  
Elliott Amos L. molder, 145 Moreland st.  
Emery James H. janitor, 457 Dudley st.

Fahey Jeremiah F. laborer, 150 Winthrop st.  
Fennessey Edward J. plumber, 251 Dudley st.  
Fichtner Louis N. shipper, 237 Dudley st.  
Finnerty Martin W. painter, 19 Vine st.  
Fischer John N. leatherworker, 73 Reading st.  
Fisher Joseph M. porter, 52 Forest st.  
Fisk Roland W. packer, 376 Dudley st.  
Fitzpatrick Robert L. electrician, 98 Mt. Pleasant av.  
Fitzpatrick Terence, salesman, 26 Langdon st.  
Flaherty Owen F. foundryman, 26 Lansdowne st.  
Float Thomas H. merchant, 134 Eustis st.



**Ward 8, continued.**

Flynn Frank D. shoecutter, 1688 Washington st.  
Flynn George A. manager, 4 Marshfield st.  
Flynn James R. factory worker, 8 Greenville st.  
Flynn John I. steamfitter, 425 Dudley st.  
Foley Fred M. broker, 7 W. Cottage st.  
Fox Edmund H. milkman, 136 Moreland st.  
Fox Henry A. foreman, 197 Eustis st.  
Fraser Alonzo G. draftsman, 171A Hampden st.  
Frazer David, chef, 55A Forest st.  
Freeman Thomas F. clerk, 678 Dudley st.  
Friese Joseph N. cabinetmaker, 379 Dudley st.  
Fusoni Joseph G. truckman, 18 North av.

Gair William M. clerk, 6 Greenville st.  
Gallagher John E. teamster, 224 Eustis st.  
Gallagher John P. plumber, 171 Eustis st.  
Gardner William C. manufacturer, 200 Hampden st.  
Gargan Thomas J. laborer, 204 Hampden st.  
Giancola Frank A. foreman, 44 Winthrop st.  
Giglio Augustino, watchman, 12 Gertrose st.  
Gill Paul B. wireless, 9 North av.  
Gill Peter, porter, 123 George st.  
Gillen John T. retired, 32 Forest st.  
Gillis Wallace D. superintendent, 11½ Clarence st.  
Gilmore Harry C. printer, 280 Dudley st.  
Girard James D. shoemaker, 982 Harrison av.  
Glasier Herbert E. merchant, 421 Dudley st.  
Glynn James F. engineer, 298 Dudley st.  
Glynn John A. jr. dairyman, 1A Lewis pl.  
Glynn Theodore A. manager, 9 Mt. Pleasant av.  
Goodwin Harold E. roofer, 4 E. Cottage st.  
Goodwin Patrick Joseph, laborer, 904 Harrison av.  
Goslin John J. engineer, 526A Dudley st.  
Goslin Joseph A. clerk, 21 W. Cottage st.  
Grant Edward J. fireman, 34 Rockford st.  
Grant John A. shoemaker, 30 Adams st.  
Griffin Thomas J. baker, 100 Winthrop st.  
Groos Harry M. mechanic, 9 E. Canton st.  
Gross Arthur H. foreman, 22 North av.  
Guilbault Eugene, laundryman, 276 Eustis st.  
Gunning John, laborer, 147 Winthrop st.

Hale Albert C. clerk, 15 Sharon st.  
Hammon Charles, teamster, 1 Thorn st.  
Hannon John J. teamster, 73 E. Brookline st.

**Ward 8, continued.**

Hayden Charles O. steamfitter, 6 Marshfield st.  
Hewitt John J. chauffeur, 5 Dayton av.  
Hicks Whitney S. carpenter, 35 Clifton st.  
Hiltz Burnham B. carpenter, 121 Moreland st.  
Hines Michael J. teamster, 33 Woodville st.  
Holland John H. watchman, 37 Reading st.  
Hubbard LeRoy, expressman, 103 E. Canton st.  
Hughes William H. machinist, 4 Renfrew st.  
Hunt Joseph Patrick, chauffeur, 81 Clifton st.  
Husher Thomas S. engineer, 937 Albany st.

Jacobson Carl R. molder, 5 Chesterton st.  
Johnson Herman F. eggtester, 624 Dudley st.  
Johnson Thomas H. optician, 144 George st.  
Jones Arthur W. salesman, 62 Clifton st.

Kane John P. chauffeur, 6 Marshfield st.  
Kaveney Charles H. houseman, 1 Andrew pl.  
Kaye Omer, carpenter, 10 North av.  
Keane Stephen F. manager, 28 Clarence st.  
Keegan James A. chauffeur, 117 Moreland st.  
Keenan Daniel R. lineman, 38 Woodville st.  
Kelleher Walter J. machinist, 303 Dudley st.  
Keller John J. clerk, 12 Albion st.  
Kelley Eugene, chauffeur, 95 Union Park st.  
Kelley John, brassfinisher, 14 Landsdowne st.  
Kelliher Jeremiah M. manager, 282 Dudley st.  
Kelliher Timothy M. manager, 276 Dudley st.  
Kelly Harry J. photographer, 225 Dudley st.  
Kelly James F. engineer, 25 Blue Hill av.  
Kelly John J. chauffeur, 255 Eustis st.  
Kelly Thomas, laborer, 955 Massachusetts av.  
Kelly Thomas P. marblesetter, 66 Blue Hill av.  
Kenneally Patrick J. freighthandler, 38 Clifton st.  
Kennedy James, horseshoer, 24 Magazine st.  
Kenny Thomas F. truckman, 904 Albany st.  
Kerrissey Thomas F. painter, 11 Dennis st.  
Kieckebusch Gustav F. H. manager, 39 Mt. Pleasant av.  
Kiley John J. printer, 10 Dunmore st.  
Killian William J. piano polisher, 135 Winthrop st.  
Kimpel Louis, foreman, 73 W. Cottage st.  
Kirby David, plasterer, 41 E. Concord st.  
Kirk Adolf N. S. upholsterer, 19 Albion st.  
Klein Harry, clerk, 86 Winthrop st.  
Krants Ferdinand, clerk, 118 Zeigler st.



**Ward 8, continued.**

Lawless Thomas, machinist, 79 W. Cottage st.  
Lennon Fred J. lineman, 15 Batchelder st.  
Libby George G. laundryman, 7 Baker pk.  
Lizotte Joseph, shoemaker, 203 Eustis st.  
Loftus John T. glazier, 991 Harrison av.  
Lutts Mack H. salesman, 32 E. Springfield st.

MacDonald John J. chauffeur, 3 Lewis pl.  
MacDonald Roderick C. salesman, 53 Blue Hill av.  
Maganiello William, clerk, 2 Chesterton st.  
Mahoney John D. chauffeur, 46 Forest st.  
Maloney David J. shipper, 2 Rockford st.  
Maloney John, clerk, 6 Huckins st.  
Manning Timothy, chauffeur, 1 Baker pk.  
Manning William, porter, 4 Vine av.  
Matthews Patrick F. buffer, 68 Magazine st.  
McAnulty John H. secretary, 285 Dudley st.  
McAuley John C. carpenter, 678 Dudley st.  
McCaba Joseph, shipper, 98 Blue Hill av.  
McCabe Michael J. factory worker, rear 481 Dudley st.  
McCarthy Daniel, painter, 4 Lewis pl.  
McCarthy Florence J. blacksmith, 7 Leyland st.  
McCarthy John J. printer, 32 E. Dedham st.  
McCarthy Joseph F. salesman, 19 Winslow st.  
McCarthy Thomas J. teamster, 153 Winthrop st.  
McCormick Edward J. tailor, 231 Dudley st.  
McCourt John W. chauffeur, 65 Blue Hill av.  
McCue Patrick J. metalworker, 876 Harrison av.  
McDermott Frank V. inspector, 31 Leyland st.  
McDermott James L. laborer, 26 Lansdowne st.  
McDonald John J. carpenter, 678 Dudley st.  
McDonald Joseph P. elevatorman, 26 Albion st.  
McDonough William J. rigger, 274 Eustis st.  
McElaney Thomas J. printer, 29 Albion st.  
McFadden Thomas F. chauffeur, 27 Magazine st.  
McGillivray William N. A. chauffeur, 43 Sharon st.  
McGovern Thomas P. elevatorman, 26 E. Cottage st.  
McGrath John J. machinist, 42 Worcester sq.  
McHugh Thomas, carpenter, 14 Adams st.  
McKenna Frank J. electrician, 138 Zeigler st.  
McLaughlin Andrew J. engineer, 31 E. Newton st.  
McLaughlin John P. chauffeur, 144 Winthrop st.  
McLean Frederick A. carpenter, 14 Stafford st.  
McMahon Michael, laborer, 9 Batchelder st.  
McMahon Stephen J. printer, 5 Clifton st.

**Ward 8, continued.**

McNally Frank P. cook, 22 Larkin st.  
McNulty William H. teamster, 7 Batchelder st.  
McSwain Lewis, carpenter, 35 Dennis st.  
Miglierina Charles D. waiter, 47 Batchelder st.  
Moran John, laborer, 84 Clifton st.  
Morely John J. auto painter, 61 E. Brookline st.  
Morgan James H. coremaker, 281 Dudley st.  
Moriarty Jeremiah F. metalworker, 125 Moreland st.  
Morrison William H. chauffeur, 127 Moreland st.  
Morton Sidney E. molder, 22 Leyland st.  
Motherville Hugh L. teamster, 6 Warren st.  
Mullen Frank J. laborer, 40 Forest st.  
Mullen John H. jr. roofer, 42 Mt. Pleasant av.  
Munroe Walter F. pianoworker, 127 Zeigler st.  
Munzert George M. salesman, 24 Fairland st.  
Murphy Andrew J. printer, 102 E. Canton st.  
Murphy Daniel, foreman, 54 E. Dedham st.  
Murphy David J. manager, 96 E. Newton st.  
Murphy Edward F. harnessmaker, 3 Woodville pk.  
Murphy James, laborer, 1 Norwich st.  
Murphy James J. painter, 46 E. Springfield st.  
Murphy John, fireman, 35 Dennis st.  
Murphy Joseph E. salesman, 30 Greenville st.  
Murphy Joseph G. chauffeur, 54 Langdon st.  
Murphy Michael J. teamster, 913 Albany st.  
Murphy Thomas J. manager, 72 Mt. Pleasant av.  
Murray Michael F. painter, 1A Lewis pl.  
Murray Patrick J. waiter, 9 Leyland st.

Nazer Frederick C. shipper 19 Gertrose st.  
Neville William J. painter, 4 Palmer pl.  
Newman Patrick J. teamster, 25 Rockford st.  
Niver Edwin T. adjuster, 919 Harrison av.  
Noonan Cornelius F. clerk, 59 Clifton st.  
Norton James E. superintendent, 1007 Harrison av.

O'Brien James J. musician, 614 Dudley st.  
O'Brien Michael, laborer, 35 Magazine st.  
O'Brien Thomas, carpenter, 39 Clifton st.  
O'Connor Timothy, baker, 92 E. Dedham st.  
O'Dea Thomas, laborer, 28 Shirley st.  
O'Hearn Philip J. mechanic, 2 Miller pk.  
O'Keefe Eugene, baker, 99 E. Canton st.  
Oliver Elliott W. meatcutter, 89 Zeigler st.



**Ward 8, continued.**

Olson Carl W. steamfitter, 42 Blue Hill av.  
O'Neil John P. jeweler, 82 Blue Hill av.  
O'Rourke Patrick, cableman, 39 Mt. Pleasant av.  
Orpen Henry E. plumber, 46 E. Newton st.

Panebianco John B. barber, 18 Leyland st.  
Pearson Andrew E. M. salesman, 49 E. Cottage st.  
Pender John G. mechanic, 442 Dudley st.  
Peters James M. clerk, 6 Leyland st.  
Peyton John J. foreman, 17 Batchelder st.  
Pike Earl A. salesman, 104 Winthrop st.  
Piscopo Ernest W. merchant, 303 Dudley st.  
Plunkett James, fireman, 628 Dudley st.  
Porrman Frederick C. R. baker, 26 Renfrew st.  
Powers Edward V. clerk, 26 Dunmore st.  
Pratt Charles A. chauffeur, 17 Blue Hill av.  
Pray LeRoy H. pipefitter, 7 Gertrose st.  
Purves John P. laborer, 17 E. Cottage st.  
Pyne George C. clerk, 4 Woodville ter.

Queeney John J. salesman, 36 Orchard st.  
Quinn, Timothy J. janitor, 107 Union Park st.

Raper John E. shipper, 76 Blue Hill av.  
Reardon Charles, laborer, 79 W. Cottage st.  
Reardon John E. clerk, 32 Marshfield st.  
Regan Patrick, laborer, 29 Dennis st.  
Regan Richard, teamster, 31 Magazine st.  
Reilly James J. superintendent, 38 Forest st.  
Reilly John J. salesman, 76 Forest st.  
Reilly Peter, foreman, 35 E. Canton st.  
Reynolds Patrick F. carpetlayer, 84 Clifton st.  
Rock Frank J. baker, 9 Sharon st.  
Rolfe William E. fireman, 50 Winslow st.  
Ronan William W. teamster, 620 Dudley st.  
Rosenthal Morris, pressman, 621 Harrison av.  
Ross James A. carpenter, 33 Taber st.  
Ryan Roger M. teamster, 7 Brook av.

Scanlon Thomas, teamster, 52 E. Cottage st.  
Schneider Carl H. painter, 492 Dudley st.  
Scott Frederick S. laborer, 74 Reed st.  
Shaughnessey Daniel F. chauffeur, 16 Longmeadow st.  
Sheehan Albert J. salesman, 17 Stafford st.

**Ward 8, continued.**

Sheehy M. Frank, floorman, 9 Gertrose st.  
Simon Abraham A. merchant, 91 W. Cottage st.  
Slyne William P. porter, 10 Longmeadow st.  
Smith Earl H. chauffeur, 18A Warren st.  
Smith Leo M. mechanic, 45 Shirley st.  
Stockman Russell M. baker, 316 Dudley st.  
Stretch Thomas C. laundryman, 24 Fairland st.  
Sturmlauf Morris, machinist, 103 E. Brookline st.  
Sullivan John J. roofer, 41 W. Cottage st.  
Sullivan Martin E. clerk, 273 Norfolk av.  
Sullivan Michael A. paperhanger, 26 E. Brookline st.  
Sullivan Michael J. laborer, 40 Langdon st.  
Sullivan Patrick J. teamster, 109 E. Canton st.  
Sullivan Patrick J. decorator, 58 Mt. Pleasant av.  
Swanson John G. machinist, 41 Worcester sq.  
Swanson Peter, clerk, 720 Harrison av.  
Swartwood Charles H. engineer, 23 Leyland st.  
Swenson Arthur M. painter, 6 Warren st.

Tangney Edward D. chauffeur, 32 Sharon st.  
Thompson Samuel J. jr. machinist, 20 Leyland st.  
Tibets Harold A. telephone worker, 92 E. Dedham st.  
Tierney Arthur W. operator, 70 Zeigler st.  
Tracey John, watchman, 36 E. Cottage st.  
Trask Charles R. laborer, 1 Bush st.  
Tronson William J. shipper, 19 Burrell st.

Vaughan Edward Allen, engraver, 302 Dudley st.  
Vetterlein Walter, draftsman, 36 Forest st.

Walsh James L. shipper, 145 Moreland st.  
Walsh Jeremiah, shipper, 439 Dudley st.  
Walsh Joseph A. clerk, 35 Woodville st.  
Walsh Joseph P. laborer, 1 Robey st.  
Walsh William E. accountant, 92 Blue Hill av.  
Wasielewsky Matthew J. machinist, 30 $\frac{1}{2}$  Warren st.  
Watson Americus G. tinsmith, 39 Forest st.  
Welsh Frederick E. salesman, 47 E. Springfield st.  
Westlake Isaac C. painter, 99 E. Brookline st.  
Whalen Frank J. printer, 18 Langdon st.  
Wheelock Herbert A. gardener, 3 W. Cottage st.  
Wheldon John E. chauffeur, 46 Burrell st.  
Whelton William H. machinist, 290 $\frac{1}{2}$  Eustis st.  
White Arthur H. brassfinisher, 26 Lansdowne st.



**Ward 8, continued.**

White Arthur M. waiter, 361 Dudley st.

White John, retired, 10 Reed's ct.

Whitney Harvey H. painter, 46 E. Newton st.

Willand Howard A. machinist, 21 Burgess st.

Williams George F. chauffeur, 116 Malden st.

Williams John T. clerk, 59 E. Springfield st.

Wilson Thomas F. painter, 7 Rollins ct.

Yates Edward, janitor, 302 Eustis st.

## WARD 9.

Adams Julius, piano mover, 84 Vernon st.  
Ahearn David M. salesman, 434 Massachusetts av.  
Albisser Benjamin F. machinist, 57 Bartlett st.  
Alexander Gabriel W. manager, 8 Pembroke st.  
Anderson Carl, clerk, 1177A Tremont st.  
Anderson Karl, lineman, 101 Cabot st.  
Arakelyan Joseph G. printer, 123 Hampshire st.

Backman William A. plumber, 1615A Washington st.  
Ball Newton L. musician, 65 Windsor st.  
Bampton John R. superintendent, 53 Norfolk st.  
Barrett Thomas J. clerk, 49 W. Dedham st.  
Barry Leonard T. ironworker, 868 Columbus av.  
Behnke Frederick W. machinist, 184 Cabot st.  
Benjamin Harry S. clerk, 161 W. Springfield st.  
Brown Francis X. teamster, 1195 Tremont st.  
Brown Frank W. musician, 132 W. Concord st.  
Browne George W. surveyor, 20 Wellington st.  
Bryant Pearly R. newspaperman, 46 W. Newton st.  
Burke James F. salesman, 469 Massachusetts av.  
Butts Augustus C. carpenter, 519 Massachusetts av.

Callahan John, foreman, 1195 Tremont st.  
Callahan Stephen, engineer, 539 Massachusetts av.  
Campbell James M. director, 429 Shawmut av.  
Carrigan John F. lather, 1195 Tremont st.  
Carter Lytcott T. clerk, 66 Hammond st.  
Carty Thomas J. bookkeeper, rear 68 Dudley st.  
Casey William A. agent, 122 Lenox st.  
Chaisson Theodore A. locksmith, 56 W. Dedham st.  
Chisholm William H. baker, 33 Sterling st.  
Christian Peter A. clerk, 34 Williams st.  
Clancy Francis S. plumber, 53 Westminster st.  
Clark Joseph, clerk, 313 Roxbury st.  
Clinton Nicholas, chauffeur, 26 Madison st.  
Clougherty Michael, laborer, 261 Roxbury st.  
Colby Joseph F. printer, 13 Auburn st.  
Cole Edwin W. piano tuner, B Derby pl.  
Collier Vivyon Joseph, lecturer, 37 Windsor st.  
Collins Joseph F. carpenter, 66 W. Newton st.



**Ward 9, continued.**

Conaty Thomas F. metal worker, 103 Hampshire st.  
Conlin Walter J. printer, 806 Shawmut av.  
Connolly Patrick H. painter, 1101 Columbus av.  
Connor John J. clerk, 28 Williams st.  
Connors Richard, carpenter, 10 Auburn st.  
Cook Wallace A. clerk, 22 Dorr st.  
Cooper Thomas G. real estate, 133 Warwick st.  
Crawshaw Charles F. retired, 1043 Tremont st.  
Croke John F. machinist, 1309 Tremont st.  
Crowell Fred E. painter, 83 Worcester st.  
Crowley J. Joseph, electrician, 53 Dudley st.  
Cunniff Patrick, shipper, 21 Lambert av.  
Curley Daniel J. jr. agent, 214 Cabot st.  
Currie Thomas, foreman, 144 W. Concord st.

Dakin Harold P. grocer, 27 Lambert av.  
Daly Lawrence J. foreman, 101 Hampshire st.  
Davis John, painter, 686 Shawmut av.  
Davis William R. electrician, 92 W. Dedham st.  
Delmore Harry A. clerk, 504 Shawmut av.  
Desmond Frank E. candymaker, 10 Highland av.  
De Young Ernest H. welder, 40 Dudley st.  
Dolan Edward F. watchman, 11 Dudley st.  
Dollman Hugo R. shipper, 3 Highland pl.  
Donaldson Herbert J. waiter, 687 Shawmut av.  
Donoghue James B. machinist, 8 Sarsfield st.  
Donovan Dennis A. laborer, 22 Elmwood st.  
Donovan John F. carpenter, 596 Tremont st.  
Donovan John W. stableman, 137 Ruggles st.  
Downey Joseph F. clerk, 219 Cabot st.  
Downing Michael J. painter, 63 Weston st.  
Drew Charles, ticket taker, 76 W. Newton st.  
Drew Edward C. salesman, 73 Rutland st.  
Drysdale Raymond R. inspector, 21 Dudley st.  
Durwell Adam H. salesman, 1180 Tremont st.

Edgerton David P. mechanic, 85 Roxbury st.  
Ellinger Carl F. W. real estate, 8 Cedar st.  
Ellis Philip R. machinist, 45 W. Newton st.  
Enslow Joseph, clerk, 97 Hammond st.  
Ensoff Samuel, clerk, 15 Highland av.

Fallon Daniel E. expressman, 5 Crossin pl.  
Fallon John F. jr. clerk, 219 Cabot st.

**Ward 9, continued.**

Fallon John J. chauffeur, 28 Lamont st.  
Fay Richard J. clerk, 11 Sarsfield st.  
Feeney Frank J. timekeeper, 486 Massachusetts av.  
Flaherty Louis, machinist, 38 Kent st.  
Flaherty Michael J. clerk, 37 Lamont st.  
Flynn John J. packer, 13 Lamont st.  
Flynn John J. machinist, 6 Terry st.  
Foggie Charles M. carpenter, 614 Columbus av.  
Foshey George W. jr. photographer, 6 Motley st.  
Franklin William H. expressman, 11 Kendall st.

Gabriel Ernest S. machinist, 23 Norfolk st.  
Gair Richard, piano mover, B Derby pl.  
Gallagher William J. rubberworker, 10 Linden Park st.  
Gately Martin J. manager, 26 Dorr st.  
Gately Michael J. bricklayer, 51 Norfolk st.  
Gavin John F. repairman, 478 Shawmut av.  
Gervais Louis L. repairer, 24 Haskins st.  
Gibbs Andrew A. salesman, 92 W. Newton st.  
Goldstein Myer, real estate, 76 Williams st.  
Gordon Emanuel, telegrapher, 187 Cabot st.  
Gough Bayard G. carpenter, 145 Lenox st.  
Grace Patrick, shoemaker, 192 Vernon st.  
Green Edward, laborer, 670 Tremont st.  
Green Jacob, clerk, 714 Shawmut av.  
Griffin John, cement worker, 18 Downing st.  
Gross George H. electrician, 16 Newburn st.

Haley Cornelius E. teamster, 77 Rutland st.  
Hannon Joseph T. mechanic, 13 Lamont st.  
Hardiman James H. insurance agent, 1821 Washington st.  
Hart James J. mechanic, 41 Linden Park st.  
Hartford Edward M. telephone worker, 20 Kent st.  
Hartmann Franz H. painter, 45 Rutland st.  
Hayden George H. salesman, 9 Derby pl.  
Hayes John, clerk, 598 Parker st.  
Healey William C. machinist, 87 Elmwood st.  
Healy Patrick J. clerk, 48 Guild st.  
Hickey Joseph, electrician, 38 Upton st.  
Hoevelmann William T. teamster, 50 W. Dedham st.  
Hosmer Harry P. electrician, 58 W. Dedham st.  
Hudson Edward G. electrician, 64 Dudley st.  
Huebner William J. painter, 49 Cedar st.  
Hugo George T. steamfitter, rear 32 Norfolk st.



**Ward 9, continued.**

Hull Walter J. laborer, 48 Ward st.  
Hurley Lawrence M. carpenter, 89 W. Brookline st.  
Hurley Michael J. shoemaker, 524 Massachusetts av.  
Hurstak Peter F. shipper, 41 Bartlett st.

Insoft Charles, clerk, 15 Highland av.

John Frank L. salesman, 93 Elmwood st.  
Johnson John, clerk, 6 Bicknell av.  
Johnson Joseph, chauffeur, 89 Worcester st.  
Jones Albert H. mason, 14 Centre st.  
Jones Burnett H. clerk, 42 Cunard st.  
Jones John, mechanic, 15 Ball st.

Kelley Richard, jr. plumber, 3 Terry st.  
Kelly Frank, lather, 42 Worcester st.  
Kenneally Patrick J. laborer, 634 Tremont st.  
Kennedy Patrick, clerk, 5 Church pl.  
Kenney, Edward P. meatcutter, 20 Morley st.  
Kickham Joseph M. superintendent, 42 Lambert st.  
Killeen Thomas W. welder, 127 Vernon st.  
Killion John F. manager, 68 Bartlett st.  
King Frank D. manager, 3 Alvah Kittredge pk.  
King Herbert C. clerk, 82 Thornton st.  
Kitson Ernest, clerk, 3 Gay st.  
Krotman Frank, storekeeper, 107 Vernon st.  
Krug Herman G. janitor, 2 Elmwood st.

Landers Michael, carpenter, 15 W. Dedham st.  
Landry Frank, salesman, 52 Vernon st.  
Lee William E. clerk, 12 Marble st.  
Long Howard P. machinist, 19 Oakland st.  
Looney John, storekeeper, 608 Parker st.  
Lowther Richard W. salesman, 2 Centre st.  
Lundgren Charles W. manager, 8 Church pl.  
Lundy Frederic J. clerk, 64 Lambert av.  
Lynsky Thomas A. teamster, 971 Columbus av.

MacGuire Fred M. shipper, 128 W. Canton st.  
MacLeod Angus J. clerk, 10 Clifton st.  
Magrath Francis J. clerk, 750 Tremont st.  
Mallard Charles L. interpreter, 84 W. Springfield st.  
Manning William H. rulemaker, 4 Centre st.  
Manthorn Theophilus G. shipper, 121 Dale st.  
Matthews George E. musician, 45 Kendall st.

**Ward 9, continued.**

Mauradian Souven Carlyle, electrician, 22 Auburn st.  
McAuliffe William, salesman, 15 Millmont st.  
McBarron Edward L. clerk, 45 Vernon st.  
McCarthy Dennis, foreman, 36 Gurney st.  
McCormack Mark J. florist, 140 Vernon st.  
McDermott Michael J. chauffeur, 1037 Tremont st.  
McDonald Leo J. clerk, 670 Parker st.  
McElroy Edward F. mover, 14 Ivanhoe st.  
McGonigle James A. electrician, 63 Lenox st.  
McGrath John R. grocer, 6 Kent st.  
McLean John F. cable splicer, 158 W. Concord st.  
McLellan Archibald A. carpenter, 700 Tremont st.  
Merchant Adolphus G. compositor, 77 Sterling st.  
Meyers Solomon, salesman, New Castle Court, Columbus  
av.  
Miller John C. salesman, 129 Roxbury st.  
Miller Robert N. clerk, 16 Burke st.  
Minton John, clerk, 163 Cabot st.  
Molaskey James H. salesman, 2 Sumner pl.  
Moore William F. shoeworker, 32 Kent st.  
Moran Martin A. foreman, 36 W. Newton st.  
Morgan James A. electrician, 968 Columbus av.  
Moylan Edward M. machinist, 409 Massachusetts av.  
Muldoon Thomas A. adjuster, 12 Linden Park st.  
Mullen James J. undertaker, 1129 Columbus av.  
Mullen John, painter, 33 St. Francis de Sales st.  
Murphy Edward P. bricklayer, 51 Vernon st.  
Murphy Harold L. expressman, 56 Dudley st.  
Murphy James P. mechanic, 70 Bartlett st.  
Murphy Joseph F. manager, 47 Worcester st.  
Murphy William D. real estate, 2 Alva Kittredge pk.  
  
Nephtin Joseph P. retired, 140 W. Concord st.  
Nichols Harold F. clerk, 1767 Washington st.  
Nolan James W. mailer, 20 Ward st.  
  
O'Brien Frank H. chauffeur, 4 Motley st.  
O'Brien Patrick J. asbestos worker, 147 W. Concord st.  
Obst Maurice, merchant, 1835 Washington st.  
O'Connell Patrick J. printer, 3 Auburn st.  
O'Connell Thomas P. machinist, 451 Shawmut av.  
O'Connor John J. secretary, 496 Massachusetts av.  
O'Hara Hugh B. chauffeur, 140 Vernon st.  
O'Keefe Bartholomew H. clerk, 2083 Washington st.  
O'Leary Cornelius J. clerk, 46 W. Newton st.



**Ward 9, continued.**

Oliver Watt S. foreman, 662 Shawmut av.  
O'Neill Thomas E. salesman, 113 Dale st.  
O'Shaughnessy Joseph M. manager, 1077 Columbus av.  
O'Toole Patrick F. meatcutter, 243 Cabot st.

Partridge Fred, vulcanizer, 26 Ruggles st.  
Pender James J. telephone worker, 174 Cabot st.  
Perry Thomas A. mechanic, C Derby pl.  
Pesek Albert, painter, 99 Warwick st.  
Pflegl Roy H. painter, 8 Bartlett ter.  
Pickett Willard G. mason, 7 Centre st.  
Polak Morris J. shoecutter, 684 Tremont st.  
Powell Edward F. chauffeur, 8 Washington pl.  
Price George R. porter, 12 Cunard st.

Randby Frederick, machinist, 598 Tremont st.  
Raymond Philip, masseur, 255 Cabot st.  
Reddick Cornelius T. porter, 63 Windsor st .  
Reddick Robert H. manager, 45 Greenwich st.  
Redding Walter E. musician, 63 Hammond st.  
Regan James A. chauffeur, 14 Sarsfield st.  
Reilly Peter A. carpenter, 128 W. Brookline st.  
Rice Eugene S. telephone worker, 3 Sawyer st.  
Rice Walter L. chauffeur, 59 Dudley st.  
Roach James H. machinist, 46 Haskins st.  
Roberts Simeon O. real estate, 896 Tremont st.  
Robinson Arthur J. cotton sorter, 51 Kendall st.  
Robinson William A. real estate, 11 Morley st.  
Roche John P. painter, 21 Benton st.  
Rohan John A. salesman, 43 W. Dedham st.  
Roper William Le Roy, mechanic, 43 Warwick st.  
Rosen Charles F. machinist, 36 Newbern st.  
Rosenlof Joel A. photographer, 71 Bartlett st.  
Ross Henry D. printer, 609 Columbus av.  
Ryan Daniel F. collector, 6A Sumner pl.  
Ryan George S. clerk, 227 Roxbury st.  
Ryan John F. machinist, 55 Dudley st.  
Ryan Thomas F. shoecutter, 6A Sumner pl.

Salisbury Arthur L. gasfitter, 75 Cabot st.  
Salter Herbert J. foreman, 3 Highland st.  
Saunders Arthur H. caretaker, 9 Juniper st.  
Savage Paul A. steamfitter, 26 Lambert st.  
Schnetzer Benjamin, clerk, 9 Sumner pl.

**Ward 9, continued.**

Schroth George A. painter, 45 Prentiss st.  
Selby William H. clerk, 2 Hubert st.  
Sennott Harry J. machinist, 906 Columbus av.  
Senter Fred A. sign painter, 8 Newland st.  
Seymour Thomas E. real estate, 78 Sterling st.  
Shepherd Samuel M. clerk, 16 Oak Grove ter.  
Silvey John F. blacksmith, 50 Lambert av.  
Simonds Albert A. clerk, 56 Roxbury st.  
Slason George W. clerk, 2145 Washington st.  
Smith Frederick O. salesman, 52 Highland st.  
Smith John E. machinist, 33 Ball st.  
Smith William W. carpenter, 20 Rutland st.  
Smolinsky Frank J. agent, 1050 Columbus av.  
Solomon David, mechanic, 48 Kendall st.  
Steenbruggen John A. telephone installer, 19 Lambert av.  
Stimler Albert G. floorman, 12 Highland av.  
Stokes Frank, machinist, 28 Westminster st.  
Suggs Edward H. teamster, 16 Hammond st.  
Sullivan James M. electrician, 2 Elmwood ct.  
Sullivan William H. salesman, 96 W. Newton st.  
Sundine Robert F. mover, 1 Kenilworth st.  
Swift John F. clerk, 48 Elmwood st.

Tansey John F. clerk, 10 Blanchard st.  
Thomas John J. printer, 22 Upton st.  
Timilty James E. clerk, 5 Sumner pl.  
Totman George E. clerk, 49 Linden Park st.  
Turner Edward H. chauffuer, 27 Lambert av.

Urofsky Max, real estate, 4 Winthrop pl.

Vickers William D. broker, 5 Alvah Kittredge pk.

Wade Arthur W. real estate, 14 Wellington st.  
Walsh Charles W. chauffeur, 1137A Tremont st.  
Walsh John J. clerk, 144 Dudley st.  
Walsh Patrick J. laborer, 1003 Columbus av.  
Ward William H. elevatorman, 65 Linden Park st.  
Watt David, pianotuner, 135 W. Concord st.  
Weiss Frank X. artist, 48 Juniper st.  
Welsh James, clerk, 7 Perkins pl.  
West Joseph E. laborer, 5 Hampshire st.  
White Frederic P. music teacher, 77 Hammond ter.  
White George F. L. operator, 670 Tremont st.



**Ward 9, continued.**

Wiles Perley A. electrician, 24 Fenwick st.  
Williams Harry J. salesman, 83 W. Brookline st.  
Williams Henry F. real estate, 8 Alvah Kittredge pk.  
Wilson Charles H. stockman, 101 Sterling st.  
Wilson Hugh C. electrician, 49 Norfolk st.  
Wilson Robert W. insurance agent, 60 Cabot st.  
Winter Christopher, clerk, 15 Warwick st.  
Wisentainer John Baptiste, machinist, 13 Linwood sq.  
Wisentaner J. Albert, auditor, 13 Linwood sq.  
Workman George P. meatcutter, 1521 Washington st.  
  
Zelms Robert, salesman, 31 Lambert st.

## WARD 10.

Adams Arthur A. installer, 45 Mozart st.  
Adams Frederick H. salesman, 103 Parkton rd.  
Ahern Cornelius G. clerk, 156 Calumet st.  
Allen Gordon K. carpenter, 9 Bynner st.  
Allgaier John, machinist, 35 Lamartine st.  
Anderson Robert J. shoecutter, 18 Forbes st.  
Ash Walter G. steward, 27 Parker Hill av.  
Aspinwall Frank W. elevatorman, 33 Gay Head st.

Bader Gottlieb, wheelwright, 85 Chestnut av.  
Bailey Robert E. cutter, 52 S. Huntington av.  
Baker Joseph H. telephone installer, 123 Hillside st.  
Barnes Charles J. clerk, 73 Smith st.  
Baron Ambrose, shoeworker, 51 Lawn st.  
Barry John, electrician, 28 Smith st.  
Beck Anton C. expressman, 18 Chestnut av.  
Becker Godfred, shoeworker, 185 Heath st.  
Becker Jacob F. machinist, 62 Mozart st.  
Behan George L. shipper, 11 Armstrong st.  
Bernhard Henry, clerk, 85 Minden st.  
Bleiler Frederick C. butcher, 15 Day st.  
Bligh Raymond E. paperhanger, 21 Schiller st.  
Boeble Theodore J. electrician, 14 Armstrong st.  
Boles William F. plumber, 35 Darling st.  
Bonfeldt Charles H. shoeworker, 781 Parker st.  
Bornemann Theodore, machinist, 83 Minden st.  
Bourne William C. shoeworker, 32 Mozart st.  
Bradley Michael J. machinist, 34 Chestnut av.  
Brandley Peter J. dairyman, 243 Parker Hill av.  
Brennan Francis J. mechanic, 83 Hillside st.  
Brennan Luke F. laundryman, 976 Parker st.  
Brennan Matthew, shoemaker, 174 Fisher av.  
Brennan Michael J. mailer, 30 Fenwood rd.  
Brown Charles A. manufacturer, 15 St. Albans rd.  
Brown Thomas, blacksmith, 29 S. Huntington av.  
Brueckner Gustav, machinist, 57 Minden st.  
Buckley John J. foreman, 28 St. Albans rd.  
Buckley Michael F. clerk, 7 Iroquois st.  
Burgess Bernard J. engineer, 54 Calumet st.



**Ward 10, continued.**

Burke Frank, painter, 46 Whitney st.  
Burke William A. inspector, 56 Delle av.

Callahan Charles, tile mason, 4 Sunnyside st.  
Callahan John J. student, 694 Huntington av.  
Callanan Michael W. shipper, 1 Parker Hill ter.  
Campbell James J. bookkeeper, 105 Day st.  
Cano Albert S. salesman, 987 Parker st.  
Carroll James C. salesman, 125 Hillside st.  
Carroll William E. inspector, 59 S. Huntington av.  
Carroll William P. clerk, 1 Morlock pl.  
Carver Ernest J. salesman, 748 Huntington av.  
Casey Joseph F. elevatorman, 683 Parker st.  
Cashman Timothy, rubber worker, 74 Day st.  
Chandler Clifton E. steamfitter, 137 St. Alphonsus st.  
Chase Chester C. shoeworker, 210 Heath st.  
Chase William H. manager, 777 Huntington av.  
Cody Matthew, cooper, 23 Evergreen st.  
Coffey Daniel J. electrician, 7 Frawley st.  
Coffey Frank J. painter, 47 Creighton st.  
Coffey John, assembler, 746 Parker st.  
Colby Randolph T. upholsterer, 9 Hillside st.  
Cole George C. salesman, 31 S. Huntington av.  
Collins Hugh J. plumber, 1489 Tremont st.  
Collins Thomas F. piano tuner, 785 Huntington av.  
Conkey Frederick A. printer, 997 Parker st.  
Connell Joseph H. collector, 78 Fisher av.  
Connelly Martin J. jr. electrician, 80 Francis st.  
Connolly Raymond J. contractor, 31 Castleton st.  
Connolly Thomas, laborer, 33 Calumet st.  
Conway Michael, watchman, 105 Fenwood rd.  
Cook Albert A. inspector, 56 Bickford st.  
Cooley Thomas F. telephone instructor, 27 Bromley st.  
Cooney Bernard P. clerk, 45 Hillside st.  
Corbett Bernard F. accountant, 175 Heath st.  
Corcoran William J. steamfitter, 944 Parker st.  
Cotter Edward F. plumber, 26 Mansur st.  
Coughlin John J. machinist, 3 Kenney st.  
Coullahan Bernard R. painter, 802 Parker st.  
Coulman Walter R. shoeworker, 33 Round Hill st.  
Craven John P. printer, 10 Eldora st.  
Crawford Frank L. shoeworker, 6 Oscar st.  
Cronin Joseph F. telegrapher, 21 Kempton st.  
Crowley Henry P. telephone worker, 259 Heath st.

**Ward 10, continued.**

Cullen James P. millwright, 22 Chestnut av.  
Cummings James J. foreman, 66 Calumet st.  
Cunningham Frank, salesman, 36 Delle av.  
Curran Patrick C. jeweler, 64 $\frac{1}{2}$  Day st.  
Curtis Philip E. elevatorman, 55 Lawn st.

Dacey William F. plumber, 6 Wait st.  
D'arcy Leo P. printer, 10 Bynner st.  
Danker Jacob, machinist, 86 Francis st.  
Daughan William F. agent, 37 St. Albans rd.  
Day Michael, lineman, 42 Bromley pk.  
Dennehy Daniel J. inspector, 45 Delle av.  
Dimick Charles P. salesman, 364 Riverway.  
Dixon Edward W. draftsman, 11 Wigglesworth st.  
Dockray John F. painter, rear 22 Smith st.  
Does Fred A. accountant, 12 Parkton rd.  
Doherty Neil E. ironworker, 89 Lawn st.  
Dolan Edward F. shoecutter, 58 Mozart st.  
Dolan Francis H. clerk, 37 Zamora st.  
Dolan Frank C. painter, 18 Walden st.  
Dolan John R. real estate, 17 Hutchins av.  
Dolan Joseph A. telephone installer, 136 Ward st.  
Donigan Robert F. clerk, 8 Gore st.  
Donohue William G. shoecutter, 798 Parker st.  
Donovan John F. meat dealer, 177 Heath st.  
Donovan Joseph F. auditor, 133 Minden st.  
Dorney John, L. pipefitter, 31 Wigglesworth st.  
Dowd Edward F. machinist, 34 Worthington st.  
Dowling Thomas, foreman, 102 Calumet st.  
Downey Martin B. clerk, 33 Calumet st.  
Doyle William J. agent, 37 Parker Hill av.  
Driscoll Cornelius J. clerk, 133 Calumet st.  
Driscoll James F. chauffeur, 197 Heath st.  
Driscoll Walter T. clerk, 9 Walden st.  
Drives Andrew, broker, 875 Huntington av.  
Duddy John F. blacksmith, 12 Arcola st.  
Duffy Charles A. jr. plumber, rear 83 Longwood av.  
Duggan Edward A. plumber, 43 Delle av.  
Dunn James F. salesman, 176 St. Alphonsus st.  
Duplain Charles L. baker, 69 Fenwood rd.  
Dutton Edgar M. cigarmaker, 15 Sewall st.

Egan James J. breweryman, 128 Calumet st.  
Egersheim Carl G. decorator, 9 Whitney st.



**Ward 10, continued.**

Eldracher Louis J. engineer, 26 Edge Hill st.  
Eldracker Anthony A. leathercutter, 125 Smith st.  
Ellsworth Roswell H. clerk, 120 Parker Hill av.  
Engewald Gustav, custodian, 123 Minden st.  
Erhard John H. meatcutter, 92 Day st.  
Esselen Joseph, salesman, 839 Parker st.

Falconer Walter C. clerk, 30 Walden st.  
Fallon George M. pedler, 146 Minden st.  
Farley Albert L. plumber, 76 Alleghany st.  
Farley Eugene J. plumber, 76 Alleghany st.  
Farrell Edward J. jr. builder, 162 Ward st.  
Farrell Hugh, butler, 214 S. Huntington av.  
Farrell Michael F. marbleworker, 57 Creighton st.  
Farrington James J. insurance agent, 166 Ward st.  
Faulstick Frank, machinist, 16 Mansur st.  
Fay Cornelius F. salesman, 34 Creighton st.  
Ferguson Daniel C. clerk, 119 Hillside st.  
Fetch Frederick, watchman, 84 Conant st.  
Finley John J. secretary, 215 Heath st.  
Finneran Mark E. clerk, 25 Wyman st.  
Finneran Thomas H. salesman, 5 Westerly st.  
Finnerty Thomas H. laborer, 105 Conant st.  
Fischer Carl J. auto mechanic, 9 Kenney st.  
Fitzsimmons William G. clerk, 5 Oswald st.  
Flahive John, clerk, 234 Calumet st.  
Flannery James F. painter, 1451 Tremont st.  
Floyd William F. clerk, 49 Calumet st.  
Foley James, clerk, 12 Wise st.  
Foster Clarence P. salesman, 76 Francis st.  
Foster Joseph C. chauffeur, 11 Wyman pl.  
Frech Emil O. baker, 826 Huntington av.  
Freeley James, plasterer, 208 S. Huntington av.  
Frye Frank J. stagehand, 150 Terrace st.

Gallagher Edward A. salesman, 1627 Tremont st.  
Gallagher John E. salesman, 750A Huntington av.  
Gallant Amandus, broker, 8 Carmel st.  
Galvin Jeremiah, F. clerk, 158 Calumet st.  
Galvin John F. shoeworker, 78 Mozart st.  
Galvin John J. clerk, 164 Calumet st.  
Ganshirt Joseph, toolmaker, 16 Posen st.  
Gately Joseph H. painter, 820 Parker st.  
Gaughran Henry J. shoemaker, 394 Riverway.  
Gibbons Thomas J. shoeworker, 4 Faxon st.

**Ward 10, continued.**

Gilbride Edward J. clerk, 15 Walden st.  
Gill Henry F. laborer, 74 Francis st.  
Gilleran Richard E. grocer, 10 Carmel st.  
Gillespie William J. shoemaker, 20 Wyman st.  
Gillis Donald, haberdasher, 29 Evergreen st.  
Gilman Edward J. salesman, 69 Mozart st.  
Given William A. superintendent, 1624 Tremont st.  
Glockler George C. salesman, 69 Wyman st.  
Glynn John L. salesman, 56 Fenwood rd.  
Glynn Thomas F. shipper, 99 Smith st.  
Gorman Joseph C. packer, 33 Smith st.  
Gould H. Parker, salesman, 34 Mozart st.  
Grant Frederick W. telephone worker, 48 Wait st.  
Grant Walter J. agent, 53 Round Hill st.  
Greeley Thomas, floorman, 19 Burney st.  
Greenbank Benjamin M. salesman, 652 Huntington av.  
Griffin Francis Patrick, chauffeur, 7 Bolster st.  
Griswold Austin F. mechanic, 8 Bickford av.  
Guinan Patrick J. inspector, 42 Terrace st.  
Guntner Laurence M. shoecutter, 78 Fisher av.  
Gurney Edgar M. butcher, 10 Kempton st.

Halliday Hugh, brassfinisher, 3 Parker Hill ter.  
Hanbury Austin, machinist, 74 Forbes st.  
Haney Henry J. salesman, 334 Centre st.  
Hanley Patrick, clerk, 9 Wensley st.  
Hanley Patrick A. real estate, 23 Evergreen st.  
Harney Michael J. manager, 18 Creighton st.  
Harrington Thomas, shoecutter, 16 Creighton st.  
Harrison William H. shoecutter, 45 Cherokee st.  
Hartford William, blacksmith, 34 Fisher av.  
Hartnett John J. caretaker, 45 Phillips st.  
Havey William J. creditman, 16 Sewall st.  
Healey Thomas J. bottler, 158 Hillside st.  
Hennessy Frank M. clerk, 85 Fenwood rd.  
Hennigan James W. foreman, 6 Bucknam st.  
Hession James W. merchant, 9 S. Huntington av.  
Hickey John B. architect, 19 Frawley st.  
Hickey William F. machinist, 1422 Tremont st.  
Higgins William J. masseur, 78 Francis st.  
Hill James W. manager, 40 S. Huntington av.  
Hill Walter F. shoemaker, 4 Gore st.  
Hines Edward F. jr. salesman, 146 Calumet st.  
Hines Patrick J. B. treasurer, 660 Huntington av.  
Hoban Peter A. painter, 1623 Tremont st.



**Ward 10, continued.**

Hoffman Frederick W. bookkeeper, 39 Parkton rd.  
Hoffman Louis H. accountant, rear 62 Whitney st.  
Holland Arthur J. conductor, 126 Minden st.  
Holland John W. auto mechanic, 53 Whitney st.  
Hollenberg Henry, clerk, 14 Schiller st.  
Holmes John E. architect, 73 Perkins st.  
Hourihan John J. salesman, 4 Estey st.  
Howard Gaffney F. shoeworker, 23 Gay Head st.  
Huber George L. clerk, 4 Hillside st.  
Huber William B. manager, 4 Hillside st.  
Hurley Edward F. houseman, 661 Parker st.  
Hurley Joseph R. chauffeur, 121 Calumet st.

Innocent William E. shoeworker, 5A Buckley av.

Jager Charles J. engineer, 276 Parker Hill av.  
Jenkins Henry J. clerk, 36 Mozart st.  
Joyce Patrick J. roofer, rear 1 Bickford av.  
Judge Thomas J. tilelayer, 22 Kempton st.

Kane John F. mechanic, 38 Heath av.  
Kavanagh Edward P. student, 681 Parker st.  
Keefe John D. clerk, 31 Fenwood rd.  
Keefe Warren R. real estate, 93 Fenwood rd.  
Kelledy Laurence A. electrotyper, 152 Calumet st.  
Kelleher John J. clerk, 40 Forbes st.  
Kelleher Michael A. draftsman, 52 St. Alphonsus st.  
Kelleher Michael J. trimmer, 58 St. Alphonsus st.  
Keller Henry, shoeworker, 2 Grotto Glen rd.  
Kelley Edward F. salesman, 32 Francis st.  
Kelley Michael H. auto washer, 15 Wigglesworth st.  
Kelly Arthur T. real estate, 144 Terrace st.  
Kelly Edward, foreman, 168 Hillside st.  
Kelly James, laborer, 60 Wait st.  
Kelly Peter F. clerk, 101 St. Alphonsus st.  
Kelly Thomas, contractor, 84 Fisher av.  
Kenneally John B. compositor, 29 Lawn st.  
Kennedy John T. caterer, 7 Kempton st.  
Kennedy Patrick F. machinist, 14 Chestnut av.  
Kennedy Thomas J. mechanic, 76 Wyman st.  
Kent David F. superintendent, 384 Riverway.  
Keogh Martin H. printer, 90 Terrace st.  
Kerressey John H. clerk, 24 Kempton st.  
Kilday Thomas F. machinist, 17 Kenney st.

**Ward 10, continued.**

Killion John J. painter, 1 Lawn st.  
Kirwin Thomas G. electrician, 95 Hillside st.  
Knightly Thomas P. bookbinder, 10 Gay Head st.  
Knox Eugene D. shoecutter, 53 Creighton st.  
Kohler Adolph J. tinsmith, 206 Heath st.  
Kramer George W. foreman, 31 Armstrong st.  
Krause Henry, accountant, 363 S. Huntington av.  
Kraut Carl, clerk, 22 Fisher av.  
Kulmann Frederick W. H. cabinet maker, 99 Day st.  
Kuntz Charles J. painter, 4 Longwood Ave ct.

Lake Arthur F. shipper, 28 Fisher av.  
Lambrecht Harry C. auto repairer, 12 Walden st.  
Lannon Henry J. agent, 240 Jamaica way.  
La Vie John J. electrician, 17 Armstrong st.  
Leach John H. meatcutter, 48 Terrace st.  
Leathe Wilbur, manager, 50 Forbes st.  
Le Blanc John B. painter, 14 Ashley st.  
Lemke Otto A. A. painter, 306A Centre st.  
Lentz John J. clerk, 882 Huntington av.  
Leonard John F. clerk, 12 Hillside st.  
Libby Albert E. clerk, 862 Huntington av.  
Lindholm Holding, mechanic, 24 Wensley st.  
Linehan David G. printer, 73 Sachem st.  
Loomis Arthur M. inspector, 785 Huntington av.  
Lougee Harry F. machinist, 62 Day st.  
Lovgren Carl H. paper hanger, 134 Fisher av.  
Lowney Harry J. chemist, 32 Fenwood rd.  
Lunnin Joseph B. woodcarver, 135 Hillside st.  
Lynch Bernard, lastmaker, 5 Cherokee st.  
Lynch Frederick T. agent, 84 Wyman st.  
Lyons Edward F. carpenter, 68 Calumet st.  
Lyons John Joseph, foreman, 113 Smith st.

MacDonald Donald J. wireman, 12 Oswald st.  
Mackenzie Charles E. clerk, 16 Francis st.  
Mackenzie Francis H. clerk, 52 Francis st.  
Mackin George E. shoeworker, 72 Day st.  
Madden John J. teamster, 291A Centre st.  
Mahn Arthur E. baker, 78 Minden st.  
Maier Rudolph D. laborer, 123 Minden st.  
Main John, superintendent, 36 Kempton st.  
Maloney Harry W. telephone clerk, 219 Heath st.  
Maloney John T. ironworker, 59 Lawn st.



**Ward 10, continued.**

Manning John, manager, 656 Huntington av.  
Marcyes William G. electrician, 5 Sunset st.  
Marini Antonio, mechanic, 38 New Heath st.  
Marsh Walter E. salesman, 287 Centre st.  
Martin George W. paperhanger, 324 Centre st.  
Martin Henry D. foreman, 100 Parker Hill av.  
Matthies Frederick C. jr., shoecutter, 227 Heath st.  
Maxwell John S. engineer, 1 Conant ct.  
May John J. clerk, 8 Buckley av.  
Mayer Ferdinand F. baker, 801 Huntington av.  
McAleer Joseph C. meatcutter, 11 Kempton st.  
McAuley William, steamfitter, 2 Hoffman st.  
McCambly James P. telephone operator, 76 Longwood  
av.  
McCarthy Dennis F. shoecutter, 13 Kenney st.  
McCarthy Joseph D. steamfitter, 13 Kenney st.  
McCarthy Timothy, wool handler, 71 Hillside st.  
McCarthy Timothy J. shoeworker, 169 Heath st.  
McCarthy William J. plumber, 1538 Tremon st.  
McCormack John M. storekeeper, 107 St. Alphonsus st.  
McDermott James B. foreman, 39 Round Hill st.  
McDevitt John, clerk, 73 Iroquois st.  
McDevitt Richard A. gasfitter, 18 Wigglesworth st.  
McEneany Joseph P. printer, 16 Oscar st.  
McFarland Robert J. shoeworker, 946 Parker st.  
McGovern Owen, steamfitter, 40 Francis st.  
McGrath John, watchman, 5 Morton pl.  
McGrath Thomas P. lineman, 7 Phillips st.  
McHallan William, shoeworker, 266 Centre st.  
McHugh Frank J. carpenter, 31 Minden st.  
McIntosh William E. shoecutter, 221 Heath st.  
McKay William A. collector, 111 Hillside st.  
McKenna Daniel T. repairman, 140 Ward st.  
McKenna Francis E. egg tester, 22 Ellingwood st.  
McLaughlin Charles B. real estate, 51 Creighton st.  
McLaughlin Hugh, coal dealer, 97 Longwood av.  
McLaughlin John, salesman, 32 Worthington st.  
McLaughlin Joseph D. foreman, 95 Calumet st.  
McMahon John R. butcher, 8 Kenney st.  
McMillan Hugh L. mechanic, 13 Sachem st.  
McNamara Edward E. machinist, 97 Smith st.  
McNicholas Owen, waiter, 1597 Tremont st.  
McNulty Martin J. operator, 15 Schiller st.  
McNulty William J. machinist, rear 113 St. Alphonsus st.

**Ward 10, continued.**

McShea Andrew E. clerk, 53 Mozart st.  
McWilliams Lemuel, plumber, 72 S. Huntington av.  
Miley Daniel P. contractor, 176 Hillside st.  
Mitchell Frank C. bookbinder, 163 Hillside st.  
Moriarty Jeremiah F. clerk, 1510 Tremont st.  
Morin Oliver I. paper hanger, 270A Centre st.  
Morphy John S. shoeworker, 331B Centre st.  
Mueller Josef C. shipper, 5 Round Hill st.  
Muir John L. stonemason, 15 Kenney st.  
Mullally James J. clerk, 36 Delle av.  
Mullen Ernest H. steamfitter, 11 Ashley st.  
Mullin Martin, operator, 269 $\frac{1}{2}$  Heath st.  
Mulroy John F. painter, 125 Parker Hill av.  
Munchbach Charles J. jr. painter, 88 Day st.  
Munro Frederick B. clerk, 1 Sunnyside st.  
Murphy Arthur F. pressman, 1550 Tremont st.  
Murphy George W. telephone worker, 11 Sunset st.  
Murphy John J. machinist, 18 Edge Hill st.  
Murphy Timothy F. clerk, 20 Francis st.  
Murray David M. clerk, 1624 Tremont st.  
Murray John P. repairer, 142 Heath st.  
Murray Joseph J. steamfitter, 804 Parker st.  
Murray Michael F. plumber, 151 Terrace st.  
Murray Owen J. pressman, 989 Parker st.

Nagel Charles, shoeworker, 16 Arcola st.  
Nash Herbert S. truckman, 16 Edge Hill st.  
Newmann Gottfried, machinist, 12 Schiller st.  
Nolan George, pressman, 14 Wensley st.  
Noone John T. contractor, 33 Bynner st.  
Nye Henry J. engineer, 7 Fenwood rd.

O'Connor Daniel P. machinist, 81 St. Alphonsus st.  
O'Connor Edmund J. telegrapher, 10 Ashley st.  
O'Connor John F. splicer, 142 Ward st.  
O'Connor John H. carpenter, 12 Pontiac st.  
O'Connor Joseph L. chauffeur, 9 Delle av.  
O'Connor Michael, retired, 11 Fenwood rd.  
O'Connor Thomas, horseshoer, 9 Wise st.  
O'Donnell Edward B. salesman, 32 Kempton st.  
O'Donnell Michael B. merchant, 58 S. Huntington av.  
Oettinger George, upholsterer, 200 S. Huntington av.  
O'Hare James J. broker, 63 Hillside st.  
O'Keefe Edwin J. clerk, 100 Calumet st.



**Ward 10, continued.**

Osgood A. Neill, merchant, 224 Jamaicaway.  
O'Sullivan William T. carpenter, 40 Calumet st.

Parsons John J. butler, 2 Wigglesworth st.  
Pelletier Julius, jr. machinist, 17 Evergreen st.  
Perron Moses, foreman, 52 Forbes st.  
Peterson Elmer W. auto mechanic, 136 Minden st.  
Pfeiffer Frank W. metal worker, 54 Round Hill st.  
Phipps William T. accountant, 89 Hillside st.  
Pitts Benjamin, engineer, 15 Wensley st.  
Platt David, builder, 99 Bynner st.  
Power Michael G. ironworker, 8 Cherokee st.  
Pratt Maurice E. foreman, 484 Brookline av.  
Prendergast Francis T. machinist, 15 Armstrong st.  
Prendergast John E. machinist, 887 Huntington av.  
Prendergast John E. S. clerk, 108 Parker Hill av.  
Purcell William, salesman, 21 Evergreen st.

Regan Martin H. painter, 3 Wigglesworth st.  
Rehm Walter J. clerk, 1 Lawn st.  
Reid Stanley E. bank teller, 11½ Wait st.  
Reisert Henry Joseph, watchman, 1582 Tremont st.  
Riessfelder George A. shipper, 11 Heath pl.  
Reynolds Martin G. telephone worker, 14 Ashley st.  
Richter Valentine, printer, 53 Hillside st.  
Rickard Benjamin R. superintendent, 10 Edge Hill st.  
Rimmer William, foreman, 126 Fisher av.  
Robinson Chester A. pattern maker, 19 Fenwood rd.  
Robinson Henry, meat cutter, 22 Gay Head st.  
Rochefort Henry C. chauffeur, 828 Huntington av.  
Rogers Stephen J. machinist, 822 Parker st.  
Ruddy Neil, butcher, 68 Day st.  
Ruemker Bernard H. electrician, 117 Smith st.  
Russell Joseph W. auto repairer, 6 Westerly st.  
Ryan Daniel J. cutter, 2 Grotto Glen rd.  
Ryan Dennis, carpenter, 20 Forbes st.  
Ryan Patrick F. watchman, 637 Parker st.

Sanger Calvin O. painter, 30 Longwood av.  
Sartoris Herman J. clerk, 3 Carmel st.  
Sauer Frank J. mechanic, 22 Minden st.  
Sauer Jacob J. shoeworker, 37 Heath av.  
Sawyer John H. painter, 80 S. Huntington av.  
Schlichte Henry, brush maker, 16 Armstrong st.

**Ward 10, continued.**

Schmidt Wilhelm, assembler, 182 Fisher av.  
Schneider Emil J. mechanic, 95 Smith st.  
Schrepel Henry F. W. upholsterer, 2 Mark st.  
Schubert Max A. musician, 1B Worthington st.  
Schwendeman Frederick A. salesman, 22 Arklow st.  
Scollin Thomas J. hatter, 34 Hillside st.  
Seegraber Anthony A. clerk, 12 Sachem st.  
Shea Daniel J. merchant, 10 Creighton st.  
Shea Francis J. buyer, 58 Lawn st.  
Shea Joseph B. clerk, 151 Hillside st.  
Shea Michael J. bricklayer, 31 Ellingwood st.  
Shelvie James J. salesman, 16 Wensley st.  
Shine Patrick J. buyer, 784 Parker st.  
Siebeneicher Oswald F. cabinet maker, 47 Round Hill st.  
Simpson William J. storekeeper, 704 Parker st.  
Slater Arthur T. shoemaker, 3 Wyman pl.  
Smith Edward J. leather sorter, 820 Parker st.  
Smith George O. foreman, 19 Armstrong st.  
Smith Jacob, merchant, 71 S. Huntington av.  
Smith Robert H. salesman, 28 Worthington st.  
Smith William P. woodfinisher, 18 Wise st.  
Spellman John J. machinist, 204 Heath st.  
Sproules Thomas F. H. painter, 7 Cherokee st.  
Stanley Charles V. salesman, 28 Whitney st.  
Stanley Samuel P. foreman, 3 Arcola st.  
Starrs Bernard J. woodfinisher, 9 Conant st.  
Steverman James Joseph, merchant, 54 Francis st.  
Stiles Osgood, practitioner, 883 Huntington av.  
Streeter Thomas J. machinist, 3 Shepherd av.  
Strong Wallace L. carpenter, 81 Bickford st.  
Suchting Wilhelm, clerk, 180 Heath st.  
Sullivan James F. plumber, 25 Faxon st.  
Sullivan John H. salesman, 45 Worthington st.  
Sullivan Mortimer P. clerk, 71 Calumet st.

Thompson Ernest C. pay clerk, 65 Wensley st.  
Thompson Joseph, painter, 74 Mozart st.  
Thorpe Horace E. shoeworker, 28 Gay Head st.  
Thorpe John L. stone carver, 27 Parker Hill av.  
Tiews George, shoecutter, 82 Forbes st.  
Timmermann Nicolais H. shipper, 18 Ashley st.  
Tirrell William H. compositor, 94 Day st.  
Tische Francis F. manufacturer, 352 Riverway.  
Tobin John J. clerk, 6 Bromley st.



**Ward 10, continued.**

Tomlinson James E. salesman, 283 Heath st.

Tracey John A. manager, 83 Wensley st.

Tuttle Clifford V. roofer, 1481 Tremont st.

Upton William F. shoeworker, 21 Bromley pk.

Vandermarsh Bernard F. clerk, 52 St. Alphonsus st.

Vatter August J. bottler, 29 Armstrong st.

Vocke Frederick C. manager, 88 Francis st.

Voelker W. E. Rudolph, auto mechanic, 134 Minden st.

Vogel Joseph S. clerk, 45 Chestnut av.

Vosmos Arthur R. insurance agent, 48 Hillside st.

Walker Green B. janitor, 656 Huntington av.

Walsh James, waiter, 23 Wait st.

Walsh William F. cutter, 169 Calumet st.

Walsh William J. electrician, 74 Forbes st.

Wanders John F. carpenter, 125 Smith st.

Ward William H. bookkeeper, 39 Calumet st.

Warwick William A. manager, 19 Parker Hill av.

Waserman Harry I. manager, 660 Huntington av.

Waterman Charles A. mechanic, 228 Calumet st.

Weidmann Michael A. laborer, 89 Smith st.

Welsh Peter A. mailer, 68 Hillside st.

Welsh William H. salesman, 141 Hillside st.

Wenger Bernard, baker, 108 Hillside st.

West James, painter, 51 Parkton rd.

West John W. doorman, 105 Conant st.

White Frederick R. clerk, 105 Fenwood rd.

White Joseph T. salesman, 133 St. Alphonsus st.

White William J. clerk, 13 Round Hill st.

Wilfert John, leatherworker, 298 Centre st.

Wilfert John H. clerk, 19 Evergreen st.

Wilhelm Charles D. clerk, 12 Estrella st.

Wilhelm Henry A. steamfitter, 12 Estrella st.

Wolfe Abraham J. clerk, 2 Eldora st.

Wolff John, cigarmaker, 85 Minden st.

Wright Stephen, shipper, 15 Bynner st.

Yaeger Otto U. machinist, 5A Buckley av.

Yetman William T. salesman, 16 Eldora st.

Young Arthur, shoeworker, 69 Mozart st.

Youngren Otto W. P. clerk, 677 Parker st.

Zeigler Frank F. plate printer, 1609 Tremont st.

## WARD 11.

Ackroyd William J. receiver, 169A Centre st.  
Alexander George E. boxmaker, 6 Chauncy pl.  
Anderson Edward J. shoemaker, 10 Walnut pk.  
Anderson Henry S. auditor, 7 School St. pl.  
Axt Henry, machinist, 75 Carolina av.

Baranow Albert G. rubberworker, 6 Marmion st.  
Barclay Cyrus L. manager, 19 Peter Perley rd.  
Barry Charles T. printer, 25 Codman pk.  
Barry Frederick L. stockkeeper, 3296 Washington st.  
Barry Joseph P. clerk, 34 Burnett st.  
Bartsch Alfred, milkman, 37 Child st.  
Beck William, manufacturer, 9 Copley st.  
Becker Joseph P. shoecutter, 20 Fulda st.  
Beder Albert Alexander, salesman, 60 Walnut pk.  
Bell William V. clerk, 40 W. Walnut pk.  
Bennett Harry J. porter, 13 Elmore st.  
Bennett John C. milkman, 23 Boynton st.  
Berzin Alfred, carpenter, 138 Marcella st.  
Bickford Andrew J. H. manufacturer, 69 Child st.  
Biesty Patrick J. manager, 12 Haverford st.  
Bigelow Francis O. stereotyper, 15 Marcella st.  
Bigelow James F. clerk, 18 Weld Hill st.  
Bletzer John, contractor, 97 Montebello rd.  
Blizard Herbert M. salesman, 82 Montebello rd.  
Bollkoff William, wood carver, 63 Forest Hills st.  
Brady Thomas F. undertaker, 26 Morton st.  
Breen David, ironworker, 167 Boylston st.  
Breen John A. draftsman, 191 Highland st.  
Brennan James, leather sorter, 2992 Washington st.  
Brennan James J. painter, 12 Elmore st.  
Brennan Joseph M. cable splicer, 17 Hall st.  
Brennan William F. salesman, 80 Woodlawn st.  
Brennan William J. manager, 75 Glen rd.  
Bridges Michael, toolmaker, 34 St. Rose st.  
Broderick Martin S. shoemaker, 226 Highland st.  
Bross Jacob, piano worker, 143 Thornton st.  
Brown Fred W. shoeworker, 69 Highland st.  
Brown William L. clerk, 31 Iffley rd.



**Ward 11, continued.**

Bugbee Clarence A. salesman, 142 School st.  
Burkart Joseph R. mechanic, 153 Amory st.  
Burke William J. proprietor, 101 Montebello rd.  
Burns Francis E. lineman, 7 Dixwell st.  
Burns Leonard F. foreman, 294 Roxbury st.  
Butler Bernard J. machinist, 73A School st.  
Butler William F. salesman, 12 Vale st.  
Byrne James A. printer, 91 Bragdon st.

Caddle John, steel polisher, 2963 Washington st.  
Callaghan James J. salesman, 3234A Washington st.  
Campbell James M. carpenter, 58 Brookside av.  
Cannon Michael T. insurance agent, 21 Fort av.  
Cantwell James, carpenter, 36 Cobden st.  
Carey James M. lather, 9 Beethoven st.  
Carey William T. electrician, 16 Haverford st.  
Carlson Melvin R. salesman, 12 Robeson st.  
Casale Anthony B. foreman, 3464 Washington st.  
Cass William G. P. real estate, 3114 Washington st.  
Catarius Frank, woolen worker, 26 Vale st.  
Cate Walter A. brassmolder, 11 Olmstead st.  
Cavanaugh James F. cable splicer, 47 Rossmore rd.  
Chambers Earl M. clerk, 35 Codman pk.  
Chambers John T. shoecutter, 9 Brookside av.  
Chapin Charles E. manufacturer, 67 Walnut pk.  
Cherrington Hiram W. jr. agent, 3273 Washington st.  
Christensen John, woodworker, 8 Glade av.  
Clark Timothy B. painter, 38 Dennison st.  
Clarke John O. superintendent, 16 Union ter.  
Clooney James, shipper, 5 Atherton st.  
Cobbett Charles E. metalworker, 3282 Washington st.  
Cody William D. salesman, 90 Call st.  
Coffey Arthur J. shoecutter, 6 Rochdale st.  
Coleman Ralph J. chauffeur, 32 Cobden st.  
Collard Oliver S. salesman, 63 Vale st.  
Collins Edward J. clerk, 25 Codman pk.  
Collins George L. salesman, 1991 Columbus av.  
Concannon Michael J. roofer, 20 Marmion st.  
Condry Martin J. salesman, 49 Hall st.  
Connell Arthur J. shoecutter, 4 Dunford st.  
Connors Michael J. salesman, 15 Elmore st.  
Connolly Thomas J. real estate, 86 Tower st.  
Connors Thomas W. machinist, 2963 Washington st.  
Conry William E. telegrapher, 45 Forest Hills st.

**Ward 11, continued.**

Considine Daniel, painter, rear 103 Child st.  
Conway James J. contractor, 19 Beethoven st.  
Cook Frank E. shoecutter, 81 School st.  
Copatch John M. mechanic, 8 Townsend st.  
Corrigan John E. salesman, 57 Fort av.  
Corrigan Philip H. roofer, 51 Vale st.  
Costello John F. carpenter, 69 Centre st.  
Coughlin Michael A. carpenter, 109 McBride st.  
Crandell Joseph E. clerk, 27 Dorr st.  
Cratty Thomas R. welder, 10 School st.  
Crawshaw Walter W. painter, 43 Glen rd.  
Creegan Thomas F. shipper, 4 Peter Parley rd.  
Crowley James J. plumber, 137 School st.  
Crowley Thomas J. manager, 141 Cedar st.  
Cuddy Henry W. agent, 51 Woodlawn st.  
Cummings George T. salesman, 44 Peter Parley rd.  
Curley Arthur E. bookkeeper, 35 Kenton rd.

Dana Lester H. realtor, 45 Peter Parley rd.  
Davies Cyrus, druggist, 184 School st.  
Davin John T. agent, 29 Brookside av.  
Delaney Joseph A. real estate, 69 Woodlawn st.  
DeLang Ferdinand, clerk, 244 Armory st.  
Dennison George B. salesman, 2047 Columbus av.  
DeSimone Roco, barber, 1483 Columbus av.  
Desmond Joseph F. mechanic, 67 Fort av.  
Dick Joseph A. electrician, 35 Rosemary st.  
Diettrich Arthur V. shipper, 63 Vale st.  
Dobson John A. manager, 3123 Washington st.  
Doherty Victor E. merchant, 4 Oakland st.  
Dowd Albert E. clerk, 18 Iffley rd.  
Dowd Theodore, blacksmith, 6 Valentine st.  
Dowling William T. treasurer, 64 Sigourney st.  
Downey Martin F. steamfitter, 12 Hall st.  
Doyle Patrick J. real estate, 2 Robeson st.  
Doyle Richard J. plumber, 2 Rossmore rd.  
Drew Frank J. clerk, 2 Marbury ter.  
Duffy Bernard J. salesman, 18 Elmore st.  
Duffy Hugh F. printer, 57 Beech Glen st.  
Duggan Michael F. steamfitter, 25 Boynton st.  
Dunlap Robert J. telephone installer, 1843 Columbus av.

Eaton Frederick W. machinist, 16 Copley st.  
Egan George, forger, 37 W. Walnut pk.



**Ward 11, continued.**

Ellis Stephen J. shoemaker, 292 Highland st.  
English Joseph E. carpenter, 14 Jess st.  
English William J. clerk, 43 Jamaica st.  
Erath Henry, butcher, 38 Atherton st.  
Erickson Alfred G. shoemaker, 202 South st.  
Ernst Lorenz E. salesman, 27 Iffley rd,  
Essman Joseph G. brushmaker, 110 Thornton st.  
Evarts Reuben W. contractor, 17 Glade av.

Fallon Michael, foreman, 10 Galena st.  
Fay John F. manager, 7 Chauncy pl.  
Feeley Joseph A. lineman, 4 Supple st.  
Fellows Albert E. electrician, 115 Child st.  
Fennessy Charles A. waiter, 9 Woodlawn st.  
Feran William C. machinist, 227 Highland st.  
Fernandes Charles T. machinist, 8 Kingsbury st.  
Finch Frederick, foreman, 66 Brookside av.  
Fine Benjamin, clerk, 8 Westminster rd.  
Finn Martin J. contractor, 174 Forest Hills st.  
Finn Martin J. 2d. clerk, 105 Forest Hills st.  
Finnegan Patrick J. jeweler, 37 Tower st.  
Finneran Joseph F. butcher, 183 Amory st.  
Finnity John H. jr. clerk, 103 Brookside av.  
Fitzgerald Edward J. agent, 49 Jamaica st.  
Fitzgerald Maurice J. accountant, 6 Haley st.  
FitzMaurice Timothy W. manager, 40 Jamaica st.  
Fitzpatrick James H. clerk, 44 Iffley rd.  
Fletcher Joseph G. clerk, 15 Tower st.  
Flynn Daniel J. salesman, 36 Marcella st.  
Flynn John W. lineman, 45 Jamaica st.  
Flynn Thomas, carpenter, 21 Cornwall st.  
Ford James P. telephone installer, 141 Centre st.  
Forsgren Victor Sixten, machinist, 56 Brookside av.  
Foster John T. adjusting, 37 Forest Hills st.  
Fox Thomas P. plumber, 75 McBride st.  
Fox William W. superintendent, 45 Atherton st.  
Francis William G. mechanic 44 W. Walnut pk.  
Fubler Nathaniel T. clerk, 77 Highland st.  
Furlong Patrick J. buyer, 6 Glenside av.

Gabrielson Gustaf A. machinist 11 Olmstead st.  
Gaffney James M. marble polisher, 49 Hall st.  
Gallagher Daniel J. meatcutter, 1873 Columbus av.  
Gammans Craton, manager, 17 Dorr st.  
Garland Clarence H. draftsman, 28 W. Walnut pk.

**Ward 11, continued.**

Gately John F. electrician, 53 Childs st.  
Gately Patrick J. salesman, 281 Highland st.  
Gateman Louis, real estate, 8 Cobden st.  
Gavin John J. shipper, 33 Plainfield st.  
Gay Clement S. manager, 24 Tower st.  
Gaynor James, bookbinder, 87 Jamaica st.  
George Charles A. manager, 30 Dalrymple st.  
Gersbach Joseph, patternmaker, 75 Fort av.  
Gibbons John F. meatcutter, 17 New Heath st.  
Gillis John J. carpenter, 113 Carolina av.  
Gilman Thomas S. meatcutter, 33 Elmore st.  
Gilmartin James J. telephone worker, 6 New Heath st.  
Gilmore Michael J. bricklayer, 3148 Washington st.  
Gilson Richard A. bookkeeper, 4 School st.  
Ginn Arthur, salesman, 12 Westminster av.  
Ginsburg Samuel L. merchant, 15 Peter Parley rd.  
Glennon John H. telephone installer, 116 Child st.  
Glennon Thomas J. bookkeeper, 14 Anson st.  
Godvin William F. painter, 20 Spalding st.  
Goode Albert A. cashier, The Franklin, School st.  
Gormley Henry L. salesman, 114 School st.  
Gormley John J. salesman, 7 Valentine st.  
Graham James J. salesman, 10 Marbury ter.  
Graumann Charles, manufacturer, 169 Boylston st.  
Gray George J. printer, 30 Montebello rd.  
Greeley Thomas F. salesman, 59 Rossmore rd.  
Green Michael M. shoecutter, 153 Centre st.  
Greene William H. printer, 208 South st.  
Griffin Daniel J. clerk, 40 Custer st.

Hagan Charles T. accountant, 48 Iffley rd.  
Hale John, merchant, 2994 Washington st.  
Halligan James B. carpenter, 89 Carolina av.  
Hamilton John J. carpenter, 9 Atherton st.  
Hanbury Patrick Bernard, machinist, 175 School st.  
Hanley John J. steamfitter, 24 Brookside av.  
Hannan John B. machinist, 15 Elmore st.  
Hantz John J. tailor, 8 Copley st.  
Hargraves John F. superintendent, 40 Union ter.  
Harkins William F. salesman, 40 Kenton rd.  
Harlow Fred G. merchant, 34 Robeson st.  
Harrigan Edward J. grader, Fordham Court, South st.  
Harris William J. printer, 3 Glen rd.  
Hartin William A. laster, 115 Cedar st.  
Hartnett Joseph E. painter, 1 Oakland pk.



**Ward 11, continued.**

Harzbecker Walter J. electrician, 93 Bragdon st.  
Hatfield Harold M. merchant, 2037 Columbus av.  
Healy Joseph S. painter, 70 Jamaica st.  
Henaghan James J. electrician, 32 Burnett st.  
Hennrikus Charles, telephone installer, rear 14 Byron ct.  
Hergt George M. manager, 185 Boylston st.  
Hession Henry M. foreman, 4 Dalrymple st.  
Hewson Arthur, salesman, 4 Dixwell st.  
Hillcoat Robert, machinist, 7 Anita ter,  
Himmel Joseph, merchant, 4 Jess st.  
Hinderscheid Bertrand B. clerk, 14 Brinton st.  
Hofling John A. lithographer, 97 Montebello rd.  
Hohenstein Henry, merchant, 5 Anita ter.  
Holland James H. superintendent, 43 Hampstead rd.  
Horan Frank J. woodworker, 32 Custer st.  
Horan James F. electrician, 5 Chauncy pl.  
Horthor George J. electrician, 1551 Columbus av.  
Hucksam Francis W. shipper, 18 Fulda st.  
Hunt William J. manager 39 Hampstead rd.  
Hunter Henry J. hatter, 5 Thwing st.  
Hunter James W. butcher, 7 Valentine st.  
Hurley John J. clerk, 17 Galena st.  
Hurley Thomas F. plumber, 25 Peter Parley rd.

Igoe Thomas M. coffee roaster, 48 Iffley rd.

Jackson Charles H. machinist, 5 Codman Hill st.

Jacobs Harrie W. accountant, Fordham Court, South st.  
Jacobson Fritz, polisher, 141 Highland st.  
Johns John W. real estate, 50 Linwood st.  
Johnson Benton J. manufacturer, 52 Atherton st.  
Johnson Fritz J. carpenter, 41 Codman pk.  
Jones Edward L. jr. carpenter, 25 Chauncey pl.  
Jones William, machinist, 40 Hall st.  
Judge James J. salesman, 61 Child st.

Kane James F. machinist, 24 Forest Hills st.  
Keane William H. superintendent, 4 Ernst st.  
Keefe George L. finisher, 3135A Washington st.  
Keevan Joseph A. salesman, 85 School st.  
Kelley James E. steamfitter, 34 Woodlawn st.  
Kelley John, foreman, 55 Atherton st.  
Kelley John J. merchant, 45 Elmore st.  
Kelly Michael J. plumber, 21 Forest Hills st.

**Ward 11, continued.**

Kelly Thomas J. packer, 293 Highland st.  
Kelly William, steamfitter, 181 Highland st.  
Kilcoyne Patrick, supervisor, 1 Thornton pl.  
Killian James F. clerk, 18 Copley st.  
Kilroy William F. electrician, 20 Elmore st.  
Kimball Charles E. machinist, 2 Cardington st.  
King Mark H. salesman, 6 Glenside av.  
Kirwin John J. foreman, 3235 Washington st.  
Kisker Frederick C. painter, 60 Bragdon st.  
Klein Walter J. accountant, 25 St. Joseph st.  
Kloepfel Fr. Louis, musician, 27 Hampstead rd.  
Knapp, Herbert R. insurance, 2043 Columbus av.  
Koelsch Edgar F. mechanic, 205A Boylston st.  
Kuether Frank J. upholsterer, 26 Forest Hills st.  
Kutz Albert J. musician, 4A Weld av.

Larkin James, lithographer, 1 Meehan pl.  
Larner William J. polisher, 2756 Washington st.  
Larson Albert E. toolmaker, 8 Brookside av.  
Lavin William H. electrician, 15 Cleaves st.  
Lawler Edmund B. electrician, 214 Highland st.  
Lawless James F. carpet layer, 8 Haverford st.  
Lawson Andrew, bookbinder, 33 Hall st.  
Lee John, salesman, 18 Dixwell st.  
Lehan John F. chauffeur, 7 Jess st.  
LePage Alfred W. salesman, 186 Amory st.  
Lewis Samuel, salesman, 361 Walnut av.  
Lindgren Robert P. carpenter, 2950 Washington st.  
Linehan James W. leather sorter, 4 Codman Hill st.  
Locke William H. mechanic, 49 Fulda st.  
Lombard Edward W. clerk, 44 Robeson st.  
Long Thomas F. retired, 13 Hall st.  
Looney Peter, wool grader, 16 Elmore st.  
Loughman Clement I. secretary, 5 Glen rd.  
Lowney Daniel C. machinist, 76 South st.  
Lucey Charles H. meter tester, 8 Marbury ter.  
Lynch James E. electrician, 11 Bainbridge st.  
Lynch John, stockman, 28 Cornwall st.  
Lynch John J. stockman, 28 Cornwall st.  
Lyons Mathew W. shoeworker, 5 Batchelder ter.

Macdonald Laughlin, carpenter, 9 Erie pl.  
MacMasters Stanley E. agent, 6 Atherton st.  
Maguire William C. shoecutter, 24 Cedar pk.  
Maher Thomas, lineman, 74 Call st.



**Ward 11, continued.**

Mahoney James F. salesman, 34 Egleston st.  
Malynn John, clerk, 10 Elmore st.  
Marshall Samuel J. accountant, 15 Westminster rd.  
Martinson John W. pianoworker, 22 Dalrymple st.  
McBridge Michael J. brassmolder, 35 Dorr st.  
McCann Frank J. clerk, 14 Walnut pk.  
McCarthy Albert F. manager, 3140 Washington st.  
McDermott Arthur R. foreman, 7 Woodside av.  
McDermott John J. superintendent, 61 Montebello rd.  
McDermott Michael F. telephone installer, 25 St. Joseph st.  
McDonald Alfred C. window dresser, 71 Peter Parley rd.  
McDonald George A. manager 16 Olmstead st.  
McDonald Joseph H. metalworker, 20 Kenton rd.  
McEachern John J. cableworker, 214 Highland st.  
McGann John J. musician, 5 Merriam st.  
McGinness Patrick J. contractor, 68 Rossmore rd.  
McGrath Joseph M. clerk, 50 Weld Hill st.  
McGuire Charles, machinist, 47 Hall st.  
McIntyre Peter, clerk, 121 Cedar st.  
McIntyre William T. machinist 17 Tower st.  
McIsaac Angus, metalworker, 19 Newark st.  
McKnight William J. machinist, 23 Boynton st.  
McLaughlin Charles H. salesman, 19 Fulda st.  
McLaughlin Dennis J. ironworker, 32 Newark st.  
McLaughlin William T. merchant, 24 Olmstead st.  
McLellan Alexander D. bookkeeper, 15 Rosemary st.  
McLellan Daniel H. superintendent, 125 Boylston st.  
McLellan Gordon, carpenter, 8 Boylston pl.  
McMurrough Frank E. telephone installer, 16 Spalding st.  
McNabb Angus, machinist, 11 Spalding st.  
McNamee Hugh, conductor, 22 Boynton st.  
McPherson Arthur T. builder, 78 Forest Hills st.  
McPherson Charles H. truckman, 34 Peter Parley rd.  
McPherson Joseph D. truckman, 34 Peter Parley rd.  
Messing Daniel F. billposter, 2952 Washington st.  
Miller Maurice, plumber, 43 Bainbridge st.  
Minton Thomas F. real estate, third house Orchard av.  
Mitchell George H. retired, 17 Copley st.  
Molloy Henry A. plumber, 18 Cobden st.  
Molloy James A. metalworker, 18 Cobden st.  
Moloney Philip C. steamfitter, 46 Vale st.  
Mooney Lawrence L. clerk, 169 Centre st.  
Moore Lawrence F. foreman, 41 Iffley rd.  
Moran Edward L. bookkeeper, 32 Tower st.

**Ward 11, continued.**

Morrill Leroy T. painter, 2033 Columbus av.  
Morris Terrance F. superintendent, 34 Cobden st.  
Morse William W. jr. grocer, 127 School st.  
Moylan George P. plumber, 1374 Columbus av.  
Mulcahy John F. manager, 12 Alden pl.  
Mulhern Bartholomew J. salesman, 2 Linwood st.  
Mullowney Frank H. salesman, 1857 Columbus av.  
Mumbler William H. musician, 225A Walnut av.  
Murdock Robert A. salesman, 3117 Washington st.  
Murray George S. painter, 24 Cedar pk.  
Murray Patrick, machinist, 29 Woodlawn st.

Needham John J. broker, 1 Penryth st.  
Neiman, Maurice P. manufacturer, 18 Westminster rd.  
Newman Rudolph L. real estate, 109 Montebello rd.  
Nietz Erich J. baker, 17 Glade av.  
Noonan John E. clerk, 109 Child st.  
Noonan Patrick H. accountant, 60 School st.  
Norton Patrick F. metalworker, 38 Woodlawn st.  
Nowell George W. salesman, 4 Glade av.

Oberle George H. electrician, 47 Cornwall st.  
O'Brien Arthur, florist, 63 Union av.  
O'Brien Cornelius J. doorman, 1st rear 177 Centre st.  
O'Connell Daniel, carpenter, 3385 Washington st.  
O'Connell John J. superintendent, 17 Kingsbury st.  
O'Connell Thomas D. salesman, 15 Bainbridge st.  
O'Laughlin Thomas, carpenter, 181 Centre st.  
O'Leary Michael C. carpenter, 18 Anson st.  
O'Neil John H. merchant, 117 Forest Hills st.  
O'Rourke Michael J. janitor, 53 Marcella st.  
O'Toole William E. bookkeeper, 1374 Columbus av.

Packenhaur Daniel, electrician, 42 Lee st.  
Palmer James A. manufacturer, 101 Forest Hills st.  
Parker Frederick C. bookkeeper, 71 Glen rd.  
Parlon Thomas A. cotton grader, 32 Peter Parley rd.  
Parsons Joseph C. salesman, 38 Brookside av.  
Paul Robert E. salesman, 461 Walnut av.  
Payne Joseph, rubber cutter, 98 Brookside av.  
Phillips Joseph A. paymaster, 59 Glen rd.  
Phinney Hugh, contractor, 10 Forest Hills st.  
Pievoway Parker E. mover, 22 Gardner st.  
Poole Edwin J. foreman, 180 Thornton st.  
Post John L. merchant, 65 Child st.



**Ward 11, continued.**

Potts James B. repairman, 24 Hall st.  
Pow Frederick C. salesman, 98 Montebello rd.  
Powers Howard M. candymaker, 10 Amory ter.  
Priest William H. superintendent, Fordham Court, South st.  
Puleo Joseph, boilermaker, 3304 Washington st.

Quinn John, blacksmith, 139 Centre st.

Rae James C. bookbinder, 44 Iffley rd.  
Raleigh Patrick George, machinist, 2 Atherton st.  
Rasmussen Alfred E. I. painter, 20 Glade av.  
Rasmussen Rasmus C. P. insurance agent, 89 Montebello rd.

Rau Fred J. shoeworker, 18 Marbury ter.  
Reardon Maurice J. shipper, 6 Haley st.  
Redden Francis P. salesman, 3117 Washington st.  
Reddington Edward F. telephone worker, 46 Glen rd.  
Reeves James F. purchasing agent, 7 Weld av.  
Regan Daniel F. clerk, 41 Lee st.  
Reid Walter S. electrotyper, 5 Dalrymple st.  
Reilly James P. chauffeur, 56 Bragdon st.  
Reinhardt Frank, baker, 66 Cornwall st.  
Reusch Louis, brewer, 28 Brookside av.  
Reynolds George M. roofer, 6 Linwood st.  
Ricker Floyd H. salesman, 53 Centre st.  
Rincker Peter, shipper, 79 Highland st.  
Rist Bernard J. machinist, 152 Boylston st.  
Rivers Thomas W. artist, 139 Thornton st.  
Roemer William G. plumber, 169 Boylston st.  
Rooney John H. printer, 20 Forest Hills st.  
Rose William E. painter, 33 Rosemary st.  
Ross James C. electrician, 5 Bainbridge st.  
Rowen Thomas J. salesman, 27 Tower st.  
Royle William E. ironmolder, 8 Burnett st.  
Rucker George R. auctioneer, 8 Marcella st.  
Ruggles Horace H. mechanic, 20 Hawthorne st.  
Ryan John H. clerk, 2984A Washington st.

Sacco Razio, manager, 18 Iffley rd.  
Samuel Mark G. cigarmaker, 4 Marcella st.  
Sashe Jacob, machinist, 20 Marbury ter.  
Sawyer Stanley B. clerk, 5 Marbury ter.  
Sawyer Walter E. clerk, 5 Marbury ter.  
Scannel Dennis A. metal repairman, 10 Plainfield st.

**Ward 11, continued.**

Scannell Timothy J. metalworker, 10 Plainfield st.  
Schacht Frederick W. salesman, 24 Codman pk.  
Schlaich Charles, machinist, 30 Egleston st.  
Schlaick John J. lineman, 20 Egleston st.  
Schneider Emil J. clerk, 34 Robeson st.  
Schneider Herman J. manufacturer, 34 Robeson st.  
Schoefer Siefried, electrician, 10 Child st.  
Schreider Casper C. salesman, 50 Walnut pk.  
Shanahan Patrick, merchant, 51 Elmore st.  
Sharpe Percy, shoemaker, 4 Boylston pl.  
Sharpe William W. accountant, 60 Union ter.  
Shaw Joseph T. foreman, 10 Thwing st.  
Sheehan Patrick H. printer, 40 Hall st.  
Sheppard George J. collector, 141 Centre st.  
Sherman Wilson S. stockman, 3118 Washington st.  
Shields Joseph F. salesman, 19 Plainfield st.  
Silver William B. salesman, 17 Germania st.  
Simmons William L. leatherworker, 44 Cobden st.  
Skelley Hugh, plumber, 53 Boynton st.  
Slater Charles, salesman, 449 Walnut av.  
Slattery Thomas W. roofer, 43 Beech Glen st.  
Slavin William J. chauffeur, 71 Williams st.  
Smith Warren E. mason, 16 Chauncy pl.  
Spicer David R. superintendent, 16 Glenside av.  
Spiegel Frank L. leathersorter, 60 Bragdon st.  
Stanley George W. fishcutter, 5 Elmore st.  
Stier Charles J. millwright, 168 Green st.  
Stiles Henry A. shoemaker, 2761 Washington st.  
Stillings Herbert A. patternmaker, 6 Cedar pk.  
Stock Edward A. collector, 32 Brookside av.  
Stockinger Charles A. milkman, 2 Centre pl.  
Stretch George L. manager, 44 Iffley rd.  
Sullivan John D. salesman, 70 Peter Parley rd.  
Sullivan Michael J. pedler, 5 Jess st.  
Sullivan Patrick J. clerk, 46 Woodlawn st.  
Swanson Ernest M. tinsmith, 10½ Alden pl.

Tagerman Philip, salesman, 6 Cedar pk.  
Tekel John, furrier, 16 Haverford st.  
Templeton James, painter, 10 Custer st.  
Thistle Francis C. carpenter, 46 Cobden st.  
Thomas Henry A. jr. clerk, 12 Copley st.  
Thorell Oscar, ironworker, 206 Highland st.  
Tracy Earl F. engineer, 153 Highland st.  
Troop Heber C. printer, 20 Dixwell st.



**Ward 11, continued.**

Troy Philip J. secretary, 49 Tower st.

Tucker Henry J. J. fishpacker, 210 Highland st.

Vail Charles H. cabinetmaker, 47 Fulda st.

Van Steenbergen Alexander, cigarmaker, 59 Burnett st.

Vincent Fred T. clerk, 5 Cedar pk.

Wallace Neil J. electrician, 24 Egleston st.

Walsh Richard P. plumber, 33 School st.

Walter Eugene, baker, 85 Glen rd.

Wearin George L. salesman, 11 Dixwell st.

Webber Charles J. painter, 251 Highland st.

Webber Frank H. ink miller, 52 Custer st.

Wehner Charles F. accountant, 25 Fulda st.

Weigold Christian, brewer, 230 Amory st.

Weil Isaak M. chemist, 205 Boylston st.

Weiler Frank E. milk dealer, 3607 Washington st.

Weis Julius A. clerk, 5 Copley st.

Weitz•Frank A. salesman, 32 Hawthorne st.

Welch Daniel F. salesman, 29 Elmore st.

Wells Charles G. manager, 105 Montebello rd.

Welter Francis B. plumber, 81 Child st.

Wetzler Eugene J. machinist, 45 Tower st.

Whalen Lawrence J. diesetter, 117 Cedar st.

Wheeler John J. clerk, rear 2 Merton pl.

Whelan Patrick A. salesman, 198 Arborway.

Whelpley Ernest S. machinist, 18 Dalrymple st.

Wille Paul Herman, silkweaver, 105 Brookside av.

Woelfel Frank, musical instruments, 63 Forest Hills st.

Wood Charles H. clerk, 85 Highland st.

Wood Harry B. salesman, 41 Walnut pk.

Woodley Raymond, clerk, 6 Park Lane st.

Yetter Otto, roofer, 27 Marcella st.

Young Frederick W. bookbinder, 17 Germania st.

Zagar Louis, manager, 27 Chauncey pl.

Zepf August, blacksmith, 1 Oakland pk.

## WARD 12.

Abramson Samuel, chemist, 39 Schuyler st.  
Achilles John T. machinist, 104 Regent st.  
Adler Joseph, jr. florist, 8 Irwin av.  
Aitchison Thomas B. draftsman, 26 Homestead st.  
Albert Leo, salesman, 33 Abbotsford st.  
Albertsen Hans C. cooper, 41 Moreland st.  
Allen George E. clerk, 7 Rockville pk.  
Allen George M. real estate, 19 Alpine st.  
Allen Robert, foreman, 8 Pevear pl.  
Alther Laurence H. insurance agent, 82 Regent st.  
Alward Dustin N. salesman, 23 Maywood st.  
Amrhein Adam S. retired, 55 Brunswick st.  
Anderson Arvid W. electroplater, 3 Kearsarge av.  
Andrews Edwin L. sorter, 221 Blue Hill av.  
Armington Ralph R. foreman, 13 Edgewood st.  
Aronson Abe, salesman, 44 Schuyler st.  
Aronson Harry J. clerk, 27A Bower st.  
Ayers Richard T. tester, 242 Warren st.

Bachner Harry, manufacturer, 27 Howland st.  
Backoff Charles H. salesman, 3 Fountain sq.  
Bagnall Powhattan, social worker, 32 Whiting st.  
Band Leon, salesman, 162 Humboldt av.  
Baril Peter E. real estate, 21 Alpine st.  
Barkly John H. jr. stenographer, 166 Walnut av.  
Barnett George N. janitor, 40 Holborn st.  
Barnett Mark A. cigar packer, 15 Munroe st.  
Barron Hyman, clerk, 28 Wyoming st.  
Barron Louis A. manufacturer, 6 Wabeno st.  
Barry Charles Thomas, carpenter, 11 Tolman pl.  
Bennett Herbert, janitor, 80 Walnut av.  
Berkman Joseph, manufacturer, 36 Crawford st.  
Berlin Joseph, real estate, 102 Elm Hill av.  
Berman David H. salesman, 45 Holborn st.  
Berman Harry B. merchant, 159 Ruthven st.  
Berman Mayer, realtor, 15 Waumbeck st.  
Bernhardt Max, salesman, 64 Munroe st.  
Bernstein Samuel, merchant, 14 Abbotsford st.  
Berry Harvey, salesman, 2480 Washington st.



**Ward 12, continued.**

Black Joseph R. haberdasher, 62 Maywood st.  
Blackman Harris, agent, 49 Winthrop st.  
Blackman Samuel, real estate, 1 Schuyler st.  
Blanchard Arthur S. electrician, 43 Harold st.  
Blumenthal Samuel L. broker, 19 Woodbine st.  
Bora Eilert H. carpenter, 62 Regent st.  
Bostwick Ralph L. superintendent, 2 Herman st.  
Braude Louis, salesman, 25 Gaston st.  
Braverman Samuel, roofer, 38 Munroe st.  
Brennan Walter J. manager, 3 Rockville pk.  
Brenner Louis, haberdasher, 8 Montana st.  
Brooks George H. machinist, 8 Haynes pk.  
Bullard John R. horseshoer, 18 Cliff st.  
Burnham Herbert F. paperhanger, 40 Circuit st.

Caldwell John C. porter, 16 Moreland st.  
Cameron John F. clerk, 4 Copeland pl.  
Cameron Lauchlin, electrician, 34 Fountain st.  
Campbell Frank H. plater, 61½ Circuit st.  
Carey Michael J. clerk, 505 Blue Hill av.  
Cargill William J. insurance agent, 32 Whiting st.  
Carney Charles P. mechanic, 43 Maywood st.  
Carroll Felix F. J. machinist, 22 Cliff st.  
Carter George J. telegrapher, 6 Hazel pk.  
Carty Francis J. engineer, 6 Kensington st.  
Caverly George W. builder, 29 Dunreath st.  
Chadwick Chester C. bookkeeper, 23 Rockville pk.  
Chubbuck Francis D. musician, 8 Rockville pk.  
Clancy John T. printer, 98 Maywood st.  
Clark Charles A. druggist, The Warren, St. James st.  
Coffin Oliver R. photographer, 3 Copeland st.  
Cohen Barnard, shoe dealer, 558 Warren st.  
Cohen Jacob, storekeeper, 24 Seaver st.  
Cohen Joseph, metal worker, 131 Homestead st.  
Cohen Samuel, salesman, 48 Elm Hill av.  
Coleman Richard J. broker, 38 Elm Hill pk.  
Coles James A. E. cutter, 79 Warren st.  
Collier William, merchant, 63 Cheney st.  
Collins Joseph H. trainman, 9 St. James st.  
Connell James J. gasfitter, 73 Warren st.  
Connolly Thomas J. manager, 3 Fremont pl.  
Connors James H. laundryman, 79 Warren st.  
Conroy William J. laborer, 4 Kearsarge av.  
Cooney Francis J. printer, 393 Warren st.

**Ward 12, continued.**

Coppelman Isaac P. furniture, 116 Howland st.  
Cosgrove John J. machinist, 3 Way pl.  
Crane Thomas E. salesman, 13 Edgewood st.  
Crowley David W. jr. student, 3 Pevear pl.  
Cullen William F. carpenter, 51 Regent st.  
Cunningham John F. ropemaker, 13 Southwood st.  
Currie Frank B. teamster, 21 Laurel st.  
Currie William H. ironworker, 299 Blue Hill av.  
Cutler Joseph, jeweler, 115 Crawford st.  
Cutts Frank K. pipefitter, 4 Tupelo st.

Daley William B. cutter, 4 Herman st.  
Daniels Jacob, salesman, 14 Devon st.  
Davis George E. clerk, 12 Mayfair st.  
Davis Wolf, real estate, 74 Holworthy st.  
Day Frank J. real estate, 68 Homestead st.  
DeCoster Frank W. storekeeper, 49 Regent st.  
DeGroot Harry, collector, 68 Savin st.  
Diamond Morris, insurance agent, 243 Humboldt av.  
Diamond William A. salesman, 10 Abbotsford st.  
Dickey Lewis H. clerk, 7 Wyoming st.  
Doherty George H. foreman, 63½ Circuit st.  
Dolbeare Anson J. mechanic, 29 Walnut av.  
Donovan James J. manager, 24 Wakullah st.  
Dornbach Charles C. J. salesman, 2 Sunderland st.  
Dowse John D. electrician, 11 Winthrop st.  
Driscoll John W. packer, 24 Edgewood st.  
Dufresne Edward P. machinist, 20 Akron st.  
Dunn Matthew A. foreman, 15 Cliff st.  
Duran Dana G. machinist, 37 Fairland st.  
Duston James E. salesman, 65 Waverly st.

Eaton Walter S. machinist, 183 Blue Hill av.  
Egan Frank G. salesman, 60 Copeland st.  
Ehrlich Abraham, merchant, 24 Winthrop st.  
Eichorn Elmer E. clerk, 70 Dale st.  
Eifler Frank G. salesman, 10 Akron st.  
Eilberg Myer I. real estate, 19 Ruthven st.  
Eilerton Chester O. patternworker, 4 Grosvenor pl.  
Einstein Samuel, florist, 32 Wenonah st.  
Eisenberg Max, real estate, 25 Wayne st.  
Elliot E. Samuel, clerk, 71 Cheney st.

Fader Oliver S. superintendent, 24 Moreland st.  
Farrell Edward J. musician, 30 Alaska st.



**Ward 12, continued.**

Fay Augustin A. clerk, 94 Regent st.  
Ferris John J. splicer, 19 Catawba st.  
Filbin John W. pharmacist, 131 Dudley st.  
Fitzgerald John L. carpenter, 115 Bower st.  
Fitzpatrick James M. manager, 22 Alaska st.  
Flanagan Frederick W. etcher, 10 Ruthven st.  
Flanagan William J. contractor, 20 Quincy st.  
Foley Charles W. clerk, 9 Fountain st.  
Foley Thomas, plumber, 9 Lansing st.  
Fox Louis, clerk, 30 Bower st.  
Frank Julius J. insurance agent, 36 Moreland st.  
Franklin George, sign painter, 43 Munroe st.  
Franklin Max, manufacturer, 32 Hutchings st.  
Franks Henry, manager, 32 Brookledge st.  
Frazer George W. real estate, 26 Montrose st.  
Freedman Alex, roofer, 111 Humboldt av.  
Freeland Alfred A. importer, 28 Akron st.  
Freeman Nathan D. plumber, 40 Hartwell st.  
Fryett Samuel A. jr. salesman, 56 Copeland st.  
Fuhrman Carl W. upholsterer, 32 Humboldt av.

Gadsby Edwin B. salesman, 69 Clifford st.  
Gallagher Roland D. collector, 30 Rockland st.  
Gannon James E. real estate, 549 Blue Hill av.  
Gately John J. clerk, 20 Alaska st.  
Gerber Hyman I. music teacher, 18 Wabon st.  
Getchell Albert R. printer, 22 Dunreath st.  
Gilde Isadore M. insurance agent, 83 Homestead st.  
Gilfeather James D. salesman, 6 Holborn st.  
Glazer Hymen, clerk, 136 Ruthven st.  
Gluck Isaac, real estate, 12 Elm Hill pk.  
Goeller Charles P. electrician, 53 Bainbridge st.  
Goldberg David I. real estate, 52 Hollander st.  
Goldberg Samuel, brakeman, 50 Elmore st.  
Goldblatt Max, truckman, 42 Sherman st.  
Golden Barnet J. baker, 33 Edgewood st.  
Goldsmith Edward, salesman, 175 Walnut av.  
Goldstein Louis, retired, 75 Homestead st.  
Good Charles W. manager, 53A Dale st.  
Goodhue William H. accountant, 15A Holborn st.  
Gordon Elbridge W. electrician, 51 Ottawa st.  
Gordon George E. secretary, 114 Harrishof st.  
Gottfredsen Martin E. electrician, 7 St. James st.  
Governor Albert A. printer, 11 Copeland pl.

**Ward 12, continued.**

Grady John Oliver, manager, 1 Regent sq.  
Graney Matthew, garageman, 64 Whiting st.  
Grant Patrick J. merchant, 12 Humboldt av.  
Gray Harry A. gasfitter, 41 Rockland st.  
Green John J. architect, 71 Regent st.  
Green Samuel, banker, 266 Seaver st.  
Green Solomon M. manager, 127 Humboldt av.

Hack William, merchant, 66 Harold st.  
Hain Eligohn E. grocer, 12 Copeland st.  
Hall Ezekiel, clerk, 41 Ottawa st.  
Halpern Ervin, jeweler, 66 Brunswick st.  
Hand Arthur, shipper, 2 Circuit sq.  
Hannon William, teamster, 5 Louise pk.  
Hansen Alexander, machinist, 59 Winthrop st.  
Harris John, real estate, 207 Blue Hill av.  
Hart J. Joseph, shoeworker, 5 Mt. Warren.  
Hartford Benjamin F. collector, 3 Mt. Warren.  
Hartman Benjamin, manager, 3 Harold pk.  
Hassie Thomas V. lineman, 12 Rockland av.  
Hayes Theodore M. machinist, 31 Dunreath st.  
Hebron Thomas W. chauffeur, 77 Bower st.  
Heller Solomon, real estate, 15 Park View st.  
Hennessey James A. retired, 14 Dale st.  
Herbert John, real estate, 18 Park View st.  
Herman Max, agent, 118 Hutchings st.  
Hill Fred L. painter, 5 Tolman pl.  
Hinds William C. mechanic, 15 Walnut av.  
Hines John E. manager, 46 Laurel st.  
Hirshman William, salesman, 8 Comins ter.  
Hite Morris H. manufacturer, 81 Maple st.  
Hoffman David, agent, 1 Otisfield st.  
Holmes Andrew L. bookkeeper, 55 Dale st.  
Horrigan Thomas J. constructor, 25 Laurel st.  
Hoskin Frank E. inspector, 144 Warren st.  
Houghton George, teamster, 250 Warren st.  
Houlihan John F. carpenter, 14A Holborn st.  
Howland Frank B. secretary, 6 Waverly st.  
Hunt Carl W. agent, 5 Rockville pk.  
Hutchins Solon P. retired, 25A Fountain st.

Ingraham Frank T. foreman, 129 Hutchings st.

Jacobs Solomon, bookkeeper, 10 Hollander st.  
Jensen Conrad, painter, 13 St. James st.



**Ward 12, continued.**

Johnson Charles W. plumber, 71 Clifford st.  
Johnson Ernest W. carpenter, 1 Wakullah st.  
Josselyn Robert H. clerk, 9 Sherman st.  
Joyce Martin, printer, 27 Alpine st.

Kabatznick Samuel, merchant, 22 Waumbeck st.  
Kaplan Barnet, real estate, 249 Humboldt av.  
Kaplan Max, salesman, 81 Ruthven st.  
Karnow Nimon, merchant, 132 Homestead st.  
Kaufman Morris, salesman, 311A Warren st.  
Keene Bernard S. salesman, 2 Kearsarge av.  
Kelley Norwell C. clerk, 2 Pevear pl.  
Kelley Walter E. engineer, 22 Mayfair st.  
Kelly Alvin R. teamster, 40 Humboldt av.  
Kenneally James J. manager, 9 Catawba st.  
Kenney Frederick, salesman, 9 Herman st.  
Kerwin Michael J. inspector, 7 Grosvenor pl.  
Killackey John J. machinist, 28 Perrin st.  
Kinports Howard W. manager, 23 Gaston st.  
Kirshen Edward, printer, 93 Harrishof st.  
Kolodney Joseph, drug clerk, 327 Blue Hill av.  
Kostick Solomon, salesman, 14 Sonoma st.  
Koven Albert A. printer, 32 Waumbeck st.  
Kovitz Benjamin, collector, 15 Harold pk.

Lamb Laurence, janitor, 207 Blue Hill av.  
Landers John J. machinist, 4 Burton av.  
Langenthal Maurice A. merchant, 4 Abbotsford st.  
Langill Arthur H. caretaker, 26 Maywood st.  
Larocque Didace D. pressman, 20 Alpine st.  
Leavitt Samuel, printer, 30 Wyoming st.  
Leiberfarb William, cigarmaker, 19 Munroe st.  
Lennon John F. salesman, 15 Crawford st.  
Leonard Daniel J. clerk, 30 Rockland st.  
Leonard Lawrence G. clerk, 9 Abbotsford st.  
Levenson Copel, salesman, 11 Wabeno st.  
Levin Bernard E. real estate, 253 Harold st.  
Levin Harris, caterer, 244 Humboldt av.  
Levin Joseph A. manager, 25 Brookledge st.  
Levine Benjamin, salesman, 54A Clifford st.  
Levine Israel W. salesman, 125 Crawford st.  
Levine Philip, painter, 111 Warren st.  
Levy Benjamin, sign painter, 567 Warren st.  
Levy Jacob, engineer, 255 Harold st.

**Ward 12, continued.**

Levy Julius, mechanic, 257 Warren st.  
Lewis Maurice H. grocer, 257 Humboldt av.  
Lewis Victor M. accountant, 12 Gannett st.  
Lichtenstein William, manufacturer, 105 Waumbeck st.  
Lieberman Samuel, real estate, 9 Wayne st.  
Lockhart Jacob E. carpenter, 18 Dunreath st.  
Lucas Harry, storekeeper, 10 Garden st.  
Ludwig Benjamin, merchant, 16 Seaver st.  
Lurie Harry L. blacksmith, 19 Rockland st.  
Lurvey Arthur R. shipper, 7 Regent ct.  
Lurvey Ezra W. carpenter, 72 Edgewood st.  
Lynch Thomas F. secretary, 93 Warren st.

MacKay Alton P. carpenter, 2 St. James pl.  
MacMillan William A. manager, 3 Fountain sq.  
MacNeil C. Fred, teamster, 1 Hazel pk.  
Magnuson Oscar V. clerk, 1 Circuit sq.  
Magrath William H. manager, 24 Alpine st.  
Maguire Henry J. foreman, 50 Cliff st.  
Maguire Richard, meatcutter, 1 Fountain Hill.  
Mahoney Edward N. carpenter, 63 Regent st.  
Mahoney John T. jr. salesman, 35 Hartwell st.  
Mahoney Patrick, mover, 50 Edgewood st.  
Mansfield Charles J. jr. clerk, 86 Munroe st.  
Marcus Max D. student, 281 Blue Hill av.  
Markow Moris M. painter, 2 Bower pk.  
Marks Everett L. accountant, 34 Crawford st.  
Marrs Washington W. civil engineer, 159 Townsend st.  
Martin Aldis B. engineer, 85 Moreland st.  
Mason Charles W. designer, 182 Walnut av.  
Masse Melvin Cole, mechanic, 24A Wakullah st.  
Matthews Thomas F. plumber, 4 Louise pk.  
McCarthy James J. chauffeur, 6 Moreland st.  
McCue John E. grocer, 3 Herman st.  
McDonald Arthur J. timekeeper, 27 Dunreath st.  
McGee William J. janitor, 18 Catawba st.  
McGrath Jeffrey, carpenter, 15 Fountain st.  
McIntyre Gabriel, carpenter, 50 Sherman st.  
McKay William B. carpenter, 1 Stanton pl.  
McKean Wendell E. B. clerk, 24 Alpine st.  
McKenzie William A. painter, 32A Humboldt av.  
McLaughlin Daniel J. salesman, 1 Hawthorne av.  
McMann William E. boilermaker, 68 Rockland st.  
Meilman Harry, machinist, 580 Warren st.  
Merin Solomon, mechanic, 48 Copeland st.



**Ward 12, continued.**

Michelman Joseph, chemist, 20 Seaver st.  
Millett W. Louis, jr. salesman, 16A Rockville pk.  
Milliken Warren G. merchant, 26 Perrin st.  
Milton Benjamin D. baker, 12 Herman st.  
Milton Leo J. adjuster, 257 Harold st.  
Mooers James P. bookbinder, 136 Walnut av.  
Morris Dennis F. carpenter, 8 Humboldt av.  
Morris Joseph M. diamond setter, 72 Holworthy st.  
Morrison Thomas F. foreman, 82 Munroe st.  
Morse Louis, clothier, 67 Maywood st.  
Mortimer John, salesman, 27 Clifford st.  
Moss Solomon, leatherworker, 32 Bower st.  
Murphy Daniel F. salesman, 6 Pickering av.  
Murphy Eugene, retired, 58 Cliff st.  
Murphy John N. manager, 19 Regent st.  
Murray Eben H. agent, 29 Regent st.  
Murray William T. manager, 6 Harold pk.  
Murtagh John L. musician, 81 Moreland st.

Nathan Simon, merchant, 18 Waumbeck st.  
Naylor Robert H. accountant, 2 Schuyler st.  
Nelson Albert H. clerk, 50 Moreland st.  
Nelson George C. jr. clerk, 4 Myrtle pl.  
Nelson Walter, machinist, 21A Copeland st.  
Newfield Max I. salesman, 86 Harrishof st.  
Newman Joseph, builder, 184 Seaver st.  
Norcross Arthur F. storekeeper, 8 Savin st.  
Norgrave John W. collector, 7 Copeland st.

O'Brien James, inspector, 48 Cliff st.  
O'Connor James W. printer, 14 Kensington st.  
O'Neill Thomas H. painter, 23 Harold st.  
Owen Ernest W. accountant, 8 Laurel st.

Page Charles L. clergyman, 25 Perrin st.  
Paley Samuel M. accountant, 25 Nazing st.  
Palmer Charles B. operator, 1 Way pl.  
Partillor James J. salesman, 2440 Washington st.  
Payson Walter M. salesman, 3 Weldon st.  
Pearlman Saul, clerk, 185 Walnut av.  
Pickering Frank G. salesman, 6 Rockland pl.  
Pierce Arthur F. salesman, 6 Savin st.  
Poole Albert P. propertyman, 17A Southwood st.  
Porter Charles C. gummaker, 77 Waverly st.  
Portman David, tailor, 123 Howland st.

**Ward 12, continued.**

Posner Alie, clerk, 20 Dana pl.  
Power John B. florist, 6 Waverly st.  
Prager Charles B. clerk, 53 Dale st.  
Pratley John William, baker, 102 Maywood st.  
Pratt Edward C. painter, 60 Sherman st.  
Pugh William J. jr. carpenter, 200 Townsend st.

Quinn Alphonsus J. electrician, 57A Circuit st.

Ralby Herman, manager, 209 Blue Hill av.  
Rayman Nyman, merchant, 489 Warren st.  
Rayner Norman N. real estate, 12 Moreland st.  
Reid Clarence A. carpenter, Hotel Dale, Dale st.  
Reilly Edward F. salesman, 547 Blue Hill av.  
Rempf Henry, mechanic, 26 Moreland st.  
Reynolds Walter C. banker, 28 Circuit st.  
Ribbs Peter, mechanic, 25 Alpine st.  
Richards Charles D. superintendent, 16 Waumbeck st.  
Richardson Rollin H. stenographer, 6 Alpine st.  
Ridlon William B. expressman, 1 Stanmore pl.  
Riordan Martin C. engineer, 41 Regent st.  
Ritchie Alexander D. finisher, 3 Pevear pl.  
Robbins David L. provisions, 43 Wenonah st.  
Robbins Samuel, salesman, 10 Montrose st.  
Robinson Roland B. musician, 39 Munroe st.  
Robinson William W. carpenter, 18 Woodbine st.  
Rochford James J. clerk, 20 Glenwood st.  
Rose Harry salesman, 62 Copeland st.  
Rosenbaum Michael, merchant, 75 Crawford st.  
Rosenberg Eli, collector, 108 Humboldt av.  
Rosenberg Israel, shipper, 5 Gannett st.  
Rosenberg William A. student, 44 Schuyler st.  
Rosenthal Harry foreman, 112 Howland st.  
Rosenwald Edwin D. adjuster, 205 Walnut av.  
Ross Daniel, carpenter, 6 Sherman st.  
Rothberg Nathan, printer, 100 Homestead st.  
Rothman Samuel, upholsterer, 20 Holborn st.  
Rottenberg Victor, clerk, 131 Harold st.  
Roundtree Eugene C. porter, 171 Walnut av.  
Rouse Winslow, manager, 16 Akron st.  
Rudnick Abraham I. real estate, 116 Homestead st.  
Rudnick Bernard, real estate, 55 Elm Hill av.  
Russell Alfred W. salesman, 57½ Circuit st.  
Ryder Frank H. clerk, 71 Munroe st.



**Ward 12, continued.**

Sack Nathan, cabinetmaker, 28 Hollander st.  
Sargent Benjamin J. salesman, 21 Hollander st.  
Scannell John F. salesman, 304 Seaver st.  
Scheffer Adolph, insurance agent, 10 Montrose st.  
Schleicher Carl L. manufacturer, 31 Savin st.  
Schofield Walter F. bookkeeper, 313A Warren st.  
Schon William, real estate, 108 Crawford st.  
Schwartz Morris, merchant, 45 Waumbeck st.  
Scott Thomas A. clerk, 42 Rockland st.  
Segel Julius M. real estate, 63 Cheney st.  
Segel Louis, real estate, 42 Georgia st.  
Segool Samuel, plumber, 205 Walnut av.  
Sheran Peter Charles, steamfitter, 46 Woodbine st.  
Sherman James W. publisher, 19A Perrin st.  
Sherman Louis, salesman, 42 Quincy st.  
Shields John R. floorlayer, 28 Dunreath st.  
Shifman Herman, druggist, 7 Elm Hill pk.  
Shore Myer, salesman, 5 Hartwell st.  
Showstead Christian, stonecutter, 83 Blue Hill av.  
Shuman Frank, telegrapher, 133 Harold st.  
Silberman James musician, 38 Gaston st.  
Silk George L. clerk, 312 Warren st.  
Silverman Morris B. merchant, 129 Crawford st.  
Simon Morris, merchant, 38 Wyoming st.  
Simpson Samuel O. salesman, 11 Copeland st.  
Small William W. salesman, 9 Ruthven st.  
Smith Allen A. salesman, 42 Waverly st.  
Smith George L. manager, 79 Warren st.  
Smith John H. clerk, 7 Dale st.  
Smith Thomas B. janitor, 40 Holborn st.  
Snider Samuel, salesman, 57 Munroe st.  
Southwell James E. manufacturer, 48 Alpine st.  
Spillane Edmund C. adjuster, 41 Waumbeck st.  
Spitzer Morris, shipper, 381A Warren st.  
Starr Harry G. musician, 22 Clifford st.  
Starr Jacob, salesman, 4 Bower st.  
Starratt Ernest W. gate tender, 13 Humboldt av.  
Stearns Maxwell L. real estate, 14 Schuyler st.  
Steinberg James, merchant, 55 Bower st.  
Stiglitz Arthur, jeweler, 224 Humboldt av.  
Stone Charles, chemist, 625 Warren st.  
Stone James H. salesman, 118 Howland st.  
Strandberg Rudolph, cementworker, 60 Regent st.  
Swartz Edward M. manufacturer, 70 Howland st.  
Swift John H. provisions, 93 Warren st.

**Ward 12, continued.**

Tabb Harry W. mechanic, 3 Woodbine st.  
Taft Howard J. steamfitter, 31 Moreland st.  
Tansey William, carpenter, 18 Dana st.  
Tilley William F. salesman, 99 Ruthven st.  
Tobman Harry, cigar dealer, 1 Elbert st.  
Toombs Herbert W. clerk, 47 Alpine st.  
Townsend Frederick H. superintendent, 39 Dunreath st.  
Townsend George, real estate, 32 Woodbine st.  
Trapp Charles S. clerk, 8 Mills st.  
Trautmann William H. mechanic, 217 Blue Hill av.  
Trilling Louis, real estate, 76 Georgia st.  
Turner George M. buyer, 133 Warren st.

Udovin Edward I. salesman, 101 Harrishof st.  
Ullian Cyrus, musician, 11A Wabeno st.

Valentine George H. truck driver, 241 Warren st.  
Varnerin Lawrence J. contractor, 20 Maywood st.  
Vincent Byron S. leatherworker, 11 Circuit st.  
Vogel Francis F. banker, 11 Howland st.

Wald Harold, accountant, 17 Elm Hill pk.  
Walden Junius, plasterer, 2 Hazelwood st.  
Wall Henry E. woodworker, 16 Dunreath st.  
Walsh James F. machinist, 24 Dana st.  
Ward Charles A. electrician, 258 Seaver st.  
Waters Solomon, manufacturer, 47 Holworthy st.  
Watson Bernard L. clerk, 9 Abbotsford st.  
Watson Robert B. mechanic, 7 Weldon st.  
Wax Samuel, storekeeper, 57 Hollander st.  
Weeber Richard A. manager, 56 Crawford st.  
Weiffenback George, gardener, 16 Rockville pk.  
Weinberg Israel, salesman, 76 Cheney st.  
Weisenfield Samuel B. contractor, 100 Hutchings st.  
Welling Benn, manufacturer, 575 Blue Hill av.  
Wernick Samuel I. merchant, 48 Munroe st.  
Wheeler Ira D. chauffeur, 39 Dunreath st.  
White Benjamin, clerk, 30 Gaston st.  
White Frank, clerk, 123 Blue Hill av.  
White Henry, junk dealer, 227 Harold st.  
Whitehouse George E. salesman, 15 Montrose st.  
Whitelock James S. salesman, 67 Moreland st.  
Wielgus Michael, millworker, 4 Dana ct.  
Wigman Samuel, real estate, 11 Ruthven st.  
Wildes Llewellyn, agent, 18 Wyoming st.



**Ward 12, continued.**

Williams Frank M. pianoworker, 3 Copeland st.  
Williams Gorden, clerk, 252 Townsend st.  
Wilson Joseph, druggist, 8 Rockland st.  
Wilson William H. clerk, 28 Whiting st.  
Winer Samuel, merchant, 57 Homestead st.  
Wise Michael S. salesman, 177 Townsend st.  
Wiseman Samuel, real estate, 21 Homestead st.  
Wistreich Albert M. foreman, 58 Brunswick st.  
Woldman Frank L. painter, 31 Maywood st.  
Wolfe Louis, clerk, 17 Harold st.  
Wolff Abraham, furrier, 70 Edgewood st.  
Wolff David, ice dealer, 3 Elbert st.  
Wolfson John, insurance agent, 73 Georgia st.  
Woodberry Henry J. organmaker, 58A Humboldt av.  
Wurf Sigmund, manager, 107 Townsend st.  
  
Zakon William, real estate, 70 Hutchings st.

## WARD 13.

Aicardi Frank F. manager, 85 Stoughton st.  
Allen Joseph H. machinist, 50 Newport st.  
Amaral Adolph B. cutter, 17 Howes st.  
Anderson Claus O. machinist, 52 Savin Hill av.  
Atkins Merrill I. manufacturer, 14 Magnolia st.

Bailey H. Lenwood, accountant, 2 Hartland st.  
Bailey James, salesman, 28 Morrill st.  
Balk Joseph M. operator, 30 Romsey st.  
Barrett Albert L. foreman, 1071 Dorchester av.  
Barry Richard B. clerk, 79 Sydney st.  
Bartlett Frank M. salesman, 70 Pleasant st.  
Baxter Joseph G. manager, 18 Whitby ter.  
Bellows Edward C. salesman, 6 Brookford st.  
Berry Irving E. truckman, 11 Balfour st.  
Bickford Clarence O. salesman, 41 Woodford st.  
Blanchard Nelson M. clerk, 84 W. Cottage st.  
Booth William J. salesman, 9 Jerome st.  
Bowes Frederick E. builder, 31 Sagamore st.  
Boyle John J. jr. broker, 64 Hartford st.  
Boynton Herbert E. meatcutter, 15 Hubbard rd.  
Breen William F. plumber, 3 Monadnock st.  
Bresnahan Patrick M. salesman, 252 E. Cottage st.  
Buckley Benjamin F. foreman, 15 Magnolia st.  
Buckley Charles C. salesman, 85 Pleasant st.  
Buckley David, manager, 60 Belfort st.  
Bulger Lawrence J. watchman, 116 Stoughton st.  
Burger Paul A. merchant, 113 Magnolia st.  
Burke John J. clerk, 19 Thornley st.  
Burns Edward F. chauffeur, 27 Woodward Park st.  
Burns Patrick L. caterer, 51 Virginia st.  
Byrne Francis, salesman, 113 Stoughton st.

Cadigan Dennis, inspector, 12 Carson st.  
Calbag Frederick T. clerk, 17 Nonquit st.  
Callahan John T. treasurer, 6 Victoria st.  
Campbell Francis M. clerk, 145 Pleasant st.  
Campbell John W. accountant, 96 Hancock st.  
Campbell Ray A. foreman, 15 Sawyer av.  
Carey Patrick, teamster, 157 Pleasant st.



**Ward 13, continued.**

Carey Thomas I. salesman, 42 Pleasant st.  
Carey William A. stamper, 56 Alexander st.  
Carlson John, mechanic, 11 Brookford st.  
Carnes George W. real estate, 677 Dudley st.  
Carroll Louis W. salesman, 9 Virginia st.  
Casey Edward F. clerk, 56 Bakersfield st.  
Casey John S. machinist, 137 Pleasant st.  
Casey Patrick J. stockman, 10 Grant st.  
Cassidy James H. clerk, 1020 Dorchester av.  
Ceppi Charles A. importer, 55 Sawyer av.  
Cheney Charles D. shipper, 60 Sudan st.  
Chisholm Colin W. salesman, 69 Pleasant st.  
Clahane Edward W. salesman, 46 Monadnock st.  
Clapp Benjamin P. C. banker, 524 Columbia rd.  
Cohen George, shade hanger, 20 Fayston st.  
Cole Willis H. manager, 119 Magnolia st.  
Coleman Asa E. salesman, 11 Trescott st.  
Coletta Gerard A. salesman, 6 Woodward Park st.  
Collins Cornelius, chauffeur, 16 Whitby ter.  
Collins Cornelius G. mechanic, 5 Sudan st.  
Collins Timothy J. painter, 4 Midland st.  
Colpitts Charles H. teamster, 107 Sawyer av.  
Comerford John J. clerk, 25 Harbor View st.  
Condon Maurice, jr. real estate, 42 Monadnock st.  
Conlon John A. plumber, 60 Belfort st.  
Connolly John J. machinist. 8 Hallam st.  
Conway Michael, salesman, 853 Columbia rd.  
Conway Oliver J. merchant, 25 Thornley st.  
Coolen George A. butcher, 37 Monadnock st.  
Corbett Philip A. salesman, 28 Gayland st.  
Corbett William T. clerk, 34 Sagamore st.  
Corcoran George C. boxmaker, 47 Belfort st.  
Cotter Daniel J. publisher, 60 Julian st.  
Cowan Charles O. retired, 11 Howes st.  
Cowan Joseph M. clerk, 86 Dacia st.  
Crawford Edward J. boilermaker, 89 Quincy st.  
Crehan Mark J. leather sorter, 42 Brookford st.  
Croke Edmund D. steamfitter, 118 Hancock st.  
Cronin Daniel, leatherworker, 59 Bakersfield st.  
Crowe Joseph C. broker, 27 Pleasant st.  
Crowley George J. clerk, 107 Sawyer av.  
Crowley Lawrence P. restaurateur, 20 Taft st.  
Cummings Thomas F. salesman, 146 Blue Hill av.  
Cunningham Timothy F. manager, 24 Pleasant st.  
Curtis Charles A. merchant, 10 Willis st.

**Ward 13, continued.**

Daley Daniel W. machinist, 218 Hancock st.  
Dauphinee Harris W. machinist, 32 Dewey st.  
Delano Elmer M. manager, 3 Pearl st.  
Denehy William, clothing cutter, 124 Stoughton st.  
Desaulniers George F. E. druggist, 46 Romsey st.  
Desmond Michael V. tailor, 918 Dorchester av.  
Devitt Edward F. clerk, 21 Mayfield st.  
Dick William H. salesman, 24 Pearl st.  
Doherty Charles L. civil engineer, 137 Pleasant st.  
Doherty John A. trimmer, 106 Hancock st.  
Doherty Joseph F. salesman, 15 Magnolia st.  
Doherty Timothy A. shipper, 15 Ingleside st.  
Dolan Frank J. chauffeur, 677 Dudley st.  
Dolan Patrick H. watchman, 114 Howard av.  
Donahoe William A. jr. accountant, 30 Pond st.  
Donahue John F. laborer, 18 Hartland st.  
Donaldson William, cabinetmaker, 20 Rowell st.  
Donlan James P. clerk, 12 Willis st.  
Donlan John J. agent, 91 Crescent av.  
Donovan George F. stagehand, 17 Victoria st.  
Doolin Patrick F. printer, 3 Rowell st.  
Doubleday David, carpenter, 8 Folsom st.  
Dowling Thomas H. ironworker, 5 Nonquit st.  
Downey Edward H. salesman, 6 Auckland st.  
Doyle Andrew J. mechanic, 14 Dewey st.  
Doyle James P. painter, 57 Sagamore st.  
Driscoll Daniel J. chauffeur, 20 Doris st.  
Driscoll Dennis, laborer, 8 Ingleside st.  
Driscoll Dennis J. pressman, 12 Maryland st.  
Driscoll John S. optical repairer, 3 Brookford st.  
Ducey Joseph A. receiver, 11 Dean st.  
Dugan Alfred L. manager, 54 Woodcliff st.  
Dugan Walter V. plumber, 6 Hallam st.  
Dwelley Lemuel M. manager, 115 Stoughton st.  
Dwyer Timothy T. chauffeur, 12 Danube st.  
Dwyer William J. broker, 59 Sawyer av.

Edwards Marshall W. clerk, 7 Rowell st.  
Evans Edgemont A. foreman, 29 Morrill st.

Farry John J. clerk, 58A Howard av.  
Fay John, inspector, 21 DeWolf st.  
Felton Joseph H. chauffeur, 63 Downer av.  
Finnegan Leo V. accountant, 80 Stoughton st.  
Fisher Wilmot M. decorator, 120 Grampian way.



**Ward 13, continued.**

Fitzgerald John F. clerk, 130 Cushing av.  
FitzGerald Lester J. auto mechanic, 15 Raven st.  
Fitzgibbons John, elevatorman, 52 Magnolia st.  
Flint Newton J. janitor, 771 Dudley st.  
Ford Frederick F. clerk, 6 Gayland st.  
Fowlie James A. bookkeeper, 25 Folsom st.  
Fox George B. clerk, 6 DeWolf st.  
Francis William, jr. carpenter, 28 Sagamore st.  
Fuller John J. chef, 30 Brookford st.

Gaffney James F. contractor, 15 Hinckley st.  
Gafney Frank A. insurance, 43 Danube st.  
Gallagher Frank, manufacturer, 677 Dudley st.  
Gallagher George A. clerk, 40 Carson st.  
Gallagher James T. builder, 53 Pleasant st.  
Garber Arthur E. telephone worker, 26 Salcombe st.  
Garrett Robert F. chauffeur, 50 Judson st.  
Garvey Charles L. blacksmith, 18 Pleasant st.  
Gemelli John, bricklayer, 100 Alexander st.  
Geoghegan Patrick, lineman, 47 Dewey st.  
Gifford Barry W. manager, 6 Magnolia st.  
Gill George P. painter, 30 W. Cottage st.  
Gilliland Augustus R. builder, 8 Pleasant st.  
Golden David M. leather sorter, 20 Grafton st.  
Gomez Joseph H. rubberworker, 3 Wheelock av.  
Gordon Arthur B. clerk, 5 Pleasant st.  
Gorham John P. shipper, 11 Carson st.  
Gorman Francis H. shoe dealer, 15 Hinckley st.  
Goslin Augustine J. auto finisher, 2 Buttonwood st.  
Graham Frank E. coremaker, 32 Crescent av.  
Grautstuck Aloysius B. laborer, 110 Alexander st.  
Grimm Ernest A. optician, 6 Maryland st.  
Gross William J. printer, 27 Spring Garden st.  
Grottendeck Joseph A. installer, 637 Dudley st.  
Guthrie Thomas F. salesman, 18 Jerome st.

Hamilton Horace H. foreman, 21 Magnolia st.  
Hampe John C. bookkeeper, 34 Spring Garden st.  
Harney Thomas J. clerk, 51 Belfort st.  
Harrington Edward J. collector, 9 Windermere rd.  
Harris Barney J. carpenter, 82 Wayland st.  
Harris Ralph E. insurance agent, 78 Julian st.  
Harrison John, retired, 33 Crescent av.  
Hart William M. A. accountant, 17A Cushing av.

**Ward 13, continued.**

Hasey John T. foreman, 11 Downer av.  
Hassett John J. clerk, 149 Pleasant st.  
Hawkinson August, packer, 39 Newport st.  
Heaney Frederick J. machinist, 509 Columbia rd.  
Hennessy Patrick W. machinist, 17 Hinckley st.  
Higgins Edward J. metalworker, 6 Alexander st.  
Higgins Henry, mechanic, 59 Bakersfield st.  
Hintze Carl, watchman, 5 Arion st.  
Hipson Stillman A. fishman, 22 W. Cottage st.  
Hirsch Samuel, real estate, 713 Dudley st.  
Hogan Charles L. collector, 32 Carson st.  
Holmes George L. agent, 70 Ramsey st.  
Holthaus George F. ironmolder, 17 Raven st.  
Hopkins Robert B. agent, 33 Stoughton st.  
Hopperman Theodore L. coppersmith, 31 Midland st.  
Horan William J. salesman, 12 Windermere rd.  
Horgan Henry F. accountant, 35 Downer av.  
Housman Max, salesman, 38 Fayston st.  
Howe Thomas A. chauffeur, 1064 Dorchester av.  
Howsberger William A. machinist, 904 Dorchester av.  
Hubert Albert E. cabinetmaker, 5 Grafton st.  
Hughes John W. carpenter, 23 Saxton st.  
Hull Charles W. architect, 10 Caspian way.  
Hurley David J. merchant, 15 Trescott st.  
Hutchinson Arthur D. laundryman, 32 Spring Garden st.  
Hynes Harold T. salesman, 16 Folsom st.

Jacobs Reuben, mechanic, 1A Dewey st.  
Jansson Oscar E. J. toolmaker, 51 Downer av.  
Jenkins Patrick F. plumber, 81 Howard av.  
Johnson Frank E. toolmaker, 20 Spring Garden st.  
Jones Walter G. manager, 119 Magnolia st.  
Joyce Thomas J. laborer, 22 Fairbury st.

Kane Thomas H. ironmolder, 67 Sagamore st.  
Katz Benjamin, garageman, 6 Perth st.  
Kearney Daniel J. machinist, 15 Virginia st.  
Keenan Arthur T. fireman, 20 Edison green.  
Keenan James F. printer, 173 Sydney st.  
Kehoe James, jr. baker, 39 Harbor View st.  
Kellaher Paul J. bookkeeper, 45 Hartford st.  
Kellberg Axel, machinist, 19 Peverell st.  
Kelley Joseph G. salesman, 8 Chamblet st.  
Kelly James H. steamfitter, 87 Quincy st.



**Ward 13, continued.**

Kelly John W. foreman, 11 Woodford st.  
Kelly Patrick, leather sorter, 55½ Moseley st.  
Kelly William H. superintendent, 60 Crescent av.  
Kenney Hubert L. operator, 18 Moseley st.  
Kenney John Henry, grocer, 35 Wayland st.  
Kent Pierce J. electrician, 17 Morrill st.  
Kern Frederick, baker, 106 Cushing av.  
Kerrigan Joseph H. clerk, 5 Woodward Park st.  
Kilroy John L. wiretester, 248 Blue Hill av.  
Kincade Joseph H. mechanic, 148A Blue Hill av.  
King Edward A. manufacturer, 20 Monadnock st.  
King Phillip L. salesman, 10 Bayside st.  
Kingsbury Harry, plumber, 7 Dewey st.  
Knopf Henry J. shipper, 31 Dewey st.  
Kranefuss Joseph A. lithographer, 18 Everett av.  
Kuhns Joseph H. clerk, 96 Brook av.

Laburn William, finisher, 22 Salcombe st,  
La Chance George F. painter, 6 South Sydney st.  
Lahive Joseph G. L. bookbinder, 917 Dorchester av.  
Lally George W. manager, 42 Auckland st.  
Lamb Harry G. purchasing agent, 10 Dean st.  
Lamb George J. pressman, 110 Saxton st.  
Lane George J. artist, 68 Bakersfield st.  
Lanergan Edward F. polisher, 118 Saxton st.  
Langill George A. salesman, 180 Blue Hill av.  
Lanigan John, butler, 134 Cushing av.  
Lawson Peter C. painter, 1 S. Sydney st.  
Lawton James F. paper ruler, 16 Hallam st.  
Leary John T. retired, 15 DeWolf st.  
Leaver William J. clerk, 59 Dewey st.  
LeBlanc William J. carpenter, 37 Hartford st.  
Libby John J. mechanic, 62 Romsey st.  
Linehan Daniel, papercutter, 10 Dewey st.  
Liston John J. clerk, 263 E. Cottage st.  
Lord Harold H. clerk, 68 Alexander st.  
Lord Williard F. foreman, 17 Rowell st.  
Loring George B. machinist, 20 Windermere rd.  
Lynch Peter F. piano polisher, 32 Alexander st.  
Lyons John H. clockmaker, 25 Hartford st.  
Lyons Lawrence J. painter, 23 Rowell st.

Macdonald James M. plasterer, 45 Bakerfield st.  
MacInnes Forest R. electrician, 14 Hartford st.

**Ward 13, continued.**

Madden John Joseph, engineer, 176 Sydney st.  
Magner John A. insurance agent, 31 Raven st.  
Mahoney John J. cashier, 8 Belfort st.  
Mahoney William J. laborer, 29 Monadnock st.  
Maloney Andrew J. coffee roaster, 13 Buttonwood st.  
Martin Robert G. shipper, 58 Hancock st.  
Masterson John F. jr. brushmaker, 86 Brook av.  
McBarron William J. gasfitter, 18 Sudan st.  
McCabe Thomas J. chauffeur, 41 Woodcliff st.  
McCann John, retired, 27 Robin Hood st.  
McCann Michael, watchman, 120 Quincy st.  
McCarthy Charles E. clerk, 6 Wilber st.  
McCarthy Cornelius J. machinist, 38 Sargent st.  
McCarthy John J. meatcutter, 261 E. Cottage st.  
McCarthy John J. retired, 55 Bakersfield st.  
McCormack William Leo, salesman, 17 Spring Garden st.  
McCrohan Joseph M. salesman, 42 Julian st.  
McDonald Robert A. carpenter, 46 Hartford st.  
McDonough Thaddeus J. ironworker, 18 Hallam st.  
McElman Oliver J. engineer, 4 Woodcliff st.  
McGinley Alexander, merchant, 11 Sawyer av.  
McGrath Michael J. shipper, 7 Annapolis st.  
McHenry Henry J. real estate, 29 Gayland st.  
McKenna James, teamster, 127 Brook av.  
McKeon Timothy J. caterer, 14 Virginia st.  
McLaughlin John J. electrician, 26 Rowell st.  
McManus David W. salesman, 20 Dean st.  
McManus Martin H. chauffeur, 20 Grafton st.  
McNamara Michael, teamster, 6 Harlow st.  
McNealy Peter H. superintendent, 129 Bird st.  
McNeil Thomas B. laborer, 3 Grant st.  
McSweeney John J. retired, 26 Auckland st.  
Meade John J. real estate, 20 Hubbard rd.  
Meagher William, superintendent, 17 Chase st.  
Meaney Warren L. plumber, 39 Belfort st.  
Meharg John L. machinist, 16 La Fayette pk.  
Merriam Edwin M. clerk, 24 Hinckley st.  
Messinger Edward F. clerk, 19 Bayside st.  
Metzger William H. chauffeur, 6 W. Cottage st.  
Michaud Frank N. ironworker, 14A La Fayette pk.  
Miller Henry G. teamster, 25 Raven st.  
Miller Jesse, brassworker, 3 Stoughton Street pl.  
Minard Melbourne E. manager, 43 Virginia st.  
Minton Dennis, machinist, 29 Dean st.  
Monaghan William F. painter, 120 Grampian way.



**Ward 13, continued.**

Moore Joseph H. salesman, 1 Ingleside st.  
Moriarty John, freighthandler, 103 Sawyer av.  
Morrissey Nicholas G. laborer, 122 Dacia st.  
Morse Arthur, packer, 20 Raven st.  
Moynihan Thomas F. clerk, 16 Whitby ter.  
Murphy Arthur R. salesman, 42 Newport st.  
Murphy Cornelius V. clerk, 15 Doris st.  
Murphy Daniel C. clerk, 149 Howard av.  
Murphy Jeremiah V. carpenter, 34 Dewey st.  
Murphy Patrick, car builder, 18 Brookford st.  
Murphy Thomas C. cableworker, 45 Stoughton st.  
Murphy William H. carpenter, 12 Hartford st.  
Murray Daniel P. agent, 32 Belfort st.  
Murray Malachi J. laborer, 14 Grant st.

Nagle John, tailor, 26 Howes st.  
Norton Isaac, machinist, 25 Romsey st.  
Norton Richard W. J. clerk, 8 Letterfine ter.  
Nylander Edwin, machinist, 253 E. Cottage st.

O'Brien Dennis, foreman, 68 Bakersfield st.  
O'Brien John J. chauffeur, 131 Brook av.  
O'Brien John J. shipper, 98 Saxton st.  
O'Brien Michael A. jr. salesman, 2 Pleasant st.  
O'Bryan George I. shipper, 52 Crescent av.  
O'Connell Michael J. mechanic, 48 Newport st.  
O'Connell Philip, painter, 9 Ingleside st.  
O'Connell Thomas F. porter, 1061 Dorchester av.  
O'Connor Hugh A. salesman, 75 Pleasant st.  
O'Donnell James W. telephone installer, 5 Sumner rd.  
O'Donnell John A. manager, 18 Bayside st.  
O'Hara Joseph C. plumber, 92 Savin Hill av.  
O'Leary Humphrey, waiter, 134 Cushing av.  
O'Neil John J. merchant, 4 Chamblet st.  
O'Neill Eugene F. gasworker, 11 Gayland st.  
O'Rourke Joseph B. contractor, 11 Pleasant st.  
Osborn Harry B. inspector, 5 Lyman ter.  
O'Shaughnessy John, clerk, 31 Buttonwood st.

Paquet John Z. painter, 87 Brook av.  
Patriquim Clarence L. accountant, 79 Pleasant st.  
Pearson Fred C. shipper, 10 Woodford st.  
Peterson Justus W. polisher, 15 Raven st.  
Peterson Walter E. clerk, 64 Downer av.  
Plociennik Joseph M. printer, 54 Wayland st.

**Ward 13, continued.**

Potter Charles H. merchant, 8 Woodford st.  
Power Francis Willard, salesman, 71 Grampian way.  
Purdy Edwin S. salesman, 110 Sawyer av.  
Pyne Maurice T. compositor, 77 Sawyer av.

Quimby Daniel J. watchman, 80 Alexander st.  
Quinn John J. broker, Whittier Court, Magnolia st.  
Quirk Edward W. porter, 33 Alexander st.

Raftus Edward J. electrician, 21 Rowell st.  
Reardon Henry E. foreman, 78 Harbor View st.  
Reed William, chauffeur, 6 Sawyer av.  
Rice Thomas J. bookkeeper, 77 Howard av.  
Richmond George H. plumber, 11 Annapolis st.  
Riley Patrick J. plumber, 15 Saxton st.  
Riley Walter V. dealer, 82 Hancock st.  
Ring Vincent P. buyer, 12 Victoria st.  
Ritchie Charles P. clerk, 16 Dean st.  
Roach James R. salesman, 58 Belfort st.  
Roberts Thomas A. storekeeper, 164 Sydney st.  
Robinson John W. superintendent, 975 Dorchester av.  
Robinson Simon, merchant, 101 Howard av.  
Robson John J. broker, 85 Magnolia st.  
Roche David F. installer, 2A Buttonwood st.  
Rogers Dominick, insurance agent, 38 Harbor View st.  
Ronan William J. electrician, 27 Saxton st.  
Rooney George J. machinist, 24 Everett av.  
Ross Edward C. plasterer, 10 Spring Garden st.  
Rourke Frank G. chocolatemaker, 108 Magnolia st.  
Rowlinson John T. houseman, 17 Monadnock st.  
Rugo Giuseppe, contractor, 173 Magnolia st.

Saunders Olin D. upholsterer, 1 Carson st.  
Saunders William E. slatecutter, 505 Columbia rd.  
Sayward Perceval, insurance agent, 69 Monadnock st.  
Scanlan Patrick J. clerk, 39 Dacia st.  
Shanley John W. manager, 80 W. Cottage st.  
Shaw Richard J. architect, 30 Cushing av.  
Sheehan Francis J. salesman, 67 Sawyer av.  
Sheehan Joseph L. operator, 124 Stoughton st.  
Sheehan T. Edward, architect, 25 Sydney st.  
Shore Harry D. jeweler, 82 Fayston st.  
Siney Joseph L. painter, 8 Romsey st.  
Skayhan Frederick F. salesman, 90 Sawyer av.  
Skinner Rufus B. accountant, 25 Sagamore st.



**Ward 13, continued.**

Sliney George F. treasurer, 48 Monadnock st.  
Smith William J. foreman, 10 Crescent av.  
Sommers Louis A. machinist, 109 Sawyer av.  
Spillane Jeremiah F. machinist, 38 Crescent av.  
Sullivan Cornelius F. veterinarian, 74 Harbor View st.  
Sullivan James W. clerk, 20 Taft st.  
Sullivan John, insurance agent, 85 Howard av.  
Sullivan Patrick J. laborer, 68 Bakersfield st.  
Sullivan William Henry, packer, 12 Jerome st.  
Sullivan William J. machinist, 19 Hinckley st.  
Sweeney John J. bookkeeper, 1 Annapolis st.  
Sybertz Alphonse G. metalworker, 37 Sagamore st.

Taylor Alfred, plumber, 170 Savin Hill av.  
Taylor Henry P. chauffeur, 26 Grant st.  
Thom James, watchman, 62 Hartford st.  
Thompson John G. machinist, 6 Howes st.  
Tighe Joseph A. clerk, 43 Sargent st.  
Tomlinson Jonathan, auto mechanic, 126 Cushing av.  
Trainor Francis L. contractor, 5 Howes st.  
Travers George L. shipper, 70 Sagamore st.  
True Thomas F. printer, 10 Hartford st.  
Tucker Elias, carpenter, 158 Quincy st.

Voight Howell B. examiner, 84 Sumner st.

Walker James A. truckman, 54 Edison green.  
Wallace Lester W. manager, 48 Virginia st.  
Wallingford Alfred J. machinist, 48 Sagamore st.  
Walsh Thomas J. bricklayer, 9 Mayfield st.  
Warner Allen J. mechanic, 6 Pleasant st.  
Watt Kingdom R. shipper, 26 Jerome st.  
Welsh John P. retired, 54 Pleasant st.  
Wherty John H. bookkeeper, 10 Sydney st.  
Whitley John T. jr. clerk, 1001 Dorchester av.  
Whitten Frederick A. insurance agent, 11 Doris st.  
Wilcox James J. electrician, 18 Treadway rd.  
Williams Herbert E. chauffeur, 24 Judson st.  
Williams Thomas Henry, sales agent, 2 Victoria st.  
Williamson Ralph E. musician, 3 Bird st.  
Willimott Ralph R. electric worker, 14 Rowell st.  
Wissen George H. blacksmith, 24 Sagamore st.  
Woodbury Lawrence H. superintendent, 15 Woodford st.

York Emery F. laborer, 196 Blue Hill av.

## WARD 14.

Abrams Robert, manager, 19 Fenelon st.  
Aieta Vincenzo, broker, 40 Warner st.  
Alberts Abraham, clerk, 129 Devon st.  
Alkon Isaac, salesman, 229 Columbia rd.  
Allman Harry, merchant, 116 Devon st.  
Applebaum Louis, musician, 4 Michigan av.  
Arnstein Adolph L. salesman, 136 Greenwood st.  
Aronovitz Hyman S. upholsterer, 12 Canterbury st.  
Aronson Abraham M. clerk, 57 Nightingale st.  
Aronson Fred, salesman, 27 Columbia pk.  
Aronson Henry K. electrotyper, 94 Radcliffe st.  
Atlas William F. electrician, 50 Harwood st.  
Atwood Ernest M. conductor, 5 Carmen st.  
Atwood Ernest W. engineer, 14 Rosseter st.

Baker Maurice, manufacturer, 5 Courtland rd.  
Baker Maurice J. merchant, 4 Harvard rd.  
Balkam Arthur T. engineer, 19 McLellan st.  
Bardfish Louis, manufacturer, 121 Ellington st.  
Barkan Henry, civil engineer, 46 Vassar st.  
Barkan Joseph R. bookkeeper, 123 Stratton st.  
Barnard Henry K. teamster, 11 Harvard av.  
Barnett Benjamin, cigarmaker, 7 Lincoln rd.  
Barr Harry D. manager, 14 Floyd st.  
Barron Maurice M. merchant, 166 Rosseter st.  
Barry William F. plasterer, 1 Jones av.  
Bartley Patrick J. clerk, 40 Woodrow av.  
Becker Fred, lithographer, 94 Nightingale st.  
Belgard Max, salesman, 19 Castlegate rd.  
Bell Thomas, carpenter, 135 Norwell st.  
Bell Tilton S. advertising, 31 Gleason st.  
Belson Nathan J. clerk, 25 Astoria st.  
Bennet Joseph H. printer, 8 York st.  
Bennet William, cutter, 97 Intervale st.  
Berman Max, salesman, 104 Columbia rd.  
Betts John D. yardmaster, 14 Hunter st.  
Bieber Sander, salesman, 18 Harlem st.  
Birch Charles J. toolmaker, 23 Harwood st.  
Biroson Benjamin, dealer, 22 Evelyn st.  
Black Robert L. motorman, 3 Oak ter.



**Ward 14, continued.**

Blacklock George W. broker, 17 Harvard av.  
Bloom Abraham, florist, 24 Vassar st.  
Bogan James J. D. salesman, 11 Powellton rd.  
Bonardi Paul J. clerk, 6 Wales st.  
Bornstein William, haberdasher, 1 Eldon st.  
Bourne William H. retired, 150 Rosseter st.  
Brady Michael F. engineer, 63 Rosseter st.  
Brady Thomas E. clerk, 53 Wellington Hill st.  
Bresee David H. bookkeeper, 7 Bullard st.  
Bresnick Max, electrician, 26 Michigan av.  
Brickel Charles, manager, 11 Flint st.  
Brockman Abraham, shipper, 102 Deering rd.  
Brockman Wolf, tailor, 44 Woolson st.  
Brooker Benjamin, accountant, 196 Columbia rd.  
Brown Arthur, salesman, 54 Fowler st.  
Brown Clarence C. salesman, 241 Columbia rd.  
Buckley Joseph M. clerk, 1224 Blue Hill av.  
Burgess August, truckman, 24 Elmont st.  
Burns Bernard, engineer, 33 Vaughan av.  
Burns George A. salesman, 11 Abbot st.  
Butler John R. salesman, 14 Abbot st.  
Byrne Edward L. broker, 600 Blue Hill av.

Caddon Joseph A. engineer, 37 Gleason st.  
Caigan Israel, engineer, 44 Canterbury st.  
Callanan Dennis F. shipper, 79 Harvard st.  
Campbell Albert J. salesman, 12 Rosseter st.  
Carlson Charles H. constructor, 27 Hazleton st.  
Carver John A. broker, 129 Callender st.  
Ceurvells John J. cigarmaker, 10 Wollaston ter.  
Chambers William F. electrician, 7 Vaughan av.  
Chase Everett C. buyer, 17 Harvard st.  
Clapp Herbert C. mason, 19 Ballou av.  
Clarke Edwin R. salesman, 88 Radcliffe st.  
Clougher James B. restaurateur, 8 Nottingham st.  
Cohen Abraham, foreman, 108 Brunswick st.  
Cohen Abraham S. tailor, 211 Columbia rd.  
Cohen Benjamin, merchant, 7 Pasadena rd.  
Cohen Isadore H. manufacturer, 58 Bicknell st.  
Cohen Louis, merchant, 63 Glenway st.  
Cohen Max, manufacturer, 38 Esmond st.  
Cohen Philip, salesman, 118 Intervale st.  
Collins George A. milliner, 37 Bullard st.  
Cooper Joseph, salesman, 101 Lawrence av.  
Cooperstein Aaron, auto mechanic, 7 Harwood st.

**Ward 14, continued.**

Corbett Arthur B. electrician, 1 Jones av.  
Corcoran Timothy J. mechanic, 37 Duke st.  
Cornetz Morris A. real estate, 92 Lucerne st.  
Corregan George G. tailor, 32 Greenwood st.  
Coven Morris, manager, 59 Westmore rd.  
Cronin Patrick H. watchman, 12 Elmont st.  
Cross William P. machinist, 1 Willicut rd.  
Crowdis William J. milkman, 95 Ellington st.  
Cullinan William J. motorman, 42 Norwell st.  
Cully Arthur J. superintendent, 11 Castlegate rd.  
Cutler Morris, chauffeur, 8 Vassar st.

Dalton John E. salesman, 845 Blue Hill av.  
Daniels Daniel, salesman, 12 Harlem st.  
Daniels Harold C. salesman, 4 Harlem st.  
Davis Alexander L. salesman, 65 Esmond st.  
Demers Leon E. clerk, 32 Callender st.  
Dempsey Charles F. chauffeur, 97 Geneva av.  
Dodds James A. painter, 15 Rosseter st.  
Doherty D. Frank, broker, 61 Bernard st.  
Dolan Edmund L. broker, 184 Talbot av.  
Donahue Michael H. salesman, 28 Ballou av.  
Donovan John J. creameryman, 35 Norwell st.  
Downing Daniel J. shipper, 16 Merrill st.  
Drooker Robert J. salesman, 63 Westmore rd.  
Dubuc Robert G. ironworker, 12 Fenelon st.  
Dumas Joseph P. manager, 586 Blue Hill av.  
Duncan Robert, jr. clerk, 80 Bowdoin st.  
Dunn Morris, tailor, 165 Glenway st.

Eccleston John J. carpenter, 51 Ballou av.  
Edmonds William H. compositor, 124 Rosseter st.  
Eisenberg James, manufacturer, 27 Glenarm st.  
Elrick Robert H. chauffeur, 6 Kingsdale st.  
Emerson George E. electrician, 50 Bowdoin st.  
Epstein Wolfe, salesman, 22 Greendale rd.  
Erickson Albert E. creditman, 37 Mountain av.  
Ezrin Joseph F. salesman, 17 Sutton st.

Fahey Thomas F. expressman, 77 Bowdoin av.  
Falkson Joseph, merchant, 37 Woolson st.  
Feinstein Israel A. merchant, 12 Drummond st.  
Feldman Alex, clerk, 83 Fowler st.  
Feldman Isaac, tailor, 8 Elizabeth st.  
Feldman Morris, salesman, 50 Hosmer st.



**Ward 14, continued.**

Finch Walter, elevatorman, 322 Washington st.  
Finkleman David, tinsmith, 124 Intervale st.  
Finley Thomas J. clerk, 29 Mascot st.  
Finn Thomas F. waiter, 207 Washington st.  
Finn William, pedler, 108 Intervale st.  
Fisher Joseph, merchant, 25 Esmond st.  
Fitton George, jr. machinist, 16 Bowdoin av.  
Fitton Willard G. architect, 16 Bowdoin av.  
Flaschner Josef, manager, 55 Wildwood st.  
Fleming John P. foreman, 12 Hewins st.  
Flynn Edward J. meatcutter, 72 Greenwood st.  
Flynn James J. foreman, 49 Woodrow av.  
Follansbee Charles A. caterer, 815 Morton st.  
Foster Julius, manufacturer, 38 Normandy st.  
Fowler Henry B. examiner, 54 Bowdoin st.  
Fraser Daniel J. superintendent, 12 Carmen st.  
Fredman Simon, salesman, 48 Evelyn st.  
Freedman Max, merchant, 52 Hewins st.  
Freethy William Ralph, engineer, 140 Harvard st.  
Frischberg Jacob A. salesman, 126 Stanwood st.

Gainsboro Benjamin S. merchant, 40 Harlem st.  
Gale Benjamin L. real estate, 53 Charlotte st.  
Gallant Joseph, printer, 8 Vassar st.  
Gallo Anthony L. waiter, 17 Hosmer st.  
Gallop George G. real estate, 158 Rosseter st.  
Ganer William E. salesman, 63 Ceylon st.  
Gardner Frederick W. salesman, 142 Ballou av.  
Gerber Harry, salesman, 120 Lucerne st.  
Gert Joseph, merchant, 20 Old rd.  
Gibbons William J. carpenter, 62 Ballou av.  
Gibson Guy H. upholsterer, 12 Warner st.  
Gilbert John W. papercutter, 190 Harvard st.  
Gillespie Theodore S. clerk, 133 Olney st.  
Gilman Charles A. salesman, 219 Columbia rd.  
Gilson Jason O. meatcutter, 29 Vassar st.  
Glaser Isaac, salesman, 201 Magnolia st.  
Gleeson James F. clerk, 272 Washington st.  
Glen Joseph, meat dealer, 71 McLellan st.  
Goldman David, shoemaker, 135 Washington st.  
Goldman Jacob, salesman, 28 Harvard av.  
Goldman Myer, pawnbroker, 3 Charlotte st.  
Goldstein Abraham, compositor, 85 Fowler st.  
Goldstein Daniel, salesman, 66 Bernard st.

**Ward 14, continued.**

Goldstein Meyer, merchant, 6 Harlem st.  
Goodman Isaac, broker, 72 Clarkwood st.  
Goodman Morris, metal worker, 63 Glenway st.  
Goodman Simon, newsdealer, 801 Morton st.  
Goodstein Charles, contractor, 22 Normandy st.  
Gordon Abraham M. merchant, 9 Brinsley st.  
Gordon Arthur, restaurateur, 15 Balsam st.  
Gorfinkle Frank, merchant, 31 Floyd st.  
Gorman James O. clerk, 6 Norwell st.  
Grace Joseph A. starter, 20 Greenwood st.  
Green Marks, billposter, 30 Creston st.  
Green Max, tailor, 36 Ripley rd.  
Greenbaum George, salesman, 157 Glenway st.  
Greenberg Philip, tailor, 62 Wellington Hill st.  
Greenberg Phillip, mason, 17 Greenwood st.  
Greenman Maurice, clerk, 28 Clarkwood st.  
Gretsky Louis, builder, 21 Wolcott st.  
Grover Solomon, manager, 26 Wolcott st.  
Guilmartin Justin A. salesman, 2 Elmont st.  
Guterman Jacob, salesman, 74 Kingsdale st.

Hackett James G. watchman, 27 Ballou av.  
Hackett Thomas H. engraver, 10 Shafter st.  
Hagerty John J. salesman, 128 Radcliffe st.  
Haley Herbert E. utilityman, 21 Oak ter.  
Hannon James A. chauffeur, 21 Glenway st.  
Hardy John C. clerk, 20 Middleton st.  
Harris Alfred, wool dealer, 2 Pasadena rd.  
Harris Charles, toolmaker, 33 Michigan av.  
Harris Louis, real estate, 51 Stanwood st.  
Hausman, John H. clerk, 138 Devon st.  
Hayes Francis A. storekeeper, 27 Brinsley st.  
Healy Jeremiah J. laborer, 227 Washington st.  
Heinstein Harry, engraver, 16 Don st.  
Hersey Charles F. storekeeper, 125 Wellington Hill st.  
Hershowitz Joseph M. printer, 141 Intervale st.  
Hickey Eugene P. jr. window dresser, 76 Bowdoin st.  
Hicks Arthur E. clerk, 34 Bowdoin st.  
Hilton Charles R. chauffeur, 21 Bullard st.  
Hodges Richard J. clerk, 53 Harvard st.  
Hoeffling William L. salesman, 24 Abbot st.  
Hogg John R. watchman, 61 Bowdoin av.  
Holland George T. electrician, 122 Talbot av.  
Holohan John J. mechanic, 29 Puritan av.



**Ward 14, continued.**

Horneman Frederick H. engineer, 108 Talbot av.  
Howard John, inspector, 91 Rosseter st.  
Huntington Cyril O. accountant, 18 Middleton st.  
Hurvitz Sam, junk dealer, 12 Leston st.  
Hyman Harry, salesman, 30 Bicknell st.

Isaacs Lewis H. shoeworker, 448 Norfolk st.  
Israel Joseph, wood dealer, 9 Fowler st.

Jacobs Isador W. salesman, 42 Theodore st.  
Jacobson Lipe, merchant, 15 Wolcott st.  
Jardine John E. salesman, 139 Norwell st.  
Jensen Andrew P. blacksmith, 19 Harvard st.  
Jensen Jens B. butcher, 104 Woodrow av.  
Jones Walter P. plumber, 6 Mallon rd.

Kagan Marks J. tailor, 39 Stanwood st.  
Kahn Solomon, agent, 95 Lawrence av.  
Kalish Moses F. salesman, 28 Deering rd.  
Kane Thomas J. foreman, 19 Elmont st.  
Kappel Louis K. mechanic, 9 Boyden st.  
Kardonick Jacob, piano tuner, 81 Stratton st.  
Karnow Abraham I. salesman, 104 Brunswick st.  
Katz Simon, merchant, 34 Gleason st.  
Kaufman, Abraham, shoemaker, 47 Deering rd.  
Keane John A. salesman, 25 Columbia rd.  
Keller Albert G. decorator, 229 Columbia rd.  
Kelley Henry D. manager, 161 Devon st.  
Kelley Michael J. clerk, 17 Waterlow st.  
Kellogg Clarence G. clerk, 20 Nottingham st.  
Kelly Joseph M. chauffeur, 14 Stanwood st.  
Kennedy John L. plumber, 89 Callender st.  
Kennedy William J. clerk, 128 Olney st.  
King Samuel, manufacturer, 181 Glenway st.  
Kopelman Arthur, merchant, 31 McLellan st.  
Koster David, storekeeper, 1218 Blue Hill av.  
Kramer Louis, merchant, 68 Lawrence av.  
Kramer Philip, salesman, 56 Columbia rd.  
Kravitz Isadore, storekeeper, 113 Devon st.  
Krohn Roger A. electroplater, 2 Rock ter.  
Kupferman Harry, salesman, 8 Fowler st.

Lamb Morris B. barber, 70 Fowler st.  
Landers James, motorman, 12 Standish st.  
Lane Ralph P. salesman, 102 Radcliffe st.

**Ward 14, continued.**

Lane Robert F. manager, 19 Westcott st.  
Lanergan Alexander J. cutter, 143 Norwell st.  
Lasoff Myer, manufacturer, 16 Charlotte st.  
Lawton Raymond W. salesman, 162 Harvard st.  
Leach Charles H. salesman, 24 Vassar st.  
Leahy Patrick E. clerk, 5 Westcott st.  
Leary John T. salesman, 7 Vassar st.  
Leavitt Benjamin, manager, 97 Devon st.  
Lee Launcelot B. manager, 110 Radcliffe st.  
Leehan Patrick J. foreman, 14 Oak ter.  
Leondar Abraham, vestmaker, 388 Blue Hill av.  
Lerman David, merchant, 43 Fayston st.  
Levenson Samuel, tailor, 11 York st.  
Levin Daniel, merchant, 6 Castlegate rd.  
Levine Harry, merchant, 24 Wilder st.  
Levine Harry, printer, 12 Winston rd.  
Levine Hyman, chauffeur, 15 Maybrook st.  
Levine Nathan, jeweler, 47 McLellan st.  
Levy Maurice, cigarmaker, 98 Nightingale st.  
Lewis Hyman, merchant, 82 Devon st.  
Libby Isaac H. manufacturer, 34 Intervale st.  
Liner Morris, painter, 17 Normandy st.  
Livingston Louis, newspaperman, 116 Greenwood st.  
Locke William, salesman, 43 Fowler st.  
Low James F. L. shipper, 2 Roxton st.  
Lydon Hugh P. salesman, 65½ Ceylon st.  
Lyon Horace J. knitter, 55 Glenway st.

MacAuley, Kenneth J. shipper, 154 Rosseter st.  
MacDonald Frederick H. stairbuilder, 32 Vaughan av.  
Macgowen Alexander W. clerk, 22 Glenarm st.  
Madsen Neils P. painter, 28 Harwood st.  
Mahan Francis A. jr. lineman, 177 Harvard st.  
Malloney John E. dispatcher, 85 Radcliffe st.  
Maloney Edward F. engineer, 67 Columbia rd.  
Malsberg Louis, shoe dealer, 148 Ellington st.  
Marcus Albert S. jeweler, 123 Glenway st.  
Marcus Edward N. storekeeper, 12 Castlegate rd.  
Marcus Stephen, agent, 57 Fayston st.  
Marion Carl J. salesman, 39 Harvard st.  
Markell Hyman, solicitor, 48 Intervale st.  
Martin Harry, cigarmaker, 39 Hansborough st.  
Maspero Joseph, fruit, 105 Bowdoin av.  
Matzar Frank, foreman, 32 Irma st.  
Maynard Joseph A. manufacturer, 486 Blue Hill av.



**Ward 14, continued.**

McCabe J. Albert, clerk, 354 Seaver st.  
McCarthy Joseph J. expressman, 148 Stanwood st.  
McDevitt James L. real estate, 56 Bowdoin st.  
McElvenney Benjamin R. carpenter, 24 Ballou av.  
McLaughlin George V. carpenter, 72 Callender st.  
McNamara Thomas F. clerk, 1 Michigan av.  
McWilliam David, porter, 16 Standish st.  
Melhado George, jobber, 1215 Blue Hill av.  
Mellen James B. conductor, 3 Waterlow st.  
Michelson Barnett, plumber, 66 Kingsdale st.  
Miller Alexander, paperhanger, 152 Talbot av.  
Miller Edward J. manufacturer, 39 Columbia rd.  
Miller Harry I. printer, 24 Ripley rd.  
Miller Joseph, merchant, 7 Arbutus st.  
Mitsch Arthur E. salesman, 10 Hazleton st.  
Mizelman Samuel, manager, 144 Glenway st.  
Moore Augustus H. engineer, 1280 Blue Hill av.  
Morrison Maurice, clerk, 159 Devon st.  
Murphy Arthur W. clerk, 64 Radcliffe st.  
Murphy Henry J. clerk, 11 Bullard st.  
Murphy Henry Patrick, carpenter, 223 Washington st.  
Muttart George W. shipper, 12 Hewins st.  
Myers William, salesman, 111 Wellington Hill st.

Neustadt Edward I. garageman, 61 Normandy st.  
Newell Charles I. accountant, 61 Stratton st.  
Newell Clifford A. steward, 8 Rosseter st.  
Newmark Harry, accountant, 12 Canterbury st.  
Norton Edward R. machinist, 54 Mountain av.

O'Brien, Thomas J. agent, 10 Ballou av.  
O'Callaghan Denis, motorman, 12 Washington st.  
O'Donnell Francis J. machinist, 3 Morse st.  
O'Hare Martin M. retired, 2 Harvard av.  
O'Neil William F. laborer, 72 Woodrow av.  
Orlov Peter, manager, 45 Wolcott st.

Paisner Charles, coal dealer, 1210 Blue Hill av.  
Papert David, decorator, 24 Floyd st.  
Paris Philip, agent, 9 Abbot st.  
Pascarelli Peter V. shoemaker, 257 Washington st.  
Pearlman Meyer, capmaker, 23 Lawrence av.  
Pease Edward W. clerk, 119 Washington st.  
Pennell Edward O. painter, 317A Washington st.  
Perlstein George, jeweler, 1 Irma st.

**Ward 14, continued.**

Pike David C. merchant, 48 Bowdoin av.  
Pinkney Aaron, manufacturer, 60 Devon st.  
Pinkofsky Mayer J. teamster, 193A Magnolia st.  
Pitt Harry, printer, 1 Kerwin st.  
Polit Louis W. plumber, 152 Washington st.  
Porter Samuel, upholsterer, 65 Floyd st.  
Powers James A. clerk, 19 Harvard av.  
Powers Joseph J. clerk, 164 Devon st.  
Prendergast Alphonsus W. foreman, 26 Columbia rd.

Rachkowsky Max L. salesman, 12 Castlegate rd.  
Ranen Albert H. storekeeper, 6 Castlegate rd.  
Reardon Alfred A. salesman, 339 Norfolk st.  
Recht Abraham, baker, 71 Harvard st.  
Redican Patrick J. provisions, 30 Vassar st.  
Rees Cornelius H. painter, 46 Vassar st.  
Reilly John A. jr. salesman, 27 Hewins st.  
Reilly Leo C. accountant, 211 Washington st.  
Reinstein Harry, chauffeur, 416 Seaver st.  
Richmond Julius, shipper, 103 Ellington st.  
Richmond Samuel, salesman, 44 Devon st.  
Robinson George, paperhanger, 103 Harvard st.  
Rogow Morris H. bookkeeper, 7 Fowler st. .  
Roncoe Charles C. treasurer, 53 Washington st.  
Roosov Abraham, carpenter, 18 Courtland rd.  
Rosen George H. salesman, 23 Abbot st.  
Rosenberg Arthur, jeweler, 20 Vassar st.  
Rosenberg Philip, plumber, 119 Intervale st.  
Rosenthal Saul L. salesman, 45 Bernard st.  
Rosenthal Victor, clerk, 80 Intervale st.  
Rothberg Morris, tailor, 33 Westmore rd.  
Rubenstein Jacob, printer, 48 Fowler st.  
Rudolph Sidney E. chauffeur, 49 Kingsdale st.  
Ryan Edward J. agent, 9 Erie st.  
Ryan Thomas E. machinist, 17 Harvard av.

Sacks Albert M. shoemaker, 19 Brenton st.  
Salter Frank, clerk, 85 Harvard st.  
Salutsky Samuel, printer, 19 Nightingale st.  
Sandler David G. merchant, 19 Vassar st.  
Sandler Philip, merchant, 15 Duke st.  
Saperstein Reuben, printer, 76 Kingsdale st.  
Savitz Jacob S. draftsman, 17 Helen st.  
Schwall Sam, furrier, 121 Intervale st.



**Ward 14, continued.**

Seavey Charles M. mechanic, 282 Washington st.  
Seligman Herman H. druggist, 20 Vesta rd.  
Sharof Kasper, tailor, 15 Westmore rd.  
Shea George W. salesman, 119 Radcliffe st.  
Sheehan James F. plumber, 1 Carmen st.  
Sheinkopf Nathan, baker, 46 Fowler st.  
Sherer Hyman L. merchant, 69 Glenway st.  
Sherman Samuel, painter, 105 Brunswick st.  
Sherman Samuel, manager, 219 Harvard st.  
Shute William L. foreman, 5 Waterlow st.  
Sigel Samuel J. druggist, 15 Roxton st.  
Silk Max, insurance, 64 Deering rd.  
Silverstein Murray M. tailor, 4 Browning av.  
Simón Abraham E. salesman, 5 Esmond st.  
Simons Arthur, merchant, 788 Blue Hill av.  
Simons Arthur, stationer, 51 McLellan st.  
Singer Louis, optician, 32 Creston st.  
Slabinsky Hyman, tailor, 34 Estella st.  
Smith Harry M. welder, 101 Bernard st.  
Sorenson Soren P. salesman, 66 Mascot st.  
Spector Hyman, carpenter, 48 Stanwood st.  
Steinberg Hyman O. plumber, 8 Kingsdale st.  
Steinberg Samuel, salesman, 126 Devon st.  
Stern Jacob M. salesman, 24 Bradshaw st.  
Stockman Herbert E. chauffeur, 151 Ballou av.  
Stoterau John C. painter, 200 Columbia rd.  
Sullivan Daniel W. clerk, 87 Rosseter st.  
Sullivan Ernest A. clerk, 83 Rosseter st.  
Sullivan George R. telephone worker, 97 Callender st.  
Sullivan James, chauffeur, 1 Westcott st.  
Sullivan Michael F. chauffeur, 25 Lauriat st.  
Sullivan Patrick H. truckman, 88 Bernard st.  
Sullivan Patrick J. chauffeur, 10 Kingsdale st.  
Sullivan William F. clerk, 35 Bullard st.  
Summerfield Benjamin, salesman, 116 Intervale st.  
Sumner Walter C. cableworker, 15 Lincoln rd.  
Supple John B. manager, 122 Talbot av.  
Swartz Samuel A. manufacturer, 20 Canterbury st.  
Swett Charles, merchant, 16 Powellton rd.

Thaler Louis, designer, 78 Kingsdale st.  
Thurman Hans N. jeweler, 49 Greenwood st.  
Thurman Jacob, merchant, 15 York st.  
Tierney John O. teamster, 209 Washington st.

**Ward 14, continued.**

Titelbaum Isaac, screens, 11 Fernboro st.  
Trockman Samuel, florist, 825 Blue Hill av.  
Troderman Benjamin, merchant, 51 Bicknell st.

Vath John T. upholsterer, 24 Ballou av.  
Vernon Abraham, chauffeur, 23 Angell st.

Wasserman Herman F. engraver, 64 Nightingale st.  
Watson George, brassmaker, 49 Kingsdale st.  
Watson George H. mattressmaker, 23 Hunter st.  
Weil Arthur, paintmixer, 32 Ripley rd.  
Weiler William J. shoeworker, 37 Vaughan av.  
Weinfeld Moris, agent, 16 Verrill st.  
Weinfeld Morris R. laborer, 17 Castlegate rd.  
Weinstein Harry B. insurance agent, 52 Hosmer st.  
Weissman Louis, salesman, 1272 Blue Hill av.  
Welsh Donald C. mechanic, 313A Washington st.  
Westcott John A. manager, 130 Norwell st.  
Wetmore George A. salesman, 134 Norwell st.  
Whalen Henry P. serviceman, 127 Radcliffe st.  
Wheaton Alfred D. engineer, 63 Woodrow av.  
Whitcomb Samuel P. auctioneer, 28 Mountain av.  
Wight John T. lather, 33 Norwell st.  
Wight William E. builder, 78 Bowdoin st.  
Williams Harry, watchmaker, 105 Intervale st.  
Winn Frank, painter, 47 Clarkwood st.  
Winnick Samuel, salesman, 63 Mascot st.  
Wiseman Maurice J. salesman, 5 Vassar st.

Young John E. leather sorter, 80 Mascot st.  
Youngclaus Albert T. clerk, 710 Walk Hill st.



**WARD 15.**

Ahern Joseph M. salesman, 35 Glendale st.  
Ashe Patrick, waiter, 16 Corona st.

Bailey Alexander W. woodworker, 176 Hamilton st.  
Bailey Frank A. retired, 37 Mt. Ida rd.  
Baker Frank, printer, 68 Charles st.  
Barber Henry M. egg tester, 23 Holiday st.  
Barry David F. checker, 54 Clarkson st.  
Barry James Joseph, chemist, 1 Richfield st.  
Barry John F. clerk, 24 Trull st.  
Billings Charles S. laborer, 142 Dakota st.  
Blaisdell Albert C. manager, 151 Bowdoin st.  
Blake Joseph A. laborer, 16 Corona st.  
Bourne Herbert P. salesman, 59 Barry st.  
Bowers James Frederick, inspector, 6 Cameron st.  
Boyde Arthur J. shipper, 317 Columbia rd.  
Boyle John Luke, photographer, 8 Bellevue st.  
Brennan Robert J. insurance agent, 270 Quincy st.  
Brennan Thomas J. bricklayer, 110 Hamilton st.  
Bride John L. salesman, 137 Draper st.  
Broderick Laurence, grocer, 12 Arcadia st.  
Bromberg Abram, salesman, 390 Geneva av.  
Brown Frank G. salesman, 388 Columbia rd.  
Buckley Daniel Joseph, machinist, 345 Columbia rd.  
Buckley John H. printer, 120 Adams st.  
Burden Thomas Joseph, machinist, 351 Geneva av.  
Burge William, engineer, 232 Hamilton st.  
Burke John J. garageman, 10 Holiday st.  
Burns James J. painter, 58 Barry st.

Cahill John T. carpenter, 29 Ditson st.  
Campbell Francis J. salesman, 57 Olney st.  
Cardarelli Lewis F. translator, 20 Hamilton st.  
Carey William L. chauffeur, 85 Westville st.  
Carolan Michael J. salesman, 22 Hendry st.  
Carr Patrick, laborer, 40 Bellevue st.  
Carty Edward B. foreman, 82 Hamilton st.  
Cavanaugh Michael J. chemist, 29 Oakley st.  
Cavanaugh Walter H. salesman, 2 Bentham rd.

**Ward 15, continued.**

Christian Joseph E. expressman, 73 Draper st.  
Clancy Richard E. salesman, 1 Greenmount st.  
Clarke Arthur J. teamster, 23 Coleman st.  
Clauss Charles A. J. painter, 5 Coleman st.  
Cleary Thomas, repairman, 5 Shepard st.  
Coffey John J. retired, 105 Bowdoin st.  
Coghlan Edmund B. piano tuner, 149 Bowdoin st.  
Coleran William T. clerk, 7 Ware st.  
Collins John J. salesman, 15 Arcadia st.  
Connor William R. draftsman, 12 Ware st.  
Connors Michael, waiter, 17 Mt. Ida rd.  
Cook Edward J. salesman, 468 Columbia rd.  
Corbett John J. bricklayer, 28 Charles st.  
Costello Michael W. laborer, 35 Clarkson st.  
Cottrell John, painter, 7 Inwood st.  
Counihan John E. salesman, 108 Norton st.  
Courtney Stephen A. manager, 77 Savin Hill av.  
Coyle Francis, watchman, 35 Norton st.  
Coyne John F. clerk, 176 Westville st.  
Coyne Patrick J. shoemaker, 223 Hamilton st.  
Crocker George W. janitor, 40 Rill st.  
Cronin John F. bookkeeper, 134 Hamilton st.  
Crosby Laurence, chemist, 8 Bellevue st.  
Crowley Charles E. accountant, 2 Dever st.  
Crowley James A. chauffeur, 32 Holiday st.  
Crowley John E. paymaster, 27 Stonehurst st.  
Crowley Patrick, foreman, 130 Hamilton st.  
Crowne Thomas J. expressman, 152 Westville st.  
Cummings Guy H. salesman, 10 Marie st.  
Curry James J. retired, 29 Trull st.  
Curtin George H. salesman, 28 Norton st.  
Cusick Richard S. jr. painter, 41 Lyon st.

Dacey William G. merchant, 485 Columbia rd.  
Daly William H. salesman, 72 Westville st.  
Dannahy George A. clerk, 2 Leroy st.  
Davis Roger G. gasfitter, 61 Mt. Ida rd.  
DeCoursey James, truckman, 43 Cameron st.  
Delaney Jeremiah C. shipper, 41 Norton st.  
Dempsey James, retired, 258 Westville st.  
Desmond Timothy J. solicitor, 23 Trull st.  
Devlin Philip, cook, 60 Percival st.  
DeWire Daniel F. retired, 245 Bowdoin st.  
Dinsmore Albert L. splicer, 31 Mt. Ida rd.



**Ward 15, continued.**

Dion Arthur L. baggagemaster, 2 Shepard st.  
Doherty Joseph P. chemist, 1339 Dorchester av.  
Donaher Daniel J. painter, 11 Inwood st.  
Donnelly James A. plumber, 378 Bowdoin st.  
Donoghue Denis R. steamfitter, 133 Hamilton st.  
Donoghue William J. clerk, 43 Draper st.  
Donohoe Edward I. salesman, 374 Geneva av.  
Donohue James T. machinist, 19 Adams st.  
Donovan Andrew, laborer, 69 Hancock st.  
Donovan John J. merchant, 12 East st.  
Donovan John J. polisher, 17 Ellet st.  
Donovan Richard F. leather sorter, 101 Norton st.  
Doolin Michael J. clothier, 26 Potosi st.  
Driscoll Henry B. clerk, 73 Hamilton st.  
Duggan Daniel J. plumber, 93 Coleman st.  
Dunn Michael J. manager, 26 Trull st.

Edwards John S. gasfitter, 141 Hancock st.  
Egan James J. auto mechanic, 25 Greenbrier st.  
Ellis Samuel H. pipefitter, 10 Iowa st.

Farrell John J. salesman, 11 Corona st.  
Farrell Thomas F. manager, 252 Adams st.  
Feeley John J. clerk, 5 Richfield st.  
Ferguson Alfred R. shipper, 21 Homes av.  
Fitzgerald Thomas F. repairman, 195 Hamilton st.  
Fitzpatrick Joseph F. buyer, 5 Iowa st.  
Fitzpatrick Joseph P. machinist, 3 Pilgrim pl.  
Flahive Clarence, waiter, 17 Hendry st.  
Fletcher Walter H. inspector, 16 Olney st.  
Floodstrom Axel F. machinist, 222 Westville st.  
Flynn James M. upholsterer, 56 Everton st.  
Flynn John J. salesman, 485 Columbia rd.  
Fogarty Edward M. shipper, 60 Draper st.  
Fogg Charles A. messenger, 20 Claybourne st.  
Fogg Robert E. auditor, 6 Westville rd.

Gair J. Hector, bookkeeper, 26 Corona st.  
Gale Howard E. photoengraver, 63 Olney st.  
Gallery James J. machinist, 31 Rill st.  
Galligan Edward F. printer, 26 Stonehurst st.  
Gardner James F. silversmith, 15 Speedwell st.  
Garritty Patrick J. laborer, 29 Josephine st.  
Gibson Albert E. salesman, 16 Church st.

**Ward 15, continued.**

Gill John E. retired, 160 Pleasant st.  
Godfray Clement H. cabinetmaker, 55 Homes av.  
Goggin John H. salesman, 8 Navillus ter.  
Good Thomas N. foreman, 74 Hamilton st.  
Goodale Ellsworth L. painter, 28 Rill st.  
Goodman Fred L. merchant, 63 Charles st.  
Goodman Patrick A. carpenter, 25 Glendale st.  
Gorey Thomas P. inspector, 101 Draper st.  
Griffin John H. salesman, 14 Trull st.  
Grindley John R. agent, 83 Adams st.

Hague Alexander C. P. artist, 7 Iowa st.  
Hallahan Edward J. jr. clerk, 342 Bowdoin st.  
Hampe Bernard J. tailor, 216 Bowdoin st.  
Hampe J. B. Ernest, insurance agent, 102 Dakota st.  
Hansen Harry R. printer, 6 Glendale st.  
Happnie John J. carpenter, 8 Barry st.  
Hardiman Joseph G. manager, 27 Levant st.  
Harrington Andrew, steward, 81 Bowdoin st.  
Hart William M. cigarmaker, 52 Everton st.  
Harte James P. chauffeur, 40 Robinson st.  
Hauk C. Gustav, merchant, 197A Bowdoin st.  
Hay John, painter, 38 Olney st.  
Hayes James E. laundryman, 4 Orchardfield st.  
Healey Edward S. printer, 117 Draper st.  
Healey Philip J. watchmaker, 70 Ritchfield st.  
Henderson William J. auto repairer, 12 Leroy st.  
Hennessey Charles A. clerk, 86 Barry st.  
Herlihy Edward F. manager, 41 Payson av.  
Hern Joseph L. engineer, 34 Adams st.  
Hickey James H. brassfinisher, rear 42 Olney st.  
Hickey John J. stockkeeper, 9 Greenmount st.  
Hickey John J. packer, 8 Leedsville st.  
Hickey Michael J. manager, 416 Bowdoin st.  
Higgins John J. clerk, 44 Fox st.  
Hill William F. baker, 5 Trull st.  
Hiltz Henry R. advertising, 376 Columbia rd.  
Hinckley Howard L. printer, 21 Bodwell st.  
Hintze Harvey G. manager, 458 Columbia rd.  
Holland William E. electrician, 27 Olney st.  
Huston Charles V. manager, 284 Quincy st.

Ibach Albert L. manager, 21 Longfellow st.  
Irwin Joseph M. painter, 80 Barry st.



**Ward 15, continued.**

Jack David A. receiver, 6 Dahlgren st.  
Jesso James F. salesman, 7 Tebroc st.  
Johnson John F. provisions, 93 Draper st.  
Johnson William, shoeworker, 424 Bowdoin st.

Kahnert Gustav A. W. carpenter, 28 Glendale st.  
Kearns John H. shoecutter, 38 Westville st.  
Keen William F. jr. machinist, 23 Arcadia pk.  
Kelleher Edward J. machinist, 8 Fox st.  
Kelley Edward C. jr. plumber, 168 Westville st.  
Kelley Eugene A. plumber, 36 Olney st.  
Kelley James H. salesman, 16 Juliette st.  
Kelley John F. plumber, 264 Geneva av.  
Kelley Thomas E. manager, 478 Geneva av.  
Kelly James E. carpenter, 41 Howe st.  
Kelly John J. clerk, 60 Clarkson st.  
Kendrick Joseph J. salesman, 25 Longfellow st.  
Keohane Edward J. chauffeur, 27 Speedwell st.  
Kerins Jeremiah W. waiter, 28 Mt. Ida rd.  
Kiley Garret B. clerk, 104 Pleasant st.  
Killion James A. laborer, 3 Winter st.  
King John, real estate, 10 Whittemore ter.  
Kline William Joseph, printer, 14 Norton st.

Lafrance Joseph E. L. H. finisher, 13 Hendry st.  
Lane Joseph M. clerk, 465 Columbia rd.  
LaPlante Walbert E. builder, 23 Bellevue st.  
Last Frank A. plumber, 40 Norton st.  
Lennan William K. bank teller, 37 Mt. Everett st.  
Leonard Matthew S. jr. salesman, 44 Bellevue st.  
Levine Isaac, salesman, 36 Coleman st.  
Lewis William H. real estate, 8 Payson av.  
Lordan Daniel J. laborer, 9 Hendry st.  
Loughlin Charles J. trimmer, 300 Bowdoin st.  
Lovewell Philip W. banker, 37 Hamilton st.  
Lowd Edmund A. electrical worker, 14 Whittemore ter.  
Lowe Charles H. salesman, 111 Draper st.  
Lynch Eugene, optician, 27 Topliff st.  
Lynch James H. merchant, 51 Bowdoin st.  
Lynch John B. clerk, 499 Columbia rd.  
Lyon James J. real estate, 6 Norton st.

MacDonald Donald M. foreman, 109 Hamilton st.  
MacDonald John D. carpenter, 45 Clarkson st.

**Ward 15, continued.**

MacGoldrick Daniel E. clerk, 19 Homes av.  
Madden John Joseph, clerk, 53 Hancock st.  
Mahoney Cornelius J. jr. clerk, 15 Bellevue st.  
Mahoney Denis, retired, 11 Iowa st.  
Mahoney Dennis, printer, 18 Tebroc st.  
Mahoney John J. editor, 131 Homes av.  
Maley Patrick J. clerk, 374 Bowdoin st.  
Maloney Edward V. clerk, 57 Mt. Ida rd.  
Manning John L. shipper, 130 Dakota st.  
Maretti Charles J. carpenter, 37 Glendale st.  
May Louis M. conductor, 46 Topliff st.  
Mazzella Humbert, barber, 25 Hecla st.  
McBrien Michael, clerk, 6 Ware st.  
McCarthy Charles J. decorator, 27 Cameron st.  
McCarthy Daniel A. salesman, 82 Topliff st.  
McCarthy Joseph P. plumber, 76 Barry st.  
McCarthy Paul F. manager, 7 Ferndale ter.  
McCarthy William E. clerk, 58 Homes av.  
McCoole John P. plumber, 38 Robinson st.  
McCormack Edward P. printer, 89 Draper st.  
McDermott Hugh B. retired, 61 Westville st.  
McDonough Martin F. roofer, 19 Levant st.  
McGrath Edmond T. upholsterer, 18 Barry st.  
McGrath John F. printer, 41 Percival st.  
McGrath Malachy, carpenter, 25 Olney st.  
McGuire Hugh P. watchman, 12 Bentham rd.  
McInnis Joseph, carpenter, 20 Montello st.  
McIsaac Angus B. blacksmith, 378 Geneva av.  
McIsaac Peter J. engineer, 4 Columbia ter.  
McKenna Edward J. insurance, 24 Mt. Ida rd.  
McKenna Thomas, chef, 36 Barry st.  
McLaughlin John F. furniture mover, 1284 Dorchester  
av.  
McLean Arnold C. salesman, 21 Speedwell st.  
McManus Charles P. clerk, 188 Hamilton st.  
McNeil Murdock H. broker, 42 Clarkson st.  
McNeill John D. painter, 106 Norton st.  
McNulty James M. musician, 37 Mt. Ida rd.  
McPherson John A. draftsman, 10 Puritan av.  
McSwain John A. superintendent, 50 Dakota st.  
McSweeney William L. salesman, 8 Oakley st.  
Meade Patrick F. foreman, 42 Fox st.  
Meehan Albert A. cutter, 166 Hamilton st.  
Miller Frederic J. druggist, 33 Adams st.  
Miller John C. retired, 162 Bowdoin st.



**Ward 15, continued.**

Mitchell George H. F. printer, 11 Bodwell st.  
Monsen Charles H. rigger, 32 Ridgewood st.  
Mooney Patrick M. carpenter, 28 Richfield st.  
Moore Thomas J. secretary, 30 Topliff st.  
Moore William S. agent, 28 Oakley st.  
Moran John J. grocer, 115 Mt. Ida rd.  
Moran William E. clerk, 16 Josephine st.  
Morgan John F. bank clerk, 52 Bellevue st.  
Morin Joseph E. metal worker, 24 Rill st.  
Morin Roderick, carpenter, 393 Geneva av.  
Morley David W. plumber, 47 Linden st.  
Morris Charles D. agent, 51 Richfield st.  
Morrissey James H. D. agent, 50 Bellevue st.  
Mullane William H. carpenter, 30 Carkson st.  
Mullin Patrick J. agent, 21 Blakeville st.  
Murphy Edward Timothy, baker, 10 Fifield st.  
Murphy Fred J. clerk, 27 Ditson st.  
Murphy James I. salesman, 47 Norton st.  
Murphy Jeremiah J. engineer, 48 Stanley st.  
Murphy Joseph H. chauffeur, 43 Cameron st.  
Murray John H. repairman, 3 Draper st.  
Myers John F. salesman, 96 Draper st.  
Myron Joseph T. clerk, 43 Longfellow st.

Neale Leonard R. salesman, 29 Westville st.  
Neason John R. plumber, 136 Adams st.  
Nedvins William, real estate, 14 Fifield st.  
Nolan John J. jr. manager, 14 Bird st.  
Norton John E. clerk, 240 Bowdoin st.  
Norton William L. superintendent, 38 Mt. Ida rd.  
Nugent William C. clerk, 402 Columbia rd.

O'Brien Jeremiah J. manager, 36 Richfield st.  
O'Brien John J. chauffeur, 7 Dahlgren st.  
O'Brien Matthew F. salesman, 194 Hamilton st.  
O'Brien William, solicitor, 12 Navillus ter.  
O'Brien William S. machinist, 23 Topliff st.  
O'Callahan John J. plumber, 9 Stonehurst st.  
Ochs Frank M. salesman, 485 Columbia rd.  
O'Connell John D. supervisor, 26 Barry st.  
O'Connell William F. salesman, 11 Ridgewood st.  
O'Connor Augustine L. piano tuner, 25 Oakley st.  
O'Connor Daniel F. meat dealer, 18 Norton st.  
O'Connor John J. foreman, 14 Linden st.

**Ward 15, continued.**

O'Donnell John, baker, 497 Columbia rd.  
Ogden William H. engraver, 1314 Dorchester av.  
O'Hare Michael J. superintendent, 52 Percival st.  
O'Hare Patrick Joseph, superintendent, 244 Geneva av.  
O'Hearn Richard, builder, 18 Holiday st.  
O'Hearn William J. plumber, 18 Holiday st.  
O'Keefe David A. manager, 1 Topliff st.  
O'Neil John T. mechanic, 8 Duncan pl.

Parker George W. salesman, 53 Mt. Everett st.  
Patten Joseph M. foreman, 101 Westville st.  
Pendergast Matthew F. salesman, 47 Ridgwood st.  
Perry Charles W. insurance agent, 34 Norton st.  
Peters John C. insurance agent, 4 Columbia ter.  
Pond Harvey T. agent, 64 Norton st.  
Porter George J. jr. printer, 6 Homes av.  
Pottle William M. bookkeeper, 6 Whittemore ter.  
Power Julius M. collector, 40 Juliette st.

Querry Armand J. salesman, 26 Drayton av.  
Quigley Joseph P. clerk, 27 Topliff st.  
Quirk Thomas A. mechanic, 30 Speedwell st.

Randolph Edward G. clerk, 15 Inwood st.  
Reardon Charles T. jr. superintendent, 22 Trull st.  
Reddy Edmund L. plumber, 114 Draper st.  
Reid Thomas J. manager, 10 Claybourne st.  
Reilly Thomas P. E. paper ruler, 25 Greenbrier st.  
Renahan John J. teamster, 4 Trull st.  
Reynolds Frank Edward, foreman, 56 Ridgewood st.  
Riley John J. agent, 6 Cameron st.  
Robillard Arthur J. electrician, 19 Hecla st.  
Rosenberg Louis, shoe repairer, 25 Leroy st.  
Runey George L. foreman, 65 Corona st.  
Ryan John J. clerk, 25 Hamilton st.  
Ryan John J. teamster, 90 Topliff st.  
Ryan William J. cableman, 31 Hecla st.

Sargent Albert E. watchman, 2 Charles st.  
Scanlin Joseph M. meat cutter, 83 Norton st.  
Schaffner L. Robert, agent, 9 Cornell st.  
Schatz Anton, baker, 197 Hamilton st.  
Serle John, civil engineer, 25 Bowdoin st.  
Shea Arthur T. manager, 16 Greenbrier st.



**Ward 15, continued.**

Shea John F. salesman, 5 Tovar st.  
Sherman Harry, salesman, 70 Dakota st.  
Shorey Sumner G. shipper, 27 Ditson st.  
Skeffington Edward C. shipper, 10 Cameron st.  
Smith Daniel F. machinist, 1217 Dorchester av.  
Smith Edward F. compositor, 434 Bowdoin st.  
Smith John A. mechanic, 49 Speedwell st.  
Smythe Ashley A. manager, 9 Oakley st.  
Spratt Walter F. mechanic, 41 Mt. Everett st.  
Steel John N. watchman, 490 Quincy st.  
Stevenson James, upholsterer, 114 Dakota st.  
Storer Otis W. carver, 31 Hendry st.  
Strout William J. real estate, 15 Drayton av.  
Sullivan Frederick L. baker, 491 Quincy st.  
Sullivan James P. shipper, 25 Drayton av.  
Sullivan James P. collector, 29 Stanley st.  
Sullivan John J. agent, 37 Longfellow st.  
Sullivan Lewis R. jr. clerk, 108 Homes av.  
Sullivan Thomas, real estate, 198 Westville st.  
Swift Allen E. manager, 25 Ditson st.

Tangney Nicholas J. foreman, 20 Glendale st.  
Teehan William J. salesman, 459 Columbia rd.  
Theobald Chester A. painter, 191 Westville st.  
Thompson James E. baker, 2 Puritan av.  
Tobin James F. clerk, 22 Stonehurst st.

Upham Charles K. student, 413 Columbia rd.  
Urquhart John F. foreman, 41 Hamilton st.

Waldman John A. salesman, 18 Inwood st.  
Wall George J. clerk, 2 Leroy st.  
Walsh Joseph M. chauffeur, 28 Clarkson st.  
Wasserman Emanuel, merchant, 28 Greenbrier st.  
Weir Walter F. meatcutter, 10 Charles st.  
Whalen Edward F. shipper, 35 Fox st.  
White James H. watchman, 24 Barry st.  
White Thomas E. lineman, 63 Hecla st.  
Wickham John J. shipper, 46 Corona st.  
Wiggin Joseph M. superintendent, 16 Drayton av.  
Wolff Morris, furrier, 21 Corona st.  
Woods Francis J. salesman, 27 Howe st.

Young Charles B. waiter, 151 Hancock st.

## WARD 16.

Ackers William M. mechanic, 122 King st.  
Adams Joseph F. clerk, 50 King st.  
Adams Roscoe C. agent, 21 Fulton st.  
Adams Samuel, plumber, 29 Mallet st.  
Addison Wallace K. inspector, 75 Gibson st.  
Ahearn Pierce, carpenter, 45 Parkman st.  
Allen Warren S. gasfitter, 6 Water st.  
Almeder Robert S. clerk, 108 Rosemont rd., S. E.  
Anderson Emil, engineer, 103 Lonsdale st.  
Armstrong Harry S. ironworker, 29 Freeman st.  
Averill William H. mechanic, 10 Edwin st.  
Ayers John J. salesman, 343 Ashmont st.

Bain Charles, repairman, 4 Wrentham st.  
Baker Walter E. inspector, 28 Elm Dale st.  
Banagan John P. plumber, 15 Vinson st.  
Barry John E. clerk, 83 King st.  
Barry Laurence J. clerk, 11 Mather st.  
Bateman James A. meatcutter, 845 Adams st.  
Bellows Judah E. salesman, 51 Vinson st.  
Berlin Louis, machinist, 7 Granville st.  
Black Joseph A. bookkeeper, 11 Wilcox rd.  
Bolger Thomas J. woodworker, 68 Newhall av.  
Boudreau Charles W. clerk, 42 Neponset av.  
Boudrot William A. clerk, 27 Carruth st.  
Bourdon Arthur F. woodworker, 147 Walnut st.  
Bowers Fred W. clerk, 48 Nixon st.  
Bowers Trace N. brick mason, 61 Edwin st.  
Bradley John Rodger, auditor, 54 Edwin st.  
Bradley Timothy F. builder, 26 Granville st.  
Brady Frank C. bookkeeper, 37 Whitten st.  
Brady John A. tallyman, 296 Neponset av.  
Bragan George W. adjuster, 96 Milton st.  
Brean William P. barber, 39 King st.  
Brewin Bernard J. manager, 39 Elm Dale st.  
Briel Christian S. salesman, 239 Ashmont st.  
Briel Justus H. salesman, 335 Ashmont st.  
Brigham Cyrus H. storekeeper, 2 Hollbrook av.  
Brooke William G. printer, 9 Lafield st.



**Ward 16, continued.**

Brophy Patrick J. blacksmith, 6 Queen st.  
Brown Alexander A. carpenter, 165 Tenean st.  
Brown Alfred J. bookkeeper, 5 Redwood st.  
Brown Anthony J. carpenter, 76 Shepton st.  
Brown George W. painter, 20 Coffey st.  
Brown George W. carpenter, 14 Van Winkle st.  
Brown Joseph C. photographer, 18 Neponset av.  
Bryan William E. janitor, 591 Ashmont st.  
Buckley James J. blacksmith, 6 Bloomington st.  
Buckman George W. auto mechanic, 23 Santuit st.  
Bulger William J. superintendent, 239 Minot st.  
Bumstead Morton, optometrist, 30 Van Winkle st.  
Butler James H. compositor, 16 Minot st.  
Byrne Matthew O. merchant, 49 Hillsdale st.

Cahill John T. pressman, 17 Faulkner st.  
Callahan John, machinist, 88 Carruth st.  
Calvert Henry J. mechanic, 20 Parkman st.  
Campbell Herbert S. machinist, 24 Minot st.  
Campbell James W. retired, 376 Centre st.  
Canney Bernard A. laborer, 1838 Dorchester av.  
Capelle Louis F. salesman, 235 Park st.  
Carey Frederick J. insurance, 33 Parkman st.  
Carlson John A. electrician, 33 Templeton st.  
Carlson Oskar F. mechanic, 15 Everdean st.  
Carroll Maurice W. proprietor, 422 Ashmont st.  
Carter Herbert F. manager, 656 Adams st.  
Casell Herbert B. superintendent, 7 Centre av.  
Casey James, laborer, 1838 Dorchester av.  
Caswell John, blacksmith, 12 Redfield st.  
Caufield Lewis A. electrician, 99 Dix st.  
Chaffee Ernest B. salesman, 17 Edwin st.  
Chambers Patrick, retired, 25 St. Marks rd.  
Chapman George A. milkman, 261 Park st.  
Chase Edward L. clerk, 8 Whitten st.  
Clark Wiliam F. bricklayer, 21 Leslie st.  
Coakley John J. shipper, 10 Santuit st.  
Cochran John F. real estate, 10 Paisley pk.  
Colby Fred S. merchant, 96 Dix st.  
Colgan John P. clerk, 18 Paisley pk.  
Condon John J. printer, 31 Whitten st.  
Connolly John E. salesman, 5 Denvir st.  
Converse Frank W. foreman, 57 Fulton st.  
Cordiner M. Wilson, mechanic, 19 Gibson st.

**Ward 16, continued.**

Cotter Frank J. plumber, 38 Dix st.  
Coyne Martin F. tiremaker, 1593 Dorchester av.  
Crocker Walton G. salesman, 567 Adams st.  
Crosby Edward L. foreman, 36 Milton st.  
Cummings James F. mechanic, 19 Fairview st.  
Cummings Matthew, contractor, 140 Walnut st.  
Cunningham Joseph B. adjuster, 7 Chelmsford st.  
Curley Joseph E. inspector, 42 Shepton st.  
Curran Charles A. printer, 5 Vinson st.

Daley Martin F. jr. painter, 1586 Dorchester av.  
Damon Henry A. clerk, 392 Freeport st.  
Davis James J. chauffeur, 6 King st.  
Davis Joseph M. salesman, 51 King st.  
Dawson Harold L. salesman, 17 Chelmsford st.  
Delano William H. machinist, 27 Newhall st.  
De Lue Willard F. writer, 408 Codman st.  
Desmond William J. machinist, 1631 Dorchester av.  
Devoe Charles L. contractor, 27 Train st.  
Doherty Bernard E. shipper, 5 Joseph st.  
Dolan James J. gardner, 291 Centre st.  
Donely Laurence H. shipper, 3 Edwin st.  
Donlan Richard S. clerk, 5 Patterson st.  
Donohoe James T. shoeworker, 390 Ashmont st.  
Donohue Timothy A. painter, 3 Dracut st.  
Donovan Charles A. salesman, 328 Centre st.  
Donovan Daniel L. watchman, 8 Granite av.  
Donovan John A. clerk, 46 Neponset av.  
Donovan Patrick J. clerk, 414 Ashmont st.  
Doyle Frank J. jr. wireman, 6 Englewood st.  
Doyle Fred W. manager, 6 Paisley pk.  
Driscoll John G. machinist, 64 Tolman st.  
Driscoll Joseph D. woodworker, 64 Tolman st.  
Drisko Fred M. salesman, 1 Fairfax st.  
Drown Harold M. clerk, 50 Milwood st.  
Duffey Thomas Edward, salesman, 6 Becket st.  
Duffy George F. salesman, 37 Assabet st.  
Duffy James H. propertyman, 14 N. Munroe ter.  
Duffy William H. plumber, 37 Train st.  
Dunne Edward T. salesman, 14 Paisley pk.

Eckert John Joseph, laborer, 10 Lincoln st.  
Eichel Charles B. carpenter, 107 Centre st.  
Ekberg August, foreman, 8 Mill st.



**Ward 16, continued.**

Erickson Emel, machinist, 45 Houghton st.  
Erickson Henry W. tailor, 8 Newhall av.  
Erickson Hinding, woodworker, 9 Faulkner st.

Fais Frank C. manager, 382 Ashmont st.  
Fallon Peter J. carpenter, 54 Lonsdale st.  
Fargo Charles F. salesman, 25 King st.  
Farrell John F. clerk, 15 Gibson st.  
Feeney John W. bookbinder, 14 St. Marks rd.  
Felker Frank, foreman, 7 Franconia st.  
Fitzgerald Joseph E. foreman, 523 Ashmont st.  
Fitzgerald Patrick Edward, laborer, 19 Plain st.  
Flanagan Joseph J. foreman, 379 Adams st.  
Flynn Edward J. salesman, 23 Spaulding st.  
Flynn Thomas, grocer, 131 Centre st.  
Follen Francis O. salesman, 10 Saco st.  
Forbes William, porter, 173 Walnut st.  
Ford Bernard F. laborer, 17 Lincoln st.  
Fox Daniel P. salesman, 69 Edwin st.  
Foy James L. upholsterer, 118 Wrentham st.  
Frawley John F. telegrapher, 204 Centre st.  
Freethy Harold T. salesman, 269 Minot st.  
Friend Lawrence H. manager, 227 Ashmont st.  
Frizzell George W. electrician, 25 King st.  
Frost Clarence W. salesman, 113 Templeton st.  
Fuller Edgar C. meatcutter, 43 Bushnell st.

Gaffney Patrick J. salesman, 4 Melbourne st.  
Gallagher William E. retired, 27 Whitten st.  
Galvin Michael H. bookkeeper, 34 Pierce av.  
Gamble James, watchman, 40 Mallet st.  
Gardner John W. clothing cutter, 17 Arundel st.  
Gaudreau Edward I. ironworker, 99 Park st.  
Gill Frank W. draftsman, 278 Neponset av.  
Gillen William J. salesman, 56 Shepton st.  
Gillman Herbert A. trustee, 7 Whitten st.  
Goode Joseph M. real estate, 76 N. Munroe ter.  
Gormley Joseph G. clerk, 885 Adams st.  
Graham John, manager, 572 Ashmont st.  
Grant James C. clerk, 23 Vinson st.  
Granville Michael T. machinist, 7 Walnut Street ct.  
Griffin George C. manager, 3 Edwin st.  
Gross Joseph A. machinist, 5 Salisbury pk.  
Gunning Patrick F. janitor, 43 Shepton st.

**Ward 16, continued.**

Hall Ralph N. jobber, 185 Minot st.  
Halligan Gerald T. real estate, 23 Samoset st.  
Hammond George A. teamster, 345 Codman st.  
Hancock George, auto mechanic, 33 Beach st.  
Hancock William E. electrician, 14 Bates rd.  
Hanlon James, salesman, 7 Bertram st.  
Hanly Albert E. bookkeeper, 6 Clematis st.  
Hannon Michael J. mason, 5 Walnut st.  
Hanson Harry O. K. painter, 19 Hallet st.  
Harmon Charles J. electrician, 355 Centre st.  
Hartel Edward J. electrician, 48 Wanut st.  
Hartin John J. insurance agent, 29 Lincoln st.  
Haskin Richard J. car repairer, 1870 Dorchester av.  
Healey Hugh H. elevatorman, 27 Elm Dale st.  
Henderson Henry J. storekeeper, 307 Codman st.  
Henderson Timothy G. checker, rear 8 Mather st.  
Hennessy Charles F. clerk, 11 Lafield st.  
Hennessy William H. carpenter, 104 King st.  
Henriksen Henry P. S. woodworker, 68 Milton st.  
Hickey Henry E. shipper, 9 Bruce st.  
Hicks John Joseph, operator, 1 Maple pk.  
Hinckley Richard W. salesman, 185 Centre st.  
Hockley George E. packer, 332 Centre st.  
Holm Edward, master mariner, 47 Beaumont st.  
Holm John A. lithographer, 76 Everdean st.  
Horton Daniel M. manager, 394 Centre st.  
Hubbard Louis P. manager, 3 Whitten st.  
Huebener William A. salesman, 159 Granite av.  
Hunt Albert F. carpenter, 320 Adams st.  
Hunter Robert H. accountant, 8 Saranac st.  
Hurley John E. steamfitter, 45 King st.

Ingham William H. watchman, 53 Samoset st.  
Irvin Harold H. salesman, 31 Roseland st.

James George P. chauffeur, 80 Carruth st.  
Jennings Charles E. clerk, 28 Wrentham st.  
Johnson August, cabinetmaker, 28 Templeton st.  
Johnson Elmer A. real estate, 25 Milwood st.  
Johnson Fritz A. machinist, 449 Ashmont st.  
Jordan William H. printer, 35 Edwin st.  
Joyce John F. salesman, 48 Nixon st.

Kailher Cornelius J. painter, 218 Ashmont st.  
Kane James T. stonecutter, 50 Mapes st.



**Ward 16, continued.**

Kearney Percy, carpenter, 69 Lenoxdale av.  
Keating Joseph D. printer, 15 Silloway st.  
Kelleher Daniel W. bookkeeper, 1528A Dorchester av.  
Kelleher Frederick W. machinist, 123 Park st.  
Kelliher John D. watchman, 58 Neponset av.  
Kelly James P. woodworker, 14 Holbrook av.  
Kelly William J. contractor, 23 Chickatawbut st.  
Kendrick Peter M. clerk, 19 Vinson st.  
Kennedy James F. contractor, 37 Westmoreland st.  
Kennedy Thomas J. fruit, 441 Ashmont st.  
Kenney Edward H. clerk, 1 Holbrook av.  
Keresey Francis X. salesman, 5 Althea st.  
Kerins William J. foreman, 118 Melville av.  
Kerr John H. baker, 42 Minot st.  
Kidney John P. J. broker, 31 Bushnell st.  
Killion George W. manufacturer, 4 Centervale pk.  
Kitts Frank T. machinist, 58 Newhall av.  
Klein Ludwig, machinist, 32 Saranac st.  
Krieger Knut L. A. treasurer, 39 Ashland st.  
Kuhn Peter L. salesman, 42 Chelmsford st.

Lane David H. plumber, 60 Templeton st.  
Larkin James, salesman, 6 Edwin st.  
Larsen Hans M. mariner, 29 Bates rd.  
Larsen Lawrence, master mariner, 24 Foss rd.  
Larson Gustave P. painter, 17 Elm st.  
Law Adam J. manager, 335 Codman st.  
Leahy James E. manager, 17 Lonsdale st.  
Leary Redmond, janitor, 31 Verdun st.  
LeBlanc Robert H. boilermaker, 9 Newhall pl.  
Lee John H. salesman, 25 Helena rd.  
Lindvall Karl J. gardener, 54 Boutwell st.  
Linnehan Charles S. clothing cutter, 12 Joseph st.  
Linnehan Frederick T. insurance agent, 39 Elm Dale st.  
Linnehan Joseph A. chauffeur, 640 Adams st.  
Locke Edward L. lather, 46 Tolman st.  
Looney Daniel J. inspector, 87 Lonsdale st.  
Lopez Hubert A. accountant, 382 Adams st.  
Lynch Alfred J. shipper, 7 Rozella st.  
Lynch Charles F. salesman, 410 Ashmont st.  
Lynch Thomas H. solicitor, 26 Semont rd.  
Lyons Thomas L. carpenter, 11 Linwood st.

Macauley William B. salesman, 236 Park st.  
MacGregor Gordon, salesman, 4 Faulkner circle.

**Ward 16, continued.**

MacKenzie Howard D. electrician, 32 Melbourne st.  
MacKinnon John W. salesman, 65 Lonsdale st.  
Magee William P. clerk, 7 Lincoln st.  
Magrath Francis H. broker, 30 N. Munroe ter.  
Magwood Robert H. agent, 63 Vinson st.  
Mahoney George F. clerk, 125 Florida st.  
Maloney Joseph E. salesman, 2 Roseland st.  
Maloney Joseph F. machinist, 8 Plain st.  
Marrah George J. steamfitter, 32 Faulkner st.  
Martell Thomas R. printer 5 Spaulding sq.  
McAndrews Thomas F. clerk, 398 Centre st.  
McCabe Joseph T. foreman, 167 King st.  
McCabe Patrick J. clerk, 15 Templeton st.  
McCann Edward A. salesman, 348 Centre st.  
McCarthy Charles, teamster, 98 Tenean st.  
McCarthy Charles J. stereotyper, 30 Semont rd.  
McCarthy Daniel P. salesman, 169 Tenean st.  
McCarthy Eugene J. compositor, 546 Ashmont st.  
McCarthy James B. pressman, 68 Florida st.  
McCarthy John J. merchant, 11 Semont rd.  
McCormick Thomas, clerk, 15 Guild rd.  
McCulloch Alfred H. social worker, 10 Radford lane.  
McCulloch Andrew B. patternmaker, 8 Minot st.  
McDevitt Thomas F. clerk, 22 Templeton st.  
McDonald John H. plumber, 20 Mallet st.  
McDonald Thomas F. salesman, 34 Victory rd.  
McDonnell Michael, 1st, grocer, 37 Dix st.  
McDowell Frank E. carpenter, 27 Bushnell st.  
McFatter William I. telephone operator, 40 Whitten st.  
McGann Parker T. clerk, 10 Parker ter.  
McGee James F. forester, 328 Codman st.  
McGee Walter H. salesman, 492 Ashmont st.  
McGovern Joseph T. retired, 875 Adams st.  
McGrady Frank W. salesman, 88 Dix st.  
McGrail Thomas F. shipper, 3 Newhall st.  
McGrath Charles A. steamfitter, 52 Walnut st.  
McGrath John, packer, 20 Leslie st.  
McGuire John J. merchant, 385 Adams st.  
McHugh Peter W. steamfitter, 10 Bloomington st.  
McIntire Thomas F. glazier, 24 Mill st.  
McIntyre Joseph C. carpenter, 63 Gibson st.  
McKenna George L. clerk, 330 Centre st.  
McKenna John A. accountant, 19 Whitten st.  
McKenzie Bertram A. repairman, 17 Parkman st.  
McKinnon Joseph A. carpenter, 88 Walnut st.



**Ward 16, continued.**

McLeod John F. machinist, 3 Glide st.  
McMahon James, machinist, 295 Minot st.  
McMahon Joseph A. machinist, 6 Plain st.  
McMorrow Philip, salesman, 373 Centre st.  
McNulty Joseph P. steamfitter, 14 Althea st.  
McPeck Charles E. clerk, 39 Taylor st.  
McShane James P. clerk, 3 Silloway st.  
Meeken Walter E. manager, 44 Dracut st.  
Meleedy Thomas F. woodworker, 55 Port Norfolk st.  
Melle George, baker, 60 Beaumont st.  
Mellor Edward H. truckman, 72 Chickatawbut st.  
Mellyn Herbert M. jr, artist, 32 St. Marks rd.  
Merritt Erwin B. accountant, 19 Elm Dale st.  
Metcalf Herman M. salesman, 10 Lombard st.  
Michelsen Albert, machinist, 24 Pierce av.  
Miller Robert, storekeeper, 1538 Dorchester av.  
Millin William J. rigger, 13 Oakman st.  
Mills Marshall B. merchant, 22 Carruth st.  
Milton Walter H. manager, 73 Minot st.  
Mitchell Francis A. clerk, 402 Codman st.  
Monahan Joseph A. clerk, 7 Argyle st.  
Moore Robert J. bookkeeper, 283 Ashmont st.  
Moore William E. plumber, 5 Bruce st.  
Morrell William F. carpenter, 27 Lincoln st.  
Morris Henry, jr. salesman, 27 King st.  
Morrissey Thomas F. electrician, 2 Mears st.  
Morse Everett R. clerk, 1 Ashland st.  
Morse George B. merchant, 8 Roseland st.  
Mulcahy William J. salesman, 4 Westmoreland st.  
Mullane John T. laborer, 14 Bowman st.  
Mullane Timothy, woodworker, 3 Walnut Street ct.  
Muller Charles J. A. optician, 60 Beaumont st.  
Mulligan Edward J. broker, 472 Talbot av.  
Mullin John A. salesman, 14 Woodworth st.  
Mulvaney Thomas E. butcher, 20 Victory rd.  
Murphy Alfred F. dyemaker, 12 Centervale pk.  
Murphy Daniel M. plumber, 14 Beale st.  
Murphy James P. freighthandler, 3 Mather st.  
Murphy John J. printer, 342 Ashmont st.  
Murphy Jonathan J. machinist, 555 Adams st.  
Murphy Joseph A. salesman, 19 Whitten st.  
Murphy Michael F. operator, 11 Coffey st.  
Murphy Redmond J. salesman, 4 Roseland st.  
Murphy Thomas E. clerk, 15 Gibson st.  
Murray James H. jr. foreman, 20 Norwood st.

**Ward 16, continued.**

Murray Paul C. painter, 34 Granville st.  
Murray William L. contractor, 460 Freeport st.  
Murrin James J. retired, 120 Milton st.

Nairn Alexander, cable splicer, 238 Park st.  
Neddy Albert E. salesman, 37 S. Munroe ter.  
Nelson Alfred S. banker, 11 Radford lane.  
Newcomer Walter S. compositor, 14 Westmoreland st.  
Nichols Charles A. ironworker, 42 Parkman st.  
Nicholson Joseph H. clerk, 27 Beale st.  
Nicholson Thomas H. laborer, 27 Beale st.  
Noonan Richard A. salesman, 428 Adams st.  
Nowlin Augustus G. manager, 17 Port Norfolk st.  
Nye Adelburt, machinist, 22 Melbourne st.

O'Brien Thomas, clerk, 18 Wrentham st.  
O'Connell John J. manager, 69 Beaumont st.  
O'Connell Thomas J. salesman, 1743 Dorchester av.  
O'Connor Peter F. sorter, 28 Beach st.  
O'Hanlon Patrick J. machinist, 408 Neponset av.  
O'Hare Peter, chauffeur, 129 Walnut st.  
O'Leary John J. salesman, 9 Beale st.  
O'Neil Edward, plumber, 16 Denvir st.  
O'Neil William A. machinist, 308 Adams st.  
Ougler George W. jr. electrician, 18 Semont rd.  
Overton Francis J. electrician, 118 Walnut st.

Packard Harold C. insurance agent, 38 Walnut st.  
Patchell William S. mechanic, 83 Van Winkle st.  
Patriquin Benjamin M. jr. machinist, 7 Greenwood pk.  
Patterson John S. machinist, 10 Wainwright st.  
Peckham James A. meatcutter, 1814 Dorchester av.  
Perry Ray A. treasurer, 15 King st.  
Peterson Oscar, awning hanger, 116 Park st.  
Phelan Patrick, boilermaker, 9 Christopher st.  
Pierce Frederick W. clerk, 827 Adams st.  
Pierce George B. salesman, 761 Adams st.  
Pollard Frederick A. salesman, 433 Adams st.  
Polson John C. machinist, 10 Minot pl.  
Porter Frank J. leather worker, 78 Rosemont rd. N. E.  
Porter Thomas, oiler, 78 Rosemont rd. N. E.  
Potter Albert L. agent, 391 Adams st.



**Ward 16, continued.**

Queen William A. printer, 24 Dawson st.

Quinlan James A. cutter, 28 Dix st.

Quinn Frank J. carpenter, 136 Marsh st.

Ratchford Joseph W. clerk, 19 Silloway st.

Reardon Jeremiah, teamster, 22 Tolman st.

Reardon Maurice B. agent, 21 Whitten st.

Regan John, foreman, 1623 Dorchester av.

Riley George L. painter, 30 Faulkner st.

Riley James H. plumber, 114 Minot st.

Riley John P. plumber, 11 Clover st.

Roach Bartholomew, real estate, 26 St. Marks rd.

Rogers Patrick, produce, 25 Tolman st.

Rolfe Charles P. jr. chauffeur, 44 Gibson st.

Ruan Martin Joseph, chocolate maker, 465 Ashmont st.

Rudolf Charles Edwin, rigger, 17 Taylor st.

Ruggles Robert G. printer, 9 Bertram st.

Rundquist George E. clerk, 89 Templeton st.

Rush Thomas, real estate, 81 Bushnell st.

Ryan Joseph H. salesman, 18 Mather st.

Schaefer Henry, contractor, 10 Mather st.

Shannon Maurice F. jr. carpenter, 106 Templeton st.

Shea James F. janitor, 13 Parkman st.

Sheehan David, teamster, 17 Tolman st.

Sherman Lester P. banker, 16 Foss rd.

Sim Charles F. laborer, 8 Sheridan st.

Simpson Willard T. machinist, 160 Minot st.

Skinner Herbert E. shipper, 12 Houghton st.

Smail Thomas C. laborer, 1542 Dorchester av.

Smith Elmer V. salesman, 41 Pierce av.

Smith Henry F. banker, 22 Radford lane.

Smith Hyman E. plumber, 100 Lonsdale st.

Snow David, tallyman, 76 Taylor st.

Sogstad Frederick, machinist, 17 Beckett st.

Sorensen Oliver E. buffer, 588 Freeport st.

Splaine David W. printer, 124 Melville av.

Sprague Charles W. tailor, 72 Brent st.

Stanley Wendell C. machinist, 81 Park st.

Sterling Charles F. salesman, 62 Dracut st.

Stevens Walter W. foreman, 525 Geneva av.

Stevenson Walter H. clerk, 402 Ashmont st.

Stirling William, clerk, 245 Park st.

**Ward 16, continued.**

Stofflet Adam J. chauffeur, 167 Centre st.  
Stuart James A. pressman, 8 Wrentham pk.  
Sullivan Daniel E. pipefitter, 47 King st.  
Sullivan John L. restaurateur, 1749 Dorchester av.  
Sullivan William J. merchant, 6 Centervale pk.  
Sweeney Raymond L. lather, 285 Neponset av.  
Sweeney William H. leather worker, 18 Faulkner st.

Tate Arthur H. electrician, 90 Taylor st.  
Taylor Raymond, millhand, 74 Florida st.  
Thayer Arthur C. carpenter, 3 Ashmont pk.  
Thayer Lester E. machinist, 13 Taylor st.  
Thom George, machinist, 18 Minot pl.  
Thornton John F. bookkeeper, 36 Melbourne st.  
Tobin Alfred W. salesman, 15 Whitten st.  
Todd Andrew, plumber, 393 Ashmont st.  
Toohey Leo J. salesman, 337 Codman st.  
Topalian Stephen P. draftsman, 531 Adams st.  
Tower William, accountant, 45 Granville st.  
Trainor James F. salesman, 15 Vinson st.  
Trask Ralph H. clerk, 6 Remington st.  
Trotman Frank P. salesman, 7 Semont rd.  
Troy John, conductor, 7 Semont rd.  
Tutty Edward J. plumber, 47 Chickatawbut st.

Van Tassel John E. manager, 17 St. Marks rd.

Walker Frank A. clerk, 22 Verdun st.  
Walker Thomas E. clerk, 1839 Dorchester av.  
Walker William A. electrician, 220 Neponset av.  
Wall William J. clerk, 15 Whitten st.  
Walsh Edward R. clerk, 18 Pierce av.  
Walsh William J. shipper, 5 Preston ct.  
Weafer Dominic F. machinist, 58 Wrentham st.  
Weidner John A. salesman, 188 Walnut st.  
Whalen John J. clerk, 9 Ashmont pk.  
White Augustine J. salesman, 106 Beaumont st.  
White Henry F. shipper, 43 Lonsdale st.  
White James, molder, 9 Lafield st.  
White Josiah W. manager, 4 Remington st.  
Whitmarsh Porter W. treasurer, 25 Port Norfolk st.  
Whooley Laurence F. gasman, 89 Florida st.  
Wiley John H. machinist, 9 Blackwell st.  
Williams R. Boak, clerk, 6 Elm st.



**Ward 16, continued.**

Williamson Charles, shipper, 3 Minot pl.  
Williamson Clarence M. salesman, 255 Park st.  
Wills Roderick J. shipjoiner, 27 S. Monroe ter.  
Wilson Robert E. machinist, 75 Gibson st.  
Wirtz Charles P. repairman, 129 Milton st.  
Woodburn Thomas, shipper, 11 Bowman st.  
Woods James, foreman, 15 Hallett st.  
Wragg John A. messenger, 62 Shepton st.  
Wright Arthur Stanley, foreman, 24 Edwin st.  
Wright Edmund H. carpenter, 94 Walnut st.  
Wyman Walter R. teamster, 580 Adams st.  
  
Young Edwin H. manager, 69 Dix st.

## WARD 17.

Acores Manuel A. A. furrier, 8 Larchmont st.  
Anderson John N. engineer, 51 Roslin st.  
Arsenault John E. carpenter, 189 Norwell st.  
Askin John L. carpenter, 12 Whitman st.  
Austin Albert M. statistician, 85 Ocean st.

Bailey Joseph, bookkeeper, 94 Fairmount st.  
Barnes Harry R. machinist, 29 Lithgow st.  
Barrett James V. clerk, 61 Milton av.  
Barrett William, lumber, 18 Oakwood st.  
Barritt Leon W. clerk, 37 Nixon st.  
Bartlett Charles H. laborer, 87 Whitfield st.  
Batchelder La Roy, manager, 44 Alpha rd.  
Bates Clarence A. adjuster, 113 Greenbrier st.  
Becker Frederick L. salesman, 473 Talbot av.  
Benjamin David W. salesman, 55 Spencer st.  
Benson Arthur T. painter, 46 Rockwell st.  
Bergdoll Charles J. printer, 49 Alpha rd.  
Berry Thomas J. manager, 10 Brent st.  
Berry Thomas R. salesman, 415 Washington st.  
Bonvie Walter J. oiler, 21 Miller's lane.  
Bourie Harrison P. messenger, 8 Harvard pk.  
Boutelle Carl B. salesman, 15 Millet st.  
Boyle James J. salesman, 48 W. Tremlett st.  
Brennan Samuel James, agent, 83 Centre st.  
Brett Chester C. salesman, 60 W. Tremlett st.  
Brewer Edwin Otis, clerk, 98 Armandine st.  
Brewster Joseph G. foreman, 65 Southern av.  
Broudy Israel, druggist, 300 Park st.  
Brown Alexander J. butcher, 380 Park st.  
Brown Arthur G. builder, 71 Ocean st.  
Brown James P. milkman, 14 Moultrie st.  
Brown Ralph W. foreman, 359 Washington st.  
Bruce Francis L. shipper, 238 Norwell st.  
Buckley Joseph F. plumber, 56 Larchmont st.  
Buckner William J. banker, 388 Park st.  
Bump Archie E. engineer, 41 Melville av.  
Burmeister William A. machinist, 31 Torrey st.  
Burns Martin, millhand, 14 Johnson pl.



**Ward 17, continued.**

Burr Charles S. salesman, 9 Walton st.

Burt Judson A. engineer, 48 Tremlett st.

Cable Julius L. manager, 11 Melville av.

Cahalan William L. salesman, 11 Gaylord st.

Cahill Henry W. bookkeeper, 25 Peacevale rd.

Callahan John L. clerk, 92 Whitfield st.

Callanan Timothy J. shipper, 30 Thetford av.

Cantwell Walter J. wool sorter, 9 Kenberma rd.

Carson John W. mechanic, 290 Tabot av.

Carven John L. inspector, 33 Aspinwall rd.

Cassidy Thomas, shipper, 18A Moultrie st.

Cauley Edward T. salesman, 21 Athelwold st.

Caverly Roscoe G. salesman, 43 Tonawanda st.

Chipman Frank E. publisher, 39 Mellen st.

Christie Amos B. advertising, 210 Fuller st.

Clarke Ralph S. manager, 27 Milton av.

Cohen Jacob B. real estate, 48 Millet st.

Coleman Frank W. manager, 158 Whitfield st.

Collins Albert S. clerk, 61 Mora st.

Collins Charles H. clerk, 32 Millet st.

Collins James J. telegrapher, 39 Bailey st.

Collins Joseph F. clerk, 284 Park st.

Collins Walter K. clerk, 99 Dakota st.

Collupy William A. salesman, 726 Washington st.

Comperts Henry G. manager, 19 Wheatand av.

Condon Edwin D. trader, 21 Lindsey st.

Coner Guy R. salesman, 66 Kenwood st.

Conner Stephen F. salesman, 107 Bloomfield st.

Connors John L. vocational advisor, 4 Bailey st.

Conroy Peter, agent, 68 Evans st.

Cooney John F. jr. manager, 6 Thane st.

Cottuli Alfred E. chef, 9 Fairmount st.

Coughlin Mark S. carpenter, 7 Harvard pk.

Courtney Francis X. merchant, 12 Waldeck st.

Courtney John F. hardware, 430 Washington st.

Crowell William E. chauffeur, 77 Millet st.

Curley Patrick J. oiler, 560 Park st.

Curran James, boilermaker, 110 Milton av.

Curran Michael F. agent, 98 Centre st.

Cushing Roger P. contractor, 20 Tremlett st.

Dacey William E. salesman, 55 Dakota st.

Dalton William H. manager, 62 Burt st.

**Ward 17, continued.**

Daly Harold B. teller, 1119 Adams st.  
Daly Joseph B. merchant, 58 Kenwood st.  
Dannahy Frank P. clerk, 7 Spencer st.  
Dasha William H. teamster, 146 Whitfield st.  
Davidson Julius, agent, 84 Evans st.  
Davidson Maximillian, salesman, 29 Regina rd.  
De Cane Lawrence, manager, 541 Park st.  
Delaney John J. salesman, 81 Dakota st.  
Desmond Daniel J. clerk, 95 Dakota st.  
Desmond William J. carpenter, 20 Sturbridge st.  
Devine Edward A. clerk, 21 Rockwell st.  
Dolan Thomas F. shipper, 758 Washington st.  
Donoghue John S. accountant, 54 Centre st.  
Donovan George H. salesman, 14 Lindsey st.  
Donovan Michael F. stone mason, 57 Ocean st.  
Doten Charles C. real estate, 21 Bloomfield st.  
Downey George E. salesman, 19 Ashmont st.  
Doyle Michael J. leatherworker, 75 Nelson st.  
Drake Benjamin F. superintendent, 62 Lyndhurst st.  
Driscoll Florence E. watchman, 377 Talbot av.  
Driscoll Joseph A. clerk, 513 Washington st.  
Dudley Frederick De S. electrician, 591 Park st.  
Duffly Edward P. clerk, 15 Spencer st.  
Duffy James V. merchant, 55 Bloomfield st.  
Dugan James R. milkman, 106 Millet st.  
Duncan Charles E. stockman, 17 Alban st.  
Dunphy John G. carpenter, 40 Spencer st.  
Dwyer Charles F. clerk, 50 Fuller st.  
Dyer W. Herbert, salesman, 55 Temple st.

Elliott Fred F. clerk, 43 Dakota st.  
Elliott Irving S. agent, 73 Lyndhurst st.  
Ellis Clarence C. carpenter, 31 Mather st.  
Ellis Howard B. roofer, 66 Lyndhurst st.  
Emery Allen S. paymaster, 73 Fuller st.  
Eveleth Harry P. mechanic, 43 Mather st.  
Everett Thomas P. machinist, 15 Fuller st.

Fahey Edward F. manager, 74 Harvard st.  
Fahey James L. superintendent, 6 Capen st.  
Fairfield Herbert E. accountant, 1215 Morton st.  
Fales Oliver W. pianomaker, 46 Torrey st.  
Falk Lewis W. foreman, 35 Kenberma rd.  
Fallon John W. clerk, 92 Maxwell st.



**Ward 17, continued.**

Fay Howard W. shipper, 612 Park st.  
Feehan Frank, salesman, 1 Aspinwall rd.  
Finn Frank E. salesman, 65 Stanton st.  
Finn John A. merchant, 39 Lindsey st.  
Finn Leo C. shipper, 35 Claybourne st.  
Finnegan Francis J. baker, 260 Norwell st.  
Finnegan John P. plumber, 119 Millet st.  
Flaherty James F. contractor, 36 Upland av.  
Flynn Evans W. engraver, 37 Aspinwall rd.  
Flynn John T. telephone worker, 7 Claybourne st.  
Foster Herbert S. carpenter, 14 Harvard st.  
Fox Peter L. clerk, 154 Whitfield st.  
Fox Walter B. C. manager, 91 Waldeck st.  
Foye Edward W. real estate, 66 Alban st.  
Fredd Harry J. engraver, 274 Norwell st.  
Frederic Herbert F. salesman, 3 Larchmont st.  
Freeley Austin P. clerk, 47 Larchmont st.  
Frenett Clovis, draftsman, 22 Harvard st.

Gagen Thomas F. broker, 124 Ashmont st.  
Gallagher Arthur J. chauffeur, 77 Evans st.  
Galvin James A. nurseryman, 76 Claybourne st.  
Galvin James A. machinist, 82 Millet st.  
Garobigian Hagob, confectioner, 103 Greenbrier st.  
Garvin William H. agent, 593 Park st.  
Gerstein Hyman, salesman, 52 Waldeck st.  
Giardino Louis H. merchant, 103 Tonawanda st.  
Gildea Edward J. milkman, 25 Dunlap st.  
Gillcrist Stanley, carpenter, 65 Burt st.  
Gillis James Angus, carpenter, 144 Spencer st.  
Glacy George F. auditor, 59 Milton av.  
Gleason Edward F. L. machinist, 368 Park st.  
Godfrey Albert E. manager, 9 Alban st.  
Godfrey Walter A. foreman, 103 Melville av.  
Goldman Nathan, merchant, 15 School st.  
Gould Arthur J. inspector, 2211 Dorchester av.  
Gray George A. manager, 36 Alpha rd.  
Gray Wilford H. plumber, 16 Brent st.  
Graziana Arthur, cabinetmaker, 47 Maxwell st.  
Green Harry, expressman, 12 Crowell st.  
Gregory Edward R. retired, 41 Melville av.  
Griffin James F. salesman, 39 Alpha rd.  
Griffin Joseph R. erector, 21 Ashmont st.  
Grimes William J. machinist, 260 Norwell st.

**Ward 17, continued.**

Grover Harry F. musician, 20 Larchmont st.

Gunner Allen J. merchant, 37 Dunlap st.

Gushee William S. grocer, 85 Fuller st.

Habliston Percy H. printer, 14 W. Tremlett st.

Haigh Edward, meatcutter, 67 Dakota st.

Hallett Winthrop A. auditor, 74 Lyndhurst st.

Hamilton James P. salesman, 18 Larchmont st.

Hamlin Byron L. toolmaker, 5 Harvard pk.

Hanford Frank M. manager, 158 Ashmont st.

Hannon Charles F. clerk, 20 Peacevale rd.

Hansen Hjalmer, insurance agent, 19 Dunlap st.

Hardy Samuel F. electrician, 50 Lithgow st.

Harold William E. real estate, 15 Wainwright st.

Harrington Frederic W. banker, 15 Kenberma rd.

Hartford Leon R. collector, 59 Bloomfield st.

Hawks Louis H. electrician, 89 Claybourne st.

Hayes William C. truckman, 19 Regina rd.

Healy John, retired, 82 Claybourne st.

Hennessey Joseph A. telephone installer, 78 Milton av.

Hennessy Charles F. salesman, 97 Dakota st.

Hennessy James D. laborer, 3 Alpha rd.

Hersey Roscoe M. salesman, 546 Park st.

Hershey Leon A. draftsman, 29 Wellesley pk.

Hewitson Lyman F. clerk, 337 Park st.

Hickey Jeremiah J. repairman, 79 Corbet st.

Higgins John J. teamster, 84 Bloomfield st.

Hiltz Frederick A. plumber, 726 Washington st.

Hoban Michael, retired, 43 Bournside st.

Hoffman Samuel, salesman, 90 Corbet st.

Holmes Stephen A. framemaker, 17 Ashmont st.

Hopkins Denis, manager, 19 Gaylord st.

Horwood Edgar A. salesman, 385 Park st.

Hoss Ferdinand J. L. manager, 75 Wheatland av.

Housman William, grocer, 28 Wellesley pk.

Hughes Edward F. carpenter, 15 Thetford av.

Hughes Wesley E. painter, 29 W. Tremlett st.

Hunneman John, shipper, 12 Colonial av.

Hunter Thomas A. steamfitter, 764 Washington st.

Hurlow Stanley M. clerk, 49 Rockwell st.

Hurwitch William, tailor, 39 Claybourne st.

Hutchinson Herbert L. printer, 90 Greenbrier st.

Isaacs Benjamin L. warden, 101 Capen st.



**Ward 17, continued.**

Jackson John M. garageman, 23 Rosedale st.  
Jeckel Philip F. factory worker, 4 Moody st.  
Johnson William L. author, 133 Dakota st.  
Jollimore Walter W. mechanic, 1 Torrey st.  
Jones Newton E. builder, 10 Burt st.  
Jouannet Adolph T. salesman, 29 Athelwold st.  
Junker William A. L. manufacturer, 10 Mellen st.

Keenan John J. clerk, 7 Gaylord st.  
Kelley Richard J. hostler, 238 Norwell st.  
Kelly George T. draftsman, 40 Lindsey st.  
Kelly Patrick J. plumber, 51 Centre st.  
Kenney John H. expressman, 129 Selden st.  
Keohane Timothy, plasterer, 251 Norwell st.  
Kiernan James D. pressman, 38 Bailey st.  
Kiley William F. real estate, 90 Claybourne st.  
Killgoar John J. foreman, 220 Norwell st.  
Kilpatrick Chester H. buyer, 11 Thetford av.  
King Arthur L. salesman, 7 Stockton st.  
Kirley James P. merchant, 49 Nixon st.  
Kivlan Edwin C. musician, 93 Claybourne st.  
Kullman Gustaf E. machinist, 54 Mora st.

Laechler Carl E. clerk, 83 Tonawanda st.  
Lamb Charles J. jr. painter, 64 Edson st.  
Lanagan Edward J. salesman, 125 Tonawanda st.  
Landers Joseph J. foreman, 3 Fuller st.  
Lane Harris F. clerk, 31 Aspinwall rd.  
Lane William D. bookkeeper, 32 Bailey st.  
Lanen J. William, salesman, 50 Mather st.  
Larkin Michael J. contractor, 33 Capen st.  
Larson John Astor, machinist, 101 Spencer st.  
Lash Edward A. inspector, 372 Park st.  
Lawler John F. merchant, 92 Melville av.  
Lawrence Edgar E. painter, 27 Claybourne st.  
Leahy Thomas J. repairman, 32 Wellesley pk.  
Leary John H. machinist, 11 Montague st.  
Lebherz Jacob, mechanic, 42 Mather st.  
Leman William J. jr. machinist, 13 River st.  
Lewis Charles H. salesman, 57 Melville av.  
Lindall John, superintendent, 62 Waldeck st.  
Littlefield Henry A. carpenter, 25 Stockton st.  
Lucas George A. janitor, 607 Park st.  
Ludlow Norman H. secretary, 40 Fairmount st.

**Ward 17, continued.**

Lydon Michael J. theatricalman, 23 Mather st.  
Lynch John B. real estate, 27 Roslin st.  
Lynch Samuel T. chauffeur, 141 Dakota st.  
Lynch Thomas D. plasterer, 23 Maxwell st.  
Lynch William S. accountant, 50 Centre st.  
Lyons Patrick J. jr. builder, 2083 Dorchester av.

Macauley James H. mechanic, 114 Richmond st.  
Macdonald Alexander, salesman, 61 Rockwell st.  
Mackey Daniel J. waiter, 59 Centre st.  
MacLellan George L. shoecutter, 33 West Tremlett st.  
Macomber George L. jr. manager, 139 Spencer st.  
MacRitchie Henry D. salesman, 7 Waldorf st.  
Madden Joseph T. electrician, 93 Ashmont st.  
Magann John B. salesman, 12 Algonquin st.  
Maginnis Joseph M. clerk, 46 Lindsey st.  
Magullion Frank E. broker, 29 Welles av.  
Mahoney Thomas W. foreman, 25 Mellen st.  
Mahoney William H. teamster, 74 Norfolk st.  
Malone John F. carpenter, 7 Claybourne st.  
Mann Ralph H. marbleworker, 37 Alpha rd.  
Manning Charles F. shipper, 111 Tonawanda st.  
Manning William, gardener, 118 Southern av.  
Markey Thomas J. A. salesman, 74 Centre st.  
Matthews Reginald W. plumber, 96 Tonawanda st.  
May Edward D. printer, 32 W. Tremlett st.  
May William T. watchman, 70 Whitfield st.  
McCabe Patrick, motorman, 48 Burt st.  
McCarthy Daniel J. retired, 34 Mather st.  
McCarthy Daniel W. clerk, 83 Dakota st.  
McCarthy Frank H. cigarmaker, 50 Lindsey st.  
McCarthy Jeremiah, real estate, 11 Ocean st.  
McCormick Michael M. steamfitter, 20 Allerton rd.  
McCrackin William H. printer, 35 Oakwood st.  
McCurdy George W. chauffeur, 2 Moultrie st.  
McDermott Joseph W. insurance agent, 49 Alpha rd.  
McDonough Thomas W. florist, 250 Norwell st.  
McElaney Edward J. installer, 558 Park st.  
McFarland Thomas L. cutter, 7 Dunlap st.  
McGiven John T. plumber, 9 Clermont st.  
McInnis Archibald, meatcutter, 19 Rockwell st.  
McInnis Daniel A. carpenter, 52 Lindsey st.  
McKee Gerald H. B. manager, 66 Millet st.  
McKeen Francis S. clerk, 29 Lyndhurst st.  
McLaughlin Albert E. machinist, 395 Talbot av.



**Ward 17, continued.**

McLaughlin Hubert J. agent, 15 Lindsey st.  
McManus Kieran W. plumber, 38 Lyndhurst st.  
McMullen James H. manufacturer, 91 Kenwood st.  
McMurray Lawrence J. merchant, 26 Gaylord st.  
McNamara Edward F. clerk, 18 Mellen st.  
McNamara John J. electrician, 8 Clermont st.  
McNeil Daniel, carpenter, 20 Oakwood st.  
McWhirk Harold F. upholsterer, 227 Talbot av.  
Meeker Stanley R. salesman, 25 Wheatland av.  
Mention Ralph A. salesman, 432 Washington st.  
Menzel Paul William, clerk, 24 Aspinwall rd.  
Meyer William H. salesman, 507 Washington st.  
Meyers Jacob W. tailor, 56 Nelson st.  
Miller William J. salesman, 804 Washington st.  
Mitchell John, jr. salesman, 85 Greenbrier st.  
Moir James, salesman, 38 Tonawanda st.  
Moore John M. carpenter, 48 Burt st.  
Morrill Frank A. carpenter, 47 Melville av.  
Morrill Timothy J. splicer, 43 Wentworth st.  
Morris Thomas P. shipper, 19 Claybourne st.  
Morrow Arthur F. salesman, 16 Algonquin st.  
Moulton Herbert A. machinist, 20 Sanford st.  
Mowles Michael H. salesman, 39 Allston st.  
Mullane William, painter, 4 Whitman st.  
Mullare James A. salesman, 28 Edson st.  
Mulligan Michael S. plumber, 25 Regina rd.  
Mullin Charles J. salesman, 38 Wheatland av.  
Murphy Charles M. watchmaker, 352 Park st.  
Murphy Edward J. clerk, 29 Alpha rd.  
Murphy Peter J. gardener, 76 Wheatland av.

Newall George E. clerk, 210 Norwell st.  
Norton Thomas F. machinist, 27 Fuller st.  
Nylund August A. machinist, 62 Tonawanda st.

O'Brien John H. laborer, 91 Dakota st.  
O'Brien Richard, chauffeur, 25 Regina rd.  
O'Connell John C. manufacturer, 42 Claybourne st.  
O'Neill Michael, chauffeur, 87 Tonawanda st.  
Orrok Henry D. buyer, 23 Moultrie st.  
Osgood Fletcher P. manager, 26 Tremlett st.

Paige Herman D. painter, 50 Wellesley pk.  
Parker William R. superintendent, 15 School st.  
Paul Alonzo K. foreman, 29 Wheatland av.

**Ward 17, continued.**

Peterson Carl F. engineer, 11 Dunlap st.  
Peterson Gustave L. chauffeur, 15 Clement pk.  
Peterson John G. piano polisher, 112 Tonawanda st.  
Pettipas John William, woodworker, 39 Alpha rd.  
Phelan Joseph F. buyer, 4 Regina rd.  
Poli Edmund L. clerk, 6 Hopestill st.  
Pope D. Stuart, salesman, 82 Greenbrier st.  
Power James F. artist, 112 Bloomfield st.  
Powers Benjamin V. shipper, 9 Milton av.  
Puffer Harry V. shipper, 7 Harvard pk.

Rae Frederick N. electrician, 17 Kenwood st.  
Raines William J. shoecutter, 20 Spencer st.  
Rauschal William, teamster, 57 Nixon st.  
Rebhan Albert F. salesman, 511 Washington st.  
Reid Walter D. manager, 372 Park st.  
Rico Reginald, chauffeur, 11 Clarence ter.  
Ripley Ralph L. manager, 11 Thane st.  
Robertson James E. salesman, 56 Wellesley pk.  
Robertson Walter B. merchant, 31 Melville av.  
Rock John J. clerk, 77 Melville av.  
Romkey Charles A. carpenter, 8 Merlin st.  
Rowbotham Frank E. salesman, 47 Nelson st.  
Runey John A. salesman, 397 Talbot av.  
Russell Walter, foreman, 7 Clement pk.  
Rutherford Walter N. engineer, 34 Athelwold st.  
Ruttenberg Myer, clerk, 21 Crowell st.  
Ryan Michael T. manager, 18 Wellesley pk.  
Ryan Thomas A. printer, 531 Park st.  
Ryder Charles C. builder, 34 Alban st.

Sampson Harry D. machinist, 126 Armandine st.  
Saunders Arthur E. printer, 50 Wheatland av.  
Saxe Louis C. manager, 135 Whitfield st.  
Scarry John J. merchant, 32 Mather st.  
Schobel David, merchant, 43 Millet st.  
Severance George A. agent, 451 Geneva av.  
Shanney Thomas P. clerk, 63 Tonawanda st.  
Shaw Norman L. salesman, 19 Roslin st.  
Shaw Stephen S. engineer, 30 Larchmont st.  
Shoener Thomas E. manager, 50 Lithgow st.  
Shuttleworth William H. foreman, 20 Edson st.  
Sidd Charles, merchant, 87 Wheatland av.  
Simmons James T. merchant, 42 Tonawanda st.



**Ward 17, continued.**

Small Fred W. buyer, 11 Wheatland av.  
Smeaton Walter S. salesman, 19 Regina rd.  
Smith Albert H. printer, 52 Fuller st.  
Smith Henry DeWitt, jr. salesman, 47 Waldeck st.  
Smyth Samuel B. clerk, 21 Larchmont st.  
Sottile Salvadore, barber, 243 Norwell st.  
Speirs John, merchant, 15 Penhallow st.  
Spinney Arthur C. manager, 41 Whitfield st.  
Stengel Peter, broker, 22 Bradlee st.  
Stevenson Charles H. carpenter, 37 Greenbrier st.  
Stockman Arthur C. printer, 99 Capen st.  
Stone Herbert E. foreman, 37 Dunlap st.  
Stover George P. merchant, 74 Richmond st.  
Sullivan George B. shipper, 348 Park st.  
Sullivan William J. salesman, 15 Maxwell st.  
Surry George L. stockman, 54 Norfolk st.  
Swanson Alfred, cabinet maker, 126 Armandine st.  
Sweeney Francis W. retired, 55 Tonawanda st.

Tagen Robert J. salesman, 110 Fuller st.  
Tandy Robert A. chauffeur, 586 Park st.  
Tangney Nicholas P. watchman, 82 Centre st.  
Tappen William T. clerk, 33 Mather st.  
Thayer Loring E. salesman, 39 Dunlap st.  
Thompson Thomas J. chauffeur, 691 Washington st.  
Tibbetts Henry S. salesman, 40 Moultrie st.  
Toland Hugh C. retired, 77 Melville av.  
Toland John J. printer, 11 Claybourne st.  
Tooker Arthur S. clerk, 10 Moultrie st.  
Towle Albert J. superintendent, 41 Algonquin st.  
Trainor Francis A. painter, 19 Nixon st.  
Twitchell Louis U. auto mechanic, 18 Harvard st.  
Twohey Michael D. printer, 59 Tonawanda st.

Upton Lawrence A. clerk, 56 Lithgow st.

Vallas Peter T. merchant, 35 Waldeck st.  
Vesey Thomas P. carpenter, 121 Evans st.

Walbridge Edmund B. shipper, 29 Peacevale rd.  
Walgreen Chester A. clerk, 3 Nelson st.  
Walker James G. B. chauffeur, 439 Washington st.  
Wall William R. clerk, 34 Tonawanda st.  
Wallace Andrew W. watchman, 1192 Morton st.

**Ward 17, continued.**

Walsh Thomas F. plasterer, 451 Talbot av.  
Walsh Thomas H. tailor, 1935 Dorchester av.  
Waterman Arthur J. clerk, 335 Park st.  
Webb Charles F. broker, 21 Kenwood st.  
Webb Robert E. salesman, 79 Kenwood st.  
Weeks George A. electrician, 55 Tonawanda st.  
Wentworth Millard F. painter, 67 Waldeck st.  
Westcott David A. retired, 24 Algonquin st.  
Whidden Edward E. plumber, 50 Lithgow st.  
White John J. salesman, 51 Aspinwall rd.  
Whitney Chester C. merchant, 20 Kenwood st.  
Whittemore Charles H. manager, 37 Brent st.  
Whittemore Orrin C. plumber, 1203 Morton st.  
Wickes Bernard H. salesman, 14 Rosedale st.  
Wilbur Reginald L. salesman, 13 Moody st.  
Wilhelm Otto J. telephone splicer, 34 Whitfield st.  
Williams Samuel, auditor, 113 Greenbrier st.  
Wilson John F. salesman, 32 Thetford av.  
Wingfield William P. clerk, 67 Wheatland av.  
Withrow George K. mechanic, 567 Park st.  
Wood Fred G. salesman, 58 Claybourne st.  
Woodsome Charles A. retired, 21 Melville av.  
Woodward George M. collector, 78 Armandine st.  
Wright John H. expressman, 269 Fuller st.

Young James E. electrician, 37 Tremlett st.  
Young Walter G. grocer, 342 Talbot av.



**WARD 18.**

Adams Fred F. machinist, 58 Central av.  
Allen Edgar L. bookkeeper, 109 Huntington av.  
Allen Stewart T. mechanic, 26 Foster st.  
Amback Charles A. machinist, 1433 River st.  
Ambrose Robert J. clerk, 78 Thatcher st.  
Ammidown George L. salesman, 475 Beech st.  
Anderson Carl T. painter, 33 Cliffmont st.  
Anderson Gustaf E. decorator, 96 Kittredge st.  
Anderson O. Alfred, machinist, 125 W. Selden st.  
Arthur Frank E. clerk, 695 Walk Hill st.  
Averbuck Louis, real estate, 1144 River st.

Badger Ernest C. clerk, 87 West st.  
Bainton Fred, printer, 697 Metropolitan av.  
Baird Edward W. cashier, 39 Rosecliff st.  
Baird James S. plasterer, 15 Hammatt rd.  
Barme Joseph B. machinist, 134 Dana av.  
Barnard John, salesman, 6 Dell ter.  
Barnes Garrett H. salesman, 65 Huntington av.  
Barry Daniel A. operator, 173 Metropolitan av.  
Bartley William A. overseer, 20 Neponset av.  
Battis Karl W. accountant, 13 Reddy av.  
Battis Lourens L. manager, 26 Neponset av.  
Becker Morris, music teacher, 22 Babson st.  
Beebe Grant R. retired, 4 Franklin ter.  
Beery Walter J. photographer, 2 Dale st.  
Beigbeder Paul, carpenter, 6 Malverna rd.  
Bengtsson August, molder, 4 Vanderbilt av.  
Benker Charles, painter, 27 Cornell st.  
Bentson Carl J. cabinetmaker, 743 Hyde Park av.  
Berry Arthur D. foreman, 15 Park st.  
Berry Howard G. creditman, 16 Woodlawn av.  
Beyer Henry A. accountant, 272 Fairmount av.  
Bills Horatio, die stamper, 7 Beacon st.  
Bissell Isaac A. salesman, 1056 River st.  
Bleakney Robert L. furniture mover, 1044 Hyde Park av.  
Bliss Joseph F. painter, 19 Oakland pl.  
Borgeson Carl E. machinist, 48 Rosecliff st.  
Bowe George J. foreman, 10 Lexington av.

**Ward 18, continued.**

Bowie Walter E. engineer, 100 Milton av.  
Bowman William H. carpenter, 47 Highland st.  
Boyd Percy H. salesman, 65 Arlington st.  
Bradley Harold L. manufacturer, 60 Milton av.  
Brady Edward, ironworker, 662 Metropolitan av.  
Braley Frank S. machinist, 12 Elm st.  
Breen Morris, shoe findings, 637 Walk Hill st.  
Breger Joseph, salesman, 26 Babson st.  
Bridges Edward M. plumber, 110 Glendower rd.  
Briggs Henry E. painter, 1083 Hyde Park av.  
Bronsdon William C. retired, 25 Hamilton st.  
Brooks William J. jr. electrician, 62 Mt. Hope st.  
Brown Arthur, shipper, 4362 Washington st.  
Brown Arthur A. clerk, 709 Metropolitan av.  
Brown George G. clerk, 16 Gordon av.  
Brown Harry S. merchant, 19 Fessenden st.  
Brueckner Paul G. H. accountant, 4410 Washington st.  
Bryett John T. foreman, 86 Sprague st.  
Buchanan William H. manager, 20 Wolcott st.  
Buck Henry B. agent, 83 Arlington st.  
Buckley John W. compositor, 16 Summit st.  
Buhlman Lewis, mechanic, 578 Canterbury st.  
Burchfield William M. jr. electrician, 8 Whitney pk.  
Burke Francis E. clerk, 451 Beech st.  
Burnes Harry N. salesman, 674 Metropolitan av.  
Burrison Charles G. machinist, 670 Metropolitan av.  
Burt Arthur H. treasurer, 26 Greenwood av.  
Butler James F. real estate, 100 Milton Street West.  
Buxbaum Max, salesman, 196 Almont st.  
Bye Gilbert, machinist, 51 Summer st.

Caffin F. Henry, manufacturer, 114 West st.  
Cahill Cornelius J. jr. salesman, 70 Standard st.  
Cahoon Ziba A. manager, 18 Malverna rd.  
Callahan David, retired, 564 Hyde Park av.  
Callahan John F. electrician, 11 Bradstreet av.  
Campbell Archibald M. manager, 172 Kittredge st.  
Campbell Charles F. clerk, 108 Rosewood st.  
Campbell John A. grocer, 1001 Hyde Park av.  
Campbell John O. R. agent, 36 Pierce st.  
Cannon Frank E. painter, 31 Standard st.  
Carlson John A. plumber, 27 Burley st.



**Ward 18, continued.**

Carlton George E. agent, 1000 Hyde Park av.  
Carpenter Frank I. musician, 21 Mattapan st.  
Carpenter Isaak, carpenter, 37 Evelyn st.  
Cartwright Richard C. salesman, 1585 Blue Hill av.  
Case John B. coremaker, 83 Providence st.  
Cashman James F. machinist, 310 Wood av.  
Cass James R. carpenter, 412 Huntington av.  
Cass Walter M. electrician, 339 Huntington av.  
Caulfield Emanuel H. clerk, 99 Poplar st.  
Chamberlain William J. carpenter, 146 West st.  
Chaplin Ernst, goldbeater, 13 Elm st.  
Chase Cornelius B. milkman, 23 Mt. Hope st.  
Childs Robert E. bookkeeper, 31 Hollingsworth st.  
Chittick John L. plumber, 21 Reddy av.  
Clancy James W. pressman, 197 W. Selden st.  
Clark Raymond S. electrician, 79 Wood av.  
Clarke George M. salesman, 80 Maynard st.  
Clement Edward G. pressman, 17 Mattakeeset st.  
Clifford George T. salesman, 75 Hollingsworth st.  
Cluff Howard F. salesman, 35 Pleasant st.  
Coleman Ira J. machinist, 46 Summer st.  
Colpitts Ernest G. blacksmith, 41 Beacon st.  
Conley Patrick G. machinist, 42 Norton st.  
Connolly John H. foreman, 317 Wood av.  
Conroy Edward, watchman, 15 Jewett st.  
Cook William E. salesman, 14 Fessenden st.  
Cooper Louis A. merchant, 17 Mattapan st.  
Corbett George T. salesman, 352 Huntington av.  
Cosgrove Joseph F. salesman, 50 Jewett st.  
Coullahan Leonard, lather, 730 Metropolitan av.  
Coullahan Malachia J. steamfitter, 60 Walter st.  
Covner Bernard J. jobber, 43 Oakland st.  
Craven William J. salesman, 11 Cliffmont st.  
Crawford Joseph R. merchant, 151 West st.  
Crichton Andrew W. molder, 17 Linwood st.  
Crockett Walter S. manager, 147 Arlington st.  
Crosby Fred, superintendent, 187 Fairmount av.  
Cross Chester D. carpenter, 7 Vose av.  
Cummings Earl F. inspector, 5 Austin st.  
Cunningham James, salesman, 970 River st.  
Cunningham Russell J. salesman, 9 Crandall st.  
Cunningham Thomas J. warehouseman, 30 Groveland st.

**Ward 18, continued.**

Currant Edward L. cable splicer, 103 Rosewood st.  
Cushing Frank H. decorator, 64 Arlington st.

Danner John G. polisher, 678 Canterbury st.  
Davenport Edward, clerk, 1021 River st.  
Davidson George, clerk, 1 Mt. Hope st.  
Davies Thomas, salesman, 47 Radcliffe rd.  
Davis Herbert A. clerk, 204 Delhi st.  
Davis Ulysses G. retired, 20 Hollingsworth st.  
Day John H. bookkeeper, 12 Dell av.  
Dee Michael P. compositor, 331 Huntington av.  
DeMerritt William H. T. foreman, 61 Arlington st.  
Denner John, shipper, 79 Glendower rd.  
Dennison Marcus R. salesman, 7 Wachusett st.  
Derr Clarence M. salesman, 16 Granada av.  
Derry Charles T. 3d, foreman, 16 Park st.  
Diamond Albert, storekeeper, 37 West st.  
Dick William F. baker, 24 Hammatt rd.  
Doherty George P. superintendent, 95 Beacon st.  
Dolan Timothy J. printer, 33 Cliffmont st.  
Donahue Daniel A. gilder, 110 Metropolitan av.  
Donely Stephen, retired, 53 Augustus av.  
Donley Stephen H. printer, 539 Hyde Park av.  
Donnelly John S. printer, 191 W. Selden st.  
Dorothy John C. newsdealer, 30 Stow rd.  
Downey Fred A. coal dealer, 34 Summer st.  
Drinkwater Alden W. foundryman, 26 Beacon st.  
Driscoll James P. machinist, 125 Glenwood av. W.  
Drooker Barnet, storekeeper, 55 Hiawatha rd.  
Dudley Daniel L. baker, 718 Metropolitan av.  
Duffy Edmund D. furrier, 15 Rexford st.  
Duncan Stephen, jr. manufacturer, 22 Cliftondale st.  
Durham John F. clerk, 19 Hiawatha rd.

Eaton Franklin Hale, salesman, 58 Warren av.  
Eck Carl Altot, restaurateur, 100 Metropolitan av.  
Edwards William J. foreman, 31 George st.  
Eklund Gustaf T. sorter, 43 Chester st.  
Enneking Joseph E. artist, 17 Webster st.  
Enos John F. salesman, 18 Cliftondale st.  
Erskine Christopher A. salesman, 104 Arlington st.

Falconer Robert A. agent, 69 Westminster st.  
Farnsworth Charles L. 2d, manager, 6 Franklin ter.



**Ward 18, continued.**

Faulkner James F. carpenter, 8 Walter st.  
Faunce John R. draftsman, 1407 Blue Hill av.  
Fellows George F. cashier, 66 Child st.  
Fennessy Joseph B. engraver, 32 Garfield av.  
Fenno Frederick W. retired, 116 Central av.  
Ferry Arthur W. salesman, 16 Gordon av.  
Finch Horatio, accountant 18 Cliftondale st.  
Finlay John, cashier, 220 Delhi st.  
Finn William J. salesman, 31 Oak st.  
Fish Herbert A. operator, 233 Metropolitan av.  
Fisher George H. bookkeeper, 120 Babson st.  
Fitzgerald Edward F. clerk, 206 Wood av.  
Flynn Joseph C. bricklayer, 18 Owen st.  
Fogg Franklin C. manager, 62 Summit st.  
Fogg George L. accountant, 54 Warren av.  
Foote Charles S. machinist, 238 Fairmount av.  
Foote Percy E. cutter, 11 Albano st.  
Ford Daniel J. merchant, 701 Walk Hill st.  
Forsyth Robert E. painter, 46 Mattapan st.  
Forsyth Wallace R. painter, 28 Colorado st.  
Fox Victor J. steamfitter, 292 Kittredge st.  
Francis Martin R. proprietor, 9 Tokio st.  
Fraser Wendell H. builder, 115 W. Selden st.  
Freeley James F. auto mechanic, 890 Canterbury st.  
Freiburger Frederick G. broker, 372 Metropolitan av.  
Fruh Albert, clerk, 99 Poplar st.  
Fuller Walter F. painter, 22 Chester st.  
Fullerton Albert L. draftsman, 14 Rawston rd.  
Funk Edward M. carpenter, 19 Brainard st.

Gabriel John, carpenter, 646 Metropolitan av.  
Gahn John, baker, 119 Glendower rd.  
Gale Louis, foreman, 570 Norfolk st.  
Geppert Carl O. woodcarver, 461 Beech st.  
Gibbs William A. clerk, 39 Oakland st.  
Gilliam Fred W. painter, 38 Massasoit st.  
Gilman Matthew H. salesman, 32 Mildred st.  
Gilson Edward L. clerk, 738 Hyde Park av.  
Gleason Joseph A. carpenter, 105 Blake st.  
Glover Charles H. woodworker, 25 Riverside sq.  
Gollance Philip, salesman, 541 Norfolk st.  
Goodwin Willard C. foreman, 28 Fairmount av.  
Gordon Walter D. bank clerk, 8 Clifford st.  
Grant James D. paymaster, 44 Oak st.  
Grant John E. carpenter, 78 Kittredge st.

**Ward 18, continued.**

Gray Ernest M. salesman, 34 Monponset st.  
Grayson Richard K. electrician, 34 Beacon st.  
Greenwood George C. machinist, 1065 River st.  
Greenwood Harry C. salesman, 73 Arlington st.  
Gregg James W. electrician, 157 Metropolitan av.  
Griffin Louis J. manager, 589 Norfolk st.  
Gross Fritz, clerk, 30 Grandview st.  
Gundal Peter, stonecutter, 915 Canterbury st.  
Gunther Albert G. salesman, 153 Cornell st.  
Guptill George W. clerk, 199 Fairmount av.  
Gustafson Herbert C. printer, 294 Metropolitan av.  
Guyette George H. carpenter, 6 Wyman st.  
Gwynn Clifford T. truckman, 6 Metropolitan av.  
Gyllenberg Frans J. R. silversmith, 7 Blake st.

Haar John M. G. machinist, 100 Cornell st.  
Hackley Herbert F. electrician, 12 Wachusett st.  
Haeberle Robert J. superintendent, 175 Poplar st.  
Hakanson Axel J. carpenter, 83 Glendower rd.  
Hall Edward W. clerk, 99 Edgewater drive.  
Hall Harry H. foreman, 148 Dana av.  
Hall Herbert E. machinist, 145 Dana av.  
Hall LaForest L. machinist, 232 River st.  
Halpin Thomas J. foreman, 1835 Hyde Park av.  
Hamilton Benjamin E. printer, 49 Rexford st.  
Hamilton Raymond, clerk, 5 Webster st.  
Hanscom George R. manufacturer, 17 Thompson st.  
Hanson Stuart W. painter, 192 Dana av.  
Hargraves James N. machinist, 78 Arlington st.  
Harlfinger Charles E. inspector, 211 Fairmount av.  
Harlow William B. merchant, 38 Milton av.  
Harrington James G. salesman, 747 Hyde Park av.  
Hart Francis A. electrician, 19 Mason st.  
Harvey Earle B. salesman, 74 Astoria st.  
Haskett Samuel W. auto mechanic, 71 Hollingsworth st.  
Hastings Austin P. molder, 1021 River st.  
Hatch Daniel R. window dresser, 674 Metropolitan av.  
Hatch Lambert W. electrician, 1535 River st.  
Hatfield Justus A. machinist, 92 Westminster st.  
Hawley Walter E. salesman, 60 Highland st.  
Hayes Alfred J. clerk, 1131 Hyde Park av.  
Hayward Herbert A. clerk, 145 Dana av.  
Hedolin Anthony, foreman, 14 Beacon st.  
Henderson James H. clerk, 20 Gordon av.  
Henderson Robert H. salesman, 12 Greenwood av.



**Ward 18, continued.**

Henderson William F. agent, 41 Beacon st.  
Henning Max Oscar, engraver, 180 Kittredge st.  
Hewes John R. chemist, 1841 Hyde Park av.  
Heydecker Louis, clerk, 63 West st.  
Higbee Charles R. jr. accountant, 98 Beacon st.  
Higgins Ernest W. merchant, 1023 Hyde Park av.  
Higgins George V. carpenter, 4 Beacon st.  
Higgins Michael, foreman, 3 Rosa st.  
Hill Charles E. manager, 1098 River st.  
Hill Charles F. printer, 42 Beacon st.  
Hilliard Ernest W. milkman, 1748 River st.  
Hillier Albert W. storekeeper, 12 Franklin ter.  
Hittinger George F. clerk, 68 West st.  
Hoar William M. manager, 112 Gordon av.  
Hoefer Bernard C. merchant, 20 Wachusett st.  
Hofmann William J. buyer, 11 Ethel st.  
Holden Arthur W. manager, 10 Osceola st.  
Holtham William E. manager, 125 West st.  
Horn Henry, superintendent, 66 Harvard av.  
Hughes Owen P. contractor, 40 Warren av.  
Hunter Clinton E. salesman, 1571 Blue Hill av.  
Hurlbert Hartley A. merchant, 62 Central av.

Iverson John P. carpenter, 130 Colorado st.

Jackson Frank J. bookbinder, 574 Norfolk st.  
Jackson Samuel, molder, 30 Neponset av.  
Jacobsen Frederick, manager, 69 Ruskin rd.  
James Clifford F. harnessmaker, 52 Cleveland st.  
Jaques Daniel P. insurance agent, 45 Evelyn st.  
Jennings Crawford E. manufacturer, 24 Norway pk.  
Johansen Herrick K. woodworkers, 178 Hebron st.  
Johnson Albert foreman, 600 River st.  
Johnson Alvin P. builder, 733 Hyde Park av.  
Johnson Conut J. machinist, 137 Mattapan st.  
Jones Carol Q. accountant, 110 Kittredge st.  
Jordan Clifford L. bookkeeper, 61 Cliffmont st.  
Jordan Henry C. clerk, 10 Otis pl.  
Jordan Leverett H. foreman, 4 Ethel st.  
Juergens Frederick, glassworker, 29 Huntington av.  
Justis Frank, manager, 126 Central av.

Karcher Earle C. clerk, 17 Burley.  
Keene George W. taxidermist, 72 Providence st.

**Ward 18, continued.**

Kelsch Henry J. metalworker, 189 Cornell st.  
Kennedy John K. florist, 54 Austin st.  
Kent Louis W. contractor, 74 Hollingsworth st.  
Kiessling Homer, architect, 129 Metropolitan av.  
Kimball Harry E. plumber, 641A Walk Hill st.  
King William C. salesman, 16 Dell av.  
Kirk Charles W. foreman, 26 Beacon st.  
Klock William J. foreman, 6 Thatcher st.  
Knox Albert F. clerk, 1090 Hyde Park av.  
Koch Ernest F. shipper, 496 Beech st.  
Koch Gottlieb W. shoemaker, 496 Beech st.  
Kollock William B. insurance agent, 53 Beacon st.  
Kreutel Ernest B. electrician, 121 Glendower rd.

Landry Joseph F. steamfitter, 15 Greenwood av.  
Lang George H. manufacturer, 134 Metropolitan av.  
Langenthal Joseph, salesman, 21 Fessenden st.  
Larson Nils A. polisher, 15 Albano st.  
Larsson Charles A. milk dealer, 97 Child st.  
Lawrence Charles W. painter, 55 Kittredge st.  
Lawrence Herbert L. manager, 293 Poplar st.  
Leach Willis H. machinist, 9 Beacon st.  
Leason George E. foreman, 62 Child st.  
Ledbury Harry J. leather sorter, 37 Eldredge st.  
Lee Edward N. bookkeeper, 633 River st.  
Legendre Paul N. painter, 37 Ridge rd.  
Lenz Robert H. shoeworker, 51 Greenwood av.  
Lenz Theodore, jr. clerk, 21 Sutton st.  
Leonard William I. salesman, 33 Itasca st.  
Linberg Ernest J. adjuster, 31 Williams av.  
Lindsay Alexander H. coremaker, 179 W. Selden st.  
Lobe Abram N. artist, 27 Fessenden st.  
Loehr Albert H. jr. salesman, 139 Poplar st.  
Ludlam William, manager, 12 Hilburn st.  
Luippold William, jr. clerk, 118 Glendower rd.  
Lutz Ralph E. jeweler, 141 Dana av.  
Lynch Charles F. plasterer, 70 Orlando st.  
Lynsky Edmund L. superintendent, 15 Denton ter.  
Lynsky Frank J. laborer, 12 Rockway st.

Macaskill Kenneth A. salesman, 69 Central av.  
MacBride Charles J. clerk, 56 Oakland st.  
MacDonald Arthur L. salesman, 164 Savannah av.  
MacDonald Charles W. R. salesman, 569 Norfolk st.



**Ward 18, continued.**

MacDonald George M. merchant, 38 Monponset st.  
MacDonald Joseph R. clerk, 4410 Washington st.  
MacPhee James E. machinist, 97 Huntington av.  
MacPherson Donald W. clerk, 592 Metropolitan av.  
MacRae James A. salesman, 141 W. Selden st.  
Madan Albert C. clerk, 1895 Hyde Park av.  
Maddox Frederic W. collector, 104 Metropolitan av.  
Magee James J. checker, 34 Milton Street West.  
Magnuson Carl G. machinist, 47 Mattakeeset st.  
Maguire Philip A. engineer, 110 West st.  
Maher William Henry, shipper, 64 W. Selden st.  
Maier Ferdinand R. manager, 55 Metropolitan av.  
Maillet Ernest L. insurance agent, 11 Clarendon pk.  
Mallett Eli J. mason, 11 Clarendon pk.  
Malmquist Carl W. machinist, 54 Garfield av.  
Malmsten Axel H. piano polisher, 2 Pinewood st.  
Mankey John H. foreman, 66 Maple st.  
Manley George H. manager, 43 Charles st.  
Marcus Olof S. machinist, 65 Blake st.  
Marshall David, plasterer, 156 Savannah av.  
Marshall Edwin L. salesman, 77 Summit st.  
Marshall James, superintendent, 27 Holmfield av.  
Marshall Ralph W. clerk, 722 Metropolitan av.  
Matterson William H. accountant, 14 Kittredge st.  
Maxey John P. accountant, 9 Vista st.  
Maxey Philip L. insurance agent, 52 Metropolitan av.  
Maxwell Harry, upholsterer, 13 Winslow st.  
Maxwell Joseph M. machinist, 95 Cornell st.  
Mayer Charles A. machinist, 649 Walk Hill st.  
McAlister William A. patternmaker, 25 Vose av.  
McCabe James L. jr. shipper, 3 Chester pk.  
McCrea George F. superintendent, 710 Metropolitan av.  
McCusker William J. shipper, 969 Canterbury st.  
McDermott Patrick P. engineer, 102 Cornell st.  
McKay William B. foreman, 54 Rexford st.  
McKenna Frank A. coremaker, 224 Almont st.  
McKenna William C. cutter, 609 River st.  
McLean Albert A. mechanic, 142 West st.  
McLean, Austin, carpenter, 994 River st.  
McLean Milton J. clerk, 37 Everett st.  
McLellan Alexander J. carpenter, 92 Gordon av.  
McLeod George E. salesman, 22 Osceola st.  
McNamara Daniel J. clerk, 196 Fairmount av.  
McNamara Frank M. salesman, 43 Sycamore st.

**Ward 18, continued.**

Melzard John H. jr. comptroller, 39 Lexington av.  
Milch Joseph, amberworker, 12 Hollingsworth st.  
Miller Carl A. printer, 57 Thatcher st.  
Mills Joseph W. storekeeper, 44 Warren av.  
Mills Robert C. salesman, 72 Milton st. W.  
Milne James Duncan, mechanic, 1086 River st.  
Mitchell Carl M. clerk, 18 Ethel st.  
Mitton Walter A. plumber, 164 Savannah av.  
Moore Godfrey, ironmolder, 30 Lexington av.  
Morris George C. steamfitter, 5 Linden av.  
Morrison Frank J. clerk, 19 Cleveland st.  
Morrison John C. builder, 14 Glenhill rd.  
Morton Harry E. salesman, 934 Metropolitan av.  
Munchbach Frank J. milk dealer, 35 Granville st.  
Munz Rudolph, retired, 8 Denton ter.  
Murdock J. Ralph, clerk, 16 Bates st.  
Murphy Daniel A. clerk, 408 Poplar st.  
Murray Edward F. buffer, 105 Mt. Hope st.

Nason Chester L. salesman, 79 Arlington st.  
Nickerson Olaf, pianomaker, 11 Baldwin st.  
Nickerson Thomas G. clerk, 53 Austin st.  
Nielsen Carl P. carpenter, 63 Davison st.  
Nilsen Conrad, toolmaker, 59 Orlando st.  
Nordling Ernest, clerk, 34 Newburn st.  
Nothelfer Albert M. salesman, 98 Rockdale st.

Oberacker Lawrence W. F. salesman, 24 Crandall st.  
Obert Francis J. jr. clerk, 79 Rockdale st.  
Ogden William H. chemist, 292 Kittredge st.  
Olson Charles J. machinist, 39 Westminster st.  
O'Neill Daniel P. proprietor, 216 Almont st.  
O'Rourke Peter, lumberman, 14 Kittredge st.  
Osborne Sumner L. broker, 44 Milton av.  
Osborne William F. carpenter, 68 Cliftdale st.

Palmquist John, millwright, 9 Rosa st.  
Parker Frank H. cashier, 10 Rawston rd.  
Parker Gordon L. clerk, 46 Warren av.  
Parker Ralph S. carpenter, 30 Wachusett st.  
Patten Robert, foreman, 60 Arlington st.  
Pautzsch Arthur M. bookbinder, 222 Huntington av.  
Pellett Harry A. superintendent, 14 Stanley st.  
Perry Charles Egbert, salesman, 58 Child st.



**Ward 18, continued.**

Phinney Charles A. clothing cutter, 37 Huntington av.  
Pierce Edwin F. salesman, 375 Huntington av.  
Pierce John J. ironworker, 6 Granada av.  
Pitcher Frederick E. clerk, 32 Colorado st.  
Pothier Henry L. jeweler, 569 Norfolk st.  
Powers James J. foreman, 73 Maple st.  
Powers John F. sorter, 11 Fremont pl.

Quigley Henry O. superviosr, 24 Prescott st.  
Quigley James A. storekeeper, 204 Oakland st.  
Quinn Richard F. inspector, 20 Oakland pl.

Rankin Edgar V. manager, 32 Dell av.  
Redmond John A. salesman, 31 Monponset st.  
Rennie William, machinist, 1891 Hyde Park av.  
Reynolds Fred S. jeweler, 2 Hiawatha rd.  
Rice Alexander H. contractor, 38 W. Selden st.  
Rice Henry T. bookkeeper, 4344 Washington st.  
Rich Fred A. merchant, 7 Walter st.  
Richenburg Frederick H. architect, 75 Augustus av.  
Riddle Pearley H. salesman, 38 Randolph rd.  
Riley George E. diecutter, 116 Babson st.  
Roberts James S. painter, 431 Huntington av.  
Robinson Archie W. carpenter, 311 Wood av.  
Robinson Dexter T. milk dealer, 103 Metropolitan av.  
Rogers Arthur L. insurance, 56 Garfield av.  
Rolfs Charles L. machinist, 27 Hiawatha rd.  
Rollins Sidney R. clerk, 746 River st.  
Rooney Thomas M. plumber, 1158 Hyde Park av.  
Ross James A. machinist, 40 Rutledge rd.  
Ross Randolph, salesman, 197 Savannah av.  
Rowe Walter H. jr. accountant, 12 Vista st.  
Russell Arthur L. salesman, 237 Fairmount av.  
Russell George W. bookkeeper, 32 Summit st.  
Russell William E. clerk, 15 Randolph rd.  
Rutherford Peter G. metalworker, 73 Kittredge st.

Sall William W. merchant, 82 Astoria st.  
Samson John A. express agent, 69 Ruskin rd.  
Sargeant Will L. clerk, 80 Beacon st.  
Saunders Ernest H. adjuster, 61 Lexington av.  
Saunders Everett F. carpenter, 1078 River st.  
Saunders Joseph C. draftsman, 23 Wachusett st.  
Scannell William H. salesman, 171 Oakland st.

**Ward 18, continued.**

Schaefer Jacob P. electrician, 185 Milton st. E.  
Scherber Eben F. lithographer, 16 Williams av.  
Scherber John F. lithographer, 28 Radcliffe rd.  
Schindler Albert, mechanic, 31 Woodlawn av.  
Schmidt Otto H. weaver, 35 Rosecliff st.  
Schramm Anton C. baker, 21 Kittredge st.  
Schultz Richard M. toolmaker, 13 Brainard st.  
Schwartz Gardner W. ironmolder, 8 Loring st.  
Schwinn John J. metalworker, 862 Hyde Park av.  
Scott John D. welder, 130 Arlington st.  
Scrivens Archibald C. painter, 99 Neponset av.  
Sedgwick Watkin, machinist, 22 Philbrick st.  
Seibert Charles W. clerk, 15 Reddy av.  
Shanis Joseph B. contractor, 82 Astoria st.  
Shea Cornelius, watchman, 9 Adams st.  
Sheay Gerald S. machinist, 812 Canterbury st.  
Shepherd Andrew W. painter, 3 Frazer st.  
Sherrit William, carpenter, 9 Thatcher st.  
Simpson Earle H. clerk, 1041 Hyde Park av.  
Sinclair Philip, foreman, 1893 Hyde Park av.  
Slayter John T. H. florist, 121 Poplar st.  
Sloan Thomas H. buffer, 21 Walnut st.  
Smart Silas E. machinist, 1465 Blue Hill av.  
Smart William M. electrician, 133 Mattapan st.  
Smith David S. real estate, 981 Morton st.  
Smith Frederick H. jeweler, 11 Rich st.  
Smith Harold R. clerk, 14 Lockwood st.  
Smith S. Lawson, painter, 7 Walter st.  
Smith Thomas W. lineman, 41 Austin st.  
Somes Evans C. clerk, 12 Otis pl.  
Soper Charles B. inspector, 20 Rosewood st.  
Spaulding Arthur K. salesman, 4390 Washington st.  
Spencer Wilson, metalworker, 5 Thatcher st.  
Spiegel Joseph P. shipper, 42 Albano st.  
Stahl George W. molder, 176 Dana av.  
Stahl Harold E. cabinetmaker, 9 Neponset av.  
Stahl Walter H. carpenter, 148 Dana av.  
Stanford Gorham E. auditor, 654 River st.  
Staula Frank J. insurance agent, 9 Dedham st.  
Stein Frank G. mechanic, 886 Canterbury st.  
Steinbacker Charles M. machinist, 543 Beech st.  
Stepper Edward J. clerk, 65 Cliftondale st.  
Stickney Fred A. foreman, 1110 River st.  
Stokinger Frederick J. clerk, 289 Metropolitan av.



**Ward 18, continued.**

Stonestreet Albert H. accountant, 718 Metropolitan av.  
Strachan Alexander F. machinist, 31 Greenwood av.  
Strickland Frank, superintendent, 55 Davison st.  
Strom Harold R. A. machinist, 55 Woodland rd.  
Stuart Frank W. machinist, 97 Arlington st.  
Stuart Harold E. W. foreman, 110 River st.  
Stubbs Charles S. steamfitter, 37 Burmah st.  
Sullivan Timothy J. electrician, 8 Otis pl.  
Sullivan William J. collector, 33 Kennebec st.  
Sundell Carl O. machinist, 123 West st.  
Sutcliffe Horace, garageman, 920 Metropolitan av.  
Sutterlin Arnold, clerk, 63 Glendower rd.  
Svenson S. Otto, agent, 303 Wood av.  
Sweet Frank A. metalworker, 80 Stoughton av.

Taber Arthur C. printer, 6 Ellis st.  
Taber Charles D. retired, 38 Cook ter.  
Taft Joseph, foreman, 19 Rosewood st.  
Tarrant Alfred G. manager, 464 Metropolitan av.  
Taylor George E. superintendent, 33 Greenwood av.  
Taylor William T. electrician, 39 Stoughton av.  
Thompson David B. machinist, 129 Babson st.  
Thompson John H. plumber, 690 Metropolitan av.  
Thomson James, foreman, 47 Warren av.  
Topham Richard A. carpenter, 98 Westminster st.  
Torgersen Christian, carpenter, 10 Wabash st.  
Trethewey Wilbert I. plumber, 56 Cliftdale st.  
True Edward P. clerk, 908 Metropolitan av.  
True Osmond S. salesman, 58 Highland st.  
Tuckerman William O. salesman, 3 Dell av.

Uriot Fred G. engraver, 11 Grandview st.

Veader John F. salesman, 533 Norfolk st.  
Vincent Harold E. carpenter, 45 Milton av.  
Vinton Frank J. investigator, 3 Pond st.  
Vogelsang Ernest, paperhanger, 143 Arlington st.

Wadsworth William W. adjuster, 68 Central av.  
Wakefield John J. shipper, 67 Rosewood st.  
Wald Elias, clerk, 581 Norfolk st.  
Walker Charles S. glasscutter, 309 Oakland st.  
Walmsley Robert E. garagekeeper, 88 Westminster st.  
Walsh James E. boilermaker, 123 Foster st.

**Ward 18, continued.**

Washburn Ralph S. salesman, 42 Summit st.  
Weigold George J. painter, 14 Clarendon av.  
Weiscopf, Edwin L. merchant, 18 Denton ter.  
Welsh Martin, engineer, 552 River st.  
West Karl H. broker, 167 Beaver st.  
Wheeler Ernest H. carpenter, 6 Rutledge rd.  
Whipple Henry W. repairman, 16 Hollingsworth st.  
Whitney Crosby A. superintendent, 37 Mattapan st.  
Whitney Walter E. machinist, 96 West st.  
Williams Warren E. salesman, 335 Walk Hill st.  
Wilson Charles O. machinist, 29 Gordon av.  
Wilson Fred T. salesman, 24 Wachusett st.  
Wilson Fred T. jr. collector, 662 River st.  
Wilson Julius, merchant, 34 Mildred av.  
Wilson Robert McLindock, foreman, 20 Page st.  
Wipperman Charles A. painter, 32 Kittredge st.  
Woodworth Ernest H. machinist, 23 Brainard st.  
Wright Harold J. mechanic, 12 Wolcott ct.

Young Herman J. auto mechanic, 466 Beech st.  
Yule John D. gasfitter, 202 Hebron st.

Zoller Gustaf R. electrician, 3 Tina av.



**WARD 19.**

Adams Lewis H. undertaker, 4234 Washington st.  
Adamson John, importer, 15 Everett st.  
Adolph August, toolmaker, 187 Lamartine st.  
Ahlstrom George E. salesman, 580 Centre st.  
Albrecht Martin C. vocalist, 29 Sheridan st.  
Allan Forbes, accountant, 48 Cranston st.  
Anderson William L. broker, 69 Arborway.  
Archibald John B. salesman, 89 Wenham st.  
Aston William H. shadecutter, 68 Sherwood st.

Bailey Roland H. painter, 25 Boylston st.  
Barrett Stephen A. proprietor, 135 Paul Gore st.  
Baxter Charles J. clerk, 47 Everett st.  
Beaton Albert E. salesman, 5 Seymour st.  
Beaudry Joseph V. mechanic, 88 Wenham st.  
Beazley Edward C. clerk, 17 Grovenor rd.  
Beck Wilfred C. salesman, 49 Holbrook st.  
Beckett William C. stenographer, 8 Brewer st.  
Behncke Wilhelm A. engraver, 58 Boylston st.  
Bere Charles F. baker, 10 Seaverns av.  
Bernat Eugene, chemist, 4 Bishop st.  
Bernhard Daniel, accountant, 10 Spring Park av.  
Berry Harry, painter, 60 Catherine st.  
Bjorklund John W. foreman, 42 Paul Gore st.  
Blackburn Frank B. piano tuner, 23 Holbrook st.  
Blackmer Fred L. draftsman, 23 Alveston st.  
Blais Albert E. machinist, 76 Wenham st.  
Bleischwitz Joseph, artist, 134 Poplar st.  
Bliss Theodore, manager, 75 Prince st.  
Bloomfield Albert H. timekeeper, 2 Marlou ter.  
Blotto John B. clerk, 599 South st.  
Bowering Henry G. draftsman, 19 Bexley rd.  
Boyd J. Lester, clerk, 18 Boylston st.  
Brandley James E. real estate, 7 Adelaide st.  
Brauner Gustave I. meatcutter, 49 Hyde Park av.  
Brebner Frederick, machinist, 49 Moraine st.  
Brennan William H. manager, 28 Eliot st.  
Bronstein Morris, real estate, 480 Jamaicaway.  
Brooks John, caretaker, 27A Asticou rd.  
Brown Charles O. chauffeur, 4 Adelaide ter.

**Ward 19, continued.**

Brown James, foreman, 7 Burr st.  
Brown James, auto painter, 745 Centre st.  
Brueggeman Waldemar, cigarmaker, 105 Sheridan st.  
Bryant Edward H. manager, 32 Everett st.  
Buchwald Otto, brewer, 217 Lamartine st.  
Buckley Patrick J. printer, 1 Hillside av.  
Burns James J. tuner, 30 Brown av.  
Burns John T. salesman, 6 Rodman st.  
Burton Frederick W. boilermaker, 107 Boylston st.  
Burwell Arthur, clerk, 12 Clive st.  
Butler Walter E. machinist, 27 Bradeen st.

Cadigan Michael J. shipper, 1 Decher av.  
Callahan Joseph J. manager, 35 Moraine st.  
Campbell James William, carpenter, 24 Burr st.  
Campbell Patrick, clerk, 53 Custer st.  
Carey Christie A. plumber, 32 Bardwell st.  
Carmichael Robert J. shipper, 275 Chestnut av.  
Casey Thomas H. jr. salesman, 56 Patten st.  
Cashman Martin, clerk, 71 Paul Gore st.  
Chapman James D. teller, 14 Harris av.  
Ciriack Robert, machinist, 81 Spring Park av.  
Clark Frank H. auctioneer, 55 Halifax st.  
Clauson Frederick C. machinist, 43 Robinwood av.  
Cleary Michael W. truck driver, 3920 Washington st.  
Clegg Robert, laborer, 12 Cheshire st.  
Clewstrom Evald, machinist, 3 Woolsey sq.  
Cohen Lewis R. cigarmaker, 77 Forbes st.  
Colle Joseph, painter, 3 Cranston st.  
Collins Edmund T. broker, 8 Belmore ter.  
Collins Thomas F. painter, 6 Enfield st.  
Conley Coleman W. salesman, 24 Bexley rd.  
Connelly John J. printer, 53 Paul Gore st.  
Connor Harry S. salesman, 6 Gordon st.  
Copson William A. salesman, 120 Brown av.  
Corbett Gesner, teamster, 27 Boylston st.  
Corcoran John F. clerk, 9 Newbern st.  
Cotter William P. retired, 50 Moraine st.  
Cotterell George, clerk, 24 Newbern st.  
Coughlan Arthur C. contractor, 29 Robinwood av.  
Craffey Martin J. mailer, 7 Granfield av.  
Crawford George M. clerk, 11 Gordon st.  
Crellen Robert P. salesman, 320 Poplar st.  
Croak Edward M. watchman, 15 Rockview st.  
Croft Walter J. foreman, 11 Kingsboro pk.



**Ward 19, continued.**

Crosby Thomas F. salesman, 370A Centre st.  
Crowley Daniel J. carpenter, 3989 Washington st.  
Cullen James Francis, manager, 60 Hyde Park av.  
Cuneen Charles F. clerk, 37 Paul Gore st.  
Cuneo Frank, salesman, 563 South st.  
Curren Frank C. clerk, 124 Hyde Park av.

Dannenhoffer Leon G. salesman, 4 Eliot pl.  
Davidson James C. buyer, 47 Dunster rd.  
Davies George, inspector, 36 Neponset av.  
Davis George, foreman, 11 Ballard st.  
Davis Will R. artist, 53 Aldworth st.  
Degan Charles H. accountant, 5 Belmore ter.  
Denberg Ernest A. mechanic, 286 Chestnut av.  
Devine Martin J. salesman, 4045 Washington st.  
Dexter Philip S. egg candler, 49 Brown av.  
Dickhaut Albert H. machinist, 250 Hyde Park av.  
Dickson James, mechanic, 26 Enfield st.  
Dickson John M. floorman, 42 Rockview st.  
Ditmar George E. tobacconist, 650 South st.  
Dolan Frederick B. salesman, 18 Spring Park av.  
Dolan James F. typer, 77 Wachusett st.  
Dolan John B. contractor, 98 Wenham st.  
Dolan John J. clerk, 98 Wenham st.  
Dolan Leonard W. real estate, 26 Greenough av.  
Dolan Thomas J. manager, 120 Hyde Park av.  
Dolan William C. furrier, 14 Holbrook st.  
Donahue Henry P. estimator, 23 Green st.  
Donlan John F. plumber, 50 Lochstead av.  
Donovan James P. chauffeur, 50 Orchard st.  
Donovan Jeremiah, foreman, 28 Oakview ter.  
Donovan John B. jr. clerk, 44 Pond st.  
Donovan Timothy F. telephone installer, 28 Oakview ter.  
Dowd Joseph E. foreman, 36 Newbern st.  
Downey Charles H. salesman, 24 Westbourne ter.  
Doyle Alphonsus A. R. contractor, 44 Perkins st.  
Driscoll Edmund W. finisher, 3 John A. Andrew st.  
Duff Simon S. merchant, 100 Dunster rd.  
Dunn Thomas F. watchman, 53 Paul Gore st.  
Durfee Walter C. chemist, 8 Parley Vale.  
Dwyer Bernard C. insurance agent, 41 Brown av.  
Dwyer John M. shoe repairer, 22 Greenview av.

Ellis James C. iceman, 144 Paul Gore st.  
Engstrom Carl H. electrician, 15 Asticou rd.

**Ward 19, continued.**

Erickson Edward, musician, 1 Achorn circle.

Ernst Joseph C. shoemaker, 177 Chestnut av.

Fallon John D. jr. garage, 31 Burroughs st.

Farley John A. clerk, 99 Wachusett st.

Fausel Walter H. painter, 10 Ridge st.

Fay George E. clothier, 47 Custer st.

Ferguson Alexander A. shipper, 623 Centre st.

Finigan James E. superintendent, 10 Burr st.

Finigan Thomas H. musician, 213 Chestnut av.

Finneran Joseph H. lithographer, 35 Forbes st.

Fischer Gustave, jr. pipemaker, 63 Spring Park av.

Fischer Max H. salesman, 15 Bishop st.

Fitzgerald Edward L. clerk, 72 Sheridan st.

Fitzgerald William F. cashier, 24 Bardwell st.

Fitzgerald William J. salesman, 27 Orchard st.

Fitzpatrick Warren G. carpenter, 1 Grover st.

Fletcher Alonzo E. inspector, 21 Burr st.

Fletcher Howard S. treasurer, 6 Beaufort rd.

Flynn John J. builder, 14 Aldworth st.

Flynn Michael, foreman, 47 Wenham st.

Foley Coleman J. broker, 73 Seymour st.

Foley James C. constructor, 19 Spring Park av.

Foster Benjamin A. clerk, 392 Hyde Park av.

Foster Leon L. salesman, 42 Boylston st.

Fouhey Jeremiah F. electrician, 51 Sedgwick st.

Franz George J. draftsman, 3 Bardwell st.

Fraser Henry A. carpenter, 18 Greenview av.

Frech John G. jr. baker, 7 Brewer st.

Freeman Everett K. salesman, 307 Hyde Park av.

Friend Edward K. salesman, Arborway Court, South st.

Fritz Jacob, plumber, 91 Mozart st.

Frost James R. retired, 18 Seaverns av.

Gabulson Gustave A. foreman, 230 Lamartine st.

Galano John, electrician, 69 Spring Park av.

Gallagher Joseph T. electrician, 80 Chestnut av.

Garrity William J. machinist, 8 Belmore ter.

Gebhardt Louis F. student, 43 Burroughs st.

Gillis John A. treasurer, 34 Louder's lane.

Gillis John H. accountant, 24 Hawthorne st.

Gilman Arthur P. real estate, 31 Sherwood st.

Glennon John F. cableman, 7 Harris av.

Glover Charles G. clerk, 75 Moraine st.



**Ward 19, continued.**

Goodwin Fred Thurlow, telephone inspector, 11 Lester pl.  
Gordon Harry M. salesman, 38 Aldworth st.  
Gormley Charles J. salesman, 40 Louder's lane.  
Gormley Francis J. steamfitter, 71 Florence st.  
Grady Raymond G. clerk, 2 Chestnut ter.  
Graham Charles H. foreman, 211 Wachusett st.  
Graham James Otis, painter, 11 Halifax st.  
Graham Walter E. accountant, 26 Sedgwick st.  
Gray Henry, clerk, 27 Paul Gore st.  
Gray Patrick, tireman, 15 Green st.  
Greenall Walter W. plumber, 378B Centre st.  
Griffin James, houseman, Allandale st.  
Griffin James P. rubberworker, 193 Lamartine st.  
Gross John S. cabinetmaker, 92 Wyman st.  
Guarente Joseph W. real estate, 156 Prince st.  
Guenther Paul W. retired, 168 Chestnut av.  
Guild Albert W. salesman, 11 Boylston st.  
Gumprich Hugo G. clerk, 396 Centre st.

Haasis William, laborer, 3 Peabody pl.  
Hald Fred C. salesman, 5 Brown ter.  
Hammond Frederick L. carpenter, 49 St. John st.  
Hansen Hans P. K. glassworker, 143 Florence st.  
Hanson William O. salesman, 35 Sherwood st.  
Harriman Frederic T. foreman, 4 Hagar st.  
Hasenfus George W. brassfinisher, 41 Seymour st.  
Haslam Joseph A. painter, 10 Goldsmith pl.  
Hatfield Job Lyons, manager, 408 Centre st.  
Hayes Albert A. shoemaker, 572 Centre st.  
Heim Walter H. C. toolmaker, 15 Cranston st.  
Hernon John J. laborer, 110 Ashland st.  
Herthel Stephen W. draftsman, 59 Wenham st.  
Higgins Campbell S. salesman, 94 Florence Street East.  
High John A. merchant, 821 Centre st.  
Hilland Alexander, machinist, 6 Cheshire st.  
Himmel Benjamin F. shipper, 44 Green st.  
Hindenlang Earnest G. real estate, 47 Walk Hill st.  
Hines John J. machinist, 36 Goldsmith st.  
Hitchcock Walter H. manufacturer, 66 Perkins st.  
Hopkins Arthur, shipper, 39 Spring Park av.  
Hourihan Jeremiah J. truckman, 83 Sheridan st.  
Hoyt Harry E. manager, 18 Bourne st.  
Hubbard Frank W. merchant, 56 Lochstead av.  
Huebner Alexander R. painter, 35 Danforth st.

**Ward 19, continued.**

Hufnagle Charles T. mechanic, 77 Seymour st.

Hurd John, broker, 39 Aldworth st.

Huy William H. notary public, 2 Agassiz pk.

Imberger Edward H. painter, 10 Grovenor rd.

Imbescheid William C. millworker, 3 Clark pl.

Inge Ernest J. salesman, 59 Rockview st.

Jackson Paul F. salesman, 126 Sycamore st.

Jacobs William, salesman, 4089 Washington st.

Jacomín Stephen F. machinist, 216 Lamartine st.

Jepson Paul L. manager, 78 Orchard st.

Jetter Gottlieb, cabinetmaker, 18 Sheridan st.

Johnson Herbert A. auto mechanic, 55 Paul Gore st.

Jordan Andrew R. real estate, 8 Burr st.

Jordan George P. salesman, 26 Danforth st.

Kain Frederick C. machinist, 19 Starr lane.

Kammerer Charles C. foreman, 15 St. John st.

Kamp Frank A. real estate, 631 South st.

Keane Henry J. broker, 520 Centre st.

Keane John L. florist, 3823 Washington st.

Keay Addison W. retired, 23 Boylston st.

Keleher Daniel J. foreman, 1 Glenvale ter.

Kelley James P. proprietor, 127 Sycamore st.

Kelly Edward J. carpenter, 1 Marion st.

Kelly John L. painter, 39 St. John st.

Kelly Michael J. checker, 187 Lamartine st.

Kempton Frank S. salesman, 24 Grovenor rd.

Kennedy John F. shipper, 187 Lamartine st.

Kenney Daniel N. foreman, 3846 Washington st.

Kent Richard H. plumber, 67 Spring Park av.

Kerin Thomas H. foreman, 149 Bourne st.

Keyes Joseph P. manager, 265 Lamartine st.

Kilduff James, factory worker, 13 Danforth st.

Kilrow Joseph T. elevatorman, 3 Goldsmith pl.

Kimbell Earl A. clerk, 40 Danforth st.

Kingsley John J. jeweler, 920 Centre st.

Knapp Robert F. salesman, 82 Carolina av.

Knecht Jacob, electrician, 32 Cranston st.

Knodell J. Edgar, foreman, 71 Halifax st.

Koerner Anton F. tailor (Arborway Court), South st.

Koesters Anton F. agent, 3 Dresden st.

Kramer Henry, draftsman, 148 Sycamore st.

Kraut John, retired, 39 Prince st.



**Ward 19, continued.**

Kreidel Henry J. buyer, 87 Sheridan st.  
Krumnscheid Francis J. clerk, 35 Paul Gore st.  
Kulkmann Paul M. floorlayer, 327 Hyde Park av.

Langan, Philip, mason, 10 Rockview st.  
Langdon Cecil G. merchant, 17 Thomas st.  
Lank Henry, steamfitter, 54 Danforth st.  
Lardrey Joseph M. carpenter, 12 Fowle st.  
Larkin John J. bookkeeper, 72 Sycamore st.  
Leary Cornelius P. shipper, 68 Hyde Park av.  
Lee Thomas J. clerk, 121 Sycamore st.  
Lefevre Henry J. salesman, 8 Spring Park av.  
Leonard John M. laborer, 15 Garden st.  
Lincoln Ora R. paperhanger, 281 Chestnut av.  
Lordan John J. jr, shipper, 2 Park pl.  
Lovis Fred S. manager, 26 Adelaide st.  
Lynch Francis A. clerk, 322 Hyde Park av.  
Lynch Frank T. clerk, 92 Hyde Park av.  
Lynch William J. clerk, 102 Perkins st.

MacDonald Samuel, salesman, 18 Pond st.  
Macdonald William F. clerk, 92 Paul Gore st.  
Mackey Robert E. W. switchman, 5 Green st.  
Mahoney Daniel F. salesman, 19 Danforth st.  
Manning Michael S. clerk, 14 Westbourne ter.  
Marshall John T. merchant, 8 Oakdale st.  
Marshall Thomas H. printer, 8 Eliot pl.  
Marshalsea Theophilus C. painter, 57 Hyde Park av.  
Mausebach August, musician, 55 Boylston st.  
Mayer Herbert L. salesman, 93 Sedgwick st.  
McCaffrey James F. salesman, 55 South st.  
McCarty Charles J. merchant, 67 Halifax st.  
McCombie John E. electrician, 3952 Washington st.  
McDonald James E. shoeworker, 406 Centre st.  
McElroy Brien, florist, 142 Chestnut av.  
McGee Thomas F. salesman, 21 Danforth st.  
McGowan Robert C. druggist, 75 Moraine st.  
McGrath Edward C. editor, 10 Halifax st.  
McGrath John J. clerk, 7 Belmore ter.  
McGuire Arthur C. salesman, 17 Seaverns av.  
McKay George A. boxmaker, 33 Forbes st.  
McLaughlin John, storekeeper, 47 Paul Gore st.  
McLeod Frank H. foreman, 325 Lamartine st.  
McQuarrie Frank, painter, 15 Boylston st.  
Merz G. Fred, carpenter, 30 Spring Park av.

**Ward 19, continued.**

Mitchell Guy M. salesman, 11 Warren sq.  
Mitchell William R. accountant, 374A Centre st.  
Moore Michael J. superintendent, 20 Kingsboro pk.  
Moran Patrick E. florist, 10 Southbourne rd.  
Morgan Hobart M. manager, 98 Wyman st.  
Morrison William F. shipper, 28 Paul Gore st.  
Morrow Henry L. watchman, 21 Boylston st.  
Moynihan Jeremiah J. clerk, 31 Seaverns av.  
Mulry Michael J. repairman, 6 Terrace av.  
Murphy Daniel J. printer, 172 Sycamore st.  
Murray Frank, salesman, 2 Goodway rd.  
Murray William P. real estate, 23 Moraine st.  
Myers James F. superintendent, 111 Brown av.

Nelson Clifton W. grocer, 5 Regent circle.  
Newman William G. foreman, 26 Brown av.  
Newton Francis A. machinist, 5 Marion st.  
Nicholson Charles F. clerk, 180 Florence st.  
Nickerson Ernest C. real estate, 13 Burr st.  
Norris F. Harold, salesman, 6 Holbrook st.  
Norton John J. janitor, 13 Walk Hill st.  
Norton William C. teamster, 47 Oakview ter.  
Norwich Samuel, manager, 30 Arborway.  
Nuttle Ray W. operator, 306 Hyde Park av.  
Nyquist Norman A. salesman, 29 Hawthorne st.

Ochs Charles J. piano stringer, 47 Spring Park av.  
O'Connell Daniel P. clerk, 26 Grovernor rd.  
O'Donnell William P. shipper, 271B Lamartine st.  
O'Hara George F. carpenter, 56 Neponset av.  
O'Hearn James M. clerk, 15 Moraine st.  
O'Leary James C. editor, 316 Hyde Park av.  
Olsen Thorleif L. steelworker, 37 Wachusett st.  
O'Malley Harry H. agent, 148 Paul Gore st.  
Orrall William A. painter, 96 Rowe st.  
Osden Archibald Kellogg, mechanic, 146 Chestnut av.

Paradise, Frank J. machinist, 27 Kingsboro pk.  
Parker Ernest H. real estate, 22 Spring Park av.  
Parker Frederick T. clerk, 77 Spring Park av.  
Patch David M. caretaker, 383 South st.  
Patterson Joseph A. clerk, 15 Custer st.  
Peterson Gustav T. carpenter, 23 Catherine st.  
Phinney George M. jr. mechanic, 19 Goodway rd.  
Pike George M. manager, 6 Rodman st.



**Ward 19, continued.**

Pike Webster S. operator, 3939 Washington st.  
Popp Herman, engraver, 168 Chestnut av.  
Preston Michael Francis, manager, 5 Carlford rd.  
Pulsifer Julian M. clerk, 46 Orchard st.

Rabb Max, clerk, 12 Clive st.  
Radley John, stockman, 4043 Washington st.  
Ramsey Allan, manufacturer, 32 Oakview ter.  
Ramseyer Frank W. broker, 14 Adelaide st.  
Rathgeb William J. toolmaker, 370B Centre st.  
Raulbach Stephen, wood finisher, 88 Perkins st.  
Reid Joseph, repairman, 109 Sedgwick st.  
Reinhard Adam, retired, 72 Dunster rd.  
Reynolds Frank X. machinist, 49 Paul Gore st.  
Reynolds Patrick J. accountant, 49 Paul Gore st.  
Rice Frederick C. shoeworker, 42 Danforth st.  
Richardson Wallace, shoecutter, 4198 Washington st.  
Richmond George H. manager, 33 Boylston st.  
Ricker William E. plumber, 43 Boylston st.  
Roach Garrett D. undertaker, 34 Adelaide st.  
Roberts Harold, decorator, 3 Eliot pl.  
Robertson Charles S. salesman, 57 Catherine st.  
Robinson Julian S. retired, 1 Lamartine pl.  
Roche Joseph, clerk, 9 Custer st.  
Rodd Willard H. painter, 89 Green st.  
Ronan William, salesman, 27 Dane st.  
Rooney Thomas F. clerk, 45 Burroughs st.  
Ross John J. cabinetmaker, 242 Hyde Park av.  
Ross Wallace R. carpenter, 4 Lester pl.  
Roth John C. manager, 26 Boylston st.  
Rowe William B. superintendent, rear 41 Wenham st.  
Russell Edward E. painter, 23 Hawthorne st.  
Russell Herbert B. engineer, 14 Pond st.  
Russell L. Vincent, clerk, 50 Carolina av.  
Ryan John H. carpenter, 112 Brown av.

Sandstrom Edwin G. A. machinist, 82 Paul Gore st.  
Sanford Frederick W. salesman, 11 Asticou rd.  
Schell Albert C. musician, 4065 Washington st.  
Schlicting Walter H. tailor, 162 Wachusett st.  
Schmidt Joseph H. decorator, 20 Sherwood st.  
Schoenherr Carl J. E. builder, 15 Dunster rd.  
Scholpp James W. clerk, 24 John A. Andrew st.  
Schreiber Henry, clerk, 2 Rosemere ct.

**Ward 19, continued.**

Schuler William H. clerk, 7 Bexley rd.  
Schulz Karl H. foreman, 257 Lamartine st.  
Scott Harry S. machinist, 60 Johnswood rd.  
Scully Michael J. real estate, 12 Walk Hill st.  
Shaughnessy Frederick J. salesman, 277 Chestnut av.  
Shea Michael J. clerk, 16 Paul Gore st.  
Shedd Walter E. trackman, 10 John A. Andrew st.  
Shelton Joseph S. carpenter, 7 Orchard st.  
Shepard Delbert C. superintendent, 456 Centre st.  
Shepherd William W. metalworker, 75 Sedgwick st.  
Sizer Thomas W. plumber, 294 Chestnut av.  
Skeels Clarence B. accountant, 30 Garden st.  
Skinner Walter H. real estate, 55 Prospect av.  
Slader George R. real estate, 36 Burroughs st.  
Slattery William M. merchant, 45 Dunster rd.  
Sloan Fred H. manager, 27 Robinwood av.  
Smith George C. manager, 152 Chestnut av.  
Smythe William M. mechanic, 8 Lester pl.  
Spellman Thomas F. shoeworker, 35 Ballard st.  
Stanwood Herbert A. salesman, 33 Firth rd.  
Steele Frederick W. blacksmith, 98 Robinwood av.  
Stein Anthony S. salesman, 4085 Washington st.  
Stelle Ernest L. salesman, 52 Robinwood av.  
Stone Frank Oscar, electrician, 15 Oakdale st.  
Sullivan James H. waiter, 200 Hyde Park av.  
Sullivan James P. bookkeeper, 16 Paul Gore st.  
Sullivan James P. contractor, 67 Weld Hill st.  
Sullivan Joseph P. salesman, 98 Brown av.  
Sullivan Mortimer P. cutter, 46 Patten st.  
Sullivan Raymond C. merchant, 15 May st.  
Sullivan Thomas D. buyer, 11 Barbara st.  
Suplee John W. printer, 8 Lawndale ter.  
Sweeney James V. jr. salesman, 85 Wenham st.

Tabb Robert L. foreman, 28 John A. Andrew st.  
Taber Walter F. W. agent, 2 Maple pl.  
Terhune Howard M. electrician, 38 Florence st.  
Tiews John, shoecutter, 9 Hubbard st.  
Tingley Ernest DeW. salesman, 61 Rockview st.  
Tobin Richard A. plumber, 869 Centre st.  
Toole Edgar C. installer, 73 Weld Hill st.  
Towle Robert F. accountant, 11 Westbourne rd.

Urlass Charles M. mechanic, 15 St. John st.



**Ward 19, continued.**

Varley Thomas P. agent, 55 Louder's lane.

Vater Henry, carpenter, 12 Dresden st.

Wagner James C. machinist, 17 Burr st.

Walsh James G. clerk, 63 Patten st.

Walsh Joseph F. agent, 184 Wachusett st.

Webb George C. clerk, 31 Brookdale st.

Webster Robert C. draftsman, 61 Aldworth st.

Weiler Walter, manager, 15 Asticou rd.

Weis Louis A. confectioner, 12 Hubbard st.

Weiss William A. manager, 8 St. John st.

Wells John M. agent, 20 Garden st.

Wheeler Carroll N. proprietor, 10 Warren sq.

Whelpley Wilford T. machinist, 11 Claxton st.

White Thomas J. telephone installer, 7 Craft pl.

Wildermuth Max, coffee roaster, 2 Cedar av.

Williams Frederick B. salesman, 1 Rosemere ct.

Winchester Edward P. agent, 1067 Centre st.

Wood Joseph W. teamster, 146 Rowe st.

Woodrough Joseph A. coal dealer, 27 Holbrook st.

Wright Hammett B. salesman, 19 Moraine st.

Wright Phillip P. painter, 257 Ashland st.

Yerxa Alfred E. candymaker, 43 Ashland st.

Youill Henry C. manager, 188 Chestnut av.

Young Russell O. painter, 51 Rockview st.

Zahn Frederick E. batteryman, 151 Lamartine st.

Zahn Louis N. clerk, 11 Enfield st.

Zimmerman Henry, cabinetmaker, 3 Warren sq.

Zinck Aleck C. salesman, 45 Bexley rd.

Zunner John, manager, 1 St. John st.

## WARD 20.

Abbott Ralph E. merchant, 22 Halford rd.  
Adams Edward G. banker, 95 Colberg av.  
Adie James S. bookkeeper, 92 Selwyn st.  
Aiken William B. real estate, 51 Maxfield st.  
Aitken James E. insurance agent, 103 Redlands rd.  
Alcorn Walter S. superintendent, 17 Manthorne rd.  
Allen Bryon M. broker, 63 Congreve st.  
Allen John G. painter, 33 Symmes st.  
Amback John E. manager, 189 Temple st.  
Ammidown Louis Vinton, mechanic, 52 Cohasset st.  
Anderson Herbert, salesman, 227 Bellevue st.  
Anderson William, foreman, 118 Redlands rd.  
Andren William K. metalworker, 93 Fletcher st.  
Andrews Elliot M. manager, 20 Sunset Hill rd.  
Arnold Lester B. shipper, 56 Selwyn st.  
Arpe Christian F. W. cigarmaker, 49 Johnson st.  
Atwater Leroy W. clerk, 52 Guernsey st.  
Atwood Arthur E. salesman, 74 Bradwood st.

Babb Edwin A. bookkeeper, 130 Newburg st.  
Bailey George H. R. salesman, 8 Alaric st.  
Baines William, musician, 132 Selwyn st.  
Baker George N. manager, 12 Fairview st.  
Baker Harry O. statistician, 40 Pleasant st.  
Baker William F. salesman, 31 Redlands rd.  
Banks William H. manager, 34 Richwood st.  
Barker Thomas, shipper, 71 Rockland st.  
Barnes Amos H. manager, 2607 Centre st.  
Barnes Charles, carpenter, 30 Tappan st.  
Barry George W. manager, 151 Manthorne rd.  
Beattie Charles H. merchant, 59 Montclair av.  
Bell Louis James, salesman, 18 Howitt rd.  
Bernhardt Jacob, printer, 64 Cohasset st.  
Bernner Herman C. wigmaker, 40 Worley st.  
Berry Charles R. civil engineer, 12 Tyndale st.  
Bertram Frank, foreman, 108 Birch st.  
Beverstock John H. electrician, 67 Robin st.  
Bicknell George W. electrician, 7 Alleyne st.  
Bishop William, foreman, 76 Walter st.  
Black Francis F. manager, 24 Dunwell st.



**Ward 20, continued.**

Blair Joshua B. architect, 184 Bellevue st.  
Blanchard Arthur B. agent, 324 La Grange st.  
Blest George H. carpenter, 17 Newburg st.  
Bleyle Alfred G. buyer, 641 West Roxbury Parkway.  
Blue Malcolm D. clerk, 28 Montvale st.  
Bohn Hermann W. salesman, 64 Hewlett st.  
Bone John S. clerk, 77 Fletcher st.  
Borden Arthur R. insurance, 167 Newburg st.  
Bosanquet John, manager, 446 Belgrade av.  
Bradley Graham E. clerk, 17 Centre ter.  
Brauer Frederick A. switchman, 44 Penfield, st.  
Brauer William L. clerk, 93 Birch st.  
Brauneis Charles A. carpenter, 110 Roslindale av.  
Brockington Arnold, steamfitter, 39 Mt. Vernon st.  
Brodbeck Frederic, carpenter, 5254 Washington st.  
Brooks William W. salesman, 238 Vermont st.  
Brown John C. salesman, 288 Bellevue st.  
Browne Charles S. builder, 111 Corey st.  
Bruce Frederick C. foreman, 982 South st.  
Bryant Charles H. grocer, 23 Conway st.  
Budd Gordon Benson, steamfitter, 31 Auburn st.  
Buerkel George C. contractor, 29 Congreve st.  
Bunker George W. banker, 3A Fairview st.  
Burgstaller Franz E. manager, 55 Maxfield st.  
Butcher Frank, insurance agent, 44 Greateon rd.  
Buxton George H. real estate, 71 Landseer st.

Call Roy C. manager, 278 Beech st.  
Campbell Chester B. salesman, 35 Sheffield rd.  
Carlson Ernest A. machinist, 91 Robin st.  
Cass Arthur T. salesman, 12 Danville st.  
Cederstrom Arthur F. O. salesman, 99 Manthorne rd.  
Chafey Roland E. banker, 110 Anawan av.  
Champeon Arthur P. salesman, 8 Cotton st.  
Chase Charles H. clerk, 5 Henshaw ter.  
Chase Harry W. salesman, 97 Hewlett st.  
Chenery George E. salesman, 66 Ardale st.  
Christensen Carl J. mechanic, 338 Cornell st.  
Christian Frederick B. salesman, 33 Walter st.  
Churchill Fred M. clerk, 6 Perham st.  
Clapp Alfred L. draftsman, rear 50B Cohasset st.  
Clark Alexander W. manager, 85 Clement av.  
Clark Thomas R. storekeeper, 55 Aldrich st.  
Clarke Harry A. manager, 47 Tyndale st.  
Cleary Alexander R. salesman, 92 Greateon rd.

**Ward 20, continued.**

Cleaveland Edwin L. electrician, 27 Iona st.  
Clough Charles H. insurance agent, 55 Richwood st.  
Clough Leroy F. accountant, 1573 Centre st.  
Cobleigh Benjamin F. real estate, 94 Belgrade av.  
Colburn Fred R. salesman, 108 Redlands rd.  
Cole Harry C. inspector, 204 Temple st.  
Cole John F. telephone engineer, 9 Avalon rd.  
Collins John A. agent, 124 Amhurst st.  
Colton Frank H. salesman, 281 Park st.  
Colwell J. Herbert, manager, 43 Aldrich st.  
Connell William A. advertising, 12 Montvale st.  
Cooper Charles S. manufacturer, 86 Manthorne rd.  
Corey Thomas H. foreman, 85 Tyndale st.  
Cornwell Emdon B. builder, 979 South st.  
Cottam William D. superintendent, 76 Tyndale st.  
Cotter James A. contractor, 27 Ashfield st.  
Cotter Thomas A. manager, 61 Stratford st.  
Crawford William W. treasurer, 276 Park st.  
Cronin Joseph F. salesman, 51 Fairview st.  
Crook Carleton W. optometrist, 130 Roslindale av.  
Crook Richard M. musician, 36 Birch st.  
Cross Walter W. clerk, 277 Belgrade av.  
Crowe Gordon M. cashier, 26 Richwood st.  
Cruff Eugene P. broker, 62 Maple st.  
Cruickshank George, seedman, 139 Beech st.  
Cullen Joseph W. manager, 139 Perham st.  
Cummings Henry N. bookkeeper, 84 Tyndale st.  
Cummings Stephen A. accountant, 63 Greateon rd.  
Cunningham Frank A. builder, 6 Newfield st.  
Currier William M. salesman, 19 Rexhame st.  
Curtis Ralph E. engineer, 15 Allenwood st.

Daniel John, builder, 21 Westbourne st.  
Davis Franklin W. retired, 85 Colberg av.  
Dawson Walter, manager, 20 Linden rd.  
Day Carrol B. salesman, 61 Perham st.  
Day John L. electrician, 96 Farquhar st.  
Day Thurston P. clerk, 32 Pleasant st.  
Deane Fred I. carpenter, 93 Birch st.  
Dearborn Joseph H. storekeeper, 56 Maple st.  
De Mers Joseph R. carpenter, 6 Farquhar st.  
Deming W. E. Spencer, cashier, 42 Kenneth st.  
D'Entremont Harold S. carpenter, 1 Fletcher st.  
Deroo George W. machinist, 33 Billings st.  
Desmond William A. advertising, 33 Poplar st.



**Ward 20, continued.**

Detzer Herman, carpenter, 31 Dent st.  
DeVega Axel P. manager, rear 167 Stratford st.  
Dewar Alexander P. salesman, 76 Oriole st.  
Dezotell Bernard W. manager, 53 Stratford st.  
Dickey Lewis J. treasurer, 73 Stratford st.  
Dodge Francis H. retired, 307 La Grange st.  
Dodge Herbert M. salesman, 28 Conway st.  
Doherty Richard A. machinist, 30 Amherst st.  
Donnell Alfred E. bookkeeper, 245 Park st.  
Donnelly Joseph, electrician, 7 Elmwood st.  
Doppler Charles D. printer, 110 Roslindale av.  
Dornhofer Augustus jr. clerk, 43 Congreve st.  
Drew Arno I. salesman, 108 Stratford st.  
Duckering Charles, manager, 21 Oriole st.  
Duff Alexander, accountant, 22 Redlands rd.  
Duncan David R. carpenter, 44 Linden rd.  
Dunkel Henry W. baker, 17 Hewlett st.  
Dunkel Walter E. P. musician, 14 Cohasset st.  
Dunphy Eldridge B. expressman, 131 Selwyn st.  
Durham William C. clerk, 11 Ardale st.

East Francis A. druggist, 108 Tyndale st.  
Eckman Philip N. insurance agent, 1052 South st.  
Ehnes George J. electrician, 166 Baker st.  
Eldridge Charles S. glass dealer, 44 Fairview st.  
Ellis Charles H. builder, 242 Temple st.  
Enos John H. manager, 253 Park st.  
Erlandsson John, finisher, 152 Walter st.

Fairbank Harry, treasurer, 138 Newburg st.  
Fairclough William R. manufacturer, 35 Maxfield st.  
Faller Albert E. draftsman, 14 Welton rd.  
Fandel Herbert J. salesman, 40 Greateon rd.  
Fick Otto P. A. superintendent, 59 Penfield st.  
Fidler Charles W. advertising, 75 Bradfield av.  
Finn Frank J. accountant, 880 South st.  
Finn Frank V. salesman, 21 Conway st.  
Fitzgerald John W. clerk, 71 Hewlett st.  
Fletcher Edward S. clerk, 24 Pinehurst st.  
Flood Benjamin P. foreman, 37 Colberg av.  
Foden Harry G. superintendent, 26 High View av.  
Foerster Adolph, meatcutter, 108 Ardale st.  
Forde George P. electrician, 12 Ivory st.  
Forgie James T. manufacturer, 96 Maple st.

**Ward 20, continued.**

Fossan Jacob N. painter, 63 Johnson st.  
Foster David, insurance agent, 45 Oriole st.  
Foster Edward S. manufacturer, 12 Rutledge st.  
Foster Percy W. superintendent, 15 Landseer st.  
Fowler J. Frederick, machinist, 73 Bellevue av.  
Fraser Donald M. builder, 29 Abbott st.  
Frederick Austin W. printer, 79 Greateon rd.  
Freeman Henry W. merchant, 11 Berwick st.  
French Clarence H. patternmaker, 11 Garden st.  
Frohock Wilbur C. buyer, 57 Richwood st.  
Frost Aron D. real estate, 380 LaGrange st.

Gage Grover C. salesman, 234 Vermont st.  
Gardner Chester A. clerk, 9 Perham st.  
Gardner Russell O. manager, 25 Linnet st.  
Gately Russell E. salesman, 480 La Grange st.  
Gates Theodore C. treasurer, 70 Park st.  
Gauld James M. carpenter, 178 Walter st.  
George Frank B. lithographer, 27 Hillcrest st.  
Gerlach Harold R. clerk, 11 Allenwood st.  
Gerloff Theodore, broker, 29 Park st.  
Gevalt Daniel F. mechanic, 36 Manthorne rd.  
Gibbins Charles, bracer, 281 Belgrade av.  
Gibbons Edward H. salesman, 182 Dudley av.  
Gibbs George S. salesman, 71 Park st.  
Gibson Francis W. salesman, N. E. side Cottage av.  
Gillis Stephen J. milkman, 87 Theodore Parker rd.  
Gilman Arnold F. salesman, 25 Primrose st.  
Gilman Francis P. wool merchant, 14 Farquhar st.  
Gilman Harry A. clerk, 21 Ainsworth st.  
Ginn Earl S. metal worker, 4321 Washington st.  
Golden John H. broker, 27 Manthorne rd.  
Goodwin Herbert A. merchant, 31 Ainsworth st.  
Graham John H. designer, 167 Maple st.  
Graham Samuel H. clerk, 56 Richwood st.  
Gramer J. Henry, piano finisher, 46 Hastings st.  
Grant Hugh, engineer, 103 Hewlett st.  
Grasser Frederick J. jr. superintendent, 29 Mendelssohn  
st.

Graumann John, cigarmaker, 4 Cotton st.  
Graves George N. clerk, 8 Primrose st.  
Greenich Benjamin A. collector, 20 Central st.  
Grocott Joseph F. salesman, 17 Burwell rd.  
Gross Karl, shipper, 268 Cornell st.



**Ward 20, continued.**

Guild Clarence G. broker, 106 Temple st.  
Guild Donald S. salesman, 3 Vermont st.

Haggerty James W. salesman, 73 Robert st.  
Hainsworth Reginald, printer, 8 Conway st.  
Hallett Nathan T. clerk, 89 Tyndale st.  
Ham Frank D. manager, 15 Conway st.  
Hamilton Andrew, carpenter, 657 West Roxbury Parkway.

Harding Thomas J. shipper, 1024 South st.  
Hargraves William N. draughtsman, 62 Ainsworth st.  
Hart Daniel T. salesman, 323 Park st.  
Hart George W. manager, 79 Hastings st.  
Harts Chester L. clerk, 139 Stratford st.  
Hathaway Chauncey E. contractor, 700 West Roxbury Parkway.

Haynes Floyd R. mechanic, 38 Ashfield st.  
Hegner Francis G. designer, 271 Corey st.  
Heimann Albert E. salesman, 142 Lasell st.  
Helmboldt Charles B. machinist, 12 Cotton st.  
Hermitage James C. clerk, 49 South Fairview st.  
Heukamp Clemens B. brushmaker, 22 Cypress st.  
Heyder Robert C. accountant, 24 Linden st.  
Hines Martin, chauffeur, 1698 Centre st.  
Hinsdell Ray W. foreman, 104 Maple st.  
Hobbs Roy B. watchmaker, 36 Tappan st.  
Hodges Merlin A. merchant, 63 Anawan av.  
Hodgkins O. Herbert, merchant, 1633 Centre st.  
Hoffer Otto, clerk, 23 Haydn st.  
Holbrook Merton L. bookkeeper, 34 Knoll st.  
Holmes John F. salesman, 67 Farquhar st.  
Holton Ralph C. salesman, 74 Farquhar st.  
Horn George H. contractor, 27 Ainsworth st.  
Hornow Louis H. cigarmaker, 47 Amherst st.  
Horrigan Michael J. clerk, 122 Aldrich st.  
Hosford Samuel W. B. retired, 11 Westbourne st.  
Houghton Harry T. foreman, 52 Newburg st.  
Housman C. Oswald, manufacturer, 85 Sanborn av.  
Howe Royal S. tilesetter, 842 South st.  
Hubbard Harold I. G. salesman, 17 Pinehurst st.  
Hubbard Sherwin E. manager, 9 Symmes st.  
Huffine Robert L. salesman, 169 Corey st. .  
Humphrey Arthur R. draftsman, 49 Wren st.  
Humphrey Harry H. manager, 25 Meredith st.

**Ward 20, continued.**

Humsey Mike S. manager, 10 High View av.

Hunter Frederick H. surveyor, 41 Wren st.

Hunter Harold W. salesman, 18 Linnet st.

Hurley Joseph F. retired, 41 Congreve st.

Imbescheid John L. salesman, 20 Lee Hill rd.

Imbescheid Philip C. jr. goldbeater, 335 Cornell st.

Imhof Joseph, builder, 21 Arborough rd.

Ives Hurlbut A. agent, 31 Cotton st.

Ivory Thomas A. manager, 10 Guernsey st.

Jackson Richard, salesman, 190 Bellevue st.

Jackson William S. salesman, 31 Primrose st.

Jager Frank J. salesman, 362 La Grange st.

Johnson Albert M. clerk, 10 Acadia rd.

Johnson Eric, mechanic, 8 Hodgdon ter.

Johnson George, electrician, 16 Carroll st.

Johnson Gustav, machinist, 16 Burwell rd.

Johnson John Franklin, cigar packer, 5 Welton rd.

Johnson Oscar, taxi driver, 512 La Grange st.

Johnston Archibald A. salesman, 83 Aldrich st.

Jolly Arthur J. confectioner, 161 Manthorne rd.

Kaiser Frank, woodfinisher, 558 La Grange st.

Kanold Herman F. W. printer, 60 Robert st.

Kanold Paul G. storekeeper, 6 Rexhame st.

Keefe Francis J. manager, 95 Hewlett st.

Kelley John E. painter, 57 Tyndale st.

Kendrick Frank, hatter, 18 Colberg av.

Kenfield LeRoy S. musician, 106 Fletcher st.

Kenny Edward J. salesman, 36 Congreve st.

Kerr J. Ernest, secretary, 249 Park st.

Khoury Elian, merchant, 39 Amherst st.

Kieseling William G. stonecarver, 38 Johnson st.

Kilgour John W. bookkeeper, 201 Stratford st.

Kipp Carl G. F. printer, 69 Perham st.

Kirk Walter R. manager, 10 Elgin st.

Kleefeld Aldwin, foreman, 49 Penfield st.

Knudsen Ivar P. builder, 126 Aldrich st.

Kocher Emil, superintendent, 5009 Washington st.

Koehler Hans J. architect, 76 Montclair av.

Kohl Henry G. shipper, 4331 Washington st.

Kohl Herbert E. auto repairer, 10 Farquhar st.

Kohler Charles J. millwright, 147 Manthorne rd.



**Ward 20, continued.**

Koopman Charles F. manufacturer, 17 Kenneth st.  
Kramer Otto, broker, 14 Meredith st.  
Kranefuss George H. compositor, 260 Temple st.  
Kraus Herman E. plumber, 32 Wren st.  
Krebs August A. salesman, 47 Maxfield st.

Labdon Oswald W. superintendent, 160 Stratford st.  
Lacouture Edgar R. accountant, 100 Anawan av.  
Lane Joseph M. accountant, 86 Fletcher st.  
Lang Charles, plumber, 2077 Centre st.  
Langille Oliver, executive, 5 Guernsey st.  
Laurie William E. clerk, 5 Mendum st.  
Law William F. insurance agent, 55 Perham st.  
Lawson Charles E. electrician, 54 S. Fairview st.  
Lawson Eric L. draftsman, 105 Salman st.  
Leavitt Elmer A. wire chief, 49 Greateon rd.  
Lehner Eugene F. packer, 32 Manthorne rd.  
Leibold George J. machinist, 53 Birchwood st.  
Leland Edgar J. real estate, 130 Aldrich st.  
Lent Stephen J. statistician, 36 Cohasset st.  
Leonard Avery B. engraver, 77 Montvale st.  
Levenson Nathaniel M. cigarmaker, 156 La Grange st.  
Lightbody Homer A. foreman, 26 Selwyn st.  
Littig Otto J. diver, 29 Johnson st.  
Little William O. B. chemist, 21 Pierpont rd.  
Littlefield George A. laundryman, 225 Corey st.  
Littleton James H. accountant, 47 Walker st.  
Lockhart Otis T. jr. manufacturer, 68 Montclair av.  
Lockwood Paul A. clerk, 31 Fletcher st.  
Long Edgar E. buyer, 85 Farquhar st.  
Lovejoy Leon E. manager, 28 Primrose st.  
Lucas William G. mechanic, 47 High View av.  
Lundin Oscar R. proprietor, 29 Stratford st.  
Lundstrom Carl M. metalworker, 1555 Centre st.  
Lynch Ben, shipper, 5 Fairview st.  
Lyon Edward C. merchant, 1 Colberg av.

MacArthur Daniel, molder, 44 Johnson st.  
MacCabe Edwin F. manager, 8 Allenwod st.  
MacCarthy William J. shipper, 116 Spring st.  
MacDonald George A. carpenter, 16 Fletcher st.  
MacIntyre Donald J. shipper, 32 Lasell st.  
Mackinley Thomas G. retired, 139 Newburg st.  
MacKinnon Robert H. tailor, 836 South st.

**Ward 20, continued.**

MacLeod Daniel, carpenter, 44 Manthorne rd.  
Macmann Theodore A. draftsman, 22 Sheffield rd.  
Mahoney John F. clerk, 92 Manthorne rd.  
Maier David C. salesman, 970 South st.  
Manthorne George E. manager, 44 Bellevue st.  
Marble Richard E. candymaker, 395 La Grange st.  
Markee Frederick D. salesman, 43 Potomac st.  
Marsden George W. accountant, 19 Danville st.  
Mason Frank E. hardware, 48 Clement av.  
Maurer Charles S. receiver, 19 Fresno st.  
Maxwell George J. manager, 25 Oriole st.  
McClellan Thomas F. shipper, 30 Colberg av.  
McCormick John, carpenter, 63 Farquhar st.  
McDonald James A. clerk, 9 Farquhar st.  
McFarland Daniel G. clerk, 174 Stratford st.  
McFee William O. salesman, 28 Pomfret st.  
McHugh Daniel H. F. foreman, 16 Haslet st.  
McKeen Roy E. machinist, 24 Colberg av.  
McKenna Thomas A. accountant, 9 Garden st.  
McKiel Wesley V. salesman, 152 Church st.  
McLaughlin Stephen, agent, 16 Rutledge st.  
McLellan Charles A. salesman, 35 Mt. Vernon st.  
McNiven Donald, salesman, 152 Stratford st.  
McWeeny Philip P. manager, 2451 Centre st.  
Melling Ernest J. H. salesman, 199 Willow st.  
Merrill David A. carpenter, 343 Cornell st.  
Merrill Edward C. chemist, 70 Oriole st.  
Mewette George J. carpenter, 8 Alaric st.  
Meyer Harold E. clerk, 105 Tyndale st.  
Miller C. Henry, broker, 473 La Grange st.  
Miller Edward E. carpenter, 52 Birch st.  
Mills Frans M. sales agent, 74 Stratford st.  
Mitchell Charles V. electrician, 11 Primrose st.  
Mitchell Guy W. engineer, 26 Montclair av.  
Mitchell Henry F. truckman, 24 Amherst st.  
Mitchell Roger M. salesman, 33 Montvale st.  
Mitchell Stephen C. civil engineer, 179 Weld st.  
Molter Eugene K. salesman, 49 Fairview st.  
Montana Salvatore, fruit, 38 Aldrich st.  
Morgan Alexander D. jr. merchant, 194 Mt. Vernon st.  
Morrill William H. clerk, 78 Albano st.  
Morrison William J. D. manager, 50 Fairview st.  
Morrissey Thomas J. merchant, 55 Clement av.  
Morse Walter E. clerk, 8 Tyndale st.



**Ward 20, continued.**

Morton George H. carpenter, 47 Ardale st.  
Moser Henry W. machinist, 71 Congreve st.  
Moss Harry L. clerk, 22 Edgemont st.  
Moulton Edward M. carpenter, 14 Ardale st.  
Muenz Oscar G. storekeeper, 96 Rockland st.  
Muller Oscar F. manager, 130 Willow st.  
Mulligan James T. manager, 121 Corey st.  
Mulloy James, engineer, 1565 Centre st.  
Munday William J. agent, 718 LaGrange st.  
Murphy Vincent C. salesman, 100 Belgrade av.  
Murray Raymond A. contractor, 83 Clement av.

Nay Harry D. manager, 5224 Washington st.  
Nelson Edward, cabinetmaker, 67 Linden rd.  
Nelson Frank, carpenter, 44 Vershire st.  
Nelson John W. cabinetmaker, 4843 Washington st.  
New Leopold K. electrician, 66 Dudley av.  
Newell Clifford E. clerk, 7 Meredith st.  
Newell Nelson H. agent, 101 Maple st.  
Nichols Everett A. druggist, 15 Fletcher st.  
Nicholson John A. clerk, 8 Fletcher st.  
Noon Joseph H. pianomaker, 192 Gardner st.  
Northwood William H. clerk, 93 Tyndale st.  
Nutting Lester C. manager, 54 Lasell st.

Oberacker Austin F. electrician, 372 Cornell st.  
Oberacker Frederick J. jr. draftsman, 46 Westbourne st.  
Oberlander Frank A. electrician, 12 Hobson st.  
Oberlander Valentine J. instruments, 9 Beryl st.  
O'Brien James E. clerk, 31 Maple st.  
O'Connor Joseph P. salesman, 198 Dudley av.  
Oliver George C. printer, 14 Springvale av.  
Olsen John L. foreman, 35 Walter st.  
O'Neill George A. electrician, 19 Eastbourne st.  
Oram Daniel J. machinist, 1839 Centre st.  
Orr Henry C. machinist, 19 Farquhar st.  
Ortendahl David, machinist, 2437 Centre st.  
Oschwald August G. machinist, 10 Newburg st.  
Ostlund Lawrence J. tailor, 31 Washington Heights av.  
Otis Horace C. cashier, 90 Fletcher st.

Packard Clarence W. manager, 33 Westbourne st.  
Parker John J. machinist, 45 Birch st.  
Parks Seth V. foreman, 11 Walter st.  
Paterson William W. salesman, 117 Redlands rd.

**Ward 20, continued.**

Patterson John G. manager, 15 E. Hastings st.  
Patterson Phillip M. engineer, 9 Houston st.  
Payson Sewell R. piano tuner, 8 Manthorne rd.  
Payson Williard H. salesman, 138 Redlands rd.  
Pearce Raymond W. clerk, 2377 Centre st.  
Pearson William W. T. carpenter, 67 Cohasset st.  
Peppard William M. manager, 106 Greateon rd.  
Perkins Lee S. salesman, 16 Meredith st.  
Peterson August A. machinist, 78 Manthorne rd.  
Peterson Carl E. architect, 28 Cotton st.  
Peterson Robert C. druggist, 112 Tyndale st.  
Pfau John F. jr. foreman, 18 Montvale st.  
Pickernell Henry H. plumber, 37 Knoll st.  
Pickett Frank P. clerk, 21 Pinehurst st.  
Pike Edward, jr. clerk, 589 Weld st.  
Pinkham Raymond S. broker, 968 South st.  
Pinkul Charles W. manager, 27 Centre ter.  
Poblentz Oscar R. jr. bookkeeper, 120 Baker st.  
Poeckert Alfred E. machinist, 20 Birchwood st.  
Pool George B. clerk, 47 Sheffield rd.  
Porter Norman W. manager, 129 Redlands rd.  
Potts John E. carpenter, 69 Auburn st.  
Povall Henry D. watchmaker, 6 Fletcher st.  
Powell Alfred T. shoemaker, 286 Perham st.  
Powell Samuel E. printer, 66 Cottage rd.  
Priesing Gustave W. architect,, 135 Corey st.  
Priest George W. salesman, 968 South st.  
Pritchard Robert, salesman, 73 Baker st.

Rae Edwin T. clerk, 29 Symmes st.  
Ralston John L. clerk, 29 Mendum st.  
Rand Harold M. grocer, 18 Conway st.  
Rasmus Stanley, draftsman, 20 Gould st.  
Rauh George F. instruments, 71 Roslindale av.  
Reay James, printer, 63 Robert st.  
Reed Frank P. salesman, 66 Walter st.  
Reed Fred H. garageman, 82 Bradwood st.  
Reed Ralph S. accountant, 169 Temple st.  
Reid Winfield S. salesman, 56 Oriole st.  
Rieth August J. metalworker, 38 Birchwood st.  
Rietzel Herman A. manager, 12 Lorraine st.  
Riordan Herbert F. accountant, 7 Merlin st.  
Robert Henry E. cashier, 15 Ashfield st.  
Robertson A. Russell, salesman, 583 Weld st.  
Robertson Thomas H. machinist, 40 Linden rd.



**Ward 20, continued.**

Robinson Edward A. retired, 12 March av.  
Rogers George R. printer, 353 Park st.  
Rogers Judson O. real estate, 40 Oriole st.  
Rollins Edward A. manufacturer, 8 Rutledge st.  
Rollins Frost S. manager, 71 Montview st.  
Rooney John A. contractor, 1689 Centre st.  
Root Chester A. photographer, 60 Perham st.  
Rosenquist Frans A. pianomaker, 39 Newburg st.  
Roth William L. machinist, 176 Orange st.  
Rouillard John A. agent, 130 Redlands rd.  
Rounding James R. salesman, 64 Oriole st.  
Rourke Bernard E. appraiser, 23 Cohasset st.  
Ryan Harold C. buyer, 12 Selwyn st.

Sadler Ralph, agent, 44 Bellevue st.  
Sales William M. jr. designer, 75 Landseer st.  
Salisbury Howard F. merchant, 376 Weld st.  
Sampson G. Waldo, bookkeeper, 42 Cotton st.  
Sampson Willard, auditor, 9 Vermont st.  
Saxer Conrad G. lithographer, 37 Hewlett st.  
Scanlon Joseph E. cashier, 26 Hewlett st.  
Scheurer Karl A. butcher, 4 Dent st.  
Schneider John, carpenter, 10 Dent st.  
Schnetzer Arthur J. bookkeeper, 256 Cornell st.  
Schortmann Frederick, lineman, 11 Schortmann's ter.  
Schuerfeld Harry W. salesman, 37 Garnet rd.  
Schultz Jacob, carpenter, 45 Maple st.  
Schulz Fritz, machinist, 335 Cornell st.  
Schulz Otto L. printer, 187 Dudley av.  
Seamans Raymond W. contractor, 56 Colberg av.  
Sessler Frederick W. plumber, 74 Newburg st.  
Shackley Frederick N. musician, 839 South st.  
Shaw Henry E. manager, 90 Albano st.  
Shepherd James A. clerk, 79 Belgrade av.  
Shield Harry Bowden, buyer, 35 Fletcher st.  
Shields Wilmer W. salesman, 20 Kirk st.  
Simpson John F. carpenter, 100 Walter st.  
Sims Russell A. salesman, 140 Grove st.  
Sixby DeWitt C. salesman, 76 Farquhar st.  
Sleeper Rodney W. haberdasher, 26 Cohasset st.  
Small Harold A. engraver, 21 Edgemont st.  
Smith George W. carpenter, 67 Hewlett st.  
Smith Gerald J. clerk, 201 Belgrade av.  
Smith Henry T. expressman, 11 Cottage av.

**Ward 20, continued.**

Smith John V. salesman, 158 Walter st.  
Snow William H. clerk, 6 Metropolitan av.  
Sodergren Gustaf F. woodworker, 2473 Centre st.  
Sommer Charles Arthur, furrier, 238 Cornell st.  
Sonderegger John, musician, 39 Potomac st.  
Spang Frank, bookkeeper, 72 Landseer st.  
Spavin Harold W. civil engineer, 25 Lorraine st.  
Spear Walter F. salesman, 115 Temple st.  
Sprenger Henry F. machinist, 716 West Roxbury Parkway.  
Spring Harry M. clerk, 169 Willow st.  
Stafford Joseph, painter, 46 Hemlock st.  
Stahl Ernest J. salesman, 31 Hewlett st.  
Stanley Elmer G. electrician, 862 South st.  
Staples Carleton C. draftsman, 221 Corey st.  
Steeger Charles H. stonecutter, 31 Conway st.  
Steimle Edward T. shipper, 64 Perham st.  
Stemmler William C. A. welder, 38 Auburn st.  
Stetson Lawrence R. salesman, 35 Bradfield av.  
Stevens H. Chester, builder, 29 Abbott st.  
Stewart Frederic, accountant, 84 Church st.  
Stewart George, grocer, 5288 Washington st.  
Stiles Frank B. manager, 125 Tyndale st.  
Stoller Albert W. stamper, 121 Hewlett st.  
Stone Wellington A. N. clerk, 9 Fairview st.  
Storer Harry H. merchant, 7 Ardmore rd.  
Strickland Harry N. mechanic, 91 Roslindale av.  
Summers Willard B. salesman, 848 South st.  
Svensson Lars A. painter, 39 Nikisch av.  
Sweeney Daniel F. salesman, 36 Wren st.  
Swift Roger A. salesman, 207 Temple st.

Taylor Andrew, carpenter, 79 Farquhar st.  
Taylor Chales W. builder, 2285 Centre st.  
Terry William C. draftsman, 26 Hewlett st.  
Tewksbury Charles B. salesman, 14 Landseer st.  
Thayer Hudson D. salesman, 115 Aldrich st.  
Thayer Oscar A. architect, 155 Bellevue st.  
Thibedeau William A. electrician, 24 Manthorne rd.  
Thompson Andrew J. stockman, 337 Cornell st.  
Thoner Wilfred O. illustrator, 49 Hamilton st.  
Titus Percy H. agent, 79 Manthorne rd.  
Towle Franklin T. insurance agent, 137 Mt. Vernon st.  
Trethewey Aubrey C. builder, 3 Merlin st.



**Ward 20, continued.**

Trippier James, car packer, 5 Nikisch av.  
Turner Harry B. foreman, 97 Greateon rd.  
Turner John L. plumber, 51 Clement av.

Underwood Richard M. salesman, 180 Maple st.  
Upham William H. illustrator, 116 Willow st.

Vail Isaac J. merchant, 37 Pomfret st.  
Vance David Caldwell, carpenter, 27 Schiller rd.  
Van Ham Louis J. manufacturer, 29 Woodbrier rd.  
Van Ness Benjamin E. builder, 234 Vermont st.  
Van Ness W. Waldo, broker, 131 Temple st.  
Vietze Anton, machinist, 65 Rockland st.

Wahl Joseph A. mechanic, 89 Rockland st.  
Walker Josiah L. manager, 107 Aldrich st.  
Wallbank Clarence, manager, 5218 Washington st.  
Wallon Joseph A. L. insurance, 10 Stratford st.  
Ward Irving H. manager, 50 Howitt rd.  
Waters J. Franklin, caterer, 909 South st.  
Watson Charles H. salesman, 12 Primrose st.  
Weber Harold W. carpenter, 5218 Washington st.  
Weeber Charles H. druggist, 239 Bellevue st.  
Wein George R. manager, 292 Park st.  
Whall Joseph W. F. pressman, 809 South st.  
Wheaton Roy W. carpenter, 31 Lorraine st.  
Wheaton William, carpenter, 30 Mendum st.  
White Frank E. supervisor, 12 Alaric st.  
White Thomas M. accountant, 265 Temple st.  
White Thomas W. printer, 127 Belgrade av.  
Whitney Franklin H. jr. salesman, 155 Manthorne rd.  
Whittemore Warner D. milk dealer, 235 Beech st.  
Wilbur George S. manager, 67 Redlands rd.  
Williams Davis S. salesman, 23 Emmons rd.  
Williams George S. inspector, 9 Conway st.  
Williams William H. packer, 82 Birch st.  
Wilson Clarence W. packer, 49 Birch st.  
Wilson Harold E. salesman, 358 Weld st.  
Wilson James M. agent, 520 La Grange st.  
Wise Charles F. insurance, 25 Ashfield st.  
Wise Samuel F. clerk, 69 Stratford st.  
Wonson Waverly, optician, 37 Pelton st.  
Wood Frank W. buyer, 28 Haslet st.  
Woodbury Harland S. cashier, 176 Corey st.

**Ward 20, continued.**

Woodhead Albert E. engineer, 11 Metcalf st.

Woodward Arthur E. carpenter, 109 Walter st.

Woodward Herbert C. salesman, 73 Robert st.

Worley Charles, accountant, 601 La Grange st.

Wust Philip, cigarmaker, 12 Colberg av.

Young William H. constructor, 4 Landseer ter.

Younkers Harry P. compositor, 69 Bradfield av.

Zeller William E. manager, 320 La Grange st.

Zerbel Fred A. clerk, 39 Avalon rd.



## WARD 21.

Alexander Donald C. manager, 6 Reservoir ct.

Arafe Jacob L. manager, 1395 Commonwealth av.

Bacharach Joseph H. merchant, 728 Commonwealth av.

Baer David, broker, 1721 Commonwealth av.

Baer Jacob, agent, 5 Lorraine ter.

Baldwin Morton G. merchant, 53 Strathmore rd.

Ballou Raymond W. mechanic, 292 Summit av.

Barlow Irving C. salesman, 1139 Commonwealth av.

Barnard Arthur S. carpenter, 5 Griggs pl.

Barrett Edward T. merchant, 1757 Commonwealth av.

Barrett William J. merchant, 1122 Commonwealth av.

Barron Arnold M. salesman, 321 Summit av.

Batchelder John P. C. broker, 518 Audubon rd.

Bates Harold R. auditor, 19 Allston Heights.

Batson Walter V. engineer, 11 Idlewild st.

Beane Norman P. manager, 51 Saunders st.

Beckwith Charles E. manager, 241 Chestnut Hill av.

Beedle Harry W. electrician, 35 Ashford st.

Bencks Arthur P. grocer, 96 Kilsyth rd.

Berg Arthur G. accountant, 9 Harvard ter.

Berman Morris E. clothier, 103 Kilsyth rd.

Berry Charles E. mason, 15 Mechanic st.

Bingford Arthur E. salesman, 16 Ridgemont st.

Birmingham James W. salesman, 919 Beacon st.

Bouchard Arthur C. salesman, 124 Glenville av.

Bowen Hosea E. manager, 1189 Commonwealth av.

Brennan William L. clerk, 125 Glenville av.

Brookshaw Henry, salesman, 148 Washington st.

Broudy Harry, manager, 47 Orkney rd.

Brown Ernest I. plasterer, 4 Imrie rd.

Brown Mark S. real estate, 8 Glenville av.

Butler John J. salesman, 6 Colon st.

Buxton Ernest P. clerk, 6 Griggs pl.

Bryant Ernest M. buyer, 5 Greylock rd.

Buist Harry E. foreman, 7 Gardner ter.

Burke Frederick W. foreman, 58 Glenville av.

Butler George P. manufacturer, 1645 Commonwealth av.

Campbell Charles W. buyer, 86 Brighton av.

Campbell John W. manager, 40 Chester st.

**Ward 21, continued.**

Chapman Robert E. L. superintendent, 16 Wade st.  
Childs Harold B. salesman, 232 Bay State rd.  
Childs Henry A. clerk, 7 Cambridge ter.  
Clapp Samuel W. salesman, 56 Ashford st.  
Clarke George H. manufacturer, 14 Sutherland rd.  
Cloudman Marcellus E. clerk, 918 Beacon st.  
Cobb John P. manager, 1193 Commonwealth av.  
Cogan Henry J. salesman, 164 Strathmore rd.  
Coleman Ezra Abbott, engineer, 1254 Commonwealth av.  
Collins James J. chemist, 47 Strathmore rd.  
Collinson Salisbury S. broker, 1376 Commonwealth av.  
Comstock Samuel W. lumberman, 4 Farrington av.  
Conroy John, foreman, 569 Cambridge st.  
Cooke Edward E. accountant, 19 Chester st.  
Cooke John D. salesman, 1131 Commonwealth av.  
Cotten Frank W. manufacturer, 15 Gardner st.  
Crouse Frederick A. boxmaker, 1419 Commonwealth av.  
Cruff Arthur N. bookkeeper, 1444 Commonwealth av.  
Cryer Winslow, mechanic, 67 Ashford st.

Dalton John F. clerk, 548 Cambridge st.  
Daniels Frank T. secretary, 6 Bellvista rd.  
Daniels James, leather, 599 Cambridge st.  
Darling William W. clerk, 15 Idlewild st.  
Davis Benjamin C. buyer, 14 St. Lukes rd.  
Davis Gerald R. clerk, 19 Allston Heights.  
Dodge Charles E. tailor, 63 Brighton av.  
Dolan Edward G. merchant, 161 Warren st.  
Donovan Thomas E. agent, 1340 Commonwealth av.  
Doremus Edwin R. salesman, 1363 Commonwealth av.  
Dow Sidney, manufacturer, 56 Ashford st.  
Dowd Patrick F. broker, 18 Sutherland rd.  
Downing William J. banker, 108 Washington st.  
Dubelle Charles F. C. clerk, 210 Brighton av.  
Dunham Stillman R. broker, 7 High Rock way.  
Duntlin Frank C. manufacturer, 14A Ashford st.  
Dussault Frederick E. clerk, 12 Barrows st.

Eastman Benjamin S. director, 896 Beacon st.  
Eastman Charles H. inventor, 46 Mountford st.  
Edwards George W. merchant, 28 Cummings rd.  
Egan Thomas P. painter, 158 Warren st.  
Epps George, bookkeeper, 813 Beacon st.

Farnsworth William L. estimator, 17 Highgate st.  
Farrell William F. clerk, 48 Ivy st.



**Ward 21, continued.**

Farrington William M. salesman, 11 Farrington av.  
Fay Arthur F. salesman, 2 Ayr rd.  
Feibelman Edwin L. merchant, 46 Englewood av.  
Feneley James W. manager, 109 Peterborough st.  
Ferry Harold W. salesman, 114 Glenville av.  
Fielding John B. musician, 10 Wade st.  
Finn Maurice E. manager, 1986 Commonwealth av.  
Fiske Donald R. salesman, 1572 Commonwealth av.  
Fleischner Francis W. manager, 8 Melton rd.  
Flynn John J. manager, 33 Pratt st.  
Folsom Charles I. bookkeeper, 1126 Commonwealth av.  
Fonseca Isaac, packer, 229 Warren st.  
Ford Francis J. accountant, 78 N. Beacon st.  
Forrest Clarence A. agent, 1082 Commonwealth av.  
Frail Walter E. clerk, 9 Reedsdale st.  
Frank Herbert S. manager, 1258 Commonwealth av.  
Freeman Robert C. salesman, 509 Audubon rd.  
Freiwald Fred, photographer, 317 Summit av.  
Fuller George H. secretary, 12 Pratt st.  
Fuller George W. manager, 1933 Beacon st.

Gates Thomas A. operator, 1933 Beacon st.  
Gaylord James B. salesman, 330 Summit av.  
Gillpatrick Arthur B. merchant, 508 Cambridge st.  
Glassman Louis, clerk, 9 Braemore rd.  
Glidden William T. broker, 132 Kilsyth rd.  
Goldberg Eli, real estate, 301 Allston st.  
Goldsmith I. Russell, manager, 48 Cummings rd.  
Goodman Nathaniel I. jeweler, 74 Glenville av.  
Goodwin Samuel R. salesman, 14 Ivy st.  
Gould Harold E. clerk, 844 Beacon st.  
Gould James W. salesman, 7 Ashford st.  
Grady John G. manager, 40 Union st.  
Graham Alexander P. salesman, 108 Washington st.  
Grandison Charles, agent, 183 Harvard av.  
Griffin Joseph T. clerk, 6 Cambridge ter.  
Grossman Henry, merchant, 98 Strathmore rd.  
Guilder Nelson, buyer, 236 Bay State rd.

Haggett Raymond L. manager, 9 Greylock rd.  
Halberstadt Albert, salesman, 19 Wellington rd.  
Ham James A. publisher, 22 Glenville av.  
Hamilton Alfred P. accountant, 109 Strathmore rd.  
Hanson Ernest E. clerk, 25 Brighton av.  
Harkins John I. salesman, 21 Wallingford rd.

**Ward 21, continued.**

Harlow Fred C. salesman, 208 Allston st.  
Harris Dwight H. clerk, 1288 Commonwealth av.  
Harris Maxwell, broker, 6 Sutherland rd.  
Harris Theodore, restaurateur, 1135 Commonwealth av.  
Harris Thomas H. merchant, 1355 Commonwealth av.  
Harris Ulysses L. manager, 71 Gardner st.  
Harris William E. machinist, 25 Aberdeen st.  
Hart William N. window dresser, 60 Woodstock av.  
Harvey William, builder, 21 Park Vale av.  
Hatch Willard A. agent, 36 Boulevard ter.  
Haverty Thomas F. cutter, 40 Saunders st.  
Hayes Leon L. carpenter, 4 Nantasket av.  
Heald Arthur N. manager, 130 Englewood av.  
Heintz Philip B. manufacturer, 45 Lanmark rd.  
Heler Robert C. salesman, 33 Highgate st.  
Heptig William, foreman, 1189 Commonwealth av.  
Hermes Benjamin M. insurance agent, 195 Audubon rd.  
Hill Calvin C. practitioner, 466 Audubon rd.  
Hill Everett M. broker, 5 Kilsyth ter.  
Hoffman Ferdinand, salesman, 5 Colliston rd.  
Holman Charles E. merchant, 580 Cambridge st.  
Homer George W. jeweler, 40 Ridgemont st.  
Hooker Robert, retired, 212 Allston st.  
Horne Philip E. editor, 120 Brainerd rd.  
Houghton Arthur R. paymaster, 1375 Commonwealth av.  
Howard Francis G. buyer, 132 St. Mary's st.  
Howe Elmer C. merchant, 1870 Commonwealth av.  
Howe George G. plumber, 35 Imrie rd.  
Howland Asa G. retired, 35 Pratt st.  
Hoy Peter G. accountant, 95 Brighton av.  
Hughes Edward J. salesman, 10 Long av.  
Hunt Frank W. salesman, 798 Beacon st.  
Hurwitz Samuel W. stationer, 118 Glenville av.  
Hutchings Albert J. salesman, 21 Ashford st.  
Hyde Edmund S. clerk, 55 Ashford st.

Inman Henry W. manager, 183 Harvard av.  
Inman Leicester G. bookkeeper, 12 Buckminster st.  
Irving Thomas H. manager, 30 Reedsdale st.  
Israel Isador, jeweler, 262 Chestnut Hill av.

Jackson William B. salesman, 26 Brainerd rd.  
Johnson Axel H. inspector, 7 Barrows st.  
Johnson Frank E. insurance agent, 31 Gardner st.



**Ward 21, continued.**

Johnson Frederick H. jr. merchant, 17 Reedsdale st.  
Jones Arthur J. salesman, 144 Sutherland rd.  
Joseph Louis, salesman, 23 Bellvista rd.  
Jurwell Albert W. accountant, 60 Woodstock av.

Kadets Edward, salesman, 42 Park Vale av.  
Kaffenburgh Walter A. tobacconist, 465 Audubon rd.  
Kahn Milton, broker, 81 Wallingford rd.  
Keith Robert Owen, clerk, 524 Cambridge st.  
Kelleher Michael J. plumber, 27 Harvard av.  
Kelly Joseph M. foreman, 87 Gardner st.  
Kennedy George A. clerk, 15 Harvard ter.  
Kenney Henry V. manager, 2 Colonial rd.  
Kenney William F. real estate, 70 Wallingford rd.  
Kidder Charles D. superintendent, 1409 Commonwealth  
av.

King Charles H. engraver, 145 Chiswick rd.  
Kingston Samuel, merchant, 263 Corey st.  
Knight Karl W. jeweler, 1295 Commonwealth av.  
Knott Frank M. retired, 4 Commonwealth ter.  
Koopman Simon, foreman, 1197 Commonwealth av.  
Kraatz Joseph A. proprietor, 20 Colonial rd.  
Kreppel Herman W. shipper, 21 Brighton av.

Lake John, painter, 24 Farrington av.  
Lamb Maitland H. salesman, 352 Cambridge st.  
Lambert Walter A. treasurer, 65 Chestnut Hill av.  
Langill James F. compositor, 463 Audubon rd.  
Lawrence Charles L. salesman, 89 Gardner st.  
Leahy David J. salesman, 57 Strathmore rd.  
Levenson George S. agent, 248 Warren st.  
Lewis Simon E. salesman, 27 Egremont rd.  
Lindsay Harold, decorator, 64 Ashford st.  
Lindsey Nathan N. superintendent, 1408 Commonwealth  
av.

Lindsey Wesley E. manager, 111 Queensberry st.  
Linton John F. floorman, 788 Beacon st.  
Lipkin Joshua S. tobacconist, 20 Braemore rd.  
Lipson Joseph, haberdasher, 15 Florence av.  
Lipson Robert C. salesman, 11 Florence av.  
Little James C. retired, 1363 Commonwealth av.  
Lomasney Martin M. foreman, 718 Commonwealth av.

Macdonald Alexander J. pressman, 35 Wallingford rd.  
MacGregor Francis T. printer, 18 Glenville av.

**Ward 21, continued.**

Machugh Edward, insurance, 15 Idlewild st.  
MacKillop Samuel R. salesman, 8 Harvard ter.  
MacKinnon George C. journalist, 88 Washington st.  
MacPherson John M. repairman, 69 Harvard av.  
Maher Charles L. clerk, 7 Harvard ter.  
Manley Daniel W. mason, 50 Brighton av.  
Mann William T. manager, 16 Colliston rd.  
Markus Louis, salesman, 70 Chester st.  
Martin Ernest I. mechanic, 1254 Commonwealth av.  
Matson Henry J. repairman, 30 Pratt st.  
McCloskey Hubert B. clerk, 1305 Commonwealth av.  
McDonald Eugene J. agent, 16 Ashford st.  
McDonald John M. real estate, 69 Chestnut Hill av.  
McIntyre James E. salesman, 36 Linden st.  
McLaughlin Frank J. electrician, 72 Gardner st.  
McLean John W. F. manufacturer, 34 Leamington rd.  
McLean William H. superintendent, 8 Gardner ter.  
McLeod Harry G. salesman, 18 Elizabeth av.  
McManus Albert J. salesman, 10 Lothian rd.  
McNitt Harry E. foreman, 11 Harvard ter.  
Mercer Alfred T. carpenter, 6 Hollis pl.  
Mevers Michael, salesman, 19 Egremont rd.  
Mohan Edward J. manager, 316 Summit av.  
Montague John, salesman, 22 Bellvista rd.  
Mooney Frank A. salesman, 5 Braemore rd.  
Morrison Ralph E. insurance agent, 36 Long av.  
Morse Walter L. broker, 47 Allston st.  
Moseley Maynard F. shipper, 10 Imrie rd.  
Munsie Malcolm L. clerk, 203 Audubon rd.  
Murphy Chester T. manager, 17 Allston Heights.  
Murphy James J. clerk, 31 Ivy st.  
Murphy James Leo, manager, 5 Boulevard ter.

Nason Charles A. salesman, 1315 Commonwealth av.  
Nelligan Edward H. jr. salesman, 45 Nottingham rd.  
Newcomb Clifton C. salesman, 1396 Commonwealth av.  
Nutt Henry, printer, 18 Greylock rd.

Oliver George H. accountant, 1305 Commonwealth av.  
O'Malley John A. manager, 270 Bay State rd.  
Oppenheim Abe, agent, 1560 Commonwealth av.  
O'Toole Patrick J. real estate, 211 Harvard av.

Palmer Horace L. broker, 1289 Commonwealth av.  
Park George D. salesman, 3 Woodstock av.



**Ward 21, continued.**

Parker William C. salesman, 8 Guilford st.  
Perkins Herbert O. mechanic, 1875 Commonwealth av.  
Perrine Oliver A. manager, 75 Brighton av.  
Peterson Harold A. clerk, 114 Glendale av.  
Pike Charles W. retired, 6 Ashford ct.  
Plummer Dwight H. mechanic. 36 Saunders st.  
Power Thomas E. roofer, 9 Ivy st.  
Prescott Otis B. trustee, 264 Bay State rd.  
Price Daniel B. salesman, 146 Chiswick rd.  
Pultz Willis G. clerk, 9 Farrington av.  
Purcell James M. painter. 226 Brighton av.  
  
Quinn Joseph E. foreman, 208 Warren st.  
  
Rand Charles B. optician, 821 Beacon st.  
Rand William T. bookkeeper, 14 Islington st.  
Rea Alexander J. foreman, 27 Ashford st.  
Rees Clarence F. salesman, 1929 Beacon st.  
Reilly Norbert J. merchant, 6 South st.  
Richards Edward H. salesman, 124 Peterborough st.  
Richardson James, steamfitter, 3 Islington st.  
Ripley Edward J. salesman, 43 Boulevard ter.  
Robinson Francis D. G. treasurer, 1576 Commonwealth  
av.  
Robinson Harold W. publisher, 226 Bay State rd.  
Robles Daniel J. salesman, 2 Islington st.  
Rogers Frank M. forwarder, 10 Hammond ter.  
Rogers Louis H. merchant, 85 Wallingford rd.  
Roney William J. salesman, 1377A Commonwealth av.  
Rood S. Edwards, merchant, 8 Gardner st.  
Roos Emanuel, salesman, 1697 Commonwealth av.  
Rose Walter J. merchant, 452 Audubon rd.  
Rosenfeldt Arnold, salesman, 4 Florence av.  
Rosenthal Julius, merchant, 146 Chiswick rd.  
Ross George, salesman, 71 Chester st.  
Rudnick Morris, real estate, 10 Greylock rd.  
Russell Albert H. salesman, 75 Nottingham rd.  
Russell Edward, carpenter, 69 Allston st.  
Russell Harold G. superintendent, 47 Englewood av.  
Russell Leroy P. salesman, 1173 Commonwealth av.  
Ryan Harold J. salesman, 116 Warren st.  
Ryan John J. real estate, 92 Wallingford rd.  
  
Sampson Charles W. salesman, 36 Glenville av.  
Satterwhite David C. salesman, 448 Audubon rd.

**Ward 21, continued.**

Savage Eugene W. merchant, 44 Quint av.  
Sawyer Charles M. salesman, 20 Imrie rd.  
Scanlon Martin, merchant, 447 Audubon rd.  
Schada Oscar E. salesman, 1407 Commonwealth av.  
Schofield Charles H. compositor, 19 Boulevard ter.  
Scott Warren W. accountant, 30 Buckminster st.  
Selback Fred W. polisher, 1295 Commonwealth av.  
Sellew Robert P. salesman, 1368 Commonwealth av.  
Shaw John F. machinist, 108 Allston st.  
Sherman Alton H. clerk, 44 Pratt st.  
Sherman Benjamin P. clerk, 1056 Commonwealth av.  
Simmons Isaiah N. clerk, 11 Pomeroy st.  
Singer Karl, bookkeeper, 1781 Commonwealth av.  
Slack L. Arthur, telephone worker, 1423 Commonwealth  
av.  
Slater Lawrence S. salesman, 1125 Commonwealth av.  
Slatrow Samuel, accountant, 1298 Commonwealth av.  
Small Wendell H. clerk, 1387 Commonwealth av.  
Smith Alexander J. machinist, 9 Islington st.  
Smith Charles E. treasurer, 1607 Commonwealth av.  
Smith Hollis B. manager, 15 Chester st.  
Smith John M. salesman, 90 Brighton av.  
Smith Sherman W. salesman, 20 Farrington av.  
Smith Stuart J. manager, 1932 Beacon st.  
Smith Thurston L. manufacturer, 1376 Commonwealth  
av.  
Smith William H. inspector, 19 Union st.  
Snow William P. salesman, 10 High Rock way.  
Solby Irving, merchant, 235 Chestnut Hill av.  
Southworth Ralph, mechanic, 18 Pratt st.  
Spellman Joseph, welder, 2 Lothian rd.  
Spinney Walter, F. accountant, 33 Highgate st.  
Sproul Elmer M. clerk, 8 Pomeroy st.  
Stanwood John O. carpenter, 722 Commonwealth av.  
Stewart Charles E. manager, 133 Westbourne ter.  
Stickney W. Harris, insurance agent, 1322 Common-  
wealth av.  
Stoddard Philip M. musician, 1334 Commonwealth av.  
Stone Albert M. advertising, 141 Chiswick rd.  
Stone Philip L. printer, 38 Park Vale av.  
Stratton Elmer C. salesman, 1238 Commonwealth av.  
Sullivan Ulysses T. manager, 1444 Commonwealth av.  
Swain Willis M. manager, 1742 Commonwealth av.



**Ward 21, continued.**

Thain James F. appraiser, 52 Glenville av.  
Tibbetts William H. salesman, 1283 Commonwealth av.  
Tilles Manuel, printer, 16 Buckminster st.  
Tilton Charles H. clerk, 1368 Commonwealth av.  
Timmins Edward W. F. manager, 48 Pratt st.  
Timmins John H. L. manager, 45 Brighton av.  
Tobin James J. mechanic, 1874 Commonwealth av.  
Todd Ralph S. salesman, 30 Glenville av.  
Topham Richard M. electrician, 68 Allston st.  
Topp Conrad E. electrician, 298 Summit av.  
Traunstein William, musician, 1144 Commonwealth av.  
Troope William H. L. printer, 726 Commonwealth av.  
Troy Frederick S. broker, 1867 Commonwealth av.  
Trullson Clarence N. manager, 317 Allston st.  
Turner Hobert W. mechanic, 550 Cambridge st.  
Twiss Dexter G. bookkeeper, 1267 Commonwealth av.

Wade James M. salesman, 198 Allston st.  
Wadsworth P. Briggs, manufacturer, 350 Chestnut Hill  
av.  
Wall John, mason, 10 Wellington rd.  
Warner Edward M. garageman, 95 Gardner st.  
Warren Solon G. manager, 74 Corey rd.  
Waterhouse Perry M. clerk, 97 Washington st.  
Watt George W. insurance, 45 Englewood av.  
Wayne Frederick E. salesman, 1568 Commonwealth av.  
Weber Renel C. L. electrician, 129 Chiswick rd.  
Weidhorn Leo, broker, 15 Gardner st.  
Wessman Gustaf A. chemist, 149 Chiswick rd.  
Weston William E. musician, 905 Beacon st.  
Whalen Paul J. salesman, 82 Brainerd rd.  
Wheeler Harry O. manufacturer, 8 Greylock rd.  
White Frederick H. retired, 42 Orkney rd.  
White Russell G. salesman, 1152 Commonwealth av.  
Whitney Edward Herbert, real estate, 1927 Beacon st.  
Wickstrom August, designer, 34 Ivy st.  
Wiederhold Alvin C. shipper, 1185 Commonwealth av.  
Wiessner Edward A. chemist, 120 Sutherland rd.  
Wiggins William H. electrician, 6 Barrows st.  
Wilde Frank B. salesman, 4 Gardner st.  
Wilkie Robert L. adjuster, 1673 Commonwealth av.  
Wilkins Walter H. clerk, 8 Farrington av.  
Williams Frank H. manager, 20 Sawyer ter.

**Ward 21, continued.**

Williams Sidney W. manager, 6 Ivy st.  
Willoughby Ray A. salesman, 7 Lorraine ter.  
Wilson William W. contractor, 858 Beacon st.  
Wilton George C. agent, 514 Audubon rd.  
Winch George A. painter, 38 Pomeroy st.  
Winkler Julius, salesman, 48 Englewood av.  
Winkler Phillip N. real estate, 48 Englewood av.  
Winternitz Felix, musician, 465 Audubon rd.  
Wohltman Fred L. salesman, 121 Glenville av.  
Wolf Franklin W. canvasser, 161 Allston st.  
Wood Horace P. broker, 155 Kilsyth rd.  
Woodbury Clarence P. contractor, 9 High Rock way.  
Wooten Thomas V. salesman, 1540 Commonwealth av.  
Worcester Augustus K. machinist, 288 Summit av.  
Wright Henry M. salesman, 47 Saunders st.  
Wright Joseph B. salesman, 270 Bay State rd.  
Wyatt Clarence W. insurance agent, 6 Bellvista rd.

Young Charles E. editor, 46 Leamington rd.  
Yukes Joseph A. mechanic, 22 Ivy st.



## WARD 22.

Aborn Samuel P. clerk, 109 Academy Hill rd.  
Adams Edwin F. manufacturer, 24 Bentley st.  
Adams Thomas F. electrician, 121 Western av.  
Ahern David, longshoreman, 6 Benson st.  
Akers Arthur H. painter, 241 Cambridge st.  
Artesani Anthony F. bookkeeper, 53 Hopedale st.  
Atwood Charles H. carpenter, 2 Sinclair pl.

Bacon Fred C. merchant, 217 Chestnut Hill av.  
Bacon Lewis J. salesman, 77 Dunboy st.  
Bailey Eugene A. clerk, 1 Sumner rd.  
Ballou Lester E. watchmaker, 20 Dighton st.  
Barrett Edward J. insurance agent, 47 Mansfield st.  
Barron Lawrence, rubberworker, 20 Litchfield st.  
Barry Garrett J. salesman, 2 Bayard st.  
Barry William, laborer, 2 Bayard st.  
Belluche Alfred G. bookbinder, 33 Coolidge rd.  
Belluche Henry G. D. pressman, 44 Easton st.  
Benson Francis H. banker, 8 Sparhawk st.  
Billings Herbert L. clerk, 29 Bradbury st.  
Bliven William F. salesman, 83 Easton st.  
Bocchino Joseph S. barber, 1 Foster st.  
Bong George L. telephone inspector, 20 Presentation rd.  
Boyle William E. musician, 65 Brayton rd.  
Brady John J. watchman, 254 Lincoln st.  
Brady Thomas E. expressman, 2 Dighton st.  
Brennan Fred F. foreman, 33 Windom st.  
Brennan Henry F. salesman, 55 Presentation rd.  
Brown Ernest S. shipper, 40 Bayard st.  
Brown George F. machinist, 6 Riverdale st.  
Brown James A. salesman, 437 Cambridge st.  
Brown Thomas P. teamster, 1 Waverly st.  
Brown William, laborer, 71 Foster st.  
Brown William E. printer, 5 Raymond st.  
Browne James, blacksmith, 117 Franklin st.  
Bryson Charles L. clerk, 99 Bennett st.  
Buckley Edward F. engineer, 56 Dustin st.  
Burke John F. manager, 27 Mapleton st.  
Burns Norman D. chauffeur, 29 Seattle st.

**Ward 22, continued.**

Butler William, machinist, 113 Murdock st.

Butman Frank R. clerk, 66 Foster st.

Cadigan Frederick K. machinist, 12 Bennett st.

Cahill George H. expressman, 57 Waverly st.

Callahan Nicholas, laborer, 31 Waverly st.

Callen John P. rubberworker, 25 Easton st.

Campbell George F. clerk, 435 Cambridge st.

Canning John, clerk, 26 Turner st.

Carine John W. mechanic, 60 Harriet st.

Carley James W. butcher, 116 Faneuil st.

Carlson Harry J. salesman, 61 Bennett st.

Carr Henry C. salesman, 275 Faneuil st.

Carroll James F. lineman, 57 Fairbanks st.

Carter William F. salesman, 35 Raymond st.

Casey John G. teamster, 115 Western av.

Casey William F. insurance, 11A Bayard st.

Catavolo Joseph, mason, 110 Litchfield st.

Cauley Edward L. merchant, 47 Winship st.

Chamberlain Ernest, rubbercutter, 44 Riverdale st.

Chase Bernard C. printer, 56 Newton st.

Clarke Alfred C. manager, 24 Holton st.

Clasby Edward F. superintendent, 34 Bentley st.

Cleary William J. plumber, 9 Bennett st.

Clifford Arthur W. steamfitter, 44 Hano st.

Collins Leo H. salesman, 4 Elko st.

Connor Jeremiah F. salesman, 22 Newcastle rd.

Connors Francis J. chauffeur, 181 Foster st.

Connors Frederick L. chauffeur, 141 Faneuil st.

Corbett Frank H. salesman, 149 Foster st.

Corliss James J. shipper, 16 Empire st.

Corrin Alfred G. chauffeur, 12 Bradbury st.

Cox Arthur H. agent, 327 Faneuil st.

Cox Calvert C. carpenter, 61 Brentwood st.

Coyne Michael B. plasterer, 19 Mt. Vernon st.

Crean Timothy, painter, 20 Eastburn st.

Crowley Timothy W. manager, 11 Mansfield st.

Cusack Edward J. machinist, 22 Coolidge rd.

Dacey James F. rubberworker, 16 Hobson st.

Daley Daniel J. foreman, 77 Litchfield st.

Daniell George L. foreman, 76 Garden st.

Davenport John F. packer, 1 Menlo st.

Davis James M. musician, 38 Waverly st.



**Ward 22, continued.**

Davis Richard B. jr. foreman, 40 Waverly st.  
Davison Wilbur E. vocalist, 95 Brooks st.  
Delaney Henry D. salesman, 23 Matchett st.  
Desmond John J. manager, 7 Harvard pl.  
Dignin Frank P. printer, 61 Lincoln st.  
Doherty John, jr. painter, 25 Snow st.  
Doherty John P. manager, 7 Bothwell rd.  
Doherty John P. salesman, 8 Delaware pl.  
Doherty Robert E. installer, 87 Etna st.  
Donegan Christopher, laborer, 2 Hefferan pl.  
Donnellan John J. manager, 50 Winship st.  
Donnellon Patrick, general work, 81 Bennett st.  
Donnelly Daniel, candymaker, 19 Aldie st.  
Donovan Michael, ironworker, 31 Shannon st.  
Donsanto Joseph L. superintendent, 32 Matchett st.  
Dowling John, gasfitter, 33 Arden st.  
Driscoll Cornelius F. shipper, 33 Snow st.  
Driscoll Dennis A. tailor, 34 Royal st.  
Driscoll John J. retired, 75 Leicester st.  
Drugan Walter J. dispatcher, 65 Empire st.  
Duggan James J. clerk, 32 Easton st.  
Dunning Henry, clerk, 64 Aldie st.  
Dwyer Owen B. rubberworker, 178 N. Harvard st.  
Dwyer Thomas J. carpenter, 57 Brentwood st.  
Dwyer William C. watchman, 20 Easton st.

Eagan William M. clerk, 7 Alcott st.  
Ellis Robert S. foreman, 28 Aldie st.  
Enright Thomas L. accountant, 93 N. Harvard st.

Fagan Joseph P. rubbercutter, 33 Antwerp st.  
Fagen Thomas, storekeeper, 77 Waverly st.  
Fadden Thomas F. storekeeper, 90 Murdock st.  
Fallon Timothy J. teamster, 35 Westford st.  
Farquharson William J. confectioner, 16 Leicester st.  
Farrell James D. mechanic, 18 Donnybrook rd.  
Ferguson James, watchman, 26 Shepard st.  
Fillion Stanley T. painter, 6 Delaware pl.  
Finnegan Paul D. glazier, 155 Western av.  
Fitzgerald James B. pressman, 34 Sparhawk st.  
Fitzpatrick Albert J. clerk, 36 Hichborn st.  
Flaherty John, carpenter, 19 Shannon st.  
Flato David A. storekeeper, 65 Rogers Park av.  
Fletcher Walter V. painter, 20 Montfern av.

**Ward 22, continued.**

Flewelling Lionel A. molder, 217 Lake st.  
Fogel Axel Z. clerk, 59 Riverdale st.  
Folger Arthur A. G. clerk, 4 Litchfield st.  
Ford John, merchant, 27 Bayard st.  
Ford John F. timekeeper, 24 Easton st.  
Ford Patrick P. bookkeeper, 37 Leicester st.  
Forshner Charles R. blacksmith, 29 Nantasket av.  
Foster William H. secretary, 38 Breck av.  
Fowler James N. clerk, 38 Surrey st.  
Fuller Will S. merchant, 701 Cambridge st.

Garfield William C. weaver, 97 Oakland st.  
Gauhan John F. wheelwright, 42 Waverly st.  
George William H. farmer, 197 Foster st.  
Geromanos Hercules W. merchant, 225 Chestnut Hill av.  
Gibbons Thomas, rubberworker, 34 Mapleton st.  
Glavey William J. foreman, 59 Leicester st.  
Gleason Edward J. chauffeur, 4 Athol st.  
Gleeson William L. salesman, 83 Foster st.  
Glen William, chauffeur, 375 Cambridge st.  
Goggin John W. chauffeur, 52 Matchett st.  
Goodenough Byron M. salesman, 79 Foster st.  
Goodenough Harold D. real estate, 120 Foster st.  
Gordon Henry E. decorator, 15 Mt. Vernon av.  
Gray Herbert S. clerk, 384 $\frac{1}{2}$  Washington st.  
Greene James V. mechanic, 11 Holman st.  
Grinley Patrick J. teamster, 88 Etna st.  
Grover William, clerk, 137 Brooks st.  
Gurnett Edward F. broker, 11 Menlo st.

Halloran Peter, carpenter, 15 Chestnut Hill av.  
Halpin John T. laborer, 5 Seager ct.  
Hamilton George, watchman, 52 Fairbanks st.  
Hamilton Leslie C. printer, 414 Market st.  
Hannon Henry T. shipper, 32 Larch st.  
Hannon Thomas J. bookbinder, 36 Easton st.  
Harrington John H. foreman, 123 Faneuil st.  
Harris Harry, plumber, 115 Bennett st.  
Harvey Roger W. clerk, 178 Bigelow st.  
Haverty Michael J. painter, 7 Mapleton st.  
Hayden George H. salesman, 196 Foster st.  
Hazell William F. clerk, 41 Dighton st.  
Heath Hubert A. watchmaker, 42 Aldie st.



**Ward 22, continued.**

Heuklon Francis E. chauffeur, 141 Everett st.  
Hickey Thomas E. carpenter, 21 Mt. Vernon av.  
Hickey William, laborer, 23 Herrick st.  
Higgins Thomas F. gardener, 41 Snow st.  
Hill Stewart E. laborer, 25 Upton ct.  
Hood William E. boxmaker, 12 Mead st.  
Hopkins Thomas W. accountant, 55 Fairbanks st.  
Horan Michael K. steward, 98 Bennett st.  
Houlihan William E. machinist, 31 Taylor st.  
Howley Charles R. butcher, 51 Etna st.  
Huke Benjamin F. druggist, 20 Bigelow st.  
Hunt Thomas, lineman, 25 Snow st.  
Hutchinson Edward P. farmer, 10 Sparhawk st.

Jamieson Franklin P. automobiles, 63 Mapleton st.  
Jefferson John E. clerk, 136 Brooks st.  
Johnston William W. builder, 106 Etna st.  
Jones Ensign S. superintendent, 59 Coolidge rd.

Kaplan Harry, merchant, 31 Boutwell rd.  
Kavanagh Walter, watchman, 120 Brooks st.  
Keenan Edward A. salesman, 87 Adams st.  
Keenan Thomas D. salesman, 275 Market st.  
Kelley Frank J. clerk, 160 Nonantum st.  
Kelley Joseph F. teamster, rear 60 Market st.  
Kelley William P. tester, 26 Haskell st.  
Kelly James H. salesman, 40 Holton st.  
Kelly John J. repairman, 23 Blaine st.  
Kelly Joseph F. salesman, 23 Bayard st.  
Kelly Joseph H. photographer, 8 Parker av.  
Kelly Michael J. advertising, 9 Atkins st.  
Kelly Thomas J. clerk, 656 Washington st.  
Kennedy Lawrence, real estate, 100 Washington st.  
Kennedy William D. foreman, 35 Presentation rd.  
Kenney Joseph T. clerk, 94 Bennett st.  
Kenny Thomas J. jr. machinist, 9 Newcastle rd.  
Kent Charles A. jr. mechanic, 348 N. Harvard st.  
Kerr William B. clerk, 85 Franklin st.  
Killion John J. chauffeur, 20 Richardson st.  
King Thomas, agent, 44 Champney st.  
King Thomas J. real estate, 39 Champney st.  
Knapp Charles J. printer, 439 Cambridge st.  
Kullman Oscar W. rubberworker, 5 Dumas st.

**Ward 22, continued.**

Labbe Edward J. electrician, 33 Winship st.  
Laffey Thomas W. manager, 20 Cushman rd.  
Lamb Charles C. electrician, 6 Haskell st.  
Lambert James F. electrician, 66 Mapleton st.  
Lang Michael, baker, 46 Athol st.  
Leary John J. clerk, 95 Franklin st.  
Lee William E. watchman, 2 Lawrence pl.  
Leslie William H. computer, 71 Easton st.  
Lewis Joel R. mechanic, 7 Amboy st.  
Love Ernest J. painter, 33 Hano st.  
Love William W. car shifter, 20 Easton st.  
Lynch John, foreman, 6 Leicester st.

MacDonald Thomas, mechanic, 73 Braintree st.  
MacEachern Augus V. lineman, 671A Washington st.  
Maguire Martin, mechanic, 204 N. Harvard st.  
Mahony William J. mechanic, 68 Surrey st.  
Maloney William J. bookkeeper, 63 Nonantum st.  
Martin Henry, foreman, 64 Henshaw st.  
Martin Horace E. machinist, 12 Blaine st.  
Martin John B. clerk, 337 Washington st.  
Martinello Louis, contractor, 49 Dighton st.  
Mason E. Bascom, painter, 188 Foster st.  
Mason T. Norman, salesman, 232 Lake st.  
McCarthy George A. metalworker, 33 Shannon st.  
McCarthy Michael D. mechanic, 8 Delaware pl.  
McCarthy William, machinist, 76 Hano st.  
McCarthy William J. printer, 25 Rogers Park av.  
McCarty Francis S. machinist, 112 Litchfield st.  
McCarty John J. laborer, 6 Mead st.  
McCormick John, laborer, 49 Lincoln st.  
McCourt Thomas, rubberworker, 2 Appian way.  
McCourt Walter F. cutter, 62 Wexford st.  
McElaney John E. salesman, 1 Winship pl.  
McElroy Edward A. salesman, 45 Hopedale st.  
McGarry William T. mechanic, 6 Royal st.  
McGovern Augustus, teamster, 64 Surrey st.  
McGrady William, retired, 41 Shepard st.  
McGrath Frank X. printer, 12 Maple av.  
McGrath Hugh C. salesman, 29 Mapleton st.  
McHugh Frank J. engraver, 20 Fairbanks st.  
McIsaac Louis H. accountant, 58 Royal st.  
McKay Daniel S. supervisor, 466 Washington st.  
McKenna Patrick J. janitor, 28 Riverdale st.  
McKenney Charles L. clerk, 130 N. Harvard st.



**Ward 22, continued.**

McLaughlin Francis A. manager, 23 Mansfield st.  
McLaughlin John E. laborer, 8 Converse st.  
McLaughlin William, salesman, 23 Bentley st.  
McManus Michael, steamfitter, 193 Parsons st.  
McMurtry Albert J. contractor, 23 Henshaw st.  
McNulty James E. foreman, 384 $\frac{1}{2}$  Washington st.  
McPartland James F. toolmaker, 8 Riverdale st.  
McPhee Peter, foreman, 19 Holman st.  
McPherson John A. carpenter, 149 Foster st.  
Melia Patrick D. clerk, 27 Parkland st.  
Merriam Charles A. machinist, 147 Cambridge st.  
Miller Stanley A. broker, 22 Garden st.  
Mitchell Frank B. broker, 217 Chestnut Hill av.  
Mitchell William S. laborer, 58 Raymond st.  
Monahan Edward A. salesman, 85 Parsons st.  
Monto Valentine H. painter, 165 Everett st.  
Mooney George H. machinist, 308 Washington st.  
Morgan Charles A. salesman, 39 South st.  
Morrissey Thomas J. clerk, 269 Faneuil st.  
Morrison Richard P. printer, 657 Washington st.  
Mulcahy David E. plumber, 5 Saybrook st.  
Muldoon Arthur L. foreman, 35 Maple av.  
Muldoon James H. foreman, 28 Atkins st.  
Mullen Matthew W. agent, 19 Oakland st.  
Mulligan James A. carpenter, 40 Raymond st.  
Murphy George F. foreman, 100 Brayton rd.  
Murphy John F. salesman, 4 Elko st.  
Murphy Thomas H. watchman, 7 Bennett st.  
Murray William A. shipper, 52 Mansfield st.

Neal Charles E. clerk, 58 Aldie st.  
Needham Elmer L. piano polisher, 89 Franklin st.  
Needham John S. roofer, 16 Saybrook st.  
Neilson Joseph, dyer, 63 Coolidge rd.  
Nelson John, janitor, 38 Shannon st.  
Nicholson David, clerk, 1 Rena st.  
Nickles Harry P. carpenter, 201 Everett st.  
Nims Leon A. foreman, 28 Leicester st.  
Niver Frank S. accountant, 55 Brentwood st.  
Nutley William B. foreman, 43 Snow st.

Oberton Herbert W. auto mechanic, 116 Murdock st.  
O'Brien Alfred L. machinist, 127 Franklin st.  
O'Brien John J. carpenter, 57 Litchfield st.  
O'Brien Timothy J. agent, 7 Myrick st.

**Ward 22, continued.**

O'Connell Pierce J. clerk, 53 Coolidge rd.  
O'Connell Thomas A. retired, 85 Foster st.  
O'Connor Thomas L. clerk, 715 Washington st.  
O'Donnell John A. clerk, 7 Delaware pl.  
O'Donnell Joseph F. compositor, 132 Arlington st.  
O'Donnell William, laborer, 291 Market st.  
O'Hare James H. brakeman, 29 Mt. Vernon st.  
O'Laughlin John, accountant, 38 Coolidge rd.  
Oman Charles E. shipper, 12 Richardson st.  
Oram Richard B. boxmaker, 2 Westford pl.  
O'Sullivan Daniel, foreman, 82 Elmira st.  
Ouimet Francis D. instructor, 14 Lake st.  
Ovans David, manager, 1 Sinclair pl.  
Owen Edward, tiremaker, 61 Cypress rd.

Pagett John J. merchant, 15 Mapleton st.  
Paul David, carpenter, 15 Bradbury st.  
Peterson Albert C. carpenter, 39 Bayard st.  
Pfeffer Francis A. clerk, 59 Fairbanks st.  
Phelps Harold A. printer, 46 Tremont st.  
Picone John, merchant, 2 Academy Hill rd.  
Pillow Robert, accountant, 83 Easton st.  
Popp Charles F. butcher, 232 Western av.  
Price William A. painter, 163 Cambridge st.  
Purchase Bertram G. contractor, 41 Fairbanks st.

Quigley Hugh A. garageman, rear 202 Western av.

Reardon Edward J. laborer, rear 254 Western av.  
Reardon J. Albert, salesman, 53 Parsons st.  
Reed Charles B. merchant, 19 South st.  
Regan Timothy, contractor, 59 Murdock st.  
Reilly William P. foreman, 22 Coolidge rd.  
Ring George R. reporter, 438 Washington st.  
Ringer Fred E. bricklayer, 3 Haskell st.  
Riordan Cornelius J. clerk, 74 Brooks st.  
Roddy Matthew, mason, 35 Winship st.  
Rodenhiser Richard C. engineer, 10 Bayard st.  
Rome Abraham, hardware, 7 Denton rd.  
Russell John J. agent, 8 Holton st.  
Ryan Dennis J. clerk, 27 Windom st.  
Ryan John H. machinist, 12 Chestnut Hill av.  
Ryan Patrick, molder, 41 Waverly st.  
Ryan Thomas B. salesman, 57 Donnybrook rd.



**Ward 22, continued.**

Savoy Edward L. clerk, 13 Mt. Vernon av.  
Schroeder John H. cutter, 72 Waverly st.  
Seufert Albert W. metalworker, 21 Willoughby st.  
Shea William J. merchant, 18 Fairbanks st.  
Sheehey Thomas H. shoemaker, 3 Benson st.  
Sheils Daniel G. agent, 25 Sparhawk st.  
Sherman Richard H. clerk, 26 Langley rd.  
Siegfriedt Ernest W. plumber, 31 N. Beacon st.  
Simpson Robert R. C. manager, 16 Dighton st.  
Smith Daniel J. chemist, 5 Menlo st.  
Smith Matthew, tallyman, 4 Adams st.  
Smith William O. oiler, 32 Bayard st.  
Soles George H. machinist, 22 Mansfield st.  
Spellman Walter L. clerk, 206 Bigelow st.  
Spillane James P. jr. salesman, 23 Turner st.  
Staples Charles G. bookkeeper, 8 Elko st.  
Stearns Harry A. shipper, 25 Aldie st.  
Stevens James, coppersmith, 51 Aldie st.  
Sullivan Cornelius J. retired, 8 Parkland st.  
Sullivan Eugene T. blacksmith, 59 Royal st.  
Sullivan James, butcher, 202 Market st.  
Szathmary Israel M. salesman, 75 Aldie st.

Tangney Cornelius, teamster, 9 Cleveland av.  
Tanner Daniel W. retired, 79 Surrey st.  
Taylor Charles S. plumber, 24 Everett sq.  
Taytasac Joseph R. clerk, 8 Sparhawk st.  
Thompson Edward E. clerk, 52 Bennett st.  
Thompson Frederick M. painter, 20 Mead st.  
Thompson George M. mechanic, 219 Western av.  
Thompson Henry M. merchant, 30 Leicester st.  
Thornton John P. manager, 46 Faneuil st.  
Tirrell Joseph H. toolmaker, 157 Western av.  
Todd John C. accountant, 77 Empire st.  
Towne Selwyn H. machinist, 37 Brooks st.  
Trow Elmer H. manager, 64 Surrey st.  
Twigg George F. electrician, 700 Washington st.

Utterback Forrest H. merchant, 39 Leicester st.

Wade Robert H. salesman, 31 South st.  
Waldron Joseph L. cashier, 24 Newton st.  
Wallace Bernard F. jr. butcher, 3 Everett sq.  
Wallace James E. teamster, 17 Portsmouth st.

**Ward 22, continued.**

Walsh William J. tinsmith, 78 Wexford st.  
Walter Henry W. manager, 41 Winship st.  
Walton Harry G. mechanic, 10 Menlo st.  
Walton Patrick J. teamster, 34 Antwerp st.  
Watters Michael H. blacksmith, 16 Blaine st.  
Webster David, machinist, 50 Tremont st.  
Welch Edward J. manager, 355 Market st.  
Welch James H. telephone worker, 6 Leicester st.  
Wellington Charles E. merchant, 149 Foster st.  
Wells Arthur W. chauffeur, 54 Royal st.  
Wennberg John E. meat cutter, 63 Easton st.  
White Dennis M. butcher, 12 Everett sq.  
White John E. butcher, 24 Raymond st.  
White Thomas B. painter, 25 Raymond st.  
White Thomas F. salesman, 58 Royal st.  
Whittemore Albert F. clerk, 36 Bigelow st.  
Williams Andrew B. jr. teller, 29 Justin rd.  
Williams John H. plumber, 68 Waverly st.  
Williams William T. stonecutter, 90 Easton st.  
Wilson Andrew T. manager, 52 Oak Square av.  
Wilson Frank W. machinist, 42 Antwerp st.  
Winslow Louis M. machinist, 36 Newcastle rd.  
Winstanley Nathan, printer, 9 Hopedale st.  
Winters John J. retired, 39 Vineland st.  
Wood Arthur F. treasurer, 40 Burton st.

Yancke Gustav H. salesman, 58 Mansfield st.  
Yapp Horace G. bricklayer, 4 Rena st.  
Yapp Vincent R. clerk, 5 Rena st.  
Young Nicholas J. rubberworker, 18 Antwerp st.  
Young William H. chauffeur, 27 Lincoln st.





MONTHLY STATEMENT

OF THE

CITY TREASURER

AND OF THE

TREASURER OF THE BOARD OF COMMISSIONERS  
OF SINKING FUNDS.

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TREASURY DEPARTMENT,  
BOSTON, June 1, 1927.

HON. MALCOLM E. NICHOLS,  
*Mayor of the City of Boston:*

SIR,— The undersigned herewith presents a statement of the receipts and payments of the City of Boston and County of Suffolk for the month of May, 1927, being five months of the financial year 1927, also of the balance of money remaining in the Treasury May 31, 1927, and where deposited.

A statement of Trust Funds and of the receipts, payments and resources of the Sinking Funds is appended.

Respectfully submitted,

FRANK L. BRIER,  
*City Treasurer.*

## RECEIPTS.

|                                                                    | Receipts in May,<br>1927. |                | Total Receipts for five<br>months of the Financial Year<br>1927. |                 |
|--------------------------------------------------------------------|---------------------------|----------------|------------------------------------------------------------------|-----------------|
| On account of the City of<br>Boston:                               |                           |                |                                                                  |                 |
| City Collector .....                                               |                           | \$1,120,324 30 |                                                                  | \$9,843,379 39  |
| City Debt Issued:                                                  |                           |                |                                                                  |                 |
| Hospital Department:                                               |                           |                |                                                                  |                 |
| New Surgical Building,<br>3½% .....                                | \$300,000 00              |                | \$300,000 00                                                     |                 |
| Nurses' Home—Additions<br>and Alterations, 3½%...                  | 138,000 00                |                | 138,000 00                                                       |                 |
| Public Works Department:                                           |                           |                |                                                                  |                 |
| East Boston Ferry Loan,<br>3½% .....                               | 200,000 00                |                | 200,000 00                                                       |                 |
| Extension of Water Mains,<br>3½% .....                             | 200,000 00                |                | 200,000 00                                                       |                 |
| Sewerage Works, 3½% .....                                          | 500,000 00                |                | 500,000 00                                                       |                 |
| Rapid Transit:                                                     |                           |                |                                                                  |                 |
| Dorchester Rapid Transit,<br>4% .....                              | 1,500,000 00              |                | 1,500,000 00                                                     |                 |
| Street Laying-Out Depart-<br>ment:                                 |                           |                |                                                                  |                 |
| Cambridge Street and<br>Court Street, 3½% .....                    | 40,000 00                 |                | 40,000 00                                                        |                 |
| Highways, Making of,<br>3½% .....                                  | 400,000 00                |                | 400,000 00                                                       |                 |
| Dock Square and Faneuil<br>Hall Square Improve-<br>ment, 3½% ..... | 200,000 00                |                | 200,000 00                                                       |                 |
| Kneeland Street Improve-<br>ment, 3½% .....                        | 300,000 00                |                | 300,000 00                                                       |                 |
| Oakland and Ashland<br>Streets, Improvement,<br>3½% .....          | 300,000 00                |                | 300,000 00                                                       |                 |
| River Street, Reconstruc-<br>tion, 3½% .....                       | 150,000 00                |                | 150,000 00                                                       |                 |
|                                                                    |                           | 4,228,000 00   |                                                                  | 4,228,000 00    |
| Interest on Loans Negotiated, .....                                |                           | 9,933 44       |                                                                  | 9,933 44        |
| Premiums on Loans Negotiated, .....                                |                           | 23,131 39      |                                                                  | 23,131 39       |
| City Loans, Redemption of:                                         |                           |                |                                                                  |                 |
| Board of Commissioners of<br>Sinking Funds:                        |                           |                |                                                                  |                 |
| Redemption of Sinking<br>Fund Debt .....                           |                           |                |                                                                  | 33,000 00       |
| Carried forward .....                                              |                           | \$5,381,389 13 |                                                                  | \$14,137,444 22 |



## RECEIPTS.—Continued

|                                                                     | Receipts in May,<br>1927. |                | Total Receipts for five<br>months of the Financial Year<br>1927. |                 |
|---------------------------------------------------------------------|---------------------------|----------------|------------------------------------------------------------------|-----------------|
| <i>Brought forward</i> .....                                        |                           | \$5,381,389 13 |                                                                  | \$14,137,444 22 |
| Interest on Bank Deposits:                                          |                           |                |                                                                  |                 |
| General Account.....                                                | \$8,468 87                |                | \$60,201 59                                                      |                 |
| Sundry Trust Funds.....                                             | 60 34                     |                | 355 28                                                           |                 |
| Transit Accounts.....                                               | 2,905 01                  |                | 18,205 35                                                        |                 |
|                                                                     |                           | 11,434 22      |                                                                  | 78,762 22       |
| Interest Tailings.....                                              |                           |                |                                                                  | 2,229 76        |
| Pay Roll Tailings, Settlements with Cashier for parties unpaid..... |                           |                |                                                                  | 6,774 78        |
| Temporary Loan, 3 $\frac{51}{100}$ %.....                           |                           |                | \$2,500,000 00                                                   |                 |
| "    "    3 $\frac{53}{100}$ %.....                                 |                           |                | 2,500,000 00                                                     | 5,000,000 00    |
| Trust Funds:                                                        |                           |                |                                                                  |                 |
| Investments Matured, etc.:                                          |                           |                |                                                                  |                 |
| Cemetery Fund.....                                                  |                           |                | \$13,950 00                                                      |                 |
| Mt. Hope Cemetery Fund, .....                                       |                           |                | 1,200 00                                                         |                 |
| Ellen C. Johnson Fund....                                           |                           |                | 1,000 00                                                         |                 |
| Public Library Funds:                                               |                           |                |                                                                  |                 |
| Center Fund.....                                                    |                           |                | 6,200 00                                                         |                 |
| Pierce Fund.....                                                    |                           |                | 1,000 00                                                         |                 |
| George F. Parkman Fund, Principal.....                              |                           |                | 77,057 51                                                        |                 |
| School Funds:                                                       |                           |                |                                                                  |                 |
| Latin Prize Fund.....                                               |                           |                | 50 00                                                            |                 |
| George R. White Fund, Principal.....                                | \$32 08                   |                | 72 08                                                            |                 |
| Boston Retirement Board:                                            |                           |                |                                                                  |                 |
| Pension Accumulation Fund, Payments.....                            | 42,368 59                 |                | 233,430 12                                                       |                 |
| Retirement Reserve Fund, Payments.....                              | 1,658 27                  |                | 9,673 95                                                         |                 |
| M. H. T. Carter Fund, Income.....                                   |                           |                | 40 00                                                            |                 |
| John Foster Fund, Income, .....                                     | 1 40                      |                | 7 16                                                             |                 |
| Franklin Fund, First Part, Income.....                              |                           |                | 105 00                                                           |                 |
| Franklin Union, Income.....                                         | 5,805 39                  |                | 41,341 86                                                        |                 |
| Hospital Funds:                                                     |                           |                |                                                                  |                 |
| Blodgett Fund.....                                                  |                           |                | 944 72                                                           |                 |
| <i>Carried forward</i> .....                                        | \$49,865 73               | \$5,392,823 35 | \$386,072 40                                                     | \$19,225,210 98 |

## RECEIPTS.— Concluded.

|                                              | Receipts in May,<br>1927. |                | Total Receipts for five<br>months of the Financial Year<br>1927. |                 |
|----------------------------------------------|---------------------------|----------------|------------------------------------------------------------------|-----------------|
| <i>Brought forward</i> .....                 | \$49,865 73               | \$5,392,823 35 | \$386,072 40                                                     | \$19,225,210 98 |
| <b>Trust Funds, <i>Concluded</i>.</b>        |                           |                |                                                                  |                 |
| George F. Parkman Fund,<br>Income.....       | 721 80                    | .....          | 85,904 26                                                        |                 |
| <b>Public Library Funds:</b>                 |                           |                |                                                                  |                 |
| "The Children's<br>Fund," Income.....        | 55 81                     | .....          | 263 51                                                           |                 |
| Library Department<br>Trust Fund, Income.... | 159 37                    | .....          | 772 38                                                           |                 |
| Guilford Reed Fund....                       | 1,000 00                  | .....          | 1,000 00                                                         |                 |
| <b>School Funds:</b>                         |                           |                |                                                                  |                 |
| Webb Franklin Fund.....                      | .....                     | .....          | 800 00                                                           |                 |
| George R. White Fund,<br>Income.....         | 970 49                    | .....          | 5,838 65                                                         |                 |
|                                              |                           | 52,773 20      |                                                                  | 480,651 20      |
| On account of the County of<br>Suffolk:      |                           | \$5,445,596 55 | .....                                                            | \$19,705,862 18 |
| City Collector.....                          | \$48,730 34               | .....          | \$262,112 58                                                     |                 |
| Pay Roll Tailings.....                       | .....                     | .....          | 537 50                                                           |                 |
|                                              |                           | 48,730 34      |                                                                  | 262,650 08      |
| <b>Total Receipts</b> .....                  | .....                     | \$5,494,326 89 | .....                                                            | \$19,968,512 26 |



## PAYMENTS.

|                                                                 | Payments in May,<br>1927. |                | Total Payments for five<br>months of the Financial Year<br>1927. |                 |
|-----------------------------------------------------------------|---------------------------|----------------|------------------------------------------------------------------|-----------------|
| On account of the City of<br>Boston:                            |                           |                |                                                                  |                 |
| Mayor's Drafts,—                                                |                           |                |                                                                  |                 |
| General Drafts.....                                             |                           | \$1,411,638 37 |                                                                  | \$4,101,882 25  |
| Pay Roll Drafts.....                                            |                           | 2,861,945 36   |                                                                  | 14,049,626 14   |
| Special Drafts,—                                                |                           |                |                                                                  |                 |
| Ordinary Payments.....                                          | \$1,408,270 51            |                | \$4,889,815 82                                                   |                 |
| Interest on City Debt.....                                      | 374,296 25                |                | 724,659 79                                                       |                 |
| Interest on Hyde Park Street<br>Railway Debt.....               |                           |                | 6,300 00                                                         |                 |
| Interest on Water Debt.....                                     | 14,400 00                 |                | 24,880 00                                                        |                 |
| Interest on Rapid Transit<br>Debt.....                          |                           |                | 63,668 75                                                        |                 |
| Interest on Arlington Station<br>Debt.....                      | 7,312 50                  |                | 15,150 00                                                        |                 |
| Interest on Boston Tunnel<br>and Subway Debt.....               |                           |                | 24,921 76                                                        |                 |
| Interest on Boylston Street<br>Subway Debt.....                 | 27,825 00                 |                | 64,564 99                                                        |                 |
| Interest on Cambridge Con-<br>nection Debt.....                 | 9,687 50                  |                | 18,592 50                                                        |                 |
| Interest on Dorchester Rapid<br>Transit Debt.....               | 13,000 00                 |                | 73,000 00                                                        |                 |
| Interest on Dorchester Tun-<br>nel Debt.....                    | 46,968 75                 |                | 129,187 51                                                       |                 |
| Interest on East Boston Tun-<br>nel Extension Debt.....         |                           |                | 4,000 00                                                         |                 |
| Interest on East Boston<br>Tunnel Alterations Debt..            | 31,175 00                 |                | 48,166 25                                                        |                 |
| East Boston Tunnel Altera-<br>tions, Acts of 1924.....          | 400 00                    |                | 400 00                                                           |                 |
| Refunds:                                                        |                           |                |                                                                  |                 |
| Ash and Garbage Tickets..                                       | 11 25                     |                | 81 45                                                            |                 |
| Building Department<br>Permit.....                              | 50 00                     |                | 1,795 03                                                         |                 |
| Duplicate and Overpay-<br>ments to City Collector,              | 385 88                    |                | 4,719 25                                                         |                 |
| Fees and other charges....                                      | 235 65                    |                | 741 65                                                           |                 |
| Gypsy and Browntail<br>Moth Assessment.....                     | 13 00                     |                | 14 10                                                            |                 |
| Highways, Making of,<br>Street Construction<br>Assessments..... |                           |                | 25 32                                                            |                 |
| Carried forward.....                                            | \$1,934,031 29            | \$4,273,583 73 | \$6,094,684 17                                                   | \$18,151,508 39 |

## PAYMENTS.— Continued.

|                                                            | Payments in May,<br>1927. |                | Total Payments for five<br>months of the Financial Year<br>1927. |                  |
|------------------------------------------------------------|---------------------------|----------------|------------------------------------------------------------------|------------------|
| <i>Brought forward</i> .....                               | \$1,934,031 29            | \$4,273,583 73 | \$6,094,684 17                                                   | \$18,151,508 39  |
| Special Drafts.— <i>Concluded</i> .                        |                           |                |                                                                  |                  |
| Refunds:                                                   |                           |                |                                                                  |                  |
| Interest.....                                              | 149 48                    | .....          | 414 93                                                           |                  |
| Licensing Board Permit.....                                |                           | .....          | 2 00                                                             |                  |
| Paving Division Permit.....                                |                           | .....          | 72 00                                                            |                  |
| Sewerage Works Assess-<br>ments.....                       |                           | .....          | 38 45                                                            |                  |
| Sidewalk Assessments.....                                  | 171 54                    | .....          | 187 48                                                           |                  |
| Street Laying-Out Depart-<br>ment Permit.....              |                           | .....          | 407 00                                                           |                  |
| Stuart Street Assessments,<br>Protested.....               | 740 00                    | .....          | 740 00                                                           |                  |
| Taxes.....                                                 | 37,075 34                 | .....          | 105,456 22                                                       |                  |
| Water Service.....                                         | 53 60                     | .....          | 453 47                                                           |                  |
| Wire Division Permit.....                                  | 42 50                     | .....          | 170 25                                                           |                  |
|                                                            |                           | 1,972,263 75   |                                                                  | 6,202,625 97     |
| Board of Commissioners of<br>Sinking Funds:                |                           | \$6,245,847 48 | .....                                                            | *\$24,354,134 36 |
| Revenue collected.....                                     |                           | 26,091 38      | .....                                                            | 347,395 68       |
| City Debt drawn for and un-<br>paid as of January 1, 1927, |                           | 3,000 00       | .....                                                            | 51,000 00        |
| Commonwealth of Massachu-<br>setts:                        |                           |                |                                                                  |                  |
| Corporation Tax.....                                       |                           | .....          | \$5,930 17                                                       |                  |
| National Bank Tax.....                                     |                           | .....          | 10 25                                                            |                  |
| Street Railway Tax.....                                    |                           | .....          | 8,314 79                                                         |                  |
| Liquor Licenses.....                                       | \$490 25                  | .....          | 494 50                                                           | 14,749 71        |
|                                                            |                           | 490 25         |                                                                  |                  |
| Interest Tailings.....                                     |                           | .....          |                                                                  | 1,446 25         |
| Pay Roll Tailings, City Ac-<br>count.....                  |                           | 1,139 88       | .....                                                            | 3,607 08         |
| Trust Funds:                                               |                           |                |                                                                  |                  |
| Investments Purchased:                                     |                           |                |                                                                  |                  |
| Cemetery Fund.....                                         | \$12,142 97               | .....          | \$49,503 94                                                      |                  |
| Mount Hope Cemetery<br>Fund.....                           |                           | .....          | 4,034 67                                                         |                  |
| <i>Carried forward</i> .....                               | \$12,142 97               | \$6,276,568 99 | \$53,538 61                                                      | \$24,772,333 08  |

\* Includes City Debt paid..... \$844,000 00  
Includes Hyde Park Town Debt paid..... 9,000 00  
" " " Water Debt paid..... 16,000 00  
\$869,000 00



PAYMENTS.— Concluded.

|                                                         | Payments in May,<br>1927. |                | Total Payments for five<br>months of the Financial Year<br>1927. |                 |
|---------------------------------------------------------|---------------------------|----------------|------------------------------------------------------------------|-----------------|
| <i>Brought forward</i> .....                            | \$12,142 97               | \$6,276,568 99 | \$53,538 61                                                      | \$24,772,333 08 |
| Trust Funds.— <i>Concluded.</i>                         |                           |                |                                                                  |                 |
| Investments Purchased: <i>Con-<br/>cluded.</i>          |                           |                |                                                                  |                 |
| Hospital Funds:                                         |                           |                |                                                                  |                 |
| Blodgett Fund.....                                      |                           |                | 944 72                                                           |                 |
| Parkman Fund:                                           |                           |                |                                                                  |                 |
| Principal.....                                          |                           |                | 25,177 61                                                        |                 |
| Public Library Funds:                                   |                           |                |                                                                  |                 |
| Center Fund.....                                        |                           |                | 5,634 25                                                         |                 |
| Guilford Reed Fund....                                  | 1,000 00                  |                | 1,000 00                                                         |                 |
| School Funds:                                           |                           |                |                                                                  |                 |
| Webb Franklin Fund...                                   |                           |                | 800 00                                                           |                 |
| George R. White Fund:                                   |                           |                |                                                                  |                 |
| Principal.....                                          |                           |                | 14,992 08                                                        |                 |
| M. H. T. Carter Hospital<br>Fund Income.....            |                           |                | 40 00                                                            |                 |
| George R. White Fund In-<br>come.....                   |                           |                | 107 96                                                           |                 |
|                                                         |                           | 13,142 97      |                                                                  | 102,235 23      |
|                                                         |                           | \$6,289,711 96 |                                                                  | \$24,874,568 31 |
| On account of the County of<br>Suffolk:                 |                           |                |                                                                  |                 |
| General Payments.....                                   | \$70,269 20               |                | * \$242,752 25                                                   |                 |
| Pay Roll Payments.....                                  | 191,401 84                |                | 988,778 74                                                       |                 |
| Special Payments:                                       |                           |                |                                                                  |                 |
| Interest on Debt.....                                   | 3,412 50                  |                | 24,257 50                                                        |                 |
| Other than Interest.....                                | 6,714 00                  |                | † 40,883 16                                                      |                 |
| Bail refunded.....                                      | 50 00                     |                | 2,620 00                                                         |                 |
| Fines refunded.....                                     | 1,007 50                  |                | 1,212 60                                                         |                 |
| Debt drawn for and unpaid<br>as of January 1, 1927..... |                           |                | 2,000 00                                                         |                 |
| Pay Roll Tailings.....                                  | 43 36                     |                | 77 86                                                            |                 |
|                                                         |                           | 272,898 40     |                                                                  | 1,302,582 11    |
| Total payments.....                                     |                           | \$6,562,610 36 |                                                                  | \$26,177,150 42 |

\* Includes County Debt paid..... \$7,000 00

† Includes County Debt paid (Issued by the Commonwealth of Massachusetts).... \$8,000 00

## RECAPITULATION.

|                                                                                                 |                 |                        |
|-------------------------------------------------------------------------------------------------|-----------------|------------------------|
| Balance, January 1, 1927 . . . . .                                                              |                 | \$10,625,449 18        |
| Receipts for five months, City account . . . . .                                                | \$19,705,862 18 |                        |
| "    "    "    "    County account . . . . .                                                    | 262,650 08      |                        |
|                                                                                                 |                 | <u>19,968,512 26</u>   |
|                                                                                                 |                 | <u>\$30,593,961 44</u> |
| Payments for five months, City account . . . . .                                                | \$24,874,568 31 |                        |
| "    "    "    "    County account . . . . .                                                    | 1,302,582 11    |                        |
|                                                                                                 |                 | <u>26,177,150 42</u>   |
| Balance, May 31, 1927, as shown in detail . . . . .                                             |                 | <u>\$4,416,811 02</u>  |
| Balance of cash on hand May 31, 1927, available for Regular Appropriations, Loans, etc. . . . . |                 | \$3,410,007 05         |
| Balances, Special and Trust accounts . . . . .                                                  |                 | 981,762 39             |
| Balances, Sundry Trust Funds accounts, etc. . . . .                                             |                 | 25,041 58              |
|                                                                                                 |                 | <u>\$4,416,811 02</u>  |

## Balance, May 31, 1927, per Preceding Statements, as follows:

|                                                                               |                       |
|-------------------------------------------------------------------------------|-----------------------|
| Atlantic National Bank . . . . .                                              | \$75,000 00           |
| Boston National Bank . . . . .                                                | 75,000 00             |
| Brotherhood of Locomotive Engineers National Bank . . . . .                   | 50,000 00             |
| Commercial Security National Bank . . . . .                                   | 25,000 00             |
| Commercial Security National Bank, pay roll tailings, Account No. 2 . . . . . | 68,983 87             |
| Federal National Bank of Boston . . . . .                                     | 50,000 00             |
| First National Bank . . . . .                                                 | 413,953 48            |
| Merchants National Bank . . . . .                                             | 50,082 19             |
| Merchants National Bank, sidewalk assessments, tailings account . . . . .     | 5,105 92              |
| National Rockland Bank . . . . .                                              | 75,000 00             |
| National Shawmut Bank . . . . .                                               | 62,015 15             |
| Second National Bank . . . . .                                                | 229,036 86            |
| American Trust Company . . . . .                                              | 75,000 00             |
| Bank of Commerce and Trust Company . . . . .                                  | 75,000 00             |
| Beacon Trust Company . . . . .                                                | 50,000 00             |
| Boston Safe Deposit and Trust Company . . . . .                               | 50,000 00             |
| Charlestown Trust Company . . . . .                                           | 50,000 00             |
| Exchange Trust Company . . . . .                                              | 91,248 11             |
| Industrial Bank and Trust Company . . . . .                                   | 50,000 00             |
| Jamaica Plain Trust Company . . . . .                                         | 50,000 00             |
| Liberty Trust Company . . . . .                                               | 50,000 00             |
| Old Colony Trust Company . . . . .                                            | 125,356 82            |
| Old Colony Trust Company, interest tailings . . . . .                         | 5,801 39              |
| Carried forward . . . . .                                                     | <u>\$1,851,583 79</u> |



## TREASURER'S MONTHLY STATEMENT.

9

|                                                                                                                                                                 |                |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
| Brought forward . . . . .                                                                                                                                       | \$1,851,583 79 |                       |
| State Street Trust Company:                                                                                                                                     |                |                       |
| Account No. 1 . . . . .                                                                                                                                         | 14,475 89      |                       |
| Account No. 2 . . . . .                                                                                                                                         | 75,000 00      |                       |
| United States Trust Company . . . . .                                                                                                                           | 26,342 80      |                       |
|                                                                                                                                                                 | <hr/>          | \$1,967,402 48        |
| First National Bank, George R. White Fund, Income                                                                                                               | \$94,635 43    |                       |
| Merchants National Bank, Franklin Union, Andrew Carnegie Donation . . . . .                                                                                     | 116 55         |                       |
| Merchants National Bank, George F. Parkman Fund . . . . .                                                                                                       | 52,005 18      |                       |
| Suffolk Savings Bank, Franklin Fund . . . . .                                                                                                                   | 1,046 74       |                       |
| Federal National Bank of Boston, John Foster Fund . . . . .                                                                                                     | 590 44         |                       |
| First National Bank, "The Children's Fund" (Public Library):                                                                                                    |                |                       |
| Principal . . . . .                                                                                                                                             | 117 74         |                       |
| Income . . . . .                                                                                                                                                | 22,414 18      |                       |
| Boston Safe Deposit and Trust Company, George F. Parkman Fund, Income . . . . .                                                                                 | 70,904 26      |                       |
| Old Colony Trust Company, Library Department, Trust Funds, Income . . . . .                                                                                     | 62,873 55      |                       |
| Old Colony Trust Company, George R. White Fund, Principal . . . . .                                                                                             | 10,086 13      |                       |
| American Trust Company Sundry Trust Funds . . . . .                                                                                                             | 26,041 58      |                       |
| Atlantic National Bank:                                                                                                                                         |                |                       |
| East Boston Tunnel Alterations, Acts of 1924 . . . . .                                                                                                          | 13,031 04      |                       |
| East Boston Tunnel Extension . . . . .                                                                                                                          | 20,309 72      |                       |
| Tremont Street Subway, Alterations, Acts of 1924, . . . . .                                                                                                     | 18,092 59      |                       |
| Beacon Trust Company:                                                                                                                                           |                |                       |
| Rapid Transit Interest and Sinking Fund . . . . .                                                                                                               | 246,557 19     |                       |
| Boston Tunnel and Subway . . . . .                                                                                                                              | 59,184 09      |                       |
| Dorchester Tunnel . . . . .                                                                                                                                     | 28,816 24      |                       |
| East Boston Tunnel, Alterations . . . . .                                                                                                                       | 81,810 35      |                       |
| National Shawmut Bank:                                                                                                                                          |                |                       |
| Rapid Transit, Interest and Sinking Fund (Special Account) . . . . .                                                                                            | 89,232 00      |                       |
| Dorchester Rapid Transit (Special Account) . . . . .                                                                                                            | 534,836 89     |                       |
| State Street Trust Company, No. 3:                                                                                                                              |                |                       |
| Boylston Street Subway . . . . .                                                                                                                                | 2,718 24       |                       |
| Cambridge Connection . . . . .                                                                                                                                  | 1,827 81       |                       |
| Webster and Atlas National Bank:                                                                                                                                |                |                       |
| Rapid Transit . . . . .                                                                                                                                         | 1,832 19       |                       |
| Arlington Station . . . . .                                                                                                                                     | 1,767 19       |                       |
| Dorchester Rapid Transit . . . . .                                                                                                                              | 157,178 73     |                       |
| Merchants National Bank, Dorchester Rapid Transit (Special Account) . . . . .                                                                                   | 414,147 96     |                       |
| United States Trust Company, Dorchester Rapid Transit (Special Account) . . . . .                                                                               | 302,611 91     |                       |
|                                                                                                                                                                 | <hr/>          | 2,314,785 92          |
|                                                                                                                                                                 |                | <hr/>                 |
|                                                                                                                                                                 |                | \$4,282,188 40        |
| Cash and cash vouchers in office, including County and other duly authorized payments, in advance of Mayor's and County Auditor's drafts for the same . . . . . |                | 134,622 62            |
|                                                                                                                                                                 |                | <hr/>                 |
| Total, May 31, 1927 . . . . .                                                                                                                                   |                | <u>\$4,416,811 02</u> |

## Statement of Trust Funds, etc., in Custody of City Treasurer.

|                                                    |                        |
|----------------------------------------------------|------------------------|
| Babcock Music . . . . .                            | \$3,110 12             |
| James Phinney Baxter Bequest . . . . .             | 5,714 03               |
| Billings Westerly Cemetery . . . . .               | 5,000 00               |
| Boston Retirement Board:                           |                        |
| Annuity Savings Fund . . . . .                     | 2,330,806 55           |
| Pension Accumulation Fund . . . . .                | 3,694,200 28           |
| Retirement Reserve Fund . . . . .                  | 134,098 08             |
| Bunker Hill Burial Ground . . . . .                | 40 00                  |
| Cemetery . . . . .                                 | 793,626 45             |
| City Hospital . . . . .                            | 129,098 26             |
| Copenhagen . . . . .                               | 5,000 00               |
| Dorchester North Burial Ground . . . . .           | 9,887 50               |
| Dorchester South Cemetery . . . . .                | 3,444 50               |
| Evergreen Cemetery . . . . .                       | 68,266 90              |
| Fairview Cemetery . . . . .                        | 48,072 94              |
| Fitzgerald Firemen's Gold Medal . . . . .          | 1,000 00               |
| Thomas Fitzgerald . . . . .                        | 2,198 52               |
| Foss Seventeenth of June and Flag . . . . .        | 4,000 00               |
| John Foster . . . . .                              | 590 44                 |
| Franklin, First Part . . . . .                     | 7,046 74               |
| "    Second Part . . . . .                         | 411,488 16             |
| Franklin Union, Andrew Carnegie Donation . . . . . | 460,595 03             |
| Charles E. French Funds:                           |                        |
| Burial Grounds, Care . . . . .                     | 10,000 00              |
| Old State House, Repair . . . . .                  | 3,000 00               |
| Boston Common, Tree . . . . .                      | 5,000 00               |
| George B. Hyde Bequest . . . . .                   | 6,197 10               |
| Ellen C. Johnson Bequest . . . . .                 | 6,025 80               |
| John Larkin . . . . .                              | 535 00                 |
| Susan H. Leeds Bequest . . . . .                   | 10,750 00              |
| Mount Hope Cemetery . . . . .                      | 250,271 77             |
| Harleston Parker Medal . . . . .                   | 1,000 00               |
| George F. Parkman, Principal . . . . .             | 5,237,934 96           |
| George F. Parkman, Income . . . . .                | 70,904 26              |
| Phipps Street Burial Ground . . . . .              | 250 00                 |
| Phillips Street . . . . .                          | 20,000 00              |
| Police Charitable . . . . .                        | 207,550 00             |
| Poor Widows' . . . . .                             | 3,200 00               |
| Public Library . . . . .                           | 741,664 51             |
| George L. Randidge . . . . .                       | 50,000 00              |
| Sawyer Marcella Street Home . . . . .              | 2,400 00               |
| School . . . . .                                   | 163,372 43             |
| George L. Thorndike Coal . . . . .                 | 10,000 00              |
| Permanent School Pension . . . . .                 | 763,145 72             |
| Public School Teachers' Retirement . . . . .       | 1,005,644 59           |
| Walter Scott Medal for Valor . . . . .             | 2,000 00               |
| George R. White, Principal . . . . .               | 378,677 10             |
| George R. White, Income . . . . .                  | 293,729 18             |
| Total, May 31, 1927 . . . . .                      | <u>\$17,360,536 92</u> |



**Balance Sheet, May 31, 1927, as per Preceding Statement, as follows:**

|                                                                                       |                 |                              |
|---------------------------------------------------------------------------------------|-----------------|------------------------------|
| Amount of Funds invested in various securities . . . . .                              | \$16,626,131 85 |                              |
| Amount of Funds, Cash deposited in Banks and in the custody<br>of the City Treasurer: |                 |                              |
| “The Children’s Fund” (Public Library), First National Bank:                          |                 |                              |
| Principal . . . . .                                                                   | \$117 74        |                              |
| Income . . . . .                                                                      | 22,414 18       |                              |
| Boston Retirement Board, Old Colony Trust<br>Company:                                 |                 |                              |
| Annuity Savings Fund . . . . .                                                        | 14,285 17       |                              |
| Pension Accumulation Fund . . . . .                                                   | 349,239 72      |                              |
| Retirement Reserve Fund . . . . .                                                     | 44,098 08       |                              |
| John Foster Fund, Federal National Bank of<br>Boston . . . . .                        | 590 44          |                              |
| Franklin Fund, First Part, Suffolk Savings Bank . . . . .                             | 1,046 74        |                              |
| Franklin Union, Andrew Carnegie Donation,<br>Merchants National Bank . . . . .        | 116 55          |                              |
| George F. Parkman Fund, Merchants National<br>Bank . . . . .                          | 52,005 18       |                              |
| George F. Parkman Fund, Income, Boston Safe<br>Deposit and Trust Company . . . . .    | 70,904 26       |                              |
| Permanent School Pension Fund, First National<br>Bank . . . . .                       | 25,024 44       |                              |
| Public School Teachers’ Retirement Fund, Amer-<br>ican Trust Company . . . . .        | 23,799 43       |                              |
| George R. White Fund:                                                                 |                 |                              |
| Principal, Old Colony Trust Company . . . . .                                         | 10,086 13       |                              |
| Income, First National Bank . . . . .                                                 | 94,635 43       |                              |
|                                                                                       | <hr/>           |                              |
|                                                                                       | \$708,363 49    |                              |
| Cash in custody of City Treasurer:                                                    |                 |                              |
| Sundry Trust Funds, balances . . . . .                                                | 26,041 58       |                              |
|                                                                                       | <hr/>           |                              |
|                                                                                       |                 | 734,405 07                   |
| Total amount of Funds, May 31, 1927 . . . . .                                         |                 | <hr/> <u>\$17,360,536 92</u> |





## DEBT AND SINKING FUND STATEMENT.

Statement of the receipts and payments of the Board of Commissioners of the Sinking Funds for the month ending May 31, 1927, and for five months of the financial year 1927, beginning January 1, 1927, and ending December 31, 1927.

|                                             | Statement for the month<br>of May, 1927. |                | Statement for five months<br>of the Financial Year<br>1927. |                |
|---------------------------------------------|------------------------------------------|----------------|-------------------------------------------------------------|----------------|
| Balance of Cash December 31,<br>1926.....   |                                          |                |                                                             | \$2,174,130 07 |
| Balance of Cash April 30,<br>1927.....      |                                          | \$2,341,975 86 |                                                             |                |
| Receipts in 1927:                           |                                          |                |                                                             |                |
| Interest on Bank Deposits...                | \$6,774 43                               | .....          | \$32,440 36                                                 |                |
| Interest on Investments.....                | 95,926 25                                | .....          | 665,645 51                                                  |                |
| Investments Matured.....                    | 20,000 00                                | .....          | 595,000 00                                                  |                |
| Betterments, Assessments,<br>etc.....       | 26,091 38                                | .....          | 347,395 68                                                  |                |
|                                             |                                          | 148,792 06     |                                                             | 1,640,481 55   |
|                                             |                                          | \$2,490,767 92 |                                                             | \$3,814,611 62 |
| Payments in 1927:                           |                                          |                |                                                             |                |
| City Treasurer:                             |                                          |                |                                                             |                |
| Redemption of Sinking<br>Fund Debt.....     |                                          | .....          | \$33,000 00                                                 |                |
| Investments purchased.....                  | \$425,000 00                             | .....          | 1,678,000 00                                                |                |
| Interest on Investments pur-<br>chased..... | 1,948 75                                 | .....          | 10,948 37                                                   |                |
| Premiums on Investments<br>purchased.....   | 11,324 48                                | .....          | 40,168 56                                                   |                |
|                                             |                                          | 438,273 23     |                                                             | 1,762,116 93   |
| Balance of Cash May 31,<br>1927.....        |                                          | \$2,052,494 69 |                                                             | \$2,052,494 69 |

## TOTAL SINKING FUND DEBT LIABILITIES.

| CLASSIFICATION OF DEBT.                                                | Issued in<br>1927. | Paid in<br>1927. | Outstanding.      |
|------------------------------------------------------------------------|--------------------|------------------|-------------------|
| Atlantic Avenue Extension Sinking Fund Debt, .....                     |                    |                  | \$178,900 00      |
| Blue Hill and Other Avenues Sinking Fund Debt, .....                   |                    |                  | 1,839,000 00      |
| Cambridge Bridge Sinking Fund Debt.....                                |                    |                  | 1,352,900 00      |
| Charles River Basin Sinking Fund Debt.....                             |                    |                  | 800,000 00        |
| Charlestown Bridge Sinking Fund Debt, No. 1, .....                     |                    |                  | 750,000 00        |
| Charlestown Bridge Sinking Fund Debt, No. 2, .....                     |                    |                  | 665,000 00        |
| Highways, Making of, Sinking Fund Debt, No. 1, .....                   |                    |                  | 3,385,301 00      |
| Highways, Making of, Sinking Fund Debt, No. 2, .....                   |                    |                  | 3,707,000 00      |
| Hyde Park Street Railway Sinking Fund Debt, .....                      |                    |                  | 317,000 00        |
| Public Park Sinking Fund Debt.....                                     |                    |                  | 1,423,000 00      |
| Public Park Special Sinking Fund Debt.....                             |                    |                  | 2,852,500 00      |
| Schoolhouse Sinking Fund Debt, No. 1.....                              |                    |                  | 1,000,000 00      |
| Schoolhouse Sinking Fund Debt, No. 2.....                              |                    |                  | 11,150,800 00     |
| Separate Systems of Drainage S. F. Debt, No. 1, .....                  |                    |                  | 3,062,000 00      |
| Separate Systems of Drainage S. F. Debt, No. 2, .....                  |                    |                  | 919,000 00        |
| Sewerage Loan Sinking Fund Debt, No. 1.....                            |                    |                  | 7,958,000 00      |
| Sewerage Loan Sinking Fund Debt, No. 2.....                            |                    |                  | 600,000 00        |
| Stony Brook Improvement Sinking Fund Debt, .....                       |                    |                  | 398,000 00        |
| Twenty-Year Sinking Fund Debt.....                                     |                    | \$33,000 00      | 869,700 00        |
| Thirty-Year Sinking Fund Debt, No. 1.....                              |                    |                  | 517,000 00        |
| Thirty-Year Sinking Fund Debt, No. 2.....                              |                    |                  | 1,272,000 00      |
| Rapid Transit Debt:                                                    |                    |                  |                   |
| Rapid Transit Sinking Fund Debt.....                                   |                    |                  | 4,416,000 00      |
| Arlington Station Sinking Fund Debt.....                               |                    |                  | 1,235,000 00      |
| Boston Tunnel and Subway Sinking Fund<br>Debt.....                     |                    |                  | 8,256,700 00      |
| Boylston Street Subway Sinking Fund Debt, .....                        |                    |                  | 5,395,000 00      |
| Cambridge Connection Sinking Fund Debt....                             |                    |                  | 1,635,000 00      |
| Dorchester Tunnel Sinking Fund Debt.....                               |                    |                  | 12,050,000 00     |
| Dorchester Rapid Transit Sinking Fund Debt, \$1,500,000 00 .....       |                    |                  | 5,300,000 00      |
| East Boston Tunnel Sinking Fund Debt.....                              |                    |                  | 3,334,000 00      |
| East Boston Tunnel Alterations Sinking Fund<br>Debt.....               |                    |                  | 3,900,000 00      |
| East Boston Tunnel Alterations Sinking Fund<br>Debt, Acts of 1924..... |                    |                  | 20,000 00         |
| East Boston Tunnel Extension Sinking Fund<br>Debt.....                 |                    |                  | 2,500,000 00      |
| Tremont Street Subway Alterations Sinking<br>Fund Debt.....            |                    |                  | 50,000 00         |
| Suffolk County Courthouse Sinking Fund Debt, .....                     |                    |                  | 900,000 00        |
| Totals, May 30, 1927.....                                              | \$1,500,000 00     | \$33,000 00      | * \$94,008,801 00 |

|                                                                                                               |                  |
|---------------------------------------------------------------------------------------------------------------|------------------|
| * Total Sinking Fund Debt Liabilities.....                                                                    | \$94,008,801 00  |
| Serial Loan Debt (City of Boston).....                                                                        | 49,918,250 00    |
| Serial Loan Debt (County of Suffolk).....                                                                     | 377,500 00       |
| Serial Loan Debt (Hyde Park).....                                                                             | 222,000 00       |
| Debt issued by the Commonwealth (chapter 534, Acts 1906) for enlargement<br>of Suffolk County Courthouse..... | 231,999 97       |
| Total Funded Debt.....                                                                                        | \$144,758,550 97 |



## TOTAL RESOURCES.

| NAME OF SINKING FUND.                    | Cash.          | Investment.     | Total Resources. |
|------------------------------------------|----------------|-----------------|------------------|
| Atlantic Avenue Extension.....           | \$7,943 16     | \$173,000 00    | \$180,943 16     |
| Blue Hill and Other Avenues.....         | 4,726 63       | 1,386,600 00    | 1,391,326 63     |
| Cambridge Bridge.....                    | 9,228 73       | 837,240 00      | 846,468 73       |
| Charles River Basin.....                 | 1,671 03       | 410,000 00      | 411,671 03       |
| Charlestown Bridge, No. 1.....           | 11,355 78      | 478,000 00      | 489,355 78       |
| Charlestown Bridge, No. 2.....           | 16,507 64      | 545,000 00      | 561,507 64       |
| Highways, Making of, No. 1.....          | 33,085 79      | 3,091,000 00    | 3,124,085 79     |
| Highways, Making of, No. 2.....          | 108,978 88     | 3,252,900 00    | 3,361,878 88     |
| Hyde Park Street Railway.....            | 10,858 52      | 15,000 00       | 25,858 52        |
| Public Park.....                         | 58,809 76      | 1,027,000 00    | 1,085,809 76     |
| Public Park, Special.....                | 81,528 95      | 2,407,500 00    | 2,489,028 95     |
| Schoolhouses, No. 1.....                 | 4,585 55       | 770,000 00      | 774,585 55       |
| Schoolhouses, No. 2.....                 | 113,241 36     | 7,030,600 00    | 7,143,841 36     |
| Separate Systems of Drainage, No. 1..... | 10,183 00      | 2,078,000 00    | 2,088,183 00     |
| Separate Systems of Drainage, No. 2..... | 2,160 86       | 472,000 00      | 474,160 86       |
| Sewerage Loan, No. 1.....                | 125,486 69     | 6,248,000 00    | 6,373,486 69     |
| Sewerage Loan, No. 2.....                | 5,396 51       | 461,000 00      | 466,396 51       |
| Stony Brook Improvement.....             | 1,781 85       | 249,000 00      | 250,781 85       |
| Twenty-Year.....                         | 366,750 63     | 527,700 00      | 894,450 63       |
| Thirty-Year, No. 1.....                  | 2,175 91       | 394,600 00      | 396,775 91       |
| Thirty-Year, No. 2.....                  | 2,659 79       | 845,000 00      | 847,659 79       |
| Rapid Transit:                           |                |                 |                  |
| Rapid Transit.....                       | 14,930 60      | 3,047,000 00    | 3,061,930 60     |
| Arlington Station.....                   | 1,717 93       | 8,000 00        | 9,717 93         |
| Boston Tunnel and Subway.....            | 4,295 88       | 3,107,450 00    | 3,111,745 88     |
| Boylston Street Subway.....              | 15,851 68      | 63,000 00       | 78,851 68        |
| Cambridge Connection.....                | 2,901 50       | 331,000 00      | 333,901 50       |
| Dorchester Tunnel.....                   | 11,716 92      | 359,000 00      | 370,716 92       |
| East Boston Tunnel.....                  | 4,535 06       | 1,779,000 00    | 1,783,535 06     |
| East Boston Tunnel Alterations.....      | 7,089 97       | 38,000 00       | 45,089 97        |
| East Boston Tunnel Extension.....        | 5,662 91       | 197,000 00      | 202,662 91       |
| Suffolk County Courthouse.....           | 3,319 32       | 544,660 00      | 547,979 32       |
| Moneys for Reduction of Debt.....        | 1,001,355 90   | .....           | 1,001,355 90     |
| Total Resources, May 31, 1927.....       | \$2,052,494 69 | \$42,173,250 00 | \$44,225,744 69  |

### CASH ON DEPOSIT IN NATIONAL BANKS AND TRUST COMPANIES.

| NATIONAL BANKS.                |              | TRUST COMPANIES.                      |                |
|--------------------------------|--------------|---------------------------------------|----------------|
| Atlantic National Bank.....    | \$104,536 61 | American Trust Co.....                | \$77,616 49    |
| Boston National Bank.....      | 25,626 84    | Bank of Commerce and Trust Co.....    | 100,365 24     |
| Commercial Security Nat. Bank, | 38,753 20    | Beacon Trust Co.....                  | 84,408 29      |
| Federal National Bank.....     | 119,693 55   | Boston Safe Deposit and Trust Co..... | 79,579 46      |
| First Nat. Bank.....           | 137,640 18   | Charlestown Trust Co.....             | 51,884 23      |
| Nat. Rockland Bank.....        | 69,551 86    | Columbia Trust Co.....                | 26,270 65      |
| Nat. Shawmut Bank.....         | 127,034 09   | Exchange Trust Co.....                | 129,154 07     |
| Second Nat. Bank.....          | 150,918 32   | Industrial Bank and Trust Co.,        | 18,511 04      |
| Webster and Atlas Nat. Bank..  | 85,978 80    | Jamaica Plain Trust Co.....           | 28,808 29      |
| Merchants Nat. Bank.....       | 219,950 54   | Liberty Trust Co.....                 | 150,546 29     |
|                                |              | Old Colony Trust Co.....              | 85,647 04      |
|                                |              | State Street Trust Co.....            | 28,969 13      |
|                                |              | United States Trust Co.....           | 111,050 48     |
|                                |              | Total Deposits, May 31, 1927,         | \$2,052,494 69 |

FRANK L. BRIER,

*Treasurer of the Board of Commissioners of  
Sinking Funds of the City of Boston.*



## SINKING FUND DEBT DUE IN FINANCIAL YEAR, 1927.

| CLASSIFICATION OF DEBT.      | Due<br>January 1,<br>1927. | Due in<br>April,<br>1927. | Due in<br>July,<br>1927. | Due in<br>October,<br>1927. | Totals.        |
|------------------------------|----------------------------|---------------------------|--------------------------|-----------------------------|----------------|
| Highways, Making of, No. 1.. |                            |                           | \$250,000 00             |                             | \$250,000 00   |
| Public Park.....             | \$3,500 00                 |                           | 87,000 00                |                             | 90,500 00      |
| Public Park, Special.....    | 500,000 00                 |                           |                          | \$50,000 00                 | 550,000 00     |
| Schoolhouses, No. 2.....     |                            |                           | 150,000 00               |                             | 150,000 00     |
| Twenty-Year.....             | 521,750 00                 | \$33,000 00               | 471,700 00               |                             | 1,026,450 00   |
|                              | \$1,025,250 00             | \$33,000 00               | \$958,700 00             | \$50,000 00                 | \$2,066,950 00 |
| Debt paid.....               | 1,025,250 00               | 33,000 00                 |                          |                             | 1,058,000 00   |
|                              |                            |                           | \$958,700 00             | \$50,000 00                 | \$1,008,700 00 |

AMOUNT OF ABOVE SINKING FUND DEBT, PAYABLE 1927, AND  
HELD BY BOARD OF COMMISSIONERS OF SINKING FUNDS AS  
INVESTMENTS.

| NAME OF SINKING FUND.         | Due<br>January 1,<br>1927. | Due in<br>April,<br>1927. | Due in<br>July,<br>1927. | Due in<br>October,<br>1927. | Totals.        |
|-------------------------------|----------------------------|---------------------------|--------------------------|-----------------------------|----------------|
| Blue Hill and Other Avenues.. |                            |                           | \$5,000 00               |                             | \$5,000 00     |
| Highways, Making of, No. 1..  |                            |                           | 125,000 00               |                             | 125,000 00     |
| Highways, Making of, No. 2..  |                            |                           | 29,000 00                |                             | 29,000 00      |
| Public Park.....              | \$3,500 00                 |                           | 37,000 00                |                             | 40,500 00      |
| Public Park Special.....      | 50,000 00                  |                           | 5,000 00                 |                             | 55,000 00      |
| Schoolhouses No. 2.....       |                            |                           | 151,000 00               |                             | 151,000 00     |
| Sewerage Loan, No. 1.....     |                            |                           | 19,000 00                |                             | 19,000 00      |
| Twenty-Year.....              | 515,350 00                 | \$33,000 00               | 296,700 00               |                             | 845,050 00     |
| East Boston Tunnel.....       |                            |                           | 1,000 00                 |                             | 1,000 00       |
| Suffolk County Courthouse...  |                            |                           | 1,000 00                 |                             | 1,000 00       |
|                               | \$568,850 00               | \$33,000 00               | \$669,700 00             |                             | \$1,271,550 00 |
| Investments paid.....         | 568,850 00                 | 33,000 00                 |                          |                             | 601,850 00     |
|                               |                            |                           | \$669,700 00             |                             | \$669,700 00   |

## FUNDED SINKING FUND DEBT.

When Due, and Amount of City of Boston Bonds Held by the Sinking Funds as Investments.

| DUE IN FINANCIAL YEAR.    | Amount of City of Boston Debt Due. | Amount of City of Boston Debt Held by the Sinking Funds as Investments. |
|---------------------------|------------------------------------|-------------------------------------------------------------------------|
| 1927.....                 | \$1,008,700 00                     | \$669,700 00                                                            |
| 1928.....                 | 5,2760,00 00                       | 2,573,000 00                                                            |
| 1929.....                 | 3,320,450 00                       | 1,109,000 00                                                            |
| 1930.....                 | 3,696,550 00                       | 949,000 00                                                              |
| 1931.....                 | 2,659,000 00                       | 2,598,000 00                                                            |
| 1932.....                 | 4,440,101 00                       | 3,125,000 00                                                            |
| 1933.....                 | 1,525,000 00                       | 452,000 00                                                              |
| 1934.....                 | 2,860,000 00                       | 1,963,000 00                                                            |
| 1935.....                 | 5,378,000 00                       | 1,499,000 00                                                            |
| 1936.....                 | 5,338,500 00                       | 636,500 00                                                              |
| 1937.....                 | 4,700,000 00                       | 2,148,600 00                                                            |
| 1938.....                 | 1,867,900 00                       | 399,000 00                                                              |
| 1939.....                 | 1,711,000 00                       | —                                                                       |
| 1940.....                 | 650,000 00                         | —                                                                       |
| 1941.....                 | 250,000 00                         | 250,000 00                                                              |
| 1942.....                 | 901,000 00                         | 354,000 00                                                              |
| 1943.....                 | 1,800,000 00                       | 666,000 00                                                              |
| 1944.....                 | 4,236,000 00                       | 811,000 00                                                              |
| 1945.....                 | 4,269,700 00                       | 586,000 00                                                              |
| 1946.....                 | 1,650,000 00                       | 840,000 00                                                              |
| 1947.....                 | 1,629,000 00                       | 971,450 00                                                              |
| 1948.....                 | 2,315,000 00                       | 315,000 00                                                              |
| 1949.....                 | 655,900 00                         | —                                                                       |
| 1950.....                 | 1,000,000 00                       | —                                                                       |
| 1956.....                 | 450,000 00                         | —                                                                       |
| 1957.....                 | 3,400,000 00                       | 37,000 00                                                               |
| 1958.....                 | 3,400,000 00                       | —                                                                       |
| 1959.....                 | 2,500,000 00                       | —                                                                       |
| 1960.....                 | 4,765,000 00                       | —                                                                       |
| 1961.....                 | 1,775,000 00                       | —                                                                       |
| 1962.....                 | 1,515,000 00                       | —                                                                       |
| 1963.....                 | 500,000 00                         | —                                                                       |
| 1964.....                 | 400,000 00                         | —                                                                       |
| 1965.....                 | 87,000 00                          | 50,000 00                                                               |
| 1966.....                 | 159,000 00                         | —                                                                       |
| 1967.....                 | 1,565,000 00                       | —                                                                       |
| 1968.....                 | 1,350,000 00                       | —                                                                       |
| 1969.....                 | 1,255,000 00                       | —                                                                       |
| 1970.....                 | 2,255,000 00                       | 1,635,000 00                                                            |
| 1971.....                 | 3,995,000 00                       | —                                                                       |
| 1972.....                 | 1,500,000 00                       | —                                                                       |
| Totals, May 31, 1927..... | \$94,008,801 00                    | *\$24,637,250 00                                                        |

\* See page 19.



## INVESTMENTS HELD BY THE SINKING FUNDS.

|                                                                               |                        |
|-------------------------------------------------------------------------------|------------------------|
| * Amount of City of Boston Funded Debt held as investments as per page 18.... | \$24,637,250 00        |
| “ “ “ “ “ Serial Loan Debt held as investments.....                           | 7,715,000 00           |
| “ “ County of Suffolk Serial Loan Debt held as investments.....               | 193,000 00             |
| “ “ Commonwealth of Massachusetts Bonds held as investments.....              | 842,000 00             |
| “ “ U. S. Government First Liberty Loan Bonds held as investments...          | 360,000 00             |
| “ “ “ “ Second Liberty Loan Bonds held as investments,                        | 600,000 00             |
| “ “ “ “ Fourth Liberty Loan Bonds held as investments,                        | 750,000 00             |
| “ “ City of Akron, Ohio, Bonds held as investments.....                       | 150,000 00             |
| “ “ “ “ Baltimore, Md., Bonds held as investments.....                        | 283,000 00             |
| “ “ “ “ Cleveland, Ohio, Bonds held as investments.....                       | 500,000 00             |
| “ “ “ “ Columbus, Ohio, Bonds held as investments.....                        | 114,000 00             |
| “ “ “ “ Cranston, R. I., Bonds held as investments.....                       | 50,000 00              |
| “ “ “ “ Detroit, Mich., Bonds held as investments.....                        | 507,000 00             |
| “ “ “ “ Dayton, Ohio, Bonds held as investments.....                          | 302,000 00             |
| “ “ “ “ Elizabeth, N. J., Bonds held as investments.....                      | 15,000 00              |
| “ “ “ “ Flint, Mich., Bonds held as investments.....                          | 100,000 00             |
| “ “ “ “ Grand Rapids, Mich., Bonds held as investments.....                   | 315,000 00             |
| “ “ “ “ Los Angeles, Cal., Bonds held as investments.....                     | 250,000 00             |
| “ “ “ “ Minneapolis, Minn., Bonds held as investments.....                    | 160,000 00             |
| “ “ “ “ Newark, N. J., Bonds held as investments.....                         | 60,000 00              |
| “ “ “ “ Pawtucket, R. I., Bonds held as investments.....                      | 300,000 00             |
| “ “ “ “ St. Louis, Mo., Bonds held as investments.....                        | 200,000 00             |
| “ “ “ “ St. Paul, Minn., Bonds held as investments.....                       | 200,000 00             |
| “ “ “ “ Philadelphia, Pa., Bonds held as investments.....                     | 450,000 00             |
| “ “ “ “ Pittsburgh, Pa., Bonds held as investments.....                       | 200,000 00             |
| “ “ “ and County of San Francisco, Cal., Bonds held as investments,           | 200,000 00             |
| “ “ “ of Toledo, Ohio, Bonds held as investments.....                         | 275,000 00             |
| “ “ “ “ Youngstown, Ohio, Bonds held as investments.....                      | 100,000 00             |
| “ “ State “ Alabama Bonds held as investments.....                            | 250,000 00             |
| “ “ “ “ California Bonds held as investments.....                             | 200,000 00             |
| “ “ “ “ Louisiana Bonds held as investments.....                              | 300,000 00             |
| “ “ “ “ Michigan Bonds held as investments.....                               | 500,000 00             |
| “ “ “ “ North Carolina Bonds held as investments.....                         | 350,000 00             |
| “ “ “ “ North Dakota Bonds held as investments.....                           | 200,000 00             |
| “ “ “ “ Minnesota Bonds held as investments.....                              | 400,000 00             |
| “ “ “ “ Oregon Bonds held as investments.....                                 | 145,000 00             |
| Total investments May 31, 1927 (see page 15).....                             | <u>\$42,173,250 00</u> |







APPROPRIATIONS AND TAX ORDERS  
FOR THE FINANCIAL YEAR 1927, AS  
ADOPTED BY THE CITY COUNCIL  
MAY 16, 1927.





## AMOUNTS ALLOWED FOR 1927.

|                                                                                       | Allowed.     |
|---------------------------------------------------------------------------------------|--------------|
| Art Department . . . . .                                                              | \$625 00     |
| Assessing Department . . . . .                                                        | 309,452 85   |
| Auditing Department . . . . .                                                         | 74,770 71    |
| Boston Retirement Board . . . . .                                                     | 19,978 07    |
| Budget Department . . . . .                                                           | 11,107 00    |
| Building Department . . . . .                                                         | 257,194 34   |
| Board of Appeal . . . . .                                                             | 9,653 33     |
| Board of Examiners . . . . .                                                          | 4,857 50     |
| City Clerk Department . . . . .                                                       | 52,411 66    |
| City Council . . . . .                                                                | 67,000 00    |
| City Council Proceedings . . . . .                                                    | 12,000 00    |
| City Documents . . . . .                                                              | 43,000 00    |
| City Planning Board . . . . .                                                         | 33,024 13    |
| Collecting Department . . . . .                                                       | 208,695 35   |
| Election Department . . . . .                                                         | 200,204 28   |
| Finance Commission . . . . .                                                          | 50,000 00    |
| Fire Department . . . . .                                                             | 4,277,411 22 |
| Wire Division . . . . .                                                               | 105,356 16   |
| Health Department . . . . .                                                           | 837,607 10   |
| Hospital Department . . . . .                                                         | 2,066,179 37 |
| Sanatorium Division . . . . .                                                         | 403,885 29   |
| Institutions Department:                                                              |              |
| Central Office . . . . .                                                              | 54,838 18    |
| Long Island Hospital . . . . .                                                        | 515,608 43   |
| Child Welfare Division . . . . .                                                      | 168,635 08   |
| Steamer "George A. Hibbard" and Launch "Edith S. Wilkin" ("James J. Minot") . . . . . | 34,583 72    |
| Rainsford Island, care of . . . . .                                                   | 3,500 00     |
| Law Department . . . . .                                                              | 90,927 47    |
| Library Department . . . . .                                                          | 1,104,569 00 |
| Licensing Board . . . . .                                                             | 34,158 00    |
| Market Department . . . . .                                                           | 17,706 94    |
| Mayor, Office Expenses . . . . .                                                      | 86,119 97    |
| Public Celebrations . . . . .                                                         | 65,000 00    |
| Park Department . . . . .                                                             | 1,618,183 46 |
| Cemetery Division . . . . .                                                           | 170,788 78   |
| Police Department . . . . .                                                           | 5,550,453 23 |
| Public Buildings Department . . . . .                                                 | 548,790 15   |
| Public Welfare Department:                                                            |              |
| Central Office . . . . .                                                              | * 109,643 80 |
| Temporary Home . . . . .                                                              | 10,664 00    |
| Wayfarers' Lodge . . . . .                                                            | 20,143 93    |
| Public Works Department:                                                              |              |
| Central Office . . . . .                                                              | 88,097 55    |
| Bridge Service . . . . .                                                              | 474,651 81   |
| Ferry Service . . . . .                                                               | 547,038 06   |
| Lighting Service . . . . .                                                            | 974,597 54   |
| Paving Service . . . . .                                                              | 1,860,678 74 |
| Sanitary Service . . . . .                                                            | 3,197,491 43 |
| Sewer Service . . . . .                                                               | 698,720 43   |
| Registry Department . . . . .                                                         | 52,554 78    |
| Reserve Fund . . . . .                                                                | 475,000 00   |

\* Order for \$1,730,000 voted by City Council, April 18, 1927.

## AMOUNTS ALLOWED FOR 1927.—Concluded.

|                                                                             | Allowed.               |
|-----------------------------------------------------------------------------|------------------------|
| Sinking Funds Department . . . . .                                          | \$3,400 00             |
| Soldiers' Relief Department . . . . .                                       | 342,316 96             |
| Statistics Department . . . . .                                             | 14,843 05              |
| Street Laying-Out Department . . . . .                                      | 185,608 01             |
| Supply Department . . . . .                                                 | 45,416 22              |
| Treasury Department . . . . .                                               | 64,347 27              |
| Weights and Measures Department . . . . .                                   | 44,974 63              |
| Bridges, repairs, etc. . . . .                                              | 100,000 00             |
| Ferry Improvements, etc. . . . .                                            | 25,000 00              |
| Granolithic Sidewalks . . . . .                                             | 50,000 00              |
| Reconstructing and Repairing Streets by Contract . . . . .                  | 250,000 00             |
| Street Signs . . . . .                                                      | 25,000 00              |
| Reconstructing and Repairing Parkways and Roadways<br>by Contract . . . . . | 25,000 00              |
|                                                                             | <u>\$28,793,463 98</u> |
| Amount previously appropriated for Public Welfare<br>Department . . . . .   | 1,730,000 00           |
|                                                                             | <u>\$30,523,463 98</u> |
| City Debt Requirements . . . . .                                            | <u>\$7,670,775 21</u>  |
| Printing Department . . . . .                                               | <u>\$451,825 17</u>    |
| <i>City Record</i> , Publication of . . . . .                               | <u>\$38,442 20</u>     |
| Public Works Department, Water Service . . . . .                            | \$1,547,778 84         |
| Collecting Department, Water Division . . . . .                             | 59,097 76              |
| Water Service, Debt Requirements . . . . .                                  | 264,513 67             |
| Service Mains and Relaying Mains . . . . .                                  | 90,000 00              |
|                                                                             | <u>\$1,961,390 27</u>  |

### RECAPITULATION OF AMOUNTS ALLOWED FOR 1927.

|                                                       |                             |
|-------------------------------------------------------|-----------------------------|
| From Taxes:                                           |                             |
| For City Purposes within the Tax<br>Limit . . . . .   | \$30,523,463 98             |
| City Debt Requirements . . . . .                      | 7,670,775 21                |
|                                                       | <u>City Total . . . . .</u> |
|                                                       | \$38,194,239 19             |
| From Revenue:                                         |                             |
| Printing Department . . . . .                         | 451,825 17                  |
| <i>City Record</i> , Publication of . . . . .         | 38,442 20                   |
| Public Works Department, Water Serv-<br>ice . . . . . | \$1,547,778 84              |
| Collecting Department, Water Division, . . . . .      | 59,097 76                   |
| Water Service, Debt Requirements . . . . .            | 264,513 67                  |
| Service Mains and Relaying Mains . . . . .            | 90,000 00                   |
|                                                       | <u>1,961,390 27</u>         |
| Grand Total . . . . .                                 | <u>\$40,645,896 83</u>      |



**BASIS OF ESTIMATES, 1926.**

|                                                               |                 |
|---------------------------------------------------------------|-----------------|
| Average valuation, \$1,780,945,466.15.                        |                 |
| \$14 on the thousand brings . . . . .                         | \$24,933,236 52 |
| Estimated income . . . . .                                    | 5,900,000 00    |
|                                                               | <hr/>           |
| Amount available for appropriation inside tax limit . . . . . | \$30,833,236 52 |
|                                                               | <hr/>           |

**BASIS OF ESTIMATES, 1927.**

|                                                               |                 |
|---------------------------------------------------------------|-----------------|
| Average valuation, \$1,841,057,566.16.                        |                 |
| \$13 on the thousand brings . . . . .                         | \$23,933,748 36 |
| Estimated income and cash in treasury . . . . .               | 6,589,715 62    |
|                                                               | <hr/>           |
| Amount available for appropriation inside tax limit . . . . . | \$30,523,463 98 |
|                                                               | <hr/>           |

**WAYS AND MEANS OTHER THAN TAXES FOR 1927.**

An estimate of the ways and means, other than taxes, of meeting expenditures of the City of Boston and County of Suffolk for the year ending December 31, 1927:

|                                                         |                |
|---------------------------------------------------------|----------------|
| Building Department . . . . .                           | \$85,000 00    |
| City Clerk Department . . . . .                         | 18,000 00      |
| Collecting Department . . . . .                         | 70,000 00      |
| Fire Department . . . . .                               | 128,000 00     |
| Health Department . . . . .                             | 20,000 00      |
| Hospital Department . . . . .                           | 292,000 00     |
| Institutions Department . . . . .                       | 13,000 00      |
| Interest . . . . .                                      | 460,000 00     |
| Library Department . . . . .                            | 18,000 00      |
| Licensing Board . . . . .                               | 55,000 00      |
| Market Department . . . . .                             | 147,000 00     |
| Mayor . . . . .                                         | 50,000 00      |
| Park Department . . . . .                               | 102,000 00     |
| Pedlers' Licenses . . . . .                             | 8,000 00       |
| Police Department . . . . .                             | 45,000 00      |
| Public Buildings Department . . . . .                   | 21,000 00      |
| Public Welfare Department . . . . .                     | 450,000 00     |
| Public Works Department . . . . .                       | 313,000 00     |
| Registry Department . . . . .                           | 12,000 00      |
| Soldiers' Relief Department . . . . .                   | 45,000 00      |
| Street Laying-Out Department . . . . .                  | 75,000 00      |
| Weights and Measures Department . . . . .               | 13,000 00      |
| County of Suffolk . . . . .                             | 620,000 00     |
| Corporation Tax . . . . .                               | 3,050,000 00   |
| Street Railway Tax . . . . .                            | 170,000 00     |
|                                                         | <hr/>          |
|                                                         | \$6,280,000 00 |
| Available cash in treasury, December 31, 1926 . . . . . | 309,715 62     |
|                                                         | <hr/>          |
|                                                         | \$6,589,715 62 |
|                                                         | <hr/>          |





**APPROPRIATIONS AND TAX ORDERS FOR  
THE FINANCIAL YEAR 1927.**





## APPROPRIATIONS AND TAX ORDERS FOR THE FINANCIAL YEAR 1927.

---

*Ordered*, That to meet the current expenses payable during the financial year beginning with the first day of January, 1927, for performing the duties and exercising the powers devolved by statute or ordinance, or by vote of the City Council during the year, upon the City of Boston or County of Suffolk, or the departments or officers thereof, and to meet their obligations for interest on debt, sinking fund requirements and maturing debt not provided for by sinking fund, the respective sums of money specified in the tables and schedules hereinafter set out be and the same are hereby appropriated for the several departments and for the objects and purposes hereinafter stated.

*Ordered*, That the appropriations for Water Service current expenses and the payment to the state under the provisions of chapter 488 of the Acts of 1895, and acts in addition or amendment thereto, and for the interest and debt requirements or for loans issued for water purposes be met by the income of said works and any excess over income from taxes; that the appropriation for Printing Department be met by the department income and any excess over income from taxes; and the appropriation for *City Record* be met by the income of said publication and any excess over income from taxes; that the other appropriations hereinafter specified be met out of the money remaining in the treasury at the close of business on December 31, 1926, exclusive of the money raised by loan or needed to carry out the requirements of any statute, gift, trust or special appropriation, and by the income of the financial year beginning January 1, 1927, and taxes to the amount of \$29,874, 523.57, and that said amount be raised by taxation on the polls and estates in the City of Boston.

*Ordered*, That all sums of money which form no part of the income of the city, but shall be paid for services rendered or work done by any department or division for any other department or division, or for any person or corporation other than the City of Boston, be paid into the general treasury, and that all contributions made to any appropriation be expended for the objects and purposes directed by several contributors thereof.

*Ordered*, That all taxes raised to meet the appropriations of the city and all taxes assessed for meeting the city's proportion of the state tax for the year 1927, or for any other taxes or assessments payable to the Commonwealth, be due and payable on the fifteenth day of September, 1927; that interest shall be charged on all taxes remaining unpaid after the second day of October, 1927, in accordance with the provisions of chapter 59, section 57, of the General Laws, until paid, except the taxes assessed upon shares of national banks, which shall bear interest at the rate of 12 per cent per annum from the fifteenth day of September, 1927, until paid; and that all interest which shall have become due on taxes shall be added to and be part of such taxes.

*Ordered*, That except as the appropriation for any purpose or item shall be increased by additional appropriations or transfers lawfully made, no money shall be expended by any department for any of the purposes or items designated in the tables and schedules hereinafter set out in excess of the amount set down as appropriated for such specific purposes or item; and, except as aforesaid, no salary or wages shall be paid in excess of the rate specified in said tables and schedules.

## GENERAL ITEMS.

### ART DEPARTMENT.

|     |                                              |          |                 |
|-----|----------------------------------------------|----------|-----------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |          | \$500 00        |
| 1.  | Permanent employees . . . . .                | \$500 00 |                 |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |          | 100 00          |
| 39. | General plant . . . . .                      | \$100 00 |                 |
| D.  | SUPPLIES . . . . .                           |          | 25 00           |
| 1.  | Office . . . . .                             | \$25 00  |                 |
|     |                                              |          | <u>\$625 00</u> |

### ASSESSING DEPARTMENT.

|     |                                               |              |                     |
|-----|-----------------------------------------------|--------------|---------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . .  |              | \$265,052 85        |
| 1.  | Permanent employees . . . . .                 | \$250,552 85 |                     |
| 2.  | Temporary employees . . . . .                 | 8,000 00     |                     |
| 3.  | Unassigned . . . . .                          | 6,500 00     |                     |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .         |              | 15,250 00           |
| 1.  | Printing and binding . . . . .                | \$400 00     |                     |
| 3.  | Advertising and posting . . . . .             | 500 00       |                     |
| 4.  | Transportation of persons . . . . .           | 1,000 00     |                     |
| 14. | Motor vehicle repairs and care . . . . .      | 350 00       |                     |
| 28. | Expert . . . . .                              | 4,000 00     |                     |
| 29. | Stenographic, copying and indexing, . . . . . | 8,500 00     |                     |
| 37. | Photographic and blueprinting . . . . .       | 400 00       |                     |
| 39. | General plant . . . . .                       | 100 00       |                     |
| C.  | EQUIPMENT . . . . .                           |              | 1,750 00            |
| 4.  | Motor vehicles . . . . .                      | \$1,300 00   |                     |
| 9.  | Office . . . . .                              | 200 00       |                     |
| 10. | Library . . . . .                             | 250 00       |                     |
| D.  | SUPPLIES . . . . .                            |              | 13,400 00           |
| 1.  | Office . . . . .                              | \$13,000 00  |                     |
| 11. | Motor vehicle . . . . .                       | 400 00       |                     |
| F.  | SPECIAL ITEMS . . . . .                       |              | 14,000 00           |
| 14. | Listing . . . . .                             | \$14,000 00  |                     |
|     |                                               |              | <u>\$309,452 85</u> |

### AUDITING DEPARTMENT.

|     |                                              |             |             |
|-----|----------------------------------------------|-------------|-------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$67,335 71 |
| 1.  | Permanent employees . . . . .                | \$66,935 71 |             |
| 2.  | Temporary employees . . . . .                | 400 00      |             |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |             | 5,835 00    |
| 12. | Bond and insurance premiums . . . . .        | \$225 00    |             |
| 18. | Cleaning . . . . .                           | 60 00       |             |



Auditing Department.

|     |                         |            |                    |
|-----|-------------------------|------------|--------------------|
| 28. | Expert . . . . .        | \$5,500 00 |                    |
| 39. | General plant . . . . . | 50 00      |                    |
|     |                         |            |                    |
| D.  | SUPPLIES . . . . .      |            | \$1,600 00         |
|     | 1. Office . . . . .     | \$1,600 00 |                    |
|     |                         |            |                    |
|     |                         |            | <u>\$74,770 71</u> |

BOSTON RETIREMENT BOARD.

|    |                                                   |             |                    |
|----|---------------------------------------------------|-------------|--------------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . .      |             | \$13,121 07        |
|    | 1. Permanent employees . . . . .                  | \$12,871 07 |                    |
|    | 2. Temporary employees . . . . .                  | 250 00      |                    |
|    |                                                   |             |                    |
| B. | SERVICE OTHER THAN PERSONAL . . . . .             |             | 5,850 00           |
|    | 4. Transportation of persons . . . . .            | \$35 00     |                    |
|    | 5. Cartage and freight . . . . .                  | 10 00       |                    |
|    | 13. Communication . . . . .                       | 5 00        |                    |
|    | 22. Medical . . . . .                             | 1,850 00    |                    |
|    | 28. Expert . . . . .                              | 3,500 00    |                    |
|    | 29. Stenographic, copying and indexing, . . . . . | 400 00      |                    |
|    | 39. General plant . . . . .                       | 50 00       |                    |
|    |                                                   |             |                    |
| C. | EQUIPMENT . . . . .                               |             | 300 00             |
|    | 9. Office . . . . .                               | \$300 00    |                    |
|    |                                                   |             |                    |
| D. | SUPPLIES . . . . .                                |             | 707 00             |
|    | 1. Office . . . . .                               | \$700 00    |                    |
|    | 2. Food and ice . . . . .                         | 7 00        |                    |
|    |                                                   |             |                    |
|    |                                                   |             | <u>\$19,978 07</u> |

BUDGET DEPARTMENT.

|    |                                                   |             |                    |
|----|---------------------------------------------------|-------------|--------------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . .      |             | \$10,675 00        |
|    | 1. Permanent employees . . . . .                  | \$10,675 00 |                    |
|    |                                                   |             |                    |
| B. | SERVICE OTHER THAN PERSONAL . . . . .             |             | 157 00             |
|    | 4. Transportation of persons . . . . .            | \$100 00    |                    |
|    | 29. Stenographic, copying and indexing, . . . . . | 32 00       |                    |
|    | 39. General plant . . . . .                       | 25 00       |                    |
|    |                                                   |             |                    |
| C. | EQUIPMENT . . . . .                               |             | 50 00              |
|    | 10. Library . . . . .                             | \$50 00     |                    |
|    |                                                   |             |                    |
| D. | SUPPLIES . . . . .                                |             | 225 00             |
|    | 1. Office . . . . .                               | \$225 00    |                    |
|    |                                                   |             |                    |
|    |                                                   |             | <u>\$11,107 00</u> |

BUILDING DEPARTMENT.

|    |                                              |              |              |
|----|----------------------------------------------|--------------|--------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |              | \$231,436 34 |
|    | 1. Permanent employees . . . . .             | \$230,436 34 |              |
|    | 2. Temporary employees . . . . .             | 1,000 00     |              |
|    |                                              |              |              |
| B. | SERVICE OTHER THAN PERSONAL . . . . .        |              | 16,521 00    |
|    | 1. Printing and binding . . . . .            | \$100 00     |              |
|    | 4. Transportation of persons . . . . .       | 4,000 00     |              |
|    | 12. Bond and insurance premiums . . . . .    | 25 00        |              |
|    | 13. Communication . . . . .                  | 5 00         |              |
|    | 14. Motor vehicle repairs and care . . . . . | 1,100 00     |              |

**Building Department.**

|     |                                |            |                     |
|-----|--------------------------------|------------|---------------------|
| 35. | Fees, service of venires, etc. | \$41 00    |                     |
| 37. | Photographic and blueprinting  | 250 00     |                     |
| 39. | General plant                  | 11,000 00  |                     |
|     |                                |            | <hr/>               |
| C.  | EQUIPMENT                      |            | \$3,517 00          |
| 4.  | Motor vehicles                 | \$3,142 00 |                     |
| 9.  | Office                         | 150 00     |                     |
| 10. | Library                        | 50 00      |                     |
| 13. | Tools and instruments          | 150 00     |                     |
| 16. | Wearing apparel                | 25 00      |                     |
|     |                                |            | <hr/>               |
| D.  | SUPPLIES                       |            | 4,500 00            |
| 1.  | Office                         | \$3,800 00 |                     |
| 11. | Motor vehicle                  | 700 00     |                     |
|     |                                |            | <hr/>               |
| E.  | MATERIALS                      |            | 70 00               |
| 10. | Electrical                     | \$70 00    |                     |
|     |                                |            | <hr/>               |
| F.  | SPECIAL ITEMS                  |            | 1,150 00            |
| 7.  | Pensions and annuities         | \$1,150 00 |                     |
|     |                                |            | <hr/>               |
|     |                                |            | <u>\$257,194 34</u> |

**BOARD OF APPEAL.**

|     |                                    |            |                   |
|-----|------------------------------------|------------|-------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |            | \$9,498 33        |
| 1.  | Permanent employees                | \$9,458 33 |                   |
| 2.  | Temporary employees                | 40 00      |                   |
|     |                                    |            | <hr/>             |
| B.  | SERVICE OTHER THAN PERSONAL        |            | 5 00              |
| 39. | General plant                      | \$5 00     |                   |
|     |                                    |            | <hr/>             |
| D.  | SUPPLIES                           |            | 150 00            |
| 1.  | Office                             | \$150 00   |                   |
|     |                                    |            | <hr/>             |
|     |                                    |            | <u>\$9,653 33</u> |

**BOARD OF EXAMINERS.**

|     |                                    |            |                   |
|-----|------------------------------------|------------|-------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |            | \$4,640 00        |
| 1.  | Permanent employees                | \$4,600 00 |                   |
| 2.  | Temporary employees                | 40 00      |                   |
|     |                                    |            | <hr/>             |
| B.  | SERVICE OTHER THAN PERSONAL        |            | 17 50             |
| 12. | Bond and insurance premiums        | \$7 50     |                   |
| 39. | General plant                      | 10 00      |                   |
|     |                                    |            | <hr/>             |
| D.  | SUPPLIES                           |            | 200 00            |
| 1.  | Office                             | \$200 00   |                   |
|     |                                    |            | <hr/>             |
|     |                                    |            | <u>\$4,857 50</u> |

**CITY CLERK DEPARTMENT.**

|     |                                    |             |             |
|-----|------------------------------------|-------------|-------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$48,648 66 |
| 1.  | Permanent employees                | \$48,648 66 |             |
|     |                                    |             | <hr/>       |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 1,013 00    |
| 1.  | Printing and binding               | \$100 00    |             |
| 3.  | Advertising and posting            | 800 00      |             |
| 4.  | Transportation of persons          | 25 00       |             |
| 12. | Bond and insurance premiums        | 8 00        |             |



City Clerk Department.

|     |                        |   |   |   |   |   |            |                    |
|-----|------------------------|---|---|---|---|---|------------|--------------------|
| 18. | Cleaning               | . | . | . | . | . | \$30 00    |                    |
| 39. | General plant          | . | . | . | . | . | 50 00      |                    |
|     |                        |   |   |   |   |   |            | <hr/>              |
| C.  | EQUIPMENT              | . | . | . | . | . | .          | \$150 00           |
| 9.  | Office                 | . | . | . | . | . | \$100 00   |                    |
| 10. | Library                | . | . | . | . | . | 50 00      |                    |
|     |                        |   |   |   |   |   |            | <hr/>              |
| D.  | SUPPLIES               | . | . | . | . | . | .          | 2,000 00           |
| 1.  | Office                 | . | . | . | . | . | \$2,000 00 |                    |
| F.  | SPECIAL ITEMS          | . | . | . | . | . | .          | 600 00             |
| 7.  | Pensions and annuities | . | . | . | . | . | \$600 00   |                    |
|     |                        |   |   |   |   |   |            | <hr/>              |
|     |                        |   |   |   |   |   |            | <u>\$52,411 66</u> |

CITY COUNCIL.

|     |                                     |   |   |   |   |   |             |                    |
|-----|-------------------------------------|---|---|---|---|---|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A  | . | . | . | . | . | .           | \$55,200 00        |
| 1.  | Permanent employees                 | . | . | . | . | . | \$55,100 00 |                    |
| 3.  | Unassigned                          | . | . | . | . | . | 100 00      |                    |
|     |                                     |   |   |   |   |   |             | <hr/>              |
| B.  | SERVICE OTHER THAN PERSONAL         | . | . | . | . | . | .           | 2,750 00           |
| 1.  | Printing and binding                | . | . | . | . | . | \$100 00    |                    |
| 3.  | Advertising and posting             | . | . | . | . | . | 200 00      |                    |
| 4.  | Transportation of persons           | . | . | . | . | . | 150 00      |                    |
| 5.  | Cartage and freight                 | . | . | . | . | . | 200 00      |                    |
| 13. | Communication                       | . | . | . | . | . | 750 00      |                    |
| 29. | Stenographic, copying and indexing, | . | . | . | . | . | 1,000 00    |                    |
| 37. | Photographic and blueprinting       | . | . | . | . | . | 300 00      |                    |
| 39. | General plant                       | . | . | . | . | . | 50 00       |                    |
|     |                                     |   |   |   |   |   |             | <hr/>              |
| C.  | EQUIPMENT                           | . | . | . | . | . | .           | 150 00             |
| 9.  | Office                              | . | . | . | . | . | \$150 00    |                    |
| D.  | SUPPLIES                            | . | . | . | . | . | .           | 2,000 00           |
| 1.  | Office                              | . | . | . | . | . | \$2,000 00  |                    |
| G.  | MISCELLANEOUS                       | . | . | . | . | . | .           | 6,900 00           |
| 3.  | Incidentals                         | . | . | . | . | . | \$6,900 00  |                    |
|     |                                     |   |   |   |   |   |             | <hr/>              |
|     |                                     |   |   |   |   |   |             | <u>\$67,000 00</u> |

CITY COUNCIL PROCEEDINGS.

|     |                                     |   |   |   |   |   |            |             |
|-----|-------------------------------------|---|---|---|---|---|------------|-------------|
| B.  | SERVICE OTHER THAN PERSONAL         | . | . | . | . | . | .          | \$12,000 00 |
| 1.  | Printing and binding                | . | . | . | . | . | \$6,750 00 |             |
| 29. | Stenographic, copying and indexing, | . | . | . | . | . | 5,250 00   |             |
|     |                                     |   |   |   |   |   |            | <hr/>       |

CITY DOCUMENTS.

|    |                             |   |   |   |   |   |             |             |
|----|-----------------------------|---|---|---|---|---|-------------|-------------|
| B. | SERVICE OTHER THAN PERSONAL | . | . | . | . | . | .           | \$43,000 00 |
| 1. | Printing and binding        | . | . | . | . | . | \$43,000 00 |             |

CITY PLANNING BOARD.

|     |                                    |   |   |   |   |   |             |             |
|-----|------------------------------------|---|---|---|---|---|-------------|-------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A | . | . | . | . | . | .           | \$15,074 13 |
| 1.  | Permanent employees                | . | . | . | . | . | \$15,074 13 |             |
| B.  | SERVICE OTHER THAN PERSONAL        | . | . | . | . | . | .           | 1,100 00    |
| 1.  | Printing and binding               | . | . | . | . | . | \$175 00    |             |
| 4.  | Transportation of persons          | . | . | . | . | . | 400 00      |             |
| 13. | Communication                      | . | . | . | . | . | 50 00       |             |

**City Planning Board.**

|                                             |             |                    |
|---------------------------------------------|-------------|--------------------|
| 37. Photographic and blueprinting . . . . . | \$400 00    |                    |
| 39. General plant . . . . .                 | 75 00       |                    |
|                                             |             |                    |
| C. EQUIPMENT . . . . .                      |             | \$350 00           |
| 10. Library . . . . .                       | \$250 00    |                    |
| 13. Tools and instruments . . . . .         | 100 00      |                    |
|                                             |             |                    |
| D. SUPPLIES . . . . .                       |             | 500 00             |
| 1. Office . . . . .                         | \$500 00    |                    |
|                                             |             |                    |
| G. MISCELLANEOUS . . . . .                  |             | 16,000 00          |
| 2. Special investigations . . . . .         | \$16,000 00 |                    |
|                                             |             |                    |
|                                             |             | <u>\$33,024 13</u> |

**COLLECTING DEPARTMENT.**

|                                                   |              |                     |
|---------------------------------------------------|--------------|---------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . .   |              | \$135,454 35        |
| 1. Permanent employees . . . . .                  | \$121,454 35 |                     |
| 2. Temporary employees . . . . .                  | 1,000 00     |                     |
| 3. Unassigned . . . . .                           | 13,000 00    |                     |
|                                                   |              |                     |
| B. SERVICE OTHER THAN PERSONAL . . . . .          |              | 46,241 00           |
| 1. Printing and binding . . . . .                 | \$25 00      |                     |
| 3. Advertising and posting . . . . .              | 32,000 00    |                     |
| 4. Transportation of persons . . . . .            | 800 00       |                     |
| 10. Rent, taxes and water . . . . .               | 16 00        |                     |
| 12. Bond and insurance premiums . . . . .         | 1,700 00     |                     |
| 14. Motor vehicle repairs and care . . . . .      | 200 00       |                     |
| 29. Stenographic, copying and indexing, . . . . . | 1,000 00     |                     |
| 35. Fees, service of venires, etc. . . . .        | 10,000 00    |                     |
| 39. General plant . . . . .                       | 500 00       |                     |
|                                                   |              |                     |
| C. EQUIPMENT . . . . .                            |              | 3,000 00            |
| 4. Motor vehicles . . . . .                       | \$2,400 00   |                     |
| 9. Office . . . . .                               | 600 00       |                     |
|                                                   |              |                     |
| D. SUPPLIES . . . . .                             |              | 24,000 00           |
| 1. Office . . . . .                               | \$23,000 00  |                     |
| 2. Food and ice . . . . .                         | 800 00       |                     |
| 11. Motor vehicle . . . . .                       | 200 00       |                     |
|                                                   |              |                     |
|                                                   |              | <u>\$208,695 35</u> |

**ELECTION DEPARTMENT.**

|                                                 |              |              |
|-------------------------------------------------|--------------|--------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |              | \$146,874 28 |
| 1. Permanent employees . . . . .                | \$115,294 28 |              |
| 2. Temporary employees . . . . .                | 31,580 00    |              |
|                                                 |              |              |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |              | 44,980 00    |
| 1. Printing and binding . . . . .               | \$37,000 00  |              |
| 3. Advertising and posting . . . . .            | 900 00       |              |
| 4. Transportation of persons . . . . .          | 600 00       |              |
| 5. Cartage and freight . . . . .                | 2,500 00     |              |
| 6. Hire of teams and auto trucks . . . . .      | 150 00       |              |
| 8. Light, heat and power . . . . .              | 250 00       |              |
| 10. Rent, taxes and water . . . . .             | 3,400 00     |              |
| 13. Communication . . . . .                     | 50 00        |              |
| 35. Fees, service of venires, etc. . . . .      | 30 00        |              |
| 39. General plant . . . . .                     | 100 00       |              |



# APPROPRIATIONS.

15

## Election Department.

|    |                                     |            |                     |
|----|-------------------------------------|------------|---------------------|
| C. | EQUIPMENT . . . . .                 |            | \$1,150 00          |
|    | 7. Furniture and fittings . . . . . | \$50 00    |                     |
|    | 10. Library . . . . .               | 75 00      |                     |
|    | 13. Tools and instruments . . . . . | 25 00      |                     |
|    | 17. General plant . . . . .         | 1,000 00   |                     |
|    |                                     |            |                     |
| D. | SUPPLIES . . . . .                  |            | 5,990 00            |
|    | 1. Office . . . . .                 | \$5,000 00 |                     |
|    | 2. Food and ice . . . . .           | 800 00     |                     |
|    | 3. Fuel . . . . .                   | 140 00     |                     |
|    | 16. General plant . . . . .         | 50 00      |                     |
|    |                                     |            |                     |
| E. | MATERIALS . . . . .                 |            | 1,210 00            |
|    | 1. Building . . . . .               | \$1,200 00 |                     |
|    | 13. General plant . . . . .         | 10 00      |                     |
|    |                                     |            |                     |
|    |                                     |            | <u>\$200,204 28</u> |

## FINANCE COMMISSION.

|    |                                              |             |                    |
|----|----------------------------------------------|-------------|--------------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$32,407 99        |
|    | 1. Permanent employees . . . . .             | \$32,407 99 |                    |
|    |                                              |             |                    |
| B. | SERVICE OTHER THAN PERSONAL . . . . .        |             | 8,435 00           |
|    | 1. Printing and binding . . . . .            | \$1,100 00  |                    |
|    | 4. Transportation of persons . . . . .       | 100 00      |                    |
|    | 8. Light, heat and power . . . . .           | 300 00      |                    |
|    | 10. Rent, taxes and water . . . . .          | 5,500 00    |                    |
|    | 13. Communication . . . . .                  | 550 00      |                    |
|    | 18. Cleaning . . . . .                       | 75 00       |                    |
|    | 35. Fees, service of venires, etc. . . . .   | 600 00      |                    |
|    | 37. Photographic and blueprinting . . . . .  | 10 00       |                    |
|    | 39. General plant . . . . .                  | 200 00      |                    |
|    |                                              |             |                    |
| C. | EQUIPMENT . . . . .                          |             | 175 00             |
|    | 7. Furniture and fittings . . . . .          | \$25 00     |                    |
|    | 9. Office . . . . .                          | 50 00       |                    |
|    | 10. Library . . . . .                        | 100 00      |                    |
|    |                                              |             |                    |
| D. | SUPPLIES . . . . .                           |             | 824 00             |
|    | 1. Office . . . . .                          | \$800 00    |                    |
|    | 2. Food and ice . . . . .                    | 24 00       |                    |
|    |                                              |             |                    |
| G. | MISCELLANEOUS . . . . .                      |             | 8,158 01           |
|    | 2. Special investigations . . . . .          | \$8,158 01  |                    |
|    |                                              |             |                    |
|    |                                              |             | <u>\$50,000 00</u> |

## FIRE DEPARTMENT.

|    |                                        |                |                |
|----|----------------------------------------|----------------|----------------|
| A. | PERMANENT EMPLOYEES . . . . .          |                | \$3,325,319 22 |
|    | 1. Permanent employees . . . . .       | \$3,315,319 22 |                |
|    | 2. Temporary employees . . . . .       | 5,500 00       |                |
|    | 3. Unassigned . . . . .                | 4,500 00       |                |
|    |                                        |                |                |
| B. | SERVICE OTHER THAN PERSONAL . . . . .  |                | 170,140 00     |
|    | 1. Printing and binding . . . . .      | \$1,325 00     |                |
|    | 3. Advertising and posting . . . . .   | 150 00         |                |
|    | 4. Transportation of persons . . . . . | 900 00         |                |
|    | 5. Cartage and freight . . . . .       | 350 00         |                |

**Fire Department.**

|     |                                                |              |                       |
|-----|------------------------------------------------|--------------|-----------------------|
| 6.  | Hire of teams and auto trucks . . . . .        | \$2,000 00   |                       |
| 8.  | Light, heat and power . . . . .                | 28,000 00    |                       |
| 10. | Rent, taxes and water . . . . .                | 3,485 00     |                       |
| 12. | Bond and insurance premiums . . . . .          | 20 00        |                       |
| 13. | Communication . . . . .                        | 10,600 00    |                       |
| 14. | Motor vehicle repairs and care . . . . .       | 15,000 00    |                       |
| 15. | Motorless vehicle repairs . . . . .            | 100 00       |                       |
| 16. | Care of animals . . . . .                      | 200 00       |                       |
| 18. | Cleaning . . . . .                             | 9,000 00     |                       |
| 20. | Disposal of ashes, dirt and garbage, . . . . . | 10 00        |                       |
| 22. | Medical . . . . .                              | 1,100 00     |                       |
| 28. | Expert . . . . .                               | 2,000 00     |                       |
| 29. | Stenographic, copying and indexing, . . . . .  | 100 00       |                       |
| 35. | Fees, service of venires, etc. . . . .         | 450 00       |                       |
| 37. | Photographic and blueprinting . . . . .        | 350 00       |                       |
| 39. | General plant . . . . .                        | 95,000 00    |                       |
|     |                                                | <hr/>        |                       |
| C.  | EQUIPMENT . . . . .                            |              | \$269,677 00          |
| 1.  | Apparatus, cable, wire, etc. . . . .           | \$15,000 00  |                       |
| 2.  | Machinery . . . . .                            | 2,500 00     |                       |
| 3.  | Electrical . . . . .                           | 12,000 00    |                       |
| 4.  | Motor vehicles . . . . .                       | 144,292 00   |                       |
| 7.  | Furniture and fittings . . . . .               | 8,500 00     |                       |
| 9.  | Office . . . . .                               | 2,000 00     |                       |
| 11. | Marine . . . . .                               | 300 00       |                       |
| 13. | Tools and instruments . . . . .                | 36,585 00    |                       |
| 16. | Wearing apparel . . . . .                      | 41,000 00    |                       |
| 17. | General plant . . . . .                        | 7,500 00     |                       |
|     |                                                | <hr/>        |                       |
| D.  | SUPPLIES . . . . .                             |              | 153,675 00            |
| 1.  | Office . . . . .                               | \$9,500 00   |                       |
| 2.  | Food and ice . . . . .                         | 800 00       |                       |
| 3.  | Fuel . . . . .                                 | 95,000 00    |                       |
| 4.  | Forage and animal . . . . .                    | 1,000 00     |                       |
| 5.  | Medical, surgical, laboratory . . . . .        | 175 00       |                       |
| 8.  | Laundry, cleaning, toilet . . . . .            | 3,200 00     |                       |
| 11. | Motor vehicle . . . . .                        | 35,000 00    |                       |
| 13. | Chemicals and disinfectants . . . . .          | 3,000 00     |                       |
| 16. | General plant . . . . .                        | 6,000 00     |                       |
|     |                                                | <hr/>        |                       |
| E.  | MATERIALS . . . . .                            |              | 63,500 00             |
| 1.  | Building . . . . .                             | \$20,000 00  |                       |
| 10. | Electrical . . . . .                           | 3,500 00     |                       |
| 13. | General plant . . . . .                        | 40,000 00    |                       |
|     |                                                | <hr/>        |                       |
| F.  | SPECIAL ITEMS . . . . .                        |              | 295,100 00            |
| 7.  | Pensions and annuities . . . . .               | \$295,000 00 |                       |
| 11. | Workingmen's compensation . . . . .            | 100 00       |                       |
|     |                                                | <hr/>        |                       |
|     |                                                |              | <u>\$4,277,411 22</u> |

**Wire Division.**

|     |                                              |             |             |
|-----|----------------------------------------------|-------------|-------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$98,109 16 |
| 1.  | Permanent employees . . . . .                | \$98,109 16 |             |
|     |                                              |             |             |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |             | 3,812 00    |
| 1.  | Printing and binding . . . . .               | \$50 00     |             |
| 3.  | Advertising and posting . . . . .            | 150 00      |             |
| 4.  | Transportation of persons . . . . .          | 3,000 00    |             |
| 12. | Bond and insurance premiums . . . . .        | 12 00       |             |



Fire Department (Wire Division).

|     |                                  |            |                     |
|-----|----------------------------------|------------|---------------------|
| 13. | Communication . . . . .          | \$500 00   |                     |
| 39. | General plant . . . . .          | 100 00     |                     |
|     |                                  |            |                     |
| C.  | EQUIPMENT . . . . .              |            | \$300 00            |
| 4.  | Motor vehicles . . . . .         | \$250 00   |                     |
| 13. | Tools and instruments . . . . .  | 50 00      |                     |
|     |                                  |            |                     |
| D.  | SUPPLIES . . . . .               |            | 2,400 00            |
| 1.  | Office . . . . .                 | \$2,100 00 |                     |
| 11. | Motor vehicle . . . . .          | 300 00     |                     |
|     |                                  |            |                     |
| E.  | MATERIALS . . . . .              |            | 135 00              |
| 10. | Electrical . . . . .             | \$10 00    |                     |
| 13. | General plant . . . . .          | 125 00     |                     |
|     |                                  |            |                     |
| F.  | SPECIAL ITEMS . . . . .          |            | 600 00              |
| 7.  | Pensions and annuities . . . . . | \$600 00   |                     |
|     |                                  |            |                     |
|     |                                  |            | <u>\$105,356 16</u> |

HEALTH DEPARTMENT.

|     |                                              |              |              |
|-----|----------------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |              | \$570,398 10 |
| 1.  | Permanent employees . . . . .                | \$564,198 10 |              |
| 2.  | Temporary employees . . . . .                | 6,100 00     |              |
| 3.  | Unassigned . . . . .                         | 100 00       |              |
|     |                                              |              |              |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |              | 191,769 00   |
| 1.  | Printing and binding . . . . .               | \$5,000 00   |              |
| 3.  | Advertising and posting . . . . .            | 135 00       |              |
| 4.  | Transportation of persons . . . . .          | 19,600 00    |              |
| 5.  | Cartage and freight . . . . .                | 100 00       |              |
| 8.  | Light, heat and power . . . . .              | 4,100 00     |              |
| 12. | Bond and insurance premiums . . . . .        | 9 00         |              |
| 13. | Communication . . . . .                      | 3,000 00     |              |
| 14. | Motor vehicle repairs and care . . . . .     | 1,500 00     |              |
| 16. | Care of animals . . . . .                    | 50 00        |              |
| 17. | Care of persons . . . . .                    | 115,000 00   |              |
| 18. | Cleaning . . . . .                           | 3,500 00     |              |
| 22. | Medical . . . . .                            | 31,600 00    |              |
| 28. | Expert . . . . .                             | 400 00       |              |
| 35. | Fees, service of venires, etc. . . . .       | 200 00       |              |
| 37. | Photographic and blueprinting . . . . .      | 75 00        |              |
| 39. | General plant . . . . .                      | 7,500 00     |              |
|     |                                              |              |              |
| C.  | EQUIPMENT . . . . .                          |              | 19,465 00    |
| 4.  | Motor vehicles . . . . .                     | \$2,500 00   |              |
| 7.  | Furniture and fittings . . . . .             | 5,500 00     |              |
| 8.  | Educational and recreational . . . . .       | 150 00       |              |
| 9.  | Office . . . . .                             | 740 00       |              |
| 10. | Library . . . . .                            | 250 00       |              |
| 12. | Medical, surgical, laboratory . . . . .      | 5,500 00     |              |
| 13. | Tools and instruments . . . . .              | 525 00       |              |
| 16. | Wearing apparel . . . . .                    | 3,100 00     |              |
| 17. | General plant . . . . .                      | 1,200 00     |              |
|     |                                              |              |              |
| D.  | SUPPLIES . . . . .                           |              | 39,800 00    |
| 1.  | Office . . . . .                             | \$15,500 00  |              |
| 2.  | Food and ice . . . . .                       | 1,500 00     |              |
| 3.  | Fuel . . . . .                               | 7,000 00     |              |
| 5.  | Medical, surgical, laboratory . . . . .      | 11,000 00    |              |
| 8.  | Laundry, cleaning, toilet . . . . .          | 2,300 00     |              |

**Health Department.**

|     |                             |   |   |   |   |   |             |                     |
|-----|-----------------------------|---|---|---|---|---|-------------|---------------------|
| 11. | Motor vehicle               | . | . | . | . | . | \$1,500 00  |                     |
| 13. | Chemicals and disinfectants | . | . | . | . | . | 200 00      |                     |
| 16. | General plant               | . | . | . | . | . | 800 00      |                     |
|     |                             |   |   |   |   |   |             | <hr/>               |
| E.  | MATERIALS                   | . | . | . | . | . |             | \$675 00            |
| 1.  | Building                    | . | . | . | . | . | \$300 00    |                     |
| 10. | Electrical                  | . | . | . | . | . | 350 00      |                     |
| 13. | General plant               | . | . | . | . | . | 25 00       |                     |
|     |                             |   |   |   |   |   |             | <hr/>               |
| F.  | SPECIAL ITEMS               | . | . | . | . | . |             | 3,500 00            |
| 7.  | Pensions and annuities      | . | . | . | . | . | \$3,500 00  |                     |
| G.  | MISCELLANEOUS               | . | . | . | . | . |             | 12,000 00           |
| 2.  | Special investigations      | . | . | . | . | . | \$12,000 00 |                     |
|     |                             |   |   |   |   |   |             | <hr/>               |
|     |                             |   |   |   |   |   |             | <u>\$837,607 10</u> |

**HOSPITAL DEPARTMENT.**

|     |                                    |   |   |   |   |   |                |                |
|-----|------------------------------------|---|---|---|---|---|----------------|----------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A | . | . | . | . | . |                | \$1,099,264 37 |
| 1.  | Permanent employees                | . | . | . | . | . | \$1,046,264 37 |                |
| 2.  | Temporary employees                | . | . | . | . | . | 43,000 00      |                |
| 3.  | Unassigned                         | . | . | . | . | . | 10,000 00      |                |
|     |                                    |   |   |   |   |   |                | <hr/>          |
| B.  | SERVICE OTHER THAN PERSONAL        | . | . | . | . | . |                | 115,540 00     |
| 1.  | Printing and binding               | . | . | . | . | . | \$1,100 00     |                |
| 3.  | Advertising and posting            | . | . | . | . | . | 50 00          |                |
| 4.  | Transportation of persons          | . | . | . | . | . | 1,800 00       |                |
| 5.  | Cartage and freight                | . | . | . | . | . | 500 00         |                |
| 8.  | Light, heat and power              | . | . | . | . | . | 7,500 00       |                |
| 12. | Bond and insurance premiums        | . | . | . | . | . | 100 00         |                |
| 13. | Communication                      | . | . | . | . | . | 9,500 00       |                |
| 14. | Motor vehicle repairs and care     | . | . | . | . | . | 3,000 00       |                |
| 15. | Motorless vehicle repairs          | . | . | . | . | . | 800 00         |                |
| 17. | Care of persons                    | . | . | . | . | . | 1,500 00       |                |
| 18. | Cleaning                           | . | . | . | . | . | 30 00          |                |
| 21. | Removal of snow                    | . | . | . | . | . | 2,000 00       |                |
| 28. | Expert                             | . | . | . | . | . | 2,500 00       |                |
| 35. | Fees, service of venires, etc.     | . | . | . | . | . | 160 00         |                |
| 39. | General plant                      | . | . | . | . | . | 85,000 00      |                |
|     |                                    |   |   |   |   |   |                | <hr/>          |
| C.  | EQUIPMENT                          | . | . | . | . | . |                | 130,225 00     |
| 2.  | Machinery                          | . | . | . | . | . | \$500 00       |                |
| 3.  | Electrical                         | . | . | . | . | . | 12,000 00      |                |
| 4.  | Motor vehicles                     | . | . | . | . | . | 6,000 00       |                |
| 5.  | Motorless vehicles                 | . | . | . | . | . | 700 00         |                |
| 7.  | Furniture and fittings             | . | . | . | . | . | 45,000 00      |                |
| 8.  | Educational and recreational       | . | . | . | . | . | 125 00         |                |
| 9.  | Office                             | . | . | . | . | . | 1,000 00       |                |
| 10. | Library                            | . | . | . | . | . | 1,400 00       |                |
| 12. | Medical, surgical, laboratory      | . | . | . | . | . | 38,000 00      |                |
| 13. | Tools and instruments              | . | . | . | . | . | 8,500 00       |                |
| 16. | Wearing apparel                    | . | . | . | . | . | 17,000 00      |                |
|     |                                    |   |   |   |   |   |                | <hr/>          |
| D.  | SUPPLIES                           | . | . | . | . | . |                | 679,950 00     |
| 1.  | Office                             | . | . | . | . | . | \$20,000 00    |                |
| 2.  | Food and ice                       | . | . | . | . | . | 375,000 00     |                |
| 3.  | Fuel                               | . | . | . | . | . | 140,000 00     |                |
| 4.  | Forage and animal                  | . | . | . | . | . | 1,000 00       |                |
| 5.  | Medical, surgical, laboratory      | . | . | . | . | . | 115,000 00     |                |
| 8.  | Laundry, cleaning, toilet          | . | . | . | . | . | 18,000 00      |                |
| 9.  | Educational and recreational       | . | . | . | . | . | 500 00         |                |



Hospital Department.

|     |                                       |             |                       |
|-----|---------------------------------------|-------------|-----------------------|
| 10. | Agricultural . . . . .                | \$750 00    |                       |
| 11. | Motor vehicle . . . . .               | 3,000 00    |                       |
| 13. | Chemicals and disinfectants . . . . . | 1,200 00    |                       |
| 16. | General plant . . . . .               | 5,500 00    |                       |
|     |                                       | <hr/>       |                       |
| E.  | MATERIALS . . . . .                   |             | \$33,700 00           |
| 1.  | Building . . . . .                    | \$17,500 00 |                       |
| 9.  | Machinery . . . . .                   | 3,000 00    |                       |
| 10. | Electrical . . . . .                  | 4,700 00    |                       |
| 13. | General plant . . . . .               | 8,500 00    |                       |
|     |                                       | <hr/>       |                       |
| F.  | SPECIAL ITEMS . . . . .               |             | 6,500 00              |
| 7.  | Pensions and annuities . . . . .      | \$2,000 00  |                       |
| 11. | Workingmen's compensation . . . . .   | 4,500 00    |                       |
|     |                                       | <hr/>       |                       |
| G.  | MISCELLANEOUS . . . . .               |             | 1,000 00              |
| 2.  | Special investigations . . . . .      | \$1,000 00  |                       |
|     |                                       | <hr/>       |                       |
|     |                                       |             | <u>\$2,066,179 37</u> |

Sanatorium Division.

|     |                                              |              |              |
|-----|----------------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |              | \$209,776 04 |
| 1.  | Permanent employees . . . . .                | \$204,976 04 |              |
| 2.  | Temporary employees . . . . .                | 2,900 00     |              |
| 3.  | Unassigned . . . . .                         | 1,900 00     |              |
|     |                                              | <hr/>        |              |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |              | 39,705 00    |
| 1.  | Printing and binding . . . . .               | \$75 00      |              |
| 3.  | Advertising and posting . . . . .            | 50 00        |              |
| 4.  | Transportation of persons . . . . .          | 1,000 00     |              |
| 5.  | Cartage and freight . . . . .                | 400 00       |              |
| 8.  | Light, heat and power . . . . .              | 8,400 00     |              |
| 10. | Rent, taxes and water . . . . .              | 1,060 00     |              |
| 12. | Bond and insurance premiums . . . . .        | 6 00         |              |
| 13. | Communication . . . . .                      | 1,500 00     |              |
| 14. | Motor vehicle repairs and care . . . . .     | 200 00       |              |
| 15. | Motorless vehicle repairs . . . . .          | 50 00        |              |
| 16. | Care of animals . . . . .                    | 75 00        |              |
| 18. | Cleaning . . . . .                           | 740 00       |              |
| 28. | Expert . . . . .                             | 600 00       |              |
| 35. | Fees, service of venires, etc. . . . .       | 49 00        |              |
| 39. | General plant . . . . .                      | 25,000 00    |              |
| 42. | Music, concerts, etc. . . . .                | 500 00       |              |
|     |                                              | <hr/>        |              |
| C.  | EQUIPMENT . . . . .                          |              | 16,037 00    |
| 2.  | Machinery . . . . .                          | \$1,500 00   |              |
| 3.  | Electrical . . . . .                         | 100 00       |              |
| 4.  | Motor vehicles . . . . .                     | 1,000 00     |              |
| 5.  | Motorless vehicles . . . . .                 | 25 00        |              |
| 6.  | Stable . . . . .                             | 25 00        |              |
| 7.  | Furniture and fittings . . . . .             | 7,500 00     |              |
| 8.  | Educational and recreational . . . . .       | 50 00        |              |
| 9.  | Office . . . . .                             | 362 00       |              |
| 10. | Library . . . . .                            | 100 00       |              |
| 12. | Medical, surgical, laboratory . . . . .      | 3,500 00     |              |
| 13. | Tools and instruments . . . . .              | 475 00       |              |
| 16. | Wearing apparel . . . . .                    | 1,400 00     |              |
|     |                                              | <hr/>        |              |
| D.  | SUPPLIES . . . . .                           |              | 125,150 00   |
| 1.  | Office . . . . .                             | \$1,900 00   |              |
| 2.  | Food and ice . . . . .                       | 88,000 00    |              |

Hospital Department (Sanatorium Division).

|     |                                         |             |                     |
|-----|-----------------------------------------|-------------|---------------------|
| 3.  | Fuel . . . . .                          | \$19,700 00 |                     |
| 4.  | Forage and animal . . . . .             | 700 00      |                     |
| 5.  | Medical, surgical, laboratory . . . . . | 10,000 00   |                     |
| 8.  | Laundry, cleaning, toilet . . . . .     | 2,500 00    |                     |
| 9.  | Educational and recreational . . . . .  | 50 00       |                     |
| 10. | Agricultural . . . . .                  | 500 00      |                     |
| 11. | Motor vehicle . . . . .                 | 350 00      |                     |
| 13. | Chemicals and disinfectants . . . . .   | 500 00      |                     |
| 16. | General plant . . . . .                 | 950 00      |                     |
|     |                                         | <hr/>       |                     |
| E.  | MATERIALS . . . . .                     |             | \$4,075 00          |
| 1.  | Building . . . . .                      | \$2,500 00  |                     |
| 9.  | Machinery . . . . .                     | 300 00      |                     |
| 10. | Electrical . . . . .                    | 500 00      |                     |
| 13. | General plant . . . . .                 | 775 00      |                     |
|     |                                         | <hr/>       |                     |
| F.  | SPECIAL ITEMS . . . . .                 |             | 8,817 25            |
| 7.  | Pensions and annuities . . . . .        | \$1,017 25  |                     |
| 13. | Industries . . . . .                    | 7,800 00    |                     |
|     |                                         | <hr/>       |                     |
| G.  | MISCELLANEOUS . . . . .                 |             | 325 00              |
| 2.  | Special investigations . . . . .        | \$325 00    |                     |
|     |                                         | <hr/>       |                     |
|     |                                         |             | <u>\$403,885 29</u> |

INSTITUTIONS DEPARTMENT.

Central Office.

|     |                                              |             |                    |
|-----|----------------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$43,123 18        |
| 1.  | Permanent employees . . . . .                | \$42,923 18 |                    |
| 2.  | Temporary employees . . . . .                | 100 00      |                    |
| 3.  | Unassigned . . . . .                         | 100 00      |                    |
|     |                                              | <hr/>       |                    |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |             | 6,455 00           |
| 1.  | Printing and binding . . . . .               | \$15 00     |                    |
| 4.  | Transportation of persons . . . . .          | 1,800 00    |                    |
| 12. | Bond and insurance premiums . . . . .        | 5 00        |                    |
| 13. | Communication . . . . .                      | 85 00       |                    |
| 14. | Motor vehicle repairs and care . . . . .     | 1,000 00    |                    |
| 22. | Medical . . . . .                            | 3,400 00    |                    |
| 35. | Fees, service of venires, etc. . . . .       | 50 00       |                    |
| 39. | General plant . . . . .                      | 100 00      |                    |
|     |                                              | <hr/>       |                    |
| C.  | EQUIPMENT . . . . .                          |             | 810 00             |
| 4.  | Motor vehicles . . . . .                     | \$500 00    |                    |
| 7.  | Furniture and fittings . . . . .             | 200 00      |                    |
| 9.  | Office . . . . .                             | 100 00      |                    |
| 10. | Library . . . . .                            | 10 00       |                    |
|     |                                              | <hr/>       |                    |
| D.  | SUPPLIES . . . . .                           |             | 1,650 00           |
| 1.  | Office . . . . .                             | \$1,100 00  |                    |
| 11. | Motor vehicle . . . . .                      | 550 00      |                    |
|     |                                              | <hr/>       |                    |
| G.  | MISCELLANEOUS . . . . .                      |             | 2,800 00           |
| 3.  | Elks' hospital . . . . .                     | \$2,800 00  |                    |
|     |                                              | <hr/>       |                    |
|     |                                              |             | <u>\$54,838 18</u> |

Child Welfare Division.

|    |                                              |             |             |
|----|----------------------------------------------|-------------|-------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$22,405 08 |
| 1. | Permanent employees . . . . .                | \$21,405 08 |             |
| 2. | Temporary employees . . . . .                | 1,000 00    |             |



Institutions Department (Child Welfare Division).

|     |                                |            |                     |
|-----|--------------------------------|------------|---------------------|
| B.  | SERVICE OTHER THAN PERSONAL    |            | \$108,810 00        |
| 3.  | Advertising and posting        | \$200 00   |                     |
| 4.  | Transportation of persons      | 5,000 00   |                     |
| 5.  | Cartage and freight            | 800 00     |                     |
| 13. | Communication                  | 25 00      |                     |
| 17. | Care of persons                | 100,000 00 |                     |
| 22. | Medical                        | 2,100 00   |                     |
| 35. | Fees, service of venires, etc. | 10 00      |                     |
| 39. | General plant                  | 675 00     |                     |
| C.  | EQUIPMENT                      |            | 33,675 00           |
| 7.  | Furniture and fittings         | \$350 00   |                     |
| 9.  | Office                         | 100 00     |                     |
| 12. | Medical, surgical, laboratory  | 225 00     |                     |
| 16. | Wearing apparel                | 33,000 00  |                     |
| D.  | SUPPLIES                       |            | 2,045 00            |
| 1.  | Office                         | \$900 00   |                     |
| 5.  | Medical, surgical, laboratory  | 350 00     |                     |
| 8.  | Laundry, cleaning, toilet      | 275 00     |                     |
| 9.  | Educational and recreational   | 300 00     |                     |
| 16. | General plant                  | 220 00     |                     |
| F.  | SPECIAL ITEMS                  |            | 1,700 00            |
| 7.  | Pensions and annuities         | \$1,700 00 |                     |
|     |                                |            | <u>\$168,635 08</u> |

Long Island Hospital.

|     |                                    |              |              |
|-----|------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |              | \$227,948 43 |
| 1.  | Permanent employees                | \$224,248 43 |              |
| 2.  | Temporary employees                | 2,500 00     |              |
| 3.  | Unassigned                         | 1,200 00     |              |
| B.  | SERVICE OTHER THAN PERSONAL        |              | 13,810 00    |
| 1.  | Printing and binding               | \$140 00     |              |
| 3.  | Advertising and posting            | 75 00        |              |
| 4.  | Transportation of persons          | 150 00       |              |
| 5.  | Cartage and freight                | 150 00       |              |
| 13. | Communication                      | 650 00       |              |
| 17. | Care of persons                    | 1,300 00     |              |
| 18. | Cleaning                           | 1,080 00     |              |
| 22. | Medical                            | 100 00       |              |
| 35. | Fees, service of venires, etc.     | 115 00       |              |
| 39. | General plant                      | 9,000 00     |              |
| 42. | Educational and recreational       | 1,050 00     |              |
| C.  | EQUIPMENT                          |              | 35,200 00    |
| 3.  | Electrical                         | \$950 00     |              |
| 4.  | Motor vehicles                     | 500 00       |              |
| 6.  | Stable                             | 200 00       |              |
| 7.  | Furniture and fittings             | 9,000 00     |              |
| 8.  | Educational and recreational       | 100 00       |              |
| 9.  | Office                             | 200 00       |              |
| 10. | Library                            | 400 00       |              |
| 12. | Medical, surgical, laboratory      | 6,500 00     |              |
| 13. | Tools and instruments              | 2,300 00     |              |
| 16. | Wearing apparel                    | 15,000 00    |              |
| 17. | General plant                      | 50 00        |              |

**Institutions Department (Long Island Hospital).**

|                                  |             |                     |
|----------------------------------|-------------|---------------------|
| D. SUPPLIES                      |             | \$212,000 00        |
| 1. Office                        | \$1,700 00  |                     |
| 2. Food and ice                  | 145,000 00  |                     |
| 3. Fuel                          | 42,000 00   |                     |
| 4. Forage and animal             | 1,500 00    |                     |
| 5. Medical, surgical, laboratory | 8,500 00    |                     |
| 8. Laundry, cleaning, toilet     | 5,500 00    |                     |
| 9. Educational and recreational  | 900 00      |                     |
| 10. Agricultural                 | 400 00      |                     |
| 11. Motor vehicle                | 500 00      |                     |
| 13. Chemicals and disinfectants  | 2,500 00    |                     |
| 15. Tobacco                      | 2,500 00    |                     |
| 16. General plant                | 1,000 00    |                     |
| E. MATERIALS                     |             | 25,550 00           |
| 1. Building                      | \$12,000 00 |                     |
| 9. Machinery                     | 650 00      |                     |
| 10. Electrical                   | 1,400 00    |                     |
| 13. General plant                | 11,500 00   |                     |
| F. SPECIAL ITEMS                 |             | 1,100 00            |
| 11. Workingmen's compensation    | \$100 00    |                     |
| 14. Gratuities                   | 1,000 00    |                     |
|                                  |             | <u>\$515,608 43</u> |

**Steamer "George A. Hibbard" and Launch "Edith S. Wilkin"  
("James J. Minot").**

|                                       |             |                    |
|---------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |             | \$20,583 72        |
| 1. Permanent employees                | \$18,858 72 |                    |
| 2. Temporary employees                | 1,500 00    |                    |
| 3. Unassigned                         | 225 00      |                    |
| B. SERVICE OTHER THAN PERSONAL        |             | 6,840 00           |
| 8. Light, heat and power              | \$140 00    |                    |
| 13. Communication                     | 175 00      |                    |
| 35. Fees, service of venires, etc.    | 25 00       |                    |
| 39. General plant                     | 6,500 00    |                    |
| C. EQUIPMENT                          |             | 700 00             |
| 11. Marine                            | \$700 00    |                    |
| D. SUPPLIES                           |             | 5,500 00           |
| 3. Fuel                               | \$4,000 00  |                    |
| 14. Marine                            | 1,500 00    |                    |
| E. MATERIALS                          |             | 600 00             |
| 11. Marine                            | \$600 00    |                    |
| F. SPECIAL ITEMS                      |             | 360 00             |
| 7. Pensions and annuities             | \$360 00    |                    |
|                                       |             | <u>\$34,583 72</u> |
| Rainsford Island, care of             |             | <u>\$3,500 00</u>  |

**LAW DEPARTMENT.**

|                                       |             |             |
|---------------------------------------|-------------|-------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A |             | \$84,882 47 |
| 1. Permanent employees                | \$78,382 47 |             |
| 2. Temporary employees                | 6,500 00    |             |



## Law Department.

|     |                             |            |                    |
|-----|-----------------------------|------------|--------------------|
| B.  | SERVICE OTHER THAN PERSONAL |            | \$3,975 00         |
| 1.  | Printing and binding        | \$500 00   |                    |
| 4.  | Transportation of persons   | 200 00     |                    |
| 13. | Communication               | 1,200 00   |                    |
| 18. | Cleaning                    | 25 00      |                    |
| 28. | Expert                      | 1,900 00   |                    |
| 39. | General plant               | 150 00     |                    |
| C.  | EQUIPMENT                   |            | 625 00             |
| 9.  | Office                      | \$175 00   |                    |
| 10. | Library                     | 450 00     |                    |
| D.  | SUPPLIES                    |            | 1,445 00           |
| 1.  | Office                      | \$1,400 00 |                    |
| 2.  | Food and ice                | 45 00      |                    |
|     |                             |            | <u>\$90,927 47</u> |

## LIBRARY DEPARTMENT.

|     |                                     |            |              |
|-----|-------------------------------------|------------|--------------|
| A.  | PERSONAL SERVICE                    |            | \$715,000 00 |
| B.  | SERVICE OTHER THAN PERSONAL         |            | 180,950 00   |
| 1.  | Printing and binding                | \$550 00   |              |
| 3.  | Advertising and posting             | 50 00      |              |
| 4.  | Transportation of persons           | 500 00     |              |
| 5.  | Cartage and freight                 | 14,000 00  |              |
| 8.  | Light, heat and power               | 13,500 00  |              |
| 10. | Rent, taxes and water               | 17,700 00  |              |
| 12. | Bond and insurance premiums         | 75 00      |              |
| 13. | Communication                       | 2,600 00   |              |
| 18. | Cleaning                            | 1,200 00   |              |
| 19. | Removal of ashes, dirt and garbage, | 150 00     |              |
| 21. | Removal of snow                     | 500 00     |              |
| 22. | Medical                             | 25 00      |              |
| 28. | Expert                              | 5,000 00   |              |
| 35. | Fees, service of venires, etc.      | 100 00     |              |
| 39. | General plant                       | 125,000 00 |              |
| C.  | EQUIPMENT                           |            | 154,550 00   |
| 2.  | Machinery                           | \$5,500 00 |              |
| 5.  | Motorless vehicles                  | 300 00     |              |
| 7.  | Furniture and fittings              | 18,000 00  |              |
| 9.  | Office                              | 1,000 00   |              |
| 10. | Library                             | 125,000 00 |              |
| 13. | Tools and instruments               | 1,500 00   |              |
| 17. | General plant                       | 3,250 00   |              |
| D.  | SUPPLIES.                           |            | 33,030 00    |
| 1.  | Office                              | \$7,000 00 |              |
| 2.  | Food and ice                        | 450 00     |              |
| 3.  | Fuel                                | 20,000 00  |              |
| 4.  | Forage and animal                   | 30 00      |              |
| 5.  | Medical, surgical, laboratory       | 50 00      |              |
| 8.  | Laundry, cleaning, toilet           | 2,000 00   |              |
| 10. | Agricultural                        | 750 00     |              |
| 13. | Chemicals and disinfectants         | 50 00      |              |
| 16. | General plant                       | 2,700 00   |              |
| E.  | MATERIALS                           |            | 20,175 00    |
| 1.  | Building                            | \$675 00   |              |

**Library Department.**

|                                     |            |                       |
|-------------------------------------|------------|-----------------------|
| 10. Electrical . . . . .            | \$3,500 00 |                       |
| 13. General plant . . . . .         | 16,000 00  |                       |
|                                     |            |                       |
| F. SPECIAL ITEMS . . . . .          |            | \$864 00              |
| 7. Pensions and annuities . . . . . | \$864 00   |                       |
|                                     |            |                       |
|                                     |            | <u>\$1,104,569 00</u> |

**LICENSING BOARD.**

|                                                 |             |                    |
|-------------------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$26,000 00        |
| 1. Permanent employees . . . . .                | \$25,300 00 |                    |
| 2. Temporary employees . . . . .                | 700 00      |                    |
|                                                 |             |                    |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 6,360 00           |
| 1. Printing and binding . . . . .               | \$150 00    |                    |
| 8. Light, heat and power . . . . .              | 275 00      |                    |
| 10. Rent, taxes and water . . . . .             | 4,500 00    |                    |
| 13. Communication . . . . .                     | 350 00      |                    |
| 18. Cleaning . . . . .                          | 10 00       |                    |
| 35. Fees, service of venires, etc. . . . .      | 1,000 00    |                    |
| 39. General plant . . . . .                     | 75 00       |                    |
|                                                 |             |                    |
| C. EQUIPMENT . . . . .                          |             | 235 00             |
| 7. Furniture and fittings . . . . .             | \$60 00     |                    |
| 9. Office . . . . .                             | 125 00      |                    |
| 10. Library . . . . .                           | 50 00       |                    |
|                                                 |             |                    |
| D. SUPPLIES . . . . .                           |             | 1,563 00           |
| 1. Office . . . . .                             | \$1,500 00  |                    |
| 2. Food and ice . . . . .                       | 43 00       |                    |
| 8. Laundry, cleaning, toilet . . . . .          | 20 00       |                    |
|                                                 |             |                    |
|                                                 |             | <u>\$34,158 00</u> |

**MARKET DEPARTMENT.**

|                                                   |             |                    |
|---------------------------------------------------|-------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . .   |             | \$15,641 94        |
| 1. Permanent employees . . . . .                  | \$15,641 94 |                    |
|                                                   |             |                    |
| B. SERVICE OTHER THAN PERSONAL . . . . .          |             | 1,695 00           |
| 1. Printing and binding . . . . .                 | \$30 00     |                    |
| 4. Transportation of persons . . . . .            | 25 00       |                    |
| 8. Light, heat and power . . . . .                | 1,400 00    |                    |
| 13. Communication . . . . .                       | 70 00       |                    |
| 18. Cleaning . . . . .                            | 80 00       |                    |
| 19. Removal of ashes, dirt and garbage, . . . . . | 15 00       |                    |
| 29. Stenographic, copying and indexing, . . . . . | 25 00       |                    |
| 39. General plant . . . . .                       | 50 00       |                    |
|                                                   |             |                    |
| C. EQUIPMENT . . . . .                            |             | 40 00              |
| 13. Tools and instruments . . . . .               | \$40 00     |                    |
|                                                   |             |                    |
| D. SUPPLIES . . . . .                             |             | 280 00             |
| 1. Office . . . . .                               | \$70 00     |                    |
| 8. Laundry, cleaning, toilet . . . . .            | 150 00      |                    |
| 13. Chemicals and disinfectants . . . . .         | 10 00       |                    |
| 16. General plant . . . . .                       | 50 00       |                    |
|                                                   |             |                    |
| E. MATERIALS . . . . .                            |             | 50 00              |
| 10. Electrical . . . . .                          | \$50 00     |                    |
|                                                   |             |                    |
|                                                   |             | <u>\$17,706 94</u> |



MAYOR, OFFICE EXPENSES.

|     |                                     |             |                    |
|-----|-------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A  |             | \$60,766 97        |
| 1.  | Permanent employees                 | \$59,766 97 |                    |
| 2.  | Temporary employees                 | 1,000 00    |                    |
| B.  | SERVICE OTHER THAN PERSONAL         |             | 4,278 00           |
| 1.  | Printing and binding                | \$450 00    |                    |
| 4.  | Transportation of persons           | 1,100 00    |                    |
| 12. | Bond and insurance premiums         | 3 00        |                    |
| 13. | Communication                       | 700 00      |                    |
| 14. | Motor vehicle repairs and care      | 1,800 00    |                    |
| 29. | Stenographic, copying and indexing, | 125 00      |                    |
| 35. | Fees, service of venires, etc.      | 50 00       |                    |
| 39. | General plant                       | 50 00       |                    |
| C.  | EQUIPMENT                           |             | 2,975 00           |
| 4.  | Motor vehicles                      | \$2,600 00  |                    |
| 9.  | Office                              | 300 00      |                    |
| 10. | Library                             | 75 00       |                    |
| D.  | SUPPLIES                            |             | 3,100 00           |
| 1.  | Office                              | \$2,200 00  |                    |
| 11. | Motor vehicle                       | 900 00      |                    |
| G.  | MISCELLANEOUS                       |             | 15,000 00          |
| 3.  | Incidentals                         | \$15,000 00 |                    |
|     |                                     |             | <u>\$86,119 97</u> |
|     | Public Celebrations                 |             | <u>\$65,000 00</u> |

PARK DEPARTMENT.

|     |                                     |                |                |
|-----|-------------------------------------|----------------|----------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A  |                | \$1,189,071 46 |
| 1.  | Permanent employees                 | \$1,126,071 46 |                |
| 2.  | Temporary employees                 | 55,000 00      |                |
| 3.  | Unassigned                          | 8,000 00       |                |
| B.  | SERVICE OTHER THAN PERSONAL         |                | 206,937 00     |
| 1.  | Printing and binding                | \$1,500 00     |                |
| 3.  | Advertising and posting             | 160 00         |                |
| 4.  | Transportation of persons           | 1,300 00       |                |
| 5.  | Cartage and freight                 | 300 00         |                |
| 6.  | Hire of teams and auto trucks       | 40,000 00      |                |
| 8.  | Light, heat and power               | 15,000 00      |                |
| 10. | Rent, taxes and water               | 5,550 00       |                |
| 12. | Bond and insurance premiums         | 27 00          |                |
| 13. | Communication                       | 3,700 00       |                |
| 14. | Motor vehicle repairs and care      | 4,500 00       |                |
| 15. | Motorless vehicle repairs           | 1,400 00       |                |
| 16. | Care of animals                     | 25 00          |                |
| 18. | Cleaning                            | 200 00         |                |
| 21. | Removal of snow                     | 5,000 00       |                |
| 22. | Medical                             | 200 00         |                |
| 28. | Expert                              | 4,500 00       |                |
| 29. | Stenographic, copying and indexing, | 400 00         |                |
| 35. | Fees, service of venires, etc.      | 175 00         |                |
| 37. | Photographic and blueprinting       | 1,000 00       |                |
| 39. | General plant                       | 110,000 00     |                |
| 42. | Music, concerts, etc.               | 12,000 00      |                |
| C.  | EQUIPMENT                           |                | 46,975 00      |
| 4.  | Motor vehicles                      | \$14,000 00    |                |

**Park Department.**

|     |                                         |                       |              |
|-----|-----------------------------------------|-----------------------|--------------|
| 5.  | Motorless vehicles . . . . .            | \$1,750 00            |              |
| 6.  | Stable . . . . .                        | 500 00                |              |
| 7.  | Furniture and fittings . . . . .        | 7,000 00              |              |
| 8.  | Educational and recreational . . . . .  | 2,000 00              |              |
| 9.  | Office . . . . .                        | 650 00                |              |
| 10. | Library . . . . .                       | 75 00                 |              |
| 13. | Tools and instruments . . . . .         | 7,500 00              |              |
| 14. | Live stock . . . . .                    | 2,200 00              |              |
| 16. | Wearing apparel . . . . .               | 9,500 00              |              |
| 17. | General plant . . . . .                 | 1,800 00              |              |
|     |                                         | <hr/>                 |              |
| D.  | SUPPLIES . . . . .                      |                       | \$114,200 00 |
| 1.  | Office . . . . .                        | \$4,500 00            |              |
| 2.  | Food and ice . . . . .                  | 700 00                |              |
| 3.  | Fuel . . . . .                          | 45,000 00             |              |
| 4.  | Forage and animal . . . . .             | 31,500 00             |              |
| 5.  | Medical, surgical, laboratory . . . . . | 200 00                |              |
| 8.  | Laundry, cleaning, toilet . . . . .     | 6,500 00              |              |
| 9.  | Educational and recreational . . . . .  | 3,000 00              |              |
| 10. | Agricultural . . . . .                  | 12,000 00             |              |
| 11. | Motor vehicle . . . . .                 | 7,000 00              |              |
| 13. | Chemicals and disinfectants . . . . .   | 1,500 00              |              |
| 16. | General plant . . . . .                 | 2,300 00              |              |
|     |                                         | <hr/>                 |              |
| E.  | MATERIALS . . . . .                     |                       | 48,500 00    |
| 1.  | Building . . . . .                      | \$7,500 00            |              |
| 9.  | Machinery . . . . .                     | 700 00                |              |
| 10. | Electrical . . . . .                    | 800 00                |              |
| 12. | Parks and recreational . . . . .        | 32,000 00             |              |
| 13. | General plant . . . . .                 | 7,500 00              |              |
|     |                                         | <hr/>                 |              |
| F.  | SPECIAL ITEMS . . . . .                 |                       | 11,000 00    |
| 7.  | Pensions and annuities . . . . .        | \$8,500 00            |              |
| 11. | Workingmen's compensation . . . . .     | 2,500 00              |              |
|     |                                         | <hr/>                 |              |
| G.  | MISCELLANEOUS . . . . .                 |                       | 1,500 00     |
| 6.  | Christmas tree celebration . . . . .    | \$1,500 00            |              |
|     |                                         | <hr/>                 |              |
|     |                                         | <u>\$1,618,183 46</u> |              |

**Cemetery Division.**

|     |                                              |              |              |
|-----|----------------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |              | \$128,957 15 |
| 1.  | Permanent employees . . . . .                | \$110,957 15 |              |
| 2.  | Temporary employees . . . . .                | 14,000 00    |              |
| 3.  | Unassigned . . . . .                         | 4,000 00     |              |
|     |                                              | <hr/>        |              |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |              | 22,233 00    |
| 3.  | Advertising and posting . . . . .            | \$25 00      |              |
| 4.  | Transportation of persons . . . . .          | 25 00        |              |
| 6.  | Hire of teams and auto trucks . . . . .      | 400 00       |              |
| 8.  | Light, heat and power . . . . .              | 225 00       |              |
| 12. | Bond and insurance premiums . . . . .        | 23 00        |              |
| 13. | Communication . . . . .                      | 400 00       |              |
| 14. | Motor vehicle repairs and care . . . . .     | 250 00       |              |
| 15. | Motorless vehicle repairs . . . . .          | 50 00        |              |
| 16. | Care of animals . . . . .                    | 550 00       |              |
| 18. | Cleaning . . . . .                           | 25 00        |              |
| 22. | Medical . . . . .                            | 10 00        |              |
| 28. | Expert . . . . .                             | 250 00       |              |
| 39. | General plant . . . . .                      | 20,000 00    |              |



Park Department (Cemetery Division).

|    |               |                             |   |   |   |   |   |            |                     |
|----|---------------|-----------------------------|---|---|---|---|---|------------|---------------------|
| C. | EQUIPMENT     |                             |   |   |   |   |   |            | \$6,583 63          |
|    | 4.            | Motor vehicles              | . | . | . | . | . | \$3,500 00 |                     |
|    | 6.            | Stable                      | . | . | . | . | . | 200 00     |                     |
|    | 7.            | Furniture and fittings      | . | . | . | . | . | 50 00      |                     |
|    | 9.            | Office                      | . | . | . | . | . | 83 63      |                     |
|    | 13.           | Tools and instruments       | . | . | . | . | . | 700 00     |                     |
|    | 16.           | Wearing apparel             | . | . | . | . | . | 50 00      |                     |
|    | 17.           | General plant               | . | . | . | . | . | 2,000 00   |                     |
|    |               |                             |   |   |   |   |   |            |                     |
| D. | SUPPLIES      |                             |   |   |   |   |   |            | 9,100 00            |
|    | 1.            | Office                      | . | . | . | . | . | \$950 00   |                     |
|    | 2.            | Food and ice                | . | . | . | . | . | 50 00      |                     |
|    | 3.            | Fuel                        | . | . | . | . | . | 1,700 00   |                     |
|    | 4.            | Forage and animal           | . | . | . | . | . | 1,400 00   |                     |
|    | 8.            | Laundry, cleaning, toilet   | . | . | . | . | . | 25 00      |                     |
|    | 10.           | Agricultural.               | . | . | . | . | . | 4,500 00   |                     |
|    | 11.           | Motor vehicle               | . | . | . | . | . | 200 00     |                     |
|    | 13.           | Chemicals and disinfectants | . | . | . | . | . | 25 00      |                     |
|    | 16.           | General plant               | . | . | . | . | . | 250 00     |                     |
|    |               |                             |   |   |   |   |   |            |                     |
| E. | MATERIALS     |                             |   |   |   |   |   |            | 3,815 00            |
|    | 1.            | Building                    | . | . | . | . | . | \$15 00    |                     |
|    | 2.            | Highway                     | . | . | . | . | . | 3,000 00   |                     |
|    | 13.           | General plant               | . | . | . | . | . | 800 00     |                     |
|    |               |                             |   |   |   |   |   |            |                     |
| F. | SPECIAL ITEMS |                             |   |   |   |   |   |            | 100 00              |
|    | 11.           | Workingmen's compensation   | . | . | . | . | . | \$100 00   |                     |
|    |               |                             |   |   |   |   |   |            |                     |
|    |               |                             |   |   |   |   |   |            | <u>\$170,788 78</u> |

POLICE<sup>a</sup> DEPARTMENT.

|    |                                    |                                     |   |   |   |   |   |                |                |
|----|------------------------------------|-------------------------------------|---|---|---|---|---|----------------|----------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A |                                     |   |   |   |   |   |                | \$4,756,857 23 |
|    | 1.                                 | Permanent employees                 | . | . | . | . | . | \$4,754,722 23 |                |
|    | 2.                                 | Temporary employees                 | . | . | . | . | . | 1,560 00       |                |
|    | 3.                                 | Unassigned                          | . | . | . | . | . | 575 00         |                |
|    |                                    |                                     |   |   |   |   |   |                |                |
| B. | SERVICE OTHER THAN PERSONAL        |                                     |   |   |   |   |   |                | 213,300 00     |
|    | 1.                                 | Printing and binding                | . | . | . | . | . | \$4,000 00     |                |
|    | 3.                                 | Advertising and posting             | . | . | . | . | . | 300 00         |                |
|    | 4.                                 | Transportation of persons           | . | . | . | . | . | 16,500 00      |                |
|    | 5.                                 | Cartage and freight                 | . | . | . | . | . | 1,200 00       |                |
|    | 8.                                 | Light, heat and power               | . | . | . | . | . | 28,000 00      |                |
|    | 10.                                | Rent, taxes and water               | . | . | . | . | . | 32,450 00      |                |
|    | 12.                                | Bond and insurance premiums         | . | . | . | . | . | 600 00         |                |
|    | 13.                                | Communication                       | . | . | . | . | . | 15,000 00      |                |
|    | 14.                                | Motor vehicle repairs and care      | . | . | . | . | . | 14,000 00      |                |
|    | 15.                                | Motorless vehicle repairs           | . | . | . | . | . | 250 00         |                |
|    | 16.                                | Care of animals                     | . | . | . | . | . | 4,400 00       |                |
|    | 18.                                | Cleaning                            | . | . | . | . | . | 8,000 00       |                |
|    | 19.                                | Removal of ashes, dirt and garbage, | . | . | . | . | . | 150 00         |                |
|    | 22.                                | Medical                             | . | . | . | . | . | 7,000 00       |                |
|    | 28.                                | Expert                              | . | . | . | . | . | 600 00         |                |
|    | 35.                                | Fees, service of venires, etc.      | . | . | . | . | . | 3,000 00       |                |
|    | 37.                                | Photographic and blueprinting       | . | . | . | . | . | 2,500 00       |                |
|    | 39.                                | General plant                       | . | . | . | . | . | 75,000 00      |                |
|    | 42.                                | Music, concerts, etc.               | . | . | . | . | . | 350 00         |                |
|    |                                    |                                     |   |   |   |   |   |                |                |
| C. | EQUIPMENT                          |                                     |   |   |   |   |   |                | 185,150 00     |
|    | 1.                                 | Apparatus, cable, wire, etc.        | . | . | . | . | . | \$4,500 00     |                |
|    | 4.                                 | Motor vehicles                      | . | . | . | . | . | 45,000 00      |                |
|    | 6.                                 | Stable                              | . | . | . | . | . | 400 00         |                |

**Police Department.**

|     |                                         |              |                       |
|-----|-----------------------------------------|--------------|-----------------------|
| 7.  | Furniture and fittings . . . . .        | \$10,000 00  |                       |
| 9.  | Office . . . . .                        | 4,500 00     |                       |
| 12. | Medical, surgical, laboratory . . . . . | 250 00       |                       |
| 13. | Tools and instruments . . . . .         | 1,500 00     |                       |
| 16. | Wearing apparel . . . . .               | 90,000 00    |                       |
| 17. | General plant . . . . .                 | 29,000 00    |                       |
|     |                                         | <hr/>        |                       |
| D.  | SUPPLIES . . . . .                      |              | \$104,900 00          |
| 1.  | Office . . . . .                        | \$23,000 00  |                       |
| 2.  | Food and ice . . . . .                  | 7,500 00     |                       |
| 3.  | Fuel . . . . .                          | 40,000 00    |                       |
| 4.  | Forage and animal . . . . .             | 6,000 00     |                       |
| 5.  | Medical, surgical, laboratory . . . . . | 300 00       |                       |
| 8.  | Laundry, cleaning, toilet . . . . .     | 3,500 00     |                       |
| 11. | Motor vehicle . . . . .                 | 15,000 00    |                       |
| 13. | Chemicals and disinfectants . . . . .   | 600 00       |                       |
| 16. | General plant . . . . .                 | 7,000 00     |                       |
| 17. | Electrical . . . . .                    | 2,000 00     |                       |
|     |                                         | <hr/>        |                       |
| F.  | SPECIAL ITEMS . . . . .                 |              | 290,246 00            |
| 7.  | Pensions and annuities . . . . .        | \$224,246 00 |                       |
| 14. | Listing . . . . .                       | 66,000 00    |                       |
|     |                                         | <hr/>        |                       |
|     |                                         |              | <u>\$5,550,453 23</u> |

**PUBLIC BUILDINGS DEPARTMENT.**

|     |                                               |              |              |
|-----|-----------------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . .  |              | \$284,250 15 |
| 1.  | Permanent employees . . . . .                 | \$283,050 15 |              |
| 2.  | Temporary employees . . . . .                 | 500 00       |              |
| 3.  | Unassigned . . . . .                          | 700 00       |              |
|     |                                               | <hr/>        |              |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .         |              | 163,595 00   |
| 1.  | Printing and binding . . . . .                | \$10 00      |              |
| 3.  | Advertising and posting . . . . .             | 50 00        |              |
| 4.  | Transportation of persons . . . . .           | 125 00       |              |
| 5.  | Cartage and freight . . . . .                 | 600 00       |              |
| 8.  | Light, heat and power . . . . .               | 17,000 00    |              |
| 10. | Rent, taxes and water . . . . .               | 13,700 00    |              |
| 13. | Communication . . . . .                       | 18,000 00    |              |
| 14. | Motor vehicle repairs and care . . . . .      | 1,300 00     |              |
| 18. | Cleaning . . . . .                            | 4,000 00     |              |
| 21. | Removal of snow . . . . .                     | 800 00       |              |
| 29. | Stenographic, copying and indexing, . . . . . | 100 00       |              |
| 35. | Fees, service of venires, etc. . . . .        | 210 00       |              |
| 39. | General plant . . . . .                       | 107,700 00   |              |
|     |                                               | <hr/>        |              |
| C.  | EQUIPMENT . . . . .                           |              | 16,425 00    |
| 4.  | Motor vehicles . . . . .                      | \$575 00     |              |
| 7.  | Furniture and fittings . . . . .              | 14,000 00    |              |
| 9.  | Office . . . . .                              | 150 00       |              |
| 13. | Tools and instruments . . . . .               | 1,500 00     |              |
| 16. | Wearing apparel . . . . .                     | 200 00       |              |
|     |                                               | <hr/>        |              |
| D.  | SUPPLIES . . . . .                            |              | 57,350 00    |
| 1.  | Office . . . . .                              | \$900 00     |              |
| 2.  | Food and ice . . . . .                        | 2,100 00     |              |
| 3.  | Fuel . . . . .                                | 50,000 00    |              |
| 8.  | Laundry, cleaning, toilet . . . . .           | 2,200 00     |              |
| 11. | Motor vehicle . . . . .                       | 1,000 00     |              |
| 13. | Chemicals and disinfectants . . . . .         | 400 00       |              |
| 16. | General plant . . . . .                       | 750 00       |              |



Public Buildings Department.

|    |                                         |             |                     |
|----|-----------------------------------------|-------------|---------------------|
| E. | MATERIALS . . . . .                     |             | \$3,100 00          |
|    | 1. Building . . . . .                   | \$2,000 00  |                     |
|    | 10. Electrical . . . . .                | 1,000 00    |                     |
|    | 13. General plant . . . . .             | 100 00      |                     |
| F. | SPECIAL ITEMS . . . . .                 |             | 24,070 00           |
|    | 6. Military . . . . .                   | \$19,000 00 |                     |
|    | 7. Pensions and annuities . . . . .     | 4,320 00    |                     |
|    | 11. Workingmen's compensation . . . . . | 750 00      |                     |
|    |                                         |             | <u>\$548,790 15</u> |

PUBLIC WELFARE DEPARTMENT.

|    |                                              |             |                     |
|----|----------------------------------------------|-------------|---------------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$92,375 80         |
|    | 1. Permanent employees . . . . .             | \$90,875 80 |                     |
|    | 2. Temporary employees . . . . .             | 1,500 00    |                     |
| B. | SERVICE OTHER THAN PERSONAL . . . . .        |             | 7,002 00            |
|    | 1. Printing and binding . . . . .            | \$220 00    |                     |
|    | 4. Transportation of persons . . . . .       | 1,430 00    |                     |
|    | 8. Light, heat and power . . . . .           | 1,400 00    |                     |
|    | 10. Rent, taxes and water . . . . .          | 15 00       |                     |
|    | 12. Bond and insurance premiums . . . . .    | 135 00      |                     |
|    | 13. Communication . . . . .                  | 1,110 00    |                     |
|    | 18. Cleaning . . . . .                       | 1,192 00    |                     |
|    | 39. General plant . . . . .                  | 1,500 00    |                     |
| C. | EQUIPMENT . . . . .                          |             | 1,826 00            |
|    | 7. Furniture and fittings . . . . .          | \$1,094 00  |                     |
|    | 9. Office . . . . .                          | 518 00      |                     |
|    | 10. Library . . . . .                        | 75 00       |                     |
|    | 13. Tools and instruments . . . . .          | 139 00      |                     |
| D. | SUPPLIES . . . . .                           |             | 6,690 00            |
|    | 1. Office . . . . .                          | \$3,300 00  |                     |
|    | 2. Food and ice . . . . .                    | 60 00       |                     |
|    | 3. Fuel . . . . .                            | 3,000 00    |                     |
|    | 5. Medical, surgical, laboratory . . . . .   | 50 00       |                     |
|    | 8. Laundry, cleaning, toilet . . . . .       | 138 00      |                     |
|    | 13. Chemicals and disinfectants . . . . .    | 67 00       |                     |
|    | 16. General plant . . . . .                  | 75 00       |                     |
| F. | SPECIAL ITEMS . . . . .                      |             | 1,750 00            |
|    | 7. Pensions and annuities . . . . .          | \$1,750 00  |                     |
|    |                                              |             | <u>\$109,643 80</u> |

Temporary Home.

|    |                                              |            |            |
|----|----------------------------------------------|------------|------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |            | \$4,035 00 |
|    | 1. Permanent employees . . . . .             | \$3,835 00 |            |
|    | 2. Temporary employees . . . . .             | 200 00     |            |
| B. | SERVICE OTHER THAN PERSONAL . . . . .        |            | 2,525 00   |
|    | 4. Transportation of persons . . . . .       | \$5 00     |            |
|    | 8. Light, heat and power . . . . .           | 1,700 00   |            |
|    | 13. Communication . . . . .                  | 95 00      |            |
|    | 18. Cleaning . . . . .                       | 400 00     |            |
|    | 22. Medical . . . . .                        | 25 00      |            |
|    | 39. General plant . . . . .                  | 300 00     |            |

**Public Welfare Department (Temporary Home).**

|                                            |          |                    |
|--------------------------------------------|----------|--------------------|
| C. EQUIPMENT . . . . .                     |          | \$800 00           |
| 7. Furniture and fittings . . . . .        | \$600 00 |                    |
| 13. Tools and instruments . . . . .        | 75 00    |                    |
| 16. Wearing apparel . . . . .              | 125 00   |                    |
|                                            | <hr/>    |                    |
| D. SUPPLIES . . . . .                      |          | 3,304 00           |
| 1. Office . . . . .                        | \$25 00  |                    |
| 2. Food and ice . . . . .                  | 3,000 00 |                    |
| 5. Medical, surgical, laboratory . . . . . | 40 00    |                    |
| 8. Laundry, cleaning, toilet . . . . .     | 139 00   |                    |
| 13. Chemicals and disinfectants . . . . .  | 25 00    |                    |
| 16. General plant . . . . .                | 75 00    |                    |
|                                            | <hr/>    |                    |
|                                            |          | <u>\$10,664 00</u> |

**Wayfarers' Lodge.**

|                                                 |            |                    |
|-------------------------------------------------|------------|--------------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |            | \$5,880 93         |
| 1. Permanent employees . . . . .                | \$5,880 93 |                    |
|                                                 |            |                    |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |            | 4,578 00           |
| 1. Printing and binding . . . . .               | \$25 00    |                    |
| 8. Light, heat and power . . . . .              | 1,200 00   |                    |
| 18. Cleaning . . . . .                          | 348 00     |                    |
| 35. Fees, service of venires, etc. . . . .      | 5 00       |                    |
| 39. General plant . . . . .                     | 3,000 00   |                    |
|                                                 | <hr/>      |                    |
| C. EQUIPMENT . . . . .                          |            | 1,400 00           |
| 7. Furniture and fittings . . . . .             | \$1,000 00 |                    |
| 13. Tools and instruments . . . . .             | 100 00     |                    |
| 16. Wearing apparel . . . . .                   | 300 00     |                    |
|                                                 | <hr/>      |                    |
| D. SUPPLIES . . . . .                           |            | 8,285 00           |
| 1. Office . . . . .                             | \$75 00    |                    |
| 2. Food and ice . . . . .                       | 6,500 00   |                    |
| 3. Fuel . . . . .                               | 1,340 00   |                    |
| 5. Medical, surgical, laboratory . . . . .      | 20 00      |                    |
| 8. Laundry, cleaning, toilet . . . . .          | 200 00     |                    |
| 13. Chemicals and disinfectants . . . . .       | 100 00     |                    |
| 16. General plant . . . . .                     | 50 00      |                    |
|                                                 | <hr/>      |                    |
|                                                 |            | <u>\$20,143 93</u> |

**PUBLIC WORKS DEPARTMENT.****Central Office.**

|                                                 |             |             |
|-------------------------------------------------|-------------|-------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$83,174 55 |
| 1. Permanent employees . . . . .                | \$83,174 55 |             |
|                                                 |             |             |
| B. SERVICE OTHER THAN PERSONAL . . . . .        |             | 1,521 00    |
| 1. Printing and binding . . . . .               | \$600 00    |             |
| 4. Transportation of persons . . . . .          | 150 00      |             |
| 12. Bond and insurance premiums . . . . .       | 6 00        |             |
| 13. Communication . . . . .                     | 50 00       |             |
| 14. Motor vehicle repairs and care . . . . .    | 250 00      |             |
| 28. Expert . . . . .                            | 75 00       |             |
| 35. Fees, service of venires, etc. . . . .      | 15 00       |             |
| 37. Photographic and blueprinting . . . . .     | 200 00      |             |
| 39. General plant . . . . .                     | 175 00      |             |
|                                                 | <hr/>       |             |
| C. EQUIPMENT . . . . .                          |             | 300 00      |
| 4. Motor vehicles . . . . .                     | \$200 00    |             |
| 9. Office . . . . .                             | 100 00      |             |



Public Works Department (Central Office).

|    |                                        |            |             |
|----|----------------------------------------|------------|-------------|
| D. | SUPPLIES . . . . .                     |            | \$3,102 00  |
|    | 1. Office . . . . .                    | \$2,700 00 |             |
|    | 2. Food and ice . . . . .              | 100 00     |             |
|    | 8. Laundry, cleaning, toilet . . . . . | 2 00       |             |
|    | 11. Motor vehicle . . . . .            | 300 00     |             |
|    |                                        |            | <hr/>       |
|    |                                        |            | \$88,097 55 |

Bridge Service.

|    |                                              |              |              |
|----|----------------------------------------------|--------------|--------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |              | \$375,741 81 |
|    | 1. Permanent employees . . . . .             | \$350,741 81 |              |
|    | 2. Temporary employees . . . . .             | 19,000 00    |              |
|    | 3. Unassigned . . . . .                      | 6,000 00     |              |
|    |                                              |              | <hr/>        |
| B. | SERVICE OTHER THAN PERSONAL . . . . .        |              | 42,710 00    |
|    | 3. Advertising and posting . . . . .         | \$25 00      |              |
|    | 4. Transportation of persons . . . . .       | 550 00       |              |
|    | 5. Cartage and freight . . . . .             | 10 00        |              |
|    | 6. Hire of teams and auto trucks . . . . .   | 50 00        |              |
|    | 8. Light, heat and power . . . . .           | 9,400 00     |              |
|    | 10. Rent, taxes and water . . . . .          | 350 00       |              |
|    | 13. Communication . . . . .                  | 280 00       |              |
|    | 14. Motor vehicle repairs and care . . . . . | 1,900 00     |              |
|    | 18. Cleaning . . . . .                       | 15 00        |              |
|    | 35. Fees, service of venires, etc. . . . .   | 120 00       |              |
|    | 37. Photographic and blueprinting . . . . .  | 10 00        |              |
|    | 39. General plant . . . . .                  | 30,000 00    |              |
|    |                                              |              | <hr/>        |
| C. | EQUIPMENT . . . . .                          |              | 7,635 00     |
|    | 4. Motor vehicles . . . . .                  | \$4,800 00   |              |
|    | 7. Furniture and fittings . . . . .          | 150 00       |              |
|    | 9. Office . . . . .                          | 110 00       |              |
|    | 13. Tools and instruments . . . . .          | 2,000 00     |              |
|    | 16. Wearing apparel . . . . .                | 50 00        |              |
|    | 17. General plant . . . . .                  | 525 00       |              |
|    |                                              |              | <hr/>        |
| D. | SUPPLIES . . . . .                           |              | 8,940 00     |
|    | 1. Office . . . . .                          | \$1,800 00   |              |
|    | 2. Food and ice . . . . .                    | 100 00       |              |
|    | 3. Fuel . . . . .                            | 4,000 00     |              |
|    | 8. Laundry, cleaning, toilet . . . . .       | 125 00       |              |
|    | 11. Motor vehicle . . . . .                  | 1,500 00     |              |
|    | 13. Chemicals and disinfectants . . . . .    | 15 00        |              |
|    | 16. General plant . . . . .                  | 1,400 00     |              |
|    |                                              |              | <hr/>        |
| E. | MATERIALS . . . . .                          |              | 34,525 00    |
|    | 1. Building . . . . .                        | \$300 00     |              |
|    | 3. Bridges . . . . .                         | 33,000 00    |              |
|    | 9. Machinery . . . . .                       | 350 00       |              |
|    | 10. Electrical . . . . .                     | 850 00       |              |
|    | 13. General plant . . . . .                  | 25 00        |              |
|    |                                              |              | <hr/>        |
| F. | SPECIAL ITEMS . . . . .                      |              | 5,100 00     |
|    | 7. Pensions and annuities . . . . .          | \$4,700 00   |              |
|    | 11. Workingmen's compensation . . . . .      | 400 00       |              |
|    |                                              |              | <hr/>        |

\$474,651 81

**Public Works Department (Ferry Service).**

|     |                                    |              |                     |
|-----|------------------------------------|--------------|---------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |              | \$377,370 06        |
| 1.  | Permanent employees                | \$347,370 06 |                     |
| 2.  | Temporary employees                | 23,000 00    |                     |
| 3.  | Unassigned                         | 7,000 00     |                     |
| B.  | SERVICE OTHER THAN PERSONAL        |              | 70,828 00           |
| 1.  | Printing and binding               | \$500 00     |                     |
| 3.  | Advertising and posting            | 40 00        |                     |
| 4.  | Transportation of persons          | 100 00       |                     |
| 5.  | Cartage and freight                | 250 00       |                     |
| 6.  | Hire of teams and auto trucks      | 3,500 00     |                     |
| 8.  | Light, heat and power              | 8,500 00     |                     |
| 10. | Rent, taxes and water              | 300 00       |                     |
| 12. | Bond and insurance premiums        | 100 00       |                     |
| 13. | Communication                      | 260 00       |                     |
| 15. | Motorless vehicle repairs          | 200 00       |                     |
| 18. | Cleaning                           | 36 00        |                     |
| 35. | Fees, service of venires, etc.     | 42 00        |                     |
| 39. | General plant                      | 57,000 00    |                     |
| C.  | EQUIPMENT                          |              | 5,550 00            |
| 7.  | Furniture and fittings             | \$50 00      |                     |
| 11. | Marine                             | 1,200 00     |                     |
| 13. | Tools and instruments              | 3,500 00     |                     |
| 16. | Wearing apparel                    | 300 00       |                     |
| 17. | General plant                      | 500 00       |                     |
| D.  | SUPPLIES                           |              | 71,890 00           |
| 1.  | Office                             | \$1,200 00   |                     |
| 2.  | Food and ice                       | 90 00        |                     |
| 3.  | Fuel                               | 66,500 00    |                     |
| 8.  | Laundry, cleaning, toilet          | 400 00       |                     |
| 13. | Chemicals and disinfectants        | 200 00       |                     |
| 16. | General plant                      | 3,500 00     |                     |
| E.  | MATERIALS                          |              | 12,400 00           |
| 1.  | Building                           | \$200 00     |                     |
| 4.  | Ferries                            | 11,000 00    |                     |
| 10. | Electrical                         | 1,200 00     |                     |
| F.  | SPECIAL ITEMS                      |              | 9,000 00            |
| 7.  | Pensions and annuities             | \$8,000 00   |                     |
| 11. | Workingmen's compensation          | 1,000 00     |                     |
|     |                                    |              | <u>\$547,038 06</u> |

**Lighting Service.**

|     |                                    |            |            |
|-----|------------------------------------|------------|------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |            | \$5,812 54 |
| 1.  | Permanent employees                | \$5,812 54 |            |
| B.  | SERVICE OTHER THAN PERSONAL        |            | 965,235 00 |
| 4.  | Transportation of persons          | \$25 00    |            |
| 8.  | Light, heat and power              | 960,000 00 |            |
| 14. | Motor vehicle repairs and care     | 200 00     |            |
| 35. | Fees, service of venires, etc.     | 10 00      |            |
| 39. | General plant                      | 5,000 00   |            |
| C.  | EQUIPMENT                          |            | 3,150 00   |
| 4.  | Motor vehicles                     | \$150 00   |            |
| 17. | General plant                      | 3,000 00   |            |



Public Works Department (Lighting Service).

|                             |          |
|-----------------------------|----------|
| D. SUPPLIES . . . . .       | \$400 00 |
| 1. Office . . . . .         | \$200 00 |
| 11. Motor vehicle . . . . . | 200 00   |

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\$974,597 54

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Paving Service.

|                                                 |                |
|-------------------------------------------------|----------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$1,216,943 74 |
| 1. Permanent employees . . . . .                | \$1,106,943 74 |
| 2. Temporary employees . . . . .                | 50,000 00      |
| 3. Unassigned . . . . .                         | 60,000 00      |

|                                                    |            |
|----------------------------------------------------|------------|
| B. SERVICE OTHER THAN PERSONAL . . . . .           | 320,535 00 |
| 3. Advertising and posting . . . . .               | \$100 00   |
| 4. Transportation of persons . . . . .             | 1,400 00   |
| 5. Cartage and freight . . . . .                   | 15 00      |
| 6. Hire of teams and auto trucks . . . . .         | 50,000 00  |
| 8. Light, heat and power . . . . .                 | 1,800 00   |
| 10. Rent, taxes and water . . . . .                | 3,000 00   |
| 12. Bond and insurance premiums . . . . .          | 20 00      |
| 13. Communication . . . . .                        | 2,200 00   |
| 14. Motor vehicle repairs and care . . . . .       | 15,000 00  |
| 15. Motorless vehicle repairs . . . . .            | 650 00     |
| 16. Care of animals . . . . .                      | 4,000 00   |
| 18. Cleaning . . . . .                             | 175 00     |
| 20. Disposal of ashes, dirt and garbage, . . . . . | 125 00     |
| 21. Removal of snow . . . . .                      | 225,000 00 |
| 28. Expert . . . . .                               | 120 00     |
| 35. Fees, service of venires, etc. . . . .         | 1,000 00   |
| 37. Photographic and blueprinting . . . . .        | 50 00      |
| 39. General plant . . . . .                        | 7,000 00   |
| 42. Repairing streets, etc. . . . .                | 8,880 00   |

|                                     |            |
|-------------------------------------|------------|
| C. EQUIPMENT . . . . .              | 58,650 00  |
| 2. Machinery . . . . .              | \$7,000 00 |
| 4. Motor vehicles . . . . .         | 30,000 00  |
| 6. Stable . . . . .                 | 500 00     |
| 7. Furniture and fittings . . . . . | 100 00     |
| 13. Tools and instruments . . . . . | 20,000 00  |
| 16. Wearing apparel . . . . .       | 50 00      |
| 17. General plant . . . . .         | 1,000 00   |

|                                           |            |
|-------------------------------------------|------------|
| D. SUPPLIES . . . . .                     | 57,850 00  |
| 1. Office . . . . .                       | \$7,000 00 |
| 2. Food and ice . . . . .                 | 500 00     |
| 3. Fuel . . . . .                         | 13,000 00  |
| 4. Forage and animal . . . . .            | 13,000 00  |
| 8. Laundry, cleaning, toilet . . . . .    | 150 00     |
| 11. Motor vehicle . . . . .               | 20,000 00  |
| 13. Chemicals and disinfectants . . . . . | 200 00     |
| 16. General plant . . . . .               | 4,000 00   |

|                             |            |
|-----------------------------|------------|
| E. MATERIALS . . . . .      | 182,700 00 |
| 1. Building . . . . .       | \$1,500 00 |
| 2. Highway . . . . .        | 165,000 00 |
| 10. Electrical . . . . .    | 200 00     |
| 13. General plant . . . . . | 16,000 00  |

**Public Works Department (Paving Service).**

|                                         |             |                       |
|-----------------------------------------|-------------|-----------------------|
| F. SPECIAL ITEMS . . . . .              |             | \$24,000 00           |
| 7. Pensions and annuities . . . . .     | \$19,000 00 |                       |
| 11. Workingmen's compensation . . . . . | 5,000 00    |                       |
|                                         |             | <hr/>                 |
|                                         |             | <u>\$1,860,678 74</u> |

**Sanitary Service.**

|                                                    |                |                |
|----------------------------------------------------|----------------|----------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . .    |                | \$1,945,240 07 |
| 1. Permanent employees . . . . .                   | \$1,745,240 07 |                |
| 2. Temporary employees . . . . .                   | 75,000 00      |                |
| 3. Unassigned . . . . .                            | 125,000 00     |                |
|                                                    |                | <hr/>          |
| B. SERVICE OTHER THAN PERSONAL . . . . .           |                | 970,001 36     |
| 1. Printing and binding . . . . .                  | \$800 00       |                |
| 3. Advertising and posting . . . . .               | 100 00         |                |
| 4. Transportation of persons . . . . .             | 300 00         |                |
| 5. Cartage and freight . . . . .                   | 50 00          |                |
| 6. Hire of teams and auto trucks . . . . .         | 90,000 00      |                |
| 8. Light, heat and power . . . . .                 | 4,300 00       |                |
| 10. Rent, taxes and water . . . . .                | 1,900 00       |                |
| 12. Bond and insurance premiums . . . . .          | 3 00           |                |
| 13. Communication . . . . .                        | 1,500 00       |                |
| 14. Motor vehicle repairs and care . . . . .       | 35,000 00      |                |
| 15. Motorless vehicle repairs . . . . .            | 20,000 00      |                |
| 16. Care of animals . . . . .                      | 8,500 00       |                |
| 18. Cleaning . . . . .                             | 300 00         |                |
| 19. Removal of ashes, dirt and garbage, . . . . .  | 410,823 36     |                |
| 20. Disposal of ashes, dirt and garbage, . . . . . | 360,000 00     |                |
| 22. Medical . . . . .                              | 25 00          |                |
| 35. Fees, service of venires, etc. . . . .         | 1,400 00       |                |
| 39. General plant . . . . .                        | 35,000 00      |                |
|                                                    |                | <hr/>          |
| C. EQUIPMENT . . . . .                             |                | 42,225 00      |
| 4. Motor vehicles . . . . .                        | \$20,000 00    |                |
| 5. Motorless vehicles . . . . .                    | 6,000 00       |                |
| 6. Stable . . . . .                                | 2,800 00       |                |
| 7. Furniture and fittings . . . . .                | 150 00         |                |
| 9. Office . . . . .                                | 125 00         |                |
| 13. Tools and instruments . . . . .                | 7,500 00       |                |
| 14. Live stock . . . . .                           | 3,500 00       |                |
| 16. Wearing apparel . . . . .                      | 150 00         |                |
| 17. General plant . . . . .                        | 2,000 00       |                |
|                                                    |                | <hr/>          |
| D. SUPPLIES . . . . .                              |                | 132,825 00     |
| 1. Office . . . . .                                | \$4,000 00     |                |
| 2. Food and ice . . . . .                          | 1,000 00       |                |
| 3. Fuel . . . . .                                  | 6,000 00       |                |
| 4. Forage and animal . . . . .                     | 80,000 00      |                |
| 8. Laundry, cleaning, toilet . . . . .             | 125 00         |                |
| 11. Motor vehicle . . . . .                        | 40,000 00      |                |
| 13. Chemicals and disinfectants . . . . .          | 200 00         |                |
| 16. General plant . . . . .                        | 1,500 00       |                |
|                                                    |                | <hr/>          |
| E. MATERIALS . . . . .                             |                | 71,200 00      |
| 1. Building . . . . .                              | \$1,000 00     |                |
| 2. Highway . . . . .                               | 30,000 00      |                |
| 10. Electrical . . . . .                           | 200 00         |                |
| 13. General plant . . . . .                        | 40,000 00      |                |



Public Works Department (Sanitary Service).

|                                         |             |                |
|-----------------------------------------|-------------|----------------|
| F. SPECIAL ITEMS . . . . .              |             | \$36,000 00    |
| 7. Pensions and annuities . . . . .     | \$18,000 00 |                |
| 11. Workingmen's compensation . . . . . | 18,000 00   |                |
|                                         |             | <hr/>          |
|                                         |             | \$3,197,491 43 |

Sewer Service.

|                                                    |              |              |
|----------------------------------------------------|--------------|--------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . .    |              | \$449,205 43 |
| 1. Permanent employees . . . . .                   | \$427,205 43 |              |
| 2. Temporary employees . . . . .                   | 5,000 00     |              |
| 3. Unassigned . . . . .                            | 17,000 00    |              |
|                                                    |              | <hr/>        |
| B. SERVICE OTHER THAN PERSONAL . . . . .           |              | 118,130 00   |
| 1. Printing and binding . . . . .                  | \$150 00     |              |
| 3. Advertising and posting . . . . .               | 20 00        |              |
| 4. Transportation of persons . . . . .             | 1,600 00     |              |
| 5. Cartage and freight . . . . .                   | 25 00        |              |
| 6. Hire of teams and auto trucks . . . . .         | 400 00       |              |
| 8. Light, heat and power . . . . .                 | 30,000 00    |              |
| 10. Rent, taxes and water . . . . .                | 850 00       |              |
| 13. Communication . . . . .                        | 800 00       |              |
| 14. Motor vehicle repairs and care . . . . .       | 4,000 00     |              |
| 15. Motorless vehicle repairs . . . . .            | 225 00       |              |
| 16. Care of animals . . . . .                      | 200 00       |              |
| 18. Cleaning . . . . .                             | 55,500 00    |              |
| 20. Disposal of ashes, dirt and garbage, . . . . . | 200 00       |              |
| 28. Expert . . . . .                               | 200 00       |              |
| 35. Fees, service of venires, etc. . . . .         | 260 00       |              |
| 39. General plant . . . . .                        | 22,500 00    |              |
| 42. Repairing streets, etc. . . . .                | 1,200 00     |              |
|                                                    |              | <hr/>        |
| C. EQUIPMENT . . . . .                             |              | 28,425 00    |
| 4. Motor vehicles . . . . .                        | \$21,500 00  |              |
| 6. Stable . . . . .                                | 100 00       |              |
| 13. Tools and instruments . . . . .                | 1,400 00     |              |
| 14. Live stock . . . . .                           | 1,000 00     |              |
| 16. Wearing apparel . . . . .                      | 650 00       |              |
| 17. General plant . . . . .                        | 3,775 00     |              |
|                                                    |              | <hr/>        |
| D. SUPPLIES . . . . .                              |              | 72,360 00    |
| 1. Office . . . . .                                | \$1,800 00   |              |
| 2. Food and ice . . . . .                          | 475 00       |              |
| 3. Fuel . . . . .                                  | 60,000 00    |              |
| 4. Forage and animal . . . . .                     | 2,000 00     |              |
| 5. Medical, surgical, laboratory . . . . .         | 10 00        |              |
| 8. Laundry, cleaning, toilet . . . . .             | 225 00       |              |
| 11. Motor vehicle . . . . .                        | 3,500 00     |              |
| 13. Chemicals and disinfectants . . . . .          | 350 00       |              |
| 16. General plant . . . . .                        | 4,000 00     |              |
|                                                    |              | <hr/>        |
| E. MATERIALS . . . . .                             |              | 23,800 00    |
| 1. Building . . . . .                              | \$2,200 00   |              |
| 5. Sewer . . . . .                                 | 13,500 00    |              |
| 10. Electrical . . . . .                           | 600 00       |              |
| 13. General plant . . . . .                        | 7,500 00     |              |
|                                                    |              | <hr/>        |
| F. SPECIAL ITEMS . . . . .                         |              | 6,800 00     |
| 7. Pensions and annuities . . . . .                | \$5,300 00   |              |
| 11. Workingmen's compensation . . . . .            | 1,500 00     |              |
|                                                    |              | <hr/>        |
|                                                    |              | \$698,720 43 |

## REGISTRY DEPARTMENT.

|     |                                     |             |                    |
|-----|-------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A  |             | \$40,633 78        |
| 1.  | Permanent employees                 | \$40,283 78 |                    |
| 2.  | Temporary employees                 | 350 00      |                    |
| B.  | SERVICE OTHER THAN PERSONAL         |             | 8,621 00           |
| 1.  | Printing and binding                | \$3,000 00  |                    |
| 3.  | Advertising and posting             | 16 00       |                    |
| 4.  | Transportation of persons           | 25 00       |                    |
| 12. | Bond and insurance premiums         | 5 00        |                    |
| 29. | Stenographic, copying and indexing, | 500 00      |                    |
| 35. | Fees, service of venires, etc.      | 5,000 00    |                    |
| 39. | General plant                       | 75 00       |                    |
| C.  | EQUIPMENT                           |             | 300 00             |
| 9.  | Office                              | \$300 00    |                    |
| D.  | SUPPLIES                            |             | 3,000 00           |
| 1.  | Office                              | \$3,000 00  |                    |
|     |                                     |             | <u>\$52,554 78</u> |

|                                                                                                                                                  |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| RESERVE FUND (for the payment of claims, executions of court, court fees, expert witnesses, legal and miscellaneous expenses, and for transfers) | \$475,000 00 |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|

## SINKING FUNDS DEPARTMENT.

|    |                                    |            |                   |
|----|------------------------------------|------------|-------------------|
| A. | PERSONAL SERVICE AS PER SCHEDULE A |            | \$2,700 00        |
| 1. | Permanent employees                | \$2,700 00 |                   |
| D. | SUPPLIES                           |            | 700 00            |
| 1. | Office                             | \$700 00   |                   |
|    |                                    |            | <u>\$3,400 00</u> |

## SOLDIERS' RELIEF DEPARTMENT.

|     |                                                      |              |                     |
|-----|------------------------------------------------------|--------------|---------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A                   |              | \$64,066 96         |
| 1.  | Permanent employees                                  | \$64,066 96  |                     |
| B.  | SERVICE OTHER THAN PERSONAL                          |              | 1,650 00            |
| 1.  | Printing and binding                                 | \$75 00      |                     |
| 4.  | Transportation of persons                            | 1,400 00     |                     |
| 12. | Bond and insurance premiums                          | 110 00       |                     |
| 35. | Fees, service of venires, etc.                       | 15 00        |                     |
| 39. | General plant                                        | 50 00        |                     |
| C.  | EQUIPMENT                                            |              | 100 00              |
| 9.  | Office                                               | \$100 00     |                     |
| D.  | SUPPLIES                                             |              | 1,500 00            |
| 1.  | Office                                               | \$1,500 00   |                     |
| F.  | SPECIAL ITEMS                                        |              | 275,000 00          |
| 8.  | State and military aid, soldiers' relief and burials | \$275,000 00 |                     |
|     |                                                      |              | <u>\$342,316 96</u> |



STATISTICS DEPARTMENT.

|     |                                    |             |                    |
|-----|------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$13,358 05        |
| 1.  | Permanent employees                | \$13,358 05 |                    |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 1,185 00           |
| 1.  | Printing and binding               | \$1,150 00  |                    |
| 39. | General plant                      | 35 00       |                    |
| C.  | EQUIPMENT                          |             | 150 00             |
| 10. | Library                            | \$150 00    |                    |
| D.  | SUPPLIES                           |             | 150 00             |
| 1.  | Office                             | \$150 00    |                    |
|     |                                    |             | <u>\$14,843 05</u> |

STREET LAYING-OUT DEPARTMENT.

|     |                                    |              |                     |
|-----|------------------------------------|--------------|---------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |              | \$174,502 01        |
| 1.  | Permanent employees                | \$174,502 01 |                     |
| B.  | SERVICE OTHER THAN PERSONAL        |              | 6,856 00            |
| 1.  | Printing and binding               | \$300 00     |                     |
| 3.  | Advertising and posting            | 1,300 00     |                     |
| 4.  | Transportation of persons          | 3,500 00     |                     |
| 12. | Bond and insurance premiums        | 16 00        |                     |
| 14. | Motor vehicle repairs and care     | 250 00       |                     |
| 28. | Expert                             | 240 00       |                     |
| 35. | Fees, service of venires, etc.     | 700 00       |                     |
| 37. | Photographic and blueprinting      | 250 00       |                     |
| 39. | General plant                      | 300 00       |                     |
| C.  | EQUIPMENT                          |              | 800 00              |
| 4.  | Motor vehicles                     | \$75 00      |                     |
| 9.  | Office                             | 150 00       |                     |
| 10. | Library                            | 300 00       |                     |
| 13. | Tools and instruments              | 250 00       |                     |
| 16. | Wearing apparel                    | 25 00        |                     |
| D.  | SUPPLIES                           |              | 3,150 00            |
| 1.  | Office                             | \$3,000 00   |                     |
| 11. | Motor vehicle                      | 150 00       |                     |
| E.  | MATERIALS                          |              | 300 00              |
| 13. | General plant                      | \$300 00     |                     |
|     |                                    |              | <u>\$185,608 01</u> |

SUPPLY DEPARTMENT.

|     |                                    |             |             |
|-----|------------------------------------|-------------|-------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$30,761 09 |
| 1.  | Permanent employees                | \$30,502 16 |             |
| 2.  | Temporary employees                | 258 93      |             |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 9,344 00    |
| 3.  | Advertising and posting            | \$825 00    |             |
| 4.  | Transportation of persons          | 100 00      |             |
| 13. | Communication                      | 10 00       |             |
| 14. | Motor vehicle repairs and care     | 380 00      |             |
| 28. | Expert                             | 8,000 00    |             |

**Supply Department.**

|     |                                |            |                    |
|-----|--------------------------------|------------|--------------------|
| 35. | Fees, service of venires, etc. | \$17 00    |                    |
| 39. | General plant                  | 14 00      |                    |
|     |                                | <hr/>      |                    |
| C.  | EQUIPMENT                      |            | \$211 13           |
| 4.  | Motor vehicle                  | \$150 00   |                    |
| 9.  | Office                         | 61 13      |                    |
|     |                                | <hr/>      |                    |
| D.  | SUPPLIES                       |            | 5,100 00           |
| 1.  | Office                         | \$4,500 00 |                    |
| 11. | Motor vehicle                  | 600 00     |                    |
|     |                                | <hr/>      |                    |
|     |                                |            | <u>\$45,416 22</u> |

**TREASURY DEPARTMENT.**

|     |                                    |             |                    |
|-----|------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$47,422 27        |
| 1.  | Permanent employees                | \$45,622 27 |                    |
| 2.  | Temporary employees                | 1,800 00    |                    |
|     |                                    | <hr/>       |                    |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 11,725 00          |
| 1.  | Printing and binding               | \$175 00    |                    |
| 3.  | Advertising and posting            | 75 00       |                    |
| 4.  | Transportation of persons          | 7,000 00    |                    |
| 10. | Rent, taxes and water              | 900 00      |                    |
| 12. | Bond and insurance premiums        | 3,500 00    |                    |
| 39. | General plant                      | 75 00       |                    |
|     |                                    | <hr/>       |                    |
| C.  | EQUIPMENT                          |             | 600 00             |
| 9.  | Office                             | \$600 00    |                    |
|     |                                    | <hr/>       |                    |
| D.  | SUPPLIES                           |             | 4,600 00           |
| 1.  | Office                             | \$4,500 00  |                    |
| 2.  | Food and ice                       | 100 00      |                    |
|     |                                    | <hr/>       |                    |
|     |                                    |             | <u>\$64,347 27</u> |

**WEIGHTS AND MEASURES DEPARTMENT.**

|     |                                    |             |                    |
|-----|------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A |             | \$35,918 63        |
| 1.  | Permanent employees                | \$35,918 63 |                    |
|     |                                    | <hr/>       |                    |
| B.  | SERVICE OTHER THAN PERSONAL        |             | 3,696 00           |
| 1.  | Printing and binding               | \$24 00     |                    |
| 3.  | Advertising and posting            | 15 00       |                    |
| 4.  | Transportation of persons          | 125 00      |                    |
| 12. | Bond and insurance premiums        | 9 00        |                    |
| 14. | Motor vehicle repairs and care     | 3,400 00    |                    |
| 35. | Fees, service of venires, etc.     | 48 00       |                    |
| 39. | General plant                      | 75 00       |                    |
|     |                                    | <hr/>       |                    |
| C.  | EQUIPMENT                          |             | 3,200 00           |
| 4.  | Motor vehicle                      | \$2,300 00  |                    |
| 13. | Tools and instruments              | 900 00      |                    |
|     |                                    | <hr/>       |                    |
| D.  | SUPPLIES                           |             | 2,160 00           |
| 1.  | Office                             | \$650 00    |                    |
| 11. | Motor vehicle                      | 1,500 00    |                    |
| 16. | General plant                      | 10 00       |                    |
|     |                                    | <hr/>       |                    |
|     |                                    |             | <u>\$44,974 63</u> |

|                        |              |
|------------------------|--------------|
| BRIDGES, REPAIRS, ETC. | \$100,000 00 |
|------------------------|--------------|



|                                                                             |              |
|-----------------------------------------------------------------------------|--------------|
| FERRY IMPROVEMENTS, ETC. . . . .                                            | \$25,000 00  |
| GRANOLITHIC SIDEWALKS . . . . .                                             | \$50,000 00  |
| RECONSTRUCTING AND REPAIRING STREETS BY<br>CONTRACT . . . . .               | \$250,000 00 |
| RECONSTRUCTING AND REPAIRING PARKWAYS<br>AND ROADWAYS BY CONTRACT . . . . . | \$25,000 00  |
| STREET SIGNS . . . . .                                                      | \$25,000 00  |

## CITY DEBT REQUIREMENTS.

|                            |                |
|----------------------------|----------------|
| F. SPECIAL ITEMS . . . . . | \$7,670,775 21 |
| 3. Sinking funds . . . . . | \$283,123 00   |
| 4. Serial loans . . . . .  | 3,526,440 44   |
| 5. Interest . . . . .      | 3,861,211 77   |

## PRINTING DEPARTMENT.

|                                                 |              |
|-------------------------------------------------|--------------|
| A. PERSONAL SERVICE AS PER SCHEDULE A . . . . . | \$246,195 42 |
| 1. Permanent employees . . . . .                | \$231,795 42 |
| 2. Temporary employees . . . . .                | 12,000 00    |
| 3. Unassigned . . . . .                         | 2,400 00     |
| B. SERVICE OTHER THAN PERSONAL . . . . .        | 71,554 00    |
| 1. Printing and binding . . . . .               | \$50,000 00  |
| 4. Transportation of persons . . . . .          | 20 00        |
| 5. Cartage and freight . . . . .                | 65 00        |
| 8. Light, heat and power . . . . .              | 3,500 00     |
| 10. Rent, taxes and water . . . . .             | 13,164 00    |
| 12. Bond and insurance premiums . . . . .       | 800 00       |
| 13. Communication . . . . .                     | 380 00       |
| 14. Motor vehicle repairs and care . . . . .    | 200 00       |
| 18. Cleaning . . . . .                          | 860 00       |
| 22. Medical . . . . .                           | 50 00        |
| 28. Expert . . . . .                            | 350 00       |
| 35. Fees, service of venires, etc. . . . .      | 10 00        |
| 39. General plant . . . . .                     | 2,155 00     |
| C. EQUIPMENT . . . . .                          | 5,650 00     |
| 2. Machinery . . . . .                          | \$3,000 00   |
| 3. Electrical . . . . .                         | 250 00       |
| 4. Motor vehicles . . . . .                     | 150 00       |
| 7. Furniture and fittings . . . . .             | 200 00       |
| 9. Office . . . . .                             | 500 00       |
| 13. Tools and instruments . . . . .             | 50 00        |
| 17. General plant . . . . .                     | 1,500 00     |
| D. SUPPLIES . . . . .                           | 2,840 00     |
| 1. Office . . . . .                             | \$20 00      |
| 2. Food and ice . . . . .                       | 25 00        |
| 5. Medical, surgical, laboratory . . . . .      | 20 00        |
| 8. Laundry, cleaning, toilet . . . . .          | 110 00       |
| 11. Motor vehicle . . . . .                     | 165 00       |
| 13. Chemicals and disinfectants . . . . .       | 100 00       |
| 16. General plant . . . . .                     | 2,400 00     |
| E. MATERIALS . . . . .                          | 56,525 00    |
| 9. Machinery . . . . .                          | \$2,000 00   |

**Printing Department.**

|     |                                     |             |                     |
|-----|-------------------------------------|-------------|---------------------|
| 10. | Electrical . . . . .                | \$25 00     |                     |
| 13. | General plant . . . . .             | 54,500 00   |                     |
|     |                                     | <hr/>       |                     |
| F.  | SPECIAL ITEMS . . . . .             |             | \$1,060 75          |
| 7.  | Pensions and annuities . . . . .    | \$860 75    |                     |
| 11. | Workingmen's compensation . . . . . | 200 00      |                     |
|     |                                     | <hr/>       |                     |
| G.  | MISCELLANEOUS . . . . .             |             | 68,000 00           |
| 3.  | Stationery . . . . .                | \$31,000 00 |                     |
| 4.  | Postage . . . . .                   | 37,000 00   |                     |
|     |                                     | <hr/>       |                     |
|     |                                     |             | <u>\$451,825 17</u> |

**CITY RECORD, PUBLICATION OF.**

|     |                                              |             |                    |
|-----|----------------------------------------------|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . . |             | \$4,452 20         |
| 1.  | Permanent employees . . . . .                | \$4,452 20  |                    |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .        |             | 33,940 00          |
| 1.  | Printing and binding . . . . .               | \$33,000 00 |                    |
| 42. | Distribution of publications . . . . .       | 940 00      |                    |
|     |                                              | <hr/>       |                    |
| D.  | SUPPLIES . . . . .                           |             | 50 00              |
| 1.  | Office . . . . .                             | \$50 00     |                    |
|     |                                              | <hr/>       |                    |
|     |                                              |             | <u>\$38,442 20</u> |

**PUBLIC WORKS DEPARTMENT.****Water Service.**

|     |                                                |              |              |
|-----|------------------------------------------------|--------------|--------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A . . . . .   |              | \$968,968 84 |
| 1.  | Permanent employees . . . . .                  | \$933,968 84 |              |
| 2.  | Temporary employees . . . . .                  | 5,000 00     |              |
| 3.  | Unassigned . . . . .                           | 30,000 00    |              |
|     |                                                | <hr/>        |              |
| B.  | SERVICE OTHER THAN PERSONAL . . . . .          |              | 155,285 00   |
| 1.  | Printing and binding . . . . .                 | \$200 00     |              |
| 3.  | Advertising and posting . . . . .              | 50 00        |              |
| 4.  | Transportation of persons . . . . .            | 9,500 00     |              |
| 5.  | Cartage and freight . . . . .                  | 100 00       |              |
| 6.  | Hire of teams and auto trucks . . . . .        | 150 00       |              |
| 8.  | Light, heat and power . . . . .                | 5,400 00     |              |
| 10. | Rent, taxes and water . . . . .                | 560 00       |              |
| 12. | Bond and insurance premiums . . . . .          | 50 00        |              |
| 13. | Communication . . . . .                        | 1,900 00     |              |
| 14. | Motor vehicle repairs and care . . . . .       | 10,000 00    |              |
| 15. | Motorless vehicle repairs . . . . .            | 100 00       |              |
| 16. | Care of animals . . . . .                      | 500 00       |              |
| 18. | Cleaning . . . . .                             | 60 00        |              |
| 20. | Disposal of ashes, dirt and garbage, . . . . . | 140 00       |              |
| 28. | Expert . . . . .                               | 200 00       |              |
| 35. | Fees, service of venires, etc. . . . .         | 1,300 00     |              |
| 37. | Photographic and blueprinting . . . . .        | 75 00        |              |
| 39. | General plant . . . . .                        | 75,000 00    |              |
| 42. | Repairing streets . . . . .                    | 50,000 00    |              |
|     |                                                | <hr/>        |              |
| C.  | EQUIPMENT . . . . .                            |              | 69,200 00    |
| 3.  | Electrical . . . . .                           | \$500 00     |              |
| 4.  | Motor vehicles . . . . .                       | 20,000 00    |              |
| 6.  | Stable . . . . .                               | 150 00       |              |
| 7.  | Furniture and fittings . . . . .               | 500 00       |              |
| 9.  | Office . . . . .                               | 500 00       |              |



Public Works Department (Water Service).

|                                  |                             |   |   |   |   |             |                       |
|----------------------------------|-----------------------------|---|---|---|---|-------------|-----------------------|
| 13.                              | Tools and instruments       | . | . | . | . | \$47,000 00 |                       |
| 16.                              | Wearing apparel             | . | . | . | . | 400 00      |                       |
| 17.                              | General plant               | . | . | . | . | 150 00      |                       |
|                                  |                             |   |   |   |   |             |                       |
| D.                               | SUPPLIES                    | . | . | . | . | .           | \$29,125 00           |
| 1.                               | Office                      | . | . | . | . | \$9,000 00  |                       |
| 2.                               | Food and ice                | . | . | . | . | 75 00       |                       |
| 3.                               | Fuel                        | . | . | . | . | 1,800 00    |                       |
| 4.                               | Forage and animal           | . | . | . | . | 3,500 00    |                       |
| 8.                               | Laundry, cleaning, toilet   | . | . | . | . | 150 00      |                       |
| 11.                              | Motor vehicle               | . | . | . | . | 8,500 00    |                       |
| 13.                              | Chemicals and disinfectants | . | . | . | . | 100 00      |                       |
| 16.                              | General plant               | . | . | . | . | 6,000 00    |                       |
|                                  |                             |   |   |   |   |             |                       |
| E.                               | MATERIALS                   | . | . | . | . | .           | 289,200 00            |
| 1.                               | Building                    | . | . | . | . | \$300 00    |                       |
| 6.                               | Water                       | . | . | . | . | 285,000 00  |                       |
| 10.                              | Electrical                  | . | . | . | . | 900 00      |                       |
| 13.                              | General plant               | . | . | . | . | 3,000 00    |                       |
|                                  |                             |   |   |   |   |             |                       |
| F.                               | SPECIAL ITEMS               | . | . | . | . | .           | 36,000 00             |
| 2.                               | Damages                     | . | . | . | . | \$15,000 00 |                       |
| 7.                               | Pensions and annuities      | . | . | . | . | 16,000 00   |                       |
| 11.                              | Workingmen's compensation   | . | . | . | . | 5,000 00    |                       |
|                                  |                             |   |   |   |   |             |                       |
|                                  |                             |   |   |   |   |             | <u>\$1,547,778 84</u> |
|                                  |                             |   |   |   |   |             |                       |
| Service Mains and Relaying Mains |                             |   |   |   |   | .           | <u>\$90,000 00</u>    |

COLLECTING DEPARTMENT.

Water Division.

|     |                                    |   |   |   |   |             |                    |
|-----|------------------------------------|---|---|---|---|-------------|--------------------|
| A.  | PERSONAL SERVICE AS PER SCHEDULE A | . | . | . | . | .           | \$45,610 26        |
| 1.  | Permanent employees                | . | . | . | . | \$44,610 26 |                    |
| 3.  | Unassigned                         | . | . | . | . | 1,000 00    |                    |
|     |                                    |   |   |   |   |             |                    |
| B.  | SERVICE OTHER THAN PERSONAL        | . | . | . | . | .           | 1,060 00           |
| 12. | Bond and insurance premiums        | . | . | . | . | \$360 00    |                    |
| 35. | Fees, service of venires, etc.     | . | . | . | . | 500 00      |                    |
| 39. | General plant                      | . | . | . | . | 200 00      |                    |
|     |                                    |   |   |   |   |             |                    |
| C.  | EQUIPMENT                          | . | . | . | . | .           | 1,727 50           |
| 7.  | Furniture and fittings             | . | . | . | . | \$900 00    |                    |
| 9.  | Office                             | . | . | . | . | 827 50      |                    |
|     |                                    |   |   |   |   |             |                    |
| D.  | SUPPLIES                           | . | . | . | . | .           | 9,800 00           |
| 1.  | Office                             | . | . | . | . | \$9,500 00  |                    |
| 2.  | Food and ice                       | . | . | . | . | 300 00      |                    |
|     |                                    |   |   |   |   |             |                    |
| F.  | SPECIAL ITEMS                      | . | . | . | . | .           | 900 00             |
| 7.  | Pensions and annuities             | . | . | . | . | \$900 00    |                    |
|     |                                    |   |   |   |   |             |                    |
|     |                                    |   |   |   |   |             | <u>\$59,097 76</u> |

WATER SERVICE, DEBT REQUIREMENTS.

|    |               |   |   |   |   |              |              |
|----|---------------|---|---|---|---|--------------|--------------|
| F. | SPECIAL ITEMS | . | . | . | . | .            | \$264,513 67 |
| 4. | Serial loans  | . | . | . | . | \$215,907 00 |              |
| 5. | Interest      | . | . | . | . | 48,606 67    |              |

## SCHEDULE A.

### ART DEPARTMENT.

|                                     |          |
|-------------------------------------|----------|
| Clerk 1 at \$500 per year . . . . . | \$500 00 |
|-------------------------------------|----------|

### ASSESSING DEPARTMENT.

|                                                                         |            |
|-------------------------------------------------------------------------|------------|
| Assessor, chairman, 1 at \$6,000 per year . . . . .                     | \$6,000 00 |
| Assessors, 2 at \$4,500 per year . . . . .                              | 9,000 00   |
| Assessors, deputy, 5 at \$4,000 per year . . . . .                      | 20,000 00  |
| Assessors, first assistant, 47 at \$1,700 per year . . . . .            | 79,100 00  |
| Assessors, second assistant, 17 at \$5 per day . . . . .                | 26,000 00  |
| Chief clerk, 1 at \$3,700 per year . . . . .                            | 3,700 00   |
| Chief clerk, assistant, 1 at \$2,700 per year . . . . .                 | 2,700 00   |
| Chauffeur and messenger, 1 at \$1,700 per year . . . . .                | 1,700 00   |
| Civil engineer, 1 at \$2,600-\$2,700 per year . . . . .                 | 2,657 99   |
| Clerk, 1 at \$2,700 per year . . . . .                                  | 2,700 00   |
| Clerks, executive, 2 at \$2,700-\$2,800 per year . . . . .              | 5,516 20   |
| Clerk, executive, 1 at \$2,700 per year . . . . .                       | 2,700 00   |
| Clerk, executive, 1 at \$2,500 per year . . . . .                       | 2,500 00   |
| Clerk, 1 at \$2,500 per year . . . . .                                  | 2,500 00   |
| Clerk, 1 at \$2,400-\$2,500 per year . . . . .                          | 2,458 28   |
| Clerk, executive, 1 at \$2,300 per year . . . . .                       | 1,688 78   |
| Clerks, 10 (9) at \$2,100-\$2,200 per year . . . . .                    | 19,808 10  |
| Clerk, 1 at \$2,100 per year . . . . .                                  | 2,100 00   |
| Clerks, 1 (3) at \$2,000 per year . . . . .                             | 3,485 28   |
| Clerks, 5 at \$1,900 per year . . . . .                                 | 9,500 00   |
| Clerks, 3 (5) at \$1,800 per year . . . . .                             | 7,490 92   |
| Clerk and stenographer, 1 at \$1,800 per year . . . . .                 | 1,800 00   |
| Clerks, 6 (4) at \$1,700 per year . . . . .                             | 8,225 10   |
| Clerks, 3 at \$1,600 per year . . . . .                                 | 4,800 00   |
| Clerks, 4 (2) at \$1,500 per year . . . . .                             | 4,257 66   |
| Clerk and stenographer, 1 at \$1,300-\$1,400 per year . . . . .         | 1,358 07   |
| Clerk, 1 (2) at \$1,400 per year . . . . .                              | 2,213 17   |
| Clerks, 3 (2) at \$1,300 per year . . . . .                             | 3,019 13   |
| Clerk, 1 (0) at \$1,200 per year . . . . .                              | 502 94     |
| Clerks, 2 at \$1,000 per year . . . . .                                 | 1,355 05   |
| Conveyancer, 1 at \$1,700-\$1,800 per year . . . . .                    | 1,758 00   |
| Corporation examiner, 1 at \$2,000 per year . . . . .                   | 2,000 00   |
| Draughtsman, 1 at \$1,400-\$1,500 per year . . . . .                    | 1,458 18   |
| Secretary, assistant, 1 at \$3,000 per year . . . . .                   | 3,000 00   |
| Stenographer (clerk and stenographer), 1 at \$1,500 per year, . . . . . | 1,500 00   |

\$250,552 85

|                     |            |
|---------------------|------------|
| TEMPORARY . . . . . | \$8,000 00 |
|---------------------|------------|

|                      |            |
|----------------------|------------|
| UNASSIGNED . . . . . | \$6,500 00 |
|----------------------|------------|

### AUDITING DEPARTMENT.

|                                                         |            |
|---------------------------------------------------------|------------|
| City Auditor, 1 at \$7,000 per year . . . . .           | \$7,000 00 |
| Assistant city auditor, 1 at \$4,000 per year . . . . . | 4,000 00   |
| Clerk, 1 at \$3,400 per year . . . . .                  | 3,400 00   |
| Clerks, 3 at \$2,900 per year . . . . .                 | 8,700 00   |



Auditing Department.

|                                                 |            |
|-------------------------------------------------|------------|
| Clerk, 1 at \$2,800 per year . . . . .          | \$2,800 00 |
| Clerks, 2 at \$2,700 per year . . . . .         | 5,400 00   |
| Clerk, 1 at \$2,600 per year . . . . .          | 1,383 72   |
| Clerk, 1 (6) at \$2,400 per year . . . . .      | 9,370 25   |
| Clerks, 6 (1) at \$2,300 per year . . . . .     | 7,120 60   |
| Clerk, 1 (2) at \$2,200 per year . . . . .      | 3,477 75   |
| Clerks, 2 (1) at \$2,100 per year . . . . .     | 2,980 19   |
| Clerk, 1 at \$2,000 per year . . . . .          | 2,000 00   |
| Clerks, 2 at \$1,700-\$1,800 per year . . . . . | 3,516 00   |
| Clerk, 1 at \$1,700 per year . . . . .          | 1,700 00   |
| Clerk, 1 at \$1,600-\$1,700 per year . . . . .  | 1,657 89   |
| Clerk, 1 at \$1,500-\$1,600 per year . . . . .  | 1,557 99   |
| Clerk, 1 at \$1,500 per year . . . . .          | 871 32     |

\$66,935 71

TEMPORARY . . . . . \$400 00

BOSTON RETIREMENT BOARD.

|                                                               |            |
|---------------------------------------------------------------|------------|
| Members of Board, 3 at \$500 per year . . . . .               | \$1,500 00 |
| Executive officer, 1 at \$3,000 per year . . . . .            | 3,000 00   |
| Chief clerk, 1 at \$2,000-\$2,100 per year . . . . .          | 2,058 04   |
| Clerk-stenographer, 1 at \$1,400-\$1,500 per year . . . . .   | 1,458 18   |
| Clerk-stenographer, 1 at \$1,300-\$1,400 per year . . . . .   | 1,358 07   |
| Clerks-stenographers, 2 at \$1,200-\$1,300 per year . . . . . | 2,515 90   |
| Clerk-stenographer, 1 at \$1,000 per year . . . . .           | 580 88     |
| Clerks (part time), 2 at \$200 per year . . . . .             | 400 00     |

\$12,871 07

TEMPORARY . . . . . \$250 00

BUDGET DEPARTMENT.

|                                                    |            |
|----------------------------------------------------|------------|
| Commissioner, 1 at \$6,000 per year . . . . .      | \$6,000 00 |
| Secretary, 1 at \$2,600-\$2,700 per year . . . . . | 2,658 33   |
| Clerk, 1 at \$1,900-\$2,100 per year . . . . .     | 2,016 67   |

\$10,675 00

BUILDING DEPARTMENT.

|                                                                                         |            |
|-----------------------------------------------------------------------------------------|------------|
| Commissioner, 1 at \$6,000-\$7,500 per year . . . . .                                   | \$7,125 00 |
| Clerk of department, 1 at \$3,500 per year . . . . .                                    | 3,500 00   |
| Architect, 1 at \$1,900-\$2,100 per year . . . . .                                      | 2,016 08   |
| Chauffeur, 1 at \$1,600-\$1,700 per year . . . . .                                      | 1,657 89   |
| Clerk and cashier, 1 at \$2,500 per year . . . . .                                      | 2,500 00   |
| Clerk, 1 at \$2,100 per year . . . . .                                                  | 2,100 00   |
| Clerk, 1 at \$2,000 per year . . . . .                                                  | 2,000 00   |
| Clerks, 4 at \$1,800 per year . . . . .                                                 | 7,200 00   |
| Clerks, 4 at \$1,700 per year . . . . .                                                 | 6,525 00   |
| Clerks, 2 (1) at \$1,600 per year . . . . .                                             | 2,270 58   |
| Clerk, 1 at \$1,400 per year . . . . .                                                  | 1,400 00   |
| Clerk, 1 at \$1,300 per year . . . . .                                                  | 1,300 00   |
| Clerk, 1 (2) at \$1,200 per year . . . . .                                              | 1,587 70   |
| Draughtsman, 1 at \$2,100-\$2,200 per year . . . . .                                    | 2,157 94   |
| Draughtsman, 1 at \$1,900-\$2,000 per year . . . . .                                    | 1,958 23   |
| Inspector, building, chief of plan division, 1 at \$2,800-\$3,000<br>per year . . . . . | 2,916 07   |
| Inspector, building, construction engineer, 1 at \$3,000-\$3,200<br>per year . . . . .  | 3,115 52   |

**Building Department.**

|                                                                                   |                     |
|-----------------------------------------------------------------------------------|---------------------|
| Inspector, building, construction engineer, 1 at \$3,000-\$3,100 per year         | \$3,057 92          |
| Inspector, building, construction engineer, 1 at \$2,700-\$2,800 per year         | 2,758 33            |
| Inspectors, building, construction engineers, 2 at \$2,600-\$2,700 per year       | 5,315 98            |
| Inspector, building, chief of egress division, 1 at \$2,800-\$3,000 per year      | 2,916 67            |
| Inspector, building, chief of application division, 1 at \$2,500-\$2,700 per year | 2,616 23            |
| Inspector, building, chief piling and concrete, 1 at \$2,500-\$2,600 per year     | 2,558 09            |
| Inspectors, building, 24 at \$2,000 to \$2,500 per year                           | 54,998 11           |
| Inspectors, elevator, 10 at \$2,200-\$2,300 per year                              | 22,580 50           |
| Inspectors, gasfitting, 12 at \$2,000 to \$2,300 per year                         | 26,397 37           |
| Inspectors, plumbing, 14 at \$2,000 to \$2,500 per year                           | 31,358 33           |
| Inspector, tenement house, 1 at \$2,000-\$2,100 per year                          | 2,058 04            |
| Inspector, zoning, 1 at \$2,200-\$2,300 per year                                  | 2,258 05            |
| Photographer and constable, 1 at \$1,700-\$1,800 per year                         | 1,758 00            |
| Supervisor, construction, 1 at \$3,400-\$3,600 per year                           | 3,516 23            |
| Supervisor, construction, chief of zoning division, 1 at \$2,900-\$3,100 per year | 3,017 17            |
| Supervisor, elevators, 1 at \$2,600-\$2,700 per year                              | 2,657 99            |
| Supervisor, gasfitting, 1 at \$2,600-\$2,700 per year                             | 2,658 33            |
| Supervisor, plumbing, 1 at \$2,600-\$2,700 per year                               | 2,658 33            |
| Telephone operator and complaint clerk, 1 at \$1,250-\$1,350 per year             | 1,308 33            |
| Fire protection engineer, 1 at \$2,600-\$2,700 per year                           | 2,658 33            |
|                                                                                   | <u>\$230,436 34</u> |

|           |                   |
|-----------|-------------------|
| TEMPORARY | <u>\$1,000 00</u> |
|-----------|-------------------|

**BOARD OF APPEAL.**

|                                                       |                   |
|-------------------------------------------------------|-------------------|
| Members of board, 5 at \$10 per day                   | \$7,500 00        |
| Secretary, 1 at \$2 per hour                          | 300 00            |
| Stenographer and clerk, 1 at \$1,600-\$1,700 per year | 1,658 33          |
|                                                       | <u>\$9,458 33</u> |

|           |                |
|-----------|----------------|
| TEMPORARY | <u>\$40 00</u> |
|-----------|----------------|

**BOARD OF EXAMINERS.**

|                                          |                   |
|------------------------------------------|-------------------|
| Members of board, 3 at \$10 per day      | \$2,900 00        |
| Clerk and cashier, 1 at \$1,700 per year | 1,700 00          |
|                                          | <u>\$4,600 00</u> |

|           |                |
|-----------|----------------|
| TEMPORARY | <u>\$40 00</u> |
|-----------|----------------|

**CITY CLERK DEPARTMENT.**

|                                             |            |
|---------------------------------------------|------------|
| City clerk, 1 at \$7,000 per year           | \$7,000 00 |
| Assistant city clerk, 1 at \$5,500 per year | 5,500 00   |
| Chief clerk, 1 at \$3,000 per year          | 3,000 00   |
| Clerks, 2 at \$2,400 per year               | 4,800 00   |
| Clerk, 1 at \$2,200 per year                | 2,200 00   |
| Clerk, 1 at \$1,900 per year                | 1,572 04   |
| Clerk, 1 at \$1,800-\$1,900 per year        | 1,858 12   |



## City Clerk Department.

|                                                  |             |
|--------------------------------------------------|-------------|
| Clerk, 1 at \$1,700 (\$1,100) per year . . . . . | \$1,285 96  |
| Clerk, 1 at \$1,700 per year . . . . .           | 1,700 00    |
| Clerks, 8 at \$1,600 per year . . . . .          | 12,800 00   |
| Clerks, 2 at \$1,400-\$1,500 per year . . . . .  | 2,916 36    |
| Clerk, 1 at \$1,200-\$1,300 per year . . . . .   | 1,257 95    |
| Clerk, 1 at \$1,100-\$1,200 per year . . . . .   | 1,158 23    |
| Messenger, 1 at \$1,600 per year . . . . .       | 1,600 00    |
|                                                  | <hr/>       |
|                                                  | \$48,648 66 |

## CITY COUNCIL.

|                                                                       |             |
|-----------------------------------------------------------------------|-------------|
| Members of the City Council, 22 at \$1,500 per year . . . . .         | \$33,000 00 |
| City messenger, 1 at \$5,000 per year . . . . .                       | 5,000 00    |
| Clerk of Committees, 1 at \$5,000 per year . . . . .                  | 5,000 00    |
| Secretary to City Council, 1 at \$3,500 per year . . . . .            | 3,500 00    |
| Assistant city messenger, 1 at \$3,000 per year . . . . .             | 3,000 00    |
| Second assistant clerk of committees, 1 at \$2,500 per year . . . . . | 2,500 00    |
| Second assistant city messenger, 1 at \$2,500 per year . . . . .      | 2,500 00    |
| Police officers, 3 at \$200 per year . . . . .                        | 600 00      |
|                                                                       | <hr/>       |
|                                                                       | \$55,100 00 |

|                      |          |
|----------------------|----------|
| UNASSIGNED . . . . . | \$100 00 |
|----------------------|----------|

## CITY PLANNING BOARD.

|                                                              |             |
|--------------------------------------------------------------|-------------|
| Secretary, 1 at \$2,800 per year . . . . .                   | \$2,800 00  |
| Investigator, 1 at \$2,600-\$2,800 per year . . . . .        | 2,716 14    |
| Draughtsman, 1 at \$2,200 per year . . . . .                 | 2,200 00    |
| Draughtsman, 1 at \$2,000 per year . . . . .                 | 2,000 00    |
| Engineer, 1 at \$2,600-\$2,700 per year . . . . .            | 2,657 99    |
| Stenographer, 1 at \$1,400 per year . . . . .                | 1,400 00    |
| Stenographer and bookkeeper, 1 at \$1,300 per year . . . . . | 1,300 00    |
|                                                              | <hr/>       |
|                                                              | \$15,074 13 |

## COLLECTING DEPARTMENT.

|                                                                       |              |
|-----------------------------------------------------------------------|--------------|
| Collector, 1 at \$7,500 per year . . . . .                            | \$7,500 00   |
| Bookkeeper and clerk, 1 at \$2,700-\$2,800 per year . . . . .         | 2,758 10     |
| Cashier, 1 at \$3,000 per year . . . . .                              | 3,000 00     |
| Chauffeur, 1 at \$1,700 per year . . . . .                            | 987 31       |
| Clerk, tax, 1 at \$3,000-\$3,100 per year . . . . .                   | 3,057 92     |
| Clerk, insolvency and real estate, 1 at \$2,700 per year . . . . .    | 2,700 00     |
| Clerk, tax sales, 1 at \$2,400 per year . . . . .                     | 2,400 00     |
| Clerk, auditing, 1 at \$2,300 per year . . . . .                      | 2,300 00     |
| Clerk, special assessments and liens, 1 at \$1,800 per year . . . . . | 1,800 00     |
| Clerk, 1 (2) at \$2,000 per year . . . . .                            | 3,161 76     |
| Clerks, 7 (5) at \$1,900 per year . . . . .                           | 10,746 47    |
| Clerks, 5 at \$1,800 per year . . . . .                               | 9,000 00     |
| Clerks, 4 (3) at \$1,700 per year . . . . .                           | 5,100 00     |
| Clerk, 1 at \$1,600 per year . . . . .                                | 1,600 00     |
| Clerks, 4 at \$1,500 per year . . . . .                               | 6,000 00     |
| Clerks, 2 at \$1,100-\$1,200 per year . . . . .                       | 2,316 10     |
| Clerks, 3 at \$1,100 per year . . . . .                               | 1,917 09     |
| Constables, 2 (1) at \$1,500 per year . . . . .                       | 1,709 60     |
| Deputy collectors, 23 at \$2,100 per year . . . . .                   | 48,300 00    |
| Teller, 1 at \$2,900 per year . . . . .                               | 2,900 00     |
| Teller, 1 at \$2,200 per year . . . . .                               | 2,200 00     |
|                                                                       | <hr/>        |
|                                                                       | \$121,454 35 |

**Collecting Department.**

|                      |             |
|----------------------|-------------|
| TEMPORARY . . . . .  | \$1,000 00  |
| UNASSIGNED . . . . . | \$13,000 00 |

**ELECTION DEPARTMENT.**

|                                                                           |                     |
|---------------------------------------------------------------------------|---------------------|
| Chairman, 1 at \$6,000 per year . . . . .                                 | \$6,000 00          |
| Commissioners, 3 at \$5,000 per year . . . . .                            | 15,000 00           |
| Assistant, 1 at \$2,700 per year . . . . .                                | 2,700 00            |
| Assistant registrar and executive clerk, 1 at \$2,600 per year, . . . . . | 2,600 00            |
| Assistant registrar, chief, 1 at \$2,600 per year . . . . .               | 2,600 00            |
| Assistant registrars, deputy chief, 3 at \$2,100 per year . . . . .       | 6,300 00            |
| Assistant registrars, 38 at \$1,600 to \$2,000 per year . . . . .         | 73,446 10           |
| Carpenters, 2 at \$5.50-\$6 per day . . . . .                             | 3,625 00            |
| Carpenter, 1 at \$5 per day . . . . .                                     | 1,565 00            |
| Clerk and stenographer, 1 at \$1,400-\$1,500 per year . . . . .           | 1,458 18            |
|                                                                           | <u>\$115,294 28</u> |
| TEMPORARY . . . . .                                                       | <u>\$31,580 00</u>  |

**FINANCE COMMISSION.**

|                                                      |                    |
|------------------------------------------------------|--------------------|
| Chairman, 1 at \$5,000 per year . . . . .            | \$5,000 00         |
| Caseworker, 1 at \$3,000 per year . . . . .          | 3,000 00           |
| Caseworker, 1 at \$1,800 per year . . . . .          | 1,800 00           |
| Clerks, 2 at \$20 per week . . . . .                 | 2,086 66           |
| Consulting engineer, 1 at \$6,000 per year . . . . . | 6,000 00           |
| Counsel, 1 at \$4,700 per year . . . . .             | 4,700 00           |
| Inspector, 1 at \$36 per week . . . . .              | 1,878 00           |
| Investigator, 1 at \$2,800 per year . . . . .        | 2,800 00           |
| Shorthand reporter, 1 at \$2,300 per year . . . . .  | 2,300 00           |
| Stenographer, 1 at \$1,800 per year . . . . .        | 1,800 00           |
| Stenographer, 1 at \$20 per week . . . . .           | 1,043 33           |
|                                                      | <u>\$32,407 99</u> |

**FIRE DEPARTMENT.****Administration Force.**

|                                                                    |            |
|--------------------------------------------------------------------|------------|
| Commissioner, 1 at \$7,500 per year . . . . .                      | \$7,500 00 |
| Executive secretary, 1 at \$3,300 per year . . . . .               | 3,300 00   |
| Chief clerk, 1 at \$2,800 per year . . . . .                       | 2,800 00   |
| Executive clerk, 1 at \$2,800 per year . . . . .                   | 2,800 00   |
| Medical examiner, 1 at \$3,500 per year . . . . .                  | 3,500 00   |
| Clerk, 1 at \$1,800 per year . . . . .                             | 1,800 00   |
| Clerks, 3 at \$1,700-\$1,800 per year . . . . .                    | 5,274 00   |
| Clerks, 2 at \$1,600 per year . . . . .                            | 3,200 00   |
| Clerks, 2 at \$1,500-\$1,600 per year . . . . .                    | 3,115 98   |
| Clerk, 1 at \$1,300-\$1,400 per year . . . . .                     | 1,358 07   |
| Clerk, 1 at \$1,300 per year . . . . .                             | 1,300 00   |
| Clerk, 1 at \$1,200-\$1,300 per year . . . . .                     | 1,257 95   |
| Clerk, 1 at \$1,100-\$1,200 per year . . . . .                     | 1,158 05   |
| Clerks, 2 at \$1,100 per year . . . . .                            | 1,600 00   |
| Elevatorman and assistant janitor, 1 at \$1,700 per year . . . . . | 1,700 00   |
| Cleaner, 1 at \$18 per week . . . . .                              | 939 00     |

**Fire Prevention.**

|                                              |            |
|----------------------------------------------|------------|
| Chief clerk, 1 at \$2,800 per year . . . . . | \$2,800 00 |
| Captain, 1 at \$2,500 per year . . . . .     | 2,500 00   |
| Clerk, 1 at \$2,000 per year . . . . .       | 2,000 00   |
| Constable, 1 at \$1,600 per year . . . . .   | 1,600 00   |



**Fire Department (Bureau of Supplies and Repairs).**

|                                                                                      |            |
|--------------------------------------------------------------------------------------|------------|
| Superintendent, 1 at \$3,500 per year . . . . .                                      | \$3,500 00 |
| Supervisor, high pressure and marine service, 1 at \$2800-\$2,900 per year . . . . . | 2,858 22   |
| Chauffeur, 1 at \$5.50 per day . . . . .                                             | 1,721 50   |
| Clerk (clerk and bookkeeper) 1 at \$2,100-\$2,200 per year . . . . .                 | 2,157 94   |
| Engineer, 1 at \$42 per week . . . . .                                               | 2,191 00   |
| Engineers, high pressure, 11 at \$2,100 per year . . . . .                           | 22,501 50  |
| Engineer and architect, 1 at \$2,500 per year . . . . .                              | 2,000 00   |
| Engineers in charge, 6 (5) at \$2,300 per year . . . . .                             | 12,464 12  |
| Engineers, motor squad, 13 at \$2,200 per year . . . . .                             | 28,600 00  |
| Engineers, high pressure, 3 at \$43 per week . . . . .                               | 6,729 51   |
| Firemen, 2 at \$6-\$6.50 per day . . . . .                                           | 4,592 00   |
| Foreman, hose and clothing, 1 at \$2,300 per year . . . . .                          | 2,300 00   |
| Foreman, auto repairers, 1 at \$2,100-\$2,300 per year . . . . .                     | 2,216 09   |
| Foreman, painters, 1 at \$2,000-\$2,100 per year . . . . .                           | 2,058 04   |
| Helpers, 6 at \$5 per day . . . . .                                                  | 9,390 00   |
| Hose repairer, 1 at \$5.25 per day . . . . .                                         | 1,643 25   |
| Laborers, 4 (3) at \$5 per day . . . . .                                             | 5,320 00   |
| Leading repairers and mechanic, 3 (4) at \$6-\$6.50 per day . . . . .                | 7,090 00   |
| Mason, 1 at \$7 per day . . . . .                                                    | 2,191 00   |
| Mason, 1 at \$6 per day . . . . .                                                    | 1,128 00   |
| Master apparatus painter, 1 at \$1,900-\$2,000 per year . . . . .                    | 1,958 23   |
| Master carpenter, 1 at \$2,100-\$2,200 per year . . . . .                            | 2,157 94   |
| Master steamfitter, 1 at \$2,200-\$2,300 per year . . . . .                          | 2,258 05   |
| Mechanics, repairers, etc., 48 (47) at \$5.50-\$6 per day . . . . .                  | 84,268 85  |
| Motor apparatus engineer, 1 at \$2,700-\$2,800 per year . . . . .                    | 2,758 10   |
| Plumbers, 2 at \$6-\$6.50 per day . . . . .                                          | 3,938 00   |
| Shop foreman (general foreman) 1 at \$2,700-\$2,800 per year, . . . . .              | 2,758 10   |
| Storekeeper and property clerk, 1 at \$2,300 per year . . . . .                      | 2,300 00   |
| Supervisor, building repairs, 1 at \$2,400 per year . . . . .                        | 1,394 05   |
| Vulcanizer and assistant storekeeper, 1 at \$5.25-\$5.50 per day . . . . .           | 1,688 75   |
| Wheelwrights, 2 at \$6-\$6.25 per day . . . . .                                      | 3,847 00   |

**Fire Alarm Branch.**

|                                                                              |            |
|------------------------------------------------------------------------------|------------|
| Superintendent, 1 at \$4,000 per year . . . . .                              | \$4,000 00 |
| Assistant superintendent and chief operator, 1 at \$3,400 per year . . . . . | 3,400 00   |
| Aide to superintendent, 1 at \$2,200 per year . . . . .                      | 2,200 00   |
| Attendant and guide, 1 at \$5.50 per day . . . . .                           | 1,721 50   |
| Batteryman, 1 at \$2,000 per year . . . . .                                  | 2,000 00   |
| Cable splicers, 4 at \$6.25-\$6.50 per day . . . . .                         | 7,188 25   |
| Clerk, 1 at \$1,700 per year . . . . .                                       | 1,700 00   |
| Assistant to custodian (custodian) 1 at \$1,800-\$1,900 per year, . . . . .  | 1,858 12   |
| Foreman of construction, 1 at \$2,800-\$2,900 per year . . . . .             | 2,858 22   |
| Foreman of construction, assistant, 1 at \$2,300-\$2,400 per year . . . . .  | 2,358 17   |
| Inside wiremen, 5 at \$6.10-\$6.50 per day . . . . .                         | 9,910 50   |
| Instructor in telegraphy, 1 at \$2,500 per year . . . . .                    | 2,500 00   |
| Laborer, 1 at \$5 per day . . . . .                                          | 1,825 00   |
| Linemen, 10 (9) at \$5.50-\$6 per day . . . . .                              | 17,033 00  |
| Machinists, 3 at \$5.50-\$6 per day . . . . .                                | 6,039 50   |
| Supervising operator, 1 at \$2,600 per year . . . . .                        | 2,600 00   |
| Principal operators, 3 at \$2,500 per year . . . . .                         | 7,500 00   |
| Operators, 5 at \$2,300 per year . . . . .                                   | 11,500 00  |
| Operators, assistant, 7 at \$1,600 to \$2,000 per year . . . . .             | 12,184 86  |
| Radio electrician, 1 at \$6.10 per day-\$2,000 per year . . . . .            | 1,960 86   |
| Repairers and lineman, 4 at \$5.75-\$6.25 per day . . . . .                  | 7,563 00   |
| Property clerk and storekeeper, 1 at \$2,000 per year . . . . .              | 2,000 00   |

**Fire Department (Fire Fighting Force).**

|                                                                                       |                       |
|---------------------------------------------------------------------------------------|-----------------------|
| Chief of department, 1 at \$5,500 per year . . . . .                                  | \$5,500 00            |
| Assistant chief of department, 1 at \$4,000 per year . . . . .                        | 4,000 00              |
| Deputy chiefs, 6 at \$4,000 per year . . . . .                                        | 24,000 00             |
| District chiefs, 30 at \$3,500 per year . . . . .                                     | 105,000 00            |
| Captains, 75 at \$2,500 per year . . . . .                                            | 187,500 00            |
| Lieutenants, 109 at \$2,300 per year . . . . .                                        | 250,700 00            |
| Marine engineers, 3 at \$2,200 per year . . . . .                                     | 6,600 00              |
| Masters, 6 at \$2,100 per year . . . . .                                              | 12,600 00             |
| Engineers, 3 at \$2,100 per year . . . . .                                            | 6,300 00              |
| Assistant engineers, 6 at \$2,000 per year . . . . .                                  | 12,000 00             |
| Engineers (apparatus operators), 46 at \$2,100 per year . . . . .                     | 96,135 95             |
| Assistant engineers (assistant apparatus operators), 47 at \$2,000 per year . . . . . | 94,000 00             |
| Privates, 1,094 at \$1,600 to \$2,000 per year . . . . .                              | 2,100,000 00          |
| Aides to chief, 2 at \$2,300 per year . . . . .                                       | 4,600 00              |
| Aides to chief, 2 at \$2,200 per year . . . . .                                       | 4,400 00              |
| Aides to Commissioner, 3 at \$2,200 per year . . . . .                                | 6,600 00              |
|                                                                                       | <u>\$3,315,319 22</u> |

TEMPORARY . . . . . \$5,500 00

UNASSIGNED . . . . . \$4,500 00

**Wire Division.**

|                                                                   |                    |
|-------------------------------------------------------------------|--------------------|
| Superintendent, 1 at \$4,000 per year . . . . .                   | \$4,000 00         |
| Chief inspector, 1 at \$2,700-\$2,900 per year . . . . .          | 2,816 25           |
| Chief clerk, 1 at \$2,500-\$2,600 per year . . . . .              | 2,558 09           |
| Chauffeur, 1 at \$1,600-\$1,700 per year . . . . .                | 1,657 89           |
| Clerk and cashier, 1 at \$2,000 per year . . . . .                | 2,000 00           |
| Clerk and stenographer, 1 at \$1,800 per year . . . . .           | 1,800 00           |
| Clerk, 1 at \$1,500 per year . . . . .                            | 1,500 00           |
| Clerk, 1 at \$1,200 per year . . . . .                            | 1,200 00           |
| Engineer, 1 at \$2,300-\$2,400 per year . . . . .                 | 2,358 17           |
| Inspectors, exterior, 13 at \$1,700 to \$2,200 per year . . . . . | 26,932 12          |
| Inspectors, interior, 22 at \$1,800 to \$2,400 per year . . . . . | 43,970 70          |
| Stenciller, 1 at \$1,600 per year . . . . .                       | 1,600 00           |
| Stenographer, 1 at \$1,600-\$1,700 per year . . . . .             | 1,657 89           |
| Stenographer, 1 at \$1,500 per year . . . . .                     | 1,500 00           |
| Stenographer, 1 at \$1,400 per year . . . . .                     | 1,400 00           |
| Telephone operator, 1 at \$1,100-\$1,200 per year . . . . .       | 1,158 05           |
|                                                                   | <u>\$98,109 16</u> |

**HEALTH DEPARTMENT.**

|                                                                                            |            |
|--------------------------------------------------------------------------------------------|------------|
| Commissioner, 1 at \$7,500 per year . . . . .                                              | \$7,500 00 |
| Commissioner, deputy, 1 at \$5,000 per year . . . . .                                      | 5,000 00   |
| Commissioner, deputy, 1 at \$4,300 per year . . . . .                                      | 4,300 00   |
| Commissioner, deputy, 1 at \$4,000-\$4,100 per year . . . . .                              | 4,058 03   |
| Commissioner, deputy, 1 at \$3,500 per year . . . . .                                      | 3,500 00   |
| Commissioners, deputy, 3 at \$3,300-\$3,400 per year . . . . .                             | 10,074 12  |
| Secretary, 1 at \$3,000-\$3,100 per year . . . . .                                         | 3,057 92   |
| Director, Division of Tuberculosis, 1 at \$5,000 per year . . . . .                        | 2,500 00   |
| Bacteriologist, 1 at \$2,100-\$2,200 per year . . . . .                                    | 2,157 94   |
| Bacteriologists, 2 at \$1,900-\$2,000 per year . . . . .                                   | 3,916 46   |
| Caretaker, chief, 1 at \$1,900-\$2,000 per year . . . . .                                  | 1,958 23   |
| Caretakers, firemen, laborers, rat catchers, collectors, etc., 36 at \$5 per day . . . . . | 55,970 00  |
| Chauffeurs, 1 at \$32-33 per week . . . . .                                                | 1,699 67   |



Health Department.

|                                                                                                   |            |
|---------------------------------------------------------------------------------------------------|------------|
| Chauffeurs, 4 at \$31-\$31.50 per week . . . . .                                                  | \$6,711 32 |
| Chemist, 1 at \$3,000 per year . . . . .                                                          | 3,000 00   |
| Chief, Bureau of Milk Inspection, 1 at \$3,500 per year . . . . .                                 | 3,500 00   |
| Chief, Dairy Division, 1 at \$3,500 per year . . . . .                                            | 3,500 00   |
| Cleaners, 2 at \$3 per day . . . . .                                                              | 1,416 00   |
| Cleaner, 1 at \$4-\$7 per week . . . . .                                                          | 299 57     |
| Clerk, 1 at \$2,300-\$2,400 per year . . . . .                                                    | 2,358 17   |
| Clerks, 2 at \$2,000-\$2,100 per year . . . . .                                                   | 4,116 08   |
| Clerk, 1 at \$2,000 per year . . . . .                                                            | 2,000 00   |
| Clerk, 1 at \$1,900 per year . . . . .                                                            | 1,420 28   |
| Clerks, 2 at \$1,800 per year . . . . .                                                           | 3,600 00   |
| Clerk, 1 at \$1,700-\$1,800 per year . . . . .                                                    | 1,333 33   |
| Clerks, 3 at \$1,700 per year . . . . .                                                           | 5,100 00   |
| Clerks, 3 (2) at \$1,600 per year . . . . .                                                       | 3,870 58   |
| Clerks, 7 at \$1,500 per year . . . . .                                                           | 10,500 00  |
| Clerks, 5 at \$1,400 per year . . . . .                                                           | 7,000 00   |
| Clerks, 3 (4) at \$1,200 per year . . . . .                                                       | 4,296 88   |
| Clerk, 1 at \$1,100-\$1,200 per year . . . . .                                                    | 883 34     |
| Clerk, 1 at \$1,100 per year . . . . .                                                            | 792 87     |
| Clerks, 4 at \$1,000 per year . . . . .                                                           | 3,916 17   |
| Constable, 1 at \$1,600 per year . . . . .                                                        | 1,600 00   |
| Dentist, 1 at \$1,400-\$1,500 per year . . . . .                                                  | 1,458 33   |
| Dietitians, 2 at \$1,500-\$1,800 per year . . . . .                                               | 3,000 00   |
| Helper, hospital, 1 at \$18 per week . . . . .                                                    | 938 57     |
| Helper, laboratory, 1 at \$1,200 per year . . . . .                                               | 1,200 00   |
| Inspector, chief food, 1 at \$2,500 per year . . . . .                                            | 2,500 00   |
| Inspector, chief sanitary, 1 at \$2,500 per year . . . . .                                        | 2,500 00   |
| Inspector, dairy, supervisor of pasteurization, 1 at \$2,500 per year . . . . .                   | 2,500 00   |
| Inspectors, 80 at \$1,500 to \$2,100 per year . . . . .                                           | 154,450 00 |
| Inspector of pedlers, 1 at \$2,100-\$2,300 per year . . . . .                                     | 2,216 09   |
| Investigator, settlement, 1 at \$1,800-\$2,000 per year . . . . .                                 | 1,916 27   |
| Investigator, 1 at \$1,800-\$1,900 per year . . . . .                                             | 1,858 12   |
| Laryngologist, 1 at \$1,200 per year . . . . .                                                    | 900 00     |
| Maids, nursing (nurses' assistants), 5 at \$940 per year . . . . .                                | 3,045 60   |
| Matrons, 10 at \$20-\$22 per week . . . . .                                                       | 11,040 00  |
| Media man, 1 at \$1,600 per year . . . . .                                                        | 1,600 00   |
| Media men, 2 at \$1,500 per year . . . . .                                                        | 3,000 00   |
| Milk bacteriologist, 1 at \$1,900-\$2,000 per year . . . . .                                      | 1,958 23   |
| Nurses, director of, 1 at \$2,500-\$2,600 per year . . . . .                                      | 2,558 09   |
| Nurses, superintendent of (supervising nurse), 1 at \$1,900 per year . . . . .                    | 1,425 00   |
| Nurses, supervising, 7 (8) at \$1,700 to \$1,900 per year . . . . .                               | 14,082 06  |
| Nurses, 104 (103) at \$1,400 to \$1,700 per year . . . . .                                        | 148,800 00 |
| Nurses' attendant (nurses' assistant), 1 at \$1,100 per year . . . . .                            | 825 01     |
| Ophthalmologist, 1 at \$2,000 per year . . . . .                                                  | 2,000 00   |
| Orderly, 1 at \$1,500 per year . . . . .                                                          | 1,125 00   |
| Pathologist, clinical (bacteriologist), 1 at \$1,500 per year . . . . .                           | 1,125 00   |
| Physician, second assistant (physician, chief examining), 1 at \$1,500-\$2,000 per year . . . . . | 1,416 65   |
| Police officers, 3 at \$2,000 per year . . . . .                                                  | 6,000 00   |
| Stenographers, 3 at \$1,100-\$1,200 per year . . . . .                                            | 2,660 28   |
| Superintendent, detention hospital, 1 at \$1,500-\$1,700 per year . . . . .                       | 1,657 89   |
| Technical assistant, 1 at \$1,800-\$1,900 per year . . . . .                                      | 1,858 12   |
| Veterinarian, 1 at \$3,000-\$3,100 per year . . . . .                                             | 3,057 92   |
| Veterinarian, inspector of contagious diseases in animals, 1 at \$2,500 per year . . . . .        | 2,500 00   |
| Visitor, 1 (0) at \$1,400 per year . . . . .                                                      | 118 91     |

\$564,198 10

**Health Department.**

|                      |            |
|----------------------|------------|
| TEMPORARY . . . . .  | \$6,100 00 |
| UNASSIGNED . . . . . | \$100 00   |

**HOSPITAL DEPARTMENT.**

|                                                               |            |
|---------------------------------------------------------------|------------|
| Superintendent, 1 at \$7,000 per year . . . . .               | \$7,000 00 |
| Assistant superintendent, 1 at \$4,500 per year . . . . .     | 4,500 00   |
| Physician, 1 at \$5,500 per year . . . . .                    | 5,500 00   |
| Physicians, 2 at \$4,500 per year . . . . .                   | 9,000 00   |
| Physicians, 2 at \$4,000 per year . . . . .                   | 8,000 00   |
| Physicians, 4 at \$3,500 per year . . . . .                   | 14,000 00  |
| Physicians, 3 at \$3,000 per year . . . . .                   | 9,000 00   |
| Physicians, 1 at \$2,800 per year . . . . .                   | 2,800 00   |
| Physicians, 5 at \$2,500 per year . . . . .                   | 12,500 00  |
| Physician, 1 at \$2,300 per year . . . . .                    | 2,300 00   |
| Physicians, 2 at \$2,100 per year . . . . .                   | 4,200 00   |
| Physicians, 3 (5) at \$2,000 per year . . . . .               | 8,323 52   |
| Physicians, 5 (4) at \$1,800 per year . . . . .               | 7,954 51   |
| Physicians, 3 (4) at \$1,500 per year . . . . .               | 5,371 32   |
| Physicians, 3 (1) at \$1,200 per year . . . . .               | 2,206 26   |
| Physicians, 6 at \$1,000 per year . . . . .                   | 5,000 00   |
| Physicians, 2 at \$500 per year . . . . .                     | 1,000 00   |
| Clerk, 1 at \$1,700 per year . . . . .                        | 1,700 00   |
| Clerk, 1 at \$1,650 per year . . . . .                        | 1,650 00   |
| Clerks, 4 at \$30-\$1,600 per year . . . . .                  | 6,336 68   |
| Clerk, 1 at \$27-\$1,450 per year . . . . .                   | 1,431 75   |
| Clerk, 1 at \$1,400-\$1,500 per year . . . . .                | 1,458 18   |
| Clerks, 2 (3) at \$1,350-\$1,400 per year . . . . .           | 3,571 27   |
| Clerks, 7 (4) at \$25 per week . . . . .                      | 6,461 17   |
| Clerks, 3 (2) at \$24-\$25 per week . . . . .                 | 2,913 99   |
| Clerks, 1 at \$22-\$24 per week . . . . .                     | 1,208 35   |
| Clerks, 5 (4) at \$21-\$23 per week . . . . .                 | 5,061 35   |
| Clerks, 22 (21) at \$20-\$22 per week . . . . .               | 23,445 99  |
| Clerks, 10 (6) at \$18-\$20 per week . . . . .                | 6,347 35   |
| Clerks, 2 (11) \$16-\$18 per week . . . . .                   | 6,522 65   |
| Clerks, 18 at \$12 per week . . . . .                         | 11,000 00  |
| Technician, 1 at \$2,000 per year . . . . .                   | 2,000 00   |
| Technicians, 24 (20) at \$18 to \$27 per week . . . . .       | 23,757 92  |
| Hospital employee, 1 at \$3,000 per year . . . . .            | 1,742 34   |
| Hospital employee, 1 at \$54-\$56 per week . . . . .          | 2,877 66   |
| Hospital employee, 1 at \$2,600 per year . . . . .            | 1,510 05   |
| Hospital employees, 2 (1) at \$2,500 per year . . . . .       | 3,548 04   |
| Hospital employee, 1 at \$2,300 per year . . . . .            | 2,200 00   |
| Hospital employees, 11 at \$42-\$45 per week . . . . .        | 25,102 00  |
| Hospital employee, 1 at \$41-\$43 per week . . . . .          | 2,199 50   |
| Hospital employees, 2 at \$40 per week . . . . .              | 4,173 33   |
| Hospital employee, 1 at \$39-\$42 per week . . . . .          | 2,125 50   |
| Hospital employees, 9 at \$39 per week . . . . .              | 10,647 00  |
| Hospital employee, 1 at \$38-\$40 per week . . . . .          | 2,043 00   |
| Hospital employee, 1 at \$37 per week . . . . .               | 1,930 17   |
| Hospital employees, 9 (5) at \$36 per week . . . . .          | 12,524 00  |
| Hospital employee, 1 (2) at \$35 per week . . . . .           | 2,887 49   |
| Hospital employee, 1 at \$1,800 per year . . . . .            | 1,800 00   |
| Hospital employees, 16 at \$34.50 per year . . . . .          | 16,744 00  |
| Hospital employees, 4 (1) at \$34 per week . . . . .          | 4,000 65   |
| Hospital employees, 21 (4) at \$33 per week . . . . .         | 19,134 50  |
| Hospital employee, 1 at \$32 per week . . . . .               | 970 67     |
| Hospital employees, 3 at \$31 per week . . . . .              | 4,851 51   |
| Hospital employees, 2 (3) at \$1,600 per year . . . . .       | 4,129 17   |
| Hospital employees, 2 (1) at \$1,500 per year . . . . .       | 2,128 82   |
| Hospital employees, 700 not exceeding \$30 per week . . . . . | 550,000 00 |



## Hospital Department.

|                                                                       |                |
|-----------------------------------------------------------------------|----------------|
| Operating floor nurses, 1 at \$110 per month . . . . .                | \$1,320 00     |
| Head nurses, 65 at \$85 to \$100 per month . . . . .                  | 68,000 00      |
| Undergraduate nurses, 250 at \$100 to \$200 per year . . . . .        | 32,000 00      |
| Head carpenters and painters, 2 at \$5.75-\$6.25 per day . . . . .    | 3,781 50       |
| Carpenters, painters and plumbers, 16 at \$5.50-\$6 per day . . . . . | 29,000 00      |
| Social service workers, 16 at \$1,000 to \$1,300 per year . . . . .   | 19,371 21      |
|                                                                       | <hr/>          |
|                                                                       | \$1,046,264 37 |
|                                                                       | <hr/>          |
| TEMPORARY . . . . .                                                   | \$43,000 00    |
|                                                                       | <hr/>          |
| UNASSIGNED . . . . .                                                  | \$10,000 00    |
|                                                                       | <hr/>          |

## Sanatorium Division.

## Trustees' Office.

|                                                   |          |
|---------------------------------------------------|----------|
| Executive clerk, 1 at \$1,700 per year* . . . . . | \$425 00 |
|---------------------------------------------------|----------|

## Sanatorium (Mattapan).

|                                                                                |           |
|--------------------------------------------------------------------------------|-----------|
| Superintendent, 1 at \$4,000 per year . . . . .                                | 4,000 00  |
| Chief of staff, 1 at \$2,500 per year . . . . .                                | 2,500 00  |
| Baker, 1 at \$1,300-\$1,600 per year . . . . .                                 | 1,475 00  |
| Bookkeeper and clerk, 1 at \$1,400-\$1,500 per year . . . . .                  | 1,458 33  |
| Bookkeeper, first assistant, 1 at \$1,300 per year . . . . .                   | 1,300 00  |
| Carpenter, 1 at \$1,200-\$1,500 per year . . . . .                             | 1,375 00  |
| Chaplain, 1 at \$1,200 per year . . . . .                                      | 1,200 00  |
| Chaplains, 2 at \$570 per year . . . . .                                       | 1,140 00  |
| Chauffeur, 1 at \$1,600-\$1,700 per year . . . . .                             | 1,657 89  |
| Clerk, medical record, 1 at \$1,200-\$1,300 per year . . . . .                 | 1,257 95  |
| Clerks and assistant bookkeepers, 3 at \$1,000-\$1,100 per year . . . . .      | 3,175 02  |
| Coal passer, 1 at \$28 per week . . . . .                                      | 504 00    |
| Dietitian, 1 at \$1,800 per year . . . . .                                     | 1,800 00  |
| Director, of occupational therapy, chief, 1 at \$1,750 per year, . . . . .     | 1,750 00  |
| Director of occupational therapy, 1 at \$1,600 per year . . . . .              | 1,600 00  |
| Engineer, supervising, 1 at \$2,600 per year . . . . .                         | 2,600 00  |
| Engineers, assistant, 4 at \$39-\$42 per week . . . . .                        | 8,502 00  |
| Firemen, 4 at \$36-\$39 per week . . . . .                                     | 7,876 00  |
| Hospital employees, 117 (104) not exceeding \$1,300 per year, . . . . .        | 59,627 40 |
| Foreman, working, 1 at \$5.50 per day . . . . .                                | 1,721 50  |
| Laborers, 6 at \$5 per day . . . . .                                           | 9,390 00  |
| Nurse, superintendent, 1 at \$1,500-\$1,700 per year . . . . .                 | 1,616 67  |
| Nurse, night supervisor, 1 at \$1,150-\$1,200 per year . . . . .               | 1,179 17  |
| Nurses, heads of wards, 9 at \$1,020-\$1,140 per year . . . . .                | 9,810 00  |
| Nurses, 32 at \$960-\$1,020 per year . . . . .                                 | 27,320 00 |
| Nurses, male, 20 at \$480 to \$540 per year . . . . .                          | 7,500 00  |
| Officer, resident medical, 1 at \$3,500 per year . . . . .                     | 3,500 00  |
| Officer, first assistant resident medical, 1 at \$2,500 per year, . . . . .    | 2,500 00  |
| Officers, assistant resident medical, 4 at \$1,200 per year . . . . .          | 4,800 00  |
| Organist, 1 at \$460 per year . . . . .                                        | 460 00    |
| Organist, 1 at \$250 per year . . . . .                                        | 250 00    |
| Physician, first assistant, 1 at \$2,100 per year . . . . .                    | 2,100 00  |
| Social worker, 1 at \$1,300 per year . . . . .                                 | 1,300 00  |
| Social worker, 1 at \$1,600-\$1,700 per year . . . . .                         | 1,658 33  |
| Stenographer (clerk and stenographer), 1 at \$1,600-\$1,800 per year . . . . . | 1,716 67  |
| Stenographer, 1 at \$940-\$1,000 per year . . . . .                            | 975 31    |
| Surgeon, visiting dental, 1 at \$1,500-\$1,600 per year . . . . .              | 1,558 33  |

\* Transferred to Health Department April 1, 1927.

**Hospital Department (Out-Patient Department).\***

|                                                    |           |
|----------------------------------------------------|-----------|
| Assistants to director, 2 at \$700 per year        | \$350 00  |
| Cleaners, 2 at \$3 per day                         | 468 00    |
| Clerk, medical record, 1 at \$1,100 per year       | 207 13    |
| Clerk, 1 at \$1,100 per year                       | 274 99    |
| Laryngologist, 1 at \$1,200 per year               | 300 00    |
| Laryngologist, assistant, 1 at \$600 per year      | 150 00    |
| Maids, nursing, 2 at \$940 per year                | 470 00    |
| Nurse, superintendent, 1 at \$1,900 per year       | 475 00    |
| Nurse, supervisor, 1 at \$1,700 per year           | 424 99    |
| Nurses, 34 at \$1,600 per year                     | 13,600 00 |
| Nurse, attendant, 1 at \$1,100 per year            | 274 99    |
| Orderly, 1 at \$1,500 per year                     | 375 00    |
| Pathologist, clinical, 1 at \$1,500 per year       | 375 00    |
| Physician, second assistant, 1 at \$1,500 per year | 375 00    |
| Physicians, assistant, 15 at \$450 per year        | 1,462 50  |
| Stenographers, 3 at \$1,100 per year               | 813 87    |

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\$204,976 04

TEMPORARY . . . . . \$2,900 00

UNASSIGNED . . . . . \$1,900 00

**INSTITUTIONS DEPARTMENT.****Central Office.**

|                                                        |            |
|--------------------------------------------------------|------------|
| Commissioner, 1 at \$7,500 per year                    | \$7,500 00 |
| Bookkeeper, 1 at \$1,600 per year                      | 1,600 00   |
| Bookkeeper, 1 at \$1,500 per year                      | 1,500 00   |
| Chauffeur, 1 at \$30-\$1,700 per year                  | 1,642 31   |
| Clerk and investigator, 1 at \$2,300 per year          | 2,300 00   |
| Clerk and stenographer, 1 at \$1,800 per year          | 1,800 00   |
| Clerk and stenographer, 1 at \$1,300-\$1,400 per year  | 2,716 14   |
| Clerk and stenographer, 1 at \$1,200-\$1,300 per year  | 1,257 95   |
| Clerk and stenographer, 1 at \$800-\$900 per year      | 858 02     |
| Fiscal agent, 1 at \$2,400 per year                    | 2,400 00   |
| Investigators, 2 at \$1,900-\$2,000 per year           | 3,916 46   |
| Clerk, 1 at \$1,400 per year                           | 1,400 00   |
| Court officer, 1 at \$1,800-\$1,900 per year           | 1,858 12   |
| Registrar, 1 at \$3,500 per year                       | 3,500 00   |
| Settlement examiner and clerk, 1 at \$2,000 per year   | 2,000 00   |
| Transportation officers, 2 at \$1,700-\$1,800 per year | 3,516 00   |
| Visitors, 2 at \$1,400 to \$1,700 per year             | 3,158 18   |

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\$42,923 18

TEMPORARY . . . . . \$100 00

UNASSIGNED . . . . . \$100 00

**Child Welfare Division.**

|                                                                 |            |
|-----------------------------------------------------------------|------------|
| Deputy commissioner, 1 at \$3,500 per year                      | \$3,500 00 |
| Agent (visitor and investigator), 1 at \$2,400-\$1,800 per year | 2,051 54   |
| Clerk and stenographer, 1 at \$1,500 per year                   | 1,500 00   |
| Clerk and stenographer, 1 at \$1,300-\$1,400 per year           | 1,358 07   |

\* Transferred to Health Department April 1, 1927.



**Institutions Department (Child Welfare Division).**

|                                                                                                 |                    |
|-------------------------------------------------------------------------------------------------|--------------------|
| Matron and storeroom attendant, 1 at \$1,300 per year . . . . .                                 | \$1,300 00         |
| Matron and attendant, 1 at \$1,150 per year . . . . .                                           | 1,150 00           |
| Assistant matron, 1 at \$1,100 per year . . . . .                                               | 1,100 00           |
| Visitors, 5 at \$1,400 to \$1,800 per year . . . . .                                            | 7,487 24           |
| Visitor and assistant agent (visitor and investigator), 1 at \$1,900-\$2,000 per year . . . . . | 1,958 23           |
|                                                                                                 | <u>\$21,405 08</u> |

|                     |                   |
|---------------------|-------------------|
| TEMPORARY . . . . . | <u>\$1,000 00</u> |
|---------------------|-------------------|

**Long Island Hospital.**

|                                                                             |                     |
|-----------------------------------------------------------------------------|---------------------|
| Superintendent, 1 at \$4,000 per year . . . . .                             | \$4,000 00          |
| Superintendent, deputy, 1 at \$1,800-\$1,900 per year . . . . .             | 1,858 12            |
| Baker, 1 at \$1,500 per year . . . . .                                      | 1,500 00            |
| Carpenters, 2 at 1,300 per year . . . . .                                   | 2,400 00            |
| Cement worker and plasterer, 1 at \$1,700 per year . . . . .                | 1,700 00            |
| Chaplains, 2 at \$800 per year . . . . .                                    | 1,600 00            |
| Chef, 1 at \$1,800 per year . . . . .                                       | 1,800 00            |
| Chief clerk, 1 at \$1,650-\$1,750 per year . . . . .                        | 1,707 95            |
| Clerk, 1 at \$1,150-\$1,250 per year . . . . .                              | 1,207 90            |
| Dentist, 1 at \$1,575 per year . . . . .                                    | 1,575 00            |
| Dental hygienist, 1 at \$1,200 per year . . . . .                           | 1,200 00            |
| Dietitian, administrative, 1 at \$1,250-\$1,350 per year . . . . .          | 1,308 01            |
| Druggist, 1 at \$1,600 per year . . . . .                                   | 1,600 00            |
| Electrician, 1 at \$1,700 per year . . . . .                                | 1,700 00            |
| Engineer, chief, 1 at \$2,000-\$2,100 per year . . . . .                    | 2,058 04            |
| Engineers, 5 at \$39-\$42 per week . . . . .                                | 8,759 15            |
| Firemen, 4 at \$36-\$39 per week . . . . .                                  | 6,445 36            |
| Institution employees, 130 at \$500 to \$1,200 per year . . . . .           | 88,000 00           |
| Internes, 6 at \$600 per year . . . . .                                     | 3,600 00            |
| Nurses, superintendent of, 1 at \$2,300 per year . . . . .                  | 2,300 00            |
| Nurses, assistant superintendent of, 1 at \$1,500 per year . . . . .        | 1,500 00            |
| Nurses, teacher of, 1 at \$1,300-\$1,400 per year . . . . .                 | 1,358 07            |
| Nurses, head, 27 at \$1,200 per year . . . . .                              | 30,000 00           |
| Nurses, supervisors of, 5 at \$1,300 per year . . . . .                     | 6,500 00            |
| Nurse, operating room, 1 at \$1,300 per year . . . . .                      | 1,300 00            |
| Nurses, student, 55 at \$600 per year . . . . .                             | 27,000 00           |
| Organist, 1 at \$900 per year . . . . .                                     | 900 00              |
| Organist, 1 at \$650 per year . . . . .                                     | 450 00              |
| Painter, 1 at \$1,500-\$1,600 per year . . . . .                            | 1,557 99            |
| Pathologist, 1 at \$2,800 per year . . . . .                                | 2,800 00            |
| Pathological technician, 1 at \$1,000-\$1,300 per year . . . . .            | 1,174 23            |
| Physician, 1 at \$2,500-\$3,000 per year . . . . .                          | 2,790 38            |
| Physicians, assistant resident, 1 (2) at \$2,000-\$2,200 per year . . . . . | 3,316 18            |
| Physician, assistant, 1 at \$1,200 per year . . . . .                       | 1,100 00            |
| Refractionist, 1 at \$15 per day . . . . .                                  | 450 00              |
| Stenographer, 1 at \$1,200-\$1,300 per year . . . . .                       | 1,257 95            |
| Stenographer, 1 at \$900-\$1,000 per year . . . . .                         | 958 13              |
| Stenographer and clerk, 1 at \$950 per year . . . . .                       | 950 00              |
| Storekeeper, 1 at \$1,300-\$1,400 per year . . . . .                        | 1,358 07            |
| X-Ray technician, 1 at \$1,150-\$1,250 per year . . . . .                   | 1,207 90            |
|                                                                             | <u>\$224,248 43</u> |

|                     |                   |
|---------------------|-------------------|
| TEMPORARY . . . . . | <u>\$2,500 00</u> |
|---------------------|-------------------|

|                      |                   |
|----------------------|-------------------|
| UNASSIGNED . . . . . | <u>\$1,200 00</u> |
|----------------------|-------------------|

## Institutions Department.

Steamer "George A. Hibbard" and Launch "Edith S. Wilkin"  
("James J. Minot.")

|                                                                  |            |
|------------------------------------------------------------------|------------|
| Captain, 1 at \$2,000-\$2,100 per year . . . . .                 | \$2,058 04 |
| Deckhand and motorboat operator, 1 at \$1,500 per year . . . . . | 871 32     |
| Deckhands, 7 at \$1,100 per year . . . . .                       | 7,239 02   |
| Engineer, chief, 1 at \$1,800-\$1,900 per year . . . . .         | 1,858 12   |
| Engineer, assistant, 1 at \$1,600-\$1,700 per year . . . . .     | 1,657 89   |
| Firemen, 2 at \$1,100-\$1,200 per year . . . . .                 | 2,316 10   |
| Mate and captain, 1 at \$1,900-\$2,000 per year . . . . .        | 1,958 23   |
| Watchman, 1 at \$900 per year . . . . .                          | 900 00     |

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\$18,858 72

TEMPORARY . . . . . \$1,500 00

UNASSIGNED . . . . . \$225 00

## LAW DEPARTMENT.

|                                                                        |            |
|------------------------------------------------------------------------|------------|
| Corporation counsel, 1 at \$9,000 per year . . . . .                   | \$9,000 00 |
| Assistant corporation counsel, 1 at \$7,500 per year . . . . .         | 7,500 00   |
| Assistant corporation counsel, 1 at \$4,500-\$6,000 per year . . . . . | 5,374 95   |
| Assistant corporation counsel, 1 at \$4,500-\$5,000 per year . . . . . | 4,790 37   |
| Assistant corporation counsels, 2 at \$4,000 per year . . . . .        | 8,000 00   |
| Assistant corporation counsels, 5 at \$3,500 per year . . . . .        | 17,500 00  |
| Claim agent, 1 at \$2,500 per year . . . . .                           | 2,000 00   |
| Clerk, 1 at \$20-\$22 per week . . . . .                               | 1,104 00   |
| Clerk, assistant docket, 1 at \$24-\$26 per week . . . . .             | 1,312 67   |
| Conveyancer, 1 at \$4,500 per year . . . . .                           | 4,500 00   |
| Conveyancer, 1 at \$3,500 per year . . . . .                           | 3,500 00   |
| Messenger and docket clerk . . . . .                                   | 1,800 00   |
| Special investigator, 1 at \$2,500 per year . . . . .                  | 2,500 00   |
| Stenographers, 2 at \$1,800-\$1,900 per year . . . . .                 | 3,716 24   |
| Stenographers, 2 at \$29-\$31 per week . . . . .                       | 3,147 00   |
| Stenographer, 1 at \$1,300-\$1,400 per year . . . . .                  | 1,358 07   |
| Telephone operator, 1 at \$1,250-\$1,300 per year . . . . .            | 1,279 17   |

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\$78,382 47

TEMPORARY . . . . . \$6,500 00

## LICENSING BOARD.

|                                                  |            |
|--------------------------------------------------|------------|
| Chairman, 1 at \$4,000 per year . . . . .        | \$4,000 00 |
| Commissioners, 2 at \$3,500 per year . . . . .   | 7,000 00   |
| Secretary, 1 at \$3,000 per year . . . . .       | 3,000 00   |
| Clerk, 1 at \$2,200 per year . . . . .           | 2,200 00   |
| Clerks, 2 at \$2,000 per year . . . . .          | 4,000 00   |
| Stenographer, 1 at \$2,000 per year . . . . .    | 2,000 00   |
| Stenographer, 1 at \$1,800 per year . . . . .    | 1,800 00   |
| Clerk, 1 at \$2,000 (\$1,500) per year . . . . . | 1,300 00   |

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\$25,300 00

TEMPORARY . . . . . \$700 00



MARKET DEPARTMENT.

|                                                                 |                    |
|-----------------------------------------------------------------|--------------------|
| Superintendent, 1 at \$4,000 per year                           | \$4,000 00         |
| Clerk and deputy superintendent, 1 at \$2,100-\$2,200 per year, | 2,157 94           |
| Messenger, 1 at \$1,600 per year                                | 1,600 00           |
| Watchmen, 2 at \$5 per day                                      | 3,650 00           |
| Laborers, 2 at \$5 per day                                      | 3,130 00           |
| Matron, 1 at \$20-\$22 per week                                 | 1,104 00           |
|                                                                 | <u>\$15,641 94</u> |

MAYOR'S OFFICE.

|                                                          |                    |
|----------------------------------------------------------|--------------------|
| Mayor, 1 at \$20,000 per year                            | \$20,000 00        |
| Secretary, 1 at \$6,000-\$6,500 per year                 | 6,408 33           |
| Assistant secretary, 1 at \$3,200 per year               | 3,200 00           |
| Assistant secretary, (chief clerk) 1 at \$3,000 per year | 3,000 00           |
| Assistant secretary, 1 at \$3,000 per year               | 2,700 00           |
| Assistant secretary, 1 at \$2,700                        | 1,886 28           |
| Chauffeur, 1 at \$2,500-\$2,600 per year                 | 2,558 09           |
| Chief clerk (assistant secretary), 1 at \$3,200 per year | 3,200 00           |
| Chief, Licensing Division, 1 at \$3,500-\$4,000 per year | 3,790 27           |
| Clerk, Licensing Division, 1 at \$2,500 per year         | 2,500 00           |
| Clerk, 1 at \$1,800 per year                             | 1,750 00           |
| Clerk, 1 at \$1,700 per year                             | 1,600 00           |
| Clerk, 1 at \$1,400-\$1,600 per year                     | 1,300 00           |
| Messenger, 1 at \$1,200 per year                         | 600 00             |
| Stenographers, 2 at \$1,700-\$1,800 per year             | 3,516 00           |
| Telephone operator, 1 at \$1,700-\$1,800 per year        | 1,758 00           |
|                                                          | <u>\$59,766 97</u> |

|           |                   |
|-----------|-------------------|
| TEMPORARY | <u>\$1,000 00</u> |
|-----------|-------------------|

PARK DEPARTMENT.

|                                                              |            |
|--------------------------------------------------------------|------------|
| Chairman, 1 at \$7,000 per year                              | \$7,000 00 |
| Deputy commissioner, 1 at \$3,500 per year                   | 3,500 00   |
| Secretary and chief clerk, 1 at \$3,500-\$3,800 per year     | 3,674 27   |
| Chief engineer, 1 at \$3,200-\$3,500 per year                | 3,374 15   |
| Curator, 1 at \$2,600-\$2,700 per year                       | 2,657 99   |
| Superintendent of Parks, 1 at \$3,000-\$3,200 per year       | 3,115 52   |
| Physical director, 1 at \$2,600 per year                     | 2,600 00   |
| Physical director assistant, 1 at \$2,200-\$2,300 per year   | 2,258 05   |
| Advisor on animals, 1 at \$1,500 per year                    | 1,500 00   |
| Assistant engineers, 2 at \$2,300-\$2,400 per year           | 4,716 34   |
| Assistant engineer, 1 at \$2,100-\$2,200 per year            | 2,157 94   |
| Assistant engineer, 1 at \$1,900-\$2,000 per year            | 1,958 23   |
| Bookkeeper and stenographer, 1 at \$1,800 per year           | 1,800 00   |
| Bookkeeper and stenographer, 1 at \$1,500-\$1,600 per year   | 1,557 99   |
| Clerk and stenographer, 1 at \$1,800 per year                | 1,800 00   |
| Clerks and stenographers, 2 at \$1,700-\$1,800 per year      | 3,516 00   |
| Clerks and stenographers, 5 at \$1,600 per year              | 8,000 00   |
| Clerk and stenographer, 1 at \$1,200 per year                | 696 88     |
| Chief carpenter, 1 at \$1,900-\$2,000 per year               | 1,958 23   |
| Chief custodian, 1 at \$1,800 per year                       | 1,800 00   |
| Chief engineer, aquarium, 1 at \$40 per week                 | 2,086 67   |
| Chief inspector, construction, 1 at \$2,000-\$2,200 per year | 2,116 18   |
| Chief inspector, moth work, 1 at \$1,900-\$2,000 per year    | 1,958 23   |
| Chauffeurs, 7 at \$30 to \$31.50 per week                    | 11,273 50  |
| Custodians, 12 at \$1,800-\$1,900 per year                   | 22,297 44  |
| Custodians, 6 at \$1,800 per year                            | 10,800 00  |

**Park Department.**

|                                                                                       |                       |
|---------------------------------------------------------------------------------------|-----------------------|
| Director, aquarium, 1 at \$2,000—\$2,100 per year . . . . .                           | \$2,058 04            |
| Draughtsman, 1 at \$2,000—\$2,100 per year . . . . .                                  | 2,058 04              |
| Electrician, 1 at \$5.60—\$6 per day . . . . .                                        | 1,825 60              |
| Elephant attendant, 1 at \$1,700—\$1,800 per year . . . . .                           | 1,758 00              |
| Engineers in charge, 4 at \$39—\$40 per week . . . . .                                | 8,259 32              |
| Engineers in charge, 8 (7) at \$38—\$40 per week . . . . .                            | 15,130 67             |
| Engineers, 3 (4) at \$36—\$39 per week . . . . .                                      | 7,090 00              |
| Firemen, 7 at \$36—\$39 per week . . . . .                                            | 13,783 00             |
| Foreman, 13 (12) at \$2,200—\$2,300 per year . . . . .                                | 27,518 50             |
| Foreman, 1 at \$1,900—\$2,100 per year . . . . .                                      | 2,016 08              |
| Forester, 1 at \$2,200—\$2,300 per year . . . . .                                     | 2,258 05              |
| Gardeners, mechanics, etc., 70 at \$5.50—\$6 per day . . . . .                        | 126,000 00            |
| Gardeners, mechanics, zoo attendants, etc., 57 at \$5—\$5.50<br>per day . . . . .     | 92,500 00             |
| Greenkeeper, 1 at \$2,200—\$2,300 per year . . . . .                                  | 2,258 05              |
| Head matrons, 2 at \$1,400—\$1,500 per year . . . . .                                 | 2,916 36              |
| Inspectors, 3 at \$1,800 per year . . . . .                                           | 5,400 00              |
| Instructor of boxing, 1 at \$1,900 per year . . . . .                                 | 1,103 61              |
| Laborers, mechanics, etc., 339 at \$5 per day . . . . .                               | 485,000 00            |
| Matron in charge, 1 at \$22—\$24 per week . . . . .                                   | 1,208 35              |
| Matrons, plant cleaners, etc., 130 at \$20—\$22 per week . . . . .                    | 143,000 00            |
| Matrons, plant cleaners, etc., 29 at \$3.33—\$3.67 per day . . . . .                  | 14,000 00             |
| Pianists and matrons, 12 at \$20—\$22 per week . . . . .                              | 13,000 00             |
| Physical instructors, 11 at \$1,900—\$2,000 per year . . . . .                        | 21,540 53             |
| Storekeeper and property clerk (foreman), 1 at \$2,200—<br>\$2,300 per year . . . . . | 2,258 05              |
| Subforemen, 4 at \$1,800—\$1,900 per year . . . . .                                   | 7,432 48              |
| Swimming instructors, 6 at \$1,800 per year . . . . .                                 | 10,300 00             |
| Telephone operator and complaint clerk, 1 at \$1,450—\$1,500<br>per year . . . . .    | 1,479 09              |
| Telephone operator, 1 at \$25 per week . . . . .                                      | 1,304 17              |
| Transitman, 1 at \$1,800 per year . . . . .                                           | 1,441 86              |
|                                                                                       | <u>\$1,126,071 46</u> |

TEMPORARY . . . . . \$55,000 00

UNASSIGNED . . . . . \$8,000 00

**Cemetery Division.**

|                                                                                         |                     |
|-----------------------------------------------------------------------------------------|---------------------|
| Superintendent, 1 at \$3,000—\$3,100 per year . . . . .                                 | \$3,057 92          |
| Bookkeeper and stenographer, 1 at \$1,500—\$1,600 per year . . . . .                    | 1,557 99            |
| Clerk and stenographer, 1 at \$2,200 per year . . . . .                                 | 2,200 00            |
| Clerk and stenographer, 1 at \$1,700—\$1,800 per year . . . . .                         | 1,758 00            |
| Custodian, 1 at \$2,000—\$2,100 per year . . . . .                                      | 2,058 04            |
| Custodians and cemetery keepers, 3 at \$1,800—\$1,900 per<br>year . . . . .             | 5,574 36            |
| Engineer, 1 at \$6.00—\$6.50 per day . . . . .                                          | 1,969 00            |
| Foreman, 1 at \$1,800—\$1,900 per year . . . . .                                        | 1,858 12            |
| Head gardener, 1 at \$1,800—\$1,900 per year . . . . .                                  | 1,858 12            |
| Gardeners, treemen, cemetery keepers, etc., 17 (15) at \$5—<br>\$5.50 per day . . . . . | 24,607 60           |
| Laborers, etc., 41 (43) at \$5 per day . . . . .                                        | 55,000 00           |
| Matrons, 2 at \$20—\$22 per week . . . . .                                              | 2,208 00            |
| Mechanics, 3 at \$5.50—\$6 per day . . . . .                                            | 5,437 50            |
| Sexton, 1 at \$33—\$36 per week . . . . .                                               | 1,812 50            |
|                                                                                         | <u>\$110,957 15</u> |



Park Department (Cemetery Division).

|                      |             |
|----------------------|-------------|
| TEMPORARY . . . . .  | \$14,000 00 |
| UNASSIGNED . . . . . | \$4,000 00  |

POLICE DEPARTMENT.

Administration Force.

|                                                           |            |
|-----------------------------------------------------------|------------|
| Commissioner, 1 at \$8,000 per year . . . . .             | \$8,000 00 |
| Secretary, 1 at \$5,000 per year . . . . .                | 5,000 00   |
| Assistant property clerk, 1 at \$3,100 per year . . . . . | 3,100 00   |
| Clerk, 1 at \$3,400 per year . . . . .                    | 3,400 00   |
| Clerk, 1 at \$3,300 per year . . . . .                    | 3,300 00   |
| Clerk, 1 at \$2,700 per year . . . . .                    | 2,700 00   |
| Clerks, 2 at \$2,400 per year . . . . .                   | 4,800 00   |
| Clerk, 1 at \$2,300 per year . . . . .                    | 2,300 00   |
| Clerk, 1 at \$2,100 per year . . . . .                    | 2,100 00   |
| Clerk, 1 at \$2,000 per year . . . . .                    | 2,000 00   |
| Clerk, 1 at \$1,900 per year . . . . .                    | 1,900 00   |
| Clerk, 1 at \$1,850 per year . . . . .                    | 1,850 00   |
| Clerk, 1 at \$1,800 per year . . . . .                    | 1,800 00   |
| Clerks, 4 at \$1,750 per year . . . . .                   | 7,000 00   |
| Clerk, 1 at \$1,600 per year . . . . .                    | 1,600 00   |
| Clerk, 1 at \$1,580 per year . . . . .                    | 1,580 00   |
| Clerks, 2 at \$1,550 per year . . . . .                   | 3,100 00   |
| Clerk, 1 at \$1,500 per year . . . . .                    | 1,500 00   |
| Clerk, 1 at \$1,200 per year . . . . .                    | 1,200 00   |
| Clerk, 1 at \$1,000 per year . . . . .                    | 1,075 25   |
| Clerk, 1 at \$1,080 per year . . . . .                    | 1,080 00   |
| Clerk, 1 at \$960-\$1,060 per year . . . . .              | 1,052 39   |
| Stenographer, 1 at \$3,100 per year . . . . .             | 3,100 00   |
| Stenographer, 1 at \$2,100 per year . . . . .             | 2,028 30   |
| Stenographer, 1 at \$1,900 per year . . . . .             | 1,900 00   |
| Stenographers, 2 at \$1,600 per year . . . . .            | 3,200 00   |
| Stenographer, 1 at \$1,500 per year . . . . .             | 1,500 00   |
| Stenographer, 1 at \$1,400 per year . . . . .             | 1,400 00   |
| Stenographer, 1 at \$1,310 per year . . . . .             | 1,310 00   |
| Stenographer, 1 at \$1,260 per year . . . . .             | 1,260 00   |
| Stenographers, 2 at \$1,060 per year . . . . .            | 2,048 54   |
| Stenographer, 1 at \$1,000 per year . . . . .             | 1,000 00   |
| Telephone operator, 1 at \$1,700 per year . . . . .       | 1,700 00   |
| Telephone operators, 2 at \$1,500 per year . . . . .      | 3,000 00   |

Uniformed Force.

|                                                           |              |
|-----------------------------------------------------------|--------------|
| Superintendent, 1 at \$7,000 per year . . . . .           | \$7,000 00   |
| Deputy superintendent, 1 at \$4,025 per year . . . . .    | 4,025 00     |
| Deputy superintendents, 2 at \$4,000 per year . . . . .   | 8,000 00     |
| Chief inspector, 1 at \$3,800 per year . . . . .          | 3,800 00     |
| Captains, 31 at \$3,500 per year . . . . .                | 108,000 00   |
| Inspector, 1 at \$2,525 per year . . . . .                | 2,525 00     |
| Inspectors, 35 at \$2,500 per year . . . . .              | 85,000 00    |
| Lieutenants, 2 at \$2,525 per year . . . . .              | 5,050 00     |
| Lieutenants, 43 at \$2,500 per year . . . . .             | 105,000 00   |
| Sergeants, 6 at \$2,325 per year . . . . .                | 13,950 00    |
| Sergeants, 169 at \$2,300 per year . . . . .              | 381,000 00   |
| Patrolmen, 2,029 at \$1,600 to \$2,025 per year . . . . . | 3,750,000 00 |

Signal Service Force.

|                                                       |            |
|-------------------------------------------------------|------------|
| Director, 1 at \$3,350 per year . . . . .             | \$3,350 00 |
| Driver and chauffeur, 1 at \$1,600 per year . . . . . | 1,600 00   |

**Police Department (Signal Service Force).**

|                                                            |            |
|------------------------------------------------------------|------------|
| Foreman and lineman, 1 at \$2,200 per year . . . . .       | \$2,200 00 |
| Lineman and cable splicer, 1 at \$2,000 per year . . . . . | 2,000 00   |
| Linemen, 5 at \$1,900 per year . . . . .                   | 9,500 00   |
| Mechanicians, 2 at \$2,000 per year . . . . .              | 4,000 00   |
| Painter and groundman, 1 at \$1,800 per year . . . . .     | 1,800 00   |
| Signalmen, 6 at \$2,000 per year . . . . .                 | 12,000 00  |

**Miscellaneous.**

|                                                                              |            |
|------------------------------------------------------------------------------|------------|
| Chauffeur, 1 at \$1,700 per year . . . . .                                   | \$1,700 00 |
| Chauffeur, 1 at \$1,600 per year . . . . .                                   | 1,600 00   |
| Chauffeur, 1 at \$1,500 per year . . . . .                                   | 1,500 00   |
| Elevator operators, 5 at \$1,400 per year . . . . .                          | 7,000 00   |
| Engineer, chief, 1 at \$2,600 per year . . . . .                             | 2,600 00   |
| Engineer, first assistant, 1 at \$2,088 per year . . . . .                   | 2,088 00   |
| Engineer, second assistant, 1 at \$2,038 per year . . . . .                  | 2,038 00   |
| Firemen, marine, 8 at \$1,877.21 per year . . . . .                          | 14,963 19  |
| Firemen, stationary, 6 at \$1,600 per year . . . . .                         | 9,600 00   |
| Foreman of stable, 1 at \$1,800 per year . . . . .                           | 1,800 00   |
| Hostlers, 12 at \$1,486.06 per year . . . . .                                | 17,832 72  |
| Janitors, 2 at \$1,700 per year . . . . .                                    | 3,400 00   |
| Janitors, 30 at \$1,500 per year . . . . .                                   | 45,000 00  |
| Janitresses, 17 at \$1,039 per year . . . . .                                | 17,663 00  |
| Matron, House of Detention, chief, 1 at \$1,700 per year . . . . .           | 1,700 00   |
| Matron, House of Detention, assistant chief, 1 at \$1,500 per year . . . . . | 1,500 00   |
| Matrons, House of Detention, assistants, 3 at \$1,300 per year, . . . . .    | 3,900 00   |
| Matron, station house, 1 at \$720 per year . . . . .                         | 720 00     |
| Matrons, station house, 2 at \$400 per year . . . . .                        | 800 00     |
| Matron, station house, 1 at \$300 per year . . . . .                         | 300 00     |
| Matron, station house, 1 at \$250 per year . . . . .                         | 250 00     |
| Mechanic, 1 at \$2,000 per year . . . . .                                    | 2,000 00   |
| Painters, 4 at \$1,720.71 per year . . . . .                                 | 6,882 84   |
| Repairman, 1 at \$1,700 per year . . . . .                                   | 1,700 00   |
| Repairman, 1 at \$1,500 per year . . . . .                                   | 1,500 00   |
| Scrubwomen, 2 at \$900 per year . . . . .                                    | 1,800 00   |
| Steamfitter, 1 at \$1,600 per year . . . . .                                 | 1,600 00   |
| Superintendent of building, 1 at \$2,700 per year . . . . .                  | 2,700 00   |
| Superintendent of repair shop, 1 at \$2,100 per year . . . . .               | 2,100 00   |
| Tailor, 1 at \$1,800 per year . . . . .                                      | 1,800 00   |

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\$4,754,722 23

TEMPORARY . . . . . \$1,560 00

UNASSIGNED . . . . . \$575 00

**PUBLIC BUILDINGS DEPARTMENT.**

|                                                                   |            |
|-------------------------------------------------------------------|------------|
| Superintendent, 1 at \$4,500 per year . . . . .                   | \$4,500 00 |
| Chief clerk, 1 at \$3,500 per year . . . . .                      | 3,500 00   |
| Carpenters, 2 at \$6-\$6.50 per day . . . . .                     | 3,938 00   |
| Cleaners and assistant janitresses, 80 at \$18 per week . . . . . | 73,000 00  |
| Cleaner, 1 at \$14 per week . . . . .                             | 730 33     |
| Clerk, 1 at \$2,200 per year . . . . .                            | 2,300 00   |
| Clerk, 1 at \$1,900 per year . . . . .                            | 1,900 00   |
| Clerk and stenographer, 1 at \$1,700-\$1,800 per year . . . . .   | 1,758 00   |
| Clerk and stenographer, 1 at \$1,500-\$1,600 per year . . . . .   | 1,557 99   |
| Custodian, 1 at \$2,000-\$2,100 per year . . . . .                | 2,058 04   |
| Custodian, 1 at \$1,600-\$1,800 per year . . . . .                | 1,716 04   |
| Driver, chief, 1 at \$33-\$36 per week . . . . .                  | 1,812 50   |



Public Buildings Department.

|                                                                      |                     |
|----------------------------------------------------------------------|---------------------|
| Drivers, 4 at \$30-\$33 per week . . . . .                           | \$6,624 00          |
| Elevator operator, chief, 1 at \$1,800 per year . . . . .            | 1,800 00            |
| Elevatormen, 10 at \$30 per week . . . . .                           | 15,000 00           |
| Engineer, chief, 1 at \$50 per week . . . . .                        | 2,608 33            |
| Engineers and assistant engineers, 4 at \$42 per week . . . . .      | 8,764 00            |
| Engineers, 2 at \$6.30 per day-\$40 per week . . . . .               | 3,949 00            |
| Firemen and oilers, 14 at \$6-\$6.50 per day . . . . .               | 27,000 00           |
| Furniture polisher, 1 at \$6 per day . . . . .                       | 1,878 00            |
| Furniture polisher, 1 at \$5.50 per day . . . . .                    | 1,721 50            |
| Inspector of metal work, 1 at \$2,400 per year . . . . .             | 2,400 00            |
| Inspector and electrician, 1 at \$2,300 per year . . . . .           | 2,300 00            |
| Inspector, 1 at \$2,300 per year . . . . .                           | 2,300 00            |
| Inspector of heat control, 1 at \$2,200 per year . . . . .           | 2,200 00            |
| Janitors, superintendent of, 1 at \$2,400 per year . . . . .         | 2,400 00            |
| Janitor, chief, 1 at \$2,000 per year . . . . .                      | 2,000 00            |
| Janitor, assistant chief, 1 at \$1,600-\$1,700 per year . . . . .    | 1,657 89            |
| Janitors and custodians, 11 at \$1,700 to \$1,900 per year . . . . . | 19,468 40           |
| Janitors, laborers, etc., 34 at \$5 per day . . . . .                | 51,868 92           |
| Janitors, 2 at \$10 per week . . . . .                               | 708 34              |
| Janitor, 1 at \$22 per month . . . . .                               | 110 00              |
| Locksmith, 1 at \$5.50-\$6 per day . . . . .                         | 1,812 50            |
| Matrons, 7 at \$20-\$22 per week . . . . .                           | 7,728 00            |
| Steamfitter, 1 at \$6 per day . . . . .                              | 1,878 00            |
| Storekeeper, 1 at \$1,600 per year . . . . .                         | 1,600 00            |
| Telephone operator, chief, 1 at \$28 per week . . . . .              | 1,460 67            |
| Telephone operators, 10 at \$25 per week . . . . .                   | 13,041 70           |
|                                                                      | <u>\$283,050 15</u> |

|                      |                 |
|----------------------|-----------------|
| TEMPORARY . . . . .  | <u>\$500 00</u> |
| UNASSIGNED . . . . . | <u>\$700 00</u> |

PUBLIC WELFARE DEPARTMENT.

Central Office.

|                                                             |                    |
|-------------------------------------------------------------|--------------------|
| Secretary, 1 at \$4,000 per year . . . . .                  | \$4,000 00         |
| Chief visitor, 1 at \$2,700 per year . . . . .              | 2,700 00           |
| Bookkeeper, 1 at \$2,300 per year . . . . .                 | 1,953 44           |
| Case worker, 1 at \$2,500 per year . . . . .                | 1,452 20           |
| Clerk, 1 at \$1,600 per year . . . . .                      | 1,600 00           |
| Clerk, 1 at \$1,700 per year . . . . .                      | 987 32             |
| Clerk and stenographer, 1 (0) at \$1,300 per year . . . . . | 320 53             |
| Clerk, 1 at \$1,600 per year . . . . .                      | 1,600 00           |
| Clerks, 2 at \$1,500 per year . . . . .                     | 3,000 00           |
| Clerk, 1 (0) at \$1,400 per year . . . . .                  | 586 86             |
| Clerk, 1 at \$1,200-\$1,300 per year . . . . .              | 1,257 95           |
| Clerks, 8 (7) at \$1,100-\$1,200 per year . . . . .         | 8,377 63           |
| Clerks, 7 at \$1,000-\$1,100 per year . . . . .             | 7,407 61           |
| Clerks, 6 at \$1,000 per year . . . . .                     | 3,879 84           |
| Clerks, 3 at \$900-\$1,100 per year . . . . .               | 3,053 79           |
| Fireman, 1 at \$30-\$36 per week . . . . .                  | 1,747 00           |
| Janitor, 1 at \$30.35 per week . . . . .                    | 1,582 53           |
| Paymaster, 1 at \$1,800-\$2,000 per year . . . . .          | 1,916 27           |
| Settlement visitor, 1 at \$3,000 per year . . . . .         | 3,000 00           |
| Visitors, 23 at \$1,600 to \$2,200 per year . . . . .       | 40,452 83          |
|                                                             | <u>\$90,875 80</u> |
| TEMPORARY . . . . .                                         | <u>\$1,500 00</u>  |

**Public Welfare Department.****Temporary Home.**

|                                                                |          |
|----------------------------------------------------------------|----------|
| Matron, 1 at \$900-\$960 per year . . . . .                    | \$935 00 |
| Assistant matron, 1 at \$780-\$840 per year . . . . .          | 815 00   |
| Night matron, 1 at \$720-\$780 per year . . . . .              | 755 00   |
| Matron's assistant (cook), 1 at \$720-\$780 per year . . . . . | 755 00   |
| Housemaid, 1 at \$540-\$600 per year . . . . .                 | 575 00   |

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\$3,835 00

|                     |                 |
|---------------------|-----------------|
| TEMPORARY . . . . . | <u>\$200 00</u> |
|---------------------|-----------------|

**Wayfarers' Lodge.**

|                                                                   |            |
|-------------------------------------------------------------------|------------|
| Superintendent, 1 at \$2,000-\$2,100 per year . . . . .           | \$2,058 04 |
| Assistant superintendent, 1 at \$1,600-\$1,700 per year . . . . . | 1,657 89   |
| Physician, 1 at \$600 per year . . . . .                          | 600 00     |
| Yard foreman, 1 at \$5 per day . . . . .                          | 1,565 00   |

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\$5,880 93
**PUBLIC WORKS DEPARTMENT.****Central Office.**

|                                                            |            |
|------------------------------------------------------------|------------|
| Commissioner, 1 at \$9,000 per year . . . . .              | \$9,000 00 |
| Secretary and chief clerk, 1 at \$4,200 per year . . . . . | 4,200 00   |
| Assistant chief clerk, 1 at \$3,100 per year . . . . .     | 3,100 00   |
| Assistant chief clerk, 1 at \$2,300 per year . . . . .     | 2,300 00   |
| Blueprinters, 3 (2) at \$1,600 per year . . . . .          | 3,335 36   |
| Cement tester, 1 at \$2,000 per year . . . . .             | 2,000 00   |
| Cement tester, assistants, 2 at \$1,600 per year . . . . . | 3,200 00   |
| Chauffeur, 1 at \$32 per week-\$5.50 per day . . . . .     | 1,699 67   |
| Civil service clerk, 1 at \$2,700 per year . . . . .       | 2,700 00   |
| Clerk, 1 at \$2,400 per year . . . . .                     | 2,400 00   |
| Cashier-clerk, 1 at \$2,300 per year . . . . .             | 2,300 00   |
| Clerks, 2 at \$2,100-\$2,200 per year . . . . .            | 4,315 88   |
| Clerk, 1 at \$2,100 per year . . . . .                     | 2,100 00   |
| Clerk, 1 (3) at \$2,000 per year . . . . .                 | 3,978 47   |
| Clerks, 4 at \$1,900 per year . . . . .                    | 7,600 00   |
| Clerks, 7 (3) at \$1,800 per year . . . . .                | 6,909 02   |
| Clerks, 2 (1) at \$1,700 per year . . . . .                | 2,412 55   |
| Clerk, 1 (2) at \$1,600 per year . . . . .                 | 2,529 17   |
| Clerks, 2 at \$1,500 per year . . . . .                    | 2,832 65   |
| Clerks, 3 (1) at \$1,300 per year . . . . .                | 2,389 80   |
| Clerks, 2 at \$1,200 per year . . . . .                    | 1,393 76   |
| Clerks, 2 at \$1,000-\$1,100 per year . . . . .            | 2,116 46   |
| Clerks, 2 at \$1,000 per year . . . . .                    | 1,161 76   |
| Clerk and stenographer, 1 at \$1,600 per year . . . . .    | 1,600 00   |
| Contract clerk, 1 at \$2,600 per year . . . . .            | 2,600 00   |
| Inspector, property, 1 at \$3,000 per year . . . . .       | 3,000 00   |

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\$83,174 55
**Bridge Service.**

|                                                                      |            |
|----------------------------------------------------------------------|------------|
| Division engineer, 1 at \$5,000 per year . . . . .                   | \$3,750 00 |
| Clerk, executive, 1 at \$2,100 per year . . . . .                    | 2,100 00   |
| Clerk, 1 at \$1,400-\$1,500 per year . . . . .                       | 1,458 18   |
| Chauffeurs, 4 at \$30-\$31.50 per week . . . . .                     | 6,052 00   |
| Draughtsman, architectural, 1 at \$2,000-\$2,100 per year . . . . .  | 2,058 04   |
| Draughtsman, senior, design, 1 at \$2,300-\$2,400 per year . . . . . | 1,700 00   |



Public Works Department (Bridge Service).

|                                                          |            |
|----------------------------------------------------------|------------|
| Draughtsman, senior, 1 at \$2,000-\$2,100 per year       | \$1,500 00 |
| Draughtsman, 2 at \$1,800-\$1,900 per year               | 2,900 00   |
| Drawtenders, 14 at \$2,000 per year                      | 27,000 00  |
| Drawtenders, first assistant, 28 at \$1,800 per year     | 50,000 00  |
| Drawtenders, assistant, 93 at \$1,700 per year           | 151,888 06 |
| Electrician, 1 at \$6.10-\$6.50 per day                  | 1,982 10   |
| Engineer, assistant, 1 at \$3,300 per year               | 3,000 00   |
| Engineers, assistant, 2 at \$3,000-\$3,100 per year      | 4,500 00   |
| Engineers, senior, 3 at \$2,400 to \$2,800 per year      | 6,300 00   |
| Engineer, junior (senior), 1 at \$2,300-\$2,500 per year | 1,900 00   |
| Engineers, junior, 3 at \$2,100 to \$2,300 per year      | 5,000 00   |
| Foreman, 1 at \$2,200-\$2,300 per year                   | 2,258 05   |
| Inspectors, 3 at \$1,800 to \$2,100 per year             | 4,400 00   |
| Laborers, janitors, etc., 10 at \$5 per day              | 14,500 00  |
| Mechanics, 18 at \$5.50-\$6 per day                      | 32,000 00  |
| Medical inspector, 1 at \$1,200 per year                 | 200 00     |
| Rodmen, 2 at \$1,400 to \$1,500 per year                 | 1,700 00   |
| Subforemen, 3 at \$6 per day-\$38 per week               | 5,800 00   |
| Supervisor of Bridges, 1 at \$3,200-\$3,300 per year     | 3,258 33   |
| Transitmen, 5 at \$1,600 to \$2,000 per year             | 6,400 00   |

Boston and Cambridge Bridges.

|                                                                                   |          |
|-----------------------------------------------------------------------------------|----------|
| Bridge caretaker, 1 at \$16 per week                                              | \$834 67 |
| Bridge caretakers, 3 at \$15 per week                                             | 2,347 50 |
| Clerk, 1 at \$200 per year (part time)                                            | 200 00   |
| Clerk, 1 at \$50 per year (part time)                                             | 50 00    |
| Custodian, 1 at \$850 per year                                                    | 850 00   |
| Drawtender (bridge caretaker), 1 at \$1,000 per year-\$15 per week                | 836 60   |
| Drawtenders, assistant (bridge caretakers), 4 (2) at \$850 per year-\$15 per week | 2,018 28 |

\$350,741 81

TEMPORARY . . . . . \$19,000 00

UNASSIGNED . . . . . \$6,000 00

Ferry Service.

|                                                |            |
|------------------------------------------------|------------|
| Division engineer, 1 at \$5,000 per year       | \$1,250 00 |
| Captains, 12 at \$46-\$49 per week             | 29,888 16  |
| Cashier, 1 at \$2,100-\$2,200 per year         | 2,157 94   |
| Chauffeur, 1 at \$30 per week                  | 390 00     |
| Clerk, 1 at \$1,500 per year                   | 1,500 00   |
| Deckhands, 26 at \$5-\$5.25 per day            | 41,000 00  |
| Electrician, 1 at \$6.10-\$6.50 per day        | 1,982 10   |
| Engineers, 12 at \$45-\$48 per week            | 29,100 00  |
| Gatemen, 16 at \$5.25-\$5.50 per day           | 27,000 00  |
| General foreman, 1 at \$3,200-\$3,300 per year | 3,257 85   |
| Joiner, 1 at \$2,000-\$2,100 per year          | 2,058 04   |
| Laborers, janitors, etc., 15 at \$5 per day    | 23,000 00  |
| Mechanic, 1 at \$2,000-\$2,100 per year        | 2,058 04   |
| Mechanics, 21 at \$5.50-\$6 per day            | 38,000 00  |
| Medical inspector, 1 at \$1,200 per year       | 100 00     |
| Oilers and firemen, 46 at \$6-\$6.50 per day   | 87,900 00  |
| Quartermasters, 12 at \$6-\$6.50 per day       | 23,500 00  |
| Scrubwomen, 8 at \$18 per week                 | 7,512 00   |
| Ship carpenter, 1 at \$2,000-\$2,100 per year  | 2,058 04   |

**Public Works Department (Ferry Service).**

|                                                      |            |
|------------------------------------------------------|------------|
| Stockkeeper, 1 at \$1,600-\$1,700 per year . . . . . | \$1,657 89 |
| Tollmen, 13 at \$5.50 per day . . . . .              | 22,000 00  |

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 \$347,370 06

|                     |             |
|---------------------|-------------|
| TEMPORARY . . . . . | \$23,000 00 |
|---------------------|-------------|

|                      |            |
|----------------------|------------|
| UNASSIGNED . . . . . | \$7,000 00 |
|----------------------|------------|

**Lighting Service.**

|                                                             |            |
|-------------------------------------------------------------|------------|
| Division engineer, 1 at \$5,000 per year . . . . .          | \$1,250 00 |
| Clerk, 1 at \$2,300-\$2,400 per year . . . . .              | 2,358 17   |
| Stenographer and clerk, 1 (0) at \$1,600 per year . . . . . | 346 25     |
| Inspector, 1 at \$1,800-\$1,900 per year . . . . .          | 1,858 12   |

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 \$5,812 54
**Paving Service.**

|                                                                                  |            |
|----------------------------------------------------------------------------------|------------|
| Division engineer, 1 at \$5,000 per year . . . . .                               | \$3,750 00 |
| Asphalt tester, 1 at \$2,000 per year . . . . .                                  | 500 00     |
| Boy, 1 at \$800-\$900 per year . . . . .                                         | 858 02     |
| Cement finishers, 9 at \$6-\$6.50 per day . . . . .                              | 8,500 00   |
| Chauffeurs-teamsters-laborers, 17 at \$5 to \$5.50 per day . . . . .             | 16,500 00  |
| Chauffeurs, head, 4 at \$1,800-\$1,900 per year . . . . .                        | 7,200 00   |
| Chemist, 1 at \$2,400 per year . . . . .                                         | 600 00     |
| Clerk, executive, 1 at \$2,600-\$2,700 per year . . . . .                        | 2,657 99   |
| Clerk, 1 at \$2,300 per year . . . . .                                           | 2,300 00   |
| Clerk and stenographer, 1 at \$2,300 per year . . . . .                          | 2,300 00   |
| Clerk, 1 at \$2,000-\$2,100 per year . . . . .                                   | 2,058 04   |
| Clerk, 1 at \$2,000 per year . . . . .                                           | 2,000 00   |
| Clerk, 1 at \$1,700-\$1,800 per year . . . . .                                   | 1,758 00   |
| Clerk, 1 at \$1,700 per year . . . . .                                           | 1,700 00   |
| Clerk, 1 at \$1,600-\$1,700 per year . . . . .                                   | 1,657 89   |
| Clerks, 2 at \$1,600 per year . . . . .                                          | 3,200 00   |
| Clerks, 3 at \$1,500 per year . . . . .                                          | 4,500 00   |
| Clerk, 1 at \$1,450 per year . . . . .                                           | 1,450 00   |
| Clerks, 3 at \$1,400-\$1,500 per year . . . . .                                  | 4,374 54   |
| Clerks, 2 at \$1,300-\$1,400 per year . . . . .                                  | 2,716 14   |
| Clerk, 1 at \$1,300 per year . . . . .                                           | 1,300 00   |
| Clerk, 1 at \$1,190 per year . . . . .                                           | 1,190 00   |
| Clerk, 1 at \$1,200 per year . . . . .                                           | 1,100 00   |
| Chief permit inspector and investigator, 1 at \$2,200-\$2,300 per year . . . . . | 2,258 05   |
| Draughtsman, senior, 1 at \$2,000-\$2,100 per year . . . . .                     | 350 00     |
| Draughtsman, 3 at \$1,800-\$1,900 per year . . . . .                             | 1,275 00   |
| Engineer in charge, 1 at \$3,300-\$3,500 per year . . . . .                      | 800 00     |
| Engineers, junior, 6 at \$2,000 to \$2,400 per year . . . . .                    | 4,100 00   |
| Engineers, senior, 8 at \$2,400 to \$2,800 per year . . . . .                    | 6,750 00   |
| Engineers, steam, 12 at \$5.50-\$6 per day . . . . .                             | 21,750 00  |
| Firemen, 6 at \$5-\$5.50 per day . . . . .                                       | 9,936 00   |
| Foremen, general, 1 at \$3,000 per year . . . . .                                | 3,000 00   |
| Foremen, 11 at \$2,000 to \$2,500 per year . . . . .                             | 24,100 00  |
| Garage superintendent, 1 at \$2,500 per year . . . . .                           | 2,500 00   |
| Inspector, chief, 1 at \$3,000 per year . . . . .                                | 1,000 00   |
| Inspectors, 38 at \$1,600 to \$1,900 per year . . . . .                          | 55,000 00  |
| Inspector of horses, 1 at \$1,600 per year . . . . .                             | 1,600 00   |
| Inspector, medical, 1 at \$1,200 per year . . . . .                              | 400 00     |
| Laborers, feeders, mechanics' assistants, etc., 444 at \$5 per day . . . . .     | 638,780 40 |
| Mechanics, 127 at \$5 to \$6 per day . . . . .                                   | 198,000 00 |



## Public Works Department (Paving Service).

|                                                            |           |
|------------------------------------------------------------|-----------|
| Rodman-transitman, 1 at \$1,600–\$1,700 per year . . . . . | \$500 00  |
| Rodmen, 2 at \$1,400 to \$1,500 per year . . . . .         | 700 00    |
| Subforemen, 26 at \$1,600 to \$1,900 per year . . . . .    | 41,315 78 |
| Supervisor of permits, 1 at \$2,700 per year . . . . .     | 2,700 00  |
| Transitmen, 15 at \$1,500 to \$2,000 per year . . . . .    | 7,400 00  |
| Veterinary, 1 at \$3,000 per year . . . . .                | 500 00    |
| Weigher, 1 at \$1,600–\$1,700 per year . . . . .           | 1,657 89  |
| Yardmen, 4 at \$1,600 per year . . . . .                   | 6,400 00  |

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\$1,106,943 74

TEMPORARY . . . . . \$50,000 00

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UNASSIGNED . . . . . \$60,000 00

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## Sanitary Service.

|                                                                                      |              |
|--------------------------------------------------------------------------------------|--------------|
| Division engineer, 1 at \$5,000 per year . . . . .                                   | \$5,000 00   |
| Supervisor, 1 at \$4,000 per year . . . . .                                          | 4,000 00     |
| Supervisor, deputy, 1 at \$3,500 per year . . . . .                                  | 3,500 00     |
| Master blacksmith and wheelwright, 1 at \$2,000 per year . . . . .                   | 2,000 00     |
| Clerk, 1 at \$1,600 per year . . . . .                                               | 1,600 00     |
| Clerk, 1 at \$1,500 per year . . . . .                                               | 1,500 00     |
| Clerk, 1 at \$1,300 per year . . . . .                                               | 1,300 00     |
| Clerk, 1 at \$800–\$1,000 per year . . . . .                                         | 916 17       |
| Chauffeurs–teamsters–laborers, 85 at \$30 to \$33 per week . . . . .                 | 110,000 00   |
| Engineer, senior, 1 at \$2,700 per year . . . . .                                    | 1,568 19     |
| Foremen, 23 at \$2,000 to \$2,300 per year . . . . .                                 | 49,500 00    |
| Inspectors, medical, 3 at \$1,200 per year . . . . .                                 | 2,200 00     |
| Inspectors, etc., 80 at \$1,600 to \$1,900 per year . . . . .                        | 142,500 00   |
| Laborers, feeders, mechanics assistants, etc., 949 (900) at \$5<br>per day . . . . . | 1,328,316 03 |
| Mechanics, 45 at \$5.50–\$6 per day . . . . .                                        | 76,000 00    |
| Storekeeper, 1 at \$1,600–\$1,700 per day . . . . .                                  | 1,657 89     |
| Telephone operator, 1 at \$1,400 per year . . . . .                                  | 1,400 00     |
| Veterinary, 1 at \$3,000 per year . . . . .                                          | 2,250 00     |
| Weigher, 1 at \$1,600–\$1,700 per year . . . . .                                     | 1,657 89     |
| Wharfinger, 1 at \$1,800–\$1,900 per year . . . . .                                  | 1,858 12     |
| Wharfinger, 1 at \$1,600–\$1,700 per year . . . . .                                  | 1,657 89     |
| Yardmaster, 1 at \$1,600–\$1,700 per year . . . . .                                  | 1,657 89     |
| Yardmen, 2 at \$1,600 per year . . . . .                                             | 3,200 00     |

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\$1,745,240 07

TEMPORARY . . . . . \$75,000 00

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UNASSIGNED . . . . . \$125,000 00

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## Sewer Service.

|                                                                   |            |
|-------------------------------------------------------------------|------------|
| Division engineer, 1 at \$5,000 per year . . . . .                | \$5,000 00 |
| Chauffeurs, 9 at \$5 to \$5.50 per day . . . . .                  | 13,000 00  |
| Clerk and conveyancer, 1 at \$1,900–\$2,000 per year . . . . .    | 1,958 23   |
| Clerks, 3 at \$1,700 per year . . . . .                           | 5,100 00   |
| Clerk, 1 at \$12 per week . . . . .                               | 626 00     |
| Clerk, 1 at \$15 per week . . . . .                               | 782 50     |
| Draughtsman, 1 at \$2,400–\$2,500 per year . . . . .              | 2,458 28   |
| Draughtsman, 1 at \$1,500–\$1,600 per year . . . . .              | 1,557 99   |
| Draughtsman, 1 at \$1,800–\$1,900 per year . . . . .              | 1,858 12   |
| Engineer of construction, 1 at \$3,300–\$3,600 per year . . . . . | 3,200 00   |
| Engineer, in charge, assistant, 1 at \$3,000 per year . . . . .   | 3,000 00   |

**Public Works Department (Sewer Service).**

|                                                                         |              |
|-------------------------------------------------------------------------|--------------|
| Engineer, senior, 1 at \$2,800 per year . . . . .                       | \$1,626 34   |
| Engineer, senior, 1 at \$2,400 per year . . . . .                       | 1,006 08     |
| Engineer, junior, 1 at \$2,300-\$2,400 per year . . . . .               | 2,358 17     |
| Engineers, steam, 4 at \$43-\$45 per week . . . . .                     | 9,215 32     |
| Engineers, steam, 2 at \$33-\$36 per week . . . . .                     | 3,625 00     |
| Electricians, 2 at \$6.10-\$6.50 per day . . . . .                      | 3,964 20     |
| Firemen, oilers and gatemen, 34 at \$6-\$6.50 per day . . . . .         | 66,000 00    |
| Foremen, 4 at \$2,100 to \$2,500 per year . . . . .                     | 9,074 16     |
| Inspector and clerk, 1 at \$1,800-\$1,900 per year . . . . .            | 1,858 12     |
| Inspectors and subforeman, 2 at \$1,900-\$2,000 per year . . . . .      | 3,658 60     |
| Inspectors, house, 4 at \$1,600 to \$1,900 per year . . . . .           | 7,132 13     |
| Inspectors, 19 at \$1,600 to \$2,000 per year . . . . .                 | 33,000 00    |
| Instrumentmen and inspector, 1 at \$1,900-\$2,000 per year . . . . .    | 1,958 23     |
| Laborers, coal passers, etc., 125 at \$5 per day . . . . .              | 135,000 00   |
| Masons, 10 at \$7 per day . . . . .                                     | 17,528 00    |
| Mechanics, 7 at \$6-\$6.50 per day . . . . .                            | 13,783 00    |
| Mechanics, 9 at \$5.50-\$6 per day . . . . .                            | 16,312 50    |
| Medical inspector, 1 at \$1,200 per year . . . . .                      | 100 00       |
| Rodman, 1 at \$1,400-\$1,500 per year . . . . .                         | 458 18       |
| Sewer cleaners, 24 at \$5-\$5.50 per day . . . . .                      | 39,000 00    |
| Superintendent, main drainage, 1 at \$3,300-\$3,500 per year, . . . . . | 3,415 90     |
| Transitmen, 8 at \$1,700 to \$2,000 per year . . . . .                  | 15,265 38    |
| Veterinary, 1 at \$3,000 per year . . . . .                             | 125 00       |
| Yardmen, 2 at \$1,600 per year . . . . .                                | 3,200 00     |
|                                                                         | <hr/>        |
|                                                                         | \$427,205 43 |

TEMPORARY . . . . . \$5,000 00

UNASSIGNED . . . . . \$17,000 00

**REGISTRY DEPARTMENT.**

|                                                           |             |
|-----------------------------------------------------------|-------------|
| City registrar, 1 at \$5,000 per year . . . . .           | \$5,000 00  |
| Assistant city registrar, 1 at \$2,400 per year . . . . . | 2,400 00    |
| Assistant city registrar, 1 at \$2,000 per year . . . . . | 2,000 00    |
| Clerk, 1 at \$2,100 per year . . . . .                    | 2,100 00    |
| Clerk, 1 at \$1,900-\$2,000 per year . . . . .            | 1,958 23    |
| Clerk, 1 at \$1,800 per year . . . . .                    | 1,800 00    |
| Clerks, 2 at \$1,600-\$1,700 per year . . . . .           | 3,315 78    |
| Clerks, 7 at \$1,500-\$1,600 per year . . . . .           | 10,847 70   |
| Clerks, 4 at \$1,500 per year . . . . .                   | 6,000 00    |
| Clerk, 1 at \$1,400 per year . . . . .                    | 1,400 00    |
| Clerk, 1 at \$1,300 per year . . . . .                    | 1,300 00    |
| Clerk, 1 at \$1,200 per year . . . . .                    | 1,200 00    |
| Clerk, 1 at \$1,050 per year . . . . .                    | 962 07      |
|                                                           | <hr/>       |
|                                                           | \$40,283 78 |

TEMPORARY . . . . . \$350 00

**SINKING FUNDS DEPARTMENT.**

|                                             |            |
|---------------------------------------------|------------|
| Secretary, 1 at \$700 per year . . . . .    | \$700 00   |
| Treasurer, 1 at \$700 per year . . . . .    | 700 00     |
| Bookkeeper, 1 at \$1,300 per year . . . . . | 1,300 00   |
|                                             | <hr/>      |
|                                             | \$2,700 00 |



SOLDIERS' RELIEF DEPARTMENT.

|                                                                              |             |
|------------------------------------------------------------------------------|-------------|
| Commissioner, 1 at \$6,000 per year . . . . .                                | \$6,000 00  |
| Commissioners, deputy, 2 at \$2,800 per year . . . . .                       | 5,600 00    |
| Clerk, chief, 1 at \$1,800 per year . . . . .                                | 1,800 00    |
| Clerk and paymaster, 1 at \$1,800 per year . . . . .                         | 1,800 00    |
| Clerk and assistant paymaster, 1 at \$1,500-\$1,600 per year, . . . . .      | 1,558 33    |
| Clerk and interpreter, 1 at \$1,500-\$1,600 per year . . . . .               | 1,558 33    |
| Clerks, 3 at \$1,500 per year . . . . .                                      | 4,250 00    |
| Clerk, 1 (2) at \$1,400 per year . . . . .                                   | 2,213 17    |
| Clerk and stenographer, 1 at \$1,350-\$1,400 per year . . . . .              | 1,379 05    |
| Clerks, 2 (1) at \$1,350 per year . . . . .                                  | 1,915 90    |
| Clerk and stenographer, 1 at \$1,000-\$1,100 per year . . . . .              | 1,058 23    |
| Clerk, settlement, and stenographer, 1 at \$1,400-\$1,500 per year . . . . . | 1,458 18    |
| Clerks and stenographers, 2 at \$1,400-\$1,500 per year . . . . .            | 2,916 36    |
| Stenographer, 1 at \$1,400 per year . . . . .                                | 1,400 00    |
| Stenographer, 1 at \$1,350-\$1,400 per year . . . . .                        | 1,379 05    |
| Supervisor of visitors, 1 at \$2,300 per year . . . . .                      | 2,300 00    |
| Supervisor of visitors, 1 at \$2,000 per year . . . . .                      | 2,000 00    |
| Visitors, 13 at \$1,600 to \$1,900 per year . . . . .                        | 23,480 36   |
|                                                                              | <hr/>       |
|                                                                              | \$64,066 96 |

STATISTICS DEPARTMENT.

|                                                         |             |
|---------------------------------------------------------|-------------|
| Chairman, 1 at \$3,500 per year . . . . .               | \$3,500 00  |
| Secretary, 1 at \$3,300 per year . . . . .              | 3,300 00    |
| Editor, 1 at \$2,100 per year . . . . .                 | 2,100 00    |
| Editorial clerk, 1 at \$1,800 per year . . . . .        | 1,800 00    |
| Stenographer and clerk, 1 at \$1,500 per year . . . . . | 1,500 00    |
| Stenographer, 1 at \$1,100-\$1,200 per year . . . . .   | 1,158 05    |
|                                                         | <hr/>       |
|                                                         | \$13,358 05 |

STREET LAYING-OUT DEPARTMENT.

|                                                                   |            |
|-------------------------------------------------------------------|------------|
| Chairman, 1 at \$6,000 per year . . . . .                         | \$6,000 00 |
| Commissioners, 2 at \$5,000 per year . . . . .                    | 10,000 00  |
| Secretary, 1 at \$3,800 per year . . . . .                        | 3,800 00   |
| Assistant chief engineer, 1 at \$3,000-\$3,100 per year . . . . . | 3,059 84   |
| Chief clerk-cashier, 1 at \$2,300 per year . . . . .              | 2,300 00   |
| Chief conveyancer, 1 at \$3,500 per year . . . . .                | 3,500 00   |
| Chief engineer, 1 at \$3,500-\$3,800 per year . . . . .           | 3,674 27   |
| Clerk, 1 at \$2,100 per year . . . . .                            | 2,100 00   |
| Clerks, 2 at \$2,000 per year . . . . .                           | 4,000 00   |
| Clerk, 1 at \$1,800-\$1,900 per year . . . . .                    | 1,858 12   |
| Clerk, 1 at \$1,700 per year . . . . .                            | 1,700 00   |
| Clerks, 2 at \$1,600 per year . . . . .                           | 3,200 00   |
| Clerk, 1 at \$1,500-\$1,600 per year . . . . .                    | 1,557 99   |
| Clerks, 2 at \$1,500 per year . . . . .                           | 3,000 00   |
| Clerk and cashier, 1 at \$2,300 per year . . . . .                | 2,300 00   |
| Clerk and stenographer, 1 at \$2,100 per year . . . . .           | 2,100 00   |
| Constables, 5 at \$1,500 per year . . . . .                       | 7,500 00   |
| Constable-clerk, 1 at \$1,600 per year . . . . .                  | 1,600 00   |
| Conveyancer, 1 at \$2,100-\$2,200 per year . . . . .              | 600 00     |
| Conveyancer, 1 at \$1,600-\$1,800 per year . . . . .              | 1,719 88   |
| Conveyancers, 2 at \$1,600 per year . . . . .                     | 3,200 00   |
| Chief draughtsman, 1 at \$2,300-\$2,400 per year . . . . .        | 2,300 00   |
| Designing draughtsmen, 2 at \$2,100-\$2,200 per year . . . . .    | 1,800 00   |
| Draughtsman, 1 at \$1,400 per year . . . . .                      | 1,400 00   |
| Inspector, 1 at \$1,800 per year . . . . .                        | 1,800 00   |
| Junior draughtsman, 1 at \$1,500 per year . . . . .               | 1,500 00   |
| Junior engineers, 7 at \$2,100 to \$2,300 per year . . . . .      | 12,000 00  |

**Street Laying-Out Department.**

|                                                                        |            |
|------------------------------------------------------------------------|------------|
| Laborers, 8 at \$1,300-\$1,400 per year . . . . .                      | \$9,929 92 |
| Land surveyor, 1 at \$2,000-\$2,200 per year . . . . .                 | 2,120 01   |
| Messenger, 1 at \$1,600 per year . . . . .                             | 1,600 00   |
| Messenger, 1 at \$1,500 per year . . . . .                             | 1,500 00   |
| Messenger, 1 at \$1,400 per year . . . . .                             | 1,400 00   |
| Painter, 1 at \$5.50 per day . . . . .                                 | 1,721 50   |
| Rodman, 1 at \$1,500 per year . . . . .                                | 900 09     |
| Rodmen, 3 at \$1,400-\$1,500 per year . . . . .                        | 4,380 30   |
| Rodman, 1 at \$1,300-\$1,500 per year . . . . .                        | 1,420 06   |
| Senior draughtsman, 1 at \$1,700 per year . . . . .                    | 1,700 00   |
| Senior engineer, 1 at \$2,700-\$2,800 per year . . . . .               | 2,260 03   |
| Senior engineers, 11 at \$2,400-\$2,600 per year . . . . .             | 20,000 00  |
| Transitmen, 21 at \$1,500 to \$2,000 per year . . . . .                | 34,000 00  |
| Transitman and electrical blueprinter, 1 at \$2,000 per year . . . . . | 2,000 00   |

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**\$174,502 01**
**SUPPLY DEPARTMENT.**

|                                                                  |            |
|------------------------------------------------------------------|------------|
| Superintendent of supplies, 1 at \$6,000 per year . . . . .      | \$6,000 00 |
| Chief clerk, 1 at \$3,000 per year . . . . .                     | 3,000 00   |
| Chauffeur, 1 at \$1,600 per year . . . . .                       | 929 17     |
| Clerk, 1 at \$2,000 per year . . . . .                           | 2,000 00   |
| Clerk and stenographer, 1 at \$1,600-\$1,700 per year . . . . .  | 1,657 89   |
| Clerks and stenographers, 5 at \$1,500 per year . . . . .        | 7,241 07   |
| Clerk, 1 at \$1,200-\$1,300 per year . . . . .                   | 1,257 95   |
| Errand boy, 1 at \$1,000 per year . . . . .                      | 1,000 00   |
| Inspectors and weighers, 2 at \$2,000-\$2,100 per year . . . . . | 4,116 08   |
| Stenographer, 1 at \$2,200 per year . . . . .                    | 2,200 00   |
| Stenographer, 1 at \$1,100 per year . . . . .                    | 1,100 00   |

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**\$30,502 16**

TEMPORARY . . . . . **\$258 93**

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**TREASURY DEPARTMENT.**

|                                                                          |            |
|--------------------------------------------------------------------------|------------|
| Treasurer, 1 at \$6,000 per year . . . . .                               | \$6,000 00 |
| Cashier, 1 at \$4,000 per year . . . . .                                 | 4,000 00   |
| Addressograph operator, 1 at \$1,500-\$1,600 per year . . . . .          | 1,557 99   |
| Assistant cashier, 1 at \$2,900-\$3,300 per year . . . . .               | 3,132 17   |
| Bond, interest clerk and paymaster, 1 at \$2,900 per year . . . . .      | 2,900 00   |
| Bookkeeper, 1 at \$2,400 per year . . . . .                              | 2,400 00   |
| Clerk and assistant bookkeeper, 1 at \$2,000-\$2,200 per year, . . . . . | 2,116 18   |
| Clerk and stenographer, 1 at \$1,800 per year . . . . .                  | 1,800 00   |
| Clerk and stenographer, 1 at \$1,600-\$1,700 per year . . . . .          | 1,657 89   |
| Clerk, 1 at \$1,000 per year . . . . .                                   | 1,000 00   |
| Paymasters, 5 at \$2,900 per year . . . . .                              | 14,500 00  |
| Paymaster and clerk, 1 at \$2,000-\$2,100 per year . . . . .             | 2,058 04   |
| Teller (paymaster), 1 at \$2,500 per year . . . . .                      | 2,500 00   |

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**\$45,622 27**

TEMPORARY . . . . . **\$1,800 00**

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**WEIGHTS AND MEASURES DEPARTMENT.**

|                                                      |            |
|------------------------------------------------------|------------|
| Sealer, 1 at \$4,500 per year . . . . .              | \$4,500 00 |
| Chief clerk, 1 at \$2,300 per year . . . . .         | 2,300 00   |
| Chief deputy sealer, 1 at \$2,500 per year . . . . . | 2,500 00   |



Weights and Measures Department.

|                                                             |             |
|-------------------------------------------------------------|-------------|
| Coal inspector, 1 at \$1,800 per year . . . . .             | \$1,800 00  |
| Deputy sealers, 11 at \$1,600 to \$2,200 per year . . . . . | 22,958 59   |
| Mechanician, 1 at \$1,800-\$1,900 per year . . . . .        | 1,860 04    |
|                                                             | <hr/>       |
|                                                             | \$35,918 63 |

PRINTING DEPARTMENT.

Office.

|                                                          |            |
|----------------------------------------------------------|------------|
| Superintendent, 1 at \$6,000 per year . . . . .          | \$6,000 00 |
| Clerk, 1 at \$1,800-\$1,900 per year . . . . .           | 1,858 12   |
| Clerk, 1 at \$1,400-\$1,500 per year . . . . .           | 1,458 18   |
| Clerk, 1 at \$1,100-\$1,200 per year . . . . .           | 1,158 05   |
| Clerk, 1 at \$1,000 per year . . . . .                   | 580 88     |
| Errand boy, 1 at \$14 per week . . . . .                 | 730 33     |
| Foreman, general 1 at \$2,900-\$3,000 per year . . . . . | 2,958 03   |
| Stockman, 1 at \$2,400-\$2,500 per year . . . . .        | 2,458 28   |

Composing Room.

|                                                                      |           |
|----------------------------------------------------------------------|-----------|
| Foreman, 1 at \$2,700-\$2,800 per year . . . . .                     | 2,758 10  |
| Foreman, job composing room, 1 at \$2,500-\$2,600 per year . . . . . | 2,558 09  |
| Foreman, assistant, 1 at \$2,500-\$2,600 per year . . . . .          | 2,558 09  |
| Apprentice, 1 at \$29-\$31 per week . . . . .                        | 1,573 50  |
| Apprentices, 3 at \$27-\$29 per week . . . . .                       | 4,407 51  |
| Apprentice, 1 at \$24-\$26 per week . . . . .                        | 1,312 67  |
| Apprentice, 1 at \$22-\$25 per week . . . . .                        | 1,238 66  |
| Apprentice, 1 at \$14-\$17 per week . . . . .                        | 821 33    |
| Apprentices, 3 at \$16 per week . . . . .                            | 1,805 33  |
| Apprentice, 1 at \$15-\$17 per week . . . . .                        | 843 16    |
| Caster, 1 at \$44-\$46 per week . . . . .                            | 2,355 99  |
| Compositor, 1 at \$41.50-\$45 per week . . . . .                     | 2,271 05  |
| Compositors, 3 at \$41.50-\$43.25 per week . . . . .                 | 6,653 94  |
| Compositors, 29 at \$40.50-\$42.25 per week . . . . .                | 61,925 11 |
| Copyholders, 4 at \$27-\$29 per week . . . . .                       | 5,876 68  |
| Linotype operator, 1 at \$47 per week . . . . .                      | 2,021 00  |
| Linotype operator, 1 at \$45 per week . . . . .                      | 1,935 00  |
| Linotype operator, 1 at \$42.50-\$44 per week . . . . .              | 2,262 56  |
| Monotype caster operator, 1 at \$35-\$37 per week . . . . .          | 1,886 49  |
| Monotype caster operator, 1 at \$30-\$32 per week . . . . .          | 1,625 66  |
| Keyboard operators, 18 at \$40.50-\$42.25 per week . . . . .         | 38,100 87 |
| Proofreader, head, 1 at \$45-\$47 per week . . . . .                 | 2,408 16  |
| Proofreaders, 4 at \$40.50-\$42.25 per week . . . . .                | 8,663 36  |

Press Room.

|                                                                          |           |
|--------------------------------------------------------------------------|-----------|
| Foreman, 1 at \$2,700 per year . . . . .                                 | 2,700 00  |
| Foreman, assistant, 1 at \$2,500 per year . . . . .                      | 2,500 00  |
| Monotype caster operator (apprentice) 1 at \$22-\$25 per week, . . . . . | 1,238 66  |
| Chauffeur, 1 at \$33 per week . . . . .                                  | 1,721 50  |
| Cutters, 2 at \$38 per week . . . . .                                    | 3,964 66  |
| Errand boys, 3 at \$12 per week . . . . .                                | 1,616 00  |
| Helper, 1 at \$30 per week . . . . .                                     | 1,565 00  |
| Helper, 1 at \$24 per week . . . . .                                     | 728 00    |
| Pressmen, cylinder, 5 at \$42 per week . . . . .                         | 10,955 00 |
| Pressmen, job, 6 at \$38 per week . . . . .                              | 11,893 98 |
| Press feeders, 8 at \$35.50 per week . . . . .                           | 14,040 28 |
| Sheet stockman, 1 at \$38 per week . . . . .                             | 1,982 33  |
| Shipper, 1 at \$35 per week . . . . .                                    | 1,825 83  |

\$231,795 42

**Printing Department.**

|                      |             |
|----------------------|-------------|
| TEMPORARY . . . . .  | \$12,000 00 |
| UNASSIGNED . . . . . | \$2,400 00  |

**CITY RECORD, PUBLICATION OF.**

|                                                    |                   |
|----------------------------------------------------|-------------------|
| Editor, 1 at \$3,000 per year . . . . .            | \$3,000 00        |
| Editor, assistant, 1 at \$2,500 per year . . . . . | 1,452 20          |
|                                                    | <u>\$4,452 20</u> |

**PUBLIC WORKS DEPARTMENT.****Water Service.**

|                                                                            |            |
|----------------------------------------------------------------------------|------------|
| Division engineer, 1 at \$5,000 per year . . . . .                         | \$5,000 00 |
| Address printer, 1 at \$1,300 per year . . . . .                           | 1,300 00   |
| Chauffeurs, 15 at \$5-\$5.25 per day . . . . .                             | 23,000 00  |
| Clerk, executive, 1 at \$2,400-\$2,500 per year . . . . .                  | 2,458 28   |
| Clerk, executive, 1 at \$2,300 per year . . . . .                          | 2,300 00   |
| Clerk and cashier, 1 at \$2,100-\$2,300 per year . . . . .                 | 2,216 67   |
| Clerk, 1 at \$2,300 per year . . . . .                                     | 2,300 00   |
| Clerks, 7 at \$2,100 per year . . . . .                                    | 14,700 00  |
| Clerks, 5 at \$2,000 per year . . . . .                                    | 10,000 00  |
| Clerks, 3 at \$1,900 per year . . . . .                                    | 5,700 00   |
| Clerks, 7 at \$1,800 per year . . . . .                                    | 12,600 00  |
| Clerks, 10 at \$1,700 per year . . . . .                                   | 17,000 00  |
| Clerks, 2 at \$1,600-\$1,700 per year . . . . .                            | 3,315 78   |
| Clerks, 3 at \$1,600 per year . . . . .                                    | 4,800 00   |
| Clerks, 2 at \$1,500 per year . . . . .                                    | 2,625 00   |
| Clerk, 1 at \$1,400 per year . . . . .                                     | 1,400 00   |
| Clerk, 1 at \$1,200-\$1,300 per year . . . . .                             | 1,257 95   |
| Clerks, 3 at \$1,100-\$1,200 per year . . . . .                            | 3,474 15   |
| Clerks, 7 at \$1,000-\$1,100 per year . . . . .                            | 7,407 61   |
| Draughtsmen, 2 at \$2,100 per year . . . . .                               | 4,200 00   |
| Emergency men, 17 at \$5 to \$6 per day . . . . .                          | 32,000 00  |
| Engineer in charge, 1 at \$3,500-\$3,800 per year . . . . .                | 3,675 00   |
| Engineer, district, 1 at \$2,900-\$3,000 per year . . . . .                | 2,958 03   |
| Engineers, district, 2 at \$2,800-\$2,900 per year . . . . .               | 5,716 44   |
| Engineer, senior, 1 at \$2,500-\$2,700 per year . . . . .                  | 2,616 23   |
| Engineer, assistant to, 1 at \$2,000-\$2,100 per year . . . . .            | 2,058 04   |
| Engineer, steam, 1 at \$5.50 per day . . . . .                             | 1,721 50   |
| Fireman, 1 at \$5.50 per day . . . . .                                     | 1,721 50   |
| Foreman, 1 at \$2,500-\$2,600 per year . . . . .                           | 2,558 09   |
| Foreman, 1 at \$2,500 per year . . . . .                                   | 2,500 00   |
| Foremen, 6 at \$2,200-\$2,300 per year . . . . .                           | 13,548 30  |
| Foremen, 4 at \$2,200 per year . . . . .                                   | 8,800 00   |
| Foreman, sub, 1 at \$1,900 per year . . . . .                              | 1,900 00   |
| Inspector, chief, 1 at \$2,100-\$2,200 per year . . . . .                  | 2,157 94   |
| Inspector, 1 at \$2,100 per year . . . . .                                 | 2,100 00   |
| Inspectors, 21 at \$1,600 to \$2,000 per year . . . . .                    | 41,122 83  |
| Inspector, medical, 2 at \$1,200 per year . . . . .                        | 600 00     |
| Investigator, 1 at \$1,900-\$2,000 per year . . . . .                      | 1,958 23   |
| Laborers, stablemen, etc., 184 at \$5 per day . . . . .                    | 258,710 05 |
| Machinist, master, 1 at \$2,100-\$2,200 per year . . . . .                 | 2,157 94   |
| Machinist, assistant, master, 1 at \$1,900 per year . . . . .              | 1,900 00   |
| Masons, 2 at \$7 per day . . . . .                                         | 4,382 00   |
| Mechanic, master, 1 at \$1,800 per year . . . . .                          | 1,800 00   |
| Mechanics, etc., 189 at \$5 to \$6 per day . . . . .                       | 309,500 00 |
| Meter readers and inspectors, 40 at \$1,500 to \$1,800 per year, . . . . . | 67,000 00  |
| Patternmaker, 1 at \$1,900-\$2,000 per year . . . . .                      | 1,958 23   |



Public Works Department (Water Service).

|                                                                    |                     |
|--------------------------------------------------------------------|---------------------|
| Plumber, 1 (0) at \$1,800 per year . . . . .                       | \$443 83            |
| Storekeeper, 1 at \$1,900 per year . . . . .                       | 1,900 00            |
| Superintendent, 1 at \$3,300-\$3,400 per year . . . . .            | 3,358 04            |
| Superintendent, deputy, 1 at \$3,000 per year . . . . .            | 3,000 00            |
| Superintendent of garages, 1 at \$2,000-\$2,100 per year . . . . . | 2,058 04            |
| Switchboard operator, 1 at \$25 per week . . . . .                 | 1,304 17            |
| Transitmen, 7 (6) at \$1,900-\$2,000 per year . . . . .            | 12,545 85           |
| Veterinarian, 1 at \$3,000 per year . . . . .                      | 125 00              |
| Yardmaster, 1 at \$1,800-\$1,900 per year . . . . .                | 1,858 12            |
| Yardmen, 2 at \$1,600 per year . . . . .                           | 3,200 00            |
|                                                                    | <u>\$933,968 84</u> |

TEMPORARY . . . . . \$5,000 00

UNASSIGNED . . . . . \$30,000 00

COLLECTING DEPARTMENT.

Water Division.

|                                                           |                    |
|-----------------------------------------------------------|--------------------|
| Clerk, water rates, 1 at \$2,600 per year . . . . .       | \$2,600 00         |
| Clerk and constable, 1 at \$2,100 per year . . . . .      | 2,100 00           |
| Clerk, 1 at \$2,100 per year . . . . .                    | 2,100 00           |
| Clerk, 1 at \$2,000 per year . . . . .                    | 2,000 00           |
| Clerk, 1 (2) at \$1,900 per year . . . . .                | 3,061 76           |
| Clerks, 2 (1) at \$1,800 per year . . . . .               | 2,554 51           |
| Clerk, 1 at \$1,700 per year . . . . .                    | 1,700 00           |
| Clerks, 3 at \$1,600 per year . . . . .                   | 4,800 00           |
| Clerk, 1 at \$1,500 per year . . . . .                    | 1,500 00           |
| Clerk, 1 at \$1,400 per year . . . . .                    | 1,400 00           |
| Clerks, 4 at \$1,300-\$1,400 per year . . . . .           | 5,432 28           |
| Clerks, 2 at \$1,200-\$1,300 per year . . . . .           | 2,515 96           |
| Tellers, 2 at \$2,900 per year . . . . .                  | 5,800 00           |
| Bookkeeper and clerk, 1 at \$600-\$700 per year . . . . . | 658 33             |
| Clerk, 1 at \$600 per year . . . . .                      | 600 00             |
| Teller, 1 at \$700 per year . . . . .                     | 700 00             |
| Clerks, 2 at \$1,100 per year . . . . .                   | 1,900 00           |
| Clerks, 2 at \$1,100-\$1,200 per year . . . . .           | 2,316 10           |
| Constable, 1 at \$1,500 per year . . . . .                | 871 32             |
|                                                           | <u>\$44,610 26</u> |

UNASSIGNED . . . . . \$1,000 00

In City Council, May 16, 1927. Passed, yeas seventeen, nays five.

JAMES DONOVAN,  
*City Clerk.*

Approved May 17, 1927.

MALCOLM E. NICHOLS,  
*Mayor.*

Attest:

*City Clerk.*











BOSTON ELEVATED RAILROAD COMPANY.

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FIFTY-NINTH LOCATION.

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IN BOARD OF STREET COMMISSIONERS, May 3, 1927.

*Ordered,* That in addition to the rights heretofore granted to the Boston Elevated Railway Company for locations for tracks in the streets of the City of Boston, said company shall have the right to construct, maintain and use an addition to and an alteration of its existing locations, as follows:

Right hand crossover on Meridian Street Bridge, East Boston, northerly of Nay street; said tracks being substantially as shown by red lines on a plan made by H. C. Hartwell, engineer, Maintenance Department, dated September 25, 1926, and deposited in the office of the Commissioner of Public Works; together with all necessary curves, crossovers, switches and connections.

And the consent of the Board of Street Commissioners is granted to said company to establish and maintain the overhead single trolley electric system of motive power in the operation of its cars on said location, and to erect, maintain and use iron poles, not less than twenty feet in height, at places indicated by red dots or circles on the aforesaid plan, or at such other places, to be shown by blue dots or circles on said plan, as may be approved by the Commissioner of Public Works, and to place on said poles such wires and other appliances as the Fire Commissioner shall approve.

The right to lay down the tracks located by this order is upon condition that the whole work of laying the same, the form of rail to be used, and the kind and quality of material used in paving said tracks, and the kind and locations of poles, shall be under the direction and to the satisfaction of the Commissioner of Public Works, and shall be approved by him. Also upon condition that said railway company shall accept this order, and shall file such acceptance with the Board of Street Commissioners in accordance with the provisions of statute law; otherwise it shall be null and void.

The whole work authorized to be done under the provisions of this order shall be completed within one year from the date of the passage of this order.

Passed. Approved by the Mayor, May 17, 1927.

A true copy.

Attest:

JOSEPH F. SULLIVAN,  
*Secretay.*





ORDINANCES OF 1927, CHAPTER 3.

CONCERNING THE SALARY OF THE  
BUDGET COMMISSIONER.

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*In the Year One Thousand Nine Hundred and Twenty-Seven.*

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*Be it ordained by the City Council of Boston, as follows:*

Section five of chapter three of the Revised Ordinances of 1925, is hereby amended in the clause establishing the salary of the budget commissioner by striking out the words "six thousand" and inserting in place thereof the words "sixty-five hundred."

---

In City Council, May 23, 1927. Passed.

JAMES DONOVAN, *City Clerk.*

Approved May 24, 1927.

MALCOLM E. NICHOLS, *Mayor.*

A true copy.

Attest:

*City Clerk.*







## AUDITOR'S MONTHLY EXHIBIT.

GENERAL AND SPECIAL APPROPRIATIONS

FOR

1927.

AUDITING DEPARTMENT,  
CITY HALL, BOSTON, May 31, 1927.

*To the Mayor, City Council and Heads of Departments:*

SIRS,— The undersigned, in compliance with chapter 486, section 25, of the Acts of 1909, and chapter 6, section 7, Revised Ordinances of 1925, herewith presents an exhibit of the general and special appropriations for the present financial year of 1927 as shown in the books in his office May 31, 1927, including the May 31 draft, being five months' drafts, exhibiting the original appropriations, the balances brought forward from 1926, the amounts drawn May 31, the total expenditures and the balance of each appropriation unexpended at that date; also a statement of the Debt, Sinking Funds and debt incurring power May 31, 1927.

The May 31 draft comprises special payments, pay rolls and bills paid in May.

Respectfully submitted,

RUPERT S. CARVEN,  
*City Auditor.*

## CITY OF BOSTON

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriat<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|---------------------|
| Art Department.....              |                           |                                       |                          | \$625               |
| Personal service.....            |                           |                                       |                          | 500                 |
| Service other than personal..... |                           |                                       |                          | 100                 |
| Supplies.....                    |                           |                                       |                          | 25                  |
| Assessing Department.....        |                           |                                       |                          | 309,452             |
| Personal service.....            |                           |                                       |                          | 265,052             |
| Service other than personal..... |                           |                                       |                          | 15,250              |
| Equipment.....                   |                           |                                       |                          | 1,750               |
| Supplies.....                    |                           |                                       |                          | 13,400              |
| Special items.....               |                           |                                       |                          | 14,000              |
| Auditing Department.....         |                           |                                       |                          | 74,770              |
| Personal service.....            |                           |                                       |                          | 67,335              |
| Service other than personal..... |                           |                                       |                          | 5,835               |
| Supplies.....                    |                           |                                       |                          | 1,600               |
| Boston Retirement Board.....     |                           |                                       |                          | 19,978              |
| Personal service.....            |                           |                                       |                          | 13,121              |
| Service other than personal..... |                           |                                       |                          | 5,850               |
| Equipment.....                   |                           |                                       |                          | 300                 |
| Supplies.....                    |                           |                                       |                          | 707                 |
| Boston Sanatorium *              |                           |                                       |                          |                     |
| Budget Department.....           |                           |                                       |                          | 11,107              |
| Personal service.....            |                           |                                       |                          | 10,675              |
| Service other than personal..... |                           |                                       |                          | 157                 |
| Equipment.....                   |                           |                                       |                          | 50                  |
| Supplies.....                    |                           |                                       |                          | 225                 |
| Building Department:             |                           |                                       |                          |                     |
| Department expenses.....         |                           |                                       |                          | 257,194             |
| Personal service.....            |                           |                                       |                          | 231,436             |
| Service other than personal..... |                           |                                       |                          | 16,521              |
| Equipment.....                   |                           |                                       |                          | 3,517               |
| Supplies.....                    |                           |                                       |                          | 4,500               |
| Carried forward.....             |                           |                                       |                          | \$673,127           |

\* Hospital Department, Sanatorium Division. See page 8.



REGULAR APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$625 00          |                  |                           | \$625 00                |                                        |
|                  |                    | 500 00            |                  |                           | 500 00                  |                                        |
|                  |                    | 100 00            |                  |                           | 100 00                  |                                        |
|                  |                    | 25 00             |                  |                           | 25 00                   |                                        |
|                  |                    | 309,452 85        | \$37,041 54      | \$124,099 58              | 185,353 27              |                                        |
|                  |                    | 265,052 85        | 30,015 15        | 113,169 78                | 151,883 07              |                                        |
|                  |                    | 15,250 00         | 506 48           | 2,918 02                  | 12,331 98               |                                        |
|                  |                    | 1,750 00          | 27 45            | 260 63                    | 1,489 37                |                                        |
|                  |                    | 13,400 00         | 2,717 46         | 3,976 15                  | 9,423 85                |                                        |
|                  |                    | 14,000 00         | 3,775 00         | 3,775 00                  | 10,225 00               |                                        |
|                  |                    | 74,770 71         | 5,148 97         | 27,112 87                 | 47,657 84               |                                        |
|                  |                    | 67,335 71         | 5,060 08         | 26,072 97                 | 41,262 74               |                                        |
|                  |                    | 5,835 00          | 41 66            | 305 48                    | 5,529 52                |                                        |
|                  |                    | 1,600 00          | 47 23            | 734 42                    | 865 58                  |                                        |
|                  |                    | 19,978 07         | 1,595 48         | 7,856 34                  | 12,121 73               |                                        |
|                  |                    | 13,121 07         | 1,067 98         | 5,227 70                  | 7,893 37                |                                        |
|                  |                    | 5,850 00          | 505 04           | 2,440 49                  | 3,409 51                |                                        |
|                  |                    | 300 00            |                  | 83 03                     | 216 97                  |                                        |
|                  |                    | 707 00            | 22 46            | 105 12                    | 601 88                  |                                        |
|                  |                    | 11,107 00         | 875 00           | 4,442 81                  | 6,664 19                |                                        |
|                  |                    | 10,675 00         | 875 00           | 4,375 00                  | 6,300 00                |                                        |
|                  |                    | 157 00            |                  | 32 00                     | 125 00                  |                                        |
|                  |                    | 50 00             |                  | 11 15                     | 38 85                   |                                        |
|                  |                    | 225 00            |                  | 24 66                     | 200 34                  |                                        |
|                  |                    | 257,194 34        | 18,441 48        | 104,092 86                | 153,101 48              |                                        |
|                  |                    | 231,436 34        | 17,559 87        | 90,387 89                 | 141,048 45              |                                        |
|                  |                    | 16,521 00         | 490 04           | 10,407 30                 | 6,113 70                |                                        |
|                  |                    | 3,517 00          | 11 50            | 1,289 63                  | 2,227 37                |                                        |
|                  |                    | 4,500 00          | 284 24           | 1,503 41                  | 2,996 59                |                                        |
|                  |                    | \$673,127 97      | \$63,102 47      | \$267,604 46              | \$405,523 51            |                                        |

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriat-<br>ions 1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|---------------------------|
| <i>Brought forward</i> .....     |                           |                                       |                          | \$673,123                 |
| Building Department:             |                           |                                       |                          |                           |
| Department Expenses:             |                           |                                       |                          |                           |
| Materials.....                   |                           |                                       |                          | 70                        |
| Special items.....               |                           |                                       |                          | 1,150                     |
| Board of Examiners.....          |                           |                                       |                          | 4,857                     |
| Personal service.....            |                           |                                       |                          | 4,640                     |
| Service other than personal..... |                           |                                       |                          | 17                        |
| Supplies.....                    |                           |                                       |                          | 200                       |
| Board of Appeal.....             |                           |                                       |                          | 9,653                     |
| Personal service.....            |                           |                                       |                          | 9,498                     |
| Service other than personal..... |                           |                                       |                          | 5                         |
| Supplies.....                    |                           |                                       |                          | 150                       |
| City Clerk Department.....       |                           |                                       |                          | 52,411                    |
| Personal service.....            |                           |                                       |                          | 48,648                    |
| Service other than personal..... |                           |                                       |                          | 1,013                     |
| Equipment.....                   |                           |                                       |                          | 150                       |
| Supplies.....                    |                           |                                       |                          | 2,000                     |
| Special items.....               |                           |                                       |                          | 600                       |
| City Council.....                |                           |                                       |                          | 67,000                    |
| Personal service.....            |                           |                                       |                          | 55,200                    |
| Service other than personal..... |                           |                                       |                          | 2,750                     |
| Equipment.....                   |                           |                                       |                          | 150                       |
| Supplies.....                    |                           |                                       |                          | 2,000                     |
| Miscellaneous.....               |                           |                                       |                          | 6,900                     |
| City Council Proceedings.....    |                           |                                       |                          | 12,000                    |
| Service other than personal..... |                           |                                       |                          | 12,000                    |
| City Debt Requirements:          |                           |                                       |                          |                           |
| Sinking Funds.....               |                           |                                       |                          | 283,123                   |
| Interest.....                    | \$9,377 10                | \$4,181 25                            |                          | 3,861,211                 |
| City Documents.....              |                           |                                       |                          | 43,000                    |
| Service other than personal..... |                           |                                       |                          | 43,000                    |
| City Planning Board.....         |                           |                                       |                          | 33,024                    |
| Personal service.....            |                           |                                       |                          | 15,074                    |
| Service other than personal..... |                           |                                       |                          | 1,100                     |
| Equipment.....                   |                           |                                       |                          | 350                       |
| <i>Carried forward</i> .....     | \$9,377 10                | \$4,181 25                            |                          | \$5,039,409               |



## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.     | May 31<br>Draft.    | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-----------------------|---------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$673,127 97</b>   | <b>\$63,102 47</b>  | <b>\$267,604 46</b>       | <b>\$405,523 51</b>     |                                        |
|                  |                    | 70 00                 |                     | 25 48                     | 44 52                   |                                        |
|                  |                    | 1,150 00              | 95 83               | 479 15                    | 670 85                  |                                        |
|                  |                    | <b>4,857 50</b>       | <b>333 16</b>       | <b>1,591 15</b>           | <b>3,266 35</b>         |                                        |
|                  |                    | 4,640 00              | 331 66              | 1,548 30                  | 3,091 70                |                                        |
|                  |                    | 17 50                 | 1 50                | 3 00                      | 14 50                   |                                        |
|                  |                    | 200 00                |                     | 39 85                     | 160 15                  |                                        |
|                  |                    | <b>9,653 33</b>       | <b>1,546 28</b>     | <b>3,425 94</b>           | <b>6,227 39</b>         |                                        |
|                  |                    | 9,498 33              | 1,518 33            | 3,392 66                  | 6,105 67                |                                        |
|                  |                    | 5 00                  | 1 50                | 3 00                      | 2 00                    |                                        |
|                  |                    | 150 00                | 26 45               | 30 28                     | 119 72                  |                                        |
|                  |                    | <b>52,411 66</b>      | <b>4,065 91</b>     | <b>20,245 92</b>          | <b>32,165 74</b>        |                                        |
|                  |                    | 48,648 66             | 3,735 21            | 19,484 24                 | 29,164 42               |                                        |
|                  |                    | 1,013 00              | 2 50                | 37 40                     | 975 60                  |                                        |
|                  |                    | 150 00                |                     | 11 00                     | 139 00                  |                                        |
|                  |                    | 2,000 00              | 278 20              | 463 28                    | 1,536 72                |                                        |
|                  |                    | 600 00                | 50 00               | 250 00                    | 350 00                  |                                        |
|                  |                    | <b>67,000 00</b>      | <b>6,329 03</b>     | <b>26,340 88</b>          | <b>40,659 12</b>        |                                        |
|                  |                    | 55,200 00             | 4,519 84            | 22,774 01                 | 32,425 99               |                                        |
|                  |                    | 2,750 00              | 105 91              | 390 89                    | 2,359 11                |                                        |
|                  |                    | 150 00                |                     | 71 25                     | 78 75                   |                                        |
|                  |                    | 2,000 00              | 108 93              | 391 73                    | 1,608 27                |                                        |
|                  |                    | 6,900 00              | 1,594 35            | 2,713 00                  | 4,187 00                |                                        |
|                  |                    | <b>12,000 00</b>      | <b>968 87</b>       | <b>5,256 57</b>           | <b>6,743 43</b>         |                                        |
|                  |                    | 12,000 00             | 968 87              | 5,256 57                  | 6,743 43                |                                        |
|                  |                    | <b>283,123 00</b>     |                     |                           | <b>283,123 00</b>       |                                        |
|                  |                    | <b>3,874,770 12</b>   | <b>374,296 25</b>   | <b>730,959 79</b>         | <b>3,143,810 33</b>     |                                        |
|                  |                    | <b>43,000 00</b>      | <b>3,140 65</b>     | <b>10,262 57</b>          | <b>32,737 43</b>        |                                        |
|                  |                    | 43,000 00             | 3,140 65            | 10,262 57                 | 32,737 43               |                                        |
|                  |                    | <b>33,024 13</b>      | <b>2,654 40</b>     | <b>10,389 12</b>          | <b>22,635 01</b>        |                                        |
|                  |                    | 15,074 13             | 1,143 00            | 5,959 94                  | 9,114 19                |                                        |
|                  |                    | 1,100 00              | 363 32              | 446 23                    | 653 77                  |                                        |
|                  |                    | 350 00                | 12 19               | 65 35                     | 284 65                  |                                        |
|                  |                    | <b>\$5,052,967 71</b> | <b>\$456,437 02</b> | <b>\$1,076,076 40</b>     | <b>\$3,976,891 31</b>   |                                        |

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....     | <b>\$9,377 10</b>         | <b>\$4,181 25</b>                     | .....                    | <b>\$5,039,409</b>      |
| City Planning Board:             |                           |                                       |                          |                         |
| Supplies.....                    |                           |                                       |                          | 500                     |
| Miscellaneous.....               |                           |                                       |                          | 16,000                  |
| Collecting Department:           |                           |                                       |                          |                         |
| Department expenses.....         |                           |                                       |                          | <b>208,695</b>          |
| Personal service.....            |                           |                                       |                          | 135,454                 |
| Service other than personal..... |                           |                                       |                          | 46,241                  |
| Equipment.....                   |                           |                                       |                          | 3,000                   |
| Supplies.....                    |                           |                                       |                          | 24,000                  |
| Water Division.....              |                           | <b>* 59,097 76</b>                    |                          |                         |
| Personal service.....            |                           | 45,610 26                             |                          |                         |
| Service other than personal..... |                           | 1,060 00                              |                          |                         |
| Equipment.....                   |                           | 1,727 50                              |                          |                         |
| Supplies.....                    |                           | 9,800 00                              |                          |                         |
| Special items.....               |                           | 900 00                                |                          |                         |
| Election Department.....         |                           |                                       |                          | <b>200,204</b>          |
| Personal service.....            |                           |                                       |                          | 146,874                 |
| Service other than personal..... |                           |                                       |                          | 44,980                  |
| Equipment.....                   |                           |                                       |                          | 1,150                   |
| Supplies.....                    |                           |                                       |                          | 5,990                   |
| Materials.....                   |                           |                                       |                          | 1,210                   |
| Finance Commission.....          |                           |                                       |                          | <b>50,000</b>           |
| Personal service.....            |                           |                                       |                          | 32,407                  |
| Service other than personal..... |                           |                                       |                          | 8,435                   |
| Equipment.....                   |                           |                                       |                          | 175                     |
| Supplies.....                    |                           |                                       |                          | 82                      |
| Miscellaneous.....               |                           |                                       |                          | 8,158                   |
| Fire Department:                 |                           |                                       |                          |                         |
| Department expenses.....         |                           |                                       |                          | <b>4,277,411</b>        |
| Personal service.....            |                           |                                       |                          | 3,325,319               |
| Service other than personal..... |                           |                                       |                          | 170,140                 |
| Equipment.....                   |                           |                                       |                          | 269,677                 |
| Supplies.....                    |                           |                                       |                          | 153,675                 |
| Materials.....                   |                           |                                       |                          | 63,500                  |
| Special items.....               |                           |                                       |                          | 295,100                 |
| Wire Division.....               |                           |                                       |                          | <b>105,356</b>          |
| Personal service.....            |                           |                                       |                          | 98,109                  |
| <i>Carried forward</i> .....     | <b>\$9,377 10</b>         | <b>\$63,279 01</b>                    | .....                    | <b>\$9,881,076</b>      |

\* Appropriated from Water Revenue.



Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$5,052,967 71    | \$456,437 02     | \$1,076,076 40            | \$3,976,891 31          |                                        |
|                  |                    | 500 00            | 34 63            | 68 40                     | 431 60                  |                                        |
|                  |                    | 16,000 00         | 1,101 26         | 3,849 20                  | 12,150 80               |                                        |
|                  |                    | 208,695 35        | 9,308 04         | 51,536 27                 | 157,159 08              |                                        |
|                  |                    | 135,454 35        | 8,951 40         | 47,433 68                 | 88,020 67               |                                        |
|                  |                    | 46,241 00         | 166 35           | 741 71                    | 45,499 29               |                                        |
|                  |                    | 3,000 00          |                  |                           | 3,000 00                |                                        |
|                  |                    | 24,000 00         | 190 29           | 3,360 88                  | 20,639 12               |                                        |
|                  |                    | 59,097 76         | 3,434 37         | 21,626 13                 | 37,471 63               |                                        |
|                  |                    | 45,610 26         | 3,266 87         | 16,658 70                 | 28,951 56               |                                        |
|                  |                    | 1,060 00          | 68 00            | 119 98                    | 940 02                  |                                        |
|                  |                    | 1,727 50          |                  |                           | 1,727 50                |                                        |
|                  |                    | 9,800 00          | 24 50            | 4,472 45                  | 5,327 55                |                                        |
|                  |                    | 900 00            | 75 00            | 375 00                    | 525 00                  |                                        |
|                  |                    | 200,204 28        | 9,444 09         | 48,390 97                 | 151,813 31              |                                        |
|                  |                    | 146,874 28        | 8,861 43         | 45,902 93                 | 100,971 35              |                                        |
|                  |                    | 44,980 00         | 348 46           | 1,692 05                  | 43,287 95               |                                        |
|                  |                    | 1,150 00          | 3 20             | 6 70                      | 1,143 30                |                                        |
|                  |                    | 5,990 00          | 231 00           | 789 29                    | 5,200 71                |                                        |
|                  |                    | 1,210 00          |                  |                           | 1,210 00                |                                        |
|                  |                    | 50,000 00         | 3,452 45         | 18,246 68                 | 31,753 32               |                                        |
|                  |                    | 32,407 99         | 2,657 08         | 13,382 00                 | 19,025 99               |                                        |
|                  |                    | 8,435 00          | 580 52           | 2,944 35                  | 5,490 65                |                                        |
|                  |                    | 175 00            | 3 00             | 22 50                     | 152 50                  |                                        |
|                  |                    | 824 00            | 25 05            | 261 37                    | 562 63                  |                                        |
|                  |                    | 8,158 01          | 186 80           | 1,636 46                  | 6,521 55                |                                        |
|                  |                    | 4,277,411 22      | 301,687 00       | 1,569,895 99              | 2,707,515 23            |                                        |
|                  |                    | 3,325,319 22      | 252,012 04       | 1,313,876 83              | 2,011,442 39            |                                        |
|                  |                    | 170,140 00        | 4,888 03         | 31,223 64                 | 138,916 36              |                                        |
|                  |                    | 269,677 00        | 7,639 58         | 36,398 30                 | 233,278 70              |                                        |
|                  |                    | 153,675 00        | 9,777 22         | 51,535 90                 | 102,139 10              |                                        |
|                  |                    | 63,500 00         | 4,002 96         | 19,510 95                 | 43,989 05               |                                        |
|                  |                    | 295,100 00        | 23,367 17        | 117,350 37                | 177,749 63              |                                        |
|                  |                    | 105,356 16        | 7,683 96         | 39,953 19                 | 65,402 97               |                                        |
|                  |                    | 98,109 16         | 6,990 58         | 37,644 33                 | 60,464 83               |                                        |
|                  |                    | \$9,953,732 48    | \$791,446 93     | \$2,825,725 63            | \$7,128,006 85          |                                        |

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$63,279 01                           | .....                    | \$9,881,076 3          |
| Fire Department:                 |                           |                                       |                          |                        |
| Wire Division:                   |                           |                                       |                          |                        |
| Service other than personal..... | .....                     | .....                                 | .....                    | 3,812 00               |
| Equipment.....                   | .....                     | .....                                 | .....                    | 300 00                 |
| Supplies.....                    | .....                     | .....                                 | .....                    | 2,400 00               |
| Materials.....                   | .....                     | .....                                 | .....                    | 135 00                 |
| Special items.....               | .....                     | .....                                 | .....                    | 600 00                 |
| Health Department.....           | .....                     | .....                                 | .....                    | 837,607 10             |
| Personal service.....            | .....                     | .....                                 | .....                    | 570,398 10             |
| Service other than personal..... | .....                     | .....                                 | .....                    | 191,769 00             |
| Equipment.....                   | .....                     | .....                                 | .....                    | 19,465 00              |
| Supplies.....                    | .....                     | .....                                 | .....                    | 39,800 00              |
| Materials.....                   | .....                     | .....                                 | .....                    | 675 00                 |
| Special items.....               | .....                     | .....                                 | .....                    | 3,500 00               |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | 12,000 00              |
| Hospital Department:             |                           |                                       |                          |                        |
| Department Expenses.....         | .....                     | 1,178 25                              | .....                    | 2,066,179 37           |
| Personal service.....            | .....                     | 100 00                                | .....                    | 1,099,264 37           |
| Service other than personal..... | .....                     | .....                                 | .....                    | 115,540 00             |
| Equipment.....                   | .....                     | .....                                 | .....                    | 130,225 00             |
| Supplies.....                    | .....                     | 1,078 25                              | .....                    | 679,950 00             |
| Materials.....                   | .....                     | .....                                 | .....                    | 33,700 00              |
| Special items.....               | .....                     | .....                                 | .....                    | 6,500 00               |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | 1,000 00               |
| Sanatorium Division.....         | .....                     | .....                                 | .....                    | 403,885 29             |
| Personal service.....            | .....                     | .....                                 | .....                    | 209,776 01             |
| Service other than personal..... | .....                     | .....                                 | .....                    | 39,705 00              |
| Equipment.....                   | .....                     | .....                                 | .....                    | 16,037 00              |
| Supplies.....                    | .....                     | .....                                 | .....                    | 125,150 00             |
| Materials.....                   | .....                     | .....                                 | .....                    | 4,075 00               |
| Special items.....               | .....                     | .....                                 | .....                    | 8,817 25               |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | 325 00                 |
| Institutions Department:         |                           |                                       |                          |                        |
| Central Office.....              | .....                     | .....                                 | .....                    | 54,838 18              |
| Personal service.....            | .....                     | .....                                 | .....                    | 43,123 18              |
| Service other than personal..... | .....                     | .....                                 | .....                    | 6,455 00               |
| Equipment.....                   | .....                     | .....                                 | .....                    | 810 00                 |
| <i>Carried forward</i> .....     | \$9,377 10                | \$64,457 26                           | .....                    | \$13,243,586 3         |



## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.      | May 31<br>Draft.      | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|------------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$9,953,732 48</b>  | <b>\$791,446 93</b>   | <b>\$2,825,725 63</b>     | <b>\$7,128,006 85</b>   |                                        |
|                  |                    | 3,812 00               | 246 10                | 1,229 17                  | 2,582 83                |                                        |
|                  |                    | 300 00                 |                       |                           | 300 00                  |                                        |
|                  |                    | 2,400 00               | 397 28                | 829 69                    | 1,570 31                |                                        |
|                  |                    | 135 00                 |                       |                           | 135 00                  |                                        |
|                  |                    | 600 00                 | 50 00                 | 250 00                    | 350 00                  |                                        |
|                  |                    | <b>837,607 10</b>      | <b>84,628 33</b>      | <b>274,591 62</b>         | <b>563,015 48</b>       |                                        |
|                  |                    | 570,398 10             | 43,257 21             | 207,311 32                | 363,086 78              |                                        |
|                  |                    | 191,769 00             | 35,690 72             | 49,181 71                 | 142,587 29              |                                        |
|                  |                    | 19,465 00              | 549 56                | 2,804 92                  | 16,660 08               |                                        |
|                  |                    | 39,800 00              | 4,652 56              | 12,177 19                 | 27,622 81               |                                        |
|                  |                    | 675 00                 | 29 71                 | 85 41                     | 589 59                  |                                        |
|                  |                    | 3,500 00               | 291 00                | 1,457 00                  | 2,043 00                |                                        |
|                  |                    | 12,000 00              | 157 57                | 1,574 07                  | 10,425 93               |                                        |
|                  |                    | <b>2,067,357 62</b>    | <b>187,944 53</b>     | <b>785,339 16</b>         | <b>1,282,018 46</b>     |                                        |
|                  |                    | 1,099,364 37           | 83,034 06             | 416,813 09                | 682,551 28              |                                        |
|                  |                    | 115,540 00             | 8,842 80              | 30,531 23                 | 85,008 77               |                                        |
|                  |                    | 130,225 00             | 10,178 79             | 44,241 37                 | 85,983 63               |                                        |
|                  |                    | 681,028 25             | 80,368 64             | 278,867 48                | 402,160 77              |                                        |
|                  |                    | 33,700 00              | 4,870 49              | 11,896 80                 | 21,803 20               |                                        |
|                  |                    | 6,500 00               | 649 75                | 2,989 19                  | 3,510 81                |                                        |
|                  |                    | 1,000 00               |                       |                           | 1,000 00                |                                        |
|                  |                    | <b>403,885 29</b>      | <b>38,930 87</b>      | <b>158,557 32</b>         | <b>245,327 97</b>       |                                        |
|                  |                    | 209,776 04             | 23,210 80             | 90,284 40                 | 119,491 64              |                                        |
|                  |                    | 39,705 00              | 1,289 19              | 9,502 50                  | 30,202 50               |                                        |
|                  |                    | 16,037 00              | 488 97                | 3,123 34                  | 12,913 66               |                                        |
|                  |                    | 125,150 00             | 12,971 06             | 50,557 11                 | 74,592 89               |                                        |
|                  |                    | 4,075 00               | 286 32                | 1,406 20                  | 2,668 80                |                                        |
|                  |                    | 8,817 25               | 684 53                | 3,444 60                  | 5,372 65                |                                        |
|                  |                    | 325 00                 |                       | 239 17                    | 85 83                   |                                        |
|                  |                    | <b>54,838 18</b>       | <b>3,918 75</b>       | <b>20,334 80</b>          | <b>34,503 38</b>        |                                        |
|                  |                    | 43,123 18              | 3,220 25              | 16,933 87                 | 26,189 31               |                                        |
|                  |                    | 6,455 00               | 303 82                | 1,798 02                  | 4,656 98                |                                        |
|                  |                    | 810 00                 | 62 20                 | 62 70                     | 747 30                  |                                        |
|                  |                    | <b>\$13,317,420 67</b> | <b>\$1,106,869 41</b> | <b>\$4,064,548 53</b>     | <b>\$9,252,872 14</b>   |                                        |

| OBJECT OF APPROPRIATIONS.                                                        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....                                                     | \$9,377 10                | \$64,457 26                           | .....                    | \$13,243,586 3         |
| Institutions Department:                                                         |                           |                                       |                          |                        |
| Central Office:                                                                  |                           |                                       |                          |                        |
| Supplies.....                                                                    | .....                     | .....                                 | .....                    | 1,650 00               |
| Miscellaneous.....                                                               | .....                     | .....                                 | .....                    | 2,800 00               |
| Child Welfare Division.....                                                      | .....                     | .....                                 | .....                    | 168,635 08             |
| Personal service.....                                                            | .....                     | .....                                 | .....                    | 22,405 08              |
| Service other than personal.....                                                 | .....                     | .....                                 | .....                    | 108,810 00             |
| Equipment.....                                                                   | .....                     | .....                                 | .....                    | 33,675 00              |
| Supplies.....                                                                    | .....                     | .....                                 | .....                    | 2,045 00               |
| Special items.....                                                               | .....                     | .....                                 | .....                    | 1,700 00               |
| Suffolk School for Boys (Rainsford Island,<br>Care of).....                      | .....                     | .....                                 | .....                    | 3,500 00               |
| Infirmary Division:                                                              |                           |                                       |                          |                        |
| Long Island Hospital.....                                                        | .....                     | .....                                 | .....                    | 515,608 43             |
| Personal service.....                                                            | .....                     | .....                                 | .....                    | 227,948 43             |
| Service other than personal.....                                                 | .....                     | .....                                 | .....                    | 13,810 00              |
| Equipment.....                                                                   | .....                     | .....                                 | .....                    | 35,200 00              |
| Supplies.....                                                                    | .....                     | .....                                 | .....                    | 212,000 00             |
| Materials.....                                                                   | .....                     | .....                                 | .....                    | 25,550 00              |
| Special items.....                                                               | .....                     | .....                                 | .....                    | 1,100 00               |
| Steamer "George A. Hibbard" and Launch<br>"Edith S. Wilkin" ("James J. Minot").. | .....                     | .....                                 | .....                    | 34,583 72              |
| Personal service.....                                                            | .....                     | .....                                 | .....                    | 20,583 72              |
| Service other than personal.....                                                 | .....                     | .....                                 | .....                    | 6,840 00               |
| Equipment.....                                                                   | .....                     | .....                                 | .....                    | 700 00                 |
| Supplies.....                                                                    | .....                     | .....                                 | .....                    | 5,500 00               |
| Materials.....                                                                   | .....                     | .....                                 | .....                    | 600 00                 |
| Special items.....                                                               | .....                     | .....                                 | .....                    | 360 00                 |
| Law Department.....                                                              | .....                     | .....                                 | .....                    | 90,927 47              |
| Personal service.....                                                            | .....                     | .....                                 | .....                    | 84,882 47              |
| Service other than personal.....                                                 | .....                     | .....                                 | .....                    | 3,975 00               |
| Equipment.....                                                                   | .....                     | .....                                 | .....                    | 625 00                 |
| Supplies.....                                                                    | .....                     | .....                                 | .....                    | 1,445 00               |
| Library Department.....                                                          | .....                     | .....                                 | .....                    | 1,104,569 00           |
| Personal service.....                                                            | .....                     | .....                                 | .....                    | 715,000 00             |
| Service other than personal.....                                                 | .....                     | .....                                 | .....                    | 180,950 00             |
| Equipment.....                                                                   | .....                     | .....                                 | .....                    | 154,550 00             |
| <i>Carried forward</i> .....                                                     | \$9,377 10                | \$64,457 26                           | .....                    | \$15,161,410 0         |



## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.      | May 31<br>Draft.      | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|------------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$13,317,420 67</b> | <b>\$1,106,869 41</b> | <b>\$4,064,548 53</b>     | <b>\$9,252,872 14</b>   |                                        |
|                  |                    | 1,650 00               | 144 14                | 532 22                    | 1,117 78                |                                        |
|                  |                    | 2,800 00               | 188 34                | 1,007 99                  | 1,792 01                |                                        |
|                  |                    | <b>168,635 08</b>      | <b>14,230 29</b>      | <b>44,528 77</b>          | <b>124,106 31</b>       |                                        |
|                  |                    | 22,405 08              | 1,640 21              | 8,522 22                  | 13,882 86               |                                        |
|                  |                    | 108,810 00             | 9,204 27              | 28,451 03                 | 80,358 97               |                                        |
|                  |                    | 33,675 00              | 3,149 12              | 6,335 97                  | 27,339 03               |                                        |
|                  |                    | 2,045 00               | 153 36                | 802 90                    | 1,242 10                |                                        |
|                  |                    | 1,700 00               | 83 33                 | 416 65                    | 1,283 35                |                                        |
|                  |                    | <b>3,500 00</b>        | <b>98 67</b>          | <b>532 86</b>             | <b>2,967 14</b>         |                                        |
|                  |                    | <b>515,608 43</b>      | <b>34,377 60</b>      | <b>191,032 26</b>         | <b>324,576 17</b>       |                                        |
|                  |                    | 227,948 43             | 16,195 77             | 84,462 33                 | 143,486 10              |                                        |
|                  |                    | 13,810 00              | 720 71                | 3,218 55                  | 10,591 45               |                                        |
|                  |                    | 35,200 00              | 3,127 82              | 12,616 94                 | 22,583 06               |                                        |
|                  |                    | 212,000 00             | 13,235 76             | 84,311 45                 | 127,688 54              |                                        |
|                  |                    | 25,550 00              | 1,087 04              | 6,402 48                  | 19,147 52               |                                        |
|                  |                    | 1,100 00               | 10 50                 | 20 50                     | 1,079 50                |                                        |
|                  |                    | <b>34,583 72</b>       | <b>1,862 03</b>       | <b>10,858 88</b>          | <b>23,724 84</b>        |                                        |
|                  |                    | 20,583 72              | 1,429 18              | 7,417 52                  | 13,166 20               |                                        |
|                  |                    | 6,840 00               | 45 55                 | 2,183 57                  | 4,656 43                |                                        |
|                  |                    | 700 00                 | 60 91                 | 180 78                    | 519 22                  |                                        |
|                  |                    | 5,500 00               | 92 62                 | 414 11                    | 5,085 89                |                                        |
|                  |                    | 600 00                 | 203 77                | 512 90                    | 87 10                   |                                        |
|                  |                    | 360 00                 | 30 00                 | 150 00                    | 210 00                  |                                        |
|                  |                    | <b>90,927 47</b>       | <b>7,187 61</b>       | <b>34,782 45</b>          | <b>56,145 02</b>        |                                        |
|                  |                    | 84,882 47              | 6,682 45              | 33,460 11                 | 51,422 36               |                                        |
|                  |                    | 3,975 00               | 220 35                | 584 56                    | 3,390 44                |                                        |
|                  |                    | 625 00                 | 102 50                | 260 50                    | 364 50                  |                                        |
|                  |                    | 1,445 00               | 182 31                | 477 28                    | 967 72                  |                                        |
|                  |                    | <b>1,104,569 00</b>    | <b>81,979 01</b>      | <b>393,445 49</b>         | <b>711,123 51</b>       |                                        |
|                  |                    | 715,000 00             | 53,493 65             | 278,143 37                | 436,856 63              |                                        |
|                  |                    | 180,950 00             | 9,519 00              | 33,374 47                 | 147,575 53              |                                        |
|                  |                    | 154,550 00             | 14,417 11             | 59,040 67                 | 95,509 33               |                                        |
|                  |                    | <b>\$15,235,244 37</b> | <b>\$1,246,604 62</b> | <b>\$4,739,729 24</b>     | <b>\$10,495,515 13</b>  |                                        |

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>Received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$6 4,457 26                          | .....                    | \$15,161,410 00        |
| Library Department:              |                           |                                       |                          |                        |
| Supplies.....                    | .....                     | .....                                 | .....                    | 33,030 00              |
| Materials.....                   | .....                     | .....                                 | .....                    | 20,175 00              |
| Special items.....               | .....                     | .....                                 | .....                    | 864 00                 |
| Licensing Board.....             | .....                     | .....                                 | .....                    | 34,158 00              |
| Personal service.....            | .....                     | .....                                 | .....                    | 26,000 00              |
| Service other than personal..... | .....                     | .....                                 | .....                    | 6,360 00               |
| Equipment.....                   | .....                     | .....                                 | .....                    | 235 00                 |
| Supplies.....                    | .....                     | .....                                 | .....                    | 1,563 00               |
| Market Department.....           | .....                     | .....                                 | .....                    | 17,706 94              |
| Personal service.....            | .....                     | .....                                 | .....                    | 15,641 94              |
| Service other than personal..... | .....                     | .....                                 | .....                    | 1,695 00               |
| Equipment.....                   | .....                     | .....                                 | .....                    | 40 00                  |
| Supplies.....                    | .....                     | .....                                 | .....                    | 280 00                 |
| Materials.....                   | .....                     | .....                                 | .....                    | 50 00                  |
| Mayor, Office Expenses.....      | .....                     | .....                                 | .....                    | 86,119 97              |
| Personal service.....            | .....                     | .....                                 | .....                    | 60,766 97              |
| Service other than personal..... | .....                     | .....                                 | .....                    | 4,278 00               |
| Equipment.....                   | .....                     | .....                                 | .....                    | 2,975 00               |
| Supplies.....                    | .....                     | .....                                 | .....                    | 3,100 00               |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | 15,000 00              |
| Public Celebrations.....         | .....                     | 120 24                                | .....                    | 65,000 00              |
| Park Department:                 |                           |                                       |                          |                        |
| Department Expenses.....         | .....                     | 100 00                                | .....                    | 1,618,183 46           |
| Personal service.....            | .....                     | 100 00                                | .....                    | 1,189,071 46           |
| Service other than personal..... | .....                     | .....                                 | .....                    | 206,937 00             |
| Equipment.....                   | .....                     | .....                                 | .....                    | 46,975 00              |
| Supplies.....                    | .....                     | .....                                 | .....                    | 114,200 00             |
| Materials.....                   | .....                     | .....                                 | .....                    | 48,500 00              |
| Special items.....               | .....                     | .....                                 | .....                    | 11,000 00              |
| Miscellaneous.....               | .....                     | .....                                 | .....                    | 1,500 00               |
| Cemetery Division.....           | .....                     | .....                                 | .....                    | \$170,788 78           |
| Personal service.....            | .....                     | .....                                 | .....                    | 128,957 15             |
| Service other than personal..... | .....                     | .....                                 | .....                    | 22,233 00              |
| <i>Carried forward</i> .....     | \$9,377 10                | \$64,677 50                           | .....                    | \$17,153,367 14        |



Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.      | May 31<br>Draft.      | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|------------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$15,235,244 37</b> | <b>\$1,246,604 62</b> | <b>\$4,739,729 24</b>     | <b>\$10,495,515 13</b>  |                                        |
|                  |                    | 33,030 00              | 2,407 81              | 13,010 72                 | 20,019 28               |                                        |
|                  |                    | 20,175 00              | 2,069 48              | 9,516 46                  | 10,658 54               |                                        |
|                  |                    | 864 00                 | 71 96                 | 359 80                    | 504 20                  |                                        |
|                  |                    | <b>34,158 00</b>       | <b>2,575 97</b>       | <b>13,461 39</b>          | <b>20,696 61</b>        |                                        |
|                  |                    | 26,000 00              | 2,145 14              | 10,597 62                 | 15,402 38               |                                        |
|                  |                    | 6,360 00               | 428 78                | 1,749 93                  | 4,610 07                |                                        |
|                  |                    | 235 00                 |                       | 136 86                    | 98 14                   |                                        |
|                  |                    | 1,563 00               | 2 05                  | 976 98                    | 586 02                  |                                        |
|                  |                    | <b>17,706 94</b>       | <b>1,460 81</b>       | <b>6,917 82</b>           | <b>10,789 12</b>        |                                        |
|                  |                    | 15,641 94              | 1,190 64              | 6,206 44                  | 9,435 50                |                                        |
|                  |                    | 1,695 00               | 223 96                | 595 18                    | 1,099 82                |                                        |
|                  |                    | 40 00                  |                       | 5 60                      | 34 40                   |                                        |
|                  |                    | 280 00                 | 46 21                 | 110 60                    | 169 40                  |                                        |
|                  |                    | 50 00                  |                       |                           | 50 00                   |                                        |
|                  |                    | <b>86,119 97</b>       | <b>5,125 33</b>       | <b>26,326 16</b>          | <b>59,793 81</b>        |                                        |
|                  |                    | 60,766 97              | 4,303 62              | 22,202 47                 | 38,564 50               |                                        |
|                  |                    | 4,278 00               | 96 63                 | 921 33                    | 3,356 67                |                                        |
|                  |                    | 2,975 00               |                       | 66 50                     | 2,908 50                |                                        |
|                  |                    | 3,100 00               | 263 87                | 1,315 76                  | 1,784 24                |                                        |
|                  |                    | 15,000 00              | 461 21                | 1,820 10                  | 13,179 90               |                                        |
|                  |                    | <b>65,120 24</b>       | <b>1,404 55</b>       | <b>8,846 25</b>           | <b>56,273 99</b>        |                                        |
|                  |                    | <b>1,618,283 46</b>    | <b>136,717 95</b>     | <b>613,839 31</b>         | <b>1,004,444 15</b>     |                                        |
|                  |                    | 1,189,171 46           | 89,216 78             | 448,730 81                | 740,440 65              |                                        |
|                  |                    | 206,937 00             | 18,131 88             | 62,204 25                 | 144,732 75              |                                        |
|                  |                    | 46,975 00              | 5,950 40              | 21,167 38                 | 25,807 62               |                                        |
|                  |                    | 114,200 00             | 13,409 25             | 50,618 33                 | 63,581 67               |                                        |
|                  |                    | 48,500 00              | 9,392 04              | 27,806 76                 | 20,693 24               |                                        |
|                  |                    | 11,000 00              | 617 60                | 3,311 78                  | 7,688 22                |                                        |
|                  |                    | 1,500 00               |                       |                           | 1,500 00                |                                        |
|                  |                    | <b>170,788 78</b>      | <b>13,780 57</b>      | <b>52,994 75</b>          | <b>117,794 03</b>       |                                        |
|                  |                    | 128,957 15             | 10,503 47             | 45,997 29                 | 82,959 86               |                                        |
|                  |                    | 22,233 00              | 1,359 49              | 2,463 40                  | 19,769 60               |                                        |
|                  |                    | <b>\$17,227,421 76</b> | <b>\$1,407,669 80</b> | <b>\$5,462,114 92</b>     | <b>\$11,765,306 84</b>  |                                        |

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$64,677 50                           | .....                    | \$17,153,367            |
| Park Department:                 |                           |                                       |                          |                         |
| Cemetery Division:               |                           |                                       |                          |                         |
| Equipment.....                   |                           |                                       |                          | 6,583 6                 |
| Supplies.....                    |                           |                                       |                          | 9,100 0                 |
| Materials.....                   |                           |                                       |                          | 3,815 0                 |
| Special items.....               |                           |                                       |                          | 100 0                   |
| Police Department.....           |                           |                                       |                          | 5,550,453 2             |
| Personal service.....            |                           |                                       |                          | 4,756,857 2             |
| Service other than personal..... |                           |                                       |                          | 213,300 0               |
| Equipment.....                   |                           |                                       |                          | 185,150 0               |
| Supplies.....                    |                           |                                       |                          | 104,900 0               |
| Special items.....               |                           |                                       |                          | 290,246 0               |
| Public Buildings Department..... |                           | 60 00                                 |                          | 548,790 1               |
| Personal service.....            |                           |                                       |                          | 284,250 1               |
| Service other than personal..... |                           | 60 00                                 |                          | 163,595 0               |
| Equipment.....                   |                           |                                       |                          | 16,425 0                |
| Supplies.....                    |                           |                                       |                          | 57,350 0                |
| Materials.....                   |                           |                                       |                          | 3,100 0                 |
| Special items.....               |                           |                                       |                          | 24,070 0                |
| Public Welfare Department:       |                           |                                       |                          |                         |
| Central Office.....              |                           |                                       |                          | 1,839,643 8             |
| Personal service.....            |                           |                                       |                          | 92,375 8                |
| Service other than personal..... |                           |                                       |                          | 7,002 0                 |
| Equipment.....                   |                           |                                       |                          | 1,826 0                 |
| Supplies.....                    |                           |                                       |                          | 6,690 0                 |
| Special items.....               |                           |                                       |                          | 1,731,750               |
| Temporary Home.....              |                           |                                       |                          | 10,664 0                |
| Personal service.....            |                           |                                       |                          | 4,035 0                 |
| Service other than personal..... |                           |                                       |                          | 2,525 0                 |
| Equipment.....                   |                           |                                       |                          | 800 0                   |
| Supplies.....                    |                           |                                       |                          | 3,304 0                 |
| Wayfarers' Lodge.....            |                           |                                       |                          | 20,143 9                |
| Personal service.....            |                           |                                       |                          | 5,880 9                 |
| Service other than personal..... |                           |                                       |                          | 4,578 0                 |
| <i>Carried forward</i> .....     | \$9,377 10                | \$64,737 50                           | .....                    | \$25,123,062 2          |



## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.      | May 31<br>Draft.      | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|------------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$17,227,421 76</b> | <b>\$1,407,669 80</b> | <b>\$5,462,114 92</b>     | <b>\$11,765,306 84</b>  |                                        |
|                  |                    | 6,583 63               | 326 65                | 783 67                    | 5,799 96                |                                        |
|                  |                    | 9,100 00               | 1,405 83              | 3,296 79                  | 5,803 21                |                                        |
|                  |                    | 3,815 00               | 185 13                | 378 17                    | 3,436 83                |                                        |
|                  |                    | 100 00                 |                       | 75 43                     | 24 57                   |                                        |
|                  |                    | <b>5,550,453 23</b>    | <b>430,136 42</b>     | <b>2,141,769 70</b>       | <b>3,408,683 53</b>     |                                        |
|                  |                    | 4,756,857 23           | 350,653 69            | 1,872,974 64              | 2,883,882 59            |                                        |
|                  |                    | 213,300 00             | 17,019 46             | 59,816 56                 | 153,483 44              |                                        |
|                  |                    | 185,150 00             | 5,820 20              | 56,015 94                 | 129,134 06              |                                        |
|                  |                    | 104,900 00             | 8,006 00              | 40,506 90                 | 64,393 10               |                                        |
|                  |                    | 290,246 00             | 38,637 07             | 112,455 66                | 177,790 34              |                                        |
|                  |                    | <b>548,850 15</b>      | <b>48,732 70</b>      | <b>212,673 35</b>         | <b>336,176 80</b>       |                                        |
|                  |                    | 284,250 15             | 21,423 11             | 111,521 79                | 172,728 36              |                                        |
|                  |                    | 163,655 00             | 23,959 59             | 70,721 76                 | 92,933 24               |                                        |
|                  |                    | 16,425 00              | 340 06                | 3,315 14                  | 13,109 86               |                                        |
|                  |                    | 57,350 00              | 1,830 52              | 20,517 85                 | 36,832 15               |                                        |
|                  |                    | 3,100 00               | 49 02                 | 334 02                    | 2,765 98                |                                        |
|                  |                    | 24,070 00              | 1,130 40              | 6,262 79                  | 17,807 21               |                                        |
|                  |                    | <b>1,839,643 80</b>    | <b>172,613 30</b>     | <b>853,363 42</b>         | <b>986,280 38</b>       |                                        |
|                  |                    | 92,375 80              | 6,069 45              | 31,855 60                 | 60,520 20               |                                        |
|                  |                    | 7,002 00               | 322 47                | 1,903 68                  | 5,098 32                |                                        |
|                  |                    | 1,826 00               |                       | 121 04                    | 1,704 96                |                                        |
|                  |                    | 6,690 00               | 892 77                | 2,613 91                  | 4,076 09                |                                        |
|                  |                    | 1,731,750 00           | 165,328 61            | 816,869 19                | 914,880 81              |                                        |
|                  |                    | <b>10,664 00</b>       | <b>722 12</b>         | <b>3,574 75</b>           | <b>7,089 25</b>         |                                        |
|                  |                    | 4,035 00               | 328 33                | 1,538 83                  | 2,496 17                |                                        |
|                  |                    | 2,525 00               | 124 49                | 747 48                    | 1,777 52                |                                        |
|                  |                    | 800 00                 | 21 91                 | 209 02                    | 590 98                  |                                        |
|                  |                    | 3,304 00               | 247 39                | 1,079 42                  | 2,224 58                |                                        |
|                  |                    | <b>20,143 93</b>       | <b>2,050 00</b>       | <b>8,076 01</b>           | <b>12,067 92</b>        |                                        |
|                  |                    | 5,880 93               | 446 16                | 2,314 98                  | 3,565 95                |                                        |
|                  |                    | 4,578 00               | 194 88                | 2,595 61                  | 1,982 39                |                                        |
|                  |                    | <b>\$25,197,176 87</b> | <b>\$2,061,924 34</b> | <b>\$8,681,572 15</b>     | <b>\$16,515,604 72</b>  |                                        |

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$64,737 50                           | .....                    | \$25,123,062           |
| Public Welfare Department:       |                           |                                       |                          |                        |
| Wayfarers' Lodge:                |                           |                                       |                          |                        |
| Equipment.....                   |                           |                                       |                          | 1,400 0                |
| Supplies.....                    |                           |                                       |                          | 8,285 0                |
| Public Works Department:         |                           |                                       |                          |                        |
| Central Office.....              |                           |                                       |                          | 88,097 5               |
| Personal service.....            |                           |                                       |                          | 83,174 5               |
| Service other than personal..... |                           |                                       |                          | 1,521 0                |
| Equipment.....                   |                           |                                       |                          | 300 0                  |
| Supplies.....                    |                           |                                       |                          | 3,102 0                |
| Bridge Service.....              |                           |                                       |                          | 474,651 8              |
| Personal service.....            |                           |                                       |                          | 375,741 8              |
| Service other than personal..... |                           |                                       |                          | 42,710 0               |
| Equipment.....                   |                           |                                       |                          | 7,635 0                |
| Supplies.....                    |                           |                                       |                          | 8,940 0                |
| Materials.....                   |                           |                                       |                          | 34,525 0               |
| Special items.....               |                           |                                       |                          | 5,100 0                |
| Ferry Service.....               |                           |                                       |                          | 547,038 0              |
| Personal service.....            |                           |                                       |                          | 377,370 0              |
| Service other than personal..... |                           |                                       |                          | 70,828 0               |
| Equipment.....                   |                           |                                       |                          | 5,550 0                |
| Supplies.....                    |                           |                                       |                          | 71,890 0               |
| Materials.....                   |                           |                                       |                          | 12,400 0               |
| Special items.....               |                           |                                       |                          | 9,000 0                |
| Lighting Service.....            |                           |                                       |                          | 974,597 5              |
| Personal service.....            |                           |                                       |                          | 5,812 5                |
| Service other than personal..... |                           |                                       |                          | 965,235 0              |
| Equipment.....                   |                           |                                       |                          | 3,150 0                |
| Supplies.....                    |                           |                                       |                          | 400 0                  |
| Paving Service.....              |                           |                                       |                          | 1,860,678 7            |
| Personal service.....            |                           |                                       |                          | 1,216,943 7            |
| Service other than personal..... |                           |                                       |                          | 320,535 0              |
| Equipment.....                   |                           |                                       |                          | 58,650 0               |
| Supplies.....                    |                           |                                       |                          | 57,850 0               |
| Materials.....                   |                           |                                       |                          | 182,700 0              |
| Special items.....               |                           |                                       |                          | 24,000 0               |
| <i>Carried forward</i> .....     | \$9,377 10                | \$64,737 50                           | .....                    | \$29,068,125           |



## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.      | May 31<br>Draft.      | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|------------------------|-----------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$25,197,176 87</b> | <b>\$2,061,924 34</b> | <b>\$8,681,572 15</b>     | <b>\$16,515,604 72</b>  |                                        |
|                  |                    | 1,400 00               | 345 00                | 437 35                    | 962 65                  |                                        |
|                  |                    | 8,285 00               | 1,063 96              | 2,728 07                  | 5,556 93                |                                        |
|                  |                    | <b>88,097 55</b>       | <b>6,437 83</b>       | <b>34,222 27</b>          | <b>53,875 28</b>        |                                        |
|                  |                    | 83,174 55              | 6,188 88              | 32,591 63                 | 50,582 92               |                                        |
|                  |                    | 1,521 00               | 52 56                 | 196 73                    | 1,324 27                |                                        |
|                  |                    | 300 00                 |                       | 26 80                     | 273 20                  |                                        |
|                  |                    | 3,102 00               | 196 39                | 1,407 11                  | 1,694 89                |                                        |
|                  |                    | <b>474,651 81</b>      | <b>31,582 85</b>      | <b>168,023 28</b>         | <b>306,628 53</b>       |                                        |
|                  |                    | 375,741 81             | 26,842 42             | 142,534 87                | 233,206 94              |                                        |
|                  |                    | 42,710 00              | 2,947 50              | 13,828 94                 | 28,881 06               |                                        |
|                  |                    | 7,635 00               | 166 26                | 959 04                    | 6,675 96                |                                        |
|                  |                    | 8,940 00               | 496 22                | 3,066 61                  | 5,873 39                |                                        |
|                  |                    | 34,525 00              | 775 62                | 5,862 41                  | 28,662 59               |                                        |
|                  |                    | 5,100 00               | 354 83                | 1,771 41                  | 3,328 59                |                                        |
|                  |                    | <b>547,038 06</b>      | <b>41,510 83</b>      | <b>214,094 59</b>         | <b>332,943 47</b>       |                                        |
|                  |                    | 377,370 06             | 25,793 73             | 142,577 46                | 234,792 60              |                                        |
|                  |                    | 70,828 00              | 10,334 96             | 39,416 00                 | 31,412 00               |                                        |
|                  |                    | 5,550 00               | 429 28                | 1,224 20                  | 4,325 80                |                                        |
|                  |                    | 71,890 00              | 3,676 25              | 23,969 42                 | 47,920 58               |                                        |
|                  |                    | 12,400 00              | 650 77                | 3,654 59                  | 8,745 41                |                                        |
|                  |                    | 9,000 00               | 625 84                | 3,252 92                  | 5,747 08                |                                        |
|                  |                    | <b>974,597 54</b>      | <b>73,369 02</b>      | <b>320,498 21</b>         | <b>654,099 33</b>       |                                        |
|                  |                    | 5,812 54               | 326 44                | 2,016 26                  | 3,796 28                |                                        |
|                  |                    | 965,235 00             | 72,998 13             | 317,551 00                | 647,684 00              |                                        |
|                  |                    | 3,150 00               | 1 45                  | 814 61                    | 2,335 39                |                                        |
|                  |                    | 400 00                 | 43 00                 | 116 34                    | 283 66                  |                                        |
|                  |                    | <b>1,860,678 74</b>    | <b>116,075 12</b>     | <b>876,469 56</b>         | <b>984,209 18</b>       |                                        |
|                  |                    | 1,216,943 74           | 80,356 99             | 515,569 65                | 701,374 09              |                                        |
|                  |                    | 320,535 00             | 8,393 06              | 273,591 04                | 46,943 96               |                                        |
|                  |                    | 58,650 00              | 2,099 01              | 13,650 27                 | 44,999 73               |                                        |
|                  |                    | 57,850 00              | 3,923 46              | 20,305 78                 | 37,544 22               |                                        |
|                  |                    | 182,700 00             | 19,410 91             | 43,771 62                 | 138,928 38              |                                        |
|                  |                    | 24,000 00              | 1,891 69              | 9,581 20                  | 14,418 80               |                                        |
|                  |                    | <b>\$29,142,240 57</b> | <b>\$2,330,899 99</b> | <b>\$10,294,880 06</b>    | <b>\$18,847,360 51</b>  |                                        |

| OBJECT OF APPROPRIATIONS.        | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|----------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....     | \$9,377 10                | \$64,737 50                           | .....                    | \$29,068,125 9         |
| Public Works Department:         |                           |                                       |                          |                        |
| Sanitary Service.....            |                           |                                       |                          | 3,197,491 4            |
| Personal service.....            |                           |                                       |                          | 1,945,240 0            |
| Service other than personal..... |                           |                                       |                          | 970,001 3              |
| Equipment.....                   |                           |                                       |                          | 42,225 0               |
| Supplies.....                    |                           |                                       |                          | 132,825 0              |
| Materials.....                   |                           |                                       |                          | 71,200 0               |
| Special items.....               |                           |                                       |                          | 36,000 0               |
| Sewer Service.....               |                           |                                       |                          | 698,720 4              |
| Personal service.....            |                           |                                       |                          | 449,205 4              |
| Service other than personal..... |                           |                                       |                          | 118,130 0              |
| Equipment.....                   |                           |                                       |                          | 28,425 0               |
| Supplies.....                    |                           |                                       |                          | 72,360 0               |
| Materials.....                   |                           |                                       |                          | 23,800 0               |
| Special items.....               |                           |                                       |                          | 6,800 0                |
| Water Service.*                  |                           |                                       |                          |                        |
| Registry Department.....         |                           |                                       |                          | 52,554 7               |
| Personal service.....            |                           |                                       |                          | 40,633 7               |
| Service other than personal..... |                           |                                       |                          | 8,621 0                |
| Equipment.....                   |                           |                                       |                          | 300 0                  |
| Supplies.....                    |                           |                                       |                          | 3,000 0                |
| Reserve Fund.....                |                           |                                       |                          | 475,000 0              |
| Schools. <sup>1</sup>            |                           |                                       |                          |                        |
| Sinking Funds Department.....    |                           |                                       |                          | 3,400 0                |
| Personal service.....            |                           |                                       |                          | 2,700 0                |
| Supplies.....                    |                           |                                       |                          | 700 0                  |
| Soldiers' Relief Department..... |                           |                                       |                          | 342,316 9              |
| Personal service.....            |                           |                                       |                          | 64,066 9               |
| Service other than personal..... |                           |                                       |                          | 1,650 0                |
| Equipment.....                   |                           |                                       |                          | 100 0                  |
| Supplies.....                    |                           |                                       |                          | 1,500 0                |
| Special items.....               |                           |                                       |                          | 275,000 0              |
| Statistics Department.....       |                           |                                       |                          | 14,843 0               |
| Personal service.....            |                           |                                       |                          | 13,358 0               |
| Service other than personal..... |                           |                                       |                          | 1,185 0                |
| <i>Carried forward</i> .....     | \$9,377 10                | \$64,737 50                           | .....                    | \$33,852,452           |

\* See pages 44 and 53.

See page 22.



Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | \$29,142,240 57   | \$2,330,899 99   | \$10,294,880 06           | \$18,847,360 51         |                                        |
| .....            | .....              | 3,197,491 43      | 237,256 88       | 1,297,433 37              | 1,900,058 06            |                                        |
| .....            | .....              | 1,945,240 07      | 143,735 61       | 874,247 28                | 1,070,992 69            |                                        |
| .....            | .....              | 970,001 36        | 74,033 71        | 333,471 23                | 636,530 13              |                                        |
| .....            | .....              | 42,225 00         | 1,273 37         | 11,821 85                 | 30,403 15               |                                        |
| .....            | .....              | 132,825 00        | 10,406 06        | 47,594 46                 | 85,230 54               |                                        |
| .....            | .....              | 71,200 00         | 5,001 11         | 16,804 12                 | 54,395 88               |                                        |
| .....            | .....              | 36,000 00         | 2,807 02         | 13,494 33                 | 22,505 67               |                                        |
| .....            | .....              | 698,720 43        | 43,395 27        | 216,609 64                | 482,110 79              |                                        |
| .....            | .....              | 449,205 43        | 30,118 08        | 155,414 25                | 293,791 18              |                                        |
| .....            | .....              | 118,130 00        | 7,391 62         | 30,234 63                 | 87,895 37               |                                        |
| .....            | .....              | 28,425 00         | 466 25           | 2,358 75                  | 26,066 27               |                                        |
| .....            | .....              | 72,360 00         | 2,889 94         | 20,086 57                 | 52,273 43               |                                        |
| .....            | .....              | 23,800 00         | 1,986 96         | 5,727 17                  | 18,072 83               |                                        |
| .....            | .....              | 6,800 00          | 542 42           | 2,788 29                  | 4,011 71                |                                        |
| .....            | .....              | 52,554 78         | 3,806 16         | 18,533 90                 | 34,020 88               |                                        |
| .....            | .....              | 40,633 78         | 3,084 56         | 16,020 26                 | 24,613 52               |                                        |
| .....            | .....              | 8,621 00          | 513 25           | 1,618 40                  | 7,002 60                |                                        |
| .....            | .....              | 300 00            | .....            | 68 03                     | 231 97                  |                                        |
| .....            | .....              | 3,000 00          | 208 35           | 827 21                    | 2,172 79                |                                        |
| .....            | .....              | 475,000 00        | 24,251 28        | 127,290 18                | 347,709 82              |                                        |
| .....            | .....              | 3,400 00          | 751 50           | 1,650 50                  | 1,749 50                |                                        |
| .....            | .....              | 2,700 00          | 224 00           | 1,123 00                  | 1,577 00                |                                        |
| .....            | .....              | 700 00            | 527 50           | 527 50                    | 172 50                  |                                        |
| .....            | .....              | 342,316 96        | 22,090 38        | 128,473 40                | 213,843 56              |                                        |
| .....            | .....              | 64,066 96         | 5,012 10         | 25,463 13                 | 38,603 83               |                                        |
| .....            | .....              | 1,650 00          | 136 84           | 587 79                    | 1,062 21                |                                        |
| .....            | .....              | 100 00            | .....            | .....                     | 100 00                  |                                        |
| .....            | .....              | 1,500 00          | 35 01            | 443 59                    | 1,056 41                |                                        |
| .....            | .....              | 275,000 00        | 16,906 43        | 101,978 89                | 173,021 11              |                                        |
| .....            | .....              | 14,843 05         | 1,281 76         | 5,914 72                  | 8,928 33                |                                        |
| .....            | .....              | 13,358 05         | 1,275 30         | 5,319 83                  | 8,038 22                |                                        |
| .....            | .....              | 1,185 00          | 1 00             | 542 10                    | 642 90                  |                                        |
| .....            | .....              | \$33,926,567 22   | \$2,663,733 22   | \$12,090,785 77           | \$21,835,781 45         |                                        |

| OBJECT OF APPROPRIATIONS.             | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|---------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....          | \$9,377 10                | \$64,737 50                           | .....                    | \$33,852,452           |
| Statistics Department:                |                           |                                       |                          |                        |
| Equipment.....                        |                           |                                       |                          | 150 0                  |
| Supplies.....                         |                           |                                       |                          | 150 0                  |
| <i>City Record</i> , publication of.* |                           |                                       |                          |                        |
| Street Laying-Out Department.....     |                           |                                       |                          | 185,608 0              |
| Personal service.....                 |                           |                                       |                          | 174,502 0              |
| Service other than personal.....      |                           |                                       |                          | 6,856 0                |
| Equipment.....                        |                           |                                       |                          | 800 0                  |
| Supplies.....                         |                           |                                       |                          | 3,150 0                |
| Materials.....                        |                           |                                       |                          | 300 0                  |
| Supply Department.....                |                           |                                       |                          | 45,416 2               |
| Personal Service.....                 |                           |                                       |                          | 30,761 0               |
| Service other than personal.....      |                           |                                       |                          | 9,344 0                |
| Equipment.....                        |                           |                                       |                          | 211 1                  |
| Supplies.....                         |                           |                                       |                          | 5,100 0                |
| Treasury Department.....              |                           |                                       |                          | 64,347 2               |
| Personal service.....                 |                           |                                       |                          | 47,422 2               |
| Service other than personal.....      |                           |                                       |                          | 11,725 0               |
| Equipment.....                        |                           |                                       |                          | 600 0                  |
| Supplies.....                         |                           |                                       |                          | 4,600 0                |
| Weights and Measures Department.....  |                           |                                       |                          | 44,974 6               |
| Personal service.....                 |                           |                                       |                          | 35,918 6               |
| Service other than personal.....      |                           |                                       |                          | 3,696 0                |
| Equipment.....                        |                           |                                       |                          | 3,200 0                |
| Supplies.....                         |                           |                                       |                          | 2,160 0                |
|                                       | \$9,377 10                | \$64,737 50                           | .....                    | \$34,192,798 7         |

\* See pages 36 and 52.



Regular Appropriations.—Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$33,926,567 22   | \$2,663,733 22   | \$12,090,785 77           | \$21,835,781 45         |                                        |
|                  |                    | 150 00            | 4 50             | 20 59                     | 129 41                  |                                        |
|                  |                    | 150 00            | 96               | 32 20                     | 117 80                  |                                        |
|                  |                    | 185,608 01        | 13,749 41        | 70,867 57                 | 114,740 44              |                                        |
|                  |                    | 174,502 01        | 12,967 80        | 67,900 96                 | 106,601 05              |                                        |
|                  |                    | 6,856 00          | 487 95           | 2,116 83                  | 4,739 17                |                                        |
|                  |                    | 800 00            | 7 50             | 105 60                    | 694 40                  |                                        |
|                  |                    | 3,150 00          | 286 16           | 744 18                    | 2,405 82                |                                        |
|                  |                    | 300 00            |                  |                           | 300 00                  |                                        |
|                  |                    | 45,416 22         | 3,906 02         | 17,283 49                 | 28,132 73               |                                        |
|                  |                    | 30,761 09         | 2,310 48         | 11,891 02                 | 18,870 07               |                                        |
|                  |                    | 9,344 00          | 1,080 50         | 4,440 26                  | 4,903 74                |                                        |
|                  |                    | 211 13            |                  | 12 62                     | 198 51                  |                                        |
|                  |                    | 5,100 00          | 515 04           | 939 59                    | 4,160 41                |                                        |
|                  |                    | 64,347 27         | 5,700 21         | 26,034 88                 | 38,312 39               |                                        |
|                  |                    | 47,422 27         | 4,822 37         | 19,013 10                 | 28,409 17               |                                        |
|                  |                    | 11,725 00         | 515 38           | 4,420 46                  | 7,304 54                |                                        |
|                  |                    | 600 00            |                  | 472 50                    | 127 50                  |                                        |
|                  |                    | 4,600 00          | 362 46           | 2,128 82                  | 2,471 18                |                                        |
|                  |                    | 44,974 63         | 3,003 04         | 16,300 45                 | 28,674 18               |                                        |
|                  |                    | 35,918 63         | 2,700 12         | 14,079 22                 | 21,839 41               |                                        |
|                  |                    | 3,696 00          | 191 90           | 1,141 00                  | 2,555 00                |                                        |
|                  |                    | 3,200 00          | 1 49             | 571 97                    | 2,628 03                |                                        |
|                  |                    | 2,160 00          | 109 53           | 508 26                    | 1,651 74                |                                        |
|                  |                    | \$34,266,913 35   | \$2,690,091 90   | \$12,221,272 16           | \$22,045,641 19         |                                        |

SCHOOLS

| OBJECT OF APPROPRIATIONS.            | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans issued<br>in 1927. | Appropriation<br>1927.† |
|--------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| Schools:                             |                           |                                       |                          |                         |
| School Committee.....                |                           |                                       |                          | \$7,262,500 00          |
| Extended use of public schools.....  |                           |                                       |                          | 45,000 00               |
| Pensions to teachers.....            |                           | \$77,369 67                           |                          | 65,000 00               |
| Physical education.....              |                           |                                       |                          | 136,000 00              |
| School physicians and nurses.....    |                           |                                       |                          | 95,000 00               |
| Schoolhouse Department:              |                           |                                       |                          |                         |
| Department expenses.....             |                           |                                       |                          | 1,525,800 00            |
| Land and buildings for schools*..... | \$1,810,696 99            |                                       |                          |                         |
|                                      | \$1,810,696 99            | \$77,369 67                           |                          | \$9,129,300 00          |

\* In accordance with chapter 314, Acts of 1926, the School Committee has authorized the appropriation of \$5,431,587.07 in addition to the above balance, the same to be raised by taxation only as required on or before August 5 in each year.

† The appropriations for the year 1927 are in part only.



APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | \$7,262,500 00    | \$1,104,590 48   | \$5,381,433 19            | \$1,881,066 81          |                                        |
| .....            | .....              | 45,000 00         | 7,714 89         | 37,420 40                 | 7,579 60                |                                        |
| .....            | .....              | 142,369 67        | 10,967 39        | 54,765 87                 | 87,603 80               |                                        |
| .....            | .....              | 136,000 00        | 24,903 41        | 77,130 54                 | 58,869 46               |                                        |
| .....            | .....              | 95,000 00         | 15,514 86        | 76,108 10                 | 18,891 90               |                                        |
| .....            | .....              | 1,525,800 00      | 124,578 02       | 401,801 44                | 1,123,998 56            |                                        |
| .....            | .....              | 1,810,696 99      | 288,286 23       | 1,010,594 43              | 800,102 56              |                                        |
| .....            | .....              | \$11,017,366 66   | \$1,576,555 28   | \$7,039,253 97            | \$3,978,112 69          |                                        |

COUNTY OF SUFFOLK

| OBJECT OF APPROPRIATIONS.                       | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|-------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| Suffolk County Courthouse, Custodian.....       |                           |                                       |                          | \$169,147 3            |
| Personal service..... :                         |                           |                                       |                          | 159,790 9              |
| Service other than personal.....                |                           |                                       |                          | 7,400 0                |
| Equipment.....                                  |                           |                                       |                          | 200 0                  |
| Supplies.....                                   |                           |                                       |                          | 100 0                  |
| Special items.....                              |                           |                                       |                          | 1,656 3                |
| Suffolk County Courthouse, County Buildings.... |                           |                                       |                          | 68,382 0               |
| Service other than personal.....                |                           |                                       |                          | 36,532 0               |
| Equipment.....                                  |                           |                                       |                          | 8,350 0                |
| Supplies.....                                   |                           |                                       |                          | 19,400 0               |
| Materials.....                                  |                           |                                       |                          | 4,100 0                |
| County Buildings.....                           | \$19,582 41               |                                       |                          | 98,441 1               |
| Personal service.....                           |                           |                                       |                          | 65,569 1               |
| Service other than personal.....                |                           |                                       |                          | 20,998 0               |
| Equipment.....                                  | 19,582 41                 |                                       |                          | 5,250 0                |
| Supplies.....                                   |                           |                                       |                          | 6,150 0                |
| Materials.....                                  |                           |                                       |                          | 150 0                  |
| Special items.....                              |                           |                                       |                          | 324 0                  |
| Jail.....                                       |                           |                                       |                          | 203,588 3              |
| Personal service.....                           |                           |                                       |                          | 105,936 8              |
| Service other than personal.....                |                           |                                       |                          | 19,354 0               |
| Equipment.....                                  |                           |                                       |                          | 7,775 0                |
| Supplies.....                                   |                           |                                       |                          | 59,300 0               |
| Materials.....                                  |                           |                                       |                          | 7,075 0                |
| Special items.....                              |                           |                                       |                          | 4,147 5                |
| Supreme Judicial Court.....                     |                           |                                       |                          | 66,646 9               |
| Personal service.....                           |                           |                                       |                          | 46,538 1               |
| Service other than personal.....                |                           |                                       |                          | 15,490 7               |
| Equipment.....                                  |                           |                                       |                          | 600 0                  |
| Supplies.....                                   |                           |                                       |                          | 1,200 0                |
| Special items.....                              |                           |                                       |                          | 2,818 0                |
| Carried forward.....                            | \$19,582 41               |                                       |                          | \$606,205 0            |



REGULAR APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$169,147 31      | \$13,005 82      | \$66,453 94               | \$102,693 37            |                                        |
|                  |                    | 159,790 98        | 12,256 48        | 63,090 59                 | 96,700 39               |                                        |
|                  |                    | 7,400 00          | 636 68           | 2,595 37                  | 4,804 63                |                                        |
|                  |                    | 200 00            |                  | 200 00                    |                         |                                        |
|                  |                    | 100 00            |                  | 9 00                      | 91 00                   |                                        |
|                  |                    | 1,656 33          | 112 66           | 558 98                    | 1,097 35                |                                        |
|                  |                    | 68,382 00         | 6,741 38         | 25,399 25                 | 42,982 75               |                                        |
|                  |                    | 36,532 00         | 4,562 93         | 13,271 51                 | 23,260 49               |                                        |
|                  |                    | 8,350 00          | 360 03           | 2,196 28                  | 6,153 72                |                                        |
|                  |                    | 19,400 00         | 1,196 75         | 7,459 03                  | 11,940 97               |                                        |
|                  |                    | 4,100 00          | 621 67           | 2,472 43                  | 1,627 57                |                                        |
|                  |                    | 118,023 54        | 12,513 21        | 51,810 35                 | 66,213 19               |                                        |
|                  |                    | 65,569 13         | 4,525 96         | 23,452 87                 | 42,116 26               |                                        |
|                  |                    | 20,998 00         | 1,167 70         | 8,666 32                  | 12,331 68               |                                        |
|                  |                    | 24,832 41         | 6,510 25         | 17,458 56                 | 7,373 85                |                                        |
|                  |                    | 6,150 00          | 266 50           | 2,068 42                  | 4,081 58                |                                        |
|                  |                    | 150 00            | 16 80            | 24 18                     | 125 82                  |                                        |
|                  |                    | 324 00            | 26 00            | 140 00                    | 184 00                  |                                        |
|                  |                    | 203,588 33        | 12,959 16        | 78,828 27                 | 124,760 06              |                                        |
|                  |                    | 105,936 83        | 8,754 43         | 43,778 65                 | 62,158 18               |                                        |
|                  |                    | 19,354 00         | 1,133 84         | 6,124 01                  | 13,229 99               |                                        |
|                  |                    | 7,775 00          | 161 05           | 2,199 18                  | 5,575 82                |                                        |
|                  |                    | 59,300 00         | 2,254 89         | 20,955 58                 | 38,344 42               |                                        |
|                  |                    | 7,075 00          | 359 20           | 4,077 25                  | 2,997 75                |                                        |
|                  |                    | 4,147 50          | 295 75           | 1,693 60                  | 2,453 90                |                                        |
|                  |                    | 66,646 92         | 4,912 96         | 26,962 74                 | 39,684 18               |                                        |
|                  |                    | 46,538 17         | 3,873 32         | 19,366 63                 | 27,171 54               |                                        |
|                  |                    | 15,490 75         | 704 80           | 5,950 98                  | 9,539 77                |                                        |
|                  |                    | 600 00            | 100 00           | 300 00                    | 300 00                  |                                        |
|                  |                    | 1,200 00          |                  | 170 95                    | 1,029 05                |                                        |
|                  |                    | 2,818 00          | 234 84           | 1,174 18                  | 1,643 82                |                                        |
|                  |                    | \$625,788 10      | \$50,132 53      | \$249,454 55              | \$376,333 55            |                                        |

| OBJECT OF APPROPRIATIONS.                           | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|-----------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....                        | \$19,582 41               |                                       |                          | \$606,200               |
| Superior Court, Civil Session, General Expenses ..  |                           |                                       |                          | 602,982                 |
| Personal service .....                              |                           |                                       |                          | 203,572                 |
| Service other than personal.....                    |                           |                                       |                          | 380,268                 |
| Equipment.....                                      |                           |                                       |                          | 5,050                   |
| Supplies.....                                       |                           |                                       |                          | 5,100                   |
| Special items.....                                  |                           |                                       |                          | 9,000                   |
| Superior Court, Civil Session, Clerk's Office ..... |                           |                                       |                          | 153,820                 |
| Personal service.....                               |                           |                                       |                          | 126,399                 |
| Service other than personal.....                    |                           |                                       |                          | 14,200                  |
| Equipment.....                                      |                           |                                       |                          | 1,025                   |
| Supplies.....                                       |                           |                                       |                          | 8,750                   |
| Special items.....                                  |                           |                                       |                          | 3,446                   |
| Superior Court, Criminal Session.....               |                           |                                       |                          | 518,790                 |
| Personal service.....                               |                           |                                       |                          | 209,603                 |
| Service other than personal .....                   |                           |                                       |                          | 282,725                 |
| Equipment.....                                      |                           |                                       |                          | 2,700                   |
| Supplies.....                                       |                           |                                       |                          | 13,500                  |
| Special items.....                                  |                           |                                       |                          | 9,162                   |
| Miscellaneous.....                                  |                           |                                       |                          | 1,100                   |
| Probate Court.....                                  | 11,000 00                 |                                       |                          | 23,699                  |
| Personal service .....                              |                           |                                       |                          | 9,124                   |
| Service other than personal.....                    | 11,000 00                 |                                       |                          | 6,775                   |
| Equipment.....                                      |                           |                                       |                          | 800                     |
| Supplies.....                                       |                           |                                       |                          | 7,000                   |
| Municipal Court, City of Boston.....                |                           |                                       |                          | 373,222                 |
| Personal service.....                               |                           |                                       |                          | 341,476                 |
| Service other than personal .....                   |                           |                                       |                          | 12,100                  |
| Equipment.....                                      |                           |                                       |                          | 2,825                   |
| Supplies.....                                       |                           |                                       |                          | 11,055                  |
| Special items.....                                  |                           |                                       |                          | 3,766                   |
| Miscellaneous .....                                 |                           |                                       |                          | 2,000                   |
| Municipal Court, Charlestown District .....         |                           |                                       |                          | 30,058                  |
| Personal service .....                              |                           |                                       |                          | 26,530                  |
| Service other than personal.....                    |                           |                                       |                          | 1,749                   |
| <i>Carried forward</i> .....                        | \$30,582 41               |                                       |                          | \$2,308,783             |



## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$625,788 10      | \$50,132 53      | \$249,454 55              | \$376,333 55            |                                        |
|                  |                    | 602,987 00        | 48,831 98        | 252,486 84                | 350,500 16              |                                        |
|                  |                    | 203,572 00        | 14,866 16        | 80,498 65                 | 123,073 35              |                                        |
|                  |                    | 380,265 00        | 32,117 93        | 164,293 48                | 215,971 52              |                                        |
|                  |                    | 5,050 00          | 564 50           | 1,578 53                  | 3,471 47                |                                        |
|                  |                    | 5,100 00          | 537 98           | 2,389 13                  | 2,710 87                |                                        |
|                  |                    | 9,000 00          | 745 41           | 3,727 05                  | 5,272 95                |                                        |
|                  |                    | 153,820 63        | 7,467 85         | 55,003 07                 | 98,817 56               |                                        |
|                  |                    | 126,399 11        | 5,135 74         | 45,595 44                 | 80,803 67               |                                        |
|                  |                    | 14,200 00         | 916 58           | 3,946 88                  | 10,253 12               |                                        |
|                  |                    | 1,025 00          | 15 00            | 34 00                     | 991 00                  |                                        |
|                  |                    | 8,750 00          | 1,113 32         | 3,990 70                  | 4,759 30                |                                        |
|                  |                    | 3,446 52          | 287 21           | 1,436 05                  | 2,010 47                |                                        |
|                  |                    | 518,790 00        | 35,757 30        | 190,916 63                | 327,873 37              |                                        |
|                  |                    | 209,603 00        | 14,753 66        | 80,680 32                 | 128,922 68              |                                        |
|                  |                    | 282,725 00        | 19,352 55        | 101,948 69                | 180,776 31              |                                        |
|                  |                    | 2,700 00          | 26 70            | 877 29                    | 1,822 71                |                                        |
|                  |                    | 13,500 00         | 836 15           | 3,571 06                  | 9,928 94                |                                        |
|                  |                    | 9,162 00          | 688 50           | 3,442 50                  | 5,719 50                |                                        |
|                  |                    | 1,100 00          | 99 74            | 396 77                    | 703 23                  |                                        |
|                  |                    | 34,699 00         | 3,061 58         | 10,716 91                 | 23,982 09               |                                        |
|                  |                    | 9,124 00          | 728 00           | 3,436 00                  | 5,688 00                |                                        |
|                  |                    | 17,775 00         | 524 63           | 2,971 79                  | 14,803 21               |                                        |
|                  |                    | 800 00            | 6 00             | 124 50                    | 675 50                  |                                        |
|                  |                    | 7,000 00          | 1,802 95         | 4,184 62                  | 2,815 38                |                                        |
|                  |                    | 373,222 00        | 26,052 25        | 145,823 00                | 227,399 00              |                                        |
|                  |                    | 341,476 00        | 24,019 45        | 134,627 27                | 206,848 73              |                                        |
|                  |                    | 12,100 00         | 564 67           | 2,307 51                  | 9,792 49                |                                        |
|                  |                    | 2,825 00          | 196 05           | 946 46                    | 1,878 54                |                                        |
|                  |                    | 11,055 00         | 851 09           | 6,007 52                  | 5,047 48                |                                        |
|                  |                    | 3,766 00          | 280 10           | 1,405 23                  | 2,360 77                |                                        |
|                  |                    | 2,000 00          | 140 89           | 529 01                    | 1,470 99                |                                        |
|                  |                    | 30,058 90         | 2,356 76         | 11,621 74                 | 18,437 16               |                                        |
|                  |                    | 26,530 90         | 2,061 61         | 10,312 08                 | 16,218 82               |                                        |
|                  |                    | 1,749 00          | 162 08           | 626 27                    | 1,122 73                |                                        |
|                  |                    | \$2,339,365 63    | \$173,660 25     | \$916,022 74              | \$1,423,342 89          |                                        |

| OBJECT OF APPROPRIATIONS.                   | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|---------------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....                | <b>\$30,582 41</b>        |                                       |                          | <b>\$2,308,78</b>       |
| Municipal Court, Charlestown District:      |                           |                                       |                          |                         |
| Equipment.....                              |                           |                                       |                          | 380                     |
| Supplies.....                               |                           |                                       |                          | 1,320                   |
| Miscellaneous.....                          |                           |                                       |                          | 70                      |
| East Boston District Court.....             |                           |                                       |                          | <b>28,470</b>           |
| Personal service.....                       |                           |                                       |                          | 24,830                  |
| Service other than personal.....            |                           |                                       |                          | 1,730                   |
| Equipment.....                              |                           |                                       |                          | 150                     |
| Supplies.....                               |                           |                                       |                          | 1,520                   |
| Miscellaneous.....                          |                           |                                       |                          | 220                     |
| Municipal Court, South Boston District..... |                           |                                       |                          | <b>24,200</b>           |
| Personal service.....                       |                           |                                       |                          | 21,430                  |
| Service other than personal.....            |                           |                                       |                          | 1,810                   |
| Equipment.....                              |                           |                                       |                          | 160                     |
| Supplies.....                               |                           |                                       |                          | 700                     |
| Miscellaneous.....                          |                           |                                       |                          | 100                     |
| Municipal Court, Dorchester District.....   |                           |                                       |                          | <b>26,440</b>           |
| Personal service.....                       |                           |                                       |                          | 24,080                  |
| Service other than personal.....            |                           |                                       |                          | 790                     |
| Equipment.....                              |                           |                                       |                          | 270                     |
| Supplies.....                               |                           |                                       |                          | 1,100                   |
| Miscellaneous.....                          |                           |                                       |                          | 200                     |
| Municipal Court, Roxbury District.....      |                           |                                       |                          | <b>73,705</b>           |
| Personal service.....                       |                           |                                       |                          | 63,930                  |
| Service other than personal.....            |                           |                                       |                          | 4,750                   |
| Equipment.....                              |                           |                                       |                          | 520                     |
| Supplies.....                               |                           |                                       |                          | 2,540                   |
| Special items.....                          |                           |                                       |                          | 1,250                   |
| Miscellaneous.....                          |                           |                                       |                          | 700                     |
| Municipal Court, West Roxbury District..... |                           |                                       |                          | <b>30,849</b>           |
| Personal service.....                       |                           |                                       |                          | 27,734                  |
| Service other than personal.....            |                           |                                       |                          | 1,660                   |
| Equipment.....                              |                           |                                       |                          | 200                     |
| Supplies.....                               |                           |                                       |                          | 1,000                   |
| Miscellaneous.....                          |                           |                                       |                          | 250                     |
| <i>Carried forward</i> .....                | <b>\$30,582 41</b>        |                                       |                          | <b>\$2,492,463</b>      |



## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.     | May 31<br>Draft.    | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-----------------------|---------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$2,339,365 63</b> | <b>\$173,660 25</b> | <b>\$916,022 74</b>       | <b>\$1,423,342 89</b>   |                                        |
|                  |                    | 380 00                | 3 00                | 182 40                    | 197 60                  |                                        |
|                  |                    | 1,324 00              | 130 07              | 482 73                    | 841 27                  |                                        |
|                  |                    | 75 00                 |                     | 18 26                     | 56 74                   |                                        |
|                  |                    | <b>28,474 30</b>      | <b>2,062 27</b>     | <b>10,854 17</b>          | <b>17,620 13</b>        |                                        |
|                  |                    | 24,836 10             | 1,921 93            | 9,650 57                  | 15,185 53               |                                        |
|                  |                    | 1,739 20              | 23 61               | 465 58                    | 1,273 62                |                                        |
|                  |                    | 150 00                |                     |                           | 150 00                  |                                        |
|                  |                    | 1,524 00              | 116 73              | 663 47                    | 860 53                  |                                        |
|                  |                    | 225 00                |                     | 74 55                     | 150 45                  |                                        |
|                  |                    | <b>24,205 15</b>      | <b>1,801 20</b>     | <b>9,305 43</b>           | <b>14,899 72</b>        |                                        |
|                  |                    | 21,435 15             | 1,649 22            | 8,163 25                  | 13,271 90               |                                        |
|                  |                    | 1,810 00              | 132 80              | 687 09                    | 1,122 91                |                                        |
|                  |                    | 160 00                | 3 00                | 156 00                    | 4 00                    |                                        |
|                  |                    | 700 00                | 7 75                | 261 15                    | 438 85                  |                                        |
|                  |                    | 100 00                | 8 43                | 37 94                     | 62 06                   |                                        |
|                  |                    | <b>26,446 50</b>      | <b>2,084 23</b>     | <b>10,330 74</b>          | <b>16,115 76</b>        |                                        |
|                  |                    | 24,083 50             | 1,856 36            | 9,458 74                  | 14,624 76               |                                        |
|                  |                    | 793 00                | 76 44               | 297 42                    | 495 58                  |                                        |
|                  |                    | 270 00                | 3 00                | 11 00                     | 259 00                  |                                        |
|                  |                    | 1,100 00              | 128 03              | 470 18                    | 629 82                  |                                        |
|                  |                    | 200 00                | 20 40               | 93 40                     | 106 60                  |                                        |
|                  |                    | <b>73,705 50</b>      | <b>5,859 58</b>     | <b>29,481 78</b>          | <b>44,223 72</b>        |                                        |
|                  |                    | 63,933 50             | 5,173 87            | 25,601 42                 | 38,332 08               |                                        |
|                  |                    | 4,750 00              | 429 04              | 1,960 46                  | 2,789 54                |                                        |
|                  |                    | 527 00                | 3 00                | 287 73                    | 239 27                  |                                        |
|                  |                    | 2,545 00              | 109 10              | 840 17                    | 1,704 83                |                                        |
|                  |                    | 1,250 00              | 104 16              | 520 80                    | 729 20                  |                                        |
|                  |                    | 700 00                | 40 41               | 271 20                    | 428 80                  |                                        |
|                  |                    | <b>30,849 25</b>      | <b>2,495 52</b>     | <b>11,770 25</b>          | <b>19,079 00</b>        |                                        |
|                  |                    | 27,734 25             | 2,249 30            | 10,729 38                 | 17,004 87               |                                        |
|                  |                    | 1,665 00              | 177 82              | 655 56                    | 1,009 44                |                                        |
|                  |                    | 200 00                |                     |                           | 200 00                  |                                        |
|                  |                    | 1,000 00              | 46 50               | 288 51                    | 711 49                  |                                        |
|                  |                    | 250 00                | 21 90               | 96 80                     | 153 20                  |                                        |
|                  |                    | <b>\$2,523,046 33</b> | <b>\$187,963 05</b> | <b>\$987,765 11</b>       | <b>\$1,535,281 22</b>   |                                        |

| OBJECT OF APPROPRIATIONS.               | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations<br>1927. |
|-----------------------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| <i>Brought forward</i> .....            | <b>\$30,582 41</b>        | .....                                 | .....                    | <b>\$2,492,463 92</b>   |
| Municipal Court, Brighton District..... | .....                     | .....                                 | .....                    | <b>18,915 60</b>        |
| Personal service.....                   | .....                     | .....                                 | .....                    | 14,835 60               |
| Service other than personal.....        | .....                     | .....                                 | .....                    | 1,055 00                |
| Equipment.....                          | .....                     | .....                                 | .....                    | 1,175 00                |
| Supplies.....                           | .....                     | .....                                 | .....                    | 1,050 00                |
| Special items.....                      | .....                     | .....                                 | .....                    | 600 00                  |
| Miscellaneous.....                      | .....                     | .....                                 | .....                    | 200 00                  |
| Boston Juvenile Court.....              | .....                     | .....                                 | .....                    | <b>27,951 50</b>        |
| Personal service.....                   | .....                     | .....                                 | .....                    | 23,701 50               |
| Service other than personal.....        | .....                     | .....                                 | .....                    | 2,600 00                |
| Equipment.....                          | .....                     | .....                                 | .....                    | 150 00                  |
| Supplies.....                           | .....                     | .....                                 | .....                    | 700 00                  |
| Miscellaneous.....                      | .....                     | .....                                 | .....                    | 800 00                  |
| District Court of Chelsea.....          | .....                     | .....                                 | .....                    | <b>25,346 70</b>        |
| Personal service.....                   | .....                     | .....                                 | .....                    | 21,561 70               |
| Service other than personal.....        | .....                     | .....                                 | .....                    | 2,660 00                |
| Equipment.....                          | .....                     | .....                                 | .....                    | 150 00                  |
| Supplies.....                           | .....                     | .....                                 | .....                    | 675 00                  |
| Miscellaneous.....                      | .....                     | .....                                 | .....                    | 300 00                  |
| Registry of Deeds.....                  | .....                     | .....                                 | .....                    | <b>178,813 72</b>       |
| Personal service.....                   | .....                     | .....                                 | .....                    | 170,504 22              |
| Service other than personal.....        | .....                     | .....                                 | .....                    | 2,709 50                |
| Equipment.....                          | .....                     | .....                                 | .....                    | 1,600 00                |
| Supplies.....                           | .....                     | .....                                 | .....                    | 4,000 00                |
| Index Commissioners.....                | .....                     | .....                                 | .....                    | <b>20,348 00</b>        |
| Service other than personal.....        | .....                     | .....                                 | .....                    | 19,248 00               |
| Supplies.....                           | .....                     | .....                                 | .....                    | 1,100 00                |
| Insanity cases.....                     | .....                     | .....                                 | .....                    | <b>27,115 00</b>        |
| Service other than personal.....        | .....                     | .....                                 | .....                    | 27,065 00               |
| Supplies.....                           | .....                     | .....                                 | .....                    | 50 00                   |
| Land Court.....                         | .....                     | .....                                 | .....                    | <b>7,675 00</b>         |
| Service other than personal.....        | .....                     | .....                                 | .....                    | 1,000 00                |
| Equipment.....                          | .....                     | .....                                 | .....                    | 675 00                  |
| Supplies.....                           | .....                     | .....                                 | .....                    | 6,000 00                |
| <i>Carried forward</i> .....            | <b>\$30,582 41</b>        | .....                                 | .....                    | <b>\$2,798,629 44</b>   |



Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.     | May 31<br>Draft.    | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-----------------------|---------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$2,523,046 33</b> | <b>\$187,963 05</b> | <b>\$987,765 11</b>       | <b>\$1,535,281 22</b>   |                                        |
|                  |                    | <b>18,915 60</b>      | <b>1,322 65</b>     | <b>7,206 98</b>           | <b>11,708 62</b>        |                                        |
|                  |                    | 14,835 60             | 1,170 66            | 5,593 10                  | 9,242 50                |                                        |
|                  |                    | 1,055 00              | 90 17               | 375 43                    | 679 57                  |                                        |
|                  |                    | 1,175 00              | 3 00                | 356 91                    | 818 09                  |                                        |
|                  |                    | 1,050 00              | 23 55               | 586 36                    | 463 64                  |                                        |
|                  |                    | 600 00                | 21 67               | 221 67                    | 378 33                  |                                        |
|                  |                    | 200 00                | 13 60               | 73 51                     | 126 49                  |                                        |
|                  |                    | <b>27,951 50</b>      | <b>2,372 33</b>     | <b>10,686 78</b>          | <b>17,264 72</b>        |                                        |
|                  |                    | 23,701 50             | 2,035 11            | 9,419 45                  | 14,282 05               |                                        |
|                  |                    | 2,600 00              | 208 76              | 784 18                    | 1,815 82                |                                        |
|                  |                    | 150 00                | 3 00                | 11 00                     | 139 00                  |                                        |
|                  |                    | 700 00                | 73 95               | 244 21                    | 455 79                  |                                        |
|                  |                    | 800 00                | 51 51               | 227 94                    | 572 06                  |                                        |
|                  |                    | <b>25,346 70</b>      | <b>2,020 21</b>     | <b>9,638 52</b>           | <b>15,708 18</b>        |                                        |
|                  |                    | 21,561 70             | 1,662 22            | 7,771 70                  | 13,790 00               |                                        |
|                  |                    | 2,660 00              | 298 09              | 1,171 95                  | 1,488 05                |                                        |
|                  |                    | 150 00                |                     | 90 00                     | 60 00                   |                                        |
|                  |                    | 675 00                | 43 15               | 526 32                    | 148 68                  |                                        |
|                  |                    | 300 00                | 16 75               | 78 55                     | 221 45                  |                                        |
|                  |                    | <b>178,813 72</b>     | <b>7,254 75</b>     | <b>63,400 26</b>          | <b>115,413 46</b>       |                                        |
|                  |                    | 170,504 22            | 5,217 87            | 60,180 99                 | 110,323 23              |                                        |
|                  |                    | 2,709 50              | 348 85              | 990 59                    | 1,718 91                |                                        |
|                  |                    | 1,600 00              | 1,407 75            | 1,407 75                  | 192 25                  |                                        |
|                  |                    | 4,000 00              | 280 28              | 820 93                    | 3,179 07                |                                        |
|                  |                    | <b>20,348 00</b>      | <b>1,852 25</b>     | <b>8,457 60</b>           | <b>11,890 40</b>        |                                        |
|                  |                    | 19,248 00             | 1,852 25            | 7,473 53                  | 11,774 47               |                                        |
|                  |                    | 1,100 00              |                     | 984 07                    | 115 93                  |                                        |
|                  |                    | <b>27,115 00</b>      | <b>2,643 71</b>     | <b>11,695 40</b>          | <b>15,419 60</b>        |                                        |
|                  |                    | 27,065 00             | 2,643 71            | 11,695 40                 | 15,369 60               |                                        |
|                  |                    | 50 00                 |                     |                           | 50 00                   |                                        |
|                  |                    | <b>7,675 00</b>       | <b>618 88</b>       | <b>3,109 91</b>           | <b>4,565 09</b>         |                                        |
|                  |                    | 1,000 00              | 49 38               | 268 32                    | 731 68                  |                                        |
|                  |                    | 675 00                | 9 00                | 400 50                    | 274 50                  |                                        |
|                  |                    | 6,000 00              | 560 50              | 2,441 09                  | 3,558 91                |                                        |
|                  |                    | <b>\$2,829,211 85</b> | <b>\$206,047 83</b> | <b>\$1,101,960 56</b>     | <b>\$1,727,251 29</b>   |                                        |

| OBJECT OF APPROPRIATIONS.                                     | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriatic<br>1927. |
|---------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-----------------------|
| <i>Brought forward</i> .....                                  | <b>\$30,582 41</b>        | .....                                 | .....                    | <b>\$2,798,629 4</b>  |
| Medical Examinations:                                         |                           |                                       |                          |                       |
| Medical Examiner Service, Northern Division, .....            |                           |                                       |                          | <b>23,866 0</b>       |
| Personal service.....                                         |                           |                                       |                          | 19,196 0              |
| Service other than personal.....                              |                           |                                       |                          | 3,445 0               |
| Equipment.....                                                |                           |                                       |                          | 335 0                 |
| Supplies.....                                                 |                           |                                       |                          | 860 0                 |
| Materials.....                                                |                           |                                       |                          | 30 0                  |
| Medical Examiner Service, Southern Division, .....            |                           |                                       |                          | <b>14,830 3</b>       |
| Personal service.....                                         |                           |                                       |                          | 10,495 3              |
| Service other than personal.....                              |                           |                                       |                          | 2,785 0               |
| Equipment.....                                                |                           |                                       |                          | 1,000 0               |
| Supplies.....                                                 |                           |                                       |                          | 550 0                 |
| Associate Medical Examiner Service, Northern<br>Division..... |                           |                                       |                          | <b>1,893 0</b>        |
| Personal service.....                                         |                           |                                       |                          | 1,163 0               |
| Service other than personal.....                              |                           |                                       |                          | 665 0                 |
| Supplies.....                                                 |                           |                                       |                          | 65 0                  |
| Associate Medical Examiner Service, Southern<br>Division..... |                           |                                       |                          | <b>1,793 0</b>        |
| Personal service.....                                         |                           |                                       |                          | 1,163 0               |
| Service other than personal.....                              |                           |                                       |                          | 565 0                 |
| Supplies.....                                                 |                           |                                       |                          | 65 0                  |
| Miscellaneous Expenses:                                       |                           |                                       |                          |                       |
| Auditing Department.....                                      |                           |                                       |                          | <b>930 0</b>          |
| Personal service.....                                         |                           |                                       |                          | 880 0                 |
| Supplies.....                                                 |                           |                                       |                          | 50 0                  |
| Collecting Department.....                                    |                           |                                       |                          | <b>1,170 0</b>        |
| Personal service.....                                         |                           |                                       |                          | 1,170 0               |
| Sheriff.....                                                  |                           |                                       |                          | <b>3,200 0</b>        |
| Personal service.....                                         |                           |                                       |                          | 3,000 0               |
| Service other than personal.....                              |                           |                                       |                          | 200 0                 |
| Treasury Department.....                                      |                           |                                       |                          | <b>5,300 0</b>        |
| Personal service.....                                         |                           |                                       |                          | 5,250 0               |
| Supplies.....                                                 |                           |                                       |                          | 50 0                  |
| <i>Carried forward</i> .....                                  | <b>\$30,582 41</b>        | .....                                 | .....                    | <b>\$2,851,612</b>    |



## Regular Appropriations.—Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | 2,829,211 85      | \$206,047 83     | \$1,101,960 56            | \$1,727,251 29          |                                        |
|                  |                    | 23,866 66         | 1,776 31         | 9,104 99                  | 14,761 67               |                                        |
|                  |                    | 19,196 66         | 1,519 20         | 7,678 16                  | 11,518 50               |                                        |
|                  |                    | 3,445 00          | 231 84           | 1,211 30                  | 2,233 70                |                                        |
|                  |                    | 335 00            |                  | 7 95                      | 327 05                  |                                        |
|                  |                    | 860 00            | 25 27            | 206 08                    | 653 92                  |                                        |
|                  |                    | 30 00             |                  | 1 50                      | 28 50                   |                                        |
|                  |                    | 14,830 34         | 1,164 16         | 5,434 46                  | 9,395 88                |                                        |
|                  |                    | 10,495 34         | 878 19           | 4,365 82                  | 6,129 52                |                                        |
|                  |                    | 2,785 00          | 259 36           | 913 45                    | 1,871 55                |                                        |
|                  |                    | 1,000 00          |                  | 11 25                     | 988 75                  |                                        |
|                  |                    | 550 00            | 26 61            | 143 94                    | 406 06                  |                                        |
|                  |                    | 1,893 00          | 260 67           | 845 09                    | 1,047 91                |                                        |
|                  |                    | 1,163 00          | 116 67           | 531 58                    | 631 42                  |                                        |
|                  |                    | 665 00            | 142 00           | 276 00                    | 389 00                  |                                        |
|                  |                    | 65 00             | 2 00             | 37 51                     | 27 49                   |                                        |
|                  |                    | 1,793 00          | 222 24           | 499 91                    | 1,293 09                |                                        |
|                  |                    | 1,163 00          | 139 42           | 417 09                    | 745 91                  |                                        |
|                  |                    | 565 00            | 82 82            | 82 82                     | 482 18                  |                                        |
|                  |                    | 65 00             |                  |                           | 65 00                   |                                        |
|                  |                    | 930 00            | 73 00            | 403 45                    | 526 55                  |                                        |
|                  |                    | 880 00            | 73 00            | 366 00                    | 514 00                  |                                        |
|                  |                    | 50 00             |                  | 37 45                     | 12 55                   |                                        |
|                  |                    | 1,170 00          | 97 50            | 487 50                    | 682 50                  |                                        |
|                  |                    | 1,170 00          | 97 50            | 487 50                    | 682 50                  |                                        |
|                  |                    | 3,200 00          | 250 00           | 1,450 00                  | 1,750 00                |                                        |
|                  |                    | 3,000 00          | 250 00           | 1,250 00                  | 1,750 00                |                                        |
|                  |                    | 200 00            |                  | 200 00                    |                         |                                        |
|                  |                    | 5,300 00          | 413 33           | 2,126 82                  | 3,173 18                |                                        |
|                  |                    | 5,250 00          | 413 33           | 2,126 82                  | 3,123 18                |                                        |
|                  |                    | 50 00             |                  |                           | 50 00                   |                                        |
|                  |                    | \$2,882,194 85    | \$210,305 04     | \$1,122,312 78            | \$1,759,882 07          |                                        |

County of Suffolk

| OBJECT OF APPROPRIATIONS.         | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations,<br>1927. |
|-----------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| <i>Brought forward</i> .....      | \$30,582 41               | .....                                 | .....                    | \$2,851,612 44           |
| County Debt Requirements:         |                           |                                       |                          |                          |
| Sinking Funds.....                | .....                     | .....                                 | .....                    | 8,018 00                 |
| Serial Loans.....                 | .....                     | .....                                 | .....                    | 55,500 00                |
| Interest.....                     | .....                     | .....                                 | .....                    | 55,187 50                |
| Penal Institutions Department:    |                           |                                       |                          |                          |
| Office Expenses.....              | .....                     | .....                                 | .....                    | 29,771 33                |
| Personal service.....             | .....                     | .....                                 | .....                    | 27,635 33                |
| Service other than personal.....  | .....                     | .....                                 | .....                    | 918 00                   |
| Equipment.....                    | .....                     | .....                                 | .....                    | 218 00                   |
| Supplies.....                     | .....                     | .....                                 | .....                    | 1,000 00                 |
| House of Correction.....          | .....                     | .....                                 | .....                    | 402,164 18               |
| Personal service.....             | .....                     | .....                                 | .....                    | 142,940 18               |
| Service other than personal.....  | .....                     | .....                                 | .....                    | 15,495 00                |
| Equipment.....                    | .....                     | .....                                 | .....                    | 44,384 00                |
| Supplies.....                     | .....                     | .....                                 | .....                    | 143,825 00               |
| Materials.....                    | .....                     | .....                                 | .....                    | 25,800 00                |
| Special items.....                | .....                     | .....                                 | .....                    | 29,720 00                |
| Steamer "Michael J. Perkins"..... | .....                     | .....                                 | .....                    | 57,606 49                |
| Personal service.....             | .....                     | .....                                 | .....                    | 34,436 49                |
| Service other than personal.....  | .....                     | .....                                 | .....                    | 14,010 00                |
| Equipment.....                    | .....                     | .....                                 | .....                    | 750 00                   |
| Supplies.....                     | .....                     | .....                                 | .....                    | 7,050 00                 |
| Materials.....                    | .....                     | .....                                 | .....                    | 1,000 00                 |
| Special items.....                | .....                     | .....                                 | .....                    | 360 00                   |
| Granite Avenue Bridge.....        | .....                     | .....                                 | .....                    | 3,903 54                 |
| Personal service.....             | .....                     | .....                                 | .....                    | 2,633 54                 |
| Service other than personal.....  | .....                     | .....                                 | .....                    | 1,020 00                 |
| Equipment.....                    | .....                     | .....                                 | .....                    | 135 00                   |
| Supplies.....                     | .....                     | .....                                 | .....                    | 65 00                    |
| Materials.....                    | .....                     | .....                                 | .....                    | 50 00                    |
|                                   | \$30,582 41               | .....                                 | .....                    | \$3,463,763 48           |



## Regular Appropriations.—Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits.     | May 31<br>Draft.    | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-----------------------|---------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | <b>\$2,882,194 85</b> | <b>\$210,305 04</b> | <b>\$1,122,312 78</b>     | <b>\$1,759,882 07</b>   |                                        |
|                  |                    | 8,018 00              |                     |                           | 8,018 00                |                                        |
|                  |                    | 55,500 00             | 7,000 00            | 22,000 00                 | 33,500 00               |                                        |
|                  |                    | 55,187 50             | 3,412 50            | 24,257 50                 | 30,930 00               |                                        |
|                  |                    | 29,771 33             | 2,004 43            | 11,178 50                 | 18,592 83               |                                        |
|                  |                    | 27,635 33             | 1,902 78            | 10,405 36                 | 17,229 97               |                                        |
|                  |                    | 918 00                | 59 87               | 384 46                    | 533 54                  |                                        |
|                  |                    | 218 00                | 7 68                | 60 99                     | 157 01                  |                                        |
|                  |                    | 1,000 00              | 34 10               | 327 69                    | 672 31                  |                                        |
|                  |                    | <b>402,164 18</b>     | <b>28,449 71</b>    | <b>146,938 31</b>         | <b>255,225 87</b>       |                                        |
|                  |                    | 142,940 18            | 10,609 69           | 53,279 16                 | 89,661 02               |                                        |
|                  |                    | 15,495 00             | 359 46              | 1,782 25                  | 13,712 75               |                                        |
|                  |                    | 44,384 00             | 2,850 20            | 10,696 37                 | 33,687 63               |                                        |
|                  |                    | 143,825 00            | 9,813 57            | 60,808 29                 | 83,016 71               |                                        |
|                  |                    | 25,800 00             | 2,501 18            | 7,590 63                  | 18,209 37               |                                        |
|                  |                    | 29,720 00             | 2,315 61            | 12,781 61                 | 16,938 39               |                                        |
|                  |                    | <b>57,606 49</b>      | <b>3,137 24</b>     | <b>15,353 42</b>          | <b>42,253 07</b>        |                                        |
|                  |                    | 34,436 49             | 2,544 00            | 12,694 03                 | 21,742 46               |                                        |
|                  |                    | 14,010 00             | 333 00              | 1,845 14                  | 12,164 86               |                                        |
|                  |                    | 750 00                | 60 74               | 201 25                    | 548 75                  |                                        |
|                  |                    | 7,050 00              | 38 49               | 145 71                    | 6,904 29                |                                        |
|                  |                    | 1,000 00              | 131 01              | 317 29                    | 682 71                  |                                        |
|                  |                    | 360 00                | 30 00               | 150 00                    | 210 00                  |                                        |
|                  |                    | <b>3,903 54</b>       | <b>184 08</b>       | <b>978 39</b>             | <b>2,925 15</b>         |                                        |
|                  |                    | 2,633 54              | 184 08              | 959 85                    | 1,673 69                |                                        |
|                  |                    | 1,020 00              |                     | 2 29                      | 1,017 71                |                                        |
|                  |                    | 135 00                |                     |                           | 135 00                  |                                        |
|                  |                    | 65 00                 |                     | 16 25                     | 48 75                   |                                        |
|                  |                    | 50 00                 |                     |                           | 50 00                   |                                        |
|                  |                    | <b>\$3,494,345 89</b> | <b>\$254,493 00</b> | <b>\$1,343,018 90</b>     | <b>\$2,151,326 99</b>   |                                        |

LOAN, REVENUE AND

| OBJECT OF APPROPRIATIONS.                                    | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriations,<br>1927. |
|--------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|
| City Loans, Redemption of.....                               | \$8,894 82                | †\$62,830 69                          | .....                    | \$3,526,440 44           |
| Payments to date:                                            |                           |                                       |                          |                          |
| Redemption of city debt proper, \$1,245,000 00 .....         |                           |                                       |                          |                          |
| Redemption of Hyde Park town<br>debt..... 9,000 00           |                           |                                       |                          |                          |
| Redemption of Rapid Transit<br>debt.....                     |                           |                                       |                          |                          |
| Redemption of Hyde Park water<br>debt..... 16,000 00         |                           |                                       |                          |                          |
| Boston Retirement Board:                                     |                           |                                       |                          |                          |
| Pension Accumulation Fund.....                               |                           | 45,801 60                             |                          |                          |
| Boston Sanatorium:                                           |                           |                                       |                          |                          |
| Out-Patient Building.....                                    | 51,068 71                 |                                       |                          |                          |
| City Record, Publication of *.....                           | 8,567 90                  | 2,536 22                              |                          |                          |
| Damages by Dogs, etc.....                                    |                           | 28 00                                 |                          |                          |
| Fire Department:                                             |                           |                                       |                          |                          |
| Fire Alarm Signal Station, Back Bay Fens.....                | 98 59                     |                                       |                          |                          |
| Fire Station, Shawmut Avenue and Tremont<br>Street.....      |                           |                                       |                          |                          |
| New Central Fire Station.....                                | 260,913 16                |                                       |                          |                          |
| New Fire Station, Engine 17 and Ladder 7,<br>Dorchester..... | 97,994 58                 |                                       |                          |                          |
| New Fire Station, Engine 21, Dorchester.....                 | 15 71                     |                                       |                          |                          |
| Remodeling House, Engine 26 and 35.....                      | 108 86                    |                                       |                          |                          |
| Hospital Department:                                         |                           |                                       |                          |                          |
| City Hospital Improvements.....                              | 1,244 48                  |                                       |                          |                          |
| City Hospital, Research Laboratory.....                      | 2,370 56                  |                                       |                          |                          |
| Hospital Buildings, Plans, etc.....                          | 38,426 67                 |                                       |                          |                          |
| Maternity Building.....                                      | 99,559 97                 |                                       |                          |                          |
| Maternity Building, Furnishing and Equip-<br>ping.....       | 66,166 37                 |                                       |                          |                          |
| New Surgical Building.....                                   |                           |                                       | \$300,000 00             |                          |
| Nurses' Home, Additions and Alterations.....                 | 196,805 50                |                                       | 138,000 00               |                          |
| Nurses' Home, Furnishing and Equipping.....                  |                           |                                       |                          |                          |
| Out-Patient Building, Furnishing and Equip-<br>ping.....     | 11,609 29                 |                                       |                          |                          |
| Carried forward.....                                         | \$843,845 17              | \$111,196 51                          | \$438,000 00             | \$3,526,440 44           |

\* See page 52.  
† \$16,000 received from Water Service to pay Hyde Park Water Debt.



SPECIAL APPROPRIATIONS.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
| .....            | .....              | \$3,598,165 95    | .....            | \$1,270,000 00            | \$2,328,165 95          |                                        |
| .....            | .....              |                   | \$292,000 00     |                           |                         |                                        |
| .....            | .....              |                   |                  |                           |                         |                                        |
| .....            | .....              | 45,801 60         | .....            | .....                     | 45,801 60               |                                        |
| .....            | .....              |                   |                  |                           |                         |                                        |
| .....            | .....              | 51,068 71         | .....            | 10,373 94                 | 40,694 77               |                                        |
| .....            | .....              | 11,104 12         | 1,839 22         | 7,492 19                  | 3,611 93                |                                        |
| .....            | .....              | 28 00             | .....            | 28 00                     |                         |                                        |
| .....            | .....              |                   |                  |                           |                         |                                        |
| .....            | .....              | 98 59             | .....            | .....                     | 98 59                   |                                        |
| .....            | .....              |                   |                  |                           |                         | \$175,000 00                           |
| .....            | .....              | 260,913 16        | 104,044 93       | 121,010 73                | 139,902 43              | 150,000 00                             |
| .....            | .....              | 97,994 58         | 34 82            | 2,225 72                  | 95,768 86               |                                        |
| .....            | .....              | 15 71             | .....            | .....                     | 15 71                   |                                        |
| .....            | .....              | 108 86            | .....            | .....                     | 108 86                  |                                        |
| .....            | .....              |                   |                  |                           |                         |                                        |
| .....            | .....              | 1,244 48          | .....            | 197 00                    | 1,047 48                |                                        |
| .....            | .....              | 2,370 56          | .....            | .....                     | 2,370 56                |                                        |
| .....            | .....              | 38,426 67         | 3,237 62         | 25,724 07                 | 12,702 60               | 81,000 00                              |
| .....            | .....              | 99,559 97         | .....            | 97,990 40                 | 1,569 57                | 165,000 00                             |
| .....            | .....              | 66,166 37         | 6,104 46         | 47,155 86                 | 19,010 51               |                                        |
| .....            | .....              | 300,000 00        | .....            | 959 50                    | 299,040 50              | 379,500 00                             |
| .....            | .....              | 334,805 50        | 32,920 50        | 182,254 16                | 152,551 34              |                                        |
| .....            | .....              |                   |                  |                           |                         | 40,000 00                              |
| .....            | .....              |                   |                  |                           |                         |                                        |
| .....            | .....              | 11,609 29         | .....            | .....                     | 11,609 29               |                                        |
| .....            | .....              | \$4,919,482 12    | \$440,181 55     | \$1,765,411 57            | \$3,154,070 55          | \$990,500 00                           |

## Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                                     | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriation<br>1927. |
|-------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|------------------------|
| <i>Brought forward</i> .....                                                  | \$843,845 17              | \$111,196 51                          | \$438,000 00             | \$3,526,440            |
| Hospital Department:                                                          |                           |                                       |                          |                        |
| Power Plant, Additions and Alterations.....                                   |                           |                                       |                          |                        |
| “The Thorndike Memorial”.....                                                 | 621 48                    |                                       |                          |                        |
| Thorndike Memorial Laboratory, Furnishing<br>and Equipping.....               | 1,018 29                  |                                       |                          |                        |
| Institutions:                                                                 |                           |                                       |                          |                        |
| Elks' Parker Hill Hospital, Site and Buildings,                               | 783 13                    |                                       |                          |                        |
| Hospital, Parker Hill, Buildings, etc.....                                    | 135,547 02                |                                       |                          |                        |
| For House of Correction, <i>see</i> County of Suffolk,                        |                           |                                       |                          |                        |
| Long Island Laundry.....                                                      | 1,591 96                  |                                       |                          |                        |
| Long Island, New Buildings and Additions, and<br>Equipment and Furniture..... |                           |                                       |                          |                        |
| Library Department:                                                           |                           |                                       |                          |                        |
| Central Library Building, Addition, etc.....                                  | 2,416 34                  |                                       |                          |                        |
| Central Library Building Addition, Equipping<br>and Furnishing.....           | 11,799 39                 |                                       |                          |                        |
| Park Department:                                                              |                           |                                       |                          |                        |
| Departmental Equipment.....                                                   | 15,235 60                 |                                       |                          |                        |
| Animals, birds, etc.....                                                      | 16,918 50                 |                                       |                          |                        |
| Arnold Arboretum, Improvements.....                                           | 731 53                    |                                       |                          |                        |
| Boston Common and Public Garden, Improve-<br>ments.....                       | 24,148 99                 |                                       |                          |                        |
| Carolina Avenue Playground.....                                               | 1,984 47                  |                                       |                          |                        |
| Castle Island, Improvements, etc.....                                         | 15,449 36                 |                                       |                          |                        |
| Charlesbank, Improvements.....                                                | 2,287 16                  |                                       |                          |                        |
| Christopher J. Lee Playground.....                                            | 815 23                    |                                       |                          |                        |
| Columbus Park, Improvements.....                                              | 104,537 81                |                                       |                          |                        |
| Dorchester Park, Improvements.....                                            | 616 95                    |                                       |                          |                        |
| Fens, Athletic Field.....                                                     | 448 45                    |                                       |                          |                        |
| Fens, Improvements.....                                                       | 132,019 58                |                                       |                          |                        |
| Franklin Park Building, Improvements, etc...                                  | 1,247 25                  |                                       |                          |                        |
| Franklin Park, Improvements.....                                              | 29,322 69                 |                                       |                          |                        |
| Franklin Park, Reconstructing Roads, etc.....                                 | 380 53                    |                                       |                          |                        |
| Highland Park Improvements.....                                               | 4,933 79                  |                                       |                          |                        |
| Jamaicaway, Improvements.....                                                 | 215 38                    |                                       |                          |                        |
| Marine Park, Improvements, etc.....                                           | 8,654 58                  |                                       |                          |                        |
| Mary Hemenway Playground, Improvements,                                       | 1,370 58                  |                                       |                          |                        |
| North End Park, Improvements.....                                             | 44,273 22                 |                                       |                          |                        |
| <i>Carried forward</i> .....                                                  | \$1,403,214 43            | \$111,196 51                          | \$438,000 00             | \$3,526,440 4          |



Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$4,919,482 12    | \$440,181 55     | \$1,765,411 57            | \$3,154,070 55          | \$990,500 00                           |
|                  |                    |                   |                  |                           |                         | 225,000 00                             |
|                  |                    | 621 48            |                  |                           | 621 48                  |                                        |
|                  |                    | 1,018 29          |                  |                           | 1,018 29                |                                        |
|                  |                    | 783 13            |                  |                           | 783 13                  |                                        |
|                  |                    | 135,547 02        |                  | 135,000 00                | 547 02                  | 825,000 00                             |
|                  |                    | 1,591 96          |                  |                           | 1,591 96                |                                        |
|                  |                    |                   |                  |                           |                         | 1,000,000 00                           |
|                  |                    | 2,416 34          |                  |                           | 2,416 34                |                                        |
|                  |                    | 11,799 39         |                  |                           | 11,799 39               |                                        |
|                  |                    | 15,235 60         |                  | 11,870 00                 | 3,365 60                |                                        |
|                  |                    | 16,918 50         | 1,400 00         | 5,196 84                  | 11,721 66               |                                        |
|                  |                    | 731 53            |                  |                           | 731 53                  |                                        |
|                  |                    | 24,148 99         | 7,496 37         | 13,547 30                 | 10,601 69               |                                        |
|                  |                    | 1,984 47          |                  |                           | 1,984 47                |                                        |
| \$5,500 00       |                    | 20,949 36         | 4,271 25         | 4,831 57                  | 16,117 79               |                                        |
|                  |                    | 2,287 16          |                  | 431 02                    | 1,856 14                |                                        |
|                  |                    | 815 23            |                  |                           | 815 23                  |                                        |
|                  |                    | 104,537 81        |                  |                           | 104,537 81              |                                        |
|                  |                    | 616 95            |                  | 38 87                     | 578 08                  |                                        |
|                  |                    | 448 45            |                  |                           | 448 45                  |                                        |
|                  |                    | 132,019 58        | 19,952 96        | 29,751 45                 | 102,268 13              |                                        |
|                  |                    | 1,247 25          | 628 24           | 1,075 74                  | 171 51                  |                                        |
| 15,000 00        |                    | 44,322 69         | 6,573 68         | 12,859 00                 | 31,463 69               |                                        |
|                  |                    | 380 53            |                  |                           | 380 53                  |                                        |
|                  |                    | 4,933 79          | 1,042 50         | 2,275 00                  | 2,658 79                |                                        |
|                  |                    | 215 38            |                  |                           | 215 38                  |                                        |
|                  |                    | 8,654 58          |                  | 321 92                    | 8,332 66                |                                        |
|                  |                    | 1,370 58          |                  | 947 51                    | 423 07                  |                                        |
|                  |                    | 44,273 22         |                  |                           | 44,273 22               |                                        |
| \$20,500 00      |                    | \$5,499,351 38    | \$481,546 55     | \$1,983,557 79            | \$3,515,793 59          | \$3,040,500 00                         |

## Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                                                  | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriati<br>1927. |
|--------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|----------------------|
| <i>Brought forward</i> .....                                                               | \$1,403,214 43            | \$111,196 51                          | \$438,000 00             | \$3,526,440          |
| Park Department:                                                                           |                           |                                       |                          |                      |
| Orchard Park, Improvements.....                                                            | 55 37                     | .....                                 | .....                    | .....                |
| Orient Heights Playground, Improvements....                                                | 4,776 11                  | .....                                 | .....                    | .....                |
| Park, Park Square District.....                                                            | 25,651 13                 | .....                                 | .....                    | .....                |
| Park, Wellington Hill District.....                                                        | 18,000 00                 | .....                                 | .....                    | .....                |
| Playground at Bolton and West Third Streets,                                               | 6,103 00                  | .....                                 | .....                    | .....                |
| Playground, Brookside Avenue and Cornwall<br>Street.....                                   | 3,110 73                  | .....                                 | .....                    | .....                |
| Playground, Columbia Road and Ceylon Street,                                               | 866 00                    | .....                                 | .....                    | .....                |
| Playground, Cottage Street District, East<br>Boston.....                                   | 1,495 25                  | .....                                 | .....                    | .....                |
| Playground, district bounded by Castle, Wash-<br>ington, Dover and Tremont Streets.....    | 280 87                    | .....                                 | .....                    | .....                |
| Playground, Eagle Hill District, East Boston..                                             | 12,373 93                 | .....                                 | .....                    | .....                |
| Playground, Mattapan.....                                                                  | 12,490 21                 | .....                                 | .....                    | .....                |
| Playground, Readville District.....                                                        | 2,371 31                  | .....                                 | .....                    | .....                |
| Playground, Saratoga and Bennington Streets,                                               | 755 86                    | .....                                 | .....                    | .....                |
| Playground, vicinity of Jefferson School,<br>Roxbury.....                                  | 358 08                    | .....                                 | .....                    | .....                |
| Playground, Wachusett Street, Forest Hills...                                              | 307 07                    | .....                                 | .....                    | .....                |
| Playground, Webster Avenue Section, North<br>End.....                                      | 3,912 10                  | .....                                 | .....                    | .....                |
| Playground Purposes:                                                                       |                           |                                       |                          |                      |
| Billings Field.....                                                                        | 2,517 36                  | .....                                 | .....                    | .....                |
| Smith's Pond Playground.....                                                               | 30 73                     | .....                                 | .....                    | .....                |
| Tenean Beach Playground.....                                                               | 463 47                    | .....                                 | .....                    | .....                |
| Property, East Cottage, Pleasant and Pond<br>Streets.....                                  | 1,846 00                  | .....                                 | .....                    | .....                |
| Putnam Square, Improvements.....                                                           | 1,806 50                  | .....                                 | .....                    | .....                |
| Reconstructing and Repairing Parkways and<br>Roadways by Contract.....                     | 3,844 81                  | .....                                 | .....                    | 25,000               |
| William J. Barry Playground, Enlargement and<br>Improvement.....                           | 4,459 75                  | .....                                 | .....                    | .....                |
| William E. Carter Playground, Bleachers, etc.,                                             | 1,087 39                  | .....                                 | .....                    | .....                |
| William Eustis, William E. Carter and John J.<br>Connolly Playgrounds, Improvements, etc.. | 626 04                    | .....                                 | .....                    | .....                |
| William Eustis Playground, Extension and<br>Improvements.....                              | 852 15                    | .....                                 | .....                    | .....                |
| William H. Garvey Playground, Improvements,                                                | 10,969 26                 | .....                                 | .....                    | .....                |
| <i>Carried forward</i> .....                                                               | \$1,524,624 91            | \$111,196 51                          | \$438,000 00             | \$3,551,440          |



Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
| \$20,500 00      | .....              | \$5,499,351 38    | \$481,546 55     | \$1,983,557 79            | \$3,515,793 59          | \$3,040,500 00                         |
|                  |                    | 55 37             |                  |                           | 55 37                   |                                        |
|                  |                    | 4,776 11          |                  | 1,626 49                  | 3,149 62                |                                        |
|                  |                    | 25,651 13         |                  | 2,846 26                  | 22,804 87               |                                        |
|                  |                    | 18,000 00         |                  |                           | 18,000 00               |                                        |
|                  |                    | 6,103 00          |                  | 131 51                    | 5,971 49                |                                        |
|                  |                    | 3,110 73          |                  | 2,186 98                  | 923 75                  |                                        |
|                  |                    | 866 00            |                  |                           | 866 00                  |                                        |
|                  |                    | 1,495 25          |                  | 1,201 76                  | 293 49                  |                                        |
|                  |                    | 280 87            | 280 00           | 280 00                    | 87                      |                                        |
|                  |                    | 12,373 93         |                  |                           | 12,373 93               |                                        |
|                  |                    | 12,490 21         | 618 74           | 7,197 98                  | 5,292 23                |                                        |
| 200 00           | .....              | 2,571 31          | 515 10           | 2,092 25                  | 479 06                  |                                        |
|                  |                    | 755 86            |                  |                           | 755 86                  |                                        |
|                  |                    | 358 08            |                  |                           | 358 08                  |                                        |
|                  |                    | 307 07            |                  | 76 28                     | 230 79                  |                                        |
|                  |                    | 3,912 10          |                  | 200 00                    | 3,712 10                |                                        |
|                  |                    | 2,517 36          |                  |                           | 2,517 36                |                                        |
|                  |                    | 30 73             |                  |                           | 30 73                   |                                        |
|                  |                    | 463 47            |                  |                           | 463 47                  |                                        |
|                  |                    | 1,846 00          |                  |                           | 1,846 00                |                                        |
|                  |                    | 1,806 50          |                  |                           | 1,806 50                |                                        |
|                  |                    | 28,844 81         |                  |                           | 28,844 81               |                                        |
|                  |                    | 4,459 75          |                  | 200 00                    | 4,259 75                |                                        |
|                  |                    | 1,087 39          |                  |                           | 1,087 39                |                                        |
|                  |                    | 626 04            |                  |                           | 626 04                  |                                        |
|                  |                    | 852 15            |                  | 20 00                     | 832 15                  |                                        |
|                  |                    | 10,969 26         |                  | 596 98                    | 10,372 28               |                                        |
| \$20,700 00      | .....              | \$5,645,961 86    | \$482,960 39     | \$2,002,214 28            | \$3,643,747 58          | \$3,040,500 00                         |

## Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                                               | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriatio<br>1927. |
|-----------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-----------------------|
| <i>Brought forward</i> .....                                                            | \$1,524,624 91            | \$111,196 51                          | \$438,000 00             | \$3,551,440 91        |
| Printing Department *.....                                                              | 252,643 90                | 162,434 31                            | .....                    | .....                 |
| Public Buildings Department:                                                            |                           |                                       |                          |                       |
| Courthouse, Brighton.....                                                               | 17,896 81                 | .....                                 | .....                    | .....                 |
| Courthouse, Dorchester.....                                                             | 78,635 95                 | .....                                 | .....                    | .....                 |
| Charities Administration Building and Tem-<br>porary Home.....                          | 62 95                     | .....                                 | .....                    | .....                 |
| East Boston Courthouse and Police Station 7,<br>additional land and plans.....          | 32,525 00                 | .....                                 | .....                    | .....                 |
| Elevators, City Hall.....                                                               | 50,000 00                 | .....                                 | .....                    | .....                 |
| Engine 31 and Police Division 8 Building.....                                           | 31 23                     | .....                                 | .....                    | .....                 |
| Faneuil Hall Building.....                                                              | 353 88                    | .....                                 | .....                    | .....                 |
| Faneuil Hall Market Building.....                                                       | 236 05                    | .....                                 | .....                    | .....                 |
| Faneuil Hall Market Building, Heating Equip-<br>ment.....                               | 109 70                    | .....                                 | .....                    | .....                 |
| Municipal Building, Charlestown, Site and<br>Plans.....                                 | 75,000 00                 | .....                                 | .....                    | .....                 |
| Police Headquarters.....                                                                | 4,887 93                  | .....                                 | .....                    | .....                 |
| Police Station, Hyde Park.....                                                          | 503 69                    | .....                                 | .....                    | .....                 |
| Police Station 2 Building.....                                                          | 10,171 18                 | .....                                 | .....                    | .....                 |
| Public Welfare Department:                                                              |                           |                                       |                          |                       |
| Charities Administration Building and Tem-<br>porary Home, Furnishing and Equipping.... | 8,625 29                  | .....                                 | .....                    | .....                 |
| Public Works Department:                                                                |                           |                                       |                          |                       |
| Departmental Equipment.....                                                             | 44,794 84                 | .....                                 | .....                    | .....                 |
| Beacon Street Bridge, Rebuilding.....                                                   | 4,115 37                  | .....                                 | .....                    | .....                 |
| Bridges, Repairs, etc.....                                                              | 43,436 32                 | .....                                 | .....                    | 100,000 00            |
| Broadway Bridge, South Boston.....                                                      | 67,709 36                 | .....                                 | .....                    | .....                 |
| Cambridge Street Bridge, Rebuilding.....                                                | 16,894 92                 | .....                                 | .....                    | .....                 |
| Congress Street Bridge, Plans, etc.....                                                 | 13,882 04                 | .....                                 | .....                    | .....                 |
| Dartmouth Street Bridge.....                                                            | 2,746 14                  | .....                                 | .....                    | .....                 |
| Massachusetts Avenue Bridge.....                                                        | 14,096 01                 | .....                                 | .....                    | .....                 |
| Tremont Street Bridge.....                                                              | 53,224 93                 | .....                                 | .....                    | .....                 |
| West Newton Street Bridge.....                                                          | 44,776 16                 | .....                                 | .....                    | .....                 |
| East Boston Ferry, Improvements, etc.....                                               | 10,612 67                 | .....                                 | .....                    | .....                 |
| East Boston Ferry, two additional boats and<br>other permanent improvements.....        | 39,020 90                 | .....                                 | 200,000 00               | .....                 |
| Ferry Improvements, etc.....                                                            | 68,410 44                 | .....                                 | .....                    | 25,000 00             |
| <i>Carried forward</i> .....                                                            | \$2,480,028 57            | \$273,630 82                          | \$638,000 00             | \$3,676,440 91        |

\* See page 52.



Appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
| \$20,700 00      |                    | \$5,645,961 86    | \$482,960 39     | \$2,002,214 28            | \$3,643,747 58          | \$3,040,500 00                         |
|                  |                    | 415,078 21        | 52,037 64        | 150,799 00                | 264,279 21              |                                        |
|                  |                    | 17,896 81         |                  | 13,469 47                 | 4,427 34                |                                        |
|                  |                    | 78,635 95         | 243 00           | 76,152 79                 | 2,483 16                |                                        |
|                  |                    | 62 95             |                  |                           | 62 95                   |                                        |
|                  |                    | 32,525 00         | 200 00           | 200 00                    | 32,325 00               |                                        |
|                  |                    | 50,000 00         |                  |                           | 50,000 00               |                                        |
|                  |                    | 31 23             |                  |                           | 31 23                   |                                        |
|                  |                    | 353 88            |                  |                           | 353 88                  |                                        |
|                  |                    | 236 05            |                  |                           | 236 05                  |                                        |
|                  |                    | 109 70            |                  |                           | 109 70                  |                                        |
|                  |                    | 75,000 00         |                  |                           | 75,000 00               |                                        |
|                  |                    | 4,887 93          | 160 24           | 2,856 84                  | 2,031 09                |                                        |
|                  |                    | 503 69            |                  |                           | 503 69                  |                                        |
|                  |                    | 10,171 18         |                  |                           | 10,171 18               |                                        |
|                  |                    | 8,625 29          | 69 75            | 3,269 04                  | 5,356 25                | 35,000 00                              |
|                  |                    | 44,794 84         |                  | 42,330 00                 | 2,464 84                |                                        |
|                  |                    | 4,115 37          |                  |                           | 4,115 37                |                                        |
|                  |                    | 143,436 32        | 11,274 22        | 35,693 43                 | 107,742 89              |                                        |
| 10,000 00        |                    | 77,709 36         | 34 08            | 363 82                    | 77,345 54               |                                        |
|                  |                    | 16,894 92         |                  |                           | 16,894 92               |                                        |
|                  |                    | 13,882 04         |                  |                           | 13,882 04               |                                        |
|                  |                    | 2,746 14          |                  |                           | 2,746 14                |                                        |
|                  | \$10,000 00        | 4,096 01          |                  |                           | 4,096 01                |                                        |
|                  |                    | 53,224 93         | 643 50           | 2,193 46                  | 51,031 47               |                                        |
|                  |                    | 44,776 16         | 19,358 59        | 21,102 09                 | 23,674 07               |                                        |
|                  |                    | 10,612 67         |                  | 9,930 44                  | 682 23                  |                                        |
|                  |                    | 239,020 90        | 4,650 88         | 8,077 89                  | 230,943 01              | 50,000 00                              |
|                  |                    | 93,410 44         |                  | 49 75                     | 93,360 69               |                                        |
| \$30,700 00      | \$10,000 00        | \$7,088,799 83    | \$551,632 29     | \$2,368,702 30            | \$4,720,097 53          | \$3,125,500 00                         |

Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                  | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriat<br>1927. |
|------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|---------------------|
| <i>Brought forward</i> .....                               | \$2,480,028 57            | \$273,630 82                          | \$638,000 00             | \$3,676,44          |
| Public Works Department:                                   |                           |                                       |                          |                     |
| Garage, Hancock Street Yard.....                           | 884 87                    |                                       |                          |                     |
| Granolithic Sidewalks.....                                 | 52,597 69                 |                                       |                          | 50,000              |
| Land, East Boston.....                                     | 640 00                    |                                       |                          |                     |
| Reconstructing and Repairing Streets by Con-<br>tract..... | 369,779 81                |                                       |                          | 250,000             |
| Street Signs.....                                          | 25,000 00                 |                                       |                          | 25,000              |
| East Boston Pumping Station and Outlet.....                | 63,203 42                 |                                       |                          |                     |
| Sewerage Works.....                                        | 339,882 18                | 523 07                                | 500,000 00               |                     |
| Sewerage Works, Charles River Basin.....                   | 516 70                    |                                       |                          |                     |
| Extension of Water Mains.....                              | 238,566 12                |                                       | 200,000 00               |                     |
| High Pressure Fire System Extension.....                   | 382 00                    |                                       |                          |                     |
| Laying and Relaying Street Water Mains.....                | 19,824 84                 |                                       |                          |                     |
| Service Mains and Relaying Mains.....                      | 7,864 99                  | †90,000 00                            |                          |                     |
| Water Service *.....                                       | 27,914 62                 | ‡1,954,440 05                         |                          |                     |
| Rapid Transit:                                             |                           |                                       |                          |                     |
| Rapid Transit.....                                         | 1,947 47                  | 24 65                                 |                          |                     |
| Rapid Transit Interest and Sinking Fund.....               | 221,242 80                | 463,978 15                            |                          |                     |
| Arlington Station.....                                     | 1,744 21                  | 22 98                                 |                          |                     |
| Boston Tunnel and Subway.....                              | 61,815 49                 | 819 53                                |                          |                     |
| Boylston Street Subway.....                                | 3,295 95                  | 43 81                                 |                          |                     |
| Cambridge Connection.....                                  | 2,284 95                  | 27 90                                 |                          |                     |
| Dorchester Rapid Transit.....                              | 1,043,420 60              | 27,218 00                             | 1,500,000 00             |                     |
| Dorchester Tunnel.....                                     | 46,159 68                 | 9,288 35                              |                          |                     |
| East Boston Tunnel Alterations.....                        | 82,067 88                 | 1,107 04                              |                          |                     |
| East Boston Tunnel Alterations, Acts of 1924..             | 12,984 50                 | 174 97                                |                          |                     |
| East Boston Tunnel Extension.....                          | 21,895 58                 | 289 03                                |                          |                     |
| Hyde Park Street Railway.....                              | 1,931 10                  |                                       |                          |                     |
| Tremont Street Subway, Alterations, Acts of<br>1924.....   | 18,863 66                 | 246 63                                |                          |                     |
| Sales of City Property, Special Fund.....                  |                           | 5,700 00                              |                          |                     |
| School Committee:                                          |                           |                                       |                          |                     |
| High School of Commerce.....                               | 3,482 64                  |                                       |                          |                     |
| Sewerage Charges, Repayment of.....                        | 201 59                    |                                       |                          |                     |
| Sidewalks Assessments, Repayment of.....                   | 1,867 06                  |                                       |                          |                     |
| <i>Carried forward</i> .....                               | \$5,152,290 97            | \$2,827,534 98                        | \$2,838,000 00           | \$4,001,440 4       |

\* See page 53.

† Appropriated from Water Service.

‡ Income to the amount of \$16,000 credited to City Loans, Redemption of, to pay Hyde Park Water Debt, \$90,000 to Service Mains and Relaying Mains and \$59,097.76 to Collecting Department, Water Division.



## appropriations.— Continued.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
| \$30,700 00      | \$10,000 00        | \$7,088,799 83    | \$551,632 29     | \$2,368,702 30            | \$4,720,097 53          | \$3,125,500 00                         |
| .....            | .....              | 884 87            | .....            | 529 35                    | 355 52                  |                                        |
| .....            | .....              | 102,597 69        | 7,759 18         | 25,458 60                 | 77,139 09               |                                        |
| .....            | .....              | 640 00            | .....            | .....                     | 640 00                  |                                        |
| .....            | .....              | 619,779 81        | 46,580 10        | 117,748 86                | 502,030 95              |                                        |
| .....            | .....              | 50,000 00         | .....            | .....                     | 50,000 00               |                                        |
| .....            | .....              | 63,203 42         | 31 58            | 495 90                    | 62,707 52               | 650,000 00                             |
| .....            | .....              | 840,405 25        | 78,753 76        | 289,353 35                | 551,051 90              | 500,000 00                             |
| .....            | .....              | 516 70            | .....            | .....                     | 516 70                  |                                        |
| .....            | .....              | 438,566 12        | 40,377 83        | 95,595 70                 | 342,970 42              |                                        |
| .....            | .....              | 382 00            | .....            | .....                     | 382 00                  |                                        |
| .....            | .....              | 19,824 84         | 1,893 90         | 11,398 80                 | 8,426 04                |                                        |
| .....            | .....              | 97,864 99         | 107 50           | 4,122 68                  | 93,742 31               |                                        |
| .....            | .....              | 1,982,354 67      | 111,723 55       | 497,704 40                | 1,484,650 27            |                                        |
| .....            | .....              | 1,972 12          | 72 88            | 177 83                    | 1,794 29                |                                        |
| .....            | .....              | 685,220 95        | 107,368 75       | 349,651 76                | 335,569 19              |                                        |
| .....            | .....              | 1,767 19          | .....            | .....                     | 1,767 19                |                                        |
| .....            | .....              | 62,635 02         | 156 82           | 3,450 93                  | 59,184 09               |                                        |
| .....            | .....              | 3,339 76          | .....            | 621 52                    | 2,718 24                |                                        |
| .....            | .....              | 2,312 85          | 75 26            | 550 86                    | 1,761 99                |                                        |
| .....            | .....              | 2,570,638 60      | 315,699 74       | 1,181,278 98              | 1,389,359 62            |                                        |
| .....            | .....              | 55,448 03         | 18,468 69        | 28,021 23                 | 27,426 80               |                                        |
| .....            | .....              | 83,174 92         | 675 38           | 1,364 57                  | 81,810 35               |                                        |
| .....            | .....              | 13,159 47         | 9 27             | 128 43                    | 13,031 04               |                                        |
| .....            | .....              | 22,184 61         | .....            | 1,874 89                  | 20,309 72               |                                        |
| .....            | .....              | 1,931 10          | .....            | 25 00                     | 1,906 10                |                                        |
| .....            | .....              | 19,110 29         | 13 92            | 1,017 70                  | 18,092 59               |                                        |
| .....            | 5,700 00           |                   |                  |                           |                         |                                        |
| .....            | .....              | 3,482 64          | .....            | .....                     | 3,482 64                |                                        |
| .....            | .....              | 201 59            | .....            | .....                     | 201 59                  |                                        |
| .....            | .....              | 1,867 06          | .....            | .....                     | 1,867 06                |                                        |
| \$30,700 00      | \$15,700 00        | \$14,834,266 39   | \$1,281,400 40   | \$4,979,273 64            | \$9,854,992 75          | \$4,275,500 00                         |

Loan, Revenue and Spec

| OBJECT OF APPROPRIATIONS.                                       | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans Issued<br>in 1927. | Appropriatio<br>1927. |
|-----------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|-----------------------|
| <i>Brought forward</i> .....                                    | \$5,152,290 97            | \$2,827,534 98                        | \$2,838,000 00           | \$4,001,440           |
| Street Laying-Out Department:                                   |                           |                                       |                          |                       |
| Highways, Making of.....                                        | 337,720 78                |                                       | 400,000 00               |                       |
| Payments to date:                                               |                           |                                       |                          |                       |
| Street Construction.....                                        | \$64,766 13               |                                       |                          |                       |
| Street Commissioners.....                                       | 4,944 85                  |                                       |                          |                       |
| Land damages.....                                               | 14,747 00                 |                                       |                          |                       |
| Highways, Making of (Chap. 661, Acts 1912) ..                   |                           |                                       |                          |                       |
| Hyde Park Avenue, Widening.....                                 | 478 20                    |                                       |                          |                       |
| Norfolk Street, Dorchester, Widening.....                       | 1,073 72                  |                                       |                          |                       |
| Cambridge Street and Court Street.....                          | 380,344 01                |                                       | 40,000 00                |                       |
| Dock Square and Faneuil Hall Square Im-<br>provement.....       | 386,842 54                |                                       | 200,000 00               |                       |
| Hyde Park Avenue, from Ashland street to<br>Hyde Park line..... | 341 75                    |                                       |                          |                       |
| Kneeland Street Improvement.....                                | 119,128 82                |                                       | 300,000 00               |                       |
| Morton Street Improvement.....                                  | 79,802 22                 |                                       |                          | 10,000                |
| North Beacon Street, Brighton.....                              | 15,614 19                 |                                       |                          |                       |
| Norfolk Street Widening.....                                    | 227 60                    |                                       |                          |                       |
| Oakland and Ashland Streets, Improvement....                    | 50,000 00                 |                                       | 300,000 00               |                       |
| River Street, Reconstruction.....                               | 25,000 00                 |                                       | 150,000 00               |                       |
| Stuart Street.....                                              | 37,245 31                 |                                       |                          |                       |
| Tremont Street Improvement.....                                 | 27,341 04                 |                                       |                          |                       |
| Temporary Loan.....                                             |                           |                                       | 5,000,000 00             |                       |
| County of Suffolk:                                              |                           |                                       |                          |                       |
| Early Court Records.....                                        | 11,890 25                 |                                       |                          |                       |
| Suffolk County Jail, Hospital.....                              | 5,136 38                  |                                       |                          |                       |
| Jail, Hospital and Sheriff's House, Furnishings..               | 672 60                    |                                       |                          |                       |
| Jail, Sheriff's House.....                                      | 118 76                    |                                       |                          |                       |
| Social Law Library.....                                         |                           |                                       |                          | 1,000 0               |
| Institutions Department:                                        |                           |                                       |                          |                       |
| House of Correction:                                            |                           |                                       |                          |                       |
| Machinery and Materials for Manufactur-<br>ing.....             | 5,270 48                  | 12,191 66                             |                          |                       |
| Power and Heating Plant, Deer Island....                        | 2,227 61                  |                                       |                          |                       |
|                                                                 | \$6,638,767 23            | \$2,839,726 64                        | \$9,228,000 00           | \$4,012,440 4         |
| Less to be provided for.....                                    |                           |                                       |                          |                       |



ropriations.— Concluded.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended.                              | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|------------------------------------------------------|----------------------------------------|
| 30,700 00        | \$15,700 00        | \$14,834,266 39   | \$1,281,400 40   | \$4,979,273 64            | \$9,854,992 75                                       | \$4,275,500 00                         |
|                  |                    | 737,720 78        |                  | 84,457 98                 | 653,262 80                                           | 1,000,000 00                           |
|                  |                    |                   | 41,509 51        |                           |                                                      |                                        |
|                  |                    |                   | 1,731 00         |                           |                                                      |                                        |
|                  |                    |                   | 30 00            |                           |                                                      |                                        |
|                  |                    | 478 20            |                  |                           | 478 20                                               |                                        |
|                  |                    | 1,073 72          |                  |                           | 1,073 72                                             |                                        |
|                  |                    | 420,344 01        | 139,806 79       | 280,404 43                | 139,939 58                                           |                                        |
|                  |                    | 586,842 54        | 1,954 26         | 7,360 57                  | 579,481 97                                           |                                        |
|                  |                    | 341 75            |                  |                           | 341 75                                               |                                        |
|                  |                    | 419,128 82        | 89,871 64        | 148,499 40                | 270,629 42                                           |                                        |
|                  |                    | 89,802 22         | 3,534 29         | 15,603 64                 | 74,198 58                                            | 100,000 00                             |
|                  |                    | 15,614 19         |                  |                           | 15,614 19                                            |                                        |
|                  |                    | 227 60            |                  |                           | 227 60                                               |                                        |
|                  |                    | 350,000 00        | 5,803 47         | 12,424 05                 | 337,575 95                                           | 200,000 00                             |
|                  |                    | 175,000 00        | 1,156 08         | 5,592 84                  | 169,407 16                                           | 100,000 00                             |
|                  |                    | 37,245 31         |                  |                           | 37,245 31                                            | 100,000 00                             |
|                  |                    | 27,341 04         | 10,892 94        | 56,702 09                 | (\$29,361.05 to be<br>provided for.)<br>5,000,000 00 |                                        |
|                  |                    | 5,000,000 00      |                  |                           |                                                      |                                        |
|                  |                    | 11,890 25         |                  |                           | 11,890 25                                            |                                        |
|                  |                    | 5,136 38          |                  |                           | 5,136 38                                             |                                        |
|                  |                    | 672 60            |                  |                           | 672 60                                               |                                        |
|                  |                    | 118 76            |                  |                           | 118 76                                               |                                        |
|                  |                    | 1,000 00          |                  |                           | 1,000 00                                             |                                        |
|                  |                    | 17,462 14         | 1,933 22         | 8,449 24                  | 9,012 90                                             |                                        |
|                  |                    | 2,227 61          |                  |                           | 2,227 61                                             |                                        |
| 30,700 00        | \$15,700 00        | \$22,733,934 31   | \$1,579,623 60   | \$5,598,767 88            | \$17,164,527 48                                      | \$5,775,500 00                         |
|                  |                    |                   |                  |                           | 29,361 05                                            |                                        |
|                  |                    |                   |                  |                           | \$17,135,166 43                                      |                                        |

TRUST FUNDS, ETC.

|                                                     | Balances<br>from<br>1926. | Revenue<br>received dur<br>1927. |
|-----------------------------------------------------|---------------------------|----------------------------------|
| Boston Retirement Board:                            |                           |                                  |
| Pension Accumulation Fund, Payments.....            |                           | \$233,430                        |
| Retirement Reserve Fund, Payments.....              |                           | 9,673                            |
| Boston Sanatorium:                                  |                           |                                  |
| Susan H. Leeds Bequest, Income.....                 | \$3,402 47                | 228                              |
| Cemetery Trust Funds, Income.....                   | 1,054 74                  | 7,253                            |
| Copenhagen Fund, Income.....                        | 3,178 32                  | 100                              |
| Fitzgerald Firemen's Gold Medal Fund, Income.....   | 220 75                    | 15                               |
| Foss Flag Fund, Income.....                         | 219 60                    | 42                               |
| John Foster Trust Fund.....                         | 583 28                    | 7                                |
| Franklin Fund.....                                  | 941 74                    | 105                              |
| Franklin Union.....                                 | 99 27                     | 47,351                           |
| George B. Hyde Bequest.....                         | 4,109 07                  | 88                               |
| Institutions Department:                            |                           |                                  |
| Sawyer Marcella Street Home Fund, Income.....       | 400 02                    | 28                               |
| Ellen C. Johnson Bequest.....                       | 2,921 20                  | 104                              |
| Library Department:                                 |                           |                                  |
| Trust Funds, Income.....                            | 58,034 16                 | 12,609                           |
| James L. Whitney Bibliographic Account, Income..... | 6,438 33                  | 350                              |
| The Children's Fund, Income.....                    | 20,241 92                 | 2,172                            |
| George F. Parkman Fund, Income.....                 |                           | 85,904                           |
| J. Harleston Parker Medal Fund, Income.....         | 20 00                     |                                  |
| Phillips Street Fund, Income.....                   | 7,388 48                  | 367                              |
| Police Charitable Fund, Income.....                 | 5,237 10                  | 3,925                            |
| Randidge Trust Fund, Income.....                    | 782 96                    | 1,038                            |
| School Committee:                                   |                           |                                  |
| Bowdoin Dorchester School Fund, Income.....         | 718 86                    | 95                               |
| Eastburn School Fund, Income.....                   | 4,334 60                  | 220                              |
| Franklin Medal Fund, Income.....                    | 154 38                    | 17                               |
| Gibson School Fund, Income.....                     | 5,178 58                  | 1,801                            |
| Horace Mann School Fund, Income.....                | 465 00                    | 168                              |
| Peter P. F. Degrand School Fund, Income.....        | 2,008 91                  | 587                              |
| Teachers' Waterston Fund, Income.....               | 706 50                    | 72                               |
| Walter Scott Medal for Valor Fund, Income.....      | 435 00                    |                                  |
| George Robert White Fund, Income.....               | 35,572 83                 | 192,892                          |
|                                                     | \$164,848 07              | \$600,652                        |



TRUST FUNDS, ETC.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|
|                  |                    | \$233,430 12      | \$42,368 59      | \$233,430 12              |                         |
|                  |                    | 9,673 95          | 1,658 27         | 9,673 95                  |                         |
|                  |                    | 3,630 91          |                  |                           | \$3,630 91              |
|                  |                    | 8,308 35          | 1,378 40         | 7,246 97                  | 1,061 38                |
|                  |                    | 3,278 32          |                  |                           | 3,278 32                |
|                  |                    | 235 75            |                  |                           | 235 75                  |
|                  |                    | 262 10            |                  |                           | 262 10                  |
|                  |                    | 590 44            |                  |                           | 590 44                  |
|                  |                    | 1,046 74          |                  |                           | 1,046 74                |
|                  |                    | 47,451 13         | 5,792 49         | 47,334 58                 | 116 55                  |
|                  |                    | 4,197 10          |                  |                           | 4,197 10                |
|                  |                    | 428 77            |                  |                           | 428 77                  |
|                  |                    | 3,025 80          |                  |                           | 3,025 80                |
|                  |                    | 70,643 67         | 1,398 08         | 7,770 12                  | 62,873 55               |
|                  |                    | 6,788 33          |                  |                           | 6,788 33                |
|                  |                    | 22,414 18         |                  |                           | 22,414 18               |
|                  | \$15,000 00        | 70,904 26         |                  |                           | 70,904 26               |
|                  |                    | 20 00             |                  |                           | 20 00                   |
|                  |                    | 7,755 98          |                  |                           | 7,755 98                |
|                  |                    | 9,162 60          | 701 00           | 3,470 84                  | 5,691 76                |
|                  |                    | 1,821 71          |                  |                           | 1,821 71                |
|                  |                    | 814 49            |                  | 18 18                     | 796 31                  |
|                  |                    | 4,554 60          |                  |                           | 4,554 60                |
|                  |                    | 171 88            |                  |                           | 171 88                  |
|                  |                    | 6,980 51          | 278 32           | 1,231 13                  | 5,749 38                |
|                  |                    | 633 75            |                  | 64 43                     | 569 32                  |
|                  |                    | 2,596 04          |                  |                           | 2,596 04                |
|                  |                    | 778 50            |                  |                           | 778 50                  |
|                  |                    | 435 00            |                  | 75 00                     | 360 00                  |
|                  |                    | 228,465 22        | 25,668 74        | 133,829 79                | * 94,635 43             |
|                  | \$15,000 00        | \$750,500 20      | \$79,243 89      | \$444,145 11              | \$306,355 09            |

\* Investments in addition to above \$199,093.75.

## REFUNDS, ETC.

| OBJECTS.                                                       | Balances<br>from<br>1926. | Revenue<br>received du<br>1927. |
|----------------------------------------------------------------|---------------------------|---------------------------------|
| Duplicates and Overpayments.....                               | \$133,153 34              | \$10,63                         |
| Fees and Other Charges.....                                    |                           | 74                              |
| Refunded Ashes and Garbage Tickets.....                        |                           | 8                               |
| Refunded Building Department Permit.....                       |                           | 1,79                            |
| Refunded Gypsy and Brown-tail Moth Assessments.....            |                           | 1                               |
| Refunded Highways, Making of, Street Construction Assessment.. |                           | 2                               |
| Refunded Interest.....                                         |                           | 41                              |
| Refunded Licensing Board Permit.....                           |                           | 2                               |
| Refunded Paving Service Permit.....                            |                           | 72                              |
| Refunded Sewerage Works Assessment.....                        |                           | 38                              |
| Refunded Sidewalk Assessments.....                             |                           | 182                             |
| Refunded Street Laying-Out Permit.....                         |                           | 407                             |
| Refunded Stuart Street Assessment, under protest.....          |                           | 740                             |
| Refunded Taxes.....                                            |                           | 105,456                         |
| Refunded Wire Division Permit.....                             |                           | 170                             |
| Residue from Tax Sales, etc.....                               | 8,817 07                  |                                 |
| Tax Titles.....                                                | 158 02                    |                                 |
| County of Suffolk:                                             |                           |                                 |
| Refunded Bail.....                                             |                           | 2,620                           |
| Refunded Fines.....                                            |                           | 1,212                           |
|                                                                | \$142,128 43              | \$124,611                       |

## RECAPITULATION.

|                                               | Balances<br>from<br>1926. | Revenue<br>received dur-<br>ing 1927. | Loans issued<br>in 1927. | Appropriat<br>1927. |
|-----------------------------------------------|---------------------------|---------------------------------------|--------------------------|---------------------|
| City of Boston Regular Appropriations.....    | \$9,377 10                | \$64,737 50                           |                          | \$34,192,798        |
| School Appropriations.....                    | 1,810,696 99              | 77,369 67                             |                          | * 9,129,300         |
| County of Suffolk Regular Appropriations..... | 30,582 41                 |                                       |                          | 3,463,763           |
| Loan, Revenue and Special Appropriations....  | 6,638,767 23              | 2,839,726 64                          | \$9,228,000 00           | 4,012,440           |
| Trust Funds, etc.....                         | 164,848 07                | 600,652 13                            |                          |                     |
| Refunds, etc.....                             | 142,128 43                | 124,611 78                            |                          |                     |
|                                               | \$8,796,400 23            | \$3,707,097 72                        | \$9,228,000 00           | \$50,798,302        |
| Less to be provided for.....                  |                           |                                       |                          |                     |

\* The School Appropriations for the year 1927 are in part only.



REFUNDS, ETC.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for<br>1927. | Balances<br>Unexpended. |
|------------------|--------------------|-------------------|------------------|------------------------------|-------------------------|
|                  |                    | \$143,786 64      | \$385 88         | \$4,719 25                   | \$139,067 39            |
|                  |                    | 741 65            | 235 65           | 741 65                       |                         |
|                  |                    | 81 45             | 11 25            | 81 45                        |                         |
|                  |                    | 1,795 03          | 50 00            | 1,795 03                     |                         |
|                  |                    | 14 10             | 13 00            | 14 10                        |                         |
|                  |                    | 25 32             |                  | 25 32                        |                         |
|                  |                    | 414 93            | 149 48           | 414 93                       |                         |
|                  |                    | 2 00              |                  | 2 00                         |                         |
|                  |                    | 72 00             |                  | 72 00                        |                         |
|                  |                    | 38 45             |                  | 38 45                        |                         |
|                  |                    | 187 48            | 171 54           | 187 48                       |                         |
|                  |                    | 407 00            |                  | 407 00                       |                         |
|                  |                    | 740 00            | 740 00           | 740 00                       |                         |
|                  |                    | 105,456 22        | 37,075 34        | 105,456 22                   |                         |
|                  |                    | 170 25            | 42 50            | 170 25                       |                         |
|                  |                    | 8,817 07          |                  |                              | 8,817 07                |
|                  |                    | 158 02            |                  |                              | 158 02                  |
|                  |                    | 2,620 00          | 50 00            | 2,620 00                     |                         |
|                  |                    | 1,212 60          | 1,007 50         | 1,212 60                     |                         |
|                  |                    | \$266,740 21      | \$39,932 14      | \$118,697 73                 | \$148,042 48            |

RECAPITULATION.

| Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. | Loans<br>authorized<br>but not issued. |
|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|----------------------------------------|
|                  |                    | \$34,266,913 35   | \$2,690,091 90   | \$12,221,272 16           | \$22,045,641 19         |                                        |
|                  |                    | 11,017,366 66     | 1,576,555 28     | 7,039,253 97              | 3,978,112 69            |                                        |
|                  |                    | 3,494,345 89      | 254,493 00       | 1,343,018 90              | 2,151,326 99            |                                        |
| 0,700 00         | \$15,700 00        | 22,733,934 31     | 1,579,623 60     | 5,598,767 88              | 17,164,527 48           | \$5,775,500 00                         |
|                  | 15,000 00          | 750,500 20        | 79,243 89        | 444,145 11                | 306,355 09              |                                        |
|                  |                    | 266,740 21        | 39,932 14        | 118,697 73                | 148,042 48              |                                        |
| 0,700 00         | \$30,700 00        | \$72,529,800 62   | \$6,219,939 81   | \$26,765,155 75           | \$45,794,005 92         | \$5,775,500 00                         |
|                  |                    |                   |                  |                           | 29,361 05               |                                        |
|                  |                    |                   |                  |                           | \$45,764,644 87         |                                        |

CITY RECORD — PUBLICATION OF.

|                                   | Appropriations<br>for 1927. | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|-----------------------------------|-----------------------------|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|
| Personal service .....            | \$4,452 20                  | .....            | .....              | \$4,452 20        | \$230 12         | \$1,199 91                | \$3,252 29              |
| Service other than personal ..... | 33,940 00                   | .....            | .....              | 33,940 00         | 1,599 10         | 6,265 90                  | 27,674 10               |
| Supplies .....                    | 50 00                       | .....            | .....              | 50 00             | 10 00            | 26 38                     | 23 62                   |
|                                   | \$38,442 20                 | .....            | .....              | \$38,442 20       | \$1,839 22       | \$7,492 19                | \$30,950 01             |

PRINTING DEPARTMENT.

|                                   | Appropriations<br>for 1927. | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|-----------------------------------|-----------------------------|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|
| Personal service .....            | \$246,195 42                | .....            | .....              | \$246,195 42      | \$16,659 22      | \$84,904 26               | \$161,291 16            |
| Service other than personal ..... | 71,554 00                   | .....            | .....              | 71,554 00         | 4,455 56         | 22,175 16                 | 49,378 84               |
| Equipment .....                   | 5,650 00                    | .....            | .....              | 5,650 00          | 31 10            | 40 60                     | 5,609 40                |
| Supplies .....                    | 2,840 00                    | .....            | .....              | 2,840 00          | 94 28            | 641 84                    | 2,198 16                |
| Materials .....                   | 56,525 00                   | .....            | .....              | 56,525 00         | 3,715 19         | 15,610 71                 | 40,914 29               |
| Special items .....               | 1,060 75                    | .....            | .....              | 1,060 75          | 71 50            | 354 75                    | 706 00                  |
| Miscellaneous .....               | 68,000 00                   | .....            | .....              | 68,000 00         | 7,010 79         | 27,071 68                 | 40,928 32               |
|                                   | \$451,825 17                |                  |                    | \$451,825 17      | \$32,037 64      | \$150,799 00              | \$301,026 17            |



PUBLIC WORKS DEPARTMENT — WATER SERVICE.

|                                  | Appropriations<br>for 1927. | Transfers<br>to. | Transfers<br>from. | Total<br>Credits. | May 31<br>Draft. | Expenditures<br>for 1927. | Balances<br>Unexpended. |
|----------------------------------|-----------------------------|------------------|--------------------|-------------------|------------------|---------------------------|-------------------------|
| Current Expenses:                |                             |                  |                    |                   |                  |                           |                         |
| Personal service.....            | \$968,968 84                | .....            | .....              | \$968,968 84      | \$71,009 18      | \$368,388 34              | \$600,580 50            |
| Service other than personal..... | 155,285 00                  | .....            | .....              | 155,285 00        | 10,744 91        | 25,914 77                 | 129,370 23              |
| Equipment.....                   | 69,200 00                   | .....            | .....              | 69,200 00         | 869 26           | 5,565 78                  | 63,634 22               |
| Supplies.....                    | 29,125 00                   | .....            | .....              | 29,125 00         | 1,378 30         | 10,814 69                 | 18,310 31               |
| Materials.....                   | 289,200 00                  | .....            | .....              | 289,200 00        | 11,114 47        | 48,642 88                 | 240,557 12              |
| Special items.....               | 36,000 00                   | .....            | .....              | 36,000 00         | 2,153 83         | 13,044 47                 | 22,955 53               |
|                                  | \$1,547,778 84              | .....            | .....              | \$1,547,778 84    | \$97,269 95      | \$472,370 93              | \$1,075,407 91          |
| Interest.....                    | * 49,440 00                 | .....            | .....              | 49,440 00         | 14,400 00        | 24,880 00                 | 24,560 00               |
| Serial loans.....                | † 200,000 00                | .....            | .....              | 200,000 00        | .....            | .....                     | 200,000 00              |
|                                  | \$1,797,218 84              | .....            | .....              | \$1,797,218 84    | \$111,669 95     | \$497,250 93              | \$1,299,967 91          |
| Refunded Rates.....              | .....                       | .....            | .....              | .....             | 53 60            | 453 47                    |                         |
|                                  |                             |                  |                    |                   | \$111,723 55     | \$497,704 40              |                         |

\* Includes \$833.33 brought forward from 1926.

† Includes \$93.00 brought forward from 1926; in addition \$16,000 Hyde Park water debt has been paid from City Loans, Redemption of. See pages 36 and 44.

TRANSFERS OF APPROPRIATIONS, 1927.  
EXCLUSIVE OF THOSE WITHIN DEPARTMENTS.

| AUTHORITY.                                        |                                       | From the Appropriation for                | To the Appropriation for              | Amounts.    | Totals.     |
|---------------------------------------------------|---------------------------------------|-------------------------------------------|---------------------------------------|-------------|-------------|
| City Council Orders.                              | Acts of 1909, Chapter 486, Section 3. |                                           |                                       |             |             |
| March 22, 1927                                    | .....                                 | Sales of City Property, Special Fund..... | Castle Island, Improvements, etc..... | .....       | \$5,500 00  |
| March 22, 1927                                    | .....                                 | Sales of City Property, Special Fund..... | Playground, Readville District.....   | .....       | 200 00      |
| Feb. 1, 1927                                      | .....                                 | Massachusetts Avenue Bridge.....          | Broadway Bridge, South Boston.....    | .....       | 10,000 00   |
|                                                   |                                       |                                           |                                       |             | \$15,700 00 |
| APPROPRIATION FROM GEORGE F. PARKMAN FUND INCOME. |                                       |                                           |                                       |             |             |
| City Council Orders.                              | Appropriations.                       |                                           | Amounts.                              | Total.      |             |
| May 10, 1927                                      | Franklin Park, Improvements.....      |                                           | .....                                 | \$15,000 00 | 15,000 00   |
|                                                   |                                       |                                           |                                       |             | \$30,700 00 |



## CITY AND COUNTY FUNDED DEBT.

|                                                                                 |   |                         |                        |                |                        |                        |
|---------------------------------------------------------------------------------|---|-------------------------|------------------------|----------------|------------------------|------------------------|
| Gross funded debt December 31, 1926                                             | . | .                       | .                      | .              | .                      | * \$141,822,550 97     |
| Add funded debt issued in 1927                                                  |   |                         |                        |                |                        |                        |
| City debt                                                                       | . | .                       | .                      | .              | \$2,528,000 00         |                        |
| Water debt                                                                      | . | .                       | .                      | .              | 200,000 00             |                        |
| Rapid Transit debt                                                              | . | .                       | .                      | .              | 1,500,000 00           |                        |
|                                                                                 |   |                         |                        |                | <u>4,228,000 00</u>    |                        |
|                                                                                 |   |                         |                        |                |                        | \$146,050,550 97       |
| Deduct funded debt paid in 1927:                                                |   |                         |                        |                |                        |                        |
| City debt                                                                       | . | .                       | .                      | .              | \$1,245,000 00         |                        |
| County debt                                                                     | . | .                       | .                      | .              | 22,000 00              |                        |
| Hyde Park Town debt.                                                            | . | .                       | .                      | .              | 9,000 00               |                        |
| Hyde Park Water debt                                                            | . | .                       | .                      | .              | 16,000 00              |                        |
|                                                                                 |   |                         |                        |                | <u>1,292,000 00</u>    |                        |
| Gross funded debt May 31, 1927:                                                 | . | .                       | .                      | .              | .                      | * \$144,758,550 97     |
| Sinking Funds December 31, 1926                                                 | . | .                       | .                      | .              | \$43,264,380 07        |                        |
| Receipts during 1927                                                            | . | .                       | .                      | .              | 1,045,481 55           |                        |
|                                                                                 |   |                         |                        |                | <u>\$44,309,861 62</u> |                        |
| Payments during 1927                                                            | . | .                       | .                      | .              | 84,116 93              |                        |
|                                                                                 |   |                         |                        |                | <u>\$44,225,744 69</u> |                        |
| Betterments, etc., the payments of which<br>are pledged to the payment of debt: |   |                         |                        |                |                        |                        |
| Betterments, etc.                                                               | . | .                       | .                      | \$1,564,455 63 |                        |                        |
| Blue Hill and other ave-<br>nues, assessments                                   | . | .                       | 48,226 18              |                |                        |                        |
| Highways, Making of, as-<br>sessments                                           | . | .                       | 868,011 52             |                |                        |                        |
|                                                                                 |   |                         | <u>2,480,693 33</u>    |                |                        |                        |
| Premiums on loans                                                               | . | .                       | 15,830 71              |                |                        |                        |
|                                                                                 |   |                         | <u>46,722,268 73</u>   |                |                        |                        |
| Total redemption means May 31, 1927                                             | . | .                       | .                      | .              | .                      | 46,722,268 73          |
| Net funded debt May 31, 1927                                                    | . | .                       | .                      | .              | .                      | <u>\$98,036,282 24</u> |
|                                                                                 |   |                         |                        |                |                        |                        |
|                                                                                 |   | Gross Debt.             | Sinking Funds, etc.    |                | Net Debt.              |                        |
| City debt                                                                       | . | \$93,591,351 00         | \$37,174,949 76        |                | \$56,416,401 24        |                        |
| County debt                                                                     | . | 1,509,499 97            | 547,979 32             |                | 961,520 65             |                        |
| Water debt                                                                      | . | 1,428,000 00            | 1,187 20               |                | 1,426,812 80           |                        |
|                                                                                 |   | <u>\$96,528,850 97</u>  | <u>\$37,724,116 28</u> |                | <u>\$58,804,734 69</u> |                        |
| Rapid Transit debt                                                              | . | 48,229,700 00           | 8,998,152 45           |                | 39,231,547 55          |                        |
|                                                                                 |   | <u>\$144,758,550 97</u> | <u>\$46,722,268 73</u> |                | <u>\$98,036,282 24</u> |                        |

\* Includes \$231,999.97 issued by the Commonwealth under chapter 534 of the Acts of 1906.

GROSS FUNDED DEBT.

|                        | City Debt.      | County Debt.   | Water Debt.    | Rapid<br>Transit Debt. | Total.           |
|------------------------|-----------------|----------------|----------------|------------------------|------------------|
| December 31, 1926..... | \$92,317,351 00 | \$1,531,499 97 | \$1,244,000 00 | \$46,729,700 00        | \$141,822,550 97 |
| May 31, 1927.....      | 93,591,351 00   | 1,509,499 97   | 1,428,000 00   | 48,229,700 00          | 144,758,550 97   |
| Increase.....          | \$1,274,000 00  | *\$22,000 00   | \$184,000 00   | \$1,500,000 00         | \$2,936,000 00   |

\* Decrease.

NET FUNDED DEBT.

|                        | City Debt.      | County Debt. | Water Debt.    | Rapid<br>Transit Debt. | Total.          |
|------------------------|-----------------|--------------|----------------|------------------------|-----------------|
| December 31, 1926..... | \$55,973,785 83 | \$993,318 44 | \$1,243,907 00 | \$37,862,293 29        | \$96,073,304 56 |
| May 31, 1927.....      | 56,416,401 24   | 961,520 65   | 1,426,812 80   | 39,231,547 55          | 98,036,282 24   |
| Increase.....          | \$442,615 41    | *\$31,797 79 | \$182,905 80   | \$1,369,254 26         | \$1,962,977 68  |

\* Decrease.



## CITY AND COUNTY FUNDED DEBT.

May 31, 1927.

|                                                                                                                     |                 |                        |
|---------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|
| Total Funded Debt, City and County . . . . .                                                                        |                 | * \$144,758,550 97     |
| Funded debts outside the debt limit (debts exempted from the operation of the law limiting municipal indebtedness): |                 |                        |
| City debt . . . . .                                                                                                 | \$40,332,300 00 |                        |
| Water debt . . . . .                                                                                                | 1,428,000 00    |                        |
| County debt . . . . .                                                                                               | 1,131,999 97    |                        |
| Rapid Transit debt . . . . .                                                                                        | 48,229,700 00   |                        |
|                                                                                                                     |                 | <u>91,121,999 97</u>   |
| Funded debt within the debt limit . . . . .                                                                         |                 | \$53,636,551 00        |
| Offsets to funded debt:                                                                                             |                 |                        |
| Sinking funds . . . . .                                                                                             | \$44,225,744 69 |                        |
| Less Sinking Funds for debt outside the debt limit:                                                                 |                 |                        |
| City Sinking Funds . . . . .                                                                                        | \$20,604,736 32 |                        |
| County Sinking Fund . . . . .                                                                                       | 547,979 32      |                        |
| Rapid Transit Sinking Funds . . . . .                                                                               | 8,998,152 45    |                        |
|                                                                                                                     |                 | <u>30,150,868 09</u>   |
|                                                                                                                     |                 | \$14,074,876 60        |
| Premiums on loans . . . . .                                                                                         | \$15,830 71     |                        |
| Less on loans outside debt limit . . . . .                                                                          | 9,421 10        |                        |
|                                                                                                                     |                 | <u>6,409 61</u>        |
| Offsets to funded debt within the debt limit . . . . .                                                              |                 | 14,081,286 21          |
| Net indebtedness within the debt limit . . . . .                                                                    |                 | <u>\$39,555,264 79</u> |

\* Includes \$231,999.97 issued by the Commonwealth under chapter 534 of the Acts of 1906.

DEBT INCURRING POWER.

May 31, 1927.

| Date of Order.   | Object.                                                                                                                                                     | Amount.        | Total.         |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
|                  | Total Debt Incurring Power within the Debt Limit, under chapter 93, Acts of 1891, and chapter 267, Special Acts of 1916, as estimated January 21, 1927..... |                | \$7,230,460 01 |
|                  | Less authorized since (inside debt limit):                                                                                                                  |                |                |
| March 3, 1927... | Highways, Making of (Chap. 393, Acts 1906).....                                                                                                             | \$1,000,000 00 |                |
| March 3, 1927... | Sewerage Works.....                                                                                                                                         | 1,000,000 00   |                |
| May 3, 1927....  | Hospital Department, Nurses' Home, Furnishing and Equipping,                                                                                                | 40,000 00      |                |
| May 10, 1927.... | Long Island, New Buildings and Additions, and Equipment and Furniture.....                                                                                  | 1,000,000 00   | 3,040,000 00   |
|                  | Debt incurring power, May 31, 1927.....                                                                                                                     |                | \$4,190,460 01 |



LOANS AUTHORIZED, BUT NOT ISSUED.

May 31, 1927.

| Date of Order.      | Object.                                                                    | Inside of<br>Debt Limit. | Outside of<br>Debt Limit. |
|---------------------|----------------------------------------------------------------------------|--------------------------|---------------------------|
| June 27, 1902.....  | Boston Tunnel and Subway (Chap. 534, Acts 1902).....                       |                          | *                         |
| June 23, 1906.....  | Rapid Transit, Cambridge Connection (Chap. 520, Acts 1906).....            |                          | §                         |
| June 8, 1907.....   | Riverbank Subway (Chap. 573, Acts 1907).....                               |                          |                           |
| July 20, 1911.....  | Boylston Street Subway (Chap. 741, Acts 1911).....                         |                          | ¶                         |
| July 20, 1911.....  | Dorchester Tunnel (Chap. 741, Acts 1911).....                              |                          | †                         |
| July 20, 1911.....  | East Boston Tunnel Extension (Chap. 741, Acts 1911).....                   |                          | ††                        |
| May 26, 1916.....   | Arlington Station (Chap. 342, Special Acts 1916).....                      |                          | **                        |
| ne 15, 1917.....    | East Boston Tunnel, Alterations (Chap. 373, Special Acts 1917)...          |                          | ‡                         |
| March 28, 1924...   | Dorchester Rapid Transit (Chap. 480, Acts 1923).....                       |                          | †††                       |
| March 20, 1924...   | Tremont Street Subway, Alterations (Chap. 120, Acts 1924).....             |                          | ††                        |
| March 20, 1924...   | Rapid Transit, East Boston Tunnel, Alterations (Chap. 120, Acts 1924)..... |                          | †††                       |
| June 5, 1923.....   | Hyde Park Street Railway (Chap. 405, Acts 1923).....                       |                          | ***                       |
| April 15, 1920..... | Stuart Street (Chap. 312, Acts 1920, and Chap. 407, Acts 1921).....        |                          | \$100,000 00              |
| July 31, 1923.....  | Hospital Buildings, Plans, etc.....                                        | \$81,000 00              |                           |
| August 5, 1924...   | Hospital Department, Maternity Building (Chap. 352, Acts 1924)..           | 55,000 00                |                           |
| August 5, 1924...   | Hospital Department, Maternity Building (Chap. 352, Acts 1924)..           |                          | 110,000 00                |
| March 3, 1927...    | Highways, Making of (Chap. 393, Acts 1906).....                            | 1,000,000 00             |                           |
| June 12, 1925.....  | Hospital, Parker Hill, Buildings, etc.,                                    | 820,000 00               |                           |
| Dec. 1, 1925.....   | Hospital, Parker Hill, Buildings, etc.,                                    | 5,000 00                 |                           |
|                     | Carried forward.....                                                       | \$1,961,000 00           | \$210,000 00              |

|                         |                                |
|-------------------------|--------------------------------|
| * No limit to amount.   | Borrowed to date \$8,496,700.  |
| § No limit to amount.   | Borrowed to date \$1,635,000.  |
| No limit to amount.     | Borrowed to date \$505,000.    |
| ¶ No limit to amount.   | Borrowed to date \$4,890,000.  |
| † No limit to amount.   | Borrowed to date \$12,050,000. |
| †† No limit to amount.  | Borrowed to date \$2,500,000.  |
| ** No limit to amount.  | Borrowed to date \$1,235,000.  |
| ‡ No limit to amount.   | Borrowed to date \$3,900,000.  |
| ††† No limit to amount. | Borrowed to date \$5,300,000.  |
| †† No limit to amount.  | Borrowed to date \$50,000.     |
| ††† No limit to amount. | Borrowed to date \$20,000.     |
| *** No limit to amount. | Borrowed to date \$317,000.    |

LOANS AUTHORIZED, BUT NOT ISSUED.— *Concluded.*

| Date of Order.     | Object.                                                                                                                       | Inside of<br>Debt Limit. | Outside of<br>Debt Limit. |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------|
|                    | <i>Brought forward</i> .....                                                                                                  | \$1,961,000 00           | \$210,000 00              |
| July 7, 1925.....  | East Boston Ferry, Two Additional Boats and other permanent improvements (Chap. 278, Acts 1925, and Chap. 94, Acts 1926)..... |                          | 50,000 00                 |
| Sept. 10, 1925.... | Fire Station, Shawmut Avenue and Tremont Street.....                                                                          | 175,000 00               |                           |
| Sept. 29, 1925.... | Charities Administration Building and Temporary Home, Furnishing and Equipping.....                                           | 35,000 00                |                           |
| Dec. 29, 1925..... | Bath House and Laundry,<br>L Street..... \$380,000<br>Revoked by order of<br>April 27, 1926..... <u>\$380,000</u>             |                          |                           |
| May 25, 1926....   | Hospital Department, New Surgical Building (Chap. 352, Acts 1924),                                                            | 126,500 00               |                           |
| May 25, 1926.....  | Hospital Department, New Surgical Building (Chap. 352, Acts 1924),                                                            |                          | 253,000 00                |
| May 25, 1926.....  | Hospital Department, Power Plant, Additions and Alterations (Chap. 352, Acts 1924).....                                       | 75,000 00                |                           |
| May 25, 1926.....  | Hospital Department, Power Plant, Additions and Alterations (Chap. 352, Acts 1924).....                                       |                          | 150,000 00                |
| Aug. 21, 1926..... | East Boston Pumping Station and Outlet.....                                                                                   |                          | 650,000 00                |
| Aug. 21, 1926..... | Oakland and Ashland Streets, Improvement.....                                                                                 |                          | 200,000 00                |
| Aug. 21, 1926..... | River Street Reconstruction.....                                                                                              |                          | 100,000 00                |
| Oct. 19, 1926..... | New Central Fire Station.....                                                                                                 | 150,000 00               |                           |
| March 3, 1927...   | Sewerage Works.....                                                                                                           | 500,000 00               |                           |
| May 3, 1927....    | Hospital Department, Nurses' Home, Furnishing and Equipping,                                                                  | 40,000 00                |                           |
| May 3, 1927....    | Morton Street Improvement.....                                                                                                |                          | 100,000 00                |
| May 10, 1927....   | Long Island, New Buildings and Additions, and Equipment and Furniture.....                                                    | 1,000,000 00             |                           |
|                    |                                                                                                                               | <u>\$4,062,500 00</u>    | <u>\$1,713,000 00</u>     |
|                    | Inside debt limit... \$4,062,500 00                                                                                           |                          |                           |
|                    | Outside debt limit.. 1,713,000 00                                                                                             |                          |                           |
|                    | <u>\$5,775,500 00</u>                                                                                                         |                          |                           |





CITY COLLECTOR'S  
MONTHLY REPORT

FOR THE MONTH OF

MAY, 1927.

---

COLLECTING DEPARTMENT,  
BOSTON, June 1, 1927.

*To the Mayor and City Auditor of the City of Boston:*

SIRS,—The undersigned, in compliance with chapter 13 section 6, of the Revised Ordinances of 1925, herewith presents a report for the month which ended May 31, 1927, of all moneys received by him, and the disposition thereof, and of the accounts upon which such moneys have been received.

Respectfully submitted,

GEORGE H. JOHNSON,  
*City Collector.*

|                                                              | Receipts in May,<br>1927. |    | Total Receipts for five months<br>ended May 31, 1927. |    |
|--------------------------------------------------------------|---------------------------|----|-------------------------------------------------------|----|
| <b>REVENUE TO BE CREDITED<br/>TO APPROPRIATIONS:</b>         |                           |    |                                                       |    |
| Boston Retirement Board<br>Pension Accumulation<br>Fund..... | \$45,801                  | 60 | \$45,801                                              | 60 |
| Bowdoin-Dorchester School<br>Fund Income.....                |                           |    | 95                                                    | 63 |
| Cemetery Trust Fund In-<br>come.....                         | 460                       | 25 | 7,198                                                 | 69 |
| Copenhagen Fund Income,                                      |                           |    | 100                                                   | 00 |
| Statistics Department:                                       |                           |    |                                                       |    |
| <i>City Record:</i>                                          |                           |    |                                                       |    |
| 1927.....                                                    | 424                       | 56 | 2,006                                                 | 47 |
| 1926.....                                                    |                           |    | 529                                                   | 75 |
| P. P. F. Degrand Fund In-<br>come.....                       |                           |    | 587                                                   | 13 |
| Eastburn School Fund In-<br>come.....                        |                           |    | 220                                                   | 00 |
| Fitzgerald Firemen's Gold<br>Medal Fund Income...            |                           |    | 15                                                    | 00 |
| Foss Flag Fund Income...                                     |                           |    | 42                                                    | 50 |
| Franklin Union, A. Car-<br>negie Donation.....               |                           |    | 6,010                                                 | 00 |
| Franklin Medal Fund In-<br>come.....                         |                           |    | 17                                                    | 50 |
| Gibson School Fund In-<br>come.....                          |                           |    | 1,501                                                 | 93 |
| Rents, 1926.....                                             |                           |    | 300                                                   | 00 |
| Hospital Department:                                         |                           |    |                                                       |    |
| Income on Trust Funds,                                       |                           |    | 1,178                                                 | 25 |
| George B. Hyde Bequest<br>Income.....                        |                           |    | 40                                                    | 00 |
| Ellen C. Johnson Fountain<br>Fund Income.....                |                           |    | 60                                                    | 00 |
| Susan H. Leeds Fund In-<br>come.....                         |                           |    | 228                                                   | 44 |
| Horace Mann School Fund<br>Income.....                       |                           |    | 168                                                   | 75 |
| <i>Carried forward</i> .....                                 | \$46,686                  | 41 | \$66,101                                              | 64 |



## COLLECTOR'S MONTHLY REPORT.

3

|                                               | Receipts in May,<br>1927. | Total Receipts for five months<br>ended May 31, 1927. |
|-----------------------------------------------|---------------------------|-------------------------------------------------------|
| <i>Brought forward</i> .....                  | \$46,686 41 .....         | \$66,101 64                                           |
| Library Department Trust<br>Funds Income..... | 1,264 58                  | 11,800 36                                             |
| Park Department.....                          |                           | 100 00                                                |
| Pensions to teachers.....                     | 77,369 67                 | 77,369 67                                             |
| Phillips Street Fund In-<br>come.....         |                           | 367 50                                                |
| Police Charitable Fund In-<br>come.....       |                           | 3,925 50                                              |
| Printing Department:                          |                           |                                                       |
| Printing:                                     |                           |                                                       |
| 1927.....                                     | 19,591 80                 | 85,303 47                                             |
| 1926.....                                     |                           | 47,025 79                                             |
| Postage:                                      |                           |                                                       |
| 1927.....                                     | 2,895 64                  | 10,861 58                                             |
| 1926.....                                     |                           | 4,392 00                                              |
| Stationery:                                   |                           |                                                       |
| 1927.....                                     | 2,422 42                  | 12,284 47                                             |
| 1926.....                                     |                           | 2,337 64                                              |
| Sale of Paper:                                |                           |                                                       |
| 1927.....                                     | 11 29                     | 18 63                                                 |
| 1926.....                                     |                           | 10 73                                                 |
| Rents:                                        |                           |                                                       |
| 1927.....                                     | 40 00                     | 120 00                                                |
| 1926.....                                     |                           | 80 00                                                 |
| Public Buildings.....                         |                           | 60 00                                                 |
| Public Celebrations.....                      |                           | 120 24                                                |
| Randidge Trust Fund In-<br>come.....          |                           | 1,038 75                                              |
| Rapid Transit:                                |                           |                                                       |
| Rent, Subway.....                             |                           | 46,519 85                                             |
| <i>Carried forward</i> .....                  | \$150,281 81 .....        | \$369,837 82                                          |

|                                 | Receipts in May<br>1927. |       | Total Receipts for five months<br>ended May 31, 1927. |
|---------------------------------|--------------------------|-------|-------------------------------------------------------|
| <i>Brought forward</i> .....    | \$150,281 81             | ..... | \$369,837 82                                          |
| Rent, Subway Alterations.....   |                          |       | 2,730 08                                              |
| Arlington Station:              |                          |       |                                                       |
| Rents, 1927.....                |                          |       | 13,701 21                                             |
| Boston Tunnel and Subway:       |                          |       |                                                       |
| Rents, 1927.....                |                          |       | 89,360 66                                             |
| Boylston Street Subway:         |                          |       |                                                       |
| Rents, 1927.....                |                          |       | 59,065 69                                             |
| Cambridge Subway:               |                          |       |                                                       |
| Rents, 1927.....                |                          |       | 19,988 34                                             |
| East Boston Tunnel:             |                          |       |                                                       |
| Rents, 1927.....                |                          |       | 38,146 98                                             |
| East Boston Tunnel Extension:   |                          |       |                                                       |
| Rents, 1927.....                |                          |       | 26,249 08                                             |
| East Boston Tunnel Alterations: |                          |       |                                                       |
| Rents, 1927.....                |                          |       | 42,425 15                                             |
| Dorchester Tunnel, 1927,        |                          |       | 8,500 00                                              |
| Rents, 1927.....                |                          |       | 121,763 99                                            |
| Rents, Buildings.....           |                          |       | 740 69                                                |
| Dorchester Rapid Transit:       |                          |       |                                                       |
| 1927.....                       | 103 04                   |       | 2,923 43                                              |
| Rents, 1927.....                | 316 68                   |       | 880 71                                                |
| Hyde Park Street Railway:       |                          |       |                                                       |
| Rents, 1927.....                |                          |       | 2,531 25                                              |
| Rents, Buildings, 1927..        | 250 00                   |       | 1,650 00                                              |
| <i>Carried forward</i> .....    | \$150,951 53             | ..... | \$800,495 08                                          |



## COLLECTOR'S MONTHLY REPORT.

5

|                                                 | Receipts in May,<br>1927. | Total Receipts for five months<br>ended May 31, 1927. |
|-------------------------------------------------|---------------------------|-------------------------------------------------------|
| <i>Brought forward</i> .....                    | \$150,951 53 .....        | \$800,495 08                                          |
| Sawyer Marcella Street<br>Home Fund Income..... |                           | 28 75                                                 |
| Sewerage Works.....                             | 61 54                     | 523 07                                                |
| Teachers' Waterston Fund<br>Income.....         |                           | 72 00                                                 |
| The Children's Fund In-<br>come.....            | 318 75                    | 1,908 75                                              |
| Water Service:                                  |                           |                                                       |
| Water Rates, 1927.....                          | 271,676 85                | 1,101,243 11                                          |
| “ “ 1926.....                                   | 42,058 13                 | 955,774 20                                            |
| “ “ 1925.....                                   | 1,250 18                  | 3,064 50                                              |
| “ “ 1924.....                                   | 2,717 04                  | 3,924 74                                              |
| “ “ 1923.....                                   | 130 48                    | 2,160 92                                              |
| “ “ 1922.....                                   |                           | 194 48                                                |
| “ “ 1921.....                                   |                           | 8 80                                                  |
| “ “ 1920.....                                   |                           | 8 00                                                  |
| Fees.....                                       | 539 12                    | 2,336 10                                              |
| Off and On for Non-pay-<br>ment.....            | 350 00                    | 446 00                                                |
| Miscellaneous:                                  |                           |                                                       |
| Labor and Material:                             |                           |                                                       |
| 1927.....                                       | 289 19                    | 1,346 64                                              |
| 1926.....                                       |                           | 508 34                                                |
| 1925.....                                       |                           | 75 00                                                 |
| Material:                                       |                           |                                                       |
| 1927.....                                       | 25 25                     | 1,154 76                                              |
| 1926.....                                       |                           | 1,355 59                                              |
| Meter Tests:                                    |                           |                                                       |
| 1927.....                                       | 38 50                     | 139 50                                                |
| <i>Carried forward</i> .....                    | \$470,406 56 .....        | \$2,876,768 33                                        |

|                                   | Receipts in May,<br>1927. | Total Receipts for five months<br>ended May 31, 1927. |
|-----------------------------------|---------------------------|-------------------------------------------------------|
| <i>Brought forward</i> .....      | \$470,406 56 .....        | \$2,876,768 33                                        |
| Miscellaneous:                    |                           |                                                       |
| Service Pipes:                    |                           |                                                       |
| 1927.....                         | 1,242 78                  | 29,510 52                                             |
| 1926.....                         |                           | 1,776 88                                              |
| 1924-25.....                      |                           | 3 00                                                  |
| Interest.....                     | 145 40                    | 760 14                                                |
| Fire pipes:                       |                           |                                                       |
| 1927.....                         | 1,743 18                  | 9,092 36                                              |
| 1926.....                         |                           | 174 48                                                |
| 1924-1925.....                    | 10 00                     | 40 00                                                 |
| Sale of Pipe, 1926.....           |                           | 621 42                                                |
| Board of Horse:                   |                           |                                                       |
| 1926.....                         |                           | 136 50                                                |
| Damage to Hydrant:                |                           |                                                       |
| 1927.....                         |                           | 176 87                                                |
| 1926.....                         |                           | 229 47                                                |
| 1925.....                         |                           | 20 00                                                 |
| 1924-1925.....                    | 6 00                      | 28 00                                                 |
| Elevator Pipes.....               | 85 13                     | 85 13                                                 |
| Carrying Water.....               | 5 75                      | 5 75                                                  |
| Relocating Pipes.....             | 7 29                      | 7 29                                                  |
| Repairing Leak.....               | 3 68                      | 3 68                                                  |
| Pickholes:                        |                           |                                                       |
| 1927.....                         | 27 81                     | 94 43                                                 |
| 1926.....                         |                           | 22 75                                                 |
| Relocating Hydrants,<br>1927..... | 41 02                     | 1,357 56                                              |
| Exhaust Pipe.....                 |                           | 9 48                                                  |
| <i>Carried forward</i> .....      | \$473,724 60 .....        | \$2,920,924 04                                        |



|                                                                     | Receipts in May,<br>1927. |              | Total Receipts for five months<br>ended May 31, 1927. |                |
|---------------------------------------------------------------------|---------------------------|--------------|-------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                                        | \$473,724 60              | .....        | \$2,920,924 04                                        |                |
| Rents, 1927.....                                                    | 100 00                    |              | 100 00                                                |                |
| George R. White Fund:                                               |                           |              |                                                       |                |
| Income:                                                             |                           |              |                                                       |                |
| 1927.....                                                           | 31,481 67                 |              | 179,103 39                                            |                |
| 1926.....                                                           |                           |              | 7,950 35                                              |                |
| J. L. Whitney Bibliographic<br>Account:                             |                           |              |                                                       |                |
| Income.....                                                         |                           |              | 350 00                                                |                |
|                                                                     |                           | \$505,306 27 |                                                       | \$3,108,427 78 |
| <b>COUNTY OF SUFFOLK.</b>                                           |                           |              |                                                       |                |
| House of Correction, Deer<br>Island, M. & M.:                       |                           |              |                                                       |                |
| 1927.....                                                           | \$434 86                  |              | \$7,415 30                                            |                |
| 1926.....                                                           |                           |              | 4,776 36                                              |                |
|                                                                     |                           | 434 86       |                                                       | 12,191 66      |
| <b>SINKING FUNDS.</b>                                               |                           |              |                                                       |                |
| Canal Street Land:                                                  |                           |              |                                                       |                |
| Rents:                                                              |                           |              |                                                       |                |
| 1927.....                                                           | \$416 66                  |              | \$2,083 38                                            |                |
| Charlestown Bridge:                                                 |                           |              |                                                       |                |
| Rents:                                                              |                           |              |                                                       |                |
| 1927.....                                                           |                           |              | 525 00                                                |                |
| 1926.....                                                           |                           |              | 175 00                                                |                |
| 1925.....                                                           |                           |              | 300 00                                                |                |
| 1924-25.....                                                        |                           |              | 100 00                                                |                |
| Dock Square and Faneuil<br>Hall Square Improve-<br>ments, 1927..... |                           |              | 1 00                                                  |                |
| Kneeland Street Improve-<br>ment, 1927.....                         |                           |              | 2 00                                                  |                |
| <i>Carried forward</i> .....                                        | \$416 66                  | \$505,741 13 | \$3,186 38                                            | \$3,120,619 44 |

|                                      | Receipts in May,<br>1927. |              | Total Receipts for five months<br>ended May 31, 1927. |                |
|--------------------------------------|---------------------------|--------------|-------------------------------------------------------|----------------|
| <i>Brought forward</i> .....         | \$416 66                  | \$505,741 13 | \$3,186 38                                            | \$3,120,619 44 |
| Norfolk Street Widening:             |                           |              |                                                       |                |
| 1921-22.....                         |                           |              | 100 28                                                |                |
| 1916-17.....                         |                           |              | 158 03                                                |                |
| Interest on ditto.....               |                           |              | 29 76                                                 |                |
| North Beacon Street,<br>1922-23..... |                           |              | 14 55                                                 |                |
| Interest on ditto.....               |                           |              | 4 07                                                  |                |
| Pleasant Street, 1915-16..           |                           |              | 151 96                                                |                |
| Interest on ditto.....               |                           |              | 11 32                                                 |                |
| Stuart Street, 1924-25....           | 11,443 70                 |              | 92,524 92                                             |                |
| Interest on ditto.....               | 890 08                    |              | 12,315 02                                             |                |
| Hospital, Parker Hill:               |                           |              |                                                       |                |
| Rents, 1927.....                     | 87 50                     |              | 437 50                                                |                |
| Construction of Streets:             |                           |              |                                                       |                |
| 1927.....                            | 187 30                    |              | 13,572 47                                             |                |
| 1926.....                            | 204 39                    |              | 4,317 17                                              |                |
| 1925.....                            |                           |              | 3,279 08                                              |                |
| 1924-25.....                         | 33 00                     |              | 502 15                                                |                |
| 1923-24.....                         | 361 92                    |              | 4,812 28                                              |                |
| 1922-23.....                         | 85 68                     |              | 1,005 21                                              |                |
| 1921-22.....                         | 66 93                     |              | 992 65                                                |                |
| 1920-21.....                         | 272 44                    |              | 701 96                                                |                |
| 1919-20.....                         | 128 12                    |              | 1,035 42                                              |                |
| 1918-19.....                         | 13 13                     |              | 618 62                                                |                |
| 1917-18.....                         | 50 36                     |              | 798 60                                                |                |
| 1916-17.....                         | 91 90                     |              | 1,454 41                                              |                |
| 1915-16.....                         | 41 16                     |              | 424 78                                                |                |
| <i>Carried forward</i> .....         | \$14,374 27               | \$505,741 13 | \$142,448 69                                          | \$3,120,619 44 |



## COLLECTOR'S MONTHLY REPORT.

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|                                             | Receipts in May,<br>1927. |              | Total Receipts for five months<br>ended May 31, 1927. |                |
|---------------------------------------------|---------------------------|--------------|-------------------------------------------------------|----------------|
| <i>Brought forward</i> .....                | \$14,374 27               | \$505,741 13 | \$142,448 69                                          | \$3,126,619 44 |
| Construction of Streets:                    |                           |              |                                                       |                |
| 1913-14.....                                |                           |              | 124 17                                                |                |
| 1907-08.....                                | 62 10                     |              | 1,000 66                                              |                |
| Interest on Construction<br>of Streets..... | 126 43                    |              | 4,477 58                                              |                |
| Public Buildings:                           |                           |              |                                                       |                |
| Rents, 1927.....                            |                           |              | 237 50                                                |                |
| Sewerage Works:                             |                           |              |                                                       |                |
| 1927.....                                   | 614 94                    |              | 5,807 73                                              |                |
| 1926.....                                   | 13 40                     |              | 1,614 87                                              |                |
| 1925.....                                   | 57 00                     |              | 1,082 60                                              |                |
| 1924-25.....                                | 63 07                     |              | 506 91                                                |                |
| 1923-24.....                                | 12 37                     |              | 1,594 50                                              |                |
| 1922-23.....                                | 223 11                    |              | 579 95                                                |                |
| 1921-22.....                                | 45 86                     |              | 180 77                                                |                |
| 1920-21.....                                | 43 27                     |              | 260 85                                                |                |
| 1919-20.....                                | 28 26                     |              | 138 96                                                |                |
| 1918-19.....                                | 82 97                     |              | 425 18                                                |                |
| 1917-18.....                                | 41 90                     |              | 519 68                                                |                |
| 1916-17.....                                |                           |              | 609 40                                                |                |
| 1915-16.....                                | 6 25                      |              | 240 83                                                |                |
| 1909-10.....                                | 50 00                     |              | 50 00                                                 |                |
| 1907-08.....                                | 48 00                     |              | 48 00                                                 |                |
| 1904-05.....                                |                           |              | 8 00                                                  |                |
| 1900-01.....                                | 24 25                     |              | 24 25                                                 |                |
| Interest on Sewerage<br>Works.....          | 109 56                    |              | 1,438 92                                              |                |
| <i>Carried forward</i> .....                | \$16,027 01               | \$505,741 13 | \$163,419 90                                          | \$3,126,619 44 |

|                                                | Receipts in May,<br>1927. |              | Total Receipts for five months<br>ended May 31, 1927. |                |
|------------------------------------------------|---------------------------|--------------|-------------------------------------------------------|----------------|
| Brought forward.....                           | \$16,027 01               | \$505,741 13 | \$163,419 90                                          | \$3,126,619 44 |
| Separate Systems of<br>Drainage:               |                           |              |                                                       |                |
| 1919-20.....                                   |                           |              | 30 76                                                 |                |
| 1918-19.....                                   |                           |              | 158 63                                                |                |
| 1917-18.....                                   |                           |              | 68 72                                                 |                |
| 1916-17.....                                   | 9 00                      |              | 169 37                                                |                |
| 1915-16.....                                   |                           |              | 26 06                                                 |                |
| 1911-12.....                                   | 9 02                      |              | 9 02                                                  |                |
| Interest on Separate<br>Systems of Drainage..  | 1 98                      |              | 39 38                                                 |                |
|                                                |                           | 16,047 01    |                                                       | 163,921 84     |
| SPECIAL FUNDS.                                 |                           |              |                                                       |                |
| Duplicate and Overpay-<br>ments.....           | \$2,605 23                |              | \$10,677 30                                           |                |
| Bennington Street Ceme-<br>tery.....           | 12 00                     |              | 24 00                                                 |                |
| Cemetery Trust Fund.....                       | 1,023 63                  |              | 13,333 00                                             |                |
| Dorchester North Ceme-<br>tery.....            | 38 50                     |              | 104 50                                                |                |
| Dorchester North Ceme-<br>tery Trust Fund..... |                           |              | 59 00                                                 |                |
| Dorchester South Ceme-<br>tery.....            |                           |              | 24 00                                                 |                |
| Evergreen Cemetery.....                        | 813 85                    |              | 3,084 15                                              |                |
| Evergreen Cemetery Trust<br>Fund.....          | 405 00                    |              | 1,946 00                                              |                |
| Fairview Cemetery.....                         | 1,093 10                  |              | 3,897 35                                              |                |
| Fairview Cemetery Trust<br>Fund.....           | 260 00                    |              | 1,660 00                                              |                |
| Mt. Hope Cemetery.....                         | 5,687 35                  |              | 19,268 60                                             |                |
| Mt. Hope Cemetery Trust<br>Fund.....           | 1.960 00                  |              | 5,148 00                                              |                |
| Carried forward.....                           | \$13,898 66               | \$521,788 14 | \$59,225 90                                           | \$3,284,541 28 |



|                                            | Receipts in May,<br>1927. |              | Total Receipts for five months<br>ended May 31, 1927. |                |
|--------------------------------------------|---------------------------|--------------|-------------------------------------------------------|----------------|
| <i>Brought forward</i> .....               | \$13,898 66               | \$521,788 14 | \$59,225 90                                           | \$3,284,541 28 |
| Collecting Department:                     |                           |              |                                                       |                |
| Unclaimed money.....                       | 22 30                     |              | 22 30                                                 |                |
| Sales and Rents of School<br>Property..... |                           |              | 6,942 46                                              |                |
| James L. Whitney Fund<br>Income.....       |                           |              | 865 20                                                |                |
|                                            |                           | 13,920 96    |                                                       | 67,055 86      |
| COUNTY OF SUFFOLK:                         |                           |              |                                                       |                |
| Unclaimed money.....                       | \$16 50                   |              | \$16 50                                               |                |
|                                            |                           | 16 50        |                                                       | 16 50          |
| GENERAL REVENUE.                           |                           |              |                                                       |                |
| Building Department:                       |                           |              |                                                       |                |
| 1927.....                                  | \$6,582 58                |              | \$29,507 58                                           |                |
| 1925.....                                  |                           |              | 48 31                                                 |                |
| Board of Examiners.....                    | 1,272 00                  |              | 4,061 00                                              |                |
| Boston Sanatorium:                         |                           |              |                                                       |                |
| 1927.....                                  | 1,798 00                  |              | 68,793 25                                             |                |
| 1925.....                                  |                           |              | 91 00                                                 |                |
| Boxing Fees from State....                 |                           |              | 12,727 34                                             |                |
| City Clerk Department:                     |                           |              |                                                       |                |
| Hearings:                                  |                           |              |                                                       |                |
| 1927.....                                  | 6 40                      |              | 199 92                                                |                |
| 1926.....                                  |                           |              | 5 21                                                  |                |
| Miscellaneous.....                         | 1,575 05                  |              | 7,513 20                                              |                |
| City Documents:                            |                           |              |                                                       |                |
| 1927.....                                  | 2 50                      |              | 17 50                                                 |                |
| Collecting Department:                     |                           |              |                                                       |                |
| Fees and Charges.....                      | 2,226 71                  |              | 22,326 82                                             |                |
| Conscience Fund.....                       | 20 00                     |              | 307 00                                                |                |
| <i>Carried forward</i> .....               | \$13,483 24               | \$535,725 60 | \$145,598 13                                          | \$3,351,613 64 |

|                                        | Receipts in May,<br>1927. |              | Total Receipts for five months<br>ended May 31, 1927. |                |
|----------------------------------------|---------------------------|--------------|-------------------------------------------------------|----------------|
| <i>Brought forward</i> .....           | \$13,483 24               | \$535,725 60 | \$145,598 13                                          | \$3,351,613 64 |
| Election Department:                   |                           |              |                                                       |                |
| Sale of Ballots.....                   |                           |              | 129 89                                                |                |
| Sale of Stove.....                     |                           |              | 5 00                                                  |                |
| Fence Viewers.....                     |                           |              | 20 00                                                 |                |
| Fire Department:                       |                           |              |                                                       |                |
| Miscellaneous:                         |                           |              |                                                       |                |
| 1927.....                              | 3,372 43                  |              | 13,389 11                                             |                |
| 1926.....                              |                           |              | 1,010 03                                              |                |
| 1925.....                              |                           |              | 500 00                                                |                |
| Rents:                                 |                           |              |                                                       |                |
| 1927.....                              | 25 00                     |              | 125 00                                                |                |
| 1926.....                              |                           |              | 5 00                                                  |                |
| Wire Division, 1927.....               | 7,621 32                  |              | 39,552 68                                             |                |
| Hay Scales.....                        | 13 53                     |              | 97 72                                                 |                |
| Health Department:                     |                           |              |                                                       |                |
| Sales, etc.:                           |                           |              |                                                       |                |
| 1927.....                              | 2,418 68                  |              | 6,600 87                                              |                |
| 1926.....                              |                           |              | 1,207 14                                              |                |
| 1923-24.....                           |                           |              | 8 00                                                  |                |
| 1922-23.....                           |                           |              | 39 00                                                 |                |
| Inspection of Milk and<br>Vinegar..... | 875 50                    |              | 2,539 00                                              |                |
| Hospital Department:                   |                           |              |                                                       |                |
| Contagious Cases:                      |                           |              |                                                       |                |
| 1927.....                              | 3,503 44                  |              | 4,224 04                                              |                |
| 1926.....                              |                           |              | 2,461 86                                              |                |
| 1925.....                              |                           |              | 224 33                                                |                |
| <i>Carried forward</i> .....           | \$31,313 14               | \$535,725 60 | \$217,736 80                                          | \$3,351,613 64 |



|                                                 | Receipts in May,<br>1927. |              | Total Receipts for five months<br>ended May 31, 1927. |                |
|-------------------------------------------------|---------------------------|--------------|-------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .                | \$31,313 14               | \$535,725 60 | \$217,736 80                                          | \$3,351,513 64 |
| Paying Patients . . . . .                       | 10,976 91                 |              | 60,027 80                                             |                |
| Telephone . . . . .                             | 71 59                     |              | 267 05                                                |                |
| Birth fees . . . . .                            | 20 50                     |              | 97 25                                                 |                |
| Bones . . . . .                                 | 109 06                    |              | 572 10                                                |                |
| Rents:                                          |                           |              |                                                       |                |
| 1927 . . . . .                                  | 2,931 25                  |              | 14,656 25                                             |                |
| 1926 . . . . .                                  |                           |              | 2,931 25                                              |                |
| Institutions Department:                        |                           |              |                                                       |                |
| Infirmary Division:                             |                           |              |                                                       |                |
| Central Office:                                 |                           |              |                                                       |                |
| 1927 . . . . .                                  | 9 14                      |              | 9 14                                                  |                |
| Long Island Hospital:                           |                           |              |                                                       |                |
| 1927 . . . . .                                  | 286 00                    |              | 1,066 71                                              |                |
| 1926 . . . . .                                  |                           |              | 1,422 42                                              |                |
| 1925 . . . . .                                  |                           |              | 12 00                                                 |                |
| Child Welfare Division:                         |                           |              |                                                       |                |
| 1927 . . . . .                                  | 498 00                    |              | 2,656 09                                              |                |
| Rainsford Island:                               |                           |              |                                                       |                |
| Damage to Property,                             |                           |              | 100 00                                                |                |
| Interest on Miscellaneous Assessments . . . . . | 1,062 10                  |              | 3,612 52                                              |                |
| Library Department:                             |                           |              |                                                       |                |
| 1927 . . . . .                                  | 1,920 35                  |              | 9,826 66                                              |                |
| Licensing Board:                                |                           |              |                                                       |                |
| 1927 . . . . .                                  | 9,039 00                  |              | 47,829 00                                             |                |
| 1926 . . . . .                                  |                           |              | 173 00                                                |                |
| Liquor Licenses:                                |                           |              |                                                       |                |
| 1927 . . . . .                                  | 25 00                     |              | 2,009 00                                              |                |
| <i>Carried forward</i> . . . . .                | \$58,262 04               | \$535,725 60 | \$365,005 04                                          | \$3,351,613 64 |

|                                           | Receipts in May,<br>1927. |              | Total Receipts for five months<br>ended May 31, 1927. |                |
|-------------------------------------------|---------------------------|--------------|-------------------------------------------------------|----------------|
| <i>Brought forward</i> .....              | \$58,262 04               | \$535,725 60 | \$365,005 04                                          | \$3,351,613 64 |
| Market Department.....                    | 5 46                      |              | 25 62                                                 |                |
| Rents:                                    |                           |              |                                                       |                |
| 1927.....                                 | 3,774 45                  |              | 33,595 30                                             |                |
| 1926.....                                 | 1,260 77                  |              | 39,014 63                                             |                |
| Mayor.....                                | 2,153 00                  |              | 10,977 00                                             |                |
| Public Welfare Depart-<br>ment.....       | 14,210 60                 |              | 28,725 76                                             |                |
| Park Department:                          |                           |              |                                                       |                |
| 1927.....                                 | 6,951 64                  |              | 17,067 06                                             |                |
| 1926.....                                 |                           |              | 14 50                                                 |                |
| Rents:                                    |                           |              |                                                       |                |
| 1927.....                                 | 1,464 50                  |              | 4,378 00                                              |                |
| 1926.....                                 |                           |              | 2,332 00                                              |                |
| Gypsy and Brown-tail<br>Moth Suppression: |                           |              |                                                       |                |
| 1926.....                                 | 21 45                     |              | 582 05                                                |                |
| 1925.....                                 | 2 35                      |              | 17 60                                                 |                |
| 1924.....                                 | 2 80                      |              | 8 09                                                  |                |
| 1923.....                                 | 95                        |              | 10 60                                                 |                |
| 1922.....                                 | 4 59                      |              | 8 29                                                  |                |
| 1921.....                                 | 8 53                      |              | 12 53                                                 |                |
| 1920.....                                 |                           |              | 1 72                                                  |                |
| 1919.....                                 |                           |              | 2 21                                                  |                |
| 1918.....                                 | 5 36                      |              | 6 85                                                  |                |
| 1917.....                                 | 2 93                      |              | 7 10                                                  |                |
| 1916.....                                 |                           |              | 2 42                                                  |                |
| 1915.....                                 | 5 51                      |              | 9 27                                                  |                |
| 1914.....                                 |                           |              | 2 85                                                  |                |
| <i>Carried forward</i> .....              | \$88,136 93               | \$535,725 60 | \$501,806 49                                          | \$3,351,613 64 |



## COLLECTOR'S MONTHLY REPORT.

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|                                           | Receipts in May,<br>1927. |              | Total Receipts for five months<br>ended May 31, 1927. |                |
|-------------------------------------------|---------------------------|--------------|-------------------------------------------------------|----------------|
| <i>Brought forward</i> .....              | \$88,136 93               | \$535,725 60 | \$501,806 49                                          | \$3,351,613 64 |
| Gypsy and Brown-tail<br>Moth Suppression: |                           |              |                                                       |                |
| 1911.....                                 | 2 23                      |              | 2 73                                                  |                |
| Bath Division, 1927.....                  | 2,643 67                  |              | 12,049 27                                             |                |
| Rents:                                    |                           |              |                                                       |                |
| 1927.....                                 |                           |              | 266 68                                                |                |
| 1926.....                                 |                           |              | 133 33                                                |                |
| Police Department.....                    | 11,739 57                 |              | 34,121 24                                             |                |
| Public Buildings Depart-<br>ment:         |                           |              |                                                       |                |
| 1927.....                                 | 178 21                    |              | 466 32                                                |                |
| Rents:                                    |                           |              |                                                       |                |
| 1927.....                                 | 244 92                    |              | 12,464 75                                             |                |
| 1926.....                                 |                           |              | 219 93                                                |                |
| Registry Department.....                  | 1,191 85                  |              | 4,380 17                                              |                |
| Reserve Fund, 1927.....                   |                           |              | 189 59                                                |                |
| Schools and Schoolhouses:                 |                           |              |                                                       |                |
| School Instructors:                       |                           |              |                                                       |                |
| Tuition:                                  |                           |              |                                                       |                |
| 1927.....                                 | 6,211 34                  |              | 33,473 79                                             |                |
| 1926.....                                 |                           |              | 7,524 17                                              |                |
| 1925.....                                 | 20 00                     |              | 489 45                                                |                |
| 1924-25.....                              | 4 60                      |              | 69 60                                                 |                |
| 1923-24.....                              | 204 00                    |              | 221 00                                                |                |
| 1922-23.....                              |                           |              | 22 11                                                 |                |
| Deaf Mutes:                               |                           |              |                                                       |                |
| 1927.....                                 |                           |              | 26,827 35                                             |                |
| 1926.....                                 |                           |              | 10,042 19                                             |                |
| <i>Carried forward</i> .....              | \$110,577 32              | \$535,725 60 | \$644,770 16                                          | \$3,351,613 64 |

|                                        | Receipts in May,<br>1927. |              | Total Receipts for five months<br>ended May 31, 1927. |                |
|----------------------------------------|---------------------------|--------------|-------------------------------------------------------|----------------|
| <i>Brought forward</i> .....           | \$110,577 32              | \$535,725 60 | \$644,770 16                                          | \$3,351,613 64 |
| Independent Industrial<br>Schools:     |                           |              |                                                       |                |
| 1926.....                              |                           |              | 290,102 63                                            |                |
| Smith Fund.....                        |                           |              | 162 25                                                |                |
| Stoughton Fund.....                    |                           |              | 106 00                                                |                |
| Refund of Salaries:                    |                           |              |                                                       |                |
| 1927.....                              | 200 00                    |              | 305 00                                                |                |
| 1926.....                              |                           |              | 32 00                                                 |                |
| 1925.....                              |                           |              | 438 57                                                |                |
| 1921-22.....                           |                           |              | 514 07                                                |                |
| Dog Licenses, 1927.....                | 6,765 00                  |              | 22,972 00                                             |                |
| School Committee:                      |                           |              |                                                       |                |
| Supplies and Incidentals:              |                           |              |                                                       |                |
| 1927.....                              | 5,410 57                  |              | 23,901 99                                             |                |
| 1926.....                              |                           |              | 7,303 96                                              |                |
| Extended Use of Schools,<br>1927.....  | 762 63                    |              | 3,806 25                                              |                |
| Schoolhouse Department:                |                           |              |                                                       |                |
| 1927.....                              |                           |              | 62 55                                                 |                |
| Street Laying-Out Depart-<br>ment..... | 5,524 00                  |              | 40,842 25                                             |                |
| Public Works Department:               |                           |              |                                                       |                |
| Bridge Service, 1927'....              | 3,180 00                  |              | 29,775 44                                             |                |
| Rents, 1927.....                       |                           |              | 200 00                                                |                |
| Ferry Service:                         |                           |              |                                                       |                |
| Tolls, etc., 1927.....                 | 6,190 66                  |              | 41,372 35                                             |                |
| Rents:                                 |                           |              |                                                       |                |
| 1927.....                              | 221 66                    |              | 321 82                                                |                |
| <i>Carried forward</i> .....           | \$138,831 84              | \$535,725 60 | \$1,106,989 29                                        | \$3,351,613 64 |



## COLLECTOR'S MONTHLY REPORT.

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|                              | Receipts in May,<br>1927. |              | Total Receipts for five months<br>ended May 31, 1927. |                |
|------------------------------|---------------------------|--------------|-------------------------------------------------------|----------------|
| <i>Brought forward</i> ..... | \$138,831 84              | \$535,725 60 | \$1,106,989 29                                        | \$3,351,613 64 |
| Ferry Service:               |                           |              |                                                       |                |
| Rents:                       |                           |              |                                                       |                |
| 1924-25.....                 | 30 00                     |              | 116 70                                                |                |
| 1923-24.....                 |                           |              | 3 30                                                  |                |
| Lighting Service:            |                           |              |                                                       |                |
| 1927.....                    | 132 47                    |              | 703 12                                                |                |
| 1926.....                    |                           |              | 303 57                                                |                |
| 1924-25.....                 | 12 00                     |              | 34 00                                                 |                |
| Paving Service:              |                           |              |                                                       |                |
| Assessments:                 |                           |              |                                                       |                |
| 1927.....                    | 1,524 14                  |              | 3,747 08                                              |                |
| 1926.....                    |                           |              | 42 75                                                 |                |
| 1925.....                    | 57 82                     |              | 2,265 64                                              |                |
| 1924-25.....                 | 14 88                     |              | 921 36                                                |                |
| 1923-24.....                 | 26 38                     |              | 451 74                                                |                |
| 1922-23.....                 | 62 72                     |              | 564 67                                                |                |
| 1921-22.....                 |                           |              | 199 33                                                |                |
| 1920-21.....                 |                           |              | 78 57                                                 |                |
| 1913-14.....                 |                           |              | 158 00                                                |                |
| Permits:                     |                           |              |                                                       |                |
| 1927.....                    | 2,056 28                  |              | 8,824 87                                              |                |
| 1926.....                    |                           |              | 474 00                                                |                |
| Labor and Material:          |                           |              |                                                       |                |
| 1927.....                    | 49 00                     |              | 117 61                                                |                |
| 1926.....                    |                           |              | 45 13                                                 |                |
| 1924-25.....                 |                           |              | 8 00                                                  |                |
| 1923-24.....                 |                           |              | 25 00                                                 |                |
| <i>Carried forward</i> ..... | \$142,797 53              | \$535,725 60 | \$1,126,073 73                                        | \$3,351,613 64 |

|                                                        | Receipts in May,<br>1927. |              | Total Receipts for five months<br>ended May 31, 1927. |                |
|--------------------------------------------------------|---------------------------|--------------|-------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .                       | \$142,797 53              | \$535,725 60 | \$1,126,073 73                                        | \$3,351,613 64 |
| Paving Service:                                        |                           |              |                                                       |                |
| Inspectors, 1926 . . . . .                             |                           |              | 108 00                                                |                |
| Damage to Sign:                                        |                           |              |                                                       |                |
| 1927 . . . . .                                         |                           |              | 10 50                                                 |                |
| 1926 . . . . .                                         |                           |              | 24 45                                                 |                |
| Gasolene, 1926 . . . . .                               | 8 05                      |              | 8 05                                                  |                |
| Use of Roller:                                         |                           |              |                                                       |                |
| 1927 . . . . .                                         |                           |              | 10 00                                                 |                |
| Labor and Material,<br>Chapter 28, Ordinances of 1914: |                           |              |                                                       |                |
| 1927 . . . . .                                         | 284 75                    |              | 1,192 00                                              |                |
| Rebate on Automobile<br>Registration:                  |                           |              |                                                       |                |
| 1927 . . . . .                                         |                           |              | 23 00                                                 |                |
| Material:                                              |                           |              |                                                       |                |
| 1927 . . . . .                                         | 101 40                    |              | 361 34                                                |                |
| 1926 . . . . .                                         |                           |              | 243 36                                                |                |
| 1924-25 . . . . .                                      |                           |              | 53 33                                                 |                |
| Forfeiture on contract,                                |                           |              | 1,500 00                                              |                |
| Rents, 1927 . . . . .                                  |                           |              | 200 00                                                |                |
| Interest on Paving<br>Service . . . . .                | 39 10                     |              | 854 64                                                |                |
| Sewer Service:                                         |                           |              |                                                       |                |
| Entrance fees . . . . .                                | 723 08                    |              | 3,861 18                                              |                |
| Labor and Material:                                    |                           |              |                                                       |                |
| 1927 . . . . .                                         | 107 40                    |              | 695 63                                                |                |
| Disposal of Sewage . . .                               |                           |              | 10,300 00                                             |                |
| Old material, 1927 . . . .                             | 110 19                    |              | 110 19                                                |                |
| <i>Carried forward</i> . . . . .                       | \$144,171 50              | \$535,725 60 | \$1,145,609 40                                        | \$3,351,613 64 |



## COLLECTOR'S MONTHLY REPORT.

19

|                                          | Receipts in May,<br>1927. |              | Total Receipts for five months<br>ended May 31, 1927. |                |
|------------------------------------------|---------------------------|--------------|-------------------------------------------------------|----------------|
| <i>Brought forward</i> . . . . .         | \$144,171 50              | \$535,725 60 | \$1,145,609 40                                        | \$3,351,613 64 |
| Sewer Service:                           |                           |              |                                                       |                |
| Old Sewer, West Rox-<br>bury . . . . .   | 54 60                     |              | 54 60                                                 |                |
| Interest on Sewer Serv-<br>ice . . . . . | 95 40                     |              | 95 40                                                 |                |
| Rents, 1927 . . . . .                    | 60 00                     |              | 60 00                                                 |                |
| Sanitary Service:                        |                           |              |                                                       |                |
| 1927 . . . . .                           | 7,415 55                  |              | 42,650 72                                             |                |
| 1926 . . . . .                           |                           |              | 632 84                                                |                |
| Fort Hill Wharf:                         |                           |              |                                                       |                |
| Rents, 1926 . . . . .                    |                           |              | 525 75                                                |                |
| Taxes:                                   |                           |              |                                                       |                |
| 1926 . . . . .                           | 368,573 03                |              | 4,511,888 86                                          |                |
| 1925 . . . . .                           | 16,861 05                 |              | 159,350 46                                            |                |
| 1924 . . . . .                           | 1,071 71                  |              | 13,048 85                                             |                |
| 1923 . . . . .                           | 731 10                    |              | 7,931 82                                              |                |
| 1922 . . . . .                           | 883 72                    |              | 5,092 31                                              |                |
| 1921 . . . . .                           | 530 03                    |              | 4,385 59                                              |                |
| 1920 . . . . .                           | 69 89                     |              | 1,751 49                                              |                |
| 1919 . . . . .                           | 63 72                     |              | 1,744 04                                              |                |
| 1918 . . . . .                           | 57 24                     |              | 1,686 19                                              |                |
| 1917 . . . . .                           | 55 40                     |              | 214 17                                                |                |
| 1916 . . . . .                           | 8 90                      |              | 46 28                                                 |                |
| 1915 . . . . .                           | 194 40                    |              | 248 40                                                |                |
| 1914 . . . . .                           | 151 12                    |              | 201 87                                                |                |
| 1913 . . . . .                           | 178 08                    |              | 207 32                                                |                |
| 1912 . . . . .                           | 176 82                    |              | 180 10                                                |                |
| 1910 . . . . .                           | 93 76                     |              | 95 40                                                 |                |
| Interest on Taxes . . . . .              | 36,077 60                 |              | 171,620 94                                            |                |
| <i>Carried forward</i> . . . . .         | \$577,554 62              | \$535,725 60 | \$6,069,322 80                                        | \$3,351,613 64 |

|                                                      | Receipts in May,<br>1927. |                | Total Receipts for five months<br>ended May 31, 1927. |                 |
|------------------------------------------------------|---------------------------|----------------|-------------------------------------------------------|-----------------|
| Brought forward.....                                 | \$577,554 62              | \$535,725 60   | \$6,069,322 80                                        | \$3,351,613 64  |
| Income Tax.....                                      |                           |                | 256,970 00                                            |                 |
| Corporation Tax.....                                 |                           |                | 217,852 13                                            |                 |
| Weights and Measures<br>Department.....              | 1,208 65                  | 578,763 27     | 5,762 65                                              | 6,549,907 58    |
| COUNTY OF SUFFOLK.                                   |                           |                |                                                       |                 |
| Fines, Fees and Costs.....                           | \$47,160 92               |                | \$246,650 15                                          |                 |
| House of Correction, Deer<br>Island:                 |                           |                |                                                       |                 |
| Labor, Sale of Material,<br>etc.:                    |                           |                |                                                       |                 |
| 1927.....                                            | 714 12                    |                | 2,109 53                                              |                 |
| 1926.....                                            | 16 94                     |                | 508 64                                                |                 |
| Insanity cases:                                      |                           |                |                                                       |                 |
| 1927.....                                            | 278 05                    |                | 325 80                                                |                 |
| 1926.....                                            | 108 95                    | 48,278 98      | 310 30                                                | 249,904 42      |
| Total amount received and<br>paid to City Treasurer, |                           | \$1,162,767 85 |                                                       | \$10,151,425 64 |





MONTHLY STATEMENT

OF THE

CITY TREASURER

AND OF THE

TREASURER OF THE BOARD OF COMMISSIONERS  
OF SINKING FUNDS.

TREASURY DEPARTMENT,  
BOSTON, July 1, 1927.

HON. MALCOLM E. NICHOLS,  
*Mayor of the City of Boston:*

SIR,— The undersigned herewith presents a statement of the receipts and payments of the City of Boston and County of Suffolk for the month of June, 1927, being six months of the financial year 1927, also of the balance of money remaining in the Treasury June 30, 1927, and where deposited.

A statement of Trust Funds and of the receipts, payments and resources of the Sinking Funds is appended.

Respectfully submitted,

FRANK L. BRIER,  
*City Treasurer.*

## RECEIPTS.

|                                                                   | Receipts in June,<br>1927. |                | Total Receipts for six<br>months of the Financial Year<br>1927. |                 |
|-------------------------------------------------------------------|----------------------------|----------------|-----------------------------------------------------------------|-----------------|
| On account of the City of<br>Boston:                              |                            |                |                                                                 |                 |
| City Collector.....                                               |                            | \$752,302 66   |                                                                 | \$10,595,682 05 |
| City Debt Issued:                                                 |                            |                |                                                                 |                 |
| Hospital Department:                                              |                            |                |                                                                 |                 |
| New Surgical Building,<br>3½%.....                                |                            |                | \$300,000 00                                                    |                 |
| Nurses' Home—Additions<br>and Alterations, 3½%...                 |                            |                | 138,000 00                                                      |                 |
| Public Works Department:                                          |                            |                |                                                                 |                 |
| East Boston Ferry Loan,<br>3½%.....                               |                            |                | 200,000 00                                                      |                 |
| Extension of Water Mains,<br>3½%.....                             |                            |                | 200,000 00                                                      |                 |
| Sewerage Works, 3½%....                                           |                            |                | 500,000 00                                                      |                 |
| Rapid Transit:                                                    |                            |                |                                                                 |                 |
| Dorchester Rapid Transit,<br>4%.....                              |                            |                | 1,500,000 00                                                    |                 |
| Street Laying-Out Depart-<br>ment:                                |                            |                |                                                                 |                 |
| Cambridge Street and<br>Court Street, 3½%.....                    |                            |                | 40,000 00                                                       |                 |
| Highways, Making of,<br>3½%.....                                  |                            |                | 400,000 00                                                      |                 |
| Dock Square and Faneuil<br>Hall Square Improve-<br>ment, 3½%..... |                            |                | 200,000 00                                                      |                 |
| Kneeland Street Improve-<br>ment, 3½%.....                        |                            |                | 300,000 00                                                      |                 |
| Oakland and Ashland<br>Streets, Improvement,<br>3½%.....          |                            |                | 300,000 00                                                      |                 |
| River Street, Reconstruc-<br>tion, 3½%.....                       |                            |                | 150,000 00                                                      | 4,228,000 00    |
| Interest on Loans Negotiated,                                     |                            |                |                                                                 | 9,933 44        |
| Premiums on Loans Negotiated,                                     |                            |                |                                                                 | 23,131 39       |
| City Loans, Redemption of:                                        |                            |                |                                                                 |                 |
| Board of Commissioners of<br>Sinking Funds:                       |                            |                |                                                                 |                 |
| Redemption of Sinking<br>Fund Debt.....                           |                            | 958,700 00     |                                                                 | \$91,700 00     |
| Carried forward.....                                              |                            | \$1,711,002 66 |                                                                 | \$15,848,446 88 |



## RECEIPTS.—Continued

|                                                                     | Receipts in June,<br>1927. |                | Total Receipts for six<br>months of the Financial Year<br>1927. |                 |
|---------------------------------------------------------------------|----------------------------|----------------|-----------------------------------------------------------------|-----------------|
| <i>Brought forward</i> .....                                        |                            | \$1,711,002 66 |                                                                 | \$15,848,446 88 |
| Interest on Bank Deposits:                                          |                            |                |                                                                 |                 |
| General Account.....                                                | \$5,744 35                 |                | \$65,945 94                                                     |                 |
| Sundry Trust Funds.....                                             | 61 76                      |                | 417 04                                                          |                 |
| Transit Accounts.....                                               | 2,653 20                   |                | 20,858 55                                                       |                 |
|                                                                     |                            | 8,459 31       |                                                                 | 87,221 53       |
| Interest Tailings.....                                              |                            |                |                                                                 | 2,229 76        |
| Pay Roll Tailings, Settlements with Cashier for parties unpaid..... |                            | 3,009 41       |                                                                 | 9,784 19        |
| Temporary Loan, 3 $\frac{50}{100}$ %.....                           | \$5,000,000 00             |                | \$5,000,000 00                                                  |                 |
| "    "    3 $\frac{51}{100}$ %.....                                 |                            |                | 2,500,000 00                                                    |                 |
| "    "    3 $\frac{53}{100}$ %.....                                 |                            |                | 2,500,000 00                                                    |                 |
| "    "    3 $\frac{54}{100}$ %.....                                 | 2,500,000 00               |                | 2,500,000 00                                                    |                 |
|                                                                     |                            | 7,500,000 00   |                                                                 | 12,500,000 00   |
| Premium on Temporary Loan..                                         |                            | 67 50          |                                                                 | 67 50           |
| Trust Funds:                                                        |                            |                |                                                                 |                 |
| Investments Matured, etc.:                                          |                            |                |                                                                 |                 |
| Cemetery Fund.....                                                  |                            |                | \$13,950 00                                                     |                 |
| Mt. Hope Cemetery Fund,                                             |                            |                | 1,200 00                                                        |                 |
| Ellen C. Johnson Fund...                                            |                            |                | 1,000 00                                                        |                 |
| Public Library Funds:                                               |                            |                |                                                                 |                 |
| Center Fund.....                                                    |                            |                | 6,200 00                                                        |                 |
| Pierce Fund.....                                                    |                            |                | 1,000 00                                                        |                 |
| George F. Parkman Fund, Principal.....                              | 13,000 00                  |                | 90,057 51                                                       |                 |
| School Funds:                                                       |                            |                |                                                                 |                 |
| Latin Prize Fund.....                                               |                            |                | 50 00                                                           |                 |
| George R. White Fund, Principal.....                                |                            |                | 72 08                                                           |                 |
| Boston Retirement Board:                                            |                            |                |                                                                 |                 |
| Pension Accumulation Fund, Payments.....                            | 52,252 20                  |                | 285,682 32                                                      |                 |
| Retirement Reserve Fund, Payments.....                              | 3,058 58                   |                | 12,732 53                                                       |                 |
| M. H. T. Carter Fund, Income.....                                   |                            |                | 40 00                                                           |                 |
| John Foster Fund, Income,                                           | 1 48                       |                | 8 64                                                            |                 |
| Franklin Fund, First Part, Income.....                              |                            |                | 105 00                                                          |                 |
| <i>Carried forward</i> .....                                        | \$68,312 26                | \$9,222,538 88 | \$412,098 08                                                    | \$28,447,749 86 |

## RECEIPTS.— Concluded.

|                                              | Receipts in June,<br>1927. |                | Total Receipts for six<br>months of the Financial Year<br>1927. |                 |
|----------------------------------------------|----------------------------|----------------|-----------------------------------------------------------------|-----------------|
| <i>Brought forward</i> .....                 | \$68,312 26                | \$9,222,538 88 | \$412,098 08                                                    | \$28,447,749 86 |
| <b>Trust Funds, <i>Concluded</i>.</b>        |                            |                |                                                                 |                 |
| Franklin Union, Income.....                  | 2 97                       | .....          | 41,344 83                                                       |                 |
| Hospital Funds:                              |                            |                |                                                                 |                 |
| Blodgett Fund.....                           |                            | .....          | 944 72                                                          |                 |
| Nurses Fund.....                             | 20 00                      | .....          | 20 00                                                           |                 |
| George F. Parkman Fund,<br>Income.....       | 23,247 67                  | .....          | 109,151 93                                                      |                 |
| Public Library Funds:                        |                            |                |                                                                 |                 |
| "The Children's<br>Fund," Income.....        | 54 74                      | .....          | 318 25                                                          |                 |
| Library Department<br>Trust Fund, Income.... | 158 32                     | .....          | 930 70                                                          |                 |
| Guilford Reed Fund.....                      |                            | .....          | 1,000 00                                                        |                 |
| School Funds:                                |                            |                |                                                                 |                 |
| Webb Franklin Fund.....                      |                            | .....          | 800 00                                                          |                 |
| George R. White Fund,<br>Income.....         | 6,941 90                   | .....          | 12,780 55                                                       |                 |
|                                              |                            | 98,737 86      |                                                                 | 579,389 06      |
| On account of the County of<br>Suffolk:      |                            | \$9,321,276 74 | .....                                                           | \$29,027,138 92 |
| City Collector.....                          | \$61,450 34                | .....          | \$313,562 92                                                    |                 |
| Pay Roll Tailings.....                       | 311 50                     | .....          | 849 00                                                          |                 |
|                                              |                            | 51,761 84      |                                                                 | 314,411 92      |
| Total Receipts.....                          |                            | \$9,373,038 58 | .....                                                           | \$29,341,550 84 |



## PAYMENTS.

|                                                                 | Payments in June,<br>1927. |                | Total Payments for six<br>months of the Financial Year<br>1927. |                 |
|-----------------------------------------------------------------|----------------------------|----------------|-----------------------------------------------------------------|-----------------|
| On account of the City of<br>Boston:                            |                            |                |                                                                 |                 |
| Mayor's Drafts,—                                                |                            |                |                                                                 |                 |
| General Drafts.....                                             |                            | \$1,997,248 46 |                                                                 | \$6,099,130 71  |
| Pay Roll Drafts.....                                            |                            | 3,758,603 32   |                                                                 | 17,808,229 46   |
| Special Drafts,—                                                |                            |                |                                                                 |                 |
| Ordinary Payments.....                                          | \$1,413,906 38             |                | \$6,303,722 20                                                  |                 |
| Interest on City Debt.....                                      | 346,240 00                 |                | 1,070,899 79                                                    |                 |
| Interest on Hyde Park Street<br>Railway Debt.....               |                            |                | 6,300 00                                                        |                 |
| Interest on Water Debt.....                                     |                            |                | 24,880 00                                                       |                 |
| Interest on Rapid Transit<br>Debt.....                          | 33,852 50                  |                | 97,521 25                                                       |                 |
| Interest on Arlington Station<br>Debt.....                      | 1,275 00                   |                | 16,425 00                                                       |                 |
| Interest on Boston Tunnel<br>and Subway Debt.....               | 65,182 50                  |                | 90,104 26                                                       |                 |
| Interest on Boylston Street<br>Subway Debt.....                 |                            |                | 64,564 99                                                       |                 |
| Interest on Cambridge Con-<br>nection Debt.....                 | 100 00                     |                | 18,692 50                                                       |                 |
| Interest on Dorchester Rapid<br>Transit Debt.....               |                            |                | 73,000 00                                                       |                 |
| Interest on Dorchester Tun-<br>nel Debt.....                    | 28,060 00                  |                | 157,247 51                                                      |                 |
| Interest on East Boston Tun-<br>nel Extension Debt.....         |                            |                | 4,000 00                                                        |                 |
| Interest on East Boston<br>Tunnel Alterations Debt..            |                            |                | 48,166 25                                                       |                 |
| East Boston Tunnel Altera-<br>tions, Acts of 1924.....          |                            |                | 400 00                                                          |                 |
| Refunds:                                                        |                            |                |                                                                 |                 |
| Ash and Garbage Tickets..                                       | 10 05                      |                | 91 50                                                           |                 |
| Building Department<br>Permit.....                              |                            |                | 1,795 03                                                        |                 |
| Duplicate and Overpay-<br>ments to City Collector,              | 1,589 48                   |                | 6,308 73                                                        |                 |
| Fees and other charges....                                      | 53 65                      |                | 795 30                                                          |                 |
| Gypsy and Browntail<br>Moth Assessment.....                     |                            |                | 14 10                                                           |                 |
| Highways, Making of,<br>Street Construction<br>Assessments..... |                            |                | 25 32                                                           |                 |
| Carried forward.....                                            | \$1,890,269 56             | \$5,755,851 78 | \$7,984,953 73                                                  | \$23,907,360 17 |

PAYMENTS.— Continued.

|                                                            | Payments in June,<br>1927. |                | Total Payments for six<br>months of the Financial Year<br>1927. |                       |
|------------------------------------------------------------|----------------------------|----------------|-----------------------------------------------------------------|-----------------------|
| <i>Brought forward</i> .....                               | \$1,890,269 56             | \$5,755,851 78 | \$7,984,953 73                                                  | \$23,907,360 17       |
| Special Drafts.— <i>Concluded</i> .                        |                            |                |                                                                 |                       |
| Refunds:                                                   |                            |                |                                                                 |                       |
| Interest.....                                              | 36 86                      | .....          | 451 79                                                          |                       |
| Licensing Board Permit...                                  | 5 00                       | .....          | 7 00                                                            |                       |
| Paving Division Permit...                                  |                            | .....          | 72 00                                                           |                       |
| Sewerage Works Assess-<br>ments.....                       | 2 11                       | .....          | 40 56                                                           |                       |
| Sidewalk Assessments.....                                  |                            | .....          | 187 48                                                          |                       |
| Street Laying-Out Depart-<br>ment Permit.....              |                            | .....          | 407 00                                                          |                       |
| Stuart Street Assessments,<br>Protested.....               |                            | .....          | 740 00                                                          |                       |
| Taxes.....                                                 | 4,035 00                   | .....          | 109,491 22                                                      |                       |
| Water Service.....                                         | 14 11                      | .....          | 467 58                                                          |                       |
| Wire Division Permit.....                                  |                            | .....          | 170 25                                                          |                       |
|                                                            |                            | 1,894,362 64   |                                                                 | 8,096,988 61          |
|                                                            |                            | \$7,650,214 42 | .....                                                           | *\$32,004,348 78      |
| Board of Commissioners of<br>Sinking Funds:                |                            |                |                                                                 |                       |
| Revenue collected.....                                     |                            | 18,495 52      | .....                                                           | 365,891 20            |
| City Debt drawn for and un-<br>paid as of January 1, 1927, |                            | 3,000 00       | .....                                                           | 54,000 00             |
| Commonwealth of Massachu-<br>setts:                        |                            |                |                                                                 |                       |
| Corporation Tax.....                                       |                            | .....          | \$5,930 17                                                      |                       |
| National Bank Tax.....                                     |                            | .....          | 10 25                                                           |                       |
| Street Railway Tax.....                                    |                            | .....          | 8,314 79                                                        |                       |
| Liquor Licenses.....                                       | \$7 75                     | .....          | 502 25                                                          |                       |
|                                                            |                            | 7 75           |                                                                 | 14,757 46             |
| Interest Tailings.....                                     |                            | 65 00          | .....                                                           | 1,511 25              |
| Pay Roll Tailings, City Ac-<br>count.....                  |                            | 291 66         | .....                                                           | 3,898 74              |
| Trust Funds:                                               |                            |                |                                                                 |                       |
| Investments Purchased:                                     |                            |                |                                                                 |                       |
| Cemetery Fund.....                                         | \$10,648 24                | .....          | \$60,152 18                                                     |                       |
| Mount Hope Cemetery<br>Fund.....                           |                            | .....          | 4,034 67                                                        |                       |
| <i>Carried forward</i> .....                               | \$10,648 24                | \$7,672,074 35 | \$64,186 85                                                     | \$32,444,407 43       |
| * Includes City Debt paid.....                             |                            |                |                                                                 | \$1,814,700 00        |
| Includes Hyde Park Town Debt paid.....                     |                            |                |                                                                 | 9,000 00              |
| " " " Water Debt paid.....                                 |                            |                |                                                                 | 16,000 00             |
|                                                            |                            |                |                                                                 | <u>\$1,839,700 00</u> |



## PAYMENTS.— Concluded.

|                                                         | Payments in June,<br>1927. |                | Total Payments for six<br>months of the Financial Year<br>1927. |                 |
|---------------------------------------------------------|----------------------------|----------------|-----------------------------------------------------------------|-----------------|
| <i>Brought forward</i> .....                            | \$10,648 24                | \$7,672,074 35 | \$64,186 85                                                     | \$32,444,407 43 |
| Trust Funds.— <i>Concluded</i> .                        |                            |                |                                                                 |                 |
| Investments Purchased: <i>Concluded</i> .               |                            |                |                                                                 |                 |
| Hospital Funds:                                         |                            |                |                                                                 |                 |
| Blodgett Fund.....                                      |                            |                | 944 72                                                          |                 |
| Parkman Fund:                                           |                            |                |                                                                 |                 |
| Principal.....                                          |                            |                | 25,177 61                                                       |                 |
| Public Library Funds:                                   |                            |                |                                                                 |                 |
| Center Fund.....                                        |                            |                | 5,634 25                                                        |                 |
| Guilford Reed Fund.....                                 |                            |                | 1,000 00                                                        |                 |
| School Funds:                                           |                            |                |                                                                 |                 |
| Webb Franklin Fund....                                  |                            |                | 800 00                                                          |                 |
| George R. White Fund:                                   |                            |                |                                                                 |                 |
| Principal.....                                          |                            |                | 14,992 08                                                       |                 |
| M. H. T. Carter Hospital<br>Fund Income.....            |                            |                | 40 00                                                           |                 |
| George R. White Fund In-<br>come.....                   |                            |                | 107 96                                                          |                 |
|                                                         |                            | 10,648 24      |                                                                 | 112,883 47      |
| On account of the County of<br>Suffolk:                 |                            | \$7,682,722 59 |                                                                 | \$32,557,290 90 |
| General Payments.....                                   | \$66,984 18                |                | * \$309,736 43                                                  |                 |
| Pay Roll Payments.....                                  | 197,205 21                 |                | 1,185,983 95                                                    |                 |
| Special Payments:                                       |                            |                |                                                                 |                 |
| Interest on Debt.....                                   | 1,822 50                   |                | 26,080 00                                                       |                 |
| Other than Interest.....                                | 10,541 83                  |                | † 51,424 99                                                     |                 |
| Bail refunded.....                                      | 345 00                     |                | 2,965 00                                                        |                 |
| Fines refunded.....                                     |                            |                | 1,212 60                                                        |                 |
| Debt drawn for and unpaid<br>as of January 1, 1927..... |                            |                | 2,000 00                                                        |                 |
| Pay Roll Tailings.....                                  |                            |                | 77 86                                                           |                 |
|                                                         |                            | 276,898 72     |                                                                 | 1,579,480 83    |
| Total payments.....                                     |                            | \$7,959,621 31 |                                                                 | \$34,136,771 73 |

\* Includes County Debt paid..... \$12,000 00

† Includes County Debt paid (Issued by the Commonwealth of Massachusetts).... \$8,000 00

## RECAPITULATION.

|                                                                                                  |                 |                 |
|--------------------------------------------------------------------------------------------------|-----------------|-----------------|
| Balance, January 1, 1927 . . . . .                                                               |                 | \$10,625,449 18 |
| Receipts for six months, City account . . . . .                                                  | \$29,027,138 92 |                 |
| "    "    "    "    County account . . . . .                                                     | 314,411 92      |                 |
|                                                                                                  | <hr/>           | 29,341,550 84   |
|                                                                                                  |                 | <hr/>           |
|                                                                                                  |                 | \$39,967,000 02 |
| Payments for six months, City account . . . . .                                                  | \$32,557,290 90 |                 |
| "    "    "    "    County account . . . . .                                                     | 1,579,480 83    |                 |
|                                                                                                  | <hr/>           | 34,136,771 73   |
|                                                                                                  |                 | <hr/>           |
| Balance, June 30, 1927, as shown in detail . . . . .                                             |                 | \$5,830,228 29  |
|                                                                                                  |                 | <hr/>           |
| Balance of cash on hand June 30, 1927, available for Regular Appropriations, Loans, etc. . . . . |                 | \$4,763,948 47  |
| Balances, Special and Trust accounts . . . . .                                                   |                 | 1,042,444 93    |
| Balances, Sundry Trust Funds accounts, etc. . . . .                                              |                 | 23,834 89       |
|                                                                                                  |                 | <hr/>           |
|                                                                                                  |                 | <hr/>           |
|                                                                                                  |                 | \$5,830,228 29  |

## Balance, June 30, 1927, per Preceding Statements, as follows:

|                                                                               |                |
|-------------------------------------------------------------------------------|----------------|
| Atlantic National Bank . . . . .                                              | \$75,000 00    |
| Boston National Bank . . . . .                                                | 50,000 00      |
| Brotherhood of Locomotive Engineers National Bank . . . . .                   | 25,000 00      |
| Commercial Security National Bank . . . . .                                   | 50,000 00      |
| Commercial Security National Bank, pay roll tailings, Account No. 2 . . . . . | 72,013 12      |
| Federal National Bank of Boston . . . . .                                     | 50,000 00      |
| First National Bank . . . . .                                                 | 488,034 06     |
| Merchants National Bank . . . . .                                             | 950,340 13     |
| Merchants National Bank, sidewalk assessments, tailings account . . . . .     | 5,105 92       |
| National Rockland Bank . . . . .                                              | 50,000 00      |
| National Shawmut Bank . . . . .                                               | 50,762 12      |
| Second National Bank . . . . .                                                | 169,714 23     |
| American Trust Company . . . . .                                              | 50,000 00      |
| Bank of Commerce and Trust Company . . . . .                                  | 50,000 00      |
| Beacon Trust Company . . . . .                                                | 50,000 00      |
| Boston Safe Deposit and Trust Company . . . . .                               | 50,000 00      |
| Charlestown Trust Company . . . . .                                           | 50,000 00      |
| Exchange Trust Company . . . . .                                              | 152,395 46     |
| Industrial Bank and Trust Company . . . . .                                   | 50,000 00      |
| Jamaica Plain Trust Company . . . . .                                         | 50,000 00      |
| Liberty Trust Company . . . . .                                               | 50,000 00      |
| Old Colony Trust Company . . . . .                                            | 1,150,913 64   |
| Old Colony Trust Company, interest tailings . . . . .                         | 5,736 39       |
|                                                                               | <hr/>          |
| Carried forward . . . . .                                                     | \$3,745,015 07 |



## TREASURER'S MONTHLY STATEMENT.

9

|                                                                                                                                                                       |                |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
| <i>Brought forward</i> . . . . .                                                                                                                                      | \$3,745,015 07 |                       |
| State Street Trust Company:                                                                                                                                           |                |                       |
| Account No. 1 . . . . .                                                                                                                                               | 25,834 91      |                       |
| Account No. 2 . . . . .                                                                                                                                               | 50,000 00      |                       |
| United States Trust Company . . . . .                                                                                                                                 | 51,581 84      |                       |
|                                                                                                                                                                       | <hr/>          | \$3,872,431 82        |
| First National Bank, George R. White Fund,<br>Income . . . . .                                                                                                        | \$106,765 44   |                       |
| Merchants National Bank, Franklin Union,<br>Andrew Carnegie Donation . . . . .                                                                                        | 115 06         |                       |
| Merchants National Bank, George F. Parkman<br>Fund . . . . .                                                                                                          | 65,005 18      |                       |
| Suffolk Savings Bank, Franklin Fund . . . . .                                                                                                                         | 1,046 74       |                       |
| Federal National Bank of Boston, John Foster<br>Fund . . . . .                                                                                                        | 591 92         |                       |
| First National Bank, "The Children's Fund"<br>(Public Library):                                                                                                       |                |                       |
| Principal . . . . .                                                                                                                                                   | 117 74         |                       |
| Income . . . . .                                                                                                                                                      | 22,588 92      |                       |
| Boston Safe Deposit and Trust Company, George<br>F. Parkman Fund, Income . . . . .                                                                                    | 94,151 93      |                       |
| Old Colony Trust Company, Library Depart-<br>ment, Trust Funds, Income . . . . .                                                                                      | 62,907 70      |                       |
| Old Colony Trust Company, George R. White<br>Fund, Principal . . . . .                                                                                                | 10,086 13      |                       |
| American Trust Company Sundry Trust Funds . . . . .                                                                                                                   | 23,834 89      |                       |
| Atlantic National Bank:                                                                                                                                               |                |                       |
| East Boston Tunnel Alterations, Acts of 1924 . . . . .                                                                                                                | 12,988 95      |                       |
| East Boston Tunnel Extension . . . . .                                                                                                                                | 20,365 73      |                       |
| Tremont Street Subway, Alterations, Acts of 1924, . . . . .                                                                                                           | 18,134 08      |                       |
| Beacon Trust Company:                                                                                                                                                 |                |                       |
| Rapid Transit Interest and Sinking Fund . . . . .                                                                                                                     | 208,043 54     |                       |
| Boston Tunnel and Subway . . . . .                                                                                                                                    | 59,336 35      |                       |
| Dorchester Tunnel . . . . .                                                                                                                                           | 27,511 58      |                       |
| East Boston Tunnel, Alterations . . . . .                                                                                                                             | 80,856 89      |                       |
| National Shawmut Bank:                                                                                                                                                |                |                       |
| Dorchester Rapid Transit (Special Account) . . . . .                                                                                                                  | 374,263 45     |                       |
| State Street Trust Company, No. 3:                                                                                                                                    |                |                       |
| Boylston Street Subway . . . . .                                                                                                                                      | 2,725 69       |                       |
| Cambridge Connection . . . . .                                                                                                                                        | 1,767 07       |                       |
| Webster and Atlas National Bank:                                                                                                                                      |                |                       |
| Rapid Transit . . . . .                                                                                                                                               | 1,799 27       |                       |
| Arlington Station . . . . .                                                                                                                                           | 1,771 91       |                       |
| Dorchester Rapid Transit . . . . .                                                                                                                                    | 367 58         |                       |
| Merchants National Bank, Dorchester Rapid<br>Transit (Special Account) . . . . .                                                                                      | 364,147 96     |                       |
| United States Trust Company, Dorchester Rapid<br>Transit (Special Account) . . . . .                                                                                  | 302,611 91     |                       |
|                                                                                                                                                                       | <hr/>          | 1,863,903 61          |
|                                                                                                                                                                       |                | <hr/>                 |
|                                                                                                                                                                       |                | \$5,736,335 43        |
| Cash and cash vouchers in office, including County and other<br>duly authorized payments, in advance of Mayor's and County<br>Auditor's drafts for the same . . . . . |                | 93,892 86             |
|                                                                                                                                                                       |                | <hr/>                 |
| Total, June 30, 1927 . . . . .                                                                                                                                        |                | <u>\$5,830,228 29</u> |

## Statement of Trust Funds, etc., in Custody of City Treasurer.

|                                                    |                        |
|----------------------------------------------------|------------------------|
| Babcock Music . . . . .                            | \$3,110 12             |
| James Phinney Baxter Bequest . . . . .             | 5,714 03               |
| Billings Westerly Cemetery . . . . .               | 5,000 00               |
| Boston Retirement Board:                           |                        |
| Annuity Savings Fund . . . . .                     | 2,419,219 02           |
| Pension Accumulation Fund . . . . .                | 3,693,429 37           |
| Retirement Reserve Fund . . . . .                  | 138,342 76             |
| Bunker Hill Burial Ground . . . . .                | 40 00                  |
| Cemetery . . . . .                                 | 799,872 76             |
| City Hospital . . . . .                            | 129,118 26             |
| Copenhagen . . . . .                               | 5,000 00               |
| Dorchester North Burial Ground . . . . .           | 10,003 50              |
| Dorchester South Cemetery . . . . .                | 3,444 50               |
| Evergreen Cemetery . . . . .                       | 68,566 90              |
| Fairview Cemetery . . . . .                        | 48,722 94              |
| Fitzgerald Firemen's Gold Medal . . . . .          | 1,000 00               |
| Thomas Fitzgerald . . . . .                        | 2,198 52               |
| Foss Seventeenth of June and Flag . . . . .        | 4,000 00               |
| John Foster . . . . .                              | 591 92                 |
| Franklin, First Part . . . . .                     | 7,046 74               |
| "    Second Part . . . . .                         | 411,488 16             |
| Franklin Union, Andrew Carnegie Donation . . . . . | 460,593 54             |
| Charles E. French Funds:                           |                        |
| Burial Grounds, Care . . . . .                     | 10,000 00              |
| Old State House, Repair . . . . .                  | 3,000 00               |
| Boston Common, Tree . . . . .                      | 5,000 00               |
| George B. Hyde Bequest . . . . .                   | 6,207 39               |
| Ellen C. Johnson Bequest . . . . .                 | 6,036 09               |
| John Larkin . . . . .                              | 535 00                 |
| Susan H. Leeds Bequest . . . . .                   | 10,750 00              |
| Mount Hope Cemetery . . . . .                      | 251,351 77             |
| Harleston Parker Medal . . . . .                   | 1,000 00               |
| George F. Parkman, Principal . . . . .             | 5,237,934 96           |
| George F. Parkman, Income . . . . .                | 94,151 93              |
| Phipps Street Burial Ground . . . . .              | 250 00                 |
| Phillips Street . . . . .                          | 20,000 00              |
| Police Charitable . . . . .                        | 207,550 00             |
| Poor Widows' . . . . .                             | 3,200 00               |
| Public Library . . . . .                           | 741,839 25             |
| George L. Randidge . . . . .                       | 50,000 00              |
| Sawyer Marcella Street Home . . . . .              | 2,400 00               |
| School . . . . .                                   | 163,372 43             |
| George L. Thorndike Coal . . . . .                 | 10,000 00              |
| Permanent School Pension . . . . .                 | 764,970 51             |
| Public School Teachers' Retirement . . . . .       | 1,015,744 95           |
| Walter Scott Medal for Valor . . . . .             | 2,000 00               |
| George R. White, Principal . . . . .               | 378,677 10             |
| George R. White, Income . . . . .                  | 305,859 19             |
| Total, June 30, 1927 . . . . .                     | <u>\$17,508,333 61</u> |



**Balance Sheet, June 30, 1927, as per Preceding Statement, as follows:**

|                                                                                       |                 |                              |
|---------------------------------------------------------------------------------------|-----------------|------------------------------|
| Amount of Funds invested in various securities . . . . .                              | \$16,623,771 43 |                              |
| Amount of Funds, Cash deposited in Banks and in the custody<br>of the City Treasurer: |                 |                              |
| “The Children’s Fund” (Public Library), First National Bank:                          |                 |                              |
| Principal . . . . .                                                                   | \$117 74        |                              |
| Income . . . . .                                                                      | 22,588 92       |                              |
| Boston Retirement Board, Old Colony Trust<br>Company:                                 |                 |                              |
| Annuity Savings Fund . . . . .                                                        | 102,697 64      |                              |
| Pension Accumulation Fund . . . . .                                                   | 348,468 81      |                              |
| Retirement Reserve Fund . . . . .                                                     | 48,342 76       |                              |
| John Foster Fund, Federal National Bank of<br>Boston . . . . .                        | 591 92          |                              |
| Franklin Fund, First Part, Suffolk Savings Bank . . . . .                             | 1,046 74        |                              |
| Franklin Union, Andrew Carnegie Donation,<br>Merchants National Bank . . . . .        | 115 06          |                              |
| George F. Parkman Fund, Merchants National<br>Bank . . . . .                          | 65,005 18       |                              |
| George F. Parkman Fund, Income, Boston Safe<br>Deposit and Trust Company . . . . .    | 94,151 93       |                              |
| Permanent School Pension Fund, First National<br>Bank . . . . .                       | 26,849 23       |                              |
| Public School Teachers’ Retirement Fund, Amer-<br>ican Trust Company . . . . .        | 33,899 79       |                              |
| George R. White Fund:                                                                 |                 |                              |
| Principal, Old Colony Trust Company . . . . .                                         | 10,086 13       |                              |
| Income, First National Bank . . . . .                                                 | 106,765 44      |                              |
|                                                                                       | <hr/>           |                              |
|                                                                                       | \$860,727 29    |                              |
| Cash in custody of City Treasurer:                                                    |                 |                              |
| Sundry Trust Funds, balances . . . . .                                                | 23,834 89       |                              |
|                                                                                       | <hr/>           |                              |
|                                                                                       |                 | 884,562 18                   |
| Total amount of Funds, June 30, 1927 . . . . .                                        |                 | <hr/> <u>\$17,508,333 61</u> |





## DEBT AND SINKING FUND STATEMENT.

Statement of the receipts and payments of the Board of Commissioners of the Sinking Funds for the month ending June 30, 1927, and for six months of the financial year 1927, beginning January 1, 1927, and ending December 31, 1927.

|                                             | Statement for the month<br>of June, 1927. |                | Statement for six months<br>of the Financial Year<br>1927. |                |
|---------------------------------------------|-------------------------------------------|----------------|------------------------------------------------------------|----------------|
| Balance of Cash December 31,<br>1926.....   |                                           |                |                                                            | \$2,174,130 07 |
| Balance of Cash May 31,<br>1927.....        |                                           | \$2,052,494 69 |                                                            |                |
| Receipts in 1927:                           |                                           |                |                                                            |                |
| Interest on Bank Deposits...                | \$5,849 55                                |                | \$38,289 91                                                |                |
| Interest on Investments.....                | 146,443 75                                |                | 812,089 26                                                 |                |
| Investments Matured.....                    | 706,700 00                                |                | 1,301,700 00                                               |                |
| Betterments, Assessments,<br>etc.....       | 18,495 52                                 |                | 365,891 20                                                 |                |
|                                             |                                           | 877,488 82     |                                                            | 2,517,970 37   |
|                                             |                                           | \$2,929,983 51 |                                                            | \$4,692,100 44 |
| Payments in 1927:                           |                                           |                |                                                            |                |
| City Treasurer:                             |                                           |                |                                                            |                |
| Redemption of Sinking<br>Fund Debt.....     | \$958 700                                 |                | \$991,700 00                                               |                |
| Investments purchased.....                  |                                           |                | 1,678,000 00                                               |                |
| Interest on Investments pur-<br>chased..... |                                           |                | 10,948 37                                                  |                |
| Premiums on Investments<br>purchased.....   |                                           |                | 40,168 56                                                  |                |
|                                             |                                           | 958,700 00     |                                                            | 2,720,816 93   |
| Balance of Cash June 30,<br>1927.....       |                                           | \$1,971,283 51 |                                                            | \$1,971,283 51 |

## TOTAL SINKING FUND DEBT LIABILITIES.

| CLASSIFICATION OF DEBT.                                             | Issued in<br>1927. | Paid in<br>1927. | Outstanding.      |
|---------------------------------------------------------------------|--------------------|------------------|-------------------|
| Atlantic Avenue Extension Sinking Fund Debt, .....                  |                    |                  | \$178,900 00      |
| Blue Hill and Other Avenues Sinking Fund Debt, .....                |                    |                  | 1,839,000 00      |
| Cambridge Bridge Sinking Fund Debt.....                             |                    |                  | 1,352,900 00      |
| Charles River Basin Sinking Fund Debt.....                          |                    |                  | 800,000 00        |
| Charlestown Bridge Sinking Fund Debt, No. 1, .....                  |                    |                  | 750,000 00        |
| Charlestown Bridge Sinking Fund Debt, No. 2, .....                  |                    |                  | 665,000 00        |
| Highways, Making of, Sinking Fund Debt, No. 1, .....                |                    | \$250,000 00     | 3,135,301 00      |
| Highways, Making of, Sinking Fund Debt, No. 2, .....                |                    |                  | 3,707,000 00      |
| Hyde Park Street Railway Sinking Fund Debt, .....                   |                    |                  | 317,000 00        |
| Public Park Sinking Fund Debt.....                                  |                    | 87,000 00        | 1,336,000 00      |
| Public Park Special Sinking Fund Debt.....                          |                    |                  | 2,852,500 00      |
| Schoolhouse Sinking Fund Debt, No. 1.....                           |                    |                  | 1,000,000 00      |
| Schoolhouse Sinking Fund Debt, No. 2.....                           |                    | 150,000 00       | 11,000,800 00     |
| Separate Systems of Drainage S. F. Debt, No. 1, .....               |                    |                  | 3,062,000 00      |
| Separate Systems of Drainage S. F. Debt, No. 2, .....               |                    |                  | 919,000 00        |
| Sewerage Loan Sinking Fund Debt, No. 1.....                         |                    |                  | 7,958,000 00      |
| Sewerage Loan Sinking Fund Debt, No. 2.....                         |                    |                  | 600,000 00        |
| Stony Brook Improvement Sinking Fund Debt, .....                    |                    |                  | 398,000 00        |
| Twenty-Year Sinking Fund Debt.....                                  |                    | 504,700 00       | 398,000 00        |
| Thirty-Year Sinking Fund Debt, No. 1.....                           |                    |                  | 517,000 00        |
| Thirty-Year Sinking Fund Debt, No. 2.....                           |                    |                  | 1,272,000 00      |
| Rapid Transit Debt:                                                 |                    |                  |                   |
| Rapid Transit Sinking Fund Debt.....                                |                    |                  | 4,416,000 00      |
| Arlington Station Sinking Fund Debt.....                            |                    |                  | 1,235,000 00      |
| Boston Tunnel and Subway Sinking Fund Debt.....                     |                    |                  | 8,256,700 00      |
| Boylston Street Subway Sinking Fund Debt, .....                     |                    |                  | 5,395,000 00      |
| Cambridge Connection Sinking Fund Debt...                           |                    |                  | 1,635,000 00      |
| Dorchester Tunnel Sinking Fund Debt.....                            |                    |                  | 12,050,000 00     |
| Dorchester Rapid Transit Sinking Fund Debt, \$1,500,000 00 .....    |                    |                  | 5,300,000 00      |
| East Boston Tunnel Sinking Fund Debt.....                           |                    |                  | 3,334,000 00      |
| East Boston Tunnel Alterations Sinking Fund Debt.....               |                    |                  | 3,900,000 00      |
| East Boston Tunnel Alterations Sinking Fund Debt, Acts of 1924..... |                    |                  | 20,000 00         |
| East Boston Tunnel Extension Sinking Fund Debt.....                 |                    |                  | 2,500,000 00      |
| Tremont Street Subway Alterations Sinking Fund Debt.....            |                    |                  | 50,000 00         |
| Suffolk County Courthouse Sinking Fund Debt, .....                  |                    |                  | 900,000 00        |
| Totals, June 30, 1927.....                                          | \$1,500,000 00     | \$991,700 00     | * \$93,050,101 00 |

\* Total Sinking Fund Debt Liabilities..... \$93,050,101 00  
Serial Loan Debt (City of Boston)..... 49,298,250 00  
Serial Loan Debt (County of Suffolk)..... 377,500 00  
Serial Loan Debt (Hyde Park)..... 222,000 00  
Debt issued by the Commonwealth (chapter 534, Acts 1906) for enlargement  
of Suffolk County Courthouse..... 231,999 97

Total Funded Debt..... \$143,179,850 97



## TOTAL RESOURCES.

| NAME OF SINKING FUND.                    | Cash.          | Investment.     | Total Resources. |
|------------------------------------------|----------------|-----------------|------------------|
| Atlantic Avenue Extension.....           | \$8,228 12     | \$173,000 00    | \$181,228 12     |
| Blue Hill and Other Avenues.....         | 11,105 66      | 1,381,600 00    | 1,392,705 66     |
| Cambridge Bridge.....                    | 13,142 74      | 837,240 00      | 850,382 74       |
| Charles River Basin.....                 | 3,242 87       | 410,000 00      | 413,242 87       |
| Charlestown Bridge, No. 1.....           | 12,834 16      | 478,000 00      | 490,834 16       |
| Charlestown Bridge, No. 2.....           | 18,105 46      | 545,000 00      | 563,105 46       |
| Highways, Making of, No. 1.....          | 1,480 92       | 2,881,000 00    | 2,882,480 92     |
| Highways, Making of, No. 2.....          | 72,075 78      | 3,308,900 00    | 3,380,975 78     |
| Hyde Park Street Railway.....            | 10,889 39      | 15,000 00       | 25,889 39        |
| Public Park.....                         | 10,058 96      | 990,000 00      | 1,000,058 96     |
| Public Park, Special.....                | 94,172 71      | 2,402,500 00    | 2,496,672 71     |
| Schoolhouses, No. 1.....                 | 9,119 28       | 770,000 00      | 779,119 28       |
| Schoolhouses, No. 2.....                 | 128,310 77     | 6,879,600 00    | 7,007,910 77     |
| Separate Systems of Drainage, No. 1..... | 14,298 57      | 2,078,000 00    | 2,092,298 57     |
| Separate Systems of Drainage, No. 2..... | 2,174 89       | 472,000 00      | 474,174 89       |
| Sewerage Loan, No. 1.....                | 169,274 74     | 6,229,000 00    | 6,398,274 74     |
| Sewerage Loan, No. 2.....                | 6,560 54       | 461,000 00      | 467,560 54       |
| Stony Brook Improvement.....             | 2,849 96       | 249,000 00      | 251,849 96       |
| Twenty-Year.....                         | 230,937 95     | 194,000 00      | 424,937 95       |
| Thirty-Year, No. 1.....                  | 4,347 44       | 394,600 00      | 398,947 44       |
| Thirty-Year, No. 2.....                  | 14,664 77      | 845,000 00      | 859,664 77       |
| Rapid Transit:                           |                |                 |                  |
| Rapid Transit.....                       | 24,198 36      | 3,047,000 00    | 3,071,198 36     |
| Arlington Station.....                   | 1,722 14       | 8,000 00        | 9,722 14         |
| Boston Tunnel and Subway.....            | 21,128 36      | 3,107,450 00    | 3,128,578 36     |
| Boylston Street Subway.....              | 16,321 59      | 63,000 00       | 79,321 59        |
| Cambridge Connection.....                | 2,909 92       | 331,000 00      | 333,909 92       |
| Dorchester Tunnel.....                   | 13,833 10      | 359,000 00      | 372,833 10       |
| East Boston Tunnel.....                  | 9,822 51       | 1,778,000 00    | 1,787,822 51     |
| East Boston Tunnel Alterations.....      | 7,109 62       | 38,000 00       | 45,109 62        |
| East Boston Tunnel Extension.....        | 8,865 85       | 197,000 00      | 205,865 85       |
| Suffolk County Courthouse.....           | 5,330 85       | 543,660 00      | 548,990 85       |
| Moneys for Reduction of Debt.....        | 1,022,165 53   | .....           | 1,022,165 53     |
| Total Resources, June 30, 1927.....      | \$1,971,283 51 | \$41,466,550 00 | \$43,437,833 51  |

### CASH ON DEPOSIT IN NATIONAL BANKS AND TRUST COMPANIES.

| NATIONAL BANKS.                |              | TRUST COMPANIES.                      |                |
|--------------------------------|--------------|---------------------------------------|----------------|
| Atlantic National Bank.....    | \$104,829 37 | American Trust Co.....                | \$77,854 99    |
| Boston National Bank.....      | 25,697 57    | Bank of Commerce and Trust Co.....    | 100,642 24     |
| Commercial Security Nat. Bank, | 38,860 16    | Beacon Trust Co.....                  | 84,641 22      |
| Federal National Bank.....     | 170,050 35   | Boston Safe Deposit and Trust Co..... | 79,825 39      |
| First Nat. Bank.....           | 138,072 47   | Charlestown Trust Co.....             | 52,027 45      |
| Nat. Rockland Bank.....        | 69,743 65    | Columbia Trust Co.....                | 26,343 16      |
| Nat. Shawmut Bank.....         | 127,393 63   | Exchange Trust Co.....                | 129,512 73     |
| Second Nat. Bank.....          | 151,349 94   | Industrial Bank and Trust Co.,        | 18,562 06      |
| Webster and Atlas Nat. Bank..  | 86,236 84    | Jamaica Plain Trust Co.....           | 28,887 80      |
| Merchants Nat. Bank.....       | 83,540 31    | Liberty Trust Co.....                 | 150,897 20     |
|                                |              | Old Colony Trust Co.....              | 85,909 03      |
|                                |              | State Street Trust Co.....            | 29,049 08      |
|                                |              | United States Trust Co.....           | 111,356 87     |
|                                |              | Total Deposits, June 30, 1927,        | \$1,971,283 51 |

FRANK L. BRIER,

*Treasurer of the Board of Commissioners of  
Sinking Funds of the City of Boston.*



## SINKING FUND DEBT DUE IN FINANCIAL YEAR, 1927.

| CLASSIFICATION OF DEBT.      | Due<br>January 1,<br>1927. | Due in<br>April,<br>1927. | Due in<br>July,<br>1927. | Due in<br>October,<br>1927. | Totals.        |
|------------------------------|----------------------------|---------------------------|--------------------------|-----------------------------|----------------|
| Highways, Making of, No. 1.. |                            |                           | \$250,000 00             |                             | \$250,000 00   |
| Public Park.....             | \$3,500 00                 |                           | 87,000 00                |                             | 90,500 00      |
| Public Park, Special.....    | 500,000 00                 |                           |                          | \$50,000 00                 | 550,000 00     |
| Schoolhouses, No. 2.....     |                            |                           | 150,000 00               |                             | 150,000 00     |
| Twenty-Year.....             | 521,750 00                 | \$33,000 00               | 471,700 00               |                             | 1,026,450 00   |
|                              | \$1,025,250 00             | \$33,000 00               | \$958,700 00             | \$50,000 00                 | \$2,066,950 00 |
| Debt paid.....               | 1,025,250 00               | 33,000 00                 | 958,700 00               |                             | 2,016,950 00   |
|                              |                            |                           |                          | \$50,000 00                 | \$50,000 00    |

AMOUNT OF ABOVE SINKING FUND DEBT, PAYABLE 1927, AND  
HELD BY BOARD OF COMMISSIONERS OF SINKING FUNDS AS  
INVESTMENTS.

| NAME OF SINKING FUND.         | Due<br>January 1,<br>1927. | Due in<br>April,<br>1927. | Due in<br>July,<br>1927. | Due in<br>October,<br>1927. | Totals.        |
|-------------------------------|----------------------------|---------------------------|--------------------------|-----------------------------|----------------|
| Blue Hill and Other Avenues.. |                            |                           | \$5,000 00               |                             | \$5,000 00     |
| Highways, Making of, No. 1..  |                            |                           | 125,000 00               |                             | 125,000 00     |
| Highways, Making of, No. 2..  |                            |                           | 29,000 00                |                             | 29,000 00      |
| Public Park.....              | \$3,500 00                 |                           | 37,000 00                |                             | 40,500 00      |
| Public Park Special.....      | 50,000 00                  |                           | 5,000 00                 |                             | 55,000 00      |
| Schoolhouses No. 2.....       |                            |                           | 151,000 00               |                             | 151,000 00     |
| Sewerage Loan, No. 1.....     |                            |                           | 19,000 00                |                             | 19,000 00      |
| Twenty-Year.....              | 515,350 00                 | \$33,000 00               | 296,700 00               |                             | 845,050 00     |
| East Boston Tunnel.....       |                            |                           | 1,000 00                 |                             | 1,000 00       |
| Suffolk County Courthouse...  |                            |                           | 1,000 00                 |                             | 1,000 00       |
|                               | \$568,850 00               | \$33,000 00               | \$669,700 00             |                             | \$1,271,550 00 |
| Investments paid.....         | 568,850 00                 | 33,000 00                 | 669,700 00               |                             | 1,271,550 00   |

## FUNDED SINKING FUND DEBT.

When Due, and Amount of City of Boston Bonds Held by the Sinking Funds as Investments.

| DUE IN FINANCIAL YEAR.     | Amount of City of Boston Debt Due. | Amount of City of Boston Debt Held by the Sinking Funds as Investments. |
|----------------------------|------------------------------------|-------------------------------------------------------------------------|
| 1927.....                  | \$50,000 00                        | —                                                                       |
| 1928.....                  | 5,276,000 00                       | \$2,573,000 00                                                          |
| 1929.....                  | 3,320,450 00                       | 1,109,000 00                                                            |
| 1930.....                  | 3,696,550 00                       | 949,000 00                                                              |
| 1931.....                  | 2,659,000 00                       | 2,598,000 00                                                            |
| 1932.....                  | 4,440,101 00                       | 3,125,000 00                                                            |
| 1933.....                  | 1,525,000 00                       | 452,000 00                                                              |
| 1934.....                  | 2,860,000 00                       | 1,963,000 00                                                            |
| 1935.....                  | 5,378,000 00                       | 1,499,000 00                                                            |
| 1936.....                  | 5,338,500 00                       | 636,500 00                                                              |
| 1937.....                  | 4,700,000 00                       | 2,148,600 00                                                            |
| 1938.....                  | 1,867,900 00                       | 399,000 00                                                              |
| 1939.....                  | 1,711,000 00                       | —                                                                       |
| 1940.....                  | 650,000 00                         | —                                                                       |
| 1941.....                  | 250,000 00                         | 250,000 00                                                              |
| 1942.....                  | 901,000 00                         | 354,000 00                                                              |
| 1943.....                  | 1,800,000 00                       | 666,000 00                                                              |
| 1944.....                  | 4,236,000 00                       | 811,000 00                                                              |
| 1945.....                  | 4,269,700 00                       | 586,000 00                                                              |
| 1946.....                  | 1,650,000 00                       | 840,000 00                                                              |
| 1947.....                  | 1,629,000 00                       | 971,450 00                                                              |
| 1948.....                  | 2,315,000 00                       | 315,000 00                                                              |
| 1949.....                  | 655,900 00                         | —                                                                       |
| 1950.....                  | 1,000,000 00                       | —                                                                       |
| 1956.....                  | 450,000 00                         | —                                                                       |
| 1957.....                  | 3,400,000 00                       | 37,000 00                                                               |
| 1958.....                  | 3,400,000 00                       | —                                                                       |
| 1959.....                  | 2,500,000 00                       | —                                                                       |
| 1960.....                  | 4,765,000 00                       | —                                                                       |
| 1961.....                  | 1,775,000 00                       | —                                                                       |
| 1962.....                  | 1,515,000 00                       | —                                                                       |
| 1963.....                  | 500,000 00                         | —                                                                       |
| 1964.....                  | 400,000 00                         | —                                                                       |
| 1965.....                  | 87,000 00                          | 50,000 00                                                               |
| 1966.....                  | 159,000 00                         | —                                                                       |
| 1967.....                  | 1,565,000 00                       | —                                                                       |
| 1968.....                  | 1,350,000 00                       | —                                                                       |
| 1969.....                  | 1,255,000 00                       | —                                                                       |
| 1970.....                  | 2,255,000 00                       | 1,635,000 00                                                            |
| 1971.....                  | 3,995,000 00                       | —                                                                       |
| 1972.....                  | 1,500,000 00                       | —                                                                       |
| Totals, June 30, 1927..... | \$93,050,101 00                    | *\$23,967,550 00                                                        |

\* See page 19.



## INVESTMENTS HELD BY THE SINKING FUNDS.

|                                                                               |                        |
|-------------------------------------------------------------------------------|------------------------|
| * Amount of City of Boston Funded Debt held as investments as per page 18.... | \$23,967,550 00        |
| “ “ “ “ “ Serial Loan Debt held as investments.....                           | 7,678,000 00           |
| “ “ County of Suffolk Serial Loan Debt held as investments.....               | 193,000 00             |
| “ “ Commonwealth of Massachusetts Bonds held as investments.....              | 842,000 00             |
| “ “ U. S. Government First Liberty Loan Bonds held as investments...          | 360,000 00             |
| “ “ “ “ Second Liberty Loan Bonds held as investments,                        | 600,000 00             |
| “ “ “ “ Fourth Liberty Loan Bonds held as investments,                        | 750,000 00             |
| “ “ City of Akron, Ohio, Bonds held as investments.....                       | 150,000 00             |
| “ “ “ “ Baltimore, Md., Bonds held as investments.....                        | 283,000 00             |
| “ “ “ “ Cleveland, Ohio, Bonds held as investments.....                       | 500,000 00             |
| “ “ “ “ Columbus, Ohio, Bonds held as investments.....                        | 114,000 00             |
| “ “ “ “ Cranston, R. I., Bonds held as investments..                          | 50,000 00              |
| “ “ “ “ Detroit, Mich., Bonds held as investments.....                        | 507,000 00             |
| “ “ “ “ Dayton, Ohio, Bonds held as investments.....                          | 302,000 00             |
| “ “ “ “ Elizabeth, N. J., Bonds held as investments.....                      | 15,000 00              |
| “ “ “ “ Flint, Mich., Bonds held as investments.....                          | 100,000 00             |
| “ “ “ “ Grand Rapids, Mich., Bonds held as investments.....                   | 315,000 00             |
| “ “ “ “ Los Angeles, Cal., Bonds held as investments.....                     | 250,000 00             |
| “ “ “ “ Minneapolis, Minn., Bonds held as investments.....                    | 160,000 00             |
| “ “ “ “ Newark, N. J., Bonds held as investments.....                         | 60,000 00              |
| “ “ “ “ Pawtucket, R. I., Bonds held as investments.....                      | 300,000 00             |
| “ “ “ “ St. Louis, Mo., Bonds held as investments.....                        | 200,000 00             |
| “ “ “ “ St. Paul, Minn., Bonds held as investments.....                       | 200,000 00             |
| “ “ “ “ Philadelphia, Pa., Bonds held as investments.....                     | 450,000 00             |
| “ “ “ “ Pittsburgh, Pa., Bonds held as investments.....                       | 200,000 00             |
| “ “ “ and County of San Francisco, Cal., Bonds held as investments,           | 200,000 00             |
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| “ “ “ “ Youngstown, Ohio, Bonds held as investments.....                      | 100,000 00             |
| “ “ State “ Alabama Bonds held as investments.....                            | 250,000 00             |
| “ “ “ “ California Bonds held as investments.....                             | 200,000 00             |
| “ “ “ “ Louisiana Bonds held as investments.....                              | 300,000 00             |
| “ “ “ “ Michigan Bonds held as investments.....                               | 500,000 00             |
| “ “ “ “ North Carolina Bonds held as investments.....                         | 350,000 00             |
| “ “ “ “ North Dakota Bonds held as investments.....                           | 200,000 00             |
| “ “ “ “ Minnesota Bonds held as investments.....                              | 400,000 00             |
| “ “ “ “ Oregon Bonds held as investments.....                                 | 145,000 00             |
| Total investments June 30, 1927 (see page 15).....                            | <u>\$41,466,550 00</u> |





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